

PREFACE.

WHEN already there are some Sanskrit-English Dictionaries in the field, it becomes necessary to explain, at the outset, the necessity for the production of such a volume as the one now offered to the public. Of the Sanskrit-English Dictionaries, now in existence, none was written specially to meet the wants of Indian students and none is within the easy reach of the student of moderate means. Professor Goldstucker's excellent but voluminous lexicon did not even reach the end of अ and is now out of print. Prof. M. Williams' Sanskrit-English Dictionary is undoubtedly a highly useful and meritorious production in many respects. But it abounds in matter not needful to the ordinary student of classics, its plan and arrangement, though philosophical, are not practical; and it takes up much unnecessary space by the employment of Roman character in addition to the Devanâgarî, by giving insertion to unnecessary forms, and by repeating, in every instance, the leading word in the collocation of compounds. It is, besides, so highly priced as to be practically within the reach of very few indeed. Prof. Bentley's Dictionary, not to speak of its very high price, contains much useless matter and is often singularly wanting in that which the student would naturally look for in a Dictionary. Prof. Wilson's Dictionary gives mere synonyms, is defective in its treatment of verbs and generally fails to supply to the student the additional information he seeks. Moreover, being an old attempt, it is superseded by the performances of later writers. Of course I do not mean to disparage these works, on the other hand I value them highly and I have elsewhere acknowledged my obligations to them. I only wish to show that the Indian student of Sanskrit classics is thus left without any Sanskrit-English Dictionary, which, being within his easy reach, would satisfy his ordinary demands. While lecturing to Sanskrit classes at College, this want of a suitable Sanskrit-English Dictionary was often brought to my notice, and, last year, I was prevailed upon by my publisher to undertake to prepare the present work, chiefly to meet the ordinary demands of High School and College students. My chief object, accordingly, in compiling the present Dictionary, has been to produce a volume of moderate size, as cheap and handy as possible without sacrifice of clearness and facility of reference, which the student can command at any time and place and in which he would find all that he ordinarily requires.

HAVING pointed out the necessity for such a Dictionary I proceed to explain the scope of the present work and to define the extent of literature which it is meant to cover. Sanskrit literature embraces two distinct periods — Vedic and post-Vedic. The first comprises the four Vedas and their auxiliaries, viz., the Brahmanas, the Upanishads, and the Sūtras. The second comprises metrical law-books, the great epics, the several systems of philosophy, grammatical literature, legal digests and commentaries, rhetoric, poetry in its various branches, the dramas, the Purāṇas and Upapurāṇas and treatises on mathematics, astrology, music, medicine, and other branches of knowledge. Of these the first or Vedic period is not covered by the present Dictionary, my object being to supply an adequate help for the study of post-Vedic, more especially, of classical literature. Accordingly purely Vedic words — words which are not met with in classical works and are peculiar to the Vedic literature — will be found altogether omitted. The Vedas, being the earliest record of human progress yet known to man, unquestionably afford much food for reflection and speculation, and it is the duty of every son of India to study these sacred writings on other grounds also. But I think separate appliances ought to be in existence for the use of the Vedic student. The meanings of Vedic terms are not yet settled. Śāyana's renderings are not in harmony with the opinions of modern scholars, and the latter again differ as much from one another as they do from the great Indian scholiast. In such a state of Vedic scholarship an independent lexicon of purely Vedic terms explained in the light of modern philological researches would be highly useful to those engaged on a study of the Vedic literature. But this task being very arduous and beside my purpose, I have strictly confined myself to the post-Vedic literature. However, it must not at all be supposed that the present Dictionary embraces the whole post-Vedic literature in all its branches. Even after the exclusion of Vedic literature the field of Sanskrit learning remains so vast that, in order to produce a lexicon which would cover the whole of its ground and do full justice to all its branches, many years of patient and incessant labour are necessary, and the fruit of such labour it will be impossible to give in a single volume, however large. To explain and define the innumerable terms of logic, law, rhetoric, mathematics, philosophy, grammar, music, medicine and other branches of learning with accuracy and precision is a task not yet attempted by any Sanskrit-English lexicon except, perhaps, that of the late Prof Goldstucker, which, as I have already intimated, did not reach the end of even the first vowel. This small volume is intended as an aid to the ordinary student of classical literature and cannot pretend to be in any way exhaustive on these lines,

nor can it render aid to any but a mere beginner in many of the special branches of learning indicated above. However, grammar, rhetoric and law, as being more intimately connected with general literature, are more particularly attended to in the compilation of this work and most of the ordinary terms peculiar to these branches are explained as clearly as the nature of the work allowed. Of other branches of special learning such as logic, mathematics and medicine the student will find only the most ordinary terms included, while in the case of such branches as music and astrology even this has not been found, in all cases, possible. Again the names of such plants and trees only are inserted as are met with in general literature. Those peculiar to medicine, though found in Sanskrit lexicons like that of Amarasinha, have been omitted as being of very little use in making a general acquaintance with Sanskrit literature. Obscure and unimportant words never used in literature and simple compound words (*e.g.* अकपट, सदृष्ट,) which present no difficulty of meaning are, in many cases, excluded; and so are simple derivatives from words which the student can very easily form for himself. Names of authors and works have also had to be omitted. They are of no use to the ordinary student in his studies and are too numerous to deserve insertion in a small volume, besides the fact that there now exist many catalogues of Sanskrit Mss. from which such information can be gathered if required. My object in making all these omissions was to effect as much saving of space as possible without diminishing the usefulness of the book. To recapitulate, the present Dictionary includes words occurring in the general post-Vedic literature — such as the epics, the metrical law-books, the moral tales, the prose of Dandin and Bāna, poetry in its various branches, the dramas, and the Purāṇas — most of the ordinary terms of grammar, rhetoric and law, and the most ordinary terms of logic, philosophy, medicine, and some other special branches of learning. It does not include Vedic words, names of plants and trees except when they are met with in general literature, obscure and unimportant words never used in classics, extremely simple compounds, obvious and simple derivatives, names of authors and works and the more technical terms of the philosophical and scientific branches of learning.

.Some words are now necessary in regard to the plan and arrangement of the work. And first it must be pointed out that the head of etymology is here altogether left out of consideration. Comparative etymology, such as would be serviceable for philological purposes, however useful in itself, was of course out of the question in a volume like the present. Simple derivation, such as that given in Wilson's Sanskrit-English Dictionary, would, I believe,

have much increased the bulk of the volume without practically adding to its utility. This latter also, for this reason, I have altogether omitted and confined myself to giving such derivations only as deserved attention on account of their singularity, (See जामिन्न, फाल्गुन, लट्ठ, हस, &c) Again I have not considered it either advisable or necessary to give all possible meanings of every word. Some which never occur in literature and are quite out-of-the-way have been omitted. For the sake of clearness the different significations of each word have been separated and numbered by black Arabic figures, and, in doing so, meanings sufficiently distinguishable from each other, even when ultimately referrible to the same general sense, have been given separately. But mere shades of meaning and particularities of use which closely run into one another have been generally grouped under the same figure. In order to save space I have made a point of not making, in any case, the number of synonyms under each sense needlessly large. To the ordinary student, especially to a beginner, quotations are of great use as furnishing illustrations of the use of a word in a particular sense, and they also often assist in corroborating a doubtful meaning or fixing the signification of a word in a particular passage. I have, therefore, very often inserted quotations, mostly from classical writers, and have generally supplemented them by references to other places. All the works usually read in schools and colleges and a good many more have been copiously drawn upon for this purpose. In giving quotations and references generally the most suitable editions have been used, where many editions existed it has sometimes become necessary to compare some of them. In the case of Kāvya the chapter and verse are always given as they are almost coincident in all existing editions. But in the case of prose works such as Bana's Kādambarī the page is never cited since there is very little or no chance of the pages of the different editions coinciding with each other. To take an example what is page 85 in Dr Peterson's edition of Bana's Kadambarī is page 169 in a Calcutta edition, and, for aught one knows, may be some totally different page in a third edition. For similar reasons in making quotations from and giving references to plays I have thought it advisable to give the Act only without citing the page. My object in following this course has been not to localize a book which may be used everywhere, by making references by page to editions which are in particular use at particular centres only. In this connection I may be allowed to observe that it is a matter for regret that, in spite of the so-called spread of Sanskrit learning, we do not yet possess accurate and trustworthy editions of some of the classical works usually read at colleges. The Mṛichchhakatika and the Uttararāmacharita, for instance, are undoubtedly

two of our best Sanskrit plays ; but unfortunately their texts are yet in a most unsatisfactory condition, and authors have no option but to use such material as may be within their reach. In addition to quotations and references I have noted grammatical peculiarities where necessary and have often added other information which, I hope, will be acceptable to the University student. At the end are added two appendices : the first treats of Sanskrit prosody and the second is explanatory of the names of noted mythological persons, &c. The student, it is believed, will derive much assistance from them. (For further details see 'Directions to the student.')

In the next place I must mention the works which I have constantly consulted in the course of the compilation of this volume. Professor Goldstucker's Sanskrit-English Dictionary was constantly consulted to the middle of the first volume, and I derived many happy hints from it. Professors Bohtlingk and Roth's excellent and exhaustive Sanskrit-German Wörterbuch has been constantly by my side and has furnished me with hints for many of my quotations and references. Indeed I have made my own selection and have drawn upon sources not drawn upon by those authors. But my indebtedness to them in this matter I must frankly acknowledge. Professor Taranath's Vāchaspatya I have consulted throughout for the different significations of words, for quotations, and for other information in which that work so richly abounds. Professor M. Williams' Sanskrit-English Dictionary, so rich in synonyms, has been a constant source of aid and has supplied many excellent equivalents. The Professor's scheme of compound words has also assisted me a great deal. These authors have been my principal guides and I most thankfully acknowledge my deep obligations to them. I have also now and then referred to the Sanskrit-English Dictionaries of Benfey and Wilson and the Sanskrit-Marathi lexicon of the late Mādhava Chandioba. Moreover, I have had frequently to consult Sanskrit lexicons, works on grammar, rhetoric and prosody and a great many other texts — some of them very ably edited by competent scholars. To the authors or editors of all such works I tender my most hearty thanks.

I shall next advert to a few particulars which call for some explanation. Though compounds are generally arranged under their first members, I have purposely deviated from this course in a few instances and treated them as leading words when such a course appeared to me to be more suitable. To effect saving in space I have also treated some words as compounds which, strictly speaking, are not so. Such are the abstract nouns in त्व and ता and the adjectives in मत्, वत् and विद्. There is one more

irregularity imposed upon me by the exigencies of the press I mean the orthography of *anusvās* in the body of words. In a lexicon, where, in arranging the words, such *anusvās* are treated as nasals, it was my intention to insist on the usual mode of representing them by their corresponding nasals, but owing to the extreme inconvenience of the press added to the ignorance of scribes through whose hands such a work must necessarily pass I had no course left but to give up my intention, and, as a consequence, no one fixed rule has been followed in regard to this matter. But as this irregularity is not likely in any way, to interfere with the usefulness of the work I hope the public will indulgently excuse me.

In fine I trust that this volume will be useful not only to High School and College students for whom it is chiefly intended, but also to the general reader of Sanskrit classics, and if I learn that this object it has fulfilled even partially I shall consider myself amply rewarded.

However, in a work of this magnitude, dealing as it does with the whole stock of knowledge in a language copious in its literature, I am quite aware that many imperfections and shortcomings must have occurred from my own want of knowledge as well as from other causes. Indeed I have occasionally discovered such shortcomings even in the great works which I consulted, and I do not at all imagine that my attempt can be free from them. In partial excuse of these I hope I shall be allowed to plead the immense labour and close application that such a work demands. The reader will also consider how errors quickly multiply when a work has to pass through several hands. I need not add that I shall be very happy to receive suggestions for the improvement of the work and shall very willingly adopt such of them as may be useful in a subsequent edition.

In concluding I tender my hearty thanks to Mr. Krishnaji Govind Oka who, in addition to supplying several valuable hints, saw the whole work through the press and to whom alone is due the credit of whatever may be good in the execution and general get-up of the work. My thanks are also due to several other friends who have assisted me in one way or another in the compilation of the present Dictionary.

DIRECTIONS TO THE STUDENT

(TO BE STUDIED BEFORE USING THE DICTIONARY.)

(1) In this Dictionary words are arranged in the Nāgarī alphabetical order.

(2) When words, really dissimilar owing to difference in derivation or grammar, are identical in form, the form is given once only as a leading word, and under it are treated the several words under large Roman figures like other words in the Dictionary, *e g* कृत्, कर, गुण

(3) For the sake of clearness, the several meanings of each word, when sufficiently distinguishable from one another, are given separately and numbered by black Arabic figures, mere shades of meaning are not treated as separate senses, but, in such cases, generally several synonyms are given, and the student must use his discretion in finding out which of them is the most appropriate in any particular passage.

(4) Simple derivatives from words, which the student can easily form for himself and which present no material difference of meaning are generally omitted. Thus potential passive participles in तव्य, य or अनिय, the less important past passive participles, abstract nouns regularly derived from adjectives present participles and adverbs formed from adjectives are, except in special cases (*See* जहन्), left out. These, it is believed, the student will be able very easily to make up by the ordinary rules of grammar.

(5) Names of authors and works are omitted, except in some notable instances.

(6) Some words which are used as indeclinables, but are clearly derivable from nouns or adjectives, are given within brackets under the nouns or adjectives from which they are derived and are not treated as separate words, *e g* दक्षिणेन under दक्षिण

(7) The meanings of past passive participles and other similar derivatives are not given in full as they may be very readily got at by a reference to the roots from which they are derived.

(8) Quotations are given in small Nāgarī type after the meanings which they are meant to illustrate.

(9) All remarks upon meanings, explanatory and grammatical statements, and notes of information are enclosed within brackets.

(10) (a) Compound words, except in a few cases where another course appeared advisable, are grouped under the first word in the compounds which is denoted by a hyphen, thus-करण under अश means अशकरण

(b) But where the formation of a compound is irregular and cannot be obtained by substituting the leading word for the hyphen and applying the ordinary rules of *Sandhi*, the compound is given in full, e. g. अष्टादशन्, असेभारिक, अहर्वाध, अहारात्र, गेहशूर

(c) In every case compounds are arranged in the Nagari alphabetical order of the words, which, in combination, are to be added on to the leading word

(d) When a compound itself forms the first member of other compounds, the latter are given immediately below it, the first compound, in such cases, being represented by a (°) preceding the word which forms the last member of the new compound Thus °नाम under पक means not पकनाम but पकजनम

(e) For the sake of convenience some words formed by *Taddhita pratyayas*, are treated as compounds

(11) In the case of nouns, feminine forms, when of sufficient importance, have been, as a rule, treated as separate leading words. In a few cases, however, in which the feminine form makes no difference in meaning beyond that of sex it is indicated under the masculine word

(12) Every leading adjective has its feminine form given after it within brackets, but this course has not been followed in the case of compounds

(13) (a) In the case of roots the Arabic figure, preceding A, P and U, denotes the conjugation to which the root belongs

(b) Under each root some of its important forms are usually given

(c) Verbs formed by prefixing, prepositions and other words to roots are given under those roots in Nagari alphabetical order. Thus अगीकृ and अतिकृ must be looked for under कृ. The hyphen which follows prepositions indicates that they are to be prefixed to the leading root in order that it may give the senses that follow.

(d) Sometimes roots change their form on *pada* (voice) or both under

the influence of certain prepositions or when used in certain senses. These changes have been noted within brackets in their proper places.

(14) A few words and meanings, inadvertently omitted in the body of the Dictionary, have been given in the form of a Supplement at the end.

(15) App. I. gives in an intelligible form the definitions and illustrations of such metres as the student is likely to meet with in Sanskrit classics. As regards names of mythological persons, those most generally in use have been thrown in App. II. for the sake of easy reference, and all synonyms and epithets in the nature of synonyms are included in the body of the work. Thus the word अर्जुन will be found in App. II. where a short account of the hero is given ; but the synonyms (गाडीविन्, जिष्णु and काल्गुन) will be found in the body of the work in their proper places.

(16) In a few cases the rules of *Sandhi* are not strictly observed for the sake of intelligibility.

(17) The system of transliteration followed is, in no item, a new one and will easily be understood by the student without any explanation.

LIST OF ABBREVIATIONS.

I

of Grammatical terms, &c.

A or Atm.....	A'tmanepada.	litLiteral or literally.
a	Adjective	loc	Locative
abl	Ablative.	m	Masculine.
acc	Accusative	Math	Mathematics
App.....	Appendix	misc	Miscellaneous.
Avyay.....	Aryayi'bha'va.	n.	Neuter.
Bah or Bahu....	Bahuvr'hi.	nom.. . . .	Nominative
caus.	Causal.	num	Numeral.
Cf.....	Compare	op	Opposed
Comp	Compound.	P or Par .. .	Paśasmarpada
compa.....	Comparative.	pass.	Passive (present third person singular).
Dat	Dative	phil.... . . .	Philosophy.
denom	Denominative.	pl..... . . .	Plural
desid.....	Desiderative.	pp	Past passive participle.
du.....	Dual	pres.	Present (third person singular)
e g	(<i>exempli gratia</i>) for example	pron	Pronoun
Ex	Example	q v	(<i>quod vide</i>) which see
f	Feminine (of adjectives)	Sch	Scheme
fem	Feminine (of nouns).	sing	Singular
fig.	Figurative or figuratively.	super.	Superlative
freq.....	Frequentative.	Tat or Tatpur	Tatpuruṣa
gen	Genitive.	U	Ubhaya-pada (Atm. and Paś)
gram	Grammar	vi	Verb intransitive.
i e	(<i>id est</i>) that is.	voc	Vocative
ind	Indeclinable.	vt	Verb transitive.
inf	Infinitive.		
inst	Instrumental		
intr	Introduction		

II

of the Names of Works.

Am	Amarakos'a (in three La'ndas, Bombay edition, 1882).	A R.	Anaigharāghara (in seven acts.)
Am S	Amarus'ataka (published in Ka-vyasangraha, Calcutta, 1872),	Asv	As'vadhâti (published in Subhishitairatnākara, Bombay, 1872)
Anand. L	A'nandalahari' (published in Ka-vyasangraha, Calcutta, 1872).	Bg.	Bhagavadgita (in eighteen adhya'yas, Calcutta, 1879)

Bh	Bhāṛṭi (in eighteen <i>parvans</i>)	Jaim S	Jaiminisa'tra
Bhag	Bhāgarata (in twelve <i>śāndhas</i>)	or Jaimini S	
Bhartr	Bhāṛṭi bhāṛṭi'atāka (I) S'ingīras'atāka, published in Kīṛyasangraha, Calcutta, 1872, (II) Nīṭis'atāka, (III) Vairīgyas'atāka, Telang's edition, 1885]	Kad	
		Kalka P	
Bh P	Bhishāpārichchheda	Kātho	Kā'ryā'dais'a (in three <i>parichchhedas</i> , Bibliotheca Indica series, Calcutta, 1863)
Bh V	Bhāminivāṣi in four <i>vā'sas</i> , Vaidya's edition, 1887)	K D	Kā'ryā'dais'a (in three <i>parichchhedas</i> , Bibliotheca Indica series, Calcutta, 1863)
B R	Balarāmyāra (in ten acts)	Ku	Kīr'ti'juni'ya (in eighteen <i>sargas</i> , Calcutta, 1875)
Br A	Bṛhadāranyaka	K Pr	Kā'ryāpīka's'a (in ten <i>ullāsas</i>)
Bt .	Bhāṭṭikārya (in twenty-two <i>sargas</i> , Mṛjumdār's series, Calcutta, 1878)	K S	Kūma'rīsambhava (in seventeen <i>sargas</i> , Nirṇāyaś'gāra edition, 1886)
Chando U	Chhā'ndogyaopaniṣad	K S S	Kāthā'sarita'gāra
Chat	Chṛtakāṣhṭaka (in two parts, published in Kā'ryasangraha, Calcutta, 1872)	Kus	Kusuma'njali
Ch K	Chāṇḍakāus'ika (in five acts)	M	Manusmṛiti (in twelve <i>ādya'ya's</i> , Māndhik's edition, 1886)
Ch L	Chāṇḍīlōka (in ten <i>Mayullā's</i> , Calcutta, 1874)	Mal	Mālikīgīgīnūtra (in five acts).
Ch M	Chhāṇḍomāyārī (in six <i>stābālas</i> , Calcutta edition)	Mar P	Mārkaṇḍeyapurāṇa
Ch P	Chāyurpīnchī's'ikī (published in Kā'ryasangraha Calcutta, 1872)	Megh .	Meghādūta (in two parts, Nūnavasīgāra edition, 1883).
D B or }	Da'yabha'ga	Mit	Mitīksharī (Bombay edition, 1882)
D Bh }		M K'rikā	Mīmāṃsā'ikāṇṭikī
D K		M M	Mīlātī'mīdhava (in ten acts, Bhāṇḍarkār's edition, 1876).
D R	Das'arupā (in four <i>parichchhedas</i> , Hall's edition)	M Mud	Mohāmudgārā (published in Kā'ryasangraha, Calcutta, 1872).
Gaut S	Gautamā'sūtrī	Mrich	Mṛichchhikā'atīka (in ten acts).
Ghāt	Ghāṭikārpārā (published in Kā'ryasangraha, Calcutta, 1872)	M S	Mithīas'atāka (manuscript)
Git G	Gītāgovinda (in twelve <i>sargas</i> , published in Kā'ryasangraha, Calcutta, 1872)	Mud	Mudrārākshasa (in seven acts, Telang's edition, 1884).
G L	Gāṅgā'āhāṇī (published in Kā'ryasangraha Calcutta, 1872)	Mug	Mugdhābodhī
G M	Gāṇḍarvātmahodadhī	Mv	Mahāvāchārīta (in seven acts, Borooah's edition, 1877)
Har Ch	Harshachārīta (in eight <i>uchchhā'sas</i>)	Na	Naiśādhachārīta (in twenty-two <i>sargas</i> , Calcutta edition, 1876)
Has	Har'yā'tantrā	Nag	Nīgīnandī (in five acts)
Hit	Hitopadeś'a (in four parts)	Nal	Nalodīya (in four <i>sargas</i> , published in Kā'ryasangraha, Calcutta, 1872)
Jaim N M	Jaiminiyā'yā'jāratnamā'la.	Nīti Pr	Nī'tipradīpa (published in Kā'ryasangraha, Calcutta, 1872)
		Panch	Panchātānta (in five <i>tantras</i>).
		Pir P	Pārī'tā'parīnāyā (in five acts)
		P Bh	Pātāṇjalamahābhāṣhya.

Pr. B.	Pranabharana (published in Kavyamala, Bombay).	S. K .. .	Siddha'ntakaumudī.
Pi ch	Prabodhachandrodaya (in six acts)	S Kant	Sarasvatī'kantha'bharana.
Pr. R	Prasannarāghava (in seven acts)	S L	Sudhālaharī (published in Ka'vyamālā, Bombay)
P Y. .	Patanjali's Yogasutra	Si. B	S'rutabodha (published in Ka'vyasangraha, Calcutta, 1872)
R .	Raghurans'a (in nineteen sargas, Nīrṇayasāgara edition 1886)	Si. T	Sringaratilaka (published in Ka'vyasangraha, Calcutta, 1872)
Rajāt. .	Rājataranginī.	T K .	Taika'kaumudī
Ram	Ramavāna (in seven ka'ndas)	Tik .	Tika'ndas'esha
Rat .. .	Ratnāvalī' (in four acts).	T S	Tarkasangraha
R G ...	Rasaganga'dhva (manuscript)	Udd	Uddharadūta (published in Ka'vyasangraha, Calcutta, 1872)
Rt .. .	Ritusanha'ia (in six parts, published in Ka'vyasangraha, Calcutta, 1872)	Ut Uttara'macharita (in seven acts).
R. V.	Rigveda (in ten mandalas, Max Muller's edition)	Ut. M	Upalama'ra'.
Sak	S'a'kuntala (in seven acts)	Vaj S ...	Va'nsaneyisanhita'
Sank.K	Sa'nkhyaka'rīka'.	Vas D .	Va'savadatta' (Hall's edition)
or Sank-hya K		Ve .	Ven'sanha'ra (in six acts)
Sank S	Sa'nkhyasutra.	Vid Bb	Viddhas'alabhanjika (in four acts).
Sant S	S'a'ntis'ataka (in four parichchhedas, published in Ka'vyasangraha, Calcutta, 1872)	Vikr.	Vikramovasi'ya (in five acts, Pandit's edition, 1879)
Sar. D	Sarvadars'anasangraha	Viki. Ch	Vikrama'nkadevacharita (in eighteen sargas, Buhler's edition, 1875).
Sat Br	S'atapathabrah'mana	Vir M.....	Vi'ramitodaya
S Bh	S'a'ri'rabha'shya (in four adhyāyas, Calcutta edition, 1874)	V P	Vakrapadī'ya
S D.	Sa'ntyadarpana (in ten parichchhedas, Calcutta edition, 1878)	Yaj ..	Ya'myavalkyasmṛiti (in three adhyāyas, Bombay edition, 1872)
Sid M	Siddhantamukta'valī'.	<p><i>Note</i> — The small Roman figure following the name of the work indicates the canto, chapter, act, &c and the Arabic figure the verse</p>	
Sik.	S'iksha'.		
Sis	S'is'upa'lavādha (in twenty sargas, Calcutta edition)		

III

of the names of Authors.

Chan	Chānakya.	Kull . .	Kullu'ka
Hal	Halayudha.	Mall	Mallinatha
Jag	Jagannatha	Pan	Pāṇini
Kat .	Katyāyana.	Ud.....	Udbhata

THE STANDARD

SANSKRIT-ENGLISH DICTIONARY.

अ.

अ

अहिति

अ *ind* I An interjection 1 of pity, 2 of calling *e g* अ अनन्त, 3 of blame or reproach *e g* अपचासि त्वज्जन्म II A prefix implying 1 negation arising from similarity (*e g* अब्राह्मण one who is not a Brahmana though like him), 2 privation (*e g* अघट' absence of घट), 3 difference (*e g* अपट' other than a पट), 4 diminution (*e g* अनुदरा having a very slender waist), 5 badness (*e g* अनाचार bad conduct), 6 contrariety (*e g* असित the contrary of white, *e g* black) These meanings are put together in the following stanza - तत्सद्भावमभावश्च तदन्यत्त्वं तदल्पता । अपाशस्त्य विरोधश्च नञर्थो षट् प्रकीर्तितः ॥ If the noun to which अ is to be prefixed begins with a vowel, the अ assumes the form अन् (*e g* अनाचार), but if the vowel following the अ happens to be a क, this rule is sometimes neglected (*e g* अनुगिन् or अरुगिन्). III *m*. A name of Vishnu, it is the first word in the mystic syllable ओम्, the other two being उ and म्

अकारो विष्णुरुद्दिष्ट उकारस्तु महेश्वरः । मकारस्तु स्मृतो ब्रह्मा षण्वस्तु त्रयात्मकः ॥ IV *n* A name of Brahman (*n*)
अङ्गिन् *a* (*f* नी) Free from debt
अङ्ग *vt* 10 U (*pp* अक्षित) To divide, to distribute With वि-1 to break asunder, 2 to deceive
अंश *m* 1 A share, portion, 2 inheritance, सकृदंशो निपतति M. ix 47, 3 a shoulder, 4 the numerator of a fraction (in math) Comp -अक्षि *ind*. share by share -करण *n* the dividing into shares, -भाज *n* an heir, a co-heir -हर, हारिन् *a* a sharer, पिडदोशहरश्चैषा पूर्वाभावे पर पर Y 1, ii 132
अंशक *I m* 1 A part, 2 an heir, a kinsman II *n* A day
अंशन *n* Dividing, sharing
अंशल *a* (*f* ला) 1 Strong, stout, 2 sharing, dividing
अक्षिन् *a* (*f* नी) A sharer, a co-heir, सर्वे वा स्युः समाक्षिन Y 1, ii 114
अंशु *m* 1 A ray of light सूर्योऽग्निर्भिन्नमिवारविन्दम् K. S 1. 32. 2 light, refulgence.

अगुटनखाशुभिन्नया Sis 1 9, 3 dies. 4 a minute particle, an atom. Comp -जाल *n*, a collection of rays. -धर, पति, बाण, भट्ट, मत्, मालिन्, हस्त *m* the sun
अशुक्ल *n* 1 Cloth, यत्राशुकाक्षेपविलज्जितानाम् K. S 1. 11, 2 a mantle, 3 a leaf
अशुमत्फल *f* A plantain.
अशुल *I a* (*f* ला) Radiant, splendid II *m* A name of of Chánakra
अस् *vt* 10 U See अङ्ग
अस *m* Used in all the senses of अंश Comp. -कुट *m* a bull's hump -त्र *n* 1 an armour to protect the shoulder, 2 a bow असभार, असेभार *m* a yoke or burden put upon the shoulder असभारिक, असेभारिक *m* one who carries burthens or a yoke on his shoulder
असल *a* (*f* ला) See अंशल.
अह् *vt* 10 U (*pp* अहित) To shine.
अहति *f* 1 A donation, gift, 2 sickness, 3 pain, distress.
अंहती *f* A gift, donation
अहम् *n* Sin, *e g* अनार्यमहो ज्येष्ठश्च माया Comp -वन् *a* sinful.
अहिति *f* A gift, a donation.

अन्धि *m* 1 The foot 2 the root of a tree *Note*—All words meaning foot, have also the meaning of 'root of a tree', Cf अग्नि *Cover* —*p m* 1 tree—**स्कन्ध** *m* the joint under the ankle-joint on either side of the foot

अकु *vi* 1 *P* (*pp* अकित) To move tortuously

अक *n* 1 Sin, 2 sorrow

अकच *I m* A name of Kṛtū II *a* (*f* चा) Bald, destitute of hair

अकण्डक *a* (*f* क्क) Free from thorns (*lit*), free from enemies (*fig*)

अकनिष्ठ *I a* (*f* घा) 1 Not the smallest 2 not the youngest II *m* A name of Buddha

अकरणि *f* Failure, disappointment, (used in imprecations only, *e g* तस्याकरणिरेवास्तु)

अकर्ण *m* A snake

अकर्मन् *I a* 1 Idle inefficient, 2 intransitive (*a* verb) II *n* 1 Absence of occupation, 2 an improper act *Cover*

—**कृ** *a* committing improper acts—**मोक्ष** *m* the liberation of the soul from the fruits of action

अकर्मक *a* (*f* मिक्क) Intransitive (*as a verb*)

अकल *I a* (*f* ला) Entire, whole, II *n* The supreme soul

अकलित *a* (*f* त्ति) Incomprehensible *M M* 1

अकल्क *a* (*f* ल्का) 1 Clean, 2 pure, unles, honest

अकल्का *f* Moon-light

अकल्प *a* (*f* ल्पा) 1 Uncontrolled, 2 unable or weak

अकल्प *a* (*f* ल्पा) 1 Unwell, sick, 2 true *Cover*—**सन्ध** *a* one whose promise is not void

अकस्मात् *ind* 1 Suddenly, accidentally, अकस्माद्गरोपान्ते

कथं क्मायिता चित्ता *Has*, 2 without any cause सामान्यलक्षणा कस्मादकस्मात् परिलुप्यते Pakshadhara

अकाण्ड *a* (*f* ण्डा) Sudden unexpected

अकाण्डे *ind* Suddenly, unexpectedly, causelessly, अकाण्डे दत्त्वा कियन्त्यपि दिनानि महेन्द्र-भोगान् *Bh V* 111 8

अकामतस् *ind* 1 Reluctantly unwillingly, 2 unintentionally

अकाय *I m* 1 A name of Rṛṇu 2 the supreme soul II *a* (*f* या) Bodiless

अकारणम् *ind* Causelessly, कियकारणमेव दर्शनं विलपन्त्यै रतने न दीयते *K S* 11 7

अकार्य *m* Wicked act *Cover*—**कारिन्** *a* one who does what ought not to be done

अकाल *m* 1 Improper time, 2 unfavourable time *Cover*

—**कुसुम** *n* a flower blossoming out of season—**ज** *a* unseasonable—**जलसोद्य** *m* 1 unseasonable gathering of clouds 2 a fog or mist—**सह** *a* imprudent

अकाल्य *a* (*f* ल्या) Unseasonable, produced out of season

अकिञ्चन *a* (*f* ना) Poor destitute, अकिञ्चन सन् प्रभव स सपदम् *K S* 1 77

अकिञ्चिकर *a* (*f* र) 1 Innocent, 2 useless, अकिञ्चिकरयेत् *Ve* 111

अकुण्ड *a* (*f* ण्डा) 1 Not blunted, sharp, unimpeded, आ शस्त्रग्रहणादकुण्डपरशोस्तस्यापि जेता *Ve* 11, 2 excessive

अकुण्डोत्कण्ठया पूर्णम् *K Pr* 111

अकुतस् *ind* 1 Not from any where, 2 not from any cause *Cover*—**भय** *a* secure, free from all dangers,

अकुतोभय संचार सवृत्त *Ut*, 11, यानि त्रीण्यकुतोभयान्यपि पदान्यासन् खरायाधने 1

अकुप्य *n* 1 Gold or silver, 2 any metal except gold or silver

अकुशल *I a* (*f* ला) 1 Unlucky, 2 clumsy II *n* 1 Evil 2 misfortune

अकृपा (*वा*) *r m* 1 The sea, 2 a tortoise 3 the tortoise supposed to uphold the world

अकृच्छ *m n* Freedom from difficulty

अकृत *I a* (*f* ता) 1 Not prepared 2 not accomplished 3 not made or created II *n* An unheard of action

Cover—**अस्त्र** *a* unpractised in arms—**आत्मन्** *a*.

1 who has not subdued his senses 2 who has not attained union with God

—**ज्ञ** *a* ungrateful—**बुद्धि** *a* having an unformed mind

अकृता *f* A daughter not placed on a level with sons.

अकृष्ट *a* (*f* टा) Unploughed, untilled *Cover*—**पच्य**, रोहिन् *a* ripening or growing in unploughed land growing wild, अकृष्टपच्या इव शस्यसपद-

Ku 1 17 *R* 111 77

अकोतन *a* (*f* ना) Houseless.

अका *f* A mother

अक्त *a* 1 Oil, 2 ointment.

अक्व *n* An rumour

अक्रिया *f* Inactivity neglect of duty

अक्ष *vi* 1 *P* (*pp* अक्षित) 1 To reach 2 to pervade, 3 to accumulate

अक्ष *I m* 1 A die for playing with, 2 part of a car, 3 a wheel 4 a cow 5 a snake, 6 legal proceedings, 7 a seed of which roses are made, 8 the soul, 9 sacred lore, 10 a weight of 16 mashes, 11 a

person born blind. 12 terrestrial latitude II *n*. 1 An organ of sense. 2 sea-salt. **Comp**—आवप *n* a dice-board—आवली *f* a 10-ary—आवप *m* a gambler—**ऊर्ण** *m* hypotenuse—**कुगल** *a* skilled in dice—**कूट** *m* the pupil of the eye—**कलह** *m* gambling, playing at dice—**ज** *m* a diamond—**ज्ञ** *a* skilled in gambling—**तत्व** *n* science of dice—**दर्शक** *m* a judge—**देवन** *n* gambling, playing with dice—**द्यू**, **द्यूत** *m* a gambler—**द्यूत** *n* gambling—**धूर्त** *m* a gambler, *r* *c* a dice—**रोग** *a* अक्षधूर्त सनगति D K—**धूर्तिल** *m* bull hooked to a carriage—**पटल** *n* a law-court—**पाटक**, **पाटिक** *m* a judge—**पात** *m* cast of dice—**पाद** *m* 1 the name of the founder of the Nyaya philosophy, 2 a follower of that system of philosophy—**भार** *m* a cart-load—**माला** *f* a 10-ary—**राज** *m* the king of dice *i.e.* the die called *lah*—**वती** *f* a game of dice—**वाट** *m* a gambling-house—**वाम** *m* an unfair gambler—**विद्या** *f* the art of dice—**शौण्ड** *m* one skilled in playing with dice—**दृश्य** *n* perfect skill in gambling

अक्षयिक *a* (*f* का) Steady, हरिवीक्षणक्षयिकचक्षुषाऽन्यथा Sis XIII 41

अक्षत I *a* (*f* ता) Unbroken unimpaired, whole II *m* *n* 1 An eunuch, 2 (*pl*) *yava* or rice grain 3 fried gram **Comp**—**योनि** *f* a virgin an unblemished maiden

अक्षता *f* A virgin

अक्षय *a*, (*f* या) Undecaying **Comp**—**द्वितीया** *f* the

third day of the bright half of Vaisākha

अक्षय्य *a*, (*f* य्या) Impenishable inexhaustible, अक्षय्यान्तर्भवन्निधय प्रत्यह रत्नकण्ठे Megh II 8.

अक्षर I *a* (*f* रा) Impenishable II *m* 1 *S'ra* 2 *Vishnu* III *n* 1 A syllable, अक्षगणमकारोऽस्मि Bg X 33, 2 a vowel 3 final beritade

4 Brahman (*n*) 5 the sky **Comp**—**चण**, **चुचु** *m* a writer, a scribe—**ऊर्ध्व**, *n* a metric regulated by the number and quantity of syllables, *c* *g* शिखरिणी, खन्धरा &c—**जननी** *f* a reed, a pen

—**जीवक** जीविक, जीविन् *m* a professional scribe—**तूलिका** *f* a reed, a pen—**न्यास** *m* 1 writing, 2 the alphabet—**भूमिका** *f* a writing board R XIII 16—**मुख** *m* a scholar, a student—**सख** *and* syllable by syllable—**सन्धान** *n* 1 writing 2 the alphabet

अभाति *f* Intolerance malice **अभार** *m* Natural salt **अक्षि** *n*. 1 The eye, 2 the number 'two' **Comp**—**कूटक** *n* 1 the eye-ball, 2 the pupil of the eye—**गत** *a* 1 seen, visibly present, 2 hated, disliked, Na IV 76—**तर** *n* water

—**पटल** *n* a coat of the eye—**लोमन्** *n* the eye-lash—**विकृणित** *n* a glance, a sidelong look

अक्षि (*क्षी*) *v* *n* Sea-salt. **अक्षुण्ण** *a* (*f* ण्णा) 1 Unbroken, 2 unconquered 3 successful अक्षुण्णोऽनुनय Ve 1

अक्षेत्र *n* 1 A bad field, 2 a bad pupil

अक्षोट *m* A walnut tree

अक्षौहिणी *f* An army consisting of 21870 elephants, 21870 chariots, 65610 horse and 109350 foot, किं नो व्याप्त-

दिशा प्रकम्पितभुवामक्षौहिणीना फलम् Ve II (Technically वहिनी, इतना, चमू, अनोकिनी are subdivisions of अक्षौहिणी).

अखटि *f* 1 A childish whim; 2 inde behaviour

अखण्ड *a* (*f* ण्डा) Entire, whole **Comp**—**साम्राज्य** *n*. full sovereignty

अखण्डन I *n* Non-refutation, admission II *m*. Time

अखर्व *a* (*f* र्वा) 1 Not short, tall 2 great, अहं लताया सदृशीत्याखर्व गौराणि गर्वं न कदापि कुर्या R 4

अखल *m* An excellent physician

अखान *m* *n* 1 A natural lake, 2 a pool before a temple

अखिल *a*, (*f* ला) Complete, whole, entire, R III 9. **Comp**—**आत्मन्** *m* the universal spirit Brahman (*n*).

अख्याति *f* Disrepute want of fame **Comp**—**कर** *a*. disreputable.

अग *vr* I 1 P. (*mes*. अगति) To go II. 1 P. (*mes* अगति) To move tortuously

अग *m* 1 A mountain, 2 a tree, 3 the sun 4 the number 'seven' (in math)

Comp—**आत्मजा** *f*. a name of Pārva—**ओकस्** *m* 1 a beast, 2 a bud 3 the S'atrabha, a fabulous animal with eight legs.

अगच्छ *m* A tree

अगति (*ती*) *k* *a* (*f* का) Destitute of resort, destitute of resources सामगतिकम् S'an-kaia

अगद I *a* (*f* दा) Free from disease, healthy II *m*. 1 Health 2 medicine, drug; 3 the science of antidotes. **Comp**. **अगदकार** *m* a physician.

अगम *m* 1 A mountain, 2 a tree

अग्न्य *a* (*f* म्या) 1 Unfit to be approached 2 inaccessible, 3 unfit for sexual intercourse गच्छत्यग्न्यामग्नि R G 4 difficult to understand सेवाधर्म परमगहनो योगिनामप्यग्न्य Bharti II 58 Covr - गमन *n* illicit sexual intercourse, *e, g* अग्न्यागमन चैव जातिभ्रशकराणि पट् अगुरु *m n* Aloe wood *a* kind of sandal wood

अगाध *I a* (*f* धा) 1 Very deep unfathomable तुगत्वमितरा नात्रैवेद पिन्वावगाधता Si II 48 2 difficult to comprehend अगाधस्यानघा गुण Am II 11 *m n* A hole chasm Covr - जल *m* a deep lake अगार *n* A house, Megh II 12 अगिर *m* Heaven Covr - ओक्त्स् *m* a god

अगुण *I a* (*f* णा) 1 Destitute of qualities, गुणवदगुण गोदुहा हेमेतत् Ud 2 destitute of good qualities II *n* A fault

अगुरु *I a* (*f* रु or वी) 1 Light; 2 short (in Prosody) अगुरुचतुष्क भवति गुरु द्वौ Sr B II *m n* The fragrant aloe wood and tree

अगृह *m* A Vainaprastha

अगोचर *I a* (*f* रा) Imperceptible by the senses II *n* 1 Anything that is beyond the cognizance of the senses, 2 Brahman (*n*)

अमायी *f* 1 A name of Sivi the wife of Agni 2 Treta or the second age of the Hindus

अग्नि *m* 1 Fire, 2 the deity presiding over fire 3 consecrated fire 4 the fire of the stomach, *i e* the digestive faculty, 5 bile 6 gold Covr - आधान *n* maintenance of a perpetual and sacred fire - आधेय *n* preparing the holy fire - आहित *m* one who

perpetually maintains a sacred fire, (also आहिताग्नि *q v*)

-उत्पात *m* *a* fiery portent, *a* meteor -उपस्थान *n* offering prayers to fire -कण *m n* spark of fire -कर्मन *n*, क्रिया *f* my religious act performed by means of fire -कारिका *f* kindling sacrificial fire with clarified butter -काष्ठ *n* Agallochum -कुक्कुट *m* firebrand -कुड *n* an enclosed space for the consecrated fire -कुमार *m* a name of Kartikeya -केतु *m* smoke -कोण *m* the south-east -क्रीडा *f* fire-work, illumination -गर्भ *m* a gem supposed to contain solar heat -गर्भ *f* the earth -गृह *n* *a* place for keeping sacred fire -चित् *m* a house-holder who has placed and consecrated sacrificial fire, R VIII 25 -चित्या *f* maintaining a sacred fire -ज *I m* Skanda, the war-god, II *n* gold -जन्म *m* Skanda the war-god -जिह्वा *f* a tongue or flame of fire, -त्रय *n*, त्रेता *f* the three sacred fires 117 आहवनीय गार्हपत्य, and दक्षिण -द *m* an incendiary -दातृ *m* one who sets fire to a hier -दिश *f* Agni's quarters *i e* the south-east -देवा *f* The Pleiades -धान *n* a receptacle for keeping the sacred fire -परिच्छेद *n* the apparatus used in a sacrifice with fire -परीक्षा *f* the ordeal by fire -पर्वत *m* *a* volcano -पुराण *n* the eighth of the eighteen Puranas -प्रतिष्ठा *f* consecration of fire -प्रवेश *m* self-immolation of a widow on the funeral pile of her husband -प्रस्तर *m* the flint -वाण *m* a fiery arrow, a rocket -वाह *m* smoke

-अ *n* the Pleiades -भू *n* water -भू *m* Skanda -मणि *m* 1 the sun-stone, 2 the flint -माद्य *n* dispepsia -मुख *m* 1 a deity 2 a Brahmana -मुखी *f* kitchen -रक्षण *n* keeping the sacred fire -रजस् *I m* *a* kind of insect, II *n* gold -लोक *m* the world of the deity that presides over fire -वधू *f* Sivi, Agni's wife -वाह *m*, smoke -वीर्य *n* gold -वृद्धि *f* improved digestion -शरण *n* a house for keeping the sacred fire, Sak 15 -शिख *m* 1 a lamp, 2 a rocket 3 an arrow, 4 saffron -शेखर *n* saffron -द्यौम *m* a kind of sacrifice -सस्कार *m* burning of the dead with due ceremony -सप्त, सहाय *m* 1 wind, 2 smoke -सामिक *a* taking Agni for a witness, सख्य कृत्वाऽग्निमाक्षिकम् (forming friendship in the presence of fire, *i e* taking Agni as a witness) Ram -सात् *ind* to the disposition of fire (used in composition with कृ and भू *e g* अग्निसात्कृत्वा making over to fire) -होव *n* 1 in oblation to Agni, 2 maintenance of sacred fire

अग्नीय *a* (*f* या) Referring to fire.

अग्र *I a* (*f* धा) Foremost, first, chief, best (as in अग्रमहिषी) II *n* 1 Foremost point or part, नासाग्रस्थितमैकिकम् Bh V 11 175, 2 front (as in अग्रसर, अग्ररथ M M 1) top, summit, *e g* कैलासाग्रसमासीनम् 4 beginning, 5 excess *e g* साग्रं ज्ञत (more than ज्ञे) Covr -अगुलि *m* the tip of the finger -अनीक (changed into अणीक) *m n* the front of

an army, vanguard. —आसन *n* the first seat, a seat of honour मामग्रामनतोऽवकृष्टम् Mud. I. —कर *m* 1 the forepart of the hand 2 the right hand —काय *m* the forepart of the body —ग *m* a leader —गण्य *a* that which should be considered as the foremost —ज *m* 1 an elder brother, Sis II 69, 2 a Brāhmana, —जा *f* an elder sister —जन्मन् *m* 1 an elder brother, 2 a Brāhmana, M II 20 —जाति *m* a Brāhmana —जिह्वा *n*, जिह्वा *f* the tip of the tongue —णी *m* a leader —पूजा *f* the highest mark or act of reverence —प्रेय *n* precedence in dining —भाग *m* the forepart —महिषी *f* the principal queen —मांस *n* the heart, Ve III —यायिन् *a* going in front —योधिन् *m* the leader in a fight —सध्या *f* early dawn, कर्कन्ध्यामुपरि लुहिनं रज्जयत्यप्रसन्ध्या Sak IV —सर *a* taking the lead, R V. 71 —हस्त *m* the forepart of the hand, अग्रहस्ते सुकुलीकृतगलौ K S V 63 —हायण *m* 1 commencement of the year, 2 the month Mārgasīrsha —हार *m* 1 a royal donation of lands to Brāhmanas, 2 land thus given, म कस्मिंश्चिदग्रहरे कालं नाम &c D K

अमृतसू *ind* In front of, before Comp. —सर *m* a leader अग्रह *m* A houseless man, &c a Vnaprastha

अग्रिम *a* (*f* मा) 1 Foremost principal, 2 elder —

अग्रिय *m* An elder brother

अग्रिय *a* (*f* या) See अग्रिम.

अग्ने *ind* 1 In front at the head, (with the ace or gen जगादाग्ने गदाग्रम् Sis II 69) 2 later on, in the se-

quel, e.g. तथाऽग्रेवदयते Comp. —ग. गा, गू, *m* a leader —दिधिषू I *m* a second husband II *f* a younger sister married before her elder, ज्येष्ठया ययन्दाया कन्यायामुद्यतेऽनुजा I सा चाग्नेदिधिषूर्जया Laugakshi quoted by Kull on M III 160 —सर I *a* going in front; II *m* a leader

अग्रय I *a* (*f* ग्रया) Foremost, topmost, principal, great अग्रयमौरुष R VIII 24 II *m* An elder brother R VI 73

अग्र II I 1 A (*pres* अघते) To go II 10 P (*pp* अघित) To go wrong, to sin अघ *n* 1 Evil, misdeed, मृगीणामनघा प्रसूति R V. 7, 2 sin, हरत्यघ सम्प्रति Sis. I 26 1 18, 3 impurity, 4 vice, 5 name of a Rākshasa Comp —

अह *m* 1 an inauspicious day, 2 time of impurity from the death of a relative, अग्रहेषु निवृत्तेषु (the days of impurity having passed) —मर्षण I *n* a particular prayer daily offered by Brāhmanas, II *m* name of the author of the prayer —विष *m* a snake —शसिन् *a* wicked

अग्रया *f* A cow

अवर्ण *a* (*f* र्मा) Not hot, cool Comp —धामन् *m* the moon

अघोर I *a* (*f* रा) 1 Not terrific, 2 formidable, terrible (Of उत्तम and अनुत्तम) II *m* A name of Ś'iva Comp —

पथिन्, मार्ग *m* a worshipper of the terrific forms of Ś'iva and Durgā

अक्र 1 10 P (*pp* अंकित) 1 To count 2 to mark, to stamp, आकयदसौ न विवौ कलक Ud, अकितान्यस्रसघातै R G

अंक *m* 1 Mark, 2 a stain, निमज्जतीन्दो किरणोविवक K S I 3; 3 one of the ten kinds of

drama. The ten kinds are:— नाटकमथ प्रकरण भागव्यायोगसमवकारदिमा । ईहामृगाकवीथ्यः प्रहसनमिति रूपकाणि दश II, 4 part of a drama, an act e.g. इति मालतीमाधवे द्वितीयोऽंक, 5 lap, thigh, पुनरकाशयिगी भवाविते K S IV 20., 6 proximity सिंहत्वमागतसत्त्ववृत्ति R II 38. 7 a number 8 a hook 9 a curve or bend, 10 the side or flank Comp —अवतार *m* the closing part of a dramatic act which prepares the audience for the next. —आस्य *n* See अकमुख —तन्त्र *n* mathematics —धारणा *f* manner of holding the body —परिवर्त *m* turning the body. —पालि, पालिका, पाली *f* 1 embracing, an embrace, M. M VIII, 2 a nurse —पाश *m* permutations and combinations (in Math) भाजू *a* 1 resting upon the side or lap, 2 approaching, coming near —मुख *n* that act of a drama which furnishes a clue to the whole plot —विद्या *f* arithmetic

अकृति *m* 1 An, 2 five, 3 Brāhman (*m*)

अकन *n* 1 The act of marking; 2 of stamping, impressing.

अको *f* A small oblong drum.

अकुट *m* A key

अंकु (कू) र *m* 1 A sprout, R. VI 47, K S III 32, 2 hair, 3 blood

अकुरित *a* (*f* ता) 1 Budded; 2 germinated, arisen, e.g. अकुरित मनसिजेनेव

अकुश *m* *n* 1 A hook, especially one used to drive an elephant 2 check restraint, निरकुशा. कवय (poets are without any check &c licensed). Comp —ग्रह *m* an elephant-driver, अचैतुकामोऽवमताकुशग्रहः

Sis 111 16 -सुधर *m* a relative elephant
 अक्षर *m* *n* An elephant-driver's hook
 अक्षर (उ) *m* The name of a tree
 अक्षरिका / An embrace
 अक्षर *m* A kind of drum
 अक्षर 10 U (*pp* अक्षर)
 To mark, to stamp
 अक्षर I ind (a) A vocative particle implying solicitation, abuse or joy, (*pp*) a particle implying 1 attention, Sis 11 12, 2 confirmation तन्मध्ये कविदग्ग भग-
 त्त्वेनास्वादिता मालती G M , 3 reverence, अक्षर विद्वन्मानव-
 कम्पयय G M , 4 interrogation, 5 recurrence (with किम् in the sense of 'how much more')
 सुनेन कार्यं भवतीश्वराणां किमग वा-
 न्यस्तवता नरेण Panch 1) II
n 1 A limb a part
 R 111 46 , 2 the body , 3 division, 4 a department of a science, 5 an expedient, a means, 6 a secondary part of a whole, 7 any thing that is subordinate to another, 8 that part of a word to which the other is attached (*m* Gram) , 9 the number ' १५ ' III *m* *pl* (generally) Name of Bengal proper or its inhabitants
 Cover -अक्षर *ind* jointly or reciprocally भाव *m* the relation of principal and subordinate -अक्षर, ईश्वर *m*
 See अक्षर -अक्षर I *m* 1 a son, 2 the god of love, 3 passion, desire, 4 a disease II *n* 1 blood, 2 hair -अक्षर *m* a son -अक्षर / a daughter -अक्षर *m* a particular division of the world -अक्षर *m* the ceremony of touching certain parts of the body -अक्षर *f* an embrace -अक्षरिका *f* a nurse -अक्षर *m* distortion of

body -अक्षर *m* 1 a son, Sis 1 1 , 2 the God of love -अक्षर, अक्षर *m* a servant who has to shampoo his master's body -अक्षर *m* rheumatism -अक्षरणी, अक्षरणी / 1 an honour, 2 a garment -अक्षर *m* scented unguent -अक्षर, अक्षर *m* a name of कर्ण, the king of Anga -अक्षर *n* hair -अक्षरिका / change of bodily appearance -अक्षर *m* masturbation -अक्षर / 1 such learning as is comprehended under अक्षर, 2 palmistry -अक्षर *n* token, sign, hint -अक्षर *m* . अक्षरिका / emblem-himn of person -अक्षर *f* compactness or symmetry of the body -अक्षर *m* bodily contact -अक्षर *m* masturbation -अक्षर I a mutilated, II *m* the God of love
 अक्षर *n* 1 A limb 2 the body, Sis 11. 66
 अक्षर (*n*) *n* A maid, a count, प्रकटाग्नौपभोगाऽप्यखण्डचौराश्च
 अक्षर *m* 1 Eve, 2 Brahman (*m*)
 अक्षर *m* I Name of an epic, son of Vah II *n* A bracelet worn on the upper arm, सद्यश्चक्रगदमन्देन R 11 73
 अक्षर *f* 1 A woman, 2 a beautiful woman Cover -अक्षर *m* a number of women -अक्षर *m* a name of the tree अक्षर
 अक्षर *n* A bud
 अक्षर I *m* *n* Charcoal II *m* The planet Mars III *m* *pl* The name of a country and its people Cover -अक्षरिका धानी पात्री. अक्षरिका / a portable fire-pan -अक्षर *f* the *gunia* plant
 अक्षर *m* 1 Charcoal 2 the

planet Mars. Cover -अक्षर *m* cornal
 अक्षरिका / 1 The stalk of the sugarcane, 2 the bud of the *Pinus* tree 3 a fire-pan.
 अक्षरित *n* The early blossom of the *Pinus* tree
 अक्षरिता / 1 A bud, 2 a creeper
 अक्षरिका / A bodice or jacket
 अक्षर *a* (*f* नी) 1 Having limbs, 2 corporeal; 3 principal chief (*op* to अक्षर), एक एव भवेदग्रे भूगारे एव वा S D 11
 अक्षरकरण *n* 1 Acceptance ल-
 वणी इरगागगीकोरु Jng, 2 agreement promise
 अक्षरकार *m* See अक्षरकरण.
 अक्षरकृति *f* See अक्षरकरण
 अक्षर *m* A hand
 अक्षरी (ली) *n* A finger-ring
 अक्षरी (ली) *n* A finger-ring
 अक्षर *m* 1 A finger, 2 the thumb 3 a measure equal to eight barley-corns joined side by side in breadth
 अक्षरि (ली) / 1 A finger, R. 1 28 , 2 the thumb Cover -अक्षर *n* a crescent-shaped accidental mark on the forehead especially of the followers of Śiva -अक्षर, अक्षर *n* a finger-protective used by archers to protect the thumb from being injured by the bow-string -अक्षर *n* the joint of fingers -अक्षर *n* the tip of the finger -अक्षर, अक्षरिका / a seal-ring -अक्षर *n* cracking the fingers -अक्षर *f* giving a hint by the fingers -अक्षर *m* making signs by the fingers -अक्षर *n* , अक्षर *m* cracking the fingers
 अक्षरीक *m* A finger-ring.
 अक्षर *m* 1 The thumb, 2 the

great toe; 3 a thumb's breadth as a measure

अंगुष्ठ *m* The nail of the thumb

अणू *m* 1 an arrow 2 an ichneumon

अंघस् *n* Sm युष्मच्छासनलघ-
नाघसि (*r* 1 for अम्भसि) मया-
मन्नेन नाम स्थितम् *Ve* 1

अङ्घ्रि *m* 1 A foot 2 the root of a tree *Covr* — *ज* *m*. 1 S'udra — *प* *m* a tree — *पान* *n* sucking the root of a tree. — *रक्थ* *m* the ankle

अञ् *ut* 1 *IC* (*pp* अक्त, *mes* अचति ते) 1 To go to move 2 to speak indistinctly II 1 *P* (*pp* अक्त in the first sense, अञ्चित in the second, *mes* अञ्चति) 1 To go, 2 to honour, to worship With *अप* — to run away to retreat उत् — 1 to go up, 2 to rise, उदञ्चन्मात्सर्य- &c *G. L* 6 नि — 1 to bend down 2 to lessen न्यञ्चति वयसि प्रथमे (when childhood was gradually passing away) *Bh V* 11 47 परा — to go back *Bh V* 1 65 परि — to go about

अचक्षुस् *a* 1 Blind II *n* 1 A miserable eye

अचण्डी *f* A tractable cow

अचरम् *a* (*f* मा) Not last

अचल *a* (*f* ला) Fixed, unmovable II *m* 1 A mountain, a rock 2 a pin or bolt III *n* Brahman (*n*) *Covr* — अधिप *m* the King of mountains, *r* *e* the Himalaya — कल्या *f* a name of Parvati — कीला *f* the earth — त्विष् *m* the Indian cuckoo — द्विष *m* an epithet of Indra — पति — राज *m* the Himalaya

अचला *f*. The earth

अचित् *a* without understanding, foolish.

अचित्र *a* (*f* चा) 1 Undistinguishable, 2 indistinct

अचिन्तित & (*f* ता) Unexpected

अचिता *r* 1 Disregard; 2 thoughtlessness

अचिन्त्य *Ia* (*f* न्त्या) Unimaginable *e q* अचिन्त्या खलु ये भावा न तास्तर्केण योजयेत् II *m* A name of S'iva

अचिर *a* (*f* रा) Not of long duration, brief *Covr* — अञ्चु, आभा, द्युति, प्रभा भास्, रोचिस् *f* lightning, अचिराशुविलासचंचला *Ku* 11 19 (Note—The acc inst, dat, abl and gen singulars of this word, 122 अचिरम् अचिरेण, अचिराय, अचिरात्, and अचिरस्य, are used as indeclinables in the sense of soon shortly after')

अच्छ *Ia* (*f* च्छा) 1 Pellucid, clear transparent *Megh* 1 15 2 pure किरत्नमच्छ मति *Bh V* 1 86 II *m* 1 A bear 2 crystal *Covr*. — उक्ति *f* pure speech — उद *Ia* having clear water, II *n* name of a lake in the Himalaya Kad — भल्ल *m* a bear अच्छल *n* An action free from fraud, अच्छल भवतु भवत *Mud* 1

अच्छिद्र *n* 1 An action free from defect or flaw 2 uninterruptedness, completeness

अच्छोदन *n* Hunting

अच्युत *Ia* (*f* ता) 1 Firm 2 that which does not give way 3 permanent, imperishable II *m* 1 A name of Vishnu or Krishna; 2 one who is firm and does not give way to passion, गच्छाम्यच्युतदर्शनेन भवत कि द्विनिस्त्ययते *K Pr* v, where अ is used in both the senses *Covr* — अयज *m* 1 Balarama 2 Indra — आत्मज *m*

Kamadeva — आवास *m* the sacred fig-tree.

अज् *I ut* 1 *P* (*pp* वीत or अजित) 1 To go, 2 to drive, to propel. II 11 10 *U*. (*pp* अजित) To shine

अज *Ia* (*f* जा) Unborn. II *m* 1 A he-goat, 2 Brahaman (*m*) 3 Vishnu; 4 S'iva; 5 Kamadeva *Covr* — अविक *n*. goats and sheep (collectively) — अञ्च *n* goats and horses (collectively) — आजीव *m* a goatherd — एडक *n*. goats and rams (collectively) — गर *m* a large serpent that swallows a goat — जीविक *m* a goatherd — ता *f* a multitude of goats — प, पाल *m* a goatherd — मीढ *m*. a surname of युधिष्ठिर

अजक (का) व *n* S'iva's bow. अजग (गा) व *n* See the preceding word

अजघन्य *a* (*f* न्या) Not last, not the least

अजडधी *n* Of a vigorous mind, energetic

अजनि *f* A path, a road

अजनानि *f* 1 Destruction, 2 cessation of existence, (used in imprecations तस्याजननिरेवारत् जननं हिंसाकारिण *Sis.* 11 45)

अजन्य *n* A portent, an omen

अजभ *m* 1 A hog; 2 the sun.

अजर *a* (*f* रा) (अजरस् is substituted for अजर in some cases) 1 Underlying, 2 not subject to old age

अजर्य *n* Friendship, R. XVIII 6

अजस्र *a* (*f* स्रा) Continual, perpetual (Note—The acc. and inst singulars of this word, 122 अजस्रम् and अजस्रेण are used as indeclinables

in the sense of, 'perpetually, continually,' R ११ 23)

अजहन् *a* (*f* ती) Not abandoning, not giving up
Comp — स्वार्थ *f* another name of उपादानलक्षणा which consists in using a word in an elliptical meaning without depriving it of its primary sense *e g* मञ्जा क्रोशति — लिङ्ग *m* a noun which does not vary its gender even when used attributively (in Gram) *e g* वेदा प्रमाणम्

अजा *f* 1 A she-goat, 2 Prakriti or nature, 3 Mitha or illusion Comp — गलस्तन *m* a nipple depending from the neck of some ludian she-goats (*lit*) a term for any useless or worthless object or person (*fig*), *e g* अजागलस्तनस्यैव तस्य जन्म निरर्थकम्

अजात *a* (*f* ता) Unhorn not yet born, अजातमृत-मूर्खयो मृताजातौ सुता वरम् Hit Comp — अनुशय *a* having no regret — अरि *m* a name of Yudhishtira, (Cf अजातशत्रु हन्त जातमजा तारे प्रथमेन द्यूतशरणा Sis 11 102 — ककुद् *m* a young Indian bull the lump of which has not yet grown — व्यञ्जन *a* having an undeveloped beard — व्यवहार *m* a minor a youth under sixteen (in law) — शत्रु *I a* having no enemy II *m* a name of युधिष्ठिर, the first Pandava prince, न द्विषि यञ्जनममस्त्वमजातशत्रु Ve 111

अजानि *m* Having no wife
अजानिक्र *m* The same as अजानि *g v*

अजिका *f* A young she-goat
अजित *I a* (*f* ता) Unconquered II *m* 1 A name of S'ara, 2 of Vishnu Comp

—आत्मन् *a* one who has not subdued his mind — इन्द्रिय *a* one who has not subdued his senses

अजिन *n* The hairy skin of a tiger, lion &c, but especially of an antelope used by the religious student as a couch seat &c, अयामिनापादधर प्रगल्भवाक् K S १ 30, गजाजिन शोणितविन्दुवर्षे च v 67 Comp — योनि *m* an antelope — वासिन् *a* elad in an antelope-hide

अजिर *n* 1 Aier, court 2 air, wind, 3 the body, 4 any object of sense, 5 a frog

अजिरा *f* A river

अजिह्व *I a* (*f* ह्वा) Straight, not crooked (*lit* and *fig*) II *m* A frog Comp — ग *m* an arrow

अजिह्व *m* A frog

अजीकृव *m* See अजकृव

अजीर्ण *I a* (*f* र्णा) Undigested II *n* 1 Indigestion, as in अजार्णे भेषज वारि, 2 vigour, absence of decay

अजीवनि *f* Non-existence (used as an imprecation, *e g* अजीवनिस्तव भूयान्)

अञ्जुका *f* A counter (in theatrical language)

अञ्जल *n* A shield

अज्ञ *a* (*f* ज्ञा) 1 Not knowing, 2 ignorant, Bharti 11 3 unwise, stupid 4 not having the faculty of understanding

अज्ञान *I a* (*f* ना) Ignorant, unwise II *n* 1 Ignorance 2 spiritual ignorance, which causes self to appear a distinct personality, and matter to appear a reality

अञ्ज् *vt* 10 U (*pp* अञ्जित, *me*, अञ्जयति-ते) To make clear, to unfold

अञ्जन *n* Bending, curving
अञ्जल *m n* End, border,

especially of a woman's garment, दृग्भ्यस्तै पश्यति केवल मनाक्, भूमौ दत्त्वा पदनिह समाधेहि चेलाञ्जलेऽस्मिन् Ud

अञ्जित *a* (*f* ता) 1 Curved, bent, अञ्जित व्यपाद R ११ 11 51 2 handsome, graceful, उभावलचक्रतरञ्चिन्मया गताभ्याम् R 11 18, 3 honoured R. 11. 24, 4 strung together, R 11 10 Comp — भ्रू *f* a woman with arched or handsome eyebrows

अञ्ज् *vt* 7 P (*pp* अञ्जत) 1 To anoint, 2 to decorate, 3 to glorify, to celebrate 4 to distinguish, 5 to go, to approach With अभि-1 to anoint, 2 to pollute अभिवि—to reveal, to make manifest आ-1 to anoint 2 to extol वि—to manifest, to reveal, व्यनाकि लोकावितयेऽपि योग्यताम् Sis 1 26

अञ्जन *I m* Name of the elephant presiding over the west or south-west quarter. II *n* 1 Act of applying an ointment, 2 black pigment applied to the eyelashes, यौरञ्जनकालीभिर्जलदालीभिस्तथाव वै R G, R 11 11 8, वर्षेति-वाञ्जन नम Vich 1 3 ointment 4 ink, 5 night, 6 a suggested meaning (in Rhetoric) See व्यञ्जन, 7 the process by which it is suggested (in Rhetoric), अन्यार्थवीकृद्वापतिरञ्जनम् K Pi 11 Comp — शलाका *f* a stick for the application of collyrium, ज्ञानाञ्जनशलाकया Sik

अञ्जना *f* 1 A name of Hanumat's mother. 2 the process by which a suggested meaning is got at (See अञ्जन 7)
अञ्जलि *m* 1 The open hands placed side by side and slightly hollowed, यवणाञ्ज

लिपटपेय निरचितवान् भारताख्य-
समृत य Ve 1 (hence)
a mode of supplication when
such hands are raised to the
forehead, eg अञ्जलि बद्ध्वा 2

a libation, 3 a measure suffi-
cient to fill both hands when
placed side by side प्र-
कीर्ण पुष्पाणा हरिचरणयोरञ्ज-
लियम् Ve 1 Comp—
कर्मन् n making the *anjali*
or respectful salutation—
कारिका f a doll or puppet
made of clay—पुट m n cav-
ity produced in making the
anjali—बन्ध m, बन्धन n
salutation with the *anjali*
raised to the forehead

अञ्जलिका (f) A small
mouse

अञ्जस a (f सी) Straight,
upright

अञ्जसा m 1 Truly, in the
proper light, R vi 31 2
straight, 3 soon, instantly

अञ्जिष्ठ m The sun

अंजीर m or n 1 The fig-tree,
2 its fruit

अट् it 1 P (pp अटित)
To roam or wander, (with
the acc भो बटो भिक्षामटः S K)
With परि—to wander about

अट a (f टा) Roaming,
wandering.

अटन n Act or habit of wan-
dering about.

अटनि (ना) f The notched
extremity of a bow, R
xi. 14

अटवि (वी) f A wood a
forest

अटविक m A wood-man, a
forester

अटा f The habit of roaming
or wandering, especially of
a religious mendicant

अटाटा (ट्या) f Roaming about
as a religious mendicant

अट् it 1 A (pp अटित) 1

To transgress, 2 to hunt, to
mure II 10 U (pp
अटित) To condemn, to slight

अट् I a (f टा) Div, died

II m (according to some
also n) 1 A room on the top
of a house, 2 a tower 3 a
market-place, 4 a palatial
building नरेन्द्रमार्गद्वय प्रवेदे
R vi 67 III n Food, अ-
टशुला जनपदा Bh (where Nila-
kantha explains अटशुला by
अटमन् शूलं विक्रीय येषाम्) Comp
—अटहास m very violent
laughter—हसित n, हास, m
हास्य n loud laughter a horse-
laugh—हासिन् m an epi-
thet of S'iva

अट्टक m An apartment on the
roof of an Indian house

अट्टालिका f A house of two or
more stories, a lofty house
Comp—कार m a brick-lay-
er, a mason

अट्या f The same is अटाटा
q 2

अट्टन n A shield

अण् it 1 P (pp अणित)
To sound II 4 A (pp.

अणित) To breathe

अणक a (f का) Small, in-
significant, low, (as the first
part of a Karmadharaya it
implies deterioration or con-
tempt, अणकलालः S K)

अणि (णी) m 1 A pin of the
axle, 2 a limit, a boundary

अणिमन् m 1 Minuteness, 2
atomic nature, 3 the super-
human power of making
oneself infinitely small, being
one of the eight *Siddhis*

अणु I a (f गु or ण्वी, compa-
अणीयस्, super अणिष्ठ) 1

Small, minute, 2 atomic

II m 1 An atom of mat-
ter 2 name of S'iva

Comp—भा f lightning—
मात्र, मात्रिक a having the
size of an atom, स अ-

णुमात्रेण न (सम्बध्यते) S Bh.
—रेण m f atomic dust.
जाल n the, motes in a sun-
beam

अणुक a (f का) 1 Acute,
clever 2 minute, atomic

अण्ड m n 1 An egg; 2 a testicle
3 the scrotum, 4 the musk-
bag, 5 an epithet of S'iva.

Comp—आकर्षण n. castia-
tion—आकार m an oval, an
ellipse—कोश, कोष, कोषक
m the scrotum—ज m 1 a
bud 2 a fish, 3 a snake, 4
Brahman (m) (Cf जरायुज, स्वे-
दज).—वर्धन n वृद्धि f swell-
ing of the scrotum

अण्डक I m The scrotum, II n.
A small egg, सकलभिर्दं
जगदण्डकं ब्रह्मणि R G.

अण्डीर m A full male, a man.

अत् it 1 P (pp अत्, अतित)
1 To go constantly, 2 to
walk, 3 to obtain

अतट m A precipice

अतर्हम् ind Undeservedly, un-
justly

अतद्गुण m A figure of speech;
(in rhetoric) K P 1 x

अतन्त्र I a (f तन्त्री) Unre-
strained II n Not the object
of the rule under considera-
tion, नृस्वग्रहणमतन्त्रम् S K.

अतन्द्र a (f तन्द्रा) Unworned,
active

अतन्द्रित a (f त्रा) Unworned
energetic, K S v 14

अतर्क m 1 An illogical reason-
er, 2 bad logic

अतर्कित a (f तर्का) Unthought-
of, unexpected Comp—उप-
नत a what has come unex-
pectedly

अतर्कितम् ind Unexpectedly,
suddenly

अतल n A particular hell

अतलस्पर्श a (f शर्शा) See अ-
गाध 1

अतस् ind 1 Therefore, for this
reason, K. S ii. 5, R iii.

50 2 hence, from this place
15 in अतः पूर्वम् or अतो वनपूर्वं
भविष्यति, 3 from this time,
henceforth Covr—अर्थम् and
for this object—अर्थत् and
from this reason, there-
fore—अर्थम् and henceforth
—एव and for this very rea-
son—निमित्तम् and on this
ground, for this reason—परम्
and 1 henceforth, 2 further
on

अतस m 1 Wind, in 2 a gar-
ment made of bark

अतसी f 1 Common flat 2
Bengal flat, 3 linseed

अति and This word is used 1
as a prefix to verbal themes,
2 as a prefix to substantives,
and 3 as a separable preposi-
tion with a word following in
the accusative.

As a prefix to verbal them-
es it expresses—1 beyond
over, 2 too far past e g
अत्येति, अतिक्रमिषुम्

As a prefix to nouns not
derived from verbs it ex-
presses—1 beyond, 2 sur-
passing, अतिद्वयी कथा R 1 d

As a separable preposition
with a word following in the
accusative, it means 'superior
to,' e g अति देवान् कृणु If
अति constitutes a litpur
in combination with a noun-
al theme, either it must
express a higher degree as in
अतिगजम् 'an excellent king'
or the sense of the word क्रान्त
must be supplied after it
and the latter part of the
compound understood in the
sense of the acc, e g अति
खट्व (i e अतिश्रान्त खट्वम्)
Covr—अतिष्टोम m a par-
ticular sacrifice—अकुश a
past the 'hook' i e un-
manageable, (as an ele-
phant)—अर्थ a exorbitant,

excessive—अर्थम् and exces-
sively exceedingly—आका
र m 1 contempt blame
अपान्याकारतद्वेषेषु Pan, 2
a very large body—आत्रा-
र I a negligent of the
established custom, II m
irreligious conduct—आदित्य
a surpassing the sun,
अन्यादित्य इतवहस्ये समृत त
दि तेज Megh 1 13—आन-
न्दा m 1 moral indifference to
the pursuit of sexual inter-
course—आश्रम m 1 in
ascetic of the highest degree,
i e a Sanyasin, 2 the high-
est stage of life i e Sanyasa
—आहित n 1 a great calamity,
a danger, स्वप्नदर्शने किमप्यस्या
हितम् 2 a desperate yet pa-
ण्डुपुत्रैर्नौकमप्यस्याहितमात्रेदित भवेत्
Ve 11—इन्द्रिय I a be-
yond the cognizance of the
senses, II m 1 the supreme
soul, 2 the soul or पुहुर (in
the Sankhya phil), III n 1
Nature or Pradhana (in the
Sankhya phil) 2 mind or
मनस् (in the Vedānta phil)
—उक्ति / exaggeration hyper-
bole अत्युक्तौ न यदि प्रकुपयसि
मुषा वाद च नो मन्यसे Ud—उप
a beyond and i e trans-
worthy—कथा / 1 in ex-
aggerated tale, 2 idle or
meaningless speech—कल्य-
म् and too early in the mor-
ning—कश a past whip-
ping i e unmanageable (as
a horse)—कृच्छ्र m 1 ex-
treme pain or suffering 2 a
kind of penance—खट्व a
able to do without a bed-
stead—गन्ध m sulphur
—गव a 1 fool—गुण a 1
very meritorious, 2 with-
out any merit or qualification
—गो f 1 an excellent
cow—चम्पू a victorious

over virtues—चरण n ex-
cessive practice—चरा f a
horn-plant—छत्र, छत्रक
m a mushroom—जन a un-
inhabited—जात a su-
perior to his parentage.
—डीन n 1 a rapid flight of
birds—दान n an exces-
sive gift, अतिदाने वसिर्वद्ध
Chra—दन्व m an excellent
richer—निद्रम् and past sleep-
ing time—नी a disem-
barked—पञ्चा f 1 gul who
is part five—पत्र m the leaf-
tree—पथिन् m a good
road—पर a 1 one who
has overcome his enemies,
2 a great enemy—पातक n.
meest (considered as a very
heinous sin)—प्रगे and in
the early dawn e g नातिप्रगे
नातिसाय न निवाथि न चोवसि
(Sail भुजित) Aprastamba,
M 11 62—प्रबन्ध m un-
broken continuity, R 111
58—प्रमाण a past measure,
numense—प्रसङ्ग m 1 un-
warrantable stretch of a rule
or principle, 2 excessive fami-
liarity—प्रश्न m an extra-
vagant question, e g the
question of Balika in Bri-
hadamrita—प्रौढ f a
soul who has attained
a manageable age—भार
m 1 great burden, 2
excess, R 111 68—भारग
m a mule—भाव m super-
iority—भी m a lightning.
—भूमि f 1 past extremity ex-
cess, प्राप्य मन्मथरासादिभूमि ह-
सहस्रतरा सुरतस्य Sis 1
80—मह्य a superhuman, मात्र
a exceedingly proper mea-
sure—मात्रम् and exceeding-
ly सुनिर्गतेस्त्वामतिमात्रकारिताम्
K S 1 18—मान m too
much pride, अतिमाने च कोरवः
Chra—मानुष a superhuman,
divine—माय a emancipated

from *māyā* finally liberated
 -मुक्त *m.* the name of a tree
 and a creeper, Sak 1 -रय
m. a very great warrior fight-
 ing from a car (अ० is thus
 defined -अभितान् योधयेयस्तु
 संशोक्तोऽतिरथस्तु स) -राजन् *m.*
 an excellent king -रात्र
m. 1 dead of night 2
 an optional part of the ज्यो-
 तिषोम sacrifice -वयस् *a*
 aged, old -विकट *m.* a vici-
 ous elephant. -वेल *a* ex-
 cessive -वेलम् *ind.* excess-
 ively -वृष्टि *f.* excessive rain
 (considered as one of the
 six calamities of the season
 of श्रैति) -व्यसि *f.* 1 an un-
 warrantable stretch of a rule
 or principle 2 the inclusion
 of what is not intended to
 come under a proposition
 (in logic), 3 the inclusion
 of such things in a definition,
 as ought not to come under it
 (Cf. अव्याप्ति) -उदेलक्षणमव्याप्यति
 व्यापिद्विषयम् R G -शेष *m.* 1 re-
 mainder 2 remnant of time
 -श्रेयसि *m.* a man superior
 to the most excellent woman
 -श्व *a* superior to or
 worse than a dog -श्वन् *m.*
 an excellent dog -सन्धम्
ind. in violation of an
 agreement -सर्व *a* above
 all, अतिसर्वाय सर्वाय Mg -स्प
 र्ज *a* a name for the semi-
 vowels and vowels -हसित
n. a horse-laugh

अतिक्रम *m.* 1 Going over or
 beyond (*lit* and *fig*) 2 sur-
 passing 3 transgression 4
 neglect 5 an imposition, 6
 opposition 7 passing away
 (as time)

अतिक्रमण *n.* See अतिक्रम

अतिग्रह *m.* Act of overtaking
 or surpassing

अतिचर *a* (*f.* रा or री) Go-

ing over or beyond. (*lit*
 and *fig*)

अतिचार *m.* 1 Act of passing,
 overtaking 2 excelling, 3
 passage of a planet from
 one zodiacal sign to another

अतिथि *m.* A guest entitled to
 hospitality, अतिथिनेव -निवे-
 दितम् Sak 11 (Manu thus
 derives the word -अकरात्रे हि
 निवमन् ब्राह्मणो अतिथि रचत ।
 अनित्यारय स्थितिर्यस्मात्तस्मादति-
 थिरुच्यते ॥ III 102) Cover -
 क्रिया *f.* hospitality due to a
 guest -पूजा *f.* honouring a
 guest -सत्कार, सत्क्रिया *f.*
 See अतिथिक्रिया

अतिवेश *m.* Extended applica-
 tion of something and be-
 fore, analogy (It is thus
 defined -अन्यत्रैव प्रणीतया कृ-
 त्स्नाया वर्मसहंत । अन्यत्र कार्यत
 प्रातिरतिदेश स उच्यते). अत प्र-
 वानमहनिवर्हणन्योयनातिदिशति S
 Bh

अतिपतन *n.* Exceeding, going
 beyond bounds.

अतिपात *m.* 1 Lapse (as of time)
 न चेत् कार्यातिपात Sak 1 2
 neglect (as of duty) 3 trans-
 gression deviation from laws
 or customs, 4 opposition,
 contrariety

अतिरिक्त *a* (*f.* क्ता) Exces-
 sive superfluous

अति (ती) रेक *m.* 1 Surplus,
 excess, redundancy 2 differ-
 ence, 3 pre-eminence

अतिरेकिन् *a* (*f.* णी) sur-
 passing

अतिवर्तन *n.* A pardonable of-
 fence or misdemeanour (in
 civil law)

अतिवाद *m.* Harsh or unplea-
 sant speech अतिवादास्तितिक्षेत
 M. 11 47.

अतिवृत्ति *f.* Surpa-sing

अतिशय *i m.* 1 Excess, Sis. ix-
 77 2 superiority in quality,
 quantity or number, II *a.*

(*f.* या) Pre-eminent, supe-
 rior, अतिशयरयशालिना Kad.
 Cover -उक्ति *f.* 1 hyper-
 bolical language, 2 the name
 of a figure of speech differ-
 ently defined by different
 authors. It is of four kinds
 according to K P1 and of
 five kinds according to S D.
 Other authors differ from
 both (Note—The acc and
 inst singulars viz अतिशयम्
 and अतिशयेन are used as in-
 declinable in the sense of
 'exceedingly, eminently')
 अतिशयन *a* (*f.* ना) Emi-
 nent, abundant

अतिश (शा) यिन् *a* (*f.* नी)
 1 abounding, 2 Excelling;
 इदमुक्तममतिशयेनि व्यन्ये वाच्या-
 द्वावेनैवुधै. कथितः K. Pr. 1.
 अतिशयन *n.* Act of excelling.
 अतिसधान *n.* Overreaching,
 cheating, fraud, falsehood.

अतिसर *m.* A leader

अतिसर्ग *m.* 1 A gift, a grant,
 R 1 42. 2 dismissal, grant-
 ing permission

अतिसर्जन *n.* 1 Liberality, 2 kil-
 ling; 3 separation, 4 giving
 over, consigning, K S. vi.
 32.

अति (ती) सार *m.* Di-sentery.

अति (ती) सारकिन् *a* (*f.* णी)
 Afflicted with dysentery

अति (ती) सारिन् *a* (*f.* णी.)
 See the preceding word

अतीव *ind.* Exceedingly,
 excessively, quite ममत्व-
 मुच्चैः शिरसामतीव (*r.* *f.* for
 सतीव) K S 1 12

अतुल *i a* (*f.* ला) Unparallel-
 ed, peerless II *m.* The
 sesamum plant and seed.

अतुल्य *a* (*f.* ल्या) See अनु-
 ल *a*

अनुषारकर *m.* The sun

अनुहिनरादिम *m.* The sun

अदृष्या *f.* A small quantity of
 grass.

अतेजस् *a* 1 Not bright, dim, 2 feeble, 3 insignificant

अतेजस् *a* (*f* स्का) See अतेजस्

अतेजस्विन् *a* (*f* नी) See अतेजस्

अत्ता *f* 1 A mother 2 the mother-in-law of a woman

अत्ति *f* See अत्ता

अत्तिका *f* Elder sister (in theatrical language)

अत्तु *m* Wind

अत्यन्त *I a* (*f* न्तर) 1 Past its proper limit, much excessive, (as in अत्यन्तकोपेन exceedingly passionate) 2

endless, perpetual, किं वात-वात्यन्तवियोगमोघे R 11 65

Com — अभाव *m* absolute non-existence (in logic) See

अभाव — गत *a* Gone for good, gone for ever, कथमत्यन्तगतं न मा दहे R 11 56

— गान्धि *a* 1 much, excessive, 2

what goes much or quickly

— वासिन् *m* 1 Brahmana, who perpetually lodges as a

student with his teacher

— सयोग *m* 1 close connection, कालाञ्जनोरत्यन्तसयोगे

P 11, 2 inseparable co-existence

अत्यन्तिक *I a* (*f* क्रा) 1

Going much or fast, 2 very near, 3 not near, distant

II *n* Too great nervous-

अत्यन्तीन *a* (*f* ना) Going too fast, लक्ष्मी परपरीणा त्वमत्यन्तीनस्त्वमुपय Bt

अत्यय *m* 1 Lapse, as in काल-त्यय, 2 death, destruction,

eg प्रणात्यये च सप्तते, 3 distress, 4 guilt, 5 transgression, 6 absence

अत्ययित *a* (*f* ता) 1 Exceeded, surpassed, 2 out-raged

अत्यह *a* Exceeding 1 day in duration

अत्याय *m* Transgression, excess

अत्यह *m* 1 Close meditation, 2 a gallmule

अत्त *ind* In this matter, here, in this place, in this respect

then, &c Comp — भवत् (used as a pronoun *m* — वात्

f — वत्त) honorable revered

“पूज्ये तत्र भवानत्र भवाश्च भगवानपि” (This word is used chiefly

in drama to indicate a person who is present, मि-

त्रधेयमस्माकमित्यत्र भवन्तो विदा कुर्वन्तु Mr 1)

अत्रत्य *a* (*f* त्या) 1 Con- nected with this place, local

2 produced or found here

अत्रप *a* (*f* पा) Shameless, immodest

अत्रि *m* The name of a great Rishi (See appendix II und

er अत्रि) Comp — जात, दुग्ज *m* the moon — नेत्र *n* Atis

eye °ज, °भू, °प्रसूत, °सूत *m* the moon, Cf अथनयनसंमुख

ज्योतिरत्रैरिव यौ R 11 75

अथ *ind* I It is used as an auspicious particle ओङ्कार

आय शब्दश्च दावेतौ प्रत्यय पुरा। कण्ठ भित्वा विनिर्यौते तेन मागलि-

काकुभौ II It is said that अथ does not mean auspiciousness

but the very hearing of that word is auspicious Hence

at the commencement of the S Bh, we have अर्थान्तरप्रयु

क्त एवहि अथ शब्द इत्या मगल प्रयोजनो भवति II A particle

expressing 1 beginning, commencement, अथ योगानुशासनम्

‘Here begins &c’ P Y 1 1, 2 doubt *e g*

शब्दोदित्य अयानित्य, 3 sub-sequent time, (afterwards) अथ

प्रजानामपि प्रभाते R 11 1 4 interrogation, अथ श-

क्रौपि भोक्तुम् G M “Are you able &c” 5 condition (if in case whether) अथ

(*i e* यदि) मरणमवश्यमेव जन्तो Ve III 6 totality

entirety, अथ धर्म व्याख्यास्यामः G M “we shall explain the

whole Dharma,” 7 conjunc-

tion (and, also) भीमोऽथाहुन G M Comp — अ-

पि *ind* moreover — किम् *ind* what else certainly,

assuredly, (mostly found in plays) — किम् *ind* how much

more — च *ind* moreover, and, and likewise, R 11 11,

51 — तु *ind* but, on the contrary — वा *ind* or, or

perhaps, दीर्घे किं न सहस-धाऽहमथ वारामेण किं दुष्करम् Ut

11, अथवा कृतवाग्द्वारे R 1 4; अथवा बहु वस्तु हितितम् 111.

45, also 47

अथर्वणि *m* A Brahmana skil-

led in the performance of the rites enjoined by the

Atharvaveda

अथर्वेण *I m* 1 A priest who has to do with fire and soma;

2 a Brahmana II *m n* The fourth Veda consisting chief-

ly of formulas, intended to obviate the effects of any

mistake attending the per-

formance of a sacrifice. Com — विद् *a* one who

knows the Atharvaveda, गुरुणाथर्ववेदा कृतक्रिय R 11 1

4

अथर्वान *n* Ritual of the Atharvaveda

अथो *ind* Used in the senses of अथ

अह 1 2 P (*pp* जघ *pres.* अचि) 1 To eat, to devour 2

to destroy

अदह *m* A snake whose fangs are taken out

अदक्षिण *a* (*f* णा) Unfavour-

able, 2 unskilled 3 left (as a hand), 4 without any

gifts (as a sacrifice)

अदन्त *a* Tooth-less

अदत्त I *a* (*f* ता) 1 Not given ; 2 given unjustly . 3 not given in marriage . II *n* A donation which is null and void **Comp**—आदायिन् *m* one who seizes what has not been given away, & thief (in law)—पूर्वा *f* not betrothed before, भगवन् यदत्तपूर्वेत्याशङ्क्यते **M M** IV

अदत्ता *f* An unmarried girl
अदन *n* Eating

अदन्त I *a* (*f* न्ता) 1 Toothless , 2 ending in अन् II *m* A leech

अद्व *a* (*f* द्वा) Not scanty, plentiful

अद्वान *n* 1 Disappearance, elision, लोपोऽदर्शनम् **Pan** , 2 absence of sight

अदस् I *From* (*m* असौ *f* असा . *n* . अद) That (referring to a thing that is not near) . अदसन्तु विप्रकृष्ट . रूपम् . अदस् is also used in the sense of तत् and is the correlative of यत्, but in this case it must not immediately follow the relative ; when it immediately follows the relative it only expresses 'प्रसिद्धि' (For further information on the point See **K P** 1 vii. under विधेयाविमर्श) .

अदान्त *a* (*f* न्ता) 1 Untamed . 2 unsubdued

अदायिक *a* (*f* की) 1 Unclaimed on account of want of persons entitled to inherit, *e g* अदायिक राजगमि , 2 not relating to inheritance

अदिति *f* . 1 The mother of gods, 2 a cow , 3 the earth, 4 speech **Comp** . —ज, नदन *m* a son of Aditi & *e* . a god.

अदुर्ग *a* (*f* . र्गा) 1 Not difficult of access ; 2 destitute

of a strong-hold or fort **Comp** . —विषय *m* . an unfortified country

अदूर I *a* (*f* रा) Not distant II *n* Vicinity, वसन्तदूरे किल चद्रमौले . **R** . vi 34

अदूरम् *ind* . In the vicinity, near, **R** 1 48.

अदृश *a* Blind

अदृष्ट I *a* (*f* द्वा) 1 Invisible, unobserved, 2 unforeseen, 3 unmet . II *n* 1 An unforeseen danger ; 2 destiny, fate ; 3 virtue or vice as the eventual cause of pleasure or pain **Comp** —अर्थ *a* having an object not evident to the senses metaphorical. —पूर्व *a* previously unseen. —फल *a* having consequences that are not yet visible.

अदृष्टि *a* . A malicious look, an evil eye.

अनेय *a* (*f* द्वा) Improper to be given away, (in civil law) Wife, sons, deposits and some other things are considered as अनेय in Hindu law

अदेव I *a* (*f* द्वा) Godless, impious . II *m* One who is not a god **Comp** —मातृक *a* . not having the god India as mother & not rained upon, वितन्वति क्षेममदेष-मातृकाशिराय तस्मिन् कुरवश्चकासते **Kir** 1 17 (Cf देवो वर्षे)

अदेश *m* 1 A bad or improper place, 2 a bad country

अदोष *a* (*f* द्वा) 1 Free from defects or faults, 2 free from the faults of composition, तददोषो ज्ञादर्थो **K P** 1 ; अदोष गृणवत् काव्यम् **S** . **Kant** . 1.

अदोह *m* . A season when milking is impracticable

अद्वा *ind* 1 Certainly, truly,

2 manifestly, व्यालाधिप च य-
तते परिब्रूमद्वा **Bh** . V. 1. 95.

अद्भुत I *a* . (*f* ता) Supernatural, wonderful, marvellous . II *m* The marvellous, considered as one of the eight or nine Rasas, (in rhetoric) See under रस III *n* 1 Surprise, astonishment . 2 a prodigy **Comp** —स्वन *m* . a name of S'iva.

अग्नानि *m* Fire.

अग्र *a* (*f* रा) Gluttonous

अद्य I *n* Food, anything eatable II *ind* To-day, now now-a-days **Comp** —अपि *ind* even now, to this day, अद्यापि नोज्झति हर किल काल-कूटम् **Ch P** 50 (Almost every stanza of **Ch. P.** begins with अद्यापि) —अवाधि *ind* . from or till to-day —एव *ind* . this very day —दिन *n* , दिवस *m* the present day, *e g* . अद्यादिनमारभ्य —पूर्वम् *ind* before now —प्रभृति *ind* . from today, अद्यप्रभृत्यवनतागि तवा-ग्नि दास **K S** 1 86 —अधीन *a* likely to happen to-day or to-morrow —अधीना *f* a female nemi deliver, अद्यधीनावष्टब्धे **Pan**

अद्यतन I *a* . (*f* नी) 1 Extending over or referring to to-day, 2 modern II *m* The period of a current day. **Comp** . —भूत *m* the aorist. See अनद्यतन

अद्यतनीय *a* (*f* द्वा) 1 Referring to to-day, 2 current, now-a-days

अद्रव्य *n* A worthless or good-for-nothing object, *e g* . नाद्रव्ये निर्दिता काचित्क्रिया फलवती भवेत्

अद्रि *m* . 1 A stone, 2 a mountain, 3 a cloud, 4 a tree 5 the sun, 6 the name of

a measure, 7 the number 'seven' Covr — ईश m 1 the Himalaya, 2 in epithet of S'iva — कीला / the earth — ज n red chalk — जा / a name of Parvati — जनया सुता / a name of Parvati — द्वि m Indri, the enemy of mountains, (or of clouds according to some) — ज्ञाणि / a river taking its rise from a mountain. — पति राज m the Himalaya — त्वे the lord of mountains — विद m a name of Indri — द्युग n a mountain-peak — सार m essence of stones : c iron

अद्रोह m Mildness, moderation M n 2

अद्वय I a (f या) 1 Not two, 2 without a second, unique II n 1 Non-duality unity, 2 identity of spirit and matter III m A follower of Buddha Covr — चाविन् m 1 one who teaches *adharma*, a or identity 2 a Buddha

अद्वार n. Any passage which is not intended to be used as a door, अद्वारेण न चातीयाद्द्वारम् वा वेदम् वा वृत्तम् M n 75

अद्वितीय I a (f या) 1 Without a second : c unmatched 2 without a companion : c alone II n Brahman (n)

अद्वैत I a (f ता) 1 De-titute of duality, 2 peculiar, unique II n 1 Identity sameness, अद्वैत सुखं सत्यो U I, 2 the Vedantic doctrine of the identity of Brahman (n) with the universe or with the soul, 3 Brahman (n) Covr — चाविन् m one who maintains the identity of Brahman (n) with the universe, a Vedantist

अधम I a (f मा) 1 Lowest, meanest, 2 worst, II m An

unblushing par amour, वर्षा स्नातुमितो गतामि न पुनस्तस्या म स्यान्निकम् K Pr i Covr — अग n the foot — अर्ध n the part of the body below the navel — कण, कणिक m a debtor

अधर I a (f रा) 1 Lower, inferior 2 low, vile 3 — silenced II m The lower lip पितृमि रतिमर्ग स्वमधम Sak i, निर्द्वाराधर K Pr i III n 1 The lowest part, 2 a reply (Note—Some of the cases of अधर, 112, अधरेण अधरान्, अधरस्मान् and अधरतस् are used as indeclinables in the sense of 'below, beneath in the lower region') Covr — उत्तर a 1 lower and higher, 2 worse and better Mal i 3 nearer and further, 4 sooner and later — ओष्ठ (forming अधरोष्ठ) m the lower lip उमासुतं धिक्कलाधरोष्ठे K h n 67 — कण्ठ m n the lower neck — पान n drinking the lower lip : c kissing — मधु a the nectar (i e sweetness) of the lips — स्वस्तिक n the Nadir

अधरीण a (f पा) Reproached, censured

अधरेणुस् m 1 The day before yesterday, 2 on a previous day

अधर्म m 1 Behaviour contrary to religious and civil law 2 unrighteousness injustice Covr — आत्मन चाविन् a Wicked, unrighteous

अधवा / A widow

अधस् m 1 Below, down beneath, under, from under, (with acc अग्रेऽप्यम्, 11) अधो वृक्षारोहति, gen तन्नामध Sak, i and loc अधो गृहे वेति) पतत्यधो धाम विसारि सर्वत Sis i 2 Covr — अयुक्त n a lower garment — अक्षज m

an epithet of Vishnu or Krishna — अधस m 1 lower and lower अधोधा गमेय पदमु-गता Bhair i, 2 just below (with acc) नयनधोऽधो दृ-ष्ट पयोधराऽधो Sis i 4 — उ-पासन n sexual intercourse — कर्म m the lower part of the hand — खनन n undermin- ing — गति / 1 descent, 2 degradation — गन् m a mo- use — चर m a thief, — दिश / the south — दृष्टि / down — रात्रि रात्रि रात्रि — रात्रि a down-fall — प्रस्तर m a sort of turf for persons in a state of impurity, — भाग m the lower part — भुवन a, लोक m neither world — मुख a with the face hanging down — बाहु m stulteness — स्वस्ति-क n the Nadir

अधरतन a (f ना) Lower, अधस्तात् m The same as अध-धम g : गमनमधस्तात् आत्यधम-ण Sankhya K II

अधि m 1 A prefix to verbal themes it expresses 'above', 'over and above', 'beside'

As a prefix to nominal themes it expresses, 1 ex- cellence 2 superiority 3 abundance &c

As a separable adverb or preposition (with acc or loc. c g अधि लक्ष्म अधि सुविराम) it expresses 'over upon, concerning' (Note—In composition with nouns अधि often forms adverbs and has then the sense of 'on' 'concerning in c g अधिगि-रि अग्रात्मम् &c Thus some of the following compounds may also be interpreted as indeclinables) Covr — अक्ष I a (f क्षा) 1 perceptible, present to the senses, ये-र-ध्यक्षत्य निजमख नीरद स्मारयादिः

Bh. V. iv. 17, 2 superintending presiding over, II m. a superintendent, president, M. vii. 81. -अक्षर *n.* the mystical syllable Om. -अभि *ind* I near the me, 2 on the me, II *n* a gift made to a woman at the time of her marriage अ-अभि is thus defined by Katyāyana -विवाहकाले यत्पत्नीभ्यो दीयते अभिमन्त्रिणी । तदभिमन्त्रित रुद्धि रीधनं परिकीर्तितम् ॥ -अधि *ind* on high, (with acc) अ-अधिलोकम् S K. -अधिवेष *m.* high censure -अर्ध *a* together with its half *e* *a* अ-अर्धोऽस्य 'a share together with its half' *i* *e* a share and a half -आत्म *ind* concerning the soul or Brahman (*n*) -आत्मन् *m.* the soul. अविद्या / व्याख्या *n* the science concerning the soul. अस्ति / delight in the contemplation of the supreme soul -ईश्वर *m.* a supreme lord -कर्मन् *n* supervision superintendence. अकर *m* an over-see of workmen. -काम *m.* ardent passion -गुण *a* highly meritorious, possessing superior qualities, याज्ञा शेषा वरमणिगुणे नाथं लब्धका मा Megh 1 6 -जानु *ind* on the knees -जिह्व *m* a tumor on the tongue -इय *a* having the bow-string stretched (as a bow) त्वयि चाधिभ्यक्तम् -के Sak 1 -उन्त *m.* a tooth growing over another -दिन *n* an intercalated day -देव *m* a supreme deity. -देवता / a tutelary or presiding divinity, देवपत्यानि हृदयादधिदेवतेव Bh V iii. 3 -देवत *n* see अधिदेवता -नाथ *m* a supreme lord -पति *m.* 1 a master an owner, a ruler; 2 a king -पत्नी *f.* a female sovereign

or ruler -युक्त (रु) *m* the supreme spirit -भज *a* having many children -भूत *n.* the supreme spirit. -मात्र *a* past measure, excessive. -मास *m.* an intercalary month. -यज *m* the supreme spirit. -रथ *m* a charioteer. -राज्, राज *m* an emperor, a supreme ruler. हिमालयो नाम नगाधिराज, K S. 1 1. शैलाधिराजतनया न यथा न तरथौ K. S v. 85. -राज्य *a* 1 supremacy, 2 an empire. -लोकम् *ind.* I in the universe, 2 *a* regards the universe -वचन *n* 1 a partial speech, advocacy, 2 a name, an appellation. -विद्यम् *ind.* on the subject of science अधिविद्य प्रकाशते V P. -श्री *a* 1 very beautiful, 2 very rich इय महेन्द्रप्रभुर्नविश्रिय K S 1 53 -हरि *ind* concerning Hari. अधिक I *a* (/ का) 1 Additional more than, इयमधिकमनोज्ञा वल्कलेनापि तन्वी Sak 1, 2 supervision उन न सत्त्वैषधिको बबाधे R ii 11, 3 supernumerary, superabundant *e* *g.* हीनागमधिकाम च आह भोज्ये विवर्जयेत्, 4 peculiar to, ब्राह्मणस्याधिक लब्धम् Gautama II *n* 1 surplus abundance, redundancy, 2 the name of a figure of speech (in rhetoric) Covr-अर्थ *a* exaggerated. वचन *a* exaggeration, hyperbole, exclamation -अब्धि *a* abundant, prosperous, R vii. 5. -तिथि *m* / An intercalary lunar day. -मास *m* An intercalary month. -वाक्यान्ति *f* exaggeration, hyperbole अधिकरण *n.* 1 Location, as the meaning of the 7th case (in grammar) आधारोऽधिकरणम् Pan, 2 receptacle, support, 3 a complete argument dealing with one question. (In Mi

māmsā and Vedānta) अ is thus defined - विषयो विषयश्चैव (1. *e* doubt) पूर्वपक्षस्तथोत्तर । निर्णयश्चेति सिद्धान्त शास्त्रेऽधिकरणं स्मृतम् ॥ 4 supremacy, 5 a court of justice 6 a claim Covr. - भोजक *m.* a judge - मण्डप *m.* *n* the hall of justice. - सिद्धान्त *m* a syllogism or conclusion which involves others अधिकारणिक *m* 1 A judge or magistrate 2 a government official अधिकारिक *m* The overseer of a market. अधि (धी) कार *m* 1 Government, royalty 2 prerogative; 3 ownership, *e. g.* सर्वे न्युरधिकारिण 4 title, privilege *e* *g* अ-अयने गृहाणा नाधिकार, 5 a paragraph or section, नैमित्तिकोऽय मायाधिनाधिकार Mu, 6 a heading rule (in grammar), 7 charge, तादृशधिकारो दत्त Hit; 8 duty, office स्वाधिकारात्मनः Megh 1 1 Covr. - आढ्य *a* invested with authority. अधिधारिन् *a* (/ णी) One invested with authority a superintendent, a governor, a right-ful claimant, a proprietor &c. अधिकृत *a* (/ ता) 1 Invested with power, 2 appointed. अधिकृति / The same as अधिकार *g* *v* अधिक्रम *m* An invasion, an attack आविक्रमण *n.* See the preceding word अधिवेष *m* 1 Abuse, contempt, 2 dismissal अधिगत *a* (/ ता) 1 Acquired; 2 known, Bharti ii अधिगम *m.* 1 Acquisition, 2 study, knowledge, 3 acceptance, 4 finding treasure-

- trove, considered as a mode of acquiring property (in civil law) The Mitakshara says-अधिगमो नित्यादे प्राप्तिः अधिगमन *n* 1 Acquisition, 2 intercourse
- अधिचरण *m* The act of walking or moving
- अधित्यका *f* Land on the upper part of a mountain table-land, अधित्यतायागिव धातुम्याम् R II 29, K S III 17
- अधिप *m* 1 A ruler, 2 regent, 2 a king, अथ प्रजानामधिप प्रभाते R II 1 श्रियं कुरुणाम धिन्स्य हरिः 1
- अधिभू *m* A master, 1 superior, 1 ruler
- अधिरोह *m* 1 Ascent, 2 mounting, over-topping
- अधिरोहण *n* See the piece ling word
- अधिरोह (हि)ण *f* A ladder, a flight of steps
- अधि (वी)वास *m* 1 Habitation, abode, श्री कैटभाहिदगैक कृताधियास, 2 an upper garment, mantle, 3 application of perfumes or fragrant cosmetic, ककुभिक-यावकान्त-वोसलन्धधिवामया S II 20, 4 scent, fragrance, अधिवास इहयैव मारुत R III 31
- अधिवासन *n* 1 The act of causing the divinity to take up its abode in an image, 2 application of perfumes
- अधिविवा *f* A wife whose husband has married again 1 superseded wife अधिविवा नृया नारी निर्गच्छुषिता गहत M II 88, Y II 184
- अधिवेदन *n* Marrying again while a former wife is living
- अधिभ्रम *m* A place, 1 receptacle
- अधिभ्रमणी *f* A fire-place
- अधिष्ठान *n* 1 Approach, 2 a basis, 3 residence, seat,
- 4 a town, 5 power, domination, 6 a prescribed rule, 7 a benediction 8 a wheel अधीति *f* Perusal, study अधीतिवधाचरणप्रचारणे Na 1 4 अधीतिन् *a* (*f* नी) A scholar, one who has finished his studies, (with loc *e g* वेदेऽधीती, 'versed in the Veda', अधीती चतुर्वर्णायाधेऽ D K)
- अधीन *a* (*f* ना) Dependent subservient, इक्ष्वाकूणा दुरपिऽर्थे त्वदधीना हि सिद्धय R I 72, इदं जान त्वल देहिना सुप्तम् K S II 10
- अधीर *a* (*f* रा), 1 Exalted, कान्तरयाधरमणिमधीरमाचलम्ब D K, 2 unsteady, 25 in अधीरलोचना 3 confused, perplexed
- अधीरा *f* 1 Lightning, 2 a capricious mistress (one of the Niyukas)
- अधीष्ट *a* (*f* टा) Solicited, honorary II *n* 1 Solicitation, 2 honorary office (अधीष्ट सत्कारपक्वक्यापार S K)
- अधुना *ind* At this time, at present, now, असाति त्वयि बारुणीमद प्रमदानामधुना विडग्धना K S II 12 Com — नन *a* of or belonging to the present
- अधूमक *m* Burning fire without smoke
- अधृति *f* 1 Want of firmness 2 incontinence
- अधृष्य *a* (*f* व्या) 1 Unapproachable, अधृष्यश्चाभिगम्यश्च यादोर्लैरिवार्णव R I 16, 2 invincible 3 proud
- अध्यय *m* 1 Studying, 2 remembering
- अध्ययन *n* Reading, study, learning, अत्राज्ञाणाटध्ययनमापत्काले विधीयते M II, 241
- अध्यवसान *n* 1 determination, 2 effort, exertion, 3 comp
- lete identification of two things such that one of the things is absorbed into the other (in rhetoric) This *अ०* is the basis of the figure called अतिशयोक्ति and of the लक्षणा called सा-यावसाना निर्गीर्णोध्यवसानं तु प्रकृतस्य परेण यन् K Pr x
- अध्यवसाय *m* 1 The same as अ-यवमान 2 *v*, 2 energy, 3 perseverance, constancy
- अध्यनन *n* Eating before the last meal is digested
- अध्यापक *m* A teacher, 1 preceptor According to Vishnu *अ०* is either an आचार्य or an उपाध्याय An *अ०* is he who invests a boy with the sacred thread and teaches him the Veda An *अ०* instructs for wages (M II 140-41)
- अध्यापन *n* Instruction, lecturing According to law-givers *अ०* is undertaken either as a charity or for wages or in lieu of services rendered It is one of the six duties of a Brahmana See षट्कर्म्म
- अध्याय *m* 1 Study, 2 a lecture, 3 the time when sacred books ought to be read, 4 a chapter (as of a book) (Note—The chapters of books are called by several names in Sanskrit The following are generally in use — स्कन्ध, मर्ग, वर्ग, परिच्छेद, उदात्त, अ-ध्याय, अक्ष, राश्र, उच्छ्रास, परिवर्त, पटल, उद्भास *m*, काण्ड, स्थान, प्रकरण, पर्वण आह्निक, आनन *n*).
- अध्यायिन् *a* (*f* ना) Studious, engaged in reading
- अध्यारोप *m* 1 Act of raising, 2 attaching erroneously the predicates of one object to another (in Vedānta phil) *e g* रुज्जौ सर्वस्याध्यारोप ' attaching the properties of a snake to a rope : *e* mistake

ing a rope for a snake';
3 erroneous knowledge

अध्यारोपण *n* The same as
अध्यारोप *q v*.

अध्यावाप *m* 1 The act of throw-
ing or scattering upon (as
seed), 2 a field

अध्यावाह्निक *n* That part of
a wife's property which she
receives at the time of going
to her husband's house. Kat
thus defines it — यत्पुनर्लभते
नारी नीयमाना पितृगृहात् । अध्यावा-
ह्निक नाम स्त्रीधन परिकर्तितम् ॥

अध्यास *m* 1 Attributing ei-
roncously the nature of one
thing to another Cf. अध्यारोप
(2) 2 residing in, presiding
over, 3 putting down upon
(as in पदाध्यास)

अध्याहरण *n* 1 Supplying an
ellipsis, 2 discussing; 3
reasoning -

अध्याहार *m* The same as
अध्याहरण *q v*

अध्याहृ *m* A conveyance borne
or drawn by camels

अध्याहृ *m* S'iva

अध्याहृ *f* A wife whose hus-
band has married an addi-
tional wife

अध्येषण *n* Solicitation, en-
treaty.

अध्येषणा *f* See the preceding
word

अध्रुव *a* (*f* वा) 1 Uncertain,
यो ध्रुवाणि परित्यज्य अद्रुव परिवेते।
ध्रुवाणि तस्य नश्यन्ति अध्रुव नष्टमेव
च Hit, 2 separable; 3 un-
stable, not permanent

अध्वन् *m* 1 A road, a way,
eg नैकोऽध्वान गच्छेत्, 2 dis-
tance, अपि लघितमध्वान बुध्वे
न बुधोपम R. 1 47, 3 time,
4 means, resource; 5 sky
Comp — गु *m* 1 a traveller,
उपपरिसर गोदावर्यो परित्यजता-
ध्वगा K Pr vii; K. S vi
46, 2 a camel, 3 a mule;

4 the sun — गा *f* the Gau-
ges — पति *m* the sun — रथ
m 1 a messenger, 2 a
travelling carriage.

अध्वर्नान *I a* (*f* ना) Speed-
ing on a journey. II *m* A
traveller

अध्वन्य *I a* (*f* न्या) Going
fast, क्षिप्रं ततोऽध्वन्यतरङ्गययी
Bt ii 14 II *m* A traveller

अध्वर *I m* A sacrifice, तमध्वरं
विश्वजिति क्षितीशम् R v 1 II
m Sky Comp. — दीक्षणीया
f consecration connected
with an अ० — मीमांसा *f* the
Mīmāṃsā philosophy pro-
pounded by Jaimini.

अध्वर्यु *n* 1 One who institutes
an अध्वर; 2 an officiating
priest, 3 technical name of
a priest of a particular class
Comp. — वेद *m* the Yajur-
veda

अध्वान्ति *m* A traveller

अध्वान्त *n* Twilight

अन् *vi* I 2 P. (*pp*. अनित) 1
To breathe; 2 to live WITH
ग्र — to be alive, प्राणिवस्तव मा-
नार्थम् Bt iv 38 II 4 A
(*pp*. अनित) 1 To breathe,
2 to live

अनश *a* (*f* ना) Not entitled
to a share in an inheritance

अनकदुन्दुभि *m* A name of
Vasudeva, father of Kri-
shna

अनक्ष *a* (*f* क्षी) Eyeless,
blind

अनक्षर *I a* (*f* रा) 1 Unable
to articulate; 2 containing
what is blameable, 3 illiter-
ate II *n*. An abusive
word or expression

अनग्नि *I m* 1 Absence of fire,
2 something differing from
fire, *c g* अनग्नाविव शृङ्गैर्धो न
तज्ज्वलति. II *a* 1 Having no
sacrificial fire (as a house-
holder who does not keep
sacred fire. or a *sanyāsī*),

2 irreligious; 3 having a
bad digestion. 4 without the
use of fire, विदधे विधिमस्य नैष्ठि-
क यतिभिः सार्वमनमिममिचित् R.
viii 25

अनघ *I a* (*f* घा) 1 Sinless;
2 handsome. 3 safe, secure,
without injury, कश्चिन्मृगीणाम-
नघा प्रसूति. R v 7, 4 defect-
less, अगाधस्यानघा गुणा Am i.
1 II *m*. 1 White mustard;
2 a name of S'iva.

अनंकुश *a* (*f* शा) 1 Unruly
(as an elephant), 2 licenti-
ous (as a poet)

अनग *I a* (*f* गा) Incorporeal,
without body, त्वमनगः कथम-
क्षतारति K S iv 9 II *m*.
The god of love, तनुता दु ख-
मनग मेदयति K. S iv 13.
III *n* 1 Sky, 2 the mind.
Comp. — असुहृत् *m* the foe
of Kama; *c* S'iva — क्रीडा
f sexual pleasure. — लेख *m*
a love-letter, अनगलेखक्रिययो-
पयोगम् K S i 7.

अनञ्जन *I a* (*f* ना) With-
out collyrium, नेने दूरमन-
ञ्जने K Pr i H *m* A name
of Vishnu III *n* 1 The
sky, 2 the supreme soul.

अनडुह *m* (nom डुहान्-हौ-ह;
f डुही or ड्वाही) An ox or
bull.

अनतिविलम्बिता *f* Fluency as
a qualification of a speaker.
Hemachandra mentions 35
such qualifications

अनद्यतन *m* The time which
does not belong to the cur-
rent day In grammar it is
either भूतानद्यतन the past or
भविष्यदनद्यतन the future time,
if such a period does not in-
clude the current day अद्य-
तन (current day) is thus
defined by Bhaṭṭar — अतीतो-
या रात्रे पश्चाद्धेन आगामिन्या रात्रेः
पूर्वार्धेन सहितो दिनमोऽद्यतन. S.K.

अनधिक *a* (*f* का) 1 Boundless, 2 perfect

अनध्यक्ष *a* (*f* क्षा) 1 Not before the eyes, unperceived, 2 destitute of a superintendent

अनध्याय *m* 1 Absence of study, 2 time when there ought to be an intermission of study, especially of the Vedas (It is also used in the sense of a holiday)

अनन *n* Breathing, living

अनुभावक *a* (*f* विका) Unable to comprehend

अनन्त *I a* (*f* न्ता) Boundless (in time, space, or number)

अनन्तरत्नप्रभवस्य यस्य K S 1 3 II *m* 1 A name of Vishnu, 2 a name of Vishnu's couch: *e* S'esha, 3 a name of Krishna, 4 of his brother Baladeva 5 of S'iva, 6 a name of Vasuki king of the serpents III *n* 1 The sky, 2 Brahman (*n*.) Covr—वृष्टि *m* an epithet of Indra—देव *m* 1 an epithet of Vishnu, 2 a name of the serpent S'esha—पार *a* of boundless extent, अनन्तपार किल वादशास्त्रम् Pauch 1—रूप *m* Vishnu—विजय *m* the name of the conch-shell of Yudhishthira Bg 1 16

अनन्तर *I a* (*f* रा) 1 Having no interior, 2 having no interval (either of space or of time), next immediate, *e g* एष ब्रह्मविदेशा वै आर्यावर्तादनन्तर, 3 near, (as a relative) II *n* 1 Contiguonsness, 2 the supreme soul Covr—ज *m* 1 the son of a Kshatriya or Vaisya mother by a father belonging to the caste immediately above the mother's (in religious law), 2 an elder brother, 3 a younger brother,

अनन्तरम् *ind* Immediately after, afterwards (used with abl) पित्रानन्तरमुत्तरकोसलान् R 1; अथान्य गोदानविधेरनन्तरम् R III 33

अनन्तरीय *a* (*f* या), Next in succession

अनन्ता *f* 1 The earth, 2 the number 'one' (in math), 3 a name of Parvati, 4 the *dhruva* gram

अनन्य *a* (*f*, न्या) 1 No other, not different, identical, 2 without any attention to a second, अनन्याधिस्तयन्तो माय Bg 1 22 3 sole भक्त्या लभ्यस्त्वनन्या Bg VIII 22 Covr

—गति, गतिक *a* having only one resort left, अनन्यगतिके जने विगतपातके चातके Ud—ज *m* an epithet of Kumadeva, तस्या च तादृशीमवस्थां गताया जनस्यानन्यजन D K—पूर्वा *f* a female who never belonged to another: *e* a virgin—भाजू *a* not attending to or waiting upon another, अनन्यभाज पतिमाग्रहीति K S III 63—वृत्ति *a* 1 closely attentive, 2 depending upon only one for livelihood—साधारण *a* not common to any one else R 1 38

अनन्वय *m* 1 Want of connection, 2 comparison of an object to itself which raises an implication that it is peerless (in rhetoric) *as* in त्वमिव जननि त्वं विजयसे G L 17 See K Pr 1

अनप *a* (*f* पा) Destitute of water

अनप(पा)करण *n* 1 Not inuring, 2 non-priming (as of a debt), 3 non delivery, as of a pledge (in law)

अनप(पा)कर्मन् *n* See अनपकरण

अनपक्रिया *f* See अनपकरण

अनपत्य *a* (*f* त्या) Childless

अनपत्रप *a* (*f* पा) Shameless. अनपत्रदा *m* A grammatically correct form

अनपसर *I a* (*f* रा) Inevitable, unquittable II *m* An usurper

अनपाय *I a* (*f* या) 1 Free from loss, 2 undiminished, unceasing II *m* Absence of diminution, permanence.

अनपायिन् *a* (*f* नी) 1 Constant already, durable, R 1 11, 46, 2 unmurdered, safe, अनपायिनि सप्रतदुग् K S. 1 31.

अनपुस्क *a* Not the neuter: *e* the masculine or feminine gender

अनपेक्ष *I a* (*f* क्षा) 1 Regardless; 2 careless unheeding; 3 not requiring another thing: *e* independent or absolute

अनपेक्षम् *ind* Without regard to, regardlessly

अनपेत *a* (*f* ता) 1 Not separated, possessed of, (with the abl) ऐश्वर्यादनपेतमीश्वरमयं लोकैर्दध्यत मेवत Mud 1, 2 present, not gone.

अनभिज्ञ *a* (*f* ज्ञा) Ignorant, unacquainted (with the gen) अरण्यगोमी ब्राह्मणोऽहमभिज्ञ परमेश्वरगृहाचारस्य M 1 11

अनर्भाष्ट *a* (*f* ष्टा) Undesirable.

अनभ्यावृत्ति *f* Non-repetition, मनागनभ्यावृत्त्या वा काम काम्यनुपक्षयी S 1 13

अनभ्यासमित्य *a* (*f* त्या) What ought to be abandoned from afar

अनम *m* One who does not make a salutation to others and returns salutations with his blessing, 11: 1 Brahmana

अनामितपन्न *a* (*f* न्ना) Niggardly miserly

अनम्बर *a* (*f* रा) Naked, unclad

अनय *m* 1 Misfortune, ill-luck, 2 adversity; 3 gambling, 4 misconduct

अनयगत *a* (*f* ता) Fallen into misfortune, M. A. 95.

अनर्गल (*f* ला) 1 Unrestrained, तुरगमुत्सृष्टमनर्गलं एन R. III 39; 2 unlocked.

अनर्थ *a* (*f* र्था) Priceless, invaluable

अनर्थ्य *a* (*f* र्थ्या) 1 Priceless, 2 highly revered. K S. I. 58

अनर्थ I-*m*. 1 Want of meaning, nonsense, 2 a worthless object, 3 misfortune. II *a*. (*f* र्था) 1 Worthless, useless, 2 unfortunate unlucky, 3 nonsensical, meaningless

अनर्थक I *a*. (*f* का) 1 Non-significative & expletive (as a particle); 2 non-sensical, 3 unprofitable, 4 unlucky II *n* Nonsensical or incoherent speech

अनर्ह *a* (*f* र्हा) 1 Unworthy, 2 unsuitable, 3 not deserving.

अनल *m* 1 Fire, व्यभिचचार न ता पकरोऽनल Na IV 18, 2 the god of fire, 3 digestive power, 4 bile Comp — दीपन *a* stomachic — प्रिया *f* Svāhā, Agni's wife — साव *m* loss of appetite, dyspepsia

अनलम् *ind* 1 Not enough, insufficiently.

अनलस (*f* सा) 1 Not indolent, diligent, 2 unable

अनल्प *a* (*f* ल्पा) 1 Not a little & much, अनल्पमयमयवन्मुलीला Bh V II 138; 2 numerous

अनवकाश *a*. (*f* शा) 1 Uncalled for, 2 inapplicable, 3 having no opportunity or place

अनवग्रह *a* (*f* हा) Resistless, सुकुमारकौयमनवग्रह स्मर M. I.

अनवच्छिन्न *a* (*f* चा) 1 Not separated or cut, 2 unbounded, 3 excessive, 4 indiscriminated, unmodified, (in Nyāya).

अनवद्य *a*. (*f* द्या) 1 Inapproachable, blameless, R. III. 70, 2 unobjectionable (Note—There are two negative prefixes in अ. Cf. अवितथ) Comp — अगी *f* a woman with a faultless form — रूप *a* of faultless form & beautiful.

अनवधान I *n*. 1 Inattention, 2 inadvertence. II *a* (*f* ना) Inattentive.

अनवाधि *a* Unlimited, infinite.

अनवम *a* (*f* मा) Not low & high, illustrious, सुधर्मानवमा सभा R. VII 27

अनवरत *a* (*f* ता) Incessant, uninterrupted, Sak II

अनवरतम् *ind* Incessantly, uninterruptedly

अनवरार्थ्य *a* (*f* र्थ्या) Chief, principal.

अनवलम्ब *m* Independence, absence of support

अनवलोभन *n* A purificatory rite observed by a woman in the third month after conception

अनवसर *m* 1 Absence of leisure, 2 unreasonableness, अवसनवसरग्रस्त एवार्थिभाव M. I

अनवस्कर *a* (*f* रा) Pure, free from dirt

अनवस्था *f* 1 An unsettled state, 2 incontinence, 3 an endless series of causes and effects, the regressus in infinitum, (in phil) एव मय्यनवस्था स्यादा मूलक्षतिकारिणी K Pr II

अनवस्थान I *a* (*f* ना) Unstable, fickle II *m*. Wind III *n* 1 Instability, 2 incontinence, misconduct.

अनवेक्ष *a*. (*f* क्षा) Regardless. अनवेक्षम् *ind* Without taking regard.

अनवेक्षण *n*. Regardlessness.

अनवेक्षा *f*. See अनवेक्षण.

अनशन *n*. Fasting, a fast.

अनश्वर *a* (*f* री) Imperishable, eternal.

अनस् *n* 1 A cart, 2 a living being, 3 birth

अनस्तमित *a*. (*f* ता) Not set (as the sun or moon), अनस्तमिते दिवसनार्थे Ve II.

अनहन् *n* An unlucky day.

अनाकाल *m* 1 Improper time, 2 famine Comp — भृत *m* a man who has become a slave voluntarily for sustenance in famine (in civil law).

अनाकुल *a* (*f* ला) Undisturbed, composed,

अनागत *a*. (*f* ता) 1 Not arrived, तावद्वयस्य भेतव्य यावद्वयमनागतम् Hit, 2 not obtained; 3 unknown, 4 future Comp — अवेषण *n*. looking to what is to come or follow — आर्तवा *f* a young girl not arrived at puberty — आबाध *m* future bodily pain — विधातृ *m*. One who provides against what is yet to come.

अनागम *m* 1 Non-arrival; 2 non-acquisition.

अनागस् *a* Free from fault or sin, आर्तत्राणाय व शस्त्रं न महर्तुमनागस् Sak I

अनाचार *m*. 1 Bad conduct; 2 violation of religious or civil law

अनातप *a* Cool, free from heat.

अनातुर *a* (*f* रा) Not fatigued, भजे धर्ममनातुर. R. I 21.

अनात्मन् I *m* Not self, other than spirit or soul. II *a*. Without spirit or soul Comp.

—ज्ञ *a*. one who does not know self, foolish, Sak VI.

—वत् *a* one who has no control over his senses.

अनात्मनीन *a* (/ ना) Not suitable, not fit for oneself
अनाय *a* (/ था) 1 Without a lord or master, 2 helpless, poor **Comp** —सभा *f* a poor-house
अनादर *m* Disregard, contempt, *e g* गुणेषु रागो व्यसनेष्वनादर
अनादि *a* Without any beginning, existing from eternity, जगदादिरनादिस्त्वम् **K S II 9** **Comp** —अनन्त, अन्त *a* having neither beginning nor end, eternal —निधन *a* having neither beginning nor end —मध्यान्त *a* having no beginning, middle, or end
अनादीनव *a* (/ वा) Faultless, defectless, यद्वासुदेवेनादीनमनादीनवमीरितम् **Sis II 22**
अनाद्य *a* (/ या) What ought not to be eaten
अनालपूर्व *n* The not coming in proper order
अनामक I *a* (/ मिका) 1 Nameless, 2 having a bad name II *m* The intercalary month
अनामय I *m* A name of S'iva II *n* Health
अनामा *f* The ring-finger, so called because it has no name like other fingers, Cf अनामिका
अनामिका *f* The ring-finger *e g* अयापि तनुत्यरुद्वेराभावादनमिका मार्यवती भूय
अनायत्त *a* (/ ता) Independent, uncontrolled **Comp** —वृत्ति *a* having an independent livelihood एतावज्जन्मसाफल्य यदनायत्तवृत्तिर्ना हि
अनायास I *a* (/ सा) Requiring no labour or trouble easy, मनायेकरिमनायासमे कर्मणि सहायेन भवना भवितव्यम् **Sak II. II m** Absence of exertion

अनारत *a* (/ ता) Continual, constant
अनारतम् *ind* Continually, eternally, *e g* अनारत तेन परेषु लम्बिता **Kir I 15**
अनाकृष्ट *n* 1 Crookedness (moral or physical), 2 disease
अनार्तवा *f* A girl who has not arrived at puberty
अनार्थ *m* 1 Other than an A't'va 2 a s'udra 3 a mlechha 4 an ignoble person II *a*. Ignoble, **Na III 37**
अनार्थ *a* (/ र्था) 1 Not referring to a Rishi 2 not relating to the Vedic hymns, अनार्थे अवैदिके **S K**
अनारम्भ *m* Not undertaking, *e g* अनारम्भो मनुष्याणां प्रथम बुद्धिलभणम्
अनालम्बी *f* S'iva's lute
अनालम्बिका *f* A woman during menstruation (in ritual works)
अनावृष्टि *f* Drought, considered as one of the six calamities of the season Cf ईति
अनाश्रमिन् *m* One not belonging to any of the A's'ramas *e g* अनाश्रमी न तिष्ठेत् क्षणमेकमपि द्विज
अनाश्रमेवास *m* Not belonging to any of the A's'ramas
अनाश्रव *a* (/ वा) Not listening to the advice of, **R VI 49**
अनास्था *f* Disrespect, indifference, पिडेष्वास्था खलु भौतिकेषु **R II 57**, लीपुमानित्यनास्थेषा वृत्तिरि महितं सताम् **K S VI 12**
अनारत *n* A new garment
अनाहार *m* Abstinence, starvation
अनाहुति *f* 1 Not sacrificing, 2 bad sacrificing
अनाहूत *a* (/ ता) Uncalled unbidden **Comp** —उपजल्पिन् *m* an uncalled for speaker

er —उपविष्ट *a* seated as an uninvited guest.
अनिकेत *m* An ascetic having no fixed abode
अनिगीर्ण *a* (/ र्णा) 1 Not swallowed, 2 present, not to be supplied, (in rhetoric)
अनित्य *a* (/ त्या) 1 Transient, 2 uncertain; 3 unstable, 4 not peremptory, not obligatory (as a rule), 5 unusual, irregular **Comp**. —क्रिया *f* an act of worship which is voluntary and occasional —वत्त, वत्तक, इत्थिम *m* a son given away by his parents to another temporarily, (in law) —समास *m* a compound the sense of which may be equally expressed by using its component parts separately
अनिन्दित *n* 1 Not an organ of sense, 2 mind
अनिभूत *a* (/ ता) 1 Not modest bold, 2 not private, 3 unstable
अनिमक *m* 1 A frog, 2 a bee, 3 the Indian cuckoo
अनिमित्त I *a* (/ ता) Causeless, groundless II *n*. 1 Absence of a cause or occasion, 2 an ill omen, मनाप्यनिमित्तानि समरगमनविप्रसृतादयन्ति **Ve III** **Comp** —निराक्रिया *f* reversion of ill omens
अनिमित्तत्वं *ind* From no cause, without a cause
अनिमिष *m* 1 A god 2 a fish **Comp** —आचार्य *m* Brihaspati the preceptor of the gods —श्रेय *n* the holy place, called Vishnu-Kshetra, **Rhag I**
अनिमिषीय *a* (/ या) Relating to the gods
अनिमेष I *a* Without twinkling (as eyes), शतंस्तमश्नामीनमेषवृत्तिभि **R III 43**. II *m*

1 Absence of twinkle 2 a god 3 a fish

अनियत *a* (*f* ता) 1 Uncontrolled, 2 uncertain, 3 irregular, Ut. v 4 transitory, perishable Comp — अक्र *m* an indeterminate digit (in math) — अंस्का *f* a woman irregular or unchaste in conduct — वृत्ति *a* having no fixed or regular employment or income

अनियन्त्रण *a* (*f* णा) Unrestrained, uncontrolled, अनियन्त्रणानुयोगो नाम तपस्विजन Sak 1.

अनियम *m* 1 Uncertainty, doubt, 2 absence of obligation, षष्ठे पादे गरुडैय शेषेष्वनियमो मत Uh M

अनिरुक्त *a*. (*f* क्ता) Not indicated, 2 unexplained

अनिरुद्ध *I a*. (*f* द्वा) 1 Ungovernable, 2 unrestrained II *m* 1 A spy, 2 son of the god of love Comp — पथ *n* 1 the sky, 2 an unobstructed path

अनिर्देश्य *n* The supreme soul. Brahman (*n*)

अनिर्धारित *a* (*f* ता) Uncertain, undetermined

अनिर्वचनीय *I a*. (*f* वा) 1 Unutterable, indescribable, 2 improper to be mentioned II *n*. 1 The world (in Vedānta), 2 May or illusion, (in Vedānta)

अनिर्वेद *m* 1 Non-depression, 2 self-reliance

अनिर्वृत *a* (*f* ता) Unhappy, distressed

अनिर्वृति *f* 1 Absence of happiness, 2 poverty, अनिर्वृति-निशाचरी मम गृहान्तराल गता Ud.

अनिल *m*. 1 Wind, 2 wind, considered as a deity, 3 rheumatism, 4 one of the three humours of the body

the other two being कफ and पित्त Comp. — अयन *n*. course of the wind — आत्मज *m* son of the wind (हनुमत् or भीम) — आशिन, भुज *I a* feeding on the wind, *e*. fasting, II *m* a serpent. — सख *m* fire

अनिलोदित *a*. (*f* ता) Ill judged, undiscriminated, अनिलोदितकार्यस्य वाग्जाल पाश्चिमो वृथा Sis II 27

अनिशम् *ind* Incessantly, constantly, unceasingly, अनिश नयनाभिरामया Bh V II 16.

अनिष्ट *I a*. (*f* टा) 1 Unwished, undesirable 2 unfavourable 3 bad unlucky ominous, 4 not honoured with a sacrifice II *n*. 1 Disadvantage, 2 evil, calamity Comp — उत्प्रेक्षण *n*. expectation of evil. — ग्रह *m* an evil planet — प्रसङ्ग *m* connection with a wrong argument — फल *n* evil result — शंका *f* fear of evil or misfortune — हेतु *m* an evil omen.

अनिष्पन्नम् *ind* So that the arrow does not come out, *i e* not with excessive force Cf निष्पन्नकरण

अनिर्णीत *a* (*f* णी) Unanswered, unrefuted

अनीक *m n*. 1 An army, दृष्ट्वा तु पाण्डुनाम्किं व्यूढं दुर्योधनस्तदा Bg. I 2, 2 war, battle, fight, combat, 3 front row Comp. — स्थ *m* 1 a warrior, 2 a sentinel, 3 the tamer of an elephant, 4 a mark a sign, 5 a military drum

अनीकिनी *f*. 1 An army, 2 a certain force, *i e* one-tenth of an अक्षौहिणी *q v*

अनीश *I a* (*f* शा) One who has no lord or superior, without mastery or control, Sak II II *m* Vishnu.

अनीश्वर *a* (*f* रा) 1 Without a superior, unchecked, 2 unable शयिता सविधेऽन्यनीश्वरा सफलीकर्तुमहो मनोरथान् Bh V. II 182, 4 atheistical Comp. — गद *m* atheism denial of a supreme ruler of the universe — वादिन् *m* an atheist.

अनीह *a* (*f* हा) Careless, indifferent

अनु *ind* As a prefix to verbs and nouns it expresses after, 'along,' 'along side or' 'next,' 'under' &c. When prefixed to nouns in adverbial compounds, it implies 1 proximity (*e g*. अनुवनम् near the forest), 2 propriety (*e g* अनुरूपम् according to nature, *e* properly), 3 conformably with, (*e g* अनुक्रमम् according to order), 4 along side of (*e g* अनुगमम् along the Ganges)

As a separable preposition (with acc) it expresses 1 subsequent time, (after) जपमनु प्रावर्धत् S K 'it rained after the uttering of prayers', क्रमेण सुत्पामनु सविवेश R. II. 24, 2 likeness सर्वं मामनु ते Vikr IV 'every thing of thee resembles mine', 3 inferiority, अनु हरिस्तथा S K gods are inferior to Hari', 4 proximity, वृक्षमनु विद्योतते विद्यन् S K 'the lightning flashes near the tree', 5 along side of, नदीमन्वद्वसिता सेना S K. 'the army is encamped along the river' 6 participation, हरिमनु लक्ष्मीः 'Lakshmi participates with Hari'

अनुक *a* (*f* का) Lustful, libidinous

अनुकथन *n*. Discourse, conversation

अनुकनीयस् *a* (*f* सी) The next youngest

अनुक्रमण *n* Sympathy, tenderness, compassion

अनुक्रमण *f* The same as अनुक्रमण *q* *v* R 11 48

अनुक्रम्य *a* (*f* म्या) 1 Swift, expeditious, 2 pitiable, K S 11 76

अनुकरण *n* 1 Imitation 2 resemblance, similarity

अनुकर्ष *m* 1 Attraction, 2 grammatical attraction, 3 delayed performance of a duty, 4 the bottom of a carriage

अनुकर्षण *m* The same as अनुकर्ष *q* *v* (Also अनुकर्ष *m*)

अनुकल्प *m* An alternative or substitute in case of necessity (in religious law) *e* *g* समर्थ प्रथमे कल्पे योऽनुकल्पे प्रवर्तते

अनुकामीन *a* (*f* ना) One who goes as he lists, *e* *g* अनुकामीनता त्यज

अनुकार *m* The same as अनुकरण *q* *v*

अनुकाल *a* (*f* ला) Oppor-
tune

अनुकालम् *and* Opportunely,
on a proper occasion

अनुकीर्तन *n* The act of pro-
claiming

अनुकूल *I a* (*f* ला) 1 Fa-
vourable, agreeable, 2 con-
formable to, 3 friendly, kind
II *m* A faithful or kind
and obliging husband (in
rhetoric) He is thus defin-
ed —अनुकूलं प्रकरोति III *n*
favour, kindness, नारीणाम-
नुकूलमाचरति चेज्जानामि K
Pr 11

अनुकृति *f* 1 Imitation, 2 co-
py

अनुकृच्छ *a* (*f* चा) Dentat-
ed like a saw

अनुक्रम *m* 1 Succession, me-
thod, 2 an index showing
the successive contents of a
book, 3 proper order, प्रक्रमे
यन्मनुक्रमता R 11 70

अनुक्रमण *n* 1 Proceeding in
order, 2 following

अनुक्रमणी (शिका) *f* A table
of contents

अनुक्रिया *f* 1 Imitation 2 a
subsequent rite

अनुक्रोश *m* Tenderness, com-
passion, Megh 11 52

अनुक्षणम् *and* Perpetually,
every instant

अनुमचु *m* The doorkeeper-
or chariotree's attendant

अनुमेष *n* The stipend given
to temple servants

अनुव्याप्ति *f* Act of reaching
or reporting

अनुग *I m* 1 A companion,
2 a follower 2 servant, तन्-
तनायाजग नार्हति त्वम् R 11 58
II *a* (*f* गा) Following

अनुगतिक *a* (*f* का) Following,
imitating, *e* *g* गतानुगतिको
लाको न लोक परमाधिक

अनुगम *m* 1 Following न सोस्ति
प्रत्ययो लोके य शब्दानुगमाद्वते
V P, 2 post-cremation of
a widow, 3 imitating ap-
proaching

अनुगमन *n* The same as अनु-
गम *q* *v*

अनुगर्जित *n* A roaring echo

अनुगवीन *m* A cowherd

अनुगामिन् *m* A companion,
a follower

अनुग *and* Behind the oxen or
cows

अनुगुण *a* (*f* गा) Congenial
with, suitable to, अनुगुण सर्वा-
स्वव्याप्त यत् Ut 1

अनुगुणम् *and* 1 Naturally
2 favourably

अनुगुणा *f* A lute

अनुग्रह *m* 1 Favour, kindness
R 11 25, 2 conferring bene-
fits 3 acceptance

अनुग्रहण *n* The same as अनु-
ग्रह *q* *v*

अनुग्रासक *m* A mouthful
अनुचर *m* 1 A companion, 2

a follower, a servant, R 11
4 26, 32

अनुचरी *f* A female attendant.

अनुचारक *m* A follower, an
attendant

अनुचारिका *f* A female follow-
er

अनुचित *a* (*f* ता) 1 Impro-
per, unusual, *e* *g* अनुचित (२.
1 for उचित न) ते मंगलकाले
रोदितुम्, Sik 11, 2 strunge

अनुचिन्तन *n* 1 Meditating
upon, 2 recollecting, 3 an-
xiety

अनुचिन्ता *f* The same as अनु-
चिन्तन *q* *v*

अनुच्छाद *m* A garment which
hangs down in front from
the waist to the feet

अनुच्छिन्ति *f* Non-extirpation,
indestructibility

अनुच्छेद *m* See the preceding
word

अनुज *m* A younger brother.

अनुजन्मन् *m* A younger
brother

अनुजा *f* A younger sister

अनुजात *I m*, A younger bro-
ther II *a* (*f* तर) Born after,
as a son to his father, असौ कु-
मारस्तमजोऽनुजात R 11 76

अनुजीविन् *I a* (*f* नी) Liv-
ing by dependent II *m* A
dependent, a follower, सखानि-
व प्रीतियुजोऽनुजीविन् Ku 1
10, 1 11

अनुज्ञप्ति *f* 1 Authorization;
2 issuing in order or permis-
sion

अनुज्ञा *f* 1 Assent, permission,
2 leave to depart, 3 an ord-
er or command (Also अनुज्ञा-
न *n*)

अनुज्ञापक *m* One who com-
mands or enjoins

अनुज्ञापन *n* The same as
अनुज्ञप्ति *q* *v*

अनुत्तर *m* 1 Thirst, 2 a drink-
ing vessel, सोपचारमुपशान्तवि-

चार सान्तर्षम् (1) अनुत्तर्षदेन (2), Sis. 2, 3 wish desire
अनुत्तर्षण *n*. 1 A vessel from which liquor is drunk, 2 distributing liquor.

अनुताप *m* Repentance, M 227.

अनुतिलम् *ind* Very minutely or by grams

अनुत्क *a* (/ क्ता) Free from regret or anxiety

अनुत्तम *a* (/ मा) 1 Having no better, unsurpassed the very best, chief इह कीर्तिमवाप्नोति प्रेत्य चानुत्तमं सुखम् M 11 9; 2 not used in the उत्तम or the first person (in gram)

अनुत्तर *I a* (/ रा) 1 Principal, chief; 2 best, excellent, 3 unable to answer. *e.g.* भवत्यवज्ञा च भवत्यनुत्तरात्, 4 low inferior, 5 southern. II *n*. A reply which is evasive and therefore held to be no answer (*e.g.* of the defendant in a law suit)

अनुत्तरग *a* (/ गा) 1 Steady, unruffled; 2 without waves, अपामिवाधारमनुत्तरगम् K S. III 48, where अ० is used in both the senses

अनुत्तरा *f*. The south.

अनुत्थान *n* Want of exertion

अनुत्सृज *a* (/ ज्ञा) Not anomalous; *e* not deviating from the *sūtra* (either of नीति or of व्याकरण in the quotation). अनुत्सृजपदन्यासा सङ्गति सन्निवन्धना Sis. II 112

अनुत्सेक *m* Humility, want of pride.

अनुत्तर *a*. (/ रा) Thin, lank. See अ

अनुदात्त *I a* (/ ता) 1 Not raised, not elevated, 2 accentless II *m* One of the three accents to be observed in reading the Vedas

अनुसार *a* (/ रा) 1 Not generous, niggardly, mean; 2

followed by a wife. स भाव्यदारोनुदारश्च K. Pr. IV, where both the senses are meant, 3 having a suitable wife

अनुदिनम् *ind* Daily, every day.

अनुदिशम् *ind* In every quarter, in every direction.

अनुदेश *m* 1 Order injunction 2 a rule or injunction relating to a preceding rule or injunction (in gram), यथा-संख्यमनुदेश-समानाम् Pan.

अनुदर्शन *n* Consideration, regard.

अनुद्वन्द्व *a*. (/ द्वा) Not exalted, not lofty

अनुद्य *a* (/ द्या) Unutterable
अनुद्वत्त *I a* (/ ता) Following R III. 38 II *n* A measure of time in music.

अनुद्वाह *m* Celibacy

अनुद्वाहन *n* 1 Pursuing, running after, 2 pursuit of any object, research, investigation, 3 going after a mistress, 4 cleansing, purifying

अनुद्धान *n* Meditation religious contemplation या न प्रीतिर्विरूपाक्ष स्वदनुद्धानसम्भवा h S VI 21

अनुनय *m* 1 Conciliation; 2 courtesy, civility, 3 humble supplication, 4 regulation of conduct discipline Covr — आमन्त्रण *n* a conciliatory address

अनुनाद *m* 1 Echo 2 consequent sound.

अनुनायक *a* (/ यिका) Submissive humble

अनुनायिका *f* A female character in a drama subordinate to the heroine (नायिका) such as a friend, a female devotee a maid servant, a nurse, female artisans, &c (सखी प्रव्रजिता दासी प्रेय्या वात्रेयिका तथा । अन्याश्च शिल्पकारिण्यो विज्ञेया अनुनायिका)

अनुनासिक *a* (/ का) Nasal; *e*. uttered through the nose Covr — आदि *m*. a combined consonant beginning with a nasal-लोप *m* the dropping or disappearance of a nasal.

अनुनिर्देश *m* Describing in the same order as previously told. *e.g.* भूयसासुपदिष्टानां क्रियाणामथ कर्मणाम् । क्रमज्ञो योनुनिर्देशो यथासंख्यं तदुच्यते.

अनुनीति *f* The same as अनुनय *q* 1

अनुपधातार्जित *a*. (/ ता) Acquired without detriment to the paternal estate (in law)

अनुपतन *n* 1 Falling on or upon, 2 following, 3 proportion (in math)

अनुपथम् *ind* Along the road.

अनुपद *n* A chorus, the burden of a song.

अनुपदम् *ind* 1 Step by step; 2 word for word, 3 after, immediately after, अर्ध्यानुपद-माशिष R 1. 44 It is used with a noun in the genitive case, आशिषामनुपदम् R 21. 31

अनुपद्वी *f*. A way

अनुपदिन् *m* A searcher, one who follows or seeks for, (with a noun in the gen. case, *e.g.* अनुपदी गवाम्)

अनुपदीना *f* A kind of slippers.

अनुपध *m*. A letter or syllable not preceded by another.

अनुपधि *a* Guileless, untainted, अनुपाधिविशुद्धविजयते Ut 11.

अनुपन्यास *m* 1 Failure of proof or determination, doubt, 2 non-statement

अनुपपत्ति *f* 1 The failing to be, failure, लक्षणाशक्यसंबंध-स्तात्पर्यानुपपत्ति. Bh P (तात्पर्यानुपपत्ति is the failure of the intended meaning or any consistent meaning,) 2 the not being applicable; 3

absence of reasonable grounds

अनुपम *n* (*f* मा) Incomparable, matchless excellent

अनुपमा *f* The female elephant of the south-west

अनुपमित *a* (*f* ता) Incomparable

अनुपमेय *a* (*f* या) Incomparable

अनुपलब्धि *f* 1 Non-perception, non-recognition 2 non-perception as one of the six kinds of proof recognized by the Mimamsakas T K

अनुपलम्भ *m* Non perception want of apprehension

अनुपलम्भन *m* *अनुपलम्भ*

अनुपवीतिन् *m* One who does not wear the cord of caste

अनुपशब्द *m* An aggravating thing that increases disease (in medicine)

अनुपसंहारिन् *m* A particular fallacy in logic In this fallacy the argument being one of all comprehensiveness does not leave out anything to serve as a दृष्टान्त 'The example generally given is सर्वमानिभ्य प्रमेयावात्'

अनुपसर्ग *m* A particle which is not in *Upasarga*, as अन्तर

अनुपस्थिति *f* 1 Absence, 2 the not being able to remember

अनुपलब्ध *n* A new garment not used before, अनुपलब्धमति-धनम् Kad

अनुपाख्य *a* (*f* ख्या) Not clearly discernible

अनुपातक *n* A heinous offence like the five mahapatakas According to Vishnu they are 55 Manu mentions 30

अनुपातम् *ind* In succession,

following, going after, *c g* कृतानुपात कृतमान्यगुणान् B 11

11 plucked flowers following creeper after creeper

अनुपात *n* Drink taken with or after medicine

अनुपालन *n* Pre-eruing keeping up

अनुपूरुष *n* A follower

अनुपूर्व *a* (*f* या) Regular orderly Cover—मात्र *m* one who has regularly shaped limbs—वत्सर *f* a cow which calves regularly

अनुपूर्ववत् *ind* In regular order

अनुपेत *a* (*f* ता) 1 Not endowed with, 2 not invested with the sacred thread, (in religious law)

अनुप्रज्ञान *n* Tracking tracing.

अनुप्रदा *n* A gift, a donation.

अनुप्रपातम् *ind* (going in succession, *c g* गेह गेहमनुपातमान्ते 'having gone house by house he sit down'.

अनुप्रयोग *m* Additional use

अनुप्रवेश *m* Entrance, R III 22

अनुप्रवेशन *n* See the preceding word

अनुप्रश्न *m* A question relating to what has been previously said, as by the teacher

अनुप्रसक्ति *f* Close connection, especially equal connection

अनुप्रहरण *n* Throwing into

अनुप्रास *m* Alliteration, repetition of the same consonant though the vowels may differ वर्णसाम्यमनुप्रास Mammata (For instances See K Pr IV, S D 1)

अनुपूरव *m* 1 A companion, 2 a follower, सानुपूरव प्रयुक्ति-पदचरणान् R III 75

अनुबन्ध *m* 1 Connection,

attachment 2 uninterrupted series (*c g* वैराग्य an uninterrupted series of hostilities), continuous, R I 61; 3 cause (especially of a crime), अनुबन्ध परिज्ञाप दण्ड दण्डयोरुपाययत् M. VII 126 1st (the king) inflict punishment on criminal; having (first) ascertained the cause'; 4 intention, design, 5 obstacle, 6 in indicatory letter which is annexed to word to mark some peculiarity in the accent, inflection, or derivation; 7 Commencement, beginning 8 course pursued, 9 introductory reasons

अनुबन्धन *n* Connection, association

अनुबन्धिन *a* (*f* नी) 1 Following in unbroken continuity, दुःख दुःखानुबन्धि " miseries never come single. 2 all-pervading R VI 77

अनुबल *n* An auxiliary force.

अनुबोध *m* 1 Receiving the scent of a faded perfume. 2 an after-thought

अनुबोधन *n* Recollecting.

अनुभव *n* 1 Knowledge other than remembrance See T S. under बुद्धि According to the Nyayikas, it is of four kinds 1 प्रत्यक्ष, 2 अनुमान, 3 उपमान, 4 शब्द, 2 understanding 3 impression on the mind derived from direct perception, 4 experience, अनुभव वचसा सखि लुप्यसि Na IV 105 Cover—सिद्ध *a* established by experience.

अनुभाव *m* 1 Dignity, authority, अनुभावविशेषान् सेनापरिवृताविव R I 37, 2 certainty, resolution, as in महानुभाव, 3 a symptom which indicates the feeling (भाव) produced by its appropriate causes, (in rhetoric), 3rd is thus

defined.—भावं मनोगतं साक्षात् स्वगतं व्यञ्जयन्ति ये । तेऽनुभावाः. See S D III. for further information

अनुभावन *n* Representing feelings so as to make them the characteristic of a poetical composition, (in rhetoric)

अनुभाषण *n* 1 Repeating what has been said; 2 repeating a proposition in order to refute it

अनुभूति *f*. The same as अनुभव. *q* v.

अनुभोग *m* A grant of hereditary land in return for service (a modern law-term)

अनुभ्रातृ *m* A younger brother

अनुनति *f* 1 Assent, permission, 2 the day on which the moon rises nearly full. Comp.—पत्र *n*. a deed expressive of assent or concurrence (a modern law-term)

अनुमनन *n* 1 Assenting; 2 independence

अनुमन्त्रण *n* Consecration by the recital of appropriate hymns.

अनुमरण *n*. 1 Following in death, भवता नानुवृत्तापि लभ्यते R VIII 85, 2 The cremation of a widow with the body of the husband

अनुना *f* The same as अनुमिति *q* v. शंका चेदनुमास्त्येव न चेच्छंका ननुस्तराम् Kus III

अनुमान *n* 1 Inferring as the cause of an अनुमति or conclusion drawn from given premisses (in Sankhya and Nyāya phil); 2 inference; 3 guess, conjecture, 4 a logical anekoluthon by the way of inference counted among figures of speech (in rhetoric), as in 'wherever falls the look of woman there fall sharpened arrows; I think,

therefore, that the god of love runs before them while shooting off his arrows. See K Pr x. 31, and the illustration. Comp.—उक्ति *f* reasoning logic.

अनुनापक *a* (*f* पिका) Being the ground of inference

अनुमास *m* The following month

अनुमिति *f* A Conclusion from given premisses, knowledge resulting from syllogizing

अनुमेय *a*. (*f* या) Inferable. R I. 20

अनुमोदन *n* 1 Pleasing 2 assent, acceptance.

अनुयाग *m*. A subsequent sacrificial act

अनुयाह *m* A follower, a companion

अनुयात्रा *f* Retinue attendance (Also अनुयात्र *n*)

अनुयात्रिक *m* A follower an attendant.

अनुयान *n*. Following

अनुयायिन् I *a*. (*f* नी) Following consequent upon II *m*. A follower an attendant न्यबोधि शेषेऽप्यनुयायिवर्ग. R II. 4.

अनुयोग *m* 1 A question: 2 solicitation. 3 censure. reproof, 4 religious meditation, 5 explanation, comment Comp.—कुन् *m* a spiritual teacher.

अनुयोजन *n* A question.

अनुरक्ति *f* Affection, love, devotion

अनुरञ्जन *n* 1 Pleasing 2 loving, being attached to

अनुरणन *n* 1 A continuous tinkling echo produced by the sound of a bell &c; 2 a meaning suggested by what is actually said (in rhetoric) *e. g* चन्द्रशक्तिमूलानुरणनरूपव्यङ्ग्यो ध्वनि

अनुरति *f*. Love, attachment. **अनुरथ्या** *f*. A by-road. **अनुरहस** *a* (*f* सा) Solitary, private.

अनुराग *m* Love, attachment, R. III. 10. Comp.—ङ्गित *n* the external sign by which love betrays itself.

अनुरात्रम् *ind* Every night, night by night

अनु (नु) रावा *f* The seventeenth Nakshatra or lunar mansion consisting of three stars

अनुरूप I *a*. (*f* पा) 1 Like, resembling. 2 fit suitable, (generally with gen). 3 according to II *n* 1 Conformity, likeness, 2 fitness

अनुरूपम् *ind*. Conformably, agreeably to.

अनुरोध *m n* 1 Obliging-ness, compliance, 2 consideration, respect, 3 the application or bearing (of a rule)

अनुरोधन *n* See अनुरोध.

अनुलाप *m* Repetition of what has been said

अनुलास *m* A peacock.

अनुलेप *m* 1 Anointing, 2 an unguent

अनुलेपन *n* 1 Anointing the body; 2 unguent so used.

अनुलोम *a* (*f* मा) 1 In natural direction, in regular order, (*op* to प्रतिलोम), 2 mixed (as a tribe or caste). Comp.—अर्थ *a* speaking in favour, अज्ञानप्यनुलोमार्थान् प्रवाच. कृतिना गिर (scil कुर्वते) Sis II. 25—कृष्ट *a*. ploughed with the grain, *e g* अनुलोमकृष्टं क्षेत्रं पुन. प्रतिलोमं कर्षति he ploughs the field first with and then against the grain—ज *a* applied to the offspring of a father superior in caste to the mother.—जन्मन् *m. f.* See the preceding.

अनुवचन *a* (/ पा) 1 Not excessive, 2 not manifest

अनुवश *m* A genealogical table

अनुवक्र *a* (/ का) Somewhat oblique (applied to the motion of a planet)

अनुवचन *n* Repeating reciting

अनुवत्सर *m* A year

अनुवर्तन *n* 1 Obliging or gratifying, another 2 compliance, obedience 3 consequence, result

अनुवश *I m* Obedience to the will of another II *n* (/ जा) Obedient

अनुवाक *m* A chapter of the Vedas

अनुवाचन 1 Cursing to accite, teaching, 2 reading to oneself mentally (It occurs in this sense generally) 3 stage-direction नाम-मुद्राक्षराद्यनुवाच्यः Sak 1)

अनुवात *m* The wind that blows from behind (अनुवाते to windward)

अनुवाद *m* 1 Repeating by way of explanation, explanatory reference to anything already said, 2 that which points to an injunction given before and illustrates it by the way of comment (*op* to विधि) 3 report *e g* कृत्स्नतार्थानुवाद ' a report of (another's) misdeeds '

अनुवाच्य *a* (/ चा) 1 It to be the subject or a part of the subject in a sentence (*op* to विधेय) In a sentence the subject is supposed to be already known and is repeated in order to show its connection with the विधेय or predicate, which affirms or denies something about it only the predicate conveys some new information

about the उद्देश्य (अनुवाच्य-लक्ष्यैव न विधेयमुदाहरेत्)

अनुवारम् *ind* Time after time, repeatedly

अनुवास *m* 1 Perhuming the clothes, 2 an oily enema

अनुवासन *n* The same as अनुवास *g v*

अनुविति *f* Finding, obtaining

अनुविद्ध *a* (/ द्वा) 1 Inter-mixed, अनुविद्ध इवार्था हि सर्वे, शब्देन नामने V P 2 hurt pierced bored, कौटानुविद्धरत्ना-दिनाम्नयेन काव्यता । दुष्टेष्वापि मताः S D 1 3 set (as a jewel), surrounded inter-twined सरमिजमनुविद्ध शैवलेनापि गम्यम् Sak 1

अनुविधान *n* 1 Obedience 2 acting in conformity with

अनुविनाश *m* Dying after perishing after

अनुवृत्ति *f* 1 Pleasing another by acting conformably to his will कान्तानुवृत्तिचातुर्यमप्यस्ति भवतः M M 1 2 application or bearing of a preceding rule or its part on a following one 3 repetition *e g* वर्णानामनुवृत्तिरुपमा ' as is a repetition or letters '

अनुवध *m* The same as अनुव्याध *g v*

अनुवेल्म *ind* Constantly continually इति म् इच्छत्यनु-वेल्मात् R III 5

अनुवेश *m n* Entering after

अनुवेशन *n* The same as अनुवेश *g v*

अनुव्यजन *n* A secondary mark

अनुव्यवसाय *m* Perception of a judgment or sentiment (in Vedanta phil)

अनुव्याध *m* 1 Hurtling piercing, न हि कौटानुव्याधादयो रत्नस्य रत्नत्व व्याहन्तुमीशा S

D 1, 2 obstruction, 3 contact Sis II 20

अनुव्याहरण *n* 1 A curse, an imprecation 2 repeating

अनुव्याहार *m* See अनुव्याहरण

अनुव्रजन *n* Following, especially a departing guest as a mark of respect

अनुव्रज्या *f* The same as अनुव्रजन *g v*

अनुव्रत *a* (/ ता) Devout, faithful

अनुव्रतिक *a* (/ का) 1 Followed by a hundred, 2 bought for a hundred

अनुशय *m* 1 Repentance, regret, Sis II 14, 2 deep or intense emotion, यस्मिन्मुक्तानुशयसदैव जागर्त दशाय भुजगा M M 11 शिबुपालोऽनुशय पर गतः Sis III 2, 3 hatred, 4 close attachment; 5 the evil result of an act which clings to it and causes the soul to enter other bodies (in Vedanta phil), 6 resurrection of soul (in law)

अनुशयाना *f* One of the heroines described in the rhetorical literature, a mistress who is overcome with sadness because she apprehends the loss of her lover

अनुशयिन् *a* (/ नी) 1 Connected as with a consequence *e g* दुःखानुशयी द्वेषः ' hatred brings on sorrow ', 2 faithful, 3 penitent

अनुशर *m* A Rikshasa

अनुशासन *n* 1 Instruction, precept, धर्मे भवानुशेषः प्रमदाजिनोदित भवत्यधिकेण इवानुशासनम् Ku I 28, 2 explanation explanatory treatise, अथ योगानुशासनम् P Y I 1, नामलिंगानुशासनम् Am I 1

अनुशासिन *a* (/ नी) 1 Instructor, adviser, 2 chastise

ser, पय स्तेनाशुशानी राता
Vikr iv

अनुशिबिन् *a* (/ नी) Learning, practising

अनुशिष्टि *f* Instruction, command

अनुशीलन *n* 1 Constant study or application 2 repeated and devoted service

अनुशोक *m* Repentance, regret

अनुशोचन *n*, Sorrow, repentance.

अनुश्रव *m* Sacred tradition

अनुषग *m* 1 Connection, association, attachment adherence *n* *a*. सम्बन्धशिली निष्ठा-

ऽनुषगेन्व 'the line of love produced by association was allayed'. 2 connection of word with word (in gram) 3 tenderness, compassion.

अनुषगिन् *n* (/ नी) Connected with as a necessary result, Kn vi 35' 2 embracing, attending generally

अनुषजनीय *a* (/ या) To be supplied (as a word from a preceding sentence) राक्ष-
सेन्नेत्यनुषजनीयम् Com. on
Bh vii 94

अनुषेक *m* Sprinkling over again

अनुषेचन *n* See अनुषेक

अनुष्टुति *f* Praise

अनुष्टुप् *f*. 1 A kind of metre consisting of four pādas of eight syllables each (See App I); 2-perch; 3 a name of Śiva

अनुष्ठान *n* 1 Commencement or course of proceeding 2 performance as in वेदार्थ-
लुष्ठानम्. 3 religion-practice उपरुच्यते तपोऽनुष्ठानम् Sak iv

अनुष्ठानन *n* The causing to perform an act.

अनुष्ण *l a*. 1 Not hot cold; 2 lazy, sluggish. II *n* A blue lotus Comp-अशीन *a*

neither hot nor cold — *n m*
the moon

अनुष्यन् *m* A hind wheel.

अनुसहितम् *ind* According to the Śākhya text of the Veda

अनुसन्धान *n* 1 Inquiry investigation. 2 close inspection 3 suitable connection

अनुसमय *m* Regular connection which is the result of reasoning, *e g* इत्यव पदार्थ-

नुसमयोऽनुसमयः. thus the connection ought to be taken as resulting from the bearing of the words

अनुसमापन *n* Regular completion

अनुसम्बद्ध *a* (/ द्वा) Connected with

अनुसर *m* A follower in attendant

अनुसरण *n* Following going after (*lit* and *p q*)

अनुसर्प *m* A reptile

अनुसवनम् *ind* Every moment *e g* न कश्चन किमपि वाङ्मति गर्भयनुसवन म्नेदानी-

शयमन्तरेण

अनुनाम *a* (/ मा) Friendly, favourable

अनुसायम् *ind* Evening after evening, every evening.

अनुसार *m* 1 Going after following (*lit* and *p q*), 2 custom, usage 3 established authority, 4 conformity to usage

अनुसारणा *f* Pursuit

अनुसारिन् *a* (/ नी) 1 Following going after सुगान्ग-

रिण साक्षात्पय्यानीव पिनाकिनम् Sak i 2 according with or to, आगमानुसारितर्कवशान S Bh

3 paying into investigating (as in डिगानुसारिन्).

अनुसूचक *a* (/ चिका) Indicative of, pointing out

अनुसृति *f* Following, coming in-

ing to

अनुसैन्य *n*. Rear-guard.

अनुस्कन्दम् *ind* Having entered, having gone into *e g* मे-

दं मेधमनुस्कन्दम् 'having entered house after house

अनुस्तरणी *f* The cow sacrificed at the funeral ceremony

अनुस्मरण *n* 1 Remembering; 2 repeated recollection

अनुस्मृति The same as अनुस्मरण

अनुस्यूत *a* (/ ता) 1 Seamed; 2 closely attached to, 3 uninterrupted

अनुन्वान *m* An alter-sound. (*f* अनुन्वन

अनुस्वार *m* The nasal sound which is marked by a dot above the line and which always belongs to a preceding vowel

अनुहरण *n*. Imitation, resemblance

अनुहार *m* See अनुहरण

अनूक *l m n* Disposition, temperament. II *n*. Race, family

अनूचान *m* 1 A Brahmana who is able to repeat, read, and teach the Veda, 2 one versed in the Vedas and Vedāṅgas उदमूचुरनूचाना श्रीति-

कटकितत्विष K. S vi 15

अनूढ *a* (/ दा) 1 Unmanned, 2 not earned

अनूढा *f* An unmanned girl Comp-गमन *n* fornication-भाद्र *m* 1 the brother of an unmanned woman, 2 the brother of the concubine of a king

अनूदक *n* Want of water, drought,

अनुद्देश *m* Pointing in successive reference to what precedes यथासख्यमनुद्देश उद्दि-

ष्टाना क्रमेण यत् S D 1,

अनून *a* (/ ना) 1 Whole, entire; 2 not less, not inferior, वृद्धावने चैत्रथादनूने R

vi 50 3 undiminished, गुणैरनुनाम् R vi 37

अनूप I a (f पा) Watery, rich in water II m 1 A buffalo, 2 the francoline partridge, 3 an elephant, 4 a frog III m pl The name of a country, अनुपराजस्य गुणैरनुनाम् R vi 37 Comp -ज n ginger in its undried state -प्राय a marshy अनुरु I a Thoughtless II m Aruna, the charioteer of the sun Comp -सारथि m one whose charioteer is अ e the sun, Sis i 2

अनूर्जित a (f ता) 1 Weak, powerless, 2 free from pride अनुषर a (f रा) 1 Saline (the same as उपर), 2 not saline

अनुच m 1 One not conversant with the Rigveda, 2 a boy not yet invested with the sacred thread and hence not entitled to study the Veda, अनुचो माणवक Mug

अनुशु a 1 Not straight, 2 wicked

अनून a (f ना) Free from debt (lit and fig) प्रागैदंशरथ-शीतेरनून कण्ठवर्तिभि R xii 54

अनूणिन् a (f नी) The same as अक्राणिन् q v

अनुत I a (f ता) Untime, false, प्रिय च नानृतम्यात् M iv 138 II n 1 False-hood, cheating, 2 agriculture Comp -वाच f an untruth, a lie

अनुतु m An unfit season, improper time Comp -कन्या f a girl before menstruation

अनेक a 1 Not one, much, many, Kir i 16, 2 more than one, अनेकपितृकाणां तु पितृतां भागकल्पना Yaj ii 120, 3 separated Comp -अक्षर a consisting of more than one syllable -अच् a hav-

ing more than one vowel -अन्त I a variable, II m 1 want of permanency, unsettled condition, 2 uncertainty, 3 an essential part, e g अनेकान्ता अनुपन्था 'indicatory letters are not an essential part', अवाद् m scepticism अवादिन m a Juna -अर्थ I m multiplicity of objects or topics, II a 1 having more than one meaning, अनेकार्थस्य शब्दस्य K Pr ii, 2 having the sense of the word अनेक -आश्रय m dependence upon more than one, abiding in more than one -कालम् ind for a long time -गोत्र m a boy who belongs to two families, viz to that of his own and to that of his adoptive father -ज I a born more than once, II m a bird -ज ind m in various places -घा ind I in various ways, (रूप) चक्षुष सहकारि स्याच्छुष्मादिकमनेकधा, 2 often -प m an elephant, मालवनाथोऽप्यनेकानेकपयथसनाथ D K -मुख a 1 many-faced, 2 dispersed, going in various directions, बलानि जगद्दिरेऽनेकमुखानि मार्गान् Bt ii 54 -रूप a 1 multi-form, 2 of various sorts, 3 fickle, of various nature, e g वाराणसे नृपनीतिरेकरूपा Bhartr ii -लोचन m 1 a name of S'iva, 2 of India -वचन n the dual and plural numbers -वारम् ind many times, frequently -विष a of many kinds, various -शफ a cloven-hoofed -शस् ind 1 in various manners, अनेकशो निर्जितराजकस्त्वम् Bt ii 52, 2 several times, frequently, 3 by large numbers or quantities, अनेकगोत्राश्च

पमनुष्ययान्य एवा अनकशा मृता दागश्च lit i

अनेउ m A fool

अनेडमुक a (f का) 1 Deaf and dumb, अनेडमुकतायैश्वर्यदोषैरसगतान् K Pr vii (Cf ण्डमुक), 2 wicked, perverse, 3 blind

अनेनस् a Senseless, faultless अनेहस् m (nom sing अनेह) Time

अनैकान्त a (f न्तर) The same as अनेकान्तिक q v

अनैकान्तिक a (f कार) A kind of fallacy, or हेत्वाभास (in logic) It is of 3 kinds It is called साधारण if the argument is too general असाधारण if it is not general enough, and अनुपसर्गिक if it is non-conclusive

अनेक्य n 1 Plurality, 2 want of union, 3 anarchy

अनेतिहा n Absence of traditional sanction

अनो ind No, not

अनोकाशायन् m Not sleeping in a house i e a beggar

अनोकह m A tree, R ii 18 v 69

अनौचित्य n Unfitness, impropriety, अनौचित्यादृते नान्यद्रसम-गस्य कारणम् K Pr vii

अनौजस्य n Want of strength, want of energy It is thus defined -दोषैरस्यावैरनौजस्य हेन्य मलिनतादिकृत्

अनौद्धत्य n 1 Modesty, humility, 2 tranquillity, नदीरनौ-दस्यमपकता महीय (seal उपेति) Kir iv 22

अनौरस m Not one's own, adopted (as a son)

अन्त I a (f न्ता) 1 Lowest, worst, 2 youngest, 3 near; 4 last, e g अन्ते वयमि 'in the last stage of life,' 5 handsome, beautiful, Sis iv 40, Megh i 23 (This meaning, is very doubtful

though Mall renders अन्त by रम्य in the places referred to. Vis'ra and S'abdarnava are the only Sanskrit lexicons which give it) II m 1 End. अव कान्त कृतान्तो वा दु खस्यान्त करिष्यति Ud दिगन्ते भूयन्ते मदम लिंगण्डा करटिनः Bh V 1 2, 2 limit, boundary, e g ओदका-न्तास्त्रिगुणोऽनुगन्तव्यः ; 3 end of a texture e g पटान्तः, दस-नान्तः. 4 place in general e g दान्त 'forset-ground संग तयोर्वर्णते R II. 18 5 end of life, death, 6 the final letter of a word (in gram), 7 the last word of a compound 8 definite ascertainment उभयो-रपिद्वेष्टेन्तस्त्वनयोस्त्वदर्शभि Bg II. 16 9 proximity, nearness, e g आचार्यस्य वक्षेदन्त III a Nature, disposition, es-ence IV m n The last portion, the remainder (as in वेदान्त or निशान्त) Comp —अवगायिन्, अवसायिन् m 1 a barber 2 a chandāla —कर करण कारिन् a. mortal destructive —कृत m death —काल m time of death —ग a going to the end, thoroughly conversant with —हीपक n a figure of speech (in rhetoric) —पाल m 1 a frontier guard 2 a door-keeper —लौक a hidden, concealed —लोप m, drop- ping of the final of a word —वृत् a perishable, अन्तवन्त इमे देहा —वासिन् m 1 a pupil (who dwells in the house of his teacher) 2 a chandāla, (who dwells at the extremity of a village) —वेला f hour of death —शय्या f 1 death, 2 the place for burning or burial. —सत्क्रिया the funeral ceremonies —सद् m a pupil तत्प्राप्तते गुरुनिबान्त-सद् Kir VI 34

अन्तक m 1 Death, 2 Yama,

the god of death, R II 62, 3 a destroyer, अन्तकस्यान्तकोऽहम् Ve III.

अन्तत्स् ind From, on, at the end, border &c. (This form is used for nearly all the cases of अन्त)

अन्तर ind. This word is used (1) adverbially, (2) as a separable preposition, (3) as a prefix to verbs, and (4) in composition with nouns

When used adverbially it means 1 'in the middle' 'within' (generally with a noun in the loc e g अन्तर्वन्तरुतम्), 2 'in the interior' (with a noun in the gen प्रतिबलजलधे-न्तर्गर्वायमणे Ve. III.). लघुवृ-त्तितया भिदा गत बहिरन्तश्च नृपस्य मण्डलम् Kir II. 53, 3 by way of seizing e g. अन्तर्हत्वा मूर्धिका दयेनो गत

As a separable preposition it means 1 'within', 2 'between' (with a noun in the gen e g हिरण्यम्यो कुशोरन्त-रवहित आस)

As a prefix to verbs it means 1 'in the middle' 'be- tween', as in अन्तर्हस्य, 2 under

In composition with nouns it means 'in the middle of', 'in the interior of', 'in the heart of' e g अन्तर्गिरि, उदरान्त प्रविश्य Comp —अग्नि m. the fire in the body the digestive faculty —अग I a 1 compre- hended included (with abl) त्रयमन्तरा पूर्वम् 'the three are included in the former', 2 essential, indispensable. 3 deriv, II n interior —आकाश m Brahman (n) that resides in the heart (in Upanishads) —आकृत n hidden intention —आत्मन् m 1 the soul, 2 the internal

feelings, heart, 3 the supreme soul as residing in the interi- or of man, (in phil) अन्तरात्मासि देहिनाम् K S VI 21 —आराम a one who finds his pleasures in his soul or heart' योन्त मुखो-ऽन्तरारामः Bg. v. 23 —ईन्द्रिय n. an internal organ —करण n 1 the seat of thought and feel- ing, e the mind, 2 the thinking faculty, यास्वन्त करण-स्य &c M M V —कुटिल I a internally crooked (lit. and fig); II m conch- shell —कोण m the inner corner —कोप m inward wrath. —गद्गु a unnecessary, unavail- ing, किमनेनान्तर्गद्गुना Sai S —गत a 1 gone into slipt into e g रसवत्पद्यान्तर्गतनीरमप- दानाम् 'of tasteless words that have slipt into tasteful vers- es' 2 included in or by, belonging to 3 interior, hid- den secret e g नेत्रवक्त्रवि- कारेण लदयतेऽन्तर्गत मनः; 4 destroyed, 5 forgotten. —गर्भ a pregnant —गूढविष a with poison hidden in the heart, e g अतर्गूढविषो बहिर्मधुनयश्चातीव मायापद् —गूह n. an inner ap- partment of the house —जठर n the stomach —ताप m in- ward heat —त्य n intestines, bowels —उह m inward heat —देश m an intermediate re- gion of the compass. —द्वार n a private door within the house —पट m n a screen of cloth held between two per- sons who are to be united until the right moment of uni- on is arrived —पद्म् ind in the middle of an inflected word. —परिधान n the inner-most garment —पात. पात्य m 1 insertion of a letter (in gram) 2 a post fixed in the middle of the place of sacrifice (in ritual literature) —पातिन् a.

involved in, included in -**सु**
र **n** 1 the female apart-
 ment, especially of a king, 2 the ladies who live in the
 female apartments (collect-
 ively), 3 the principal wife
 of a king, a queen -**वर** **m**
 a guardian of the women's
 apartments -**जन** **m** the la-
 dies of the palace -**प्रचार** **m**
 the gossip of the women's
 apartment -**अयक्ष** **m**
 a chamberlain, a superin-
 tendent of the harem -**पुरि-**
क **m** a superintendent of
 the women's apartment - **e**
q अग्रमन्त्रार्थनामन्त्र एरिकेभ्या नि-
 वेद्य **Ob** **K** -**प्रकृति** **f** 1 the
 heart, the soul, 2 the inter-
 nal constitution of a man 3
 the ministry of a king -**प्रति-**
ष्ठान **n** residence in the in-
 terior -**चाप** **a** one who has
 suppressed his tears -**मेघ**
r 3 -**भाव** **m** 1 inherent na-
 ture, 2 inclusion, **e** **q** अवा-
 तर्भावमर्हति दयावोरादय -**भावना**
f inward meditation or in-
 vention -**भूमि** **f** the interior of
 the earth -**मनसू** **a** distracted
 -**भूत** **a** still-born -**याम** **m**
 the suppression of the breath
 and voice -**लीन** **n** 1 inherent,
 2 latent अन्तर्लीनस्यदुःखेति **U**
III -**वश** **m** See अतः पूर -**वशि-**
क **m** superintendent of a
 king's harem -**वल्ली** **f** preg-
 nant woman -**वल्गु** **a** in
 underwear -**वाणि** **a**
 learned -**वाससू** **n** a lower
 garment -**वेग** **m** inward
 fever -**वेदी** **f** the Doab or
 district between the Ganga
 and the Yamuna rivers -
वेडमन् **n** the interior of a
 house -**वेडिम(शि)** **k** **m** super-
 intendent of the women's
 apartment -**शरीर** **n** the
 interior of the body -**शि-**
ला **f** the name of a river

rising from the Vindhya
 mountain -**संज्ञ** **a** internal-
 ly conscious -**सत्त्वा** **f** a pre-
 gnant woman -**सत्ताप** **m** in-
 ternal pain, sorrow -**सलिल**
a having water inside, नदीमि-
 त्तान सलिला सरस्वताम् **R** **III** **q**
 -**सार** **f** **m** internal treasure,
 inner contents, **II** **a** 1
 strong, powerful 2 heavy
 ponderous, अतः सार घन तुल्यमि-
 तु नानिल शक्यति न्याम् **Me** **h**
I 20 -**तेन** **m** and amongst
 the inner - **e** **q** अतः सैन विद्वि-
 पाभावित -**स्थ** **m** a term
 applied to the semi-vowels as
 standing between consonants
 and vowels (in grammar) -**खेद**
m an elephant -**हास** **m** a
 suppressed laugh -**हित** **a** 1
 interposed, separated 2
 concealed, hidden 3 dis-
 appeared vanished -**आत्मन**
m a name of Shiva -**हृदय**
a the interior of the heart
अन्तर **lu** (**f** **रा**) 1 Interior
 being in the middle of (**op-**
to **वाह**) 2 exterior, (in
 the former - **अ** is declined
 like a pronoun but the loca-
 tive form is only अन्तरायाम्
 when referring to **पुरि** **e** **q**
 अन्तरायाम् (not अन्तर्गम्या) **पु**
वसति 3 similar (also अ-
 न्तरतम) स्थानेऽन्तरतम **Pa** **n**
 4 mixed deed **e** **q** अग्रमन्त्र-
 र्त्तम **II** **a** 1 The interior
 (lit and fig) 2 intermed-
 iate space or time दिलीपसूते
 स मृदुः अन्तरम **R** **III** **q**
 आवयोरन्तरे जाता सरित्सागरप-
 ता 3 period term is in
 मासान्तरदयम् गन्वन्तरसू, 4
 अप्रकृतमग्रमन्त्र, मृणालसूत्रान्त-
 रमप्यलभ्यम् **K** **S** **I** 10, 5
 foam, admission लेगेन्तर
 वेतनिनापदेश **R** **VI** 66 लब्ध-
 न्तरा सावरण्यि मेहे **R** **VI**
 7, 6 occasion अन्तरे
 किमपि नाग्निभातिवृत्त &c **M**

M **I**, 7 difference **e** **q**
 प्रधानपुरुषांतरम् 'the difference
 between प्रधान and पुरुष,'
 यदन्तर सर्वपुरुषराज्योर्यदन्तरं वाय-
 सर्वनतेययो **Ram**, इमं पुरुषं
 किमन्तर **R** **III** 90, 8 re-
 mainder (in math); 9 a
 variety a kind, **e** **q** मत्स्यो
 मीनात्तर 'मत्स्यो मत्स्यो a kind of
 fish', 10 a hole, a breach;
 11 a deficiency a failing,
e **q** अन्तरन कस्ति, प्रपदेतरे
 रिपुम्, 12 the supreme soul;
 13 the mind **e** **q** सत्तरदुःख.
 (1 **e** अतः करणदुःखरहितः),
 14 a smelt, a bondswain;
 15 another (manner, kind,
 way, &c) राजान्तर राजसूता निनाय
R **VI** 26, (In this sense
 अन्तर is always the lat-
 ter part of a compound
 and will in most instances
 answer the English word
 'other' when preceding
 the noun the gender of
 अन्तर remains the same (**i** **e**
 neuter) whatever the gen-
 der of the noun preceding it as
 first part of the compound,
e **q** राजान्तरम् 'mother king',
 various different (when
 used in the pl) 16 excell-
 ence वाचविशेषः पुरतः गुणात्तरं ब्रज
 ति शिल्पमावान् **M** **I** **U** **f** **U**
 अ-
 न्य (**i**), 17 garment, 18
 purpose &c See **M** **all** on
R **VI** 82 Comp -**अपल्या**
f a pregnant woman -**ज्ञ** **a**
 knowing the interior, pru-
 dent अन्तरज्ञा श्रियो जातु श्रियेरा
 मा तभूयते **Ku** **VI** 24 -**तम**
a nearest, immediate, 2
 most similar (in grammar) -
 तर **a** nearer more intimate,
 -विश्रा **f** an intermediate re-
 gion of the compass, -**पुरुष**,
 पुरुष **m** soul or god that
 resides in the heart -**प्रभव** **m**
 mixed caste -**स्थ** **a** 1 in-

ward, internal, 2 standing between

अन्तरम् *ind*. In the middle, within

अन्तरय *m* An impediment, an obstacle

अन्तरयण *n* See अन्तरय, *e g* माकार्षन्तरयणम्.

अन्तर *ind* It is used adverbially and as a preposition.

As an adverb it means, 1 'in the way.' R. vi, 20; 2 'between'; 3 'in the mean time'. (अन्तरान्तरा = 'at intervals', 'now and then' *e g* सोऽपतानकसजो यः पातयत्यन्तरान्तरा). 4 near at hand

As a preposition (with a noun in the acc) it means 1 'between, अन्तरा न्या च मा च कमण्डलु P Bh. 2 'without' Covr — वेदि (र्द) *f* 1 a kind of open portico, 2 a kind of wall जयन्तरावेदि-मन्वारणयोर्वि R. xii 9; — शृंगम् *ind* Between the horns

अन्तराय *m* Obstacle, impediment, अस्य ते द्वापातपथवर्तिन कृष्णसारङ्गान्तरायां तपन्विनौ म- वृत्तौ Sak. i त्वमन्तरायां भवति च्युतौ विधि R. iii 15

अन्तराल *n*. 1 Intermediate space 2 intermediate time; 3 middle

अन्तरि (र्द) *क्ष* 1 The intermediate region between earth and heaven 2 the atmosphere, sky Covr — उ- वर *n*. the interior of the atmosphere — ग, चर *m* a bird — लोक *m* the intermediate region as a peculiar world

अन्तरित *a* (*f* ता) 1 Screened by, protected by, *e g* मरसेन स्वदेहान्तरितो राजा 2 made invisible by interposition, मेघैरन्तरितं प्रिये तव मुखच्छायाऽनुकारी शशां 3 gone in, reflected, *e g*.

स्तुटिकान्तरित; 4 impeded, obstructed by *e g* यत्तु सम्यगुप- क्रान्तं कार्यमेति विपर्ययमाप्नुमान्तवा- नुपालम्भा देवान्तरितपरिरुष. II 5 separated

अन्तरीप *n* An island

अन्तरीय *n*. An under-garment

अन्तरे *ind* Amidst, between

अन्तरेण *ind* 1 Amidst, be- tween 2 without (with acc. तानन्तरेण रमणी रमणीयदाले Bh. V iii 10) क्रियान्तरातरायमन्तरे- ण Mud iii, 3 with regard to, with reference to (with acc) देवी वसुमतीमन्तरेण महदुपा- लम्भन् गतोऽस्मि Sak. i

अन्तर्धा *f*. Concealment cover- ing, अन्तर्धामुपययुस्तुलानलशु- Sis. viii 12

अन्तर्धान *n* Disappearance, invisibility अन्तर्धानव्यमनरसि- कारात्रिकापत्तिकोयम् K Pr. i

अन्तर्धि *m* Concealment

अन्तर्ध *a*. (*f* र्धा) Being with- in, in the middle

अन्ति *f* an elder sister (in theatrical language)

अन्तिक *I a*. (*f* का) Near, proximate. II *n* Vicinity, proximity, तामन्तिकन्यस्तबलिप्र- दीपाम् R. ii 24 (अन्तिकान्- त्रान्तात् Pur compounds

with a following past participle, *e g* अन्तिकदागन, such an expression being considered as a compound अन्तिकम्, अतिकेन अन्तिकान् and अतिके mean 'near' and are used as indeclinables with a noun in the gen or abl case *e g* अतिकं ग्रामस्य or ग्रामात्). Covr — आश्रय *m* a contiguous support — तम *a* very near, nearest

अतिक्रा *f* 1 An elder sister (in theatrical language), 2 a fire-place

अतिम *a* (*f* मा) 1 Immediately following, 2 final, ultimate, last, मरुद् सकरावायावति-

मस्तु पदेपदे Hit i. Comp — अ- क *m* the last unit, the num- ber 'nine, (in math) — अ- गुलि *f*. the little finger

अन्ती *f*. A fire-place

अन्त *ind* (loc sing. of अन्त sometimes used adverbially) 1 In the end 2 in the inside 3 near Covr — वास *m* 1 a pupil, 2 a neighbour — वासिन् *m*. 1 a pupil, अन्तेवाहित्यालु- रुञ्जितनयेनासादितो जिष्णुना Ve. iii, 2 a chándala

अन्त्य *I a* (*f* न्त्या) 1 Last (in place, time, or order), असह- र्पाड भगवन्नृणमत्यमवेहि मे R. I. 71, viii 71, 2 immediately following 3 interior, lowest II *m* 1 The last syllable of a word, 2 a man of the lowest tribe, 3 the last lunar month, *acc* फाल्गुन, 4 a Mlechha or foreigner. III *n* 1 The 12th sign of the Zodiac 2 a measure of number a thousand billions Covr — अवसायिन् *m* a man or woman of low caste especially one of the following classes — चाण्डाल, श्वपच, क्षत्र, मृत वेदेहक, मगध, आयोगव — आहुति *f* a funeral sacrifice — इष्टि *f* funeral sacrifice — कृण *n* the last debt, *acc* that of begetting children (There are three debts which every Brah- mana owes (1) to the sages, (2) to gods and (3) to deceased ancestors respectively. The first is discharged by study- ing scripture, the second by sacrificing, and the third by begetting children See R. i 71 viii 30) — कर्मन् *n*, क्रिया *f* funeral rites — ज ज- न्मन् *m* 1 a s'údra, 2 a chandala — जाति, जातय *a* belong- ing to the lowest caste — युग *m* the last or Kali age. — योनि *a* of the lowest origin.

-लोप *m* the rejection or dropping of the last letter

अन्त्यक *m* A man of the lowest tribe

अन्त्या *f* A woman of the lowest tribe

अन्त्र *n* Entrail, intestine अन्त्रोत्प्लवत् &c *Mr* 1 *Comp* -वृद्धि *f* 1 rupture, 2 the swelling of the scrotum -शिला *f* the name of a river rising from the Vindhya mountain -वज्र *f* *n* garland of entrails

अन्तु (न्) *f* 1 A chain, a fetter, 2 the chain for an elephant's feet, 3 an ornament worn round the ankles

अन्तुक *m* The same as अन्तु *q* 1

अन्तोलन *n*, 1 swinging, 2 a swing

अन्ध *m* 10 *L* (*pp* अन्धित) To become blind, *c* *g*

कनकपुङ्गवद्विष्णोश्चिताशेषा

अन्ध *I a* (*f* न्या) 1 Blind (*lit* and *fig*), जडान्धान् पगुन् प्रकृतिवधिरान् (*lit*) *G L* 15, श्रोत्रान्धन्तस्य तस्य स्वयमिह जगतामन्तकस्यान्तकोऽहम् (*fig*) *Vc* 111 2 making blind, obstructing the sight (as in अन्धतमस) *II n* 1 Darkness, 2 turbid water *Comp* -कार *m n* darkness (*lit* and *fig*) -कूप *m* 1 a well of which the mouth is hidden, 2 a well overgrown with plants &c -तमसः, तामसः, तामिस *n* great darkness अन्धातमस *n* complete darkness -र्था *f* a mentally blind -पूना *f* a female imp causing diseases in children अन्धम्यादुक *a* becoming blind

अन्धक *I a* (*f* का) Blind (*lit* and *fig*) *II m* Name of a Rakshasa, *Comp* -अराति, अरि असुहृद्, घातिन्, रिपु *m* an epithet of S'iva who killed

Andhaka -वर्त *m* name of a mountain -वृष्णि *m pl* descendants of अन्धक and वृष्णि अन्धश्च *n* Food द्विजातिशेषण यदेतदन्धश्च *Kir* 1 39

अन्धिका *f* 1 Night, 2 a disease of the eye, 3 a kind of grime, (the blind-man's buff)

अन्धु *m* A well

अन्ध्र *I m pl* The name of a country and its people *II m* A name of a low caste *Comp* -जातीय *a* belonging to the अन्ध्र tribe -भृत्य *m pl* a dynasty of Andhra kings

अन्न *I m* The sun *II n* 1 Food, 2 food as the lowest form in which the supreme soul is manifested (in Vedānta phil), 3 boiled rice *Comp* -अद्य *n* food in general, (used in the same sense as अन्न) -आच्छादन *n* food and clothing, (*c* *g* अन्नवस्त्र)

-काल *m* meal-time -कूट *m n* a large heap of boiled rice

-क्रौष्टक *m* 1 gauri, 2 Vishnu, 3 the sun -गन्धि *m* dysentery -जल *n* food and water (*c* *e* support, maintenance)

-दास *m* a servant who works for food only -देवता *f* the divinity supposed to preside over articles of food -दोष *m* a fault committed by eating prohibited food -द्वेष *m* want of appetite -पूर्णा *f* a form of दुर्गा -प्राश *m*, प्राशन *n* the ceremony of putting rice into a child's mouth for the first time, (usually performed between the 5th and 8th months after the child's birth) -ब्रह्मन् *n* Brahman (*n*) as represented by food -भुज *m* an epithet of S'iva -मय *n* plenty of food -मयक्रोश

(य) *m* the maternal crea-

tion, being the lowest form in which Brahman (*a*) is considered as manifesting itself in its worldly existence

-रक्षा *f* precaution in eating food -वस्त्र *n* food and clothing (*c* *e* the necessaries of life) -व्यवहार *m* law or custom relating to food, *viz* to the practice of eating together or not -शेष *m* leavings -सत्कार *m* consecration of food by means of a sacrificial act

अन्य *pron* (*f* न्या *n* न्यत्

1 Other in general *e g* क्रियन्ते कटास्त्वया मयाऽन्येभ्यः, 2 other than, different from, (with *abl* or as the last member of a compound, *e g* उत्थित ददुशेऽन्यच्च कवन्धेयो न किञ्चन), 3 extraordinary, अन्या जगद्वैतमयी मनसः प्रकृतिः *Bh V* 1 69, or धन्या मृदन्येव सा (अन्य-अन्य or एक-अन्य = the one-the other, अन्यदुर्द्ध-खलं सत्त्वमन्यच्छास्त्रनियमितम् *Sis* 11 62 The neuter अन्यत् especially with 1 following

च occurs frequently in the sense of 'besides', 'moreover', to connect sentences loosely joined together) *Comp* -असाधारण *a* not common to others -ऊर्वा *f* another's wife -उर्ध्व *m* a step-mother's son -क्षेत्र *n* 1 another field, 2 a foreign domain, 3 the wife of another -ग, गामिन् *a* 1 going to another, 2 adulterous -गोत्र *a* of a different lineage -चित्त *a* whose mind is fixed on some one or something else -जात *a* of a different origin -तम *a* any one of many -तर *a* either of two -दुर्बल *a* difficult to be borne by others. -देवत, देवत्व, देवत *a* having ad-

tion, being the lowest form in which Brahman (*a*) is considered as manifesting itself in its worldly existence

-रक्षा *f* precaution in eating food -वस्त्र *n* food and clothing (*c* *e* the necessaries of life) -व्यवहार *m* law or custom relating to food, *viz* to the practice of eating together or not -शेष *m* leavings -सत्कार *m* consecration of food by means of a sacrificial act

अन्य *pron* (*f* न्या *n* न्यत्

1 Other in general *e g* क्रियन्ते कटास्त्वया मयाऽन्येभ्यः, 2 other than, different from, (with *abl* or as the last member of a compound, *e g* उत्थित ददुशेऽन्यच्च कवन्धेयो न किञ्चन), 3 extraordinary, अन्या जगद्वैतमयी मनसः प्रकृतिः *Bh V* 1 69, or धन्या मृदन्येव सा (अन्य-अन्य or एक-अन्य = the one-the other, अन्यदुर्द्ध-खलं सत्त्वमन्यच्छास्त्रनियमितम् *Sis* 11 62 The neuter अन्यत् especially with 1 following

च occurs frequently in the sense of 'besides', 'moreover', to connect sentences loosely joined together) *Comp* -असाधारण *a* not common to others -ऊर्वा *f* another's wife -उर्ध्व *m* a step-mother's son -क्षेत्र *n* 1 another field, 2 a foreign domain, 3 the wife of another -ग, गामिन् *a* 1 going to another, 2 adulterous -गोत्र *a* of a different lineage -चित्त *a* whose mind is fixed on some one or something else -जात *a* of a different origin -तम *a* any one of many -तर *a* either of two -दुर्बल *a* difficult to be borne by others. -देवत, देवत्व, देवत *a* having ad-

tion, being the lowest form in which Brahman (*a*) is considered as manifesting itself in its worldly existence

-रक्षा *f* precaution in eating food -वस्त्र *n* food and clothing (*c* *e* the necessaries of life) -व्यवहार *m* law or custom relating to food, *viz* to the practice of eating together or not -शेष *m* leavings -सत्कार *m* consecration of food by means of a sacrificial act

अन्य *pron* (*f* न्या *n* न्यत्

1 Other in general *e g* क्रियन्ते कटास्त्वया मयाऽन्येभ्यः, 2 other than, different from, (with *abl* or as the last member of a compound, *e g* उत्थित ददुशेऽन्यच्च कवन्धेयो न किञ्चन), 3 extraordinary, अन्या जगद्वैतमयी मनसः प्रकृतिः *Bh V* 1 69, or धन्या मृदन्येव सा (अन्य-अन्य or एक-अन्य = the one-the other, अन्यदुर्द्ध-खलं सत्त्वमन्यच्छास्त्रनियमितम् *Sis* 11 62 The neuter अन्यत् especially with 1 following

च occurs frequently in the sense of 'besides', 'moreover', to connect sentences loosely joined together) *Comp* -असाधारण *a* not common to others -ऊर्वा *f* another's wife -उर्ध्व *m* a step-mother's son -क्षेत्र *n* 1 another field, 2 a foreign domain, 3 the wife of another -ग, गामिन् *a* 1 going to another, 2 adulterous -गोत्र *a* of a different lineage -चित्त *a* whose mind is fixed on some one or something else -जात *a* of a different origin -तम *a* any one of many -तर *a* either of two -दुर्बल *a* difficult to be borne by others. -देवत, देवत्व, देवत *a* having ad-

tion, being the lowest form in which Brahman (*a*) is considered as manifesting itself in its worldly existence

-रक्षा *f* precaution in eating food -वस्त्र *n* food and clothing (*c* *e* the necessaries of life) -व्यवहार *m* law or custom relating to food, *viz* to the practice of eating together or not -शेष *m* leavings -सत्कार *m* consecration of food by means of a sacrificial act

अन्य *pron* (*f* न्या *n* न्यत्

1 Other in general *e g* क्रियन्ते कटास्त्वया मयाऽन्येभ्यः, 2 other than, different from, (with *abl* or as the last member of a compound, *e g* उत्थित ददुशेऽन्यच्च कवन्धेयो न किञ्चन), 3 extraordinary, अन्या जगद्वैतमयी मनसः प्रकृतिः *Bh V* 1 69, or धन्या मृदन्येव सा (अन्य-अन्य or एक-अन्य = the one-the other, अन्यदुर्द्ध-खलं सत्त्वमन्यच्छास्त्रनियमितम् *Sis* 11 62 The neuter अन्यत् especially with 1 following

च occurs frequently in the sense of 'besides', 'moreover', to connect sentences loosely joined together) *Comp* -असाधारण *a* not common to others -ऊर्वा *f* another's wife -उर्ध्व *m* a step-mother's son -क्षेत्र *n* 1 another field, 2 a foreign domain, 3 the wife of another -ग, गामिन् *a* 1 going to another, 2 adulterous -गोत्र *a* of a different lineage -चित्त *a* whose mind is fixed on some one or something else -जात *a* of a different origin -तम *a* any one of many -तर *a* either of two -दुर्बल *a* difficult to be borne by others. -देवत, देवत्व, देवत *a* having ad-

tion, being the lowest form in which Brahman (*a*) is considered as manifesting itself in its worldly existence

-रक्षा *f* precaution in eating food -वस्त्र *n* food and clothing (*c* *e* the necessaries of life) -व्यवहार *m* law or custom relating to food, *viz* to the practice of eating together or not -शेष *m* leavings -सत्कार *m* consecration of food by means of a sacrificial act

अन्य *pron* (*f* न्या *n* न्यत्

1 Other in general *e g* क्रियन्ते कटास्त्वया मयाऽन्येभ्यः, 2 other than, different from, (with *abl* or as the last member of a compound, *e g* उत्थित ददुशेऽन्यच्च कवन्धेयो न किञ्चन), 3 extraordinary, अन्या जगद्वैतमयी मनसः प्रकृतिः *Bh V* 1 69, or धन्या मृदन्येव सा (अन्य-अन्य or एक-अन्य = the one-the other, अन्यदुर्द्ध-खलं सत्त्वमन्यच्छास्त्रनियमितम् *Sis* 11 62 The neuter अन्यत् especially with 1 following

च occurs frequently in the sense of 'besides', 'moreover', to connect sentences loosely joined together) *Comp* -असाधारण *a* not common to others -ऊर्वा *f* another's wife -उर्ध्व *m* a step-mother's son -क्षेत्र *n* 1 another field, 2 a foreign domain, 3 the wife of another -ग, गामिन् *a* 1 going to another, 2 adulterous -गोत्र *a* of a different lineage -चित्त *a* whose mind is fixed on some one or something else -जात *a* of a different origin -तम *a* any one of many -तर *a* either of two -दुर्बल *a* difficult to be borne by others. -देवत, देवत्व, देवत *a* having ad-

other divinity i. e. addressed to another divinity; (as a मन्त्र). -नाभि *a* of another family -पदार्थ *m* the sense of another word प्रधान *a* essentially resting on the sense of another word, (as a Bahu compound) -पर *a* 1 devoted to something else; 2 expressing something else. -पुष्ट, भृत *m* the Indian cuckoo supposed to be reared by the crow, अप्यन्यपुष्टा प्रतिकूलशब्दा K S I 45 कलमन्यभृतोऽसु भाषितम् R VIII 59 -पूर्वा *f* a woman previously promised or betrothed to one and married to another -बीज, बीजसमुत्पन्न, बीजसमुद्भव *m* a boy who may be adopted as a son in want of a legitimate son -भृत् *m* a crow, -मनस्, मनस्क, मानस *a* 1 fickle, versatile, 2 inattentive -मातृज *m* a son born of another mother -राष्ट्रीय *a* belonging to another kingdom -लिंग, लिंगक *m* a word having the gender of another (i. e. an adjective) Of वाच्यलिंग -वाप *m* the Kohila or Indian Cuckoo -साधारण *a* common to others -स्त्री *f* a woman not one's own In rhetoric she is one of the three categories of the principal female characters in a poetical composition, the other two being स्वीया and साधारणस्त्री *a* is either 'another's wife', or 'a damsel' As 'another's wife' she is fond of festivals and the like opportunities, is a disgrace to her family, bare of modesty The 'damsel' is one not yet married, bashful and arrived at the age of puberty वय *m* an adulterer

अन्यक *m* The same as अन्य *q v*.

अन्यतरतस् *ind* On one of two sides.

अन्यतरेद्युस् *ind* On either of two days, on the one day or or on the other

अन्यतस् *ind* Used in the sense of the abl or loc of, अन्य (अन्यतस्-अन्यतस् or एकतस्-अन्यतस् = on the one side - on the other, तपनमण्डलदीपितभक्त सततनै- शतमोहृतमन्यत. Kir. v 2)

अन्यत्र *ind* Used in the sense of the loc. of अन्य, absolutely or with the ellipsis of a word implying 'place', 'manner' &c

अन्यथा *ind* 1 In a different manner, differently, भावि चे- न तदन्यथा Hit, 2 otherwise, else, *e g* अन्यथा हि विरोध 'other wise there would be contradiction', 3 on the other hand, on the contrary, 4 un- truly, *e g* अन्यथावादिनो यस्य ध्रुवस्तस्य पराजय, 5 badly, wrongly, erroneously, (as in अन्यथासिद्ध) अ० in combination with the root कृ, भा with वि, &c means 'to undo' 'to change.' Comp -कारस् *ind* doing otherwise, differently *e g* अन्यथाकार भुक्ते.

-ख्याति *f* erroneous concep- tion of spirit -भाव *m* altera- tion, difference -वादिन् *a* speaking differently, prevari- cating (in law) -वृत्ति *a* 1 altered, 2 disturbed by strong emotions -सिद्ध I *a* wrongly proved or estab- lished (referring to a cause which is not the true cause), II *n* an unessential cause, a concomitant circumstance, (in logic) -स्तोत्र *n* untrue or nonical praise, (यत्र विकृ-

ताकृतिरेव दर्शनीयस्त्वमसीत्युच्यते तदन्यथास्तोत्रम्)

अन्यदा *ind* 1 At another time, on all other occasions than the one under question *e g*. अन्यदा भूषण पुता क्षमा लज्जेव योषिताम्। पराक्रम. परिभवे वैया- त्य सुरतेष्विव Sis II 44, R XI 73, 2 at one time, once, once upon a time

अन्यशीय *a* (*f* या) 1 Belong- ing to another, 2 being in another

अन्यर्हि *ind* At another time (the same as अन्यदा)

अन्याय *ind* 1 An unjust or un- lawful action, 2 injustice, impropriety, 3 irregularity Comp -दण्ड *m* an unjust punishment

अन्यायिन् *a* (*f* नी) Unjust, improper

अन्याय्य *a* (*f* य्या) 1 Not authoritative, 2 unlawful, unjust, 3 improper, indeco- rous

अन्यून *a* (*f* ना) Entire, complete, not deficient Comp. -अंग *a* (*f* गा or गी) not having a limb too little -अ- धिक *a* neither deficient nor excessive

अन्येद्युस् *ind*. On the other day, on the following day, अन्येद्युरात्मानुषरस्य भावम् R II 26

अन्योन्य *pron* (*f* न्या) Each other, one another, mu- tual, (generally *sing.*) Comp -अभाव *m* mutual non-existence, mutual nega- tion, one of the four divi- sions of अभाव *q v* (in Vai- s'eshika phil) -आश्रय *m* reciprocal relation of cause and effect -उक्ति *f* conver- sation -कलह *m* mutual quarrel -घात *m* killing one another -भेद *m* mutual dissension or enmity. -विभाग

an mutual partition made by the shares of an inheritance without the presence of any other persons -वृत्ति *m* mutual effect of one upon another -व्यतिकर *m* reciprocal action or influence -सम्बन्ध *m* reciprocal relation of cause and effect

अन्वय *ind* 1 Following after अन्यथा मन्त्रमन्त्रकपाल R II 16, 2 favourably, friend & disposed

अन्वयभाव *ind* Favourably friendly disposed

अन्वयवत् *ind* 1 After, afterwards 2 immediately, instantly

अन्वय *a* (*f* अनुची) Following (The loc sing अनुचि is used in the sense of 'behind', 'from behind')

अन्वय *m* 1 Connection association, 2 retinue, attendance कान्वयेकाकिनी भीरु निन्दयजने वने Bt I 66 3 similar race, lineage रघुनामन्त्र वक्ष्ये R I 9 तदन्वये शुद्धिमतिः 12 4 the male descendant, तान्मन्त्रेऽवयवः Yy II 117, 5 grammatical connection or the words in a sentence, तान्मन्त्रेऽवयवः इति माह उदार्थान्वयवाधने S II 11 6 logical continuance (*op* to व्यतिरेक 'logical discontinuance in this sense') जन्मव्ययसतोऽन्वयादितरतः Bhag I 1 See I S under यदि Cover -ज *m* a genealogist, R II 8 -व्यतिरेक *n* 1 agreement and contrast, 2 rule and exception, 3 logical continuance and discontinuance -व्याप्ति *f* an affirmative universal

अन्वयिन् *a*, (*f* नी) Connected with as a consequence *e g* अवयिनो गुणः (*See* अवय) **अन्वय** *a* (*f* यो) Having a meaning obvious or easily to

be understood from the etymon तथैव सोऽभूदन्वयो राजा प्रकृतिरजनात् R IV 12 Cover -ग्रहण *n*, the literal understanding of the meaning of a word -सजा *f* 1 a proper name whose meaning is intelligible 2 a technical name which conveys its own meaning (*in grm*)

अन्वयविकरण *n* Scattering 'successively'

अन्वयवर्ग *m* 1 Permission to do as one likes, 2 following one's own will

अन्वयवसित *a* (*f* ता) Connected with

अन्वयवध *m* Race, lineage, family

अन्वयवधा *f* Regard, consideration

अन्वयटका *f* The ninth day of the latter half of पौष, माघ and फाल्गुन

अन्वयटक्य *n* A funeral ceremony performed on the अन्वयटका

अन्वयहम *ind* Dry after dry, even dar

अन्वयव्याख्यान *n* An explanation referring to a subject mentioned before

अन्वयव्य *m* 1 Adding an object of secondary import (The instance generally given to explain this word is -मो विक्षो विक्षामट या चानय, where the going out for alms is enjoined to the beggar as his principal object and his bringing a cow when he can see one, is the matter of secondary import) 2 such an object itself

अन्वयजं *ind* (Only used in combination with the root कृ) To support, to assist (It is either considered as a prefix or not Hence अन्वयजं कृत्य or अन्वयजे कृत्वा)

अन्वादिष्ट *a* (*f* इति) 1 Mentioned after, 2 inferior, of secondary import

अन्वादेश *m* Reported mention (referring to what has been stated previously)

अन्वाधान *n* Putting fuel (to the sacred fire)

अन्वाधि *m* 1 A bail or deposit delivered to a third person (in civil law) 2 repentance remorse

अन्वाधेय *n*, Property presented to the wife after marriage by her husband's family or by her own relatives It is thus defined by Kāt -विवाहान्तरतो यत्तु लब्धं भर्तृकुलान्वयात् अन्वाधेयं तदकं तु लब्धं वन्धुकुलान्वयात्

अन्वाधेयक *n* The same as अन्वाधेय *q*

अन्वारम्भ *m* Touching, especially the touching a person who institutes a sacrifice in order to make him participate in the merits of the religious act

अन्वारम्भण *n* The same as अन्वारम्भ *q*

अन्वारोहण *n* A widow's ascending the funeral pile with the body of her husband

अन्वासन *n* 1 Worship, service 2 sorrow 3 taking a serial mother

अन्वाहार्य *n* The monthly 'tridhā' (in ritual literature)

अन्वाहिक *a* (*f* की) Daily

अन्वाहित *n* The same as अन्वाधि *q*

अन्वि (*स्वी*) त *a* (*f* ता) 1 Joined or connected with, 2 possessed of 3 understood 4 connected grammatically Cover -अर्थ *a* having a sense which results from the context वाद *m*, the doctrine of the Mimāṃsā

sakas that the words in a sentence express their meanings not generally but as connected with each other in that particular sentence, K P1 II, for further information see K P1 V

अन्वचम् *ind* Verse after verse (in R gveda)

अन्वीक्षण *n*. Searching, investigating

अन्वीक्षा *f* The same as अन्वीक्षण *q v*

अन्वेष *m*. Seeking for, searching, वय तत्त्वान्वेषामधुकर ह-तास्त्व खलु कृती Sak I

अन्वेषण *n* See अन्वेष, R XII 11.

अन्वेषणा *f* See अन्वेष

अप *f*. (only *pl* in classical language noun अप) Water (According to Hindu mythology it is the first of the five elements of creation, the other four being आकाश, वायु, अग्नि and, पृथिवी, अप एव ससर्जदौ तासु बीजमवासृजत् M. I 8, however it is the 5th object of creation in M I 78) Comp —चर *m* an aquatic animal —पति *m* 1 the ocean 2 a name of Varuna. —पित्त *n* fire

अप *ind* As a prefix to verbs it means 1 'away' (e.g. अपनी 'to take away') 2 deterioration (e.g. अपकृ 'to act improperly'), 3 negation, contradiction (e.g. अपलप् 'to deny')

As a separable preposition (with a noun in the abl) it means 1 'away from', e.g. यत्सप्रत्यप लोकेभ्यां लकाया वसतिर्भयात्, 2 'without' e.g. 'अप हरे' संसार, 3 'with the exception of' e.g. अप विगर्तेभ्यो वृष्टे देव

In Tatpuri and Bahuv compounds with nouns it im-

plies the same meanings as the prefix to verbs In adverbial compounds it means 1 'away from' (as in अपदिशम्) 2 'without' (as in अपविष्णु ससार), 3 'with the exception of' (e.g. अपविगर्ते वृष्टे देव), 4 negation, contradiction (e.g. अपकामम्) Comp —अध्वन् *m* a bad road —अनृत *a* free from falsehood —असु *a* lifeless —करुण *a* cruel —कलक *m* an indelible disgrace —कल्मष *a* sinless, faultless —कुक्षि *m* a miserable belly —कौशली *f* news, information —गजित *a* free from the noise of a thunder (as a cloud) —चरित *n* fault offence, प्रसवो ममापचरितैर्विष्टम्भितो वीरुधाम् Sak I —च्छत्र *a* without a parasol —तीर्थ *m n* a bad तीर्थ *q v* —क्षिणम् *ind* on the left side —इम *a* without self-restraint —दश *a* far from ten —दिशम् *ind* between two regions of the compass —देवता *f* an evil spirit —द्रव्य *n* any bad thing —द्वार *n* an entrance to a house other than the proper door —धूम *a* free from smoke —नस *a* without a nose, e.g. कौशेयमुद्यम्य चकारापनस मुखम् —निद्रा *a* sleepless (*lit* and *fig*) —पाठ *m* a wrong reading, e.g. काशिकाया तु पञ्जरजीति काचित्क पाठ अपपाठ सति हरदत्त —पात्र *a* of low caste (*lit* deprived of vessels) —भय *a* fearless, undaunted, R III 51 —भरणी *f* the 1st lunar mansion, (the same as भरणी). —भी *a* fearless —मन्यु *a* free from grief or anger —मार्ग *m* a by-way, a side-way —मुख *a* 1 having a bad face 2 having a face averted —मुर्धन् *a* headless —मृत्यु *m* 1 accidental death,

2 a great danger or illness from which a person recovers contrary to expectation —यशस् *n* disgrace infamy —रुष् *a* free from anger, अपरुषा परुषाक्षरमीरिता R IX 8 —रूप *1 a* (f पा 01 पी) deformed, ugly odd-shaped If *n* deformity. —विद्या *f* Maya or illusion, e.g. तत्त्वस्य सवित्तिरिवापविद्याम् —वीणा *f* a bid lute. —शकुन *n* an ill-omen. —शंकम् *ind* fearlessly —शब्द *m* 1 a corrupted word, (either in form or in meaning), अन्यथोच्चारिता शब्दा अपशब्दा उर्तारिताः Bharti, अपशब्दशत माघे 2 the word अप —शिरस् *a* headless. —श्री *a* deprived of beauty. Sis XI 64 —सव्य *a* 1 not left, right, 2 contrary, opposite (अपसव्य कृ to keep the right side towards one). —सव्यम् *ind* to the right. —सिद्धान्त *m* a wrong conclusion —स्नान *n* 1 funeral bathing, 2 bathing in water with which a person has previously washed —रपश *a* without spices, शब्दविद्येव नो भाति राजनीतिरपस्पशा Sis II 112 —हसित *n* silly laughter, laughter with tears in the eyes. (common among low people: नीचानामपहसितम्) —हेला *f* disrespect, contempt

अपकरण *n* 1 Doing wrong, 2 ill-treating injuring अपकर्मन् *n* 1 Discharge (as of a debt, e.g. ऋणापकर्मन्); 2 wickedness 3 an impure or degrading act or rite

अपकर्ष *m* 1 Drawing down, pulling away, detraction, decay, (op to उत्कर्ष), 2 decline, degradation, 3 anticipation of a word occurring later on (in Mimamsa phil)

अपकर्षक *a* (f विक्ता) Detract

ing, making inferior, दोष
स्तर्यापकर्षका S D 1

अपकर्षण *m* 1 Drawing away
or down 2 making inferior,
3 superseding

अपकार *m* 1 Hurt, injury,
उपकारोऽरिणा सति मित्रेणापका-
रिणा उपकारापकारौ हि नश्ये लक्ष-
णमेतयोऽसि II 37, 2 dis-
service, *c g* अपकारोऽप्यु-
पकारायैव सृजत 3 *a* mean
action *Comp* —अधिन् *a*
malicious, गिर / गच्छ *m* an
offending speech

अपकारक *a* (*f* रिता) Act-
ing wrongly offending, in-
juring

अपकारिन् *a* (*f* नी) See
अपकारक, न मित्रेणापकारिणा Sis
II 37

अपकृति / The same as अपका-
र *g v*

अपकृत *I m* A crow II *a* (*f*
ष्टा) 1 Drawn down or away
2 low, inferior *Comp* —जा-
ति *a* of a low tribe

अपक्रियौ *f* 1 Injury, hurt,
diservice, Sis II 54, 2 ac-
quitting (debt)

अपक्ति *f* 1 Immaturity, 2
indigestion

अपक्रम *I m* Going away,
retreating II *a* (*f* ना) 1
Without any order 2 in
wrong order irregular

अपक्रमण *n* See अपक्रम (I)

अपक्रमन *m* See अपक्रम (I)

अपक्रोश *m* Reviling, abusing
(*Cf* उपक्रोश)

अपञ्च *a* (*f* क्षा) 1 Without
wings, 2 not on the same
side or part, 3 adverse
Comp —पात *m* impartiality
—पातिन् *a* impartial

अपक्षय *m* Decline decay

अपक्षेपण *n* 1 Casting away,
throwing down, 2 throwing
down, as one of the
five kinds of कर्मन् in the
Vaiseshika phil., the other

four being उत्क्षेपण, आक्षेपण,
प्रसारण, and गमन

अपगम *m* Going off, passing
away, departure, (*lit* and
fig) R III 7

अपगमन *n* The same as अप-
गम *g i*

अपगम *m* One who blames,
one who says what is dis-
agreeable

अपगा *f* A river (*See* आपगा)

अपगोपुर *a* (*f* रा) Deprived
of its gates (as a town)

अपघन *m* 1 A limb or mem-
ber of the body (The Kus's
ka says —अपघनोऽगावयौ रुदो
न सरे, but other writers
differ from this), 2 the
body itself, लौहोद्घनघनरक्त्या ल-
सितापघना क्रियम् Bt III 62,
(where अपघन is rendered by
the commentators by देह)

अपघान *m* 1 Warding off, pre-
venting 2 any evil accident
occasioning death

अपयातिन् *a* (*f* नी) Murder-
ous, killing

अपच *m* 1 A man who does
not cook for himself *c g*

अपचो दीक्षित, 2 a bad cook

अपचय *m* Decrease, decline,
deterioration, taking away

अपचार *m* 1 Departure, death
(इष्टोपक्ष कातकापचार निश्चय D

K, 2 a failure, a deficiency,
नापचारमगमन् कश्चित् क्रिया Sis

III 32 3 absence, want,
4 improper or irreligious

conduct, R IV 47, 5 injuri-
ous conduct 6 unwhole-
some regimen (In the

following stanza अं 14 is us-
ed in the last two senses —

कृताचारोऽपि परैरनाविष्कृतविक्रि-
यः । असाध्यं कुरुते कोपं प्राप्ते काले

गदो यथा II Sis II 84)

अपचारिन् *a* (*f* नी) Wicked,
bad (*Cf* अपचार)

अपाचि *f* 1 Worship, rever-
ence *c g* विहितापचितिर्महीभृता,

2 loss, destruction, 3 ex-
piation (of sin) 4 expense-

अपच्छाय *I a* (*f* या) 1
Shadowless, 2 without bright-

ness II *m* A god (The
following stanza from Na

says that gods have no
shadows —भञ्जन् रूप-क्रियदस्य

देवाग्रया नलस्यान्ति तयापि नै-
षाम् । स्तोत्रयतीति तथा निरेक्षि सा

नैषधे न त्वमरेषु तेषु II RIV 21)

अपच्छेद *m* 1 Cutting off; 2
interruption

अपच्छेदन *n* The same as अ-
पच्छेद *g i*

अपजय *m* Defeat overthrow.

अपजात *m* A son inferior in
qualities to his parents, (मा-

तृन्तृन्तृणो जातस्त्वमुजातं पितु-
न्म । अतिजानोऽधिकरुतन्माहपजा-

तोऽधमाधम)

अपचीकृत *n pl* The five sub-
tle elements, (ether, air,

fire water and earth,) which
are not yet become the five

gross elements

अपटी *f* A screen or wall of
cloth especially the screen

surrounding a tent *Comp* —
क्षेप *m* to surround aside the cur-
tain (अपट्टक्षेपेण 'with a

focus of the curtain often
occurs as a stage-direction in

plays when a character en-
ters precipitately on the

stage in hurry and agita-
tion)

अपट्ट *a* (*f* ट्ट or ट्टी) 1 Awk-
ward, uncouth, 2 diseased,

sick

अपठ *m* 1 One unable to
read, 2 a bad reader

अपण्डित *a* (*f* ता) 1 Unlearn-
ed, विभूषण मेनमपण्डितानास्

Bhair II 7, 2 wanting in
skill or taste

अपण्य *a* (*f* ण्या) Unsalable
(as an article), जीविकायै चा-
पण्ये Pan

अपतर्पण *n.* Fasting (in sickness &c)

अपतिक *a* (*f* कर्) 1 Without a husband, without a master

अपत्नीक *a* (*f* क्वा) 1 Without a wife

अपत्य *n.* Offspring in general (whether male or female, whether sons or the later generations of a Gotra.

अपत्यं पौत्रप्रभृतिगौत्रम् P Bh Sometimes, however, the word means only 'children',

R 1 50) Comp —काम *a* desirous of offspring —पथ *m*,

the vulva —प्रत्यय *m* a patronymic affix (in gram) —

विक्रय *m* sale of offspring. —शत्रु *m* a crab.

अपत्रपण *n* 1 Bashfulness, shame

अपत्रपा *f* Bashfulness.

अपत्रपिष्णु *a* Bashful.

अपत्रस्त *a*. (*f* स्ता) Afraid of (with the abl *e g.* तरंगादपत्रस्तः 'afraid of a wave,' भोजनादपत्रस्त 'afraid of food')

अपथ *n* 1 Absence of a road, 2 a bad or wrong road (*lit.* and *fig*) *e g.* अपथे पदमर्पयति हि Comp —गामिन् *a*

pursuing bad practices

अपथिन् *m* The same as अपथ *e g. v.*

अपथ्य *a*. (*f* थ्या) 1 Unwholesome, unfit (as food or drink)

e g. अपथ्यानामिवात्राना परिणामो हि दारुण, 2 inconsistent obnoxious, *e g* ब्रह्म भजति चापथ्य

नरो येन विनश्यति, 3 bad, unlucky

अपह *I m* A reptile II *n* 1 No place, 2 a bad place, 3

a word which is not a पद or an inflected word (in gram)

Comp —अन्तर *I n* proximity, II *a*. proximate, very near

अपदान *n* 1 Pure conduct; 2 an accomplished work, 3 an

excellent work. (Cf. अवदान)

for which अपदान is probably a various reading)

अपदार्थ *m*. 1 Non-entity, 2 not the meaning of the words in a sentence, अपदार्थोऽपि वाक्यार्थे. K. Pr II.

अपदेश *m* 1 Stating, adducing, (as a reason), हेत्वपदेशात्प्रति-

ज्ञाया पुनर्वचन निगमनम् Nyāya S, 2 an argument, a reason;

(according to the Vais'eshika अप० is the second step in a syllogism), 3 a pretence,

a pretext, a disguise, रक्षापदेशान्निहोमधेनो R. II 8, 4 a butt, a mark, 5 place, quar-

ter, *e g* त्यक्तापदेशो यतिः; 6 name, reputation, 7 decent.

अपध्यान *n* Evil thoughts

अपध्वंस *m*. Degradation, disgraceful conduct

अपध्वस्त *I a* (*f* स्ता) 1 Reviled, blamed; 2 imperfectly

pounded, 3 abandoned II *m* A wretch lost to all sense of right

अपनय *m*. 1 Removing, taking away, 2 bad conduct, bad

policy, 3 injury, disservice, तत सपत्न्यापनयस्मरणानुशयस्फुरा

Sis. II 14.

अपनयन *n* 1 Removing, taking away, 2 acquittance, (as

of a debt)

अपनिर्वाण *a* (*f* णा) Not yet extinct

अपनुत्ति *f* Removing, taking away, *e g* पापानामपनुत्तये.

अपनोक् *m* See अपनुत्ति, *e g.* ब्रह्महत्यापनोदाय.

अपनोक्न *n* See अपनुत्ति.

अपपात्रित *m* A person who has lost his caste through

some great offence, and with whom his kindred will not

eat or drink from a common vessel.

अपपान *n*. A bad drink.

अपपूत *m* *du*. Badly formed buttocks.

अपप्रजाता *f* A woman who has miscarried.

अपप्रदान *n*. A bribe.

अपभ्रंश *m* 1 Falling away or down, अत्यारुढिर्भवति महतामप्य-

पभ्रंशनिष्ठा Sak IV; 2 incor-

rect language, (whether the form of the word be at variance with the rules of Sans-

krit grammar or its sense not a Sanskrit one), 3 the

name of the lowest class of Prakrit dialects (in belles-

lettres), any language other than Sanskrit (in S'āstra)

आभीरादिगिर काव्येष्वपभ्रंश इति स्मृता - 1 शास्त्रेषु संस्कृतादन्यदप-

भ्रंशतयोदितम् II K. D. I 36.

अपमर्द *m* Dirt.

अपमान *m. n* Disrespect, disgrace, अथापमानेन पितु प्रयुक्ता

K S. I 21.

अपमार्जन *n* Cleaning, cleaning.

अपमृषित *a* (*f* ता) 1 Obscure, unintelligible *e g* अपमृषित

वाक्यमाह, 2 unpalatable, unbearable विहितं मयाय सदसीदम-

पमृषितमच्युताचैनं यस्य Sis XV. 46.

अपयान *n*. Retreat, flight

अपर *I a*. (*f* रा) (In some senses the word is treated as a

pronoun except as the latter part of Dran. and Bahu com-

pounds) 1 Posterior, following, later, 2 western (*op* to पूर्व), पूर्वोपरौ तोयनिधी वगाह्य K S.

1. 1, 3 last (in space or time)

e g आद्योऽप्यतरकर्मजः 1 तथो-

भयक्रियाजन्थो भवेत्सयोगजोऽपर II

(In this sense it may form with a noun a षष्ठीतत्प-

रुष compound of which it is the former part *e g* अपरका-

यः (अपर कायस्य) 'the hind part of the body.'). 4 other, different, अन्ये कृतयुगे धर्मास्ते

ताया द्वापरेऽपरे M. I. 85; 5

low, inferior, (op to पर); 6 thru which there is nothing superior: e. g. supreme, absolute (for this sense, Cf अनुत्तम and अनुत्तर) When अपर occurs is opposed to 'the one' (the one—the other) or to 'some' (some—others) used plurally, the correlative terms used are अपर, एक, अन्य, किञ्चिन् &c, e.g. एको ययौ चैव रथमर्धद्वयान् सौराज्यरम्यानपरो विदर्भात् R १ 60, अये त्वलघिषु बोलान् गृहास्वने न्यलघेत। केचिदासिषत स्तब्धा भयान्केचिदघूर्णितुः। उदतारिषुरंगोधि वानरा सेतुनाऽपरे II II n 1 The hind quarter of an elephant, 2 the future III m An enemy Comp आन्ति m du the गार्हपत्य and दक्षिण flies—अग्न न one of the eight divisions of गुणीभूतन्यन्य viz that in which the व्यय (suggested sense) is subordinate to something else, (अगूढमपरस्यागम् K Pr १) the example given there being—अय स रसनोत्कर्षा पीनस्तनविमर्दनं नायुह जघनस्पर्शा नीविचित्रसन कर—अन्त I a living at the western border, II m 1 the western border, the western shore, 2 death III m pl the country or the inhabitants of the western borders, तस्यानीकैर्विस्पर्धाद्विपरान्तजयोयते R १५ 53, 58—अन्तक m pl See अपरान्त (III)—अपर a various (Cf अपरपर)—अर्ध m the second half—अह्ण m afternoon, the last watch of the day—इतरा f the east—काय m the hind part of the body—जन m an inhabitant of the west—त्र ind m another place (एकत्र—अपरत्र m the one place—in the other) दक्षिणम् ind

in the south-west—पक्ष m 1 the latter or dark half of a month, 2 the other side—पर a various, e. g. अपरपरा सार्था गच्छन्ति 'various caravans travel'—पणिनीय m pl the pupils of Pāṇini who live in the west—प्रणेय a easily led by others—रात्र m the latter half of the night—लोक m another world—वर्षा f pl the latter part of the rainy season—शरद f the latter part of autumn—स्वस्तिक n the western point in the horizon हैमन a referring to the latter part of the cold season

अपरक्त a (f क्त) 1 Dissatisfied, 2 bloodless, pale अपरति f 1 Cessation, 2 dissatisfaction

अपरव m Contest, dispute, especially about the enjoyment of property, (अपरवो वर्जनविषयो रव Vir M)

अपरस्पर a (f रा) Continued, uninterrupted, अपरस्परा सार्था गच्छन्ति S K 'the caravans go in uninterrupted continuation'

अपरा f 1 The hind part of an elephant, 2 the west 3 suppressed menstruation in pregnancy

अपराक् ind In front of, e. g. अलिपिलत्परागत सरोरुहात्परागत। मुख मुदा परागतस्तदीयमापरागत।

अपराग I m. Aversion, antipathy, e. g. अपरागसमीरणे रित क्रमशीर्णाकुलमूलसन्तति II a (f गा) Discoloured

अपराच् a (f राच्) In front, not inverted Comp अपराह् मुख a 1 with uninverted face, 2 presenting a firm front

अपराजितं m 1 A name of Vishnu, 2 name of S'iva अपराजिता f 1 A name of

Durgā, 2 the north-east quarter, 3 a kind of drug.

अपराद्ध a (f द्धा) 1 Sinned, committed (as an offence) e. g. न मया किञ्चिदपराद्धम्, (generally used with the loc and occasionally with the gen of the person offended, कस्मिन्नपि पृजहंपराद्धा शकुन्तला Shk IV); 2 missed (as an arrow), निमित्तादपराद्देवाधीनमुष्कस्येव वलितम् Sis II 27

अपराद्धि f 1 Sin, 2 an offence. अपराध m Offence, transgression, fault, यथापराधदण्डानाम् R 1 6

अपरिग्रह I a (f हा) Destitute of belongings (as a Yogi) II m 1 Non-acceptance, 2 destitution, poverty

अपरिच्छिन्न a (f हा) Without property

अपरिणीता f An unmarried girl

अपरिपक्व a (f क्वा) Not quite mature (lit and fig)

अपरिपन्थिन् a (f नी) Not antagonistic, तदस्मिन् प्रयोजने प्रियसखी मेऽपरिपन्थिनी भवतु M. M 11

अपरिसंख्यान n Innumerable-ness, infinity

अपरोक्षित a (f ता) 1 Ill-considered, foolish, 2 untried; 3 not clearly established Comp—कारिन् a acting inconsiderately, foolish

अपरेण ind In the west which is not far, e. g. अपरेण वसति. (with the acc or gen e. g. अपरेण ग्राम or ग्रामस्य)

अपरेष्टुस् ind On the following day

अपरोक्ष a (f क्षा) 1 Not invisible, perceptible to the senses, 2 not distant, not remote

अपरोक्षम् ind In the sight of, perceptibly.

अपरोध m. Exclusion, prohibition.

अपर्णा f. A name of Pārvatī (Kālidāsa derives the word as follows—स्वयं विशिष्टमपर्णवर्जिता परा हि काष्ठा तपसस्तया पुनः । तदप्यपार्णीमतं प्रियंवदा वदन्त्यपर्णोति च ता पूराविद K. S. 1, 28.).

अपर्याप्त a (f. स्त) 1 Incomplete, insufficient; 2 unable, incompetent, अपर्याप्त तदस्माकं बलं भीष्माभिरक्षितम् Bg. 1. 30; 3 unlimited.

अपर्याय m. Want of order or method

अपल n. A pin or bolt.

अपलपन n. The same as अपलप q v

अपलाप m. 1 Denial of knowledge, evasion e g. न च प्रत्यक्षसिद्धस्यापलापः कर्तुं शक्यते. 2 concealing, hiding Cover—दण्ड m the fine inflicted on a defendant for denying a charge on which he gets convicted

अपलाषिका f. 1 Thirst, 2 ardent desire (अपलाषिका is also used in the same sense but probably wrongly.)

अपलापिन a. (f. णी) Free from desires, e g. प्रलापिनो भविष्यन्ति कदाचैतेऽपलापिन

अपवन n. A park or forest planted in the vicinity of a town

अपवरक m. A hole, an aperture, ततश्च षक्रमादपवरकात् Mud 1; 2 an inner apartment, a lying-in chamber

अपवरण n. Covering, screening.

अपवर्ग m. 1 Completion complete performance, क्रियापवर्ग-स्वनुजीवितात्कृता Kir. 1. 14, अपवर्गे तृतीया Pan, अपवर्गे तृतीयेति भणत पाणिनेरपि Na २. 11. 68; 2 final beatitude i.e. complete

delivery of the soul from the body, e g. स्वर्गापवर्गयोर्मार्गमा-मनन्ति मनीषिणः, 3 a gift, a donation, 4 restriction of a general rule (according to सुश्रुत), 5 abandonment.

अपवर्जन n. 1 Abandoning; 2 a gift, a donation; 3 final beatitude.

अपवर्तन n. 1 Removal from one place to another, as in स्थानापवर्तन, 2 taking away, depriving one of, e g. न च दायापवर्तनम्.

अपवाद m. 1 Refutation as of an erroneous imputation, e g. अपवादो नाम रज्जुविवर्तस्य सयस्य रज्जुमात्रत्ववत् &c. (in Vedānta phil), 2 an exception, (op to उत्तरग), अपवादैरिवोत्सर्गा कृतव्या-वृत्तयः परे K. S. 11 27, 3 cen- sure, blame, evil report, e g. लोकापवादोऽपि न भीतोऽसि, 4 an order, a command, ततोऽपवा-देन पताकिनीपते Kir. xiv 27

अपवारण n. Concealment, covering.

अपवारित n. 1 Secret manner, 2 apart, aside (in plays), तद्वेदपवारितम् । रहस्यं तु यदन्य-स्य परावृत्य प्रकाशते S. 11 vi

अपवारितक n. The same as अपवारित q v (The inst अपवारितकेन means 'apart,' 'aside' in theatrical language and is opposed to प्रकाशम्; it is speaking in such a way that only the addressed person may hear अपवार्य is also used in the same sense).

अपवाह m. Deduction, subtraction (in math)

अपवाहन n. The same as अपवाह q. v.

अपवृत्ति f. Uncovering, opening

अपवृत्ति f. Completion, fulfilment

अपवृत्ति f. Cessation, end

अपविद्ध I. a. (f. द्वा) 1 Re-

jected discarded. 2 abject, contemptible II m One of the twelve kinds of sons among the Hindus, viz that rejected by his natural parents and adopted by a stranger, Yaj. 11 182

अपवेध m. Piercing in a wrong direction

अपव्यय m. Prodigality

अपशव m. A low man. a wretch, (the same as अपसद which probably is more correct)

अपशुच m. The soul

अपशोक I a (f. का) Free from grief or sorrow. II m.

The *asoka* tree

अपश्चिम a. (f. म) 1 Not last; 2 not having another in the rear, i.e. last,

अयमपश्चिमस्ते रामस्य शिरसि पाद-पक्षेऽपि. Ut 1, प्रसीदतु महारा-जो मनानेनापश्चिमेन प्रणयेन Ve 11, 3 extreme, e g. अपश्चिमा-मिना कष्टमापदम्.

अपञ्चास m. The same as अपान q v.

अपष्ट n. The point of the hook for driving an elephant

अपष्टु a See अपष्टुर

अपष्टुर (ल) a (f. रा) Contra-ry, opposite, adverse

अपसद m. 1 A low man, an outcaste, (in this sense generally the last member of a compound, e g. पाचालाप-सद), 2 the children of six degrading connections, viz. of a Brahmana with the women of the three lower classes, of a Kshatriya with the women of the two lower, and of a Vaisya with one of the Sūdra class M x 10

अपसर्जन n. 1 Abandonment; 2 gift, donation, 3 final deliverance or beatitude.

अपसर *m* 1 A valid reason, 2 departure, retreat

अपसरण *n* Going away, escape

अपसर्प *m* A spy, a secret emissary, सर्पाधिराजोऽनुमोऽपसर्पमग्रच्छ भद्र विजितारिभद्र R xiv 31

अपसर्पण *n* Going away, retreating

अपसार *m* The same as अपसरण *q* *v*

अपसारण *n* Removing, driving away, expelling *e* *q* चौरापसारणमपि कविभिर्वर्ण्यते

अपसृति *f* See अपसरण.

अपस्कर *m* 1 Any part of a carriage except the wheel, 2 anus, 3 vulva; 4 excrement

अपस्पर्श *a* (*f* क्षी) Insensible

अपस्मार *m* Epilepsy, falling sickness

अपह *a* (*f* हा) Destroying, removing (This word occurs only as the 1st part of Tatpur compounds, *e* *g* क्लेशापह, ज्वरापह *q* *c*)

अपहति *f* Removing, destroying

अपहरण *n* 1 Taking away, removing, 2 stealing, robbing (in law)

अपहस्तित *a* (*f* ता) Thrown off, lost, parted with, अहस्तितवाधेव त्वया विहित साहसमस्य तुष्ण्या M. M. ix

अपहानि *f* 1 Abandonment, 2 exception, exclusion

अपहार *m* The same as अपहरण *q* *v* (The word is used figuratively also, कथं वा आत्मापहारं करोमि Sak i 'or how shall I conceal myself, i. e. my name and real position')

अपहान *a* (*f* ना) Left, abandoned

अपहव *m* 1 Denial, conceal-

ment of knowledge, *e* *g*. अभियुक्तोभियोगस्य यदि कुर्यादपहवम्, 2 dissimulation; 3 affection, love

अपहृति *f* 1 Denial, concealment of knowledge, 2 a figure of speech in which the real character of an object is denied and that of another super-imposed upon it, *e* *g* नेह नभोमण्डलमम्बुराशि (For other instances See K. Pr. x under अपे)

अपह्रास *m* Diminution, lessening

अपाक *ind* Westward, southward

अपाकरण *n* 1 Driving away, removal, 2 payment, liquidation, as of a debt (in law)

अपाकर्मन् *n* Payment, liquidation, *e* *g* वेतनस्यानपाकर्म

अपाकृति *f* Emotion arising from fear &c, अपाकृतीस्तनस्त तस्या विनियन्तुमश्या Kir i 27

अपाक्ष *I a* (*f* क्षा) Present, perceptible *II a* (*f* क्षी) Treeless

अपाक्त *a* (*f* क्ता) Not entitled to dine in the same row i. e. an *an*-caste

अपाक्त्य *a* (*f* या) The same as अपाक्त *q* *v*

अपाग *m* 1 The outer corner of the eye, 2 a sectarian mark on the forehead, 3 the god of love Comp -दृष्टान *n* a side-glance -नेत्रा *f* a lady having eyes with beautiful outer corners, यदिय पुनरप्यपागनेन परिवृत्तार्धमुखी मयाय दृष्टा Vik i

अपाञ्च *a* (*f* ची) 1 Western, 2 southern

अपाञ्ची *f* The south Comp -इतरा *f* the north

अपाचीन *a* (*f* नः) 1 Opposite, 2 western, 3 southern

अपाणिनीय *a* (*f*. वा) 1 Not

taught by Panini (as a rule &c), 2 one who does not study Panini's grammar, a superficial sanskritist (पाणिनीयमधीते पाणिनीयो न पाणिनीयोऽपाणिनीय Kas'ika).

अपात्र *n* 1 A worthless utensil, or object, 2 an undeserving or worthless person, 3 one not worthy of receiving gifts Comp -कृत्या *f*. an action which makes a man worthless -क्रिया *f* doing an improper act -दायिन् *a* giving to the undeserving -अनु *a*. cherishing the worthless *e* *g*. प्रायेणापात्रमुद्रवति राजा

अपादान *n* 1 Taking away, removal, 2 the sense expressed by the fifth case in Sanskrit (in gram)

अपान *m* 1 The anus, 2 that of the five vital airs which goes downwards and out at the anus (the other four being प्राण, उदान, समान and व्यान) Comp -द्वार *n* the anus -पवन, वायु *m* the vital air called अपान

अपापकाशिन *a* (*f* नी) Not revealing evil

अपाह *gen pl* of अप *q* *v*. Comp -ज्योतिस् *n* lightning -नपात् *m* an epithet of Agni and Savitri -नाथ *m* 1 the ocean, 2 a name of Varuna -निधि *m* 1 the ocean 2 a name of Vishnu. -पति *m* 1 the ocean, 2 a name of Varuna -पायस् *n* food -पित्त *n* fire -योनि *m* the ocean,

अपामार्जन *n*. Cleansing, wiping off.

अपाय *m* 1 Going away, passing away, 2 separation, जात भियापाये कद्वद हसकोकिलम् Bt vi. 75, 3 absence, disappearance; 4 loss, injury, यत्रापायः सभवति तत्रोपायोऽयस्ति Hit. i

5 death, 6 misfortune, calamity.

अपार I *a.* (*f.* रा) I Unbounded, shoreless, illimitable; 2 out of reach. II *n* The opposite bank of a river.

अपारक *a.* (*f.* रिका) Incompetent, incapable.

अपारण *a.* (*f.* णा) Distant, far

अपार्ण *a.* (*f.* णा) Far, remote, (used also as an *ind.* with the *abl* *e.g.* अपार्ण ग्रामात्).

अपार्थ *a.* (*f.* र्था) I Useless unprofitable; 2 unmeaning. II *n.* Incoherent language, (considered as a fault of composition in rhetoric), समुदायार्थानुयं यत्तदपार्थमितीष्यते K. D. xix. 128

अपार्थक *a.* (*f.* का) The same as अपार्थ *q.v.*

अपावरण *n* Covering, concealing.

अपावर्तन *n.* I Retreat, returning; 2 revolving.

अपावृत *a.* (*f.* ता) Unrestrained

अपावृत्ति *f.* I Covering, concealing, 2 opening, lying open.

अपावृत्ति *f.* The same as अपावर्तन *q.v.*

अपाश्रय I *a.* (*f.* या) Helpless destitute II *m* I Refuge recourse, support; 2 an awning spread over a court-yard

अपासंग *m* A quiver

अपासन *n* I Throwing away, quitting, 2 killing

अपासरण *n* Going away, departure

अपि *ind* (This word is sometimes changed into पि when prefixed to verbs and nouns *e.g.* पिधान पिहित &c वष्टि भागुरिर-क्षोषमवाप्योरुनसर्गयो S K)

As a prefix to verbs it means I, 'on' (*e.g.* अपिधा,

अपिह &c); 2 'near to,' 'towards,' (*e.g.* अपिगम् &c)

As a separable preposition (with the *gen.*) it is considered to have no special meaning and the noun in the genitive is to be rendered with the ellipsis of 'a drop, a little', *e.g.* सर्पिषोऽपि स्यात् 'there might be a drop of clarified butter.'

As an adverb or conjunction it expresses I also, moreover, besides (*e.g.* विष्णुशर्मणापि राजपुत्रा पाठिता Panch 1. 'and Vishnus'arman also taught the princes'); 2 though, even if. (*e.g.* मृदभिरपि विभेद पुष्पवाणिर्जलविशिरपरि मारु-तैर्देदाह ' (love) pierced with flower-arrows, though they were tender, and parched with breezes, though they were charged (cool) with water-spray'); 3 therefore, consequently (*e.g.* रराज लोलोऽपि गुणपहार्यः, where अपि is rendered by अतएव); 4 even, इयमधिकमनोज्ञा वल्क लेनापि तन्वी Sak. 1., 5 fear or anxiety, (*e.g.* अपि चौरौ भवेत् 'there is perhaps a thief'); 6 hope (*e.g.* अपि गृहीया वेदम् 'I hope I might master the Veda'), 7 contempt, (*e.g.* धिग्जातमं देवदत्तम-वि सिञ्चेत्पलाण्डुम् 'shame over the wretched Devadatta, he would go and water the onion', or नन्वे जातु वदन्त्यज्ञास्त्वं तानप्यनुमन्यमे 'fools tender advice, to those thou hast listened'); 8 indifference, (अपि स्तुथापि सेवास्मास्तथ्यमुक्तं नराज्ञं Bt viii 92 'do as you please, praise us or re-tain us &c')

It is used as a particle of exclamation, *e.g.* अपि विजहीहि दृढोपगूहनम्

It introduces a question being then the first word of the sentence, अपि क्रियार्थं सुलभं समित्कुशम् K. S. v. 33, also 34 and 35

To numerals it imparts the notion of totality *e.g.* चतुर्णामपि वर्णानाम् 'of all the four castes'.

To interrogatives it imparts the notion of indefiniteness. किमपि 'some one or something', कुत्रापि, क्वापि 'somewhere', कदापि 'sometime', कथमपि 'somehow', किञ्चिदपि, कदाचिदपि &c In this case it has sometimes the sense of 'indescribable' (अनिर्वाच्य) also, व्यतिषजति पदार्थानान्तरं कोपि हेतु Ut. vi.

To particles or adverbs it imparts additional force, *e.g.* चापि, अपिच, एवापि, अथापि, अप्युत, भूयोऽपि, अपिवा, अपितु &c.

Either by itself or when joined to नाम it denotes likelihood and is often used when the speaker wishes that the thing would taken place, अपिनाम कुलपते-रियमसवर्णक्षेत्रसम्भा स्यात् Sak 1. अपि जीवेत्स ब्राह्मणक्षिशु Ut 11 'I hope &c' (यद्यपि—तथापि = although—nevertheless *e.g.* भवादृशेषु प्रमदाजनोदितं भवत्यधिकेप इवानुशासनम् । तथापि वक्तुं व्यवसाययान्ति मा निरस्तनारीसमर्था दुराधय Kir 1. 28. where यद्यपि has to be understood)

अपिगीर्ण *a.* (*f.* णा) I Praised, 2 described

अपिच्छिल *a.* (*f.* ला) Free from sediment, clear.

अपितृक *a.* (*f.* का) I Not ancestral or paternal, 2 father-less

अपित्र्य *a.* (*f.* त्र्या) Uninherited, not ancestral,

अपिधान *n.* I Covering, concealment; 2 any thing that

covers (*lit.* and *fig.*) (Also पिधान)

अपिधि *m* Concealment

अपिद्ध *a* (*१* डा) 1 Tied on, 2 accoutred (Also पिद्ध)

अपिब्रत *m* One who is joint in property with others and shares in the same religious acts

अपिहित *a* (*१* ता) 1 Covered, concealed (*lit* and *fig*), नाप्येनापिहिता राक्षी नेचर किंचिदब्रवीत् 'the queen covered with tears did not give any reply, 2 not covered, plain *e g* अर्थो गिरामपिहित पिहितश्चकारिन

अपीति 1 Destruction, loss, 2 destruction of the universe, अपीतो तद्वत्सगादसमञ्जसम् S Bh II.

अपीनस *m* A cold (considered by Sus'ruta as a disease of the nose)

अपुक्ता *f* Without a husband, *e g* नापुक्तासीति मे मति Bt १ 70

अपुत्रक *a* (*१* त्रिका) Sonless

अपुनिका *f* A daughter who is not appointed by her father, on failure of a son, to raise up male issue for him

अपुन *ind* Not again, once, for ever Covr —आदान *n*

not taking back again —आवृत्ति *f* final betitude —अव *m* not occurring again

अपुष्ट *a* (*१* टा) 1 Not fat, lean, 2 not loud, not violent, 3 irrelevant, unassisting, is a word (considered in rhetoric as a fault of meaning or sense (अर्थदोष), in the instance 'विलोक्य वितते व्योम्नि विष्टमुच्च रुष प्रिये' 'वितते' is irrelevant because the expansion of the sky has nothing to do with the cessation of anger)

अपूप *m* A cake of flour, meal &c

अपूप्य *n* A cake of wheat-meal

अपूरणी *f* The silk-cotton tree, otherwise called शाल्मली

अपूर्ण *a* (*१* पूर्ण) Incomplete, not full, अपूर्णमेकेन दत्तकृतुपम दाते कृतुनाम् R III 38

अपूर्व *a* (*१* र्व) 1 Not existing before, quite new, 2 unknown, 3 unparalleled, extraordinary, wonderful, अपूर्वो दृश्यते वधि कामिन्या स्तनमण्डले । दूरतो दहतीवाम् इदित्यस्तु शीतल Ud, 4 not first

II *m* The supreme soul. III *n* Merit and sin as the cause of future happiness or misery

Com —पति *f* one who has had no husband before, *e g* a virgin —विधि *m* an altogether new authoritative injunction

अपुयक *ind* Not separately, collectively, together with.

अपेक्ष *n*, The same as अपेक्षा *q v*

अपेक्षा *f* 1 Attention, heedfulness, *e g* देशपेक्षास्तथायुय याताहायागुरीयकम् Bt VII 19, 2 respect, deference, 3 consideration, 4 care, expectation, 5 reference, relation, 6 need (The last and loc singulars of this word, viz, अपेक्षया and अपेक्षायाम् are used generally as last members of a compound in the sense of 'with reference to, *e g* आ व्यग्य गुणीभूतं तदपेक्षया वाच्यस्यैव चमत्कारित्वात् K Pr 1)

अपेक्षणीय *a* (*१* या) 1 To be considered or regarded, 2 to be had regard for

अपेक्षित *a* (*१* ता) 1 Regarded, looked upon, 2 considered 3 desired

अपेत (*१* ता) 1 Departed, lost (*lit* and *fig*), अपेतयुद्धा भिनिवेक्षसौम्यो हरि Sis. III 1

2 deprived of, free from, (with abl. *e g* सुखादपेतः); 3 contrary to (with the abl. *e g* धर्मादपेतम्)

अपेहि Imperative *sing.* of इ with अप *q. v.* Covr. —दिनोया *f* a festival or ceremony where followers are denied admission, (similarly we have अपेहिमघसा. अपेहिवाणिजा, अपेहिविघसा, अपेहिस्नागता &c)

अपोगण्ड *a* (*१* ण्डा) 1 Having a hump too many or too few, 2 infant; 3 timid, fearful, 4 not under sixteen years of age, M VII 118

अपोद *a* (*१* दा) 1 Removed from (with the abl. *e g* कल्पनाया अपोद), 2 not put on, R VII 73

अपोर *m* 1 Removing, taking off 2 removal of doubt by the exercise of the reasoning faculty, 3 negative reasoning, (*op* to उह), उहायोहयिम सरोजनयना यागश्चिन्तयाम् Bh V II 71, 4 the exclusion of all things which do not come under the category in question (अपेह अतन्वागुनि says Mahesh'wari on तद्वाचपोही वा शाश्वते K Pr II.)

अपोहन *n* Reasoning faculty, (the same as अपोह *q. v.*) मन्त्रमृतिज्ञानमयोरन च Bg II 15

अपोह्य *a* (*१* ह्या) To be removed or taken away, *e g* एतन्नैतपोह स्यादेनो रितासमुहवम्

अपौरुषेय *a* (*१* या) Not being of human origin, not made by men, of divine origin, as ग्रन्थोऽपौरुषेय पौरुषेयोऽथवा Jaim N M, अपौरुषेयप्रतिष्ठ. M M 1१ (not established by man)

अतोर्यान *m*. The name of the last or seventh part of the Jyotishstoma sacrifice

अव्यय *m* 1 Going away, pas-

sing away; 2 absorption; 3 destruction; 4 destruction of the universe.

अप्रकरण *n.* Incidental or irrelevant matter.

अप्रकाश *I a (f. शा)* Not bright, dark, *e. g.* अप्रकाशा दिश सर्वा, 2 wanting in brightness, (*lit. and fig*) प्रकाशश्चाप्रकाशश्च लोकालोक इवाचल R 1 68.

अप्रकृत *I a (f. ता)* 1 Not pertaining to the topic under discussion, irrelevant, किमनेनाप्रकृतेन R G, 2 occasional or incidental *II n.* The standard of comparison *i. e.* उपमान (in rhetoric).

अप्रगम *a. (f. मा)* Going too fast for others to follow, [उदयतद्वियदप्रगम. परै..

अप्रगल्भ *a (f. ल्भा)* Not bold, modest, bashful, *e. g.* वृष्ट पार्श्वे वसति नियतं द्रुतश्चाप्रगल्भ..

अप्रगुण *a (f. गुण)* Perplexed.

अप्रजस्र *a.* Without issue, childless, अतीतायमप्रजसि बन्धवास्तदवानुयु Yaj. II. 144

अप्रजाता *f.* A woman who has not borne a child.

अप्रतिघ *a. (f. घा)* 1 What cannot be warded off or hindered; 2 not angry.

अप्रतिद्व *a (f. द्वा)* Without an adversary, unrivalled, *e. g.* अप्रतिद्व सत्यवादे स्थितं गितु

अप्रतिपक्ष *a (f. क्षा)* 1 Without an opponent, without a rival, 2 unlike.

अप्रतिपत्ति *f* 1 Want of understanding, 2 confusion, perplexity, (अप्रतिपत्तिर्जडता स्याद्विद्वानिष्टदर्शनश्रुतिभिः), अप्रतिपत्तिर्विह्वलानि चेन्द्रियाणि Kad, 3 absence of ready wit (उत्तरस्याप्रतिपत्तिरप्रतिभा Gaut S.)

अप्रतिबन्ध *a (f. न्धा)* 1 Unobstructed, unimpeded; 2 acquired by birth without

any obstruction, as a दाय (in civil law).

अप्रतिबल *a. (f. ला)* Of unequalled power.

अप्रतिभ *a. (f. भा-)* 1 Modest, bashful; 2 not of ready wit, dull.

अप्रतिभट्ट *a (f. ट्टा)* Unrivalled.

अप्रतिम *a. (f. मां)* Unequalled, matchless.

अप्रतिरथ *a (f. था)* An unrivalled warrior, (having no प्रतिरथ or a rival warrior). दौष्ट्यन्तिमप्रतिरथं तनयं निवेद्य Sak IV.

अप्रतिरव *a. (f. वा)* Free from dispute, uncontested, वर्षज्ञताधिकभोग सन्ततोऽप्रतिरवस्त्व गमयति Mit.

अप्रतिरूप *a (f. पा)* 1 Unequalled in form, 2 incomparable

अप्रतिवीर्य *(f. र्यो)* Of incomparable valour.

अप्रतिशासन *a. (f. ना)* Having no rival in sovereignty, subject to one rule, R. VIII. 27.

अप्रतिष्ठान *n* Want of solidity or firmness, (*lit. and fig*) तर्कप्रतिष्ठानादप्यन्यथानुमेयम् S Bh. II

अप्रतिहत *a. (f. ता)* 1 Unimpaired, unaffected, सा बुद्धिरप्रतिहता Bhartr II. 40, 2 unobstructed, unimpeded,

जृम्भतामप्रीतहतप्रमरमार्यस्य क्रोधज्योति Ve 1. Covr—चित्त *a.* of unimpaired intellect. नेत्र *a* with unimpaired eyes—प्रसर *a.* having an unimpaired course (See above 2),—गन्ति *a.* of irresistible power or weapon, गुह इवाप्रतिहतशक्ति Kad

अप्रतीत *a* 1 Not understood, not clearly intelligible (as a word), (This is regarded as a defect of a word in rhe-

toric. A word is defined as being अप्रतीत if it is used in a sense which it may have only in a certain class of works. K. Pr. VII.); 2 not pleased or satisfied.

अप्रत्ता *f.* A girl not yet given in marriage.

अप्रत्यक्ष *(f. क्षा)* 1 Not visible, imperceptible, 2 absent.

अप्रत्यय *I a (f. या)* 1 Having no confidence, distrust- ing, बलवदपि शिक्षितानामात्मन्यप्रत्ययं चेत. Sak. 1, 2 having no knowledge, 3 having no affix (in gram.)

II m 1 Distrust, want of confidence, *e. g.* कपटज्ञातमयं क्षेत्रमप्रत्ययानाम् (scil. स्त्रीरूपम्) Silhana 'a woman's figure is a field.. for all kinds of distrust'; 2 the not being understood, the not resulting clearly; 3 a non-affix (in gram), अर्थवदधानुरप्रत्यय. प्रातिपदिकम् Pan.

अमदक्षिणम् *ind* From the left to the right.

अमधान *a (f. ना)* Not principal, secondary, subordinate, (*op. to मौण*), आवा तावदमधानौ Hit. (In most instances the word occurs as a neuter, either as an attribute to a noun or absolutely or as a part of a compound in the sense of 'any thing secondary')

अप्रधृष्य *a. (f. ध्या)* Invincible, unconquerable, यदात्रौष भीष्ममत्यन्तदूरं हतं पार्थेनाहवेष्वाप्रधृष्यम् Bh.

अप्रशु *a* 1 Incompetent, unable, (with the loc. *e. g.* आकर्षणेऽप्रशु 'unable to draw up'), 2 not powerful

अप्रमत्त *a (f. त्ता)* Assiduous, attentive, vigilant.

अप्रमद *a. (f. दा)* Joyless sad, Bt. X. 9.

अप्रमा / The reverse of प्रमा, the same as अप्रमाण (II) *q v.*

अप्रमाण I *a* (/ ना) 1 Immeasurable, 2 unauthorized, without proof II *n* 1 No authority, *e g* a rule, injunction, saying &c which is not binding, 2 irrelevancy (Cf such words as अप्रामाण्य, अमा, अमान, प्रमाणाभास)

अप्रमेय I *a* (/ या) 1 Immeasurable, unbounded, 2 not to be properly understood or ascertained, *e g* अचिन्त्यस्याप्रमेयस्य कर्तृत्वार्थवित् प्रभु II *n* The supreme soul

अप्रयाणी / Not going, not progressing, (used only in negative phrases, implying an imprecation, *e g* अप्रयाणिस्ते भूयात् 'mayst thou not be able to progress')

अप्रयुक्त *a* (/ क्ता) 1 Not employed, not applied, 2 wrongly used (as a word), 3 not usual, strange (as a word in a particular sense or gender) In rhetoric being *अ* is considered as a defect of a word which must be avoided. In the instance तथा मन्ये दैवतोऽस्य पिशाचो राक्षसोऽथवा, the *mas* form दैवत is *अ*, for although grammatically correct, it is not generally used K Pr vii

अप्रवृत्ति / 1 Not taking place not proceeding, 2 inactivity, inaction, inertness, आलस्यं कायाचित्तगुरुत्वादप्रवृत्ति Yoga S

अप्रसंग *m* 1 Want of attachment, 2 want of connection, 3 improper time or occasion, *e g* अप्रसंगाभिधाने च श्रोतुं भदान जायते

अप्रस्ताविक *a* (/ की) Not belonging to the subject matter, irrelevant, अप्रस्ताविकी

(*v* १ for अप्रा०) महत्येवाकथा M M ii.

अप्रस्तुत *a* (/ ता) 1 Unsuitable to the time or subject, irrelevant, 2 accidental, extraneous Comr — प्रक्षसा / a figure of speech in rhetoric in which the information to be given is conveyed by stating something else According to K Pr it is of five kinds and is defined as conveying the subject-matter, if it is of a specific nature (1) by means of generalisation, or if it is of a general kind (2) by means of specification, or if it is viewed as a cause (3) by stating the effect, or if it is viewed as an effect (4) by stating the cause, or (5) hunting at the subject matter by stating what is similar to it (For instances See K Pr x)

अप्रहत *a* (/ ता) Unploughed. अप्राकरणिक *a* (/ की) Not belonging to the subject-matter, अप्राकरणिकस्याभिधानेन प्राकरणिकस्याक्षेपोऽप्रस्तुतप्रज्ञा K Pr x

अप्राकृत *a* (/ ता) 1 Not ordinary, special, extraordinary, 2 not original

अप्राग्वच *a* (/ ग्वा) Secondary, subordinate

अप्राप्त *a* (/ ता) 1 Not obtained, not taken possession of, अप्राप्तयोस्तु या प्राप्तिरैव सयोग ईरित Bh P, 2 not arrived, 3 not authorized (as a rule) Comr — अवसर *a* unseasonable — काल *a* out of season, ill-timed, *e g*

अप्राप्तकाल वचन बृहस्पतिरपि ज्वन प्राप्नोति बुद्धयवसानमपमानं च ज्ञा-
यतम् II — यौवन *a* not arrived at puberty — वयस, व्यवहार *a* a minor in law, not of years to engage in public business

(A boy is a minor while under sixteen years of age) अप्राप्तव्यवहारोऽसौ यावत्पौडशवार्षिक Daksha)

अप्राप्ति / 1 Non-attainment, non-acquisition, तदप्राप्तिमहादुःखविलीनावेषपातका K. Pr iv, 2 the not being established by a rule before, *e g* विधिरन्त्यन्तमप्राप्तौ; 3 the not taking place, the not occurring

अप्रामाणिक *a* (/ की) 1 Unwarranted, unauthoritative, अतोऽविभक्तार्जितत्वमात्रेण धनस्य साधारणत्वाभिधानमप्रामाणिकम् D. B, 2 unworthy of being trusted

अप्रिय I *a* (/ या) Disagreeable, disliked, offensive, *e g* अप्रियस्य च पथस्य वक्ता श्रोता च दुर्लभ, or न ब्रूयात्सत्यमप्रियम् M i. 138, 2 unfriendly. II *n* An unfriendly act, *e g* पाणिग्रहस्य साध्वी स्त्री नाचरेत्किंचिदप्रियम् III *m* An enemy Comr अप्रियवद *a* speaking harshly, वन्धाऽर्थत्रयमियवदा Yaj i 73—वादिन्, वणिचन *a* speaking harshly or unkindly, माता यस्य गृहे नास्ति भार्या चप्रियवादिनी Chana-kii

अप्रौढ *a* (/ ता) 1 Not full-grown, 2 not bold, gentle, timid, पकाकिनी रह क्षीवालम्बा दुर्लभयोषितम् । अप्रौढोऽनुपपुञ्ज्या-
न्यदिने द्यूयार्थयेत य Rājāt

अप्रौढा / 1 A girl who has not attained a womanhood, 2 an unmarried girl

अप्रुत *a* (/ ता) Not protracted, as a vowel (in gram)

अप्सरस् / (generally *pl*) The word is thus derived — अप्सु निर्मथनादेव रसात्तस्माद्भरस्त्रिय । उत्पेतुर्गन्तुजप्रेष्ठ तस्मादप्सरसोऽभवन्) Certain female divinities who reside in the sky and are the wives of the Gandharvas They are some

times represented as the common women of gods. They are very fond of bathing and are said to have been produced at the churning of the ocean; एकाप्सर-प्रार्थितयोर्विवाद R. VII. 53. The Kādambari describes 14 families of them:—विबुधसङ्घन्यप्सरसो नाम कन्यका सन्ति .. तासां चतुर्दश कुलानि &c. &c. COMP.—तीर्थे *n.* a pool in which the अप्सरसः bathe; (perhaps it is the name of a particular place, Sak VI.). —पति *m.* an epithet of Indra (as being the lord of the अ०).

अप्सरसः *f.* The same as अप्सरसः *q. v.*

अफल *a* (*f. ला*) 1 Without fruits (as a tree), या फालिनीया अफला अपुष्या याश्च पुष्पिणी (Sci. ओषधयः) Var S, 2 useless, resultless, यथा षण्डोऽफलः स्त्रीषु यथा गौर्गवि चाफला । यथा चाज्ञेऽफलं ज्ञानं तथा विप्रोऽनृचोऽफलः M II 158; 3 cultivated unmanned, अफलस्तु ततः शक्रः Ram COMP — आकाक्षिन् *a.* disinterested *e g.* अफलाकाक्षिभिर्यज्ञं क्रियते ब्रह्मवादिभिः

अफेन *I a* (*f. ना*) Froth-less, without foam II *n.* Opium अबद्ध *a* (*f. ह्र*) 1 Not bound not restrained, 2 unmeaning, nonsensical, contradictory (The following are given as instances of nonsensical and contradictory sentences.—(1) जरञ्च कम्बलयादुकाभ्यां द्वारि स्थितो गायति मंगलानि । ब्राह्मणी वृच्छति पुत्रकामा राजनगर्या लवणस्य कोर्धे ॥ Rāyamukuta on Am, (2) यावज्जीवमहं मौनी ब्रह्मचारी च मे पिता । माता तु मम वन्द्याऽऽसीदपुत्रश्च पितामहः ॥). COMP.—मुख *a.*

scurilous, foul-mouthed, abusive.

अबद्ध *a.* (*f. ह्रिका*) The same as अबद्ध *q. v.*

अबन्धु *a.* Without friends, without companions

अबला *I a.* (*f. ला*) 1 Weak, feeble; 2 unprotected II *n.* Want of strength, weakness, इतः फिलः जनाद्भवत्तस्मिन् गर्वलाबलज्ञानम् D. K.

अवला *f.* A woman, नश्यन्ति ददर्श वृन्दानि कपीन्द्रः । हरिण्यबलानां हरिण्यबलानाम् Bt x. 12.

अबाध *I a* (*f. धा*) Unimpeded, unobstructed. II *m.* 1 Non-obstruction, 2 non-refutation

अबान्धव *a.* (*f. वा*) Without friends or relations.

अबाल *a* (*f. ला*) 1 Full (as the moon); 2 youthful

अबिधन *m.* Submarine fire, (lit having water for fuel), अबिन्धनं वह्निमसौ विभति R XIII 4.

अबुद्ध *a* (*f. ह्र*) Not wise, ignorant, foolish, अपवादमात्रमबुद्धानाम् Sank S.

अबुद्धि *f.* 1 Want of intellect, 2 ignorance, foolishness COMP — पूर्वम्, पूर्वकम् *ind.* 1 unintentionally, 2 ignorantly

अबुध् *I a* (nom sing अभुत्) Ignorant, foolish II *f.* (nom sing. अभुत्) Want of intellect, ignorance

अबोध *I a* (*f. धा*) Ignorant, foolish, stupid. II *m.* Want of understanding, ignorance, stupidity, निसर्गदुर्बोधमबोधविह्वला क भूपतीनां चरितं क जन्तवः Kn I. 6 COMP. — गम्य *a.* incomprehensible.

अब्ज *I m.* The moon, 2 Dharmantari, the physician of gods; 3 camphor. II *n.* 1 A lotus, 2 one thousand millions. III *m.* *n.* The conch.

COMP.—कर्णिका *f.* the seed vessel of a lotus —ज *m.* an epithet of Brahman (*m.*)—बान्धव *m.* the 'sun' —नयन *a.* lotus-eyed —भू, भव, योनि *m.* Brahman (*m.*) —वाहन *m.* an epithet of Śiva —हस्त *m.* the sun.

अब्जा *f.* A pearl-oyster.

अब्जिनी *f.* 1 A multitude of lotus-flowers, 2 a place abounding with lotus-flowers; 3 a lotus-plant COMP —पति *m.* the sun

अब्द *m.* 1 A cloud, *e g.* खः प्रावृष्यैरिव चानशेऽब्दैः; 2 a year, 3 the name of a mountain.

COMP —शत *n.* a century —सार *m.* a variety of camphor —

अब्धि *m.* 1 The ocean, अब्धिर्लक्षित एव वानरभट्टे A. R., 2 a lake, 3 the number 'four' (in math) (अब्धि when used metaphorically means 'store' as in ज्ञानाब्धि).

COMP — *m.* —कफ *m.* froth, foam —ज *m.* 1 the moon, 2 the conch, —जा *f.* 1 spirituous liquor, 2 the goddess Lakshmi —क्षीपा *f.* the earth. —नगरी *f.* a name of Drākaka, Krishna's city —नवनीतक *m.* the moon —फेन *m.* froth, foam —

मण्डूकी *f.* a pearl-oyster. —शयन *m.* a name of Vishnu.

—सार *m.* a gem

अब्रह्मचर्य *n.* 1 Unchastity; 2 coition.

अब्रह्मण्य *I a* (*f. ण्य*) 1 Not proper or fit for a Brāhmaṇa (Halayudha says —अब्रह्मण्यमवर्ण्यं स्यादब्रह्मण्यब्रह्मणोहितम्); 2 hostile to the Brahmanas.

II *n.* 1 An unbrahmanical or disgraceful act, *e g.* मे अब्रह्मण्यमब्रह्मण्यं वर्तते । मम शिशुरनेन चौरणापहृतः, 2 an exclamation of distress uttered by a Brāhmaṇa answering the English "help" "a dis

graceful deed is perpetrated" (mostly in theatrical language but sometimes elsewhere also, अथैत्य योगनन्दस्य व्याडिना क्रुद्धितं पुर । अमक्षणमनुत्कान्तजीवि योगरहितो दिग् K S S)

अन्नहन् *a* Without Brāhmanas, *e g* नात्र ह्यन्नमृजोति

अभक्ति *f* 1 Want, of attachment, 2 incredulity

अभक्ष्य *a* (*f* क्ष्या) 1 Unfit to be eaten, 2 prohibited for eating

अभय *a* (*f* या) Luckless

अभद्र *I a* (*f* द्र) Unpropitious, inauspicious II *n* 1 Sin, wickedness, 2 sorrow

अभय *I a* (*f* या) Free from fear, secure *e g* निरगमदमय पुरुषरिपुद्वान् II *n* 1 Freedom from fear, 2 removal of fear, protection from danger, safety, security Govr अभयकर, अभयकृत् *a* ensuring safety—डिण्डिम *m* 1 a war-drum, 2 a proclamation of re-assurance—इक्षिणा *f* promise of protection from danger—ज्ञान *n* giving assurance of safety—पत्र *n* a written document granting assurance of safety, a safe conduct (a modern term)—प्रद *a* granting safety—वचन *n* assurance of safety

अभव *m* 1 Non-existence, 2 destruction, end, भवाय सर्वभूतानामभवाय च रक्षसाम् Ram, 3 final beatitude, आनुममवमभिवाञ्जति वा Kir 111 30

अभय *a* (*f* व्या) Inauspicious, unhappy, अभयानामस्मिन् वरद रमणीयामरमणीम् Malu-mastotra

अभाग *a* (*f* गा) Without a share, (as in an inheritance)

अभाव *m* 1 The not being, the not existing, 2 absence,

want, failure, विचोदभावे पुनरा विभाग समर्पित Brihaspati, 3 non-entity, नाभाव उपलब्धे S Bh, 4 non-entity considered as the seventh category in Kanada's system (It is distinguished as प्रगभावाभाव, अत्यन्ताभावाभाव, 4 death, destruction, *e g* अभावे भवता योऽस्मिन्मूर्तिरेतस्यास्त्वजीवति

अभावना *f* Non-perception, absence of correct understanding

अभाषितपुस्तक *n* A word which can neither become a masculine nor a neuter, i. e. a word which is always a feminine

अभि *ind* As a prefix to verbs, it expresses 1 'towards', 'to', (*e g* अभिया 'to go towards'), 2 'for', 'against' (*e g* अभिलप् 'to wish for'), 3 'on', 'upon', (*e g* अभिसिच 'to sprinkle upon'), 4 'on', 'above', 'over' (*e g* अभिभू 'to overpower')

As a separable preposition (with a noun in the acc) it expresses 1 'towards', 'in the direction of' *e g* दृक्षमभि विद्योतते विद्युत् S B 2 'with regard to' *e g* भक्तो हरिमभि, 3 *br*, severally, *e g* दृष्ट दृक्षमभि सिञ्चति

In composition with nouns it implies 1 superiority or intensity, as in अभिधर्म, अभिताम 2 'towards', 'in the direction of' as in अभिमुखम्, अभिदक्षिणम्, अभिवातम् &c In the last sense *an al* ways forms adverbs, *e g* अभिचैयम्

अभि (भी) क *a* (*f* का) Lustful, libidinous, सोऽधिकारमभिक कुलोचितं काश्चन स्वयमवर्तयन्त स्या B 111 4 or अपि सिञ्चेः कृतानौ त्वं दर्पं मय्यपि योऽभिक

अभिरक्षा *f* Wish, desire
अभिकाम *I a* (*f* मा) 1 Loving, lustful, 2 desiring for, (with acc *e g* याचे त्वामभिकामाऽहम्). II *m* 1 Love, affection, 2 wish, desire

अभिक्रम *m* 1 A courageous attack, 2 mounting, 1-cending; 3 a beginning, an undertaking, *e g* नेहाभिक्रमना-शोऽस्ति मय्यवायो न नियते

अभिक्रमण *n* The same as अभिक्रम *q* 1.

अभिप्रान्ति *f* The same as अभिक्रम *q* 1.

अभिक्रोशक *m* A reviler, an abuser

अभिख्या *f* 1 A name, an appellation, 2 a word, a synonym, भवेद्विष्णुपदाभिरया क्षी-रोदे Vis P 'विष्णुपद' is a synonym of क्षीरोद, 3 fame, glory, 4 beauty, *e g* काव्य-भिरया तयोरासीद्वज्रजो शुद्धोप-यो R 1 46, or सूर्यावाये न खलु कमलपुष्पति राजमभिरयान् Megh. II 17, 5 proclaiming, telling

अभिख्यान *n* Fame, notoriety, glory

अभिगम *m* 1 Approaching, coming near *e g* तत्रहेतो नाभिगमेन हृन्म, R 1 11, 2 arrival, (as in उद्याभिगम), 3 sexual intercourse, *e g* प्रसन्न दास्यभिगमे दण्डो दशमण स्मृत

अभिगमन *n* The same as अभिगम *q* 1, ज्येष्ठाभिगमनान्तरं तेना-प्यनभिनदिता R 11 35

अभिगम्य *a* (*f* म्या) Accessible, अधुष्यस्वाभिगम्यश्च यादोर-त्तैरिवाणव R 1 16

अभिगामिन् *a* (*f* नी) 1 Approaching, coming near, 2 having sexual intercourse

अभिगर्जन *n* A tumult, an uproar

अभिगुप्ति *f* Guarding, protecting.

अभिग्रह *m.* 1 Attack, onset; 2 robbing, plundering, 3 challenge, 4 complaint; 5 weight.

अभिग्रहण *n.* The same as अभिग्रह *q. v.*

अभिघर्षण *n.* 1 Friction; 2 possession by an evil spirit.

अभिघात *I m.* Striking, beating, *e. g.* तडाभिघातदिव लम्पके, 2 complete destruction extirpation, द खत्रयाभिघाताज्जिज्ञासा तदवघातके हेतौ Sank. K 1 II *n.* A harsh pronouncement produced by the neglect of *sandhi* rules.

अभिघातक *a* (*f.* तिका) Warding off, extirpating.

अभिघातिन् *m.* An enemy.

अभिघार *m.* 1 Ghee, 2 dropping ghee upon the offerings at sacrifices, प्रणीतपृषदाज्याभिघारघोरस्तनूनपात् Mv. III

अभिघारण *n.* The same as अभिघार (2) *q. v.*

अभिचर *m.* A servant

अभिचरण *n.* Employing charms or spells for a malevolent purpose

अभिचार *m.* 1 Employment of charms or spells for a malevolent purpose, 2 killing Comp — **ज्वर** *m.* a fever caused by incantation (Sus'ruta speaks of such a fever). — **मन्त्र** *m.* a formula for working a charm — **होम** *m.* a sacrifice for working a charm.

अभिचारिन् *m.* A magician, a conjurer

अभिजन *m.* 1 Family, race, न परिचयं रक्षति नाभिजनमीक्षते Kad, 2 noble descent, अभिजनवतो मर्तुः श्लाघ्ये स्थितौ गृहिणीपदे Sak. IV, or शील शीलतटात्पतन्त्वभिजन. सदद्यता वह्निना Bhartr. II. 39, 3 native country, *e. g.* तत. प्रगदिता वाक्यं मिथिलाभिजना नृपम्; 4 the

head of a family, 5 fame, glory; 6 attendants.

अभिजात *a.* (*f.* ता) 1 Born, produced; 2 noble, well-born, जात्यस्तेनाभिजातेन गूरुः शौर्यवता कुश R. XVII. 4; 3 learned, wise *e. q.* (वदेत्) सकीर्णं नाभिजातेषु नाप्रबुद्धेषु संस्कृतम्; 4 pure, faultless, *e. g.* प्रजल्पितायामभिजातवाचि, 5 handsome, 6 honest, noble.

अभिजाति *f.* Noble descent, high birth.

अभिजय *m.* Complete victory

अभिजिघ्रण *n.* Touching the head with the nose as a sign of affection

अभिजित् *I m.* A name of Vishnu. II *f.* The name of the twenty-second asterism

अभिज्ञ *a.* (*f.* ज्ञा) 1 Knowing, acquainted with, (with the gen or loc यद्वा कौशलमिन्द्रसूदमने तत्राप्यभिज्ञो जन Ut v.), 2 clever, skillful, 3 experiencing, getting experience, (with the gen. or loc.) अभिज्ञाच्छेदपाताना क्रियते नन्दन-द्रुमा K S II. 41.

अभिज्ञा *f.* 1 Remembrance, recollection; 2 recognition

अभिज्ञान *n.* 1 Recollection; 2 recognition, 3 a token of recognition *e. g.* सभाषण च मैथिल्या अभिज्ञानस्य चार्पणम् Ram (अ. has thus meaning in the title अभिज्ञानशाकुन्तल), 4 the dark portion in the moon's disc.

अभितस् *ind* (used absolutely or with a noun in the acc) 1 Before, in the presence of, तन्वन्तमिन्द्रमभितो गृह्मं शुजाल लक्ष्मीमुवाह सकलस्य राज्ञा-कर्मते Kir II 59, 2 towards, अभितस्तं श्यासून्. स्नेहेन परितस्तरे Kir XI 8, 3 near, 4 on both sides, परिजनमभितो विलोक्य दाह दशवदनं प्रदिदेश वानरस्य Bt. IX. 137, 5 completely,

throughout, *e. g.* अभितो वनराहे; 6 quick, quickly, *e. g.* गच्छा-भितः Comp — भाव *m.* the being on both sides

अभिताप *m.* 1 Extreme heat; 2 great pain (physically and morally)

अभिताम्र *a* (*f.* त्रा) Deep red.

अभिवक्षिणम् *ind.* Towards the right.

अभिद्रव *m.* An attack.

अभिद्रोह *m.* Abuse, curse; 2 hurting, oppression

अभिधर्षण *n.* Possession by an evil spirit.

अभिधा *f.* 1 A name, an appellation, *e. g.* इति कुमारसम्वा-भिध काव्य सम्पूर्णम्; 2 the literal power of a word, viz. that power (or process) which expresses the sense which the word has by common consent or convention (*op.* to लक्षणा and व्यजना), स मुख्योऽर्थस्तत्र मुख्यो व्यापारोऽस्याभिधोच्यते K. Pr II. Comp. — **मूल** *a.* founded on the literal or original meaning of a word or a sentence, (as a ध्वनि)

अभिधान *I n.* Naming, telling expressing, 2 a speech, discourse, 3 a vocabulary. II

म. n. 1 A name, an appellation, तवाभिधानाद् व्यथते नताननः Kn. I 24; 2 a word Comp. — **कोष** *m.*, माला *f.* a dictionary, a lexicon.

अभिधायक *a* (*f.* यिका) Expressing, denominating.

अभिधायिन् *a.* (*f.* नी) 1 Expressing, denominating, 2 speaking, त्व स्रग्धाक्षि विनैव कञ्चुलिकया धत्से मनोहारिणीं लक्ष्मीमित्याभिधायिनि प्रियतमे Am. S. 23.

अभिधावन *n.* Pursuit, attack.

अभिधेय *n.* 1 Meaning, sense, signification; 2 the primary meaning of a word, अभिधेया-

विनाभूतप्रतीतिर्लक्षणोच्यते K. Pr II, 3 the subject matter, इहाभिधेय समयोजनम् K Pr I
अभिध्या *f* 1 Desire, wish, अभिधोपदेशाच्च S Bh I, 2 coveting another's property, 3 desire of taking (generally)
अभिध्यान *n* 1 Desire, wish, 2 profound thought
अभिनन्द *m* 1 Delighting, 2 applauding, 3 encouraging, 4 wish, desire
अभिनन्दन *n* 1 Applauding, greeting, praising, 2 rejoicing, delighting, 3 wish, desire
अभिनन्दनीय *a* (*f* या) 1 To be applauded, greeted, 2 to be rejoiced at
अभिन्न *a* (*f* ज्ञा) Bent, curved, इमा तटाशोकलता च तन्वी रतनाभिरामस्तवकाभिनन्नाम् R XIII 32
अभिनय *m* 1 Action and postures expressive of sentiment especially when exhibited in a dramatic performance, नर्तकीरभिनयातिलाघिनी R. XII 14, अभिनयान् परिचेतुमिष्येति R IX 33, 2 dramatic representation, (its four-fold (1) आगिक conveyed by bodily action, (2) वाचिक by speech, (3) आहार्य by dress, decoration &c and (4) सात्विक by the manifestation of feelings, as by perspiration, horripilation &c) ललिताभिनय तमय भर्ता मरुता इहमना सलो कपाल Vikr II
अभिनव *a* (*f* वा) New, fresh, young, अभिनवा इव पत्रविशेषका R IX 29 Comp — यौवन, वयस्क *a* quite youthful
अभिनहन *n* A bindage, a blind (for the eyes)
अभिनियुक्त *a* (*f* क्ता) Engaged in, अभ्ययने अभिनियुक्तस्य Kas'ika

अभिनियुक्त *a*. (*f* क्ता) 1 Left, quitted; 2 one asleep at sunset
अभिनिर्याण *n* 1 March (in general), 2 march of one who desires to conquer, 3 an invasion
अभिविर्भूति *f* Completion, accomplishment
अभिविविष्ट *a* (*f* ष्ट) 1 Possessed of, endowed with, गभेमाधन राज्ञी गुरुभिरभिविविष्ट लोकपालानुभावे R II 75, 2 determined, engrossed by (अभिविविष्टता in this sense is thus defined in S D — निन्दाक्षेपापमानादेरमर्षोऽभिविविष्टता 'not crying for censure, abuse, disrespect &c means determination of purpose')
अभिविवेश *m* 1 Close application, attachment (with the loe, कन्याणेऽभिविवेश Kas'ika or असत्ययुतेवस्तुन्याभिनि Mit) बलीयान् खलु मेऽभिविवेश Sak III, 2 determination of purpose, determined resolution, अथानुरूपमभिविवेशतोऽभिषा कृताभ्यनुज्ञा गुरुणा गरीयसा K S 7, Sis III 1, R XII 43, 3 the instinctive clinging to life and bodily enjoyment, (in Yoga phil)
अभिविवेशिन् *a* (*f* नी) 1 Adhering, clinging, 2 determined (See अभिविवेश)
अभिनिष्क्रमण *n* Going out or forth
अभिनिष्पत्तन *n* Going forth, issuing, sallying
अभिनिष्पत्ति *f* Completion, consummation
अभिनिरुद्ध *m* Demol
अभिनीत *a* (*f* ता) 1 Performed, represented (as a drama), 2 fit, proper, suitable, अभिनीततरं वाक्याभित्युवाच युधिष्ठिर Bh, 3 highly ornamented, 4 even-minded, patient; 5

friendly, kind, 6 excellent; 7 angry.
अभिनीति *f* 1 Friendship, kindness, सान्त्वपूर्वमभिनीतिहेतुकम् Kar XIII 36, 2 expressive jesticulation
अभिनेतृ *m* An actor
अभिनेय *a* (*f* या) To be represented or performed, (as a drama) दृश्य तत्राभिनेय तद्रूपारोपानु रूपकम् S D VI
अभिन्न *a* (*f* ज्ञा) 1 Not different, identical, पर्यायि योगजनद्युददर्शने जगन्मियो भिन्नमभिन्नमीधरात् Pr Ch, 2 not cut, not rent, not broken
अभिपत्तन *n* 1 Approaching, arrival, 2 going forth, departure
अभिपत्ति *f* 1 Approaching, coming near, 2 completion
अभिपन्न *a* (*f* ज्ञा) 1 Come near, run towards, 2 seeking refuge, 3 overcome, afflicted, *e g.* वाताभिपन्ने नयने 4 unfortunate, 5 guilty, 6 dead, deceased, *e g* क्रन्दन्ति भर्तारिवाभिपन्नम्.
अभिपरिप्लुत *a* (*f* ता) Overflowed (*lit*), overwhelmed, shaken (*fig*) *e g* मन्थुनाभिपरिप्लुत
अभिपूरण *n* Filling, filling out.
अभिपूर्वम् *ind* Successively.
अभिप्रणयन *n* Consecration by sacred hymns
अभिप्रणीत *a*. (*f* ता) 1 Brought, 2 consecrated with hymns, जज्वाल लोकस्थितये स राजा यथाध्वरे वह्निरभिप्रणीत Bt I 4.
अभिप्रथन *n* Spreading over, throwing over
अभिप्रवक्षिणम् *ind* To the right, right-wards
अभिप्रवर्तन *n* 1 Coming forth, *e g* स्वदेस्याभिप्रवर्तनम्, 2 proceeding, acting.
अभिप्राति *f* 1 Approach, arrival, 2 obtaining, acquiring.

अभिप्राय m. 1 Intention, purpose, design, नाभिप्रायमभिप्राय ममैवं वक्तुमर्हसि Ram, or भाव कवेरभिप्राय. 'भाव means the intention, the purpose of a poet,' 2 opinion, belief meaning, केचिन् कर्मणि कुशल इति रु-ढाबुदाहरति । तेषामयमभिप्राय S. D II ; 3 implied sense, bearing of a word or sentence विष्णुवचने च व ध्रुपद मातुला यमिप्रायस् D B , 4 reference, relation.

अभिप्रेत a (f ता) 1 Intended, designed, यथाभिप्रेतमनुष्ठीयताम् Hit , 2 wished, desired, agreeable, 3 meant, implied, प्रयोगान्तरकरणे द्वैगुणात्तिक्रमोऽभिप्रेत Mit

अभिप्रेक्षण n Sprinkling upon
अभिप्लुत a (f. ता) Over-
powered, overrun (lit), over-
whelmed (fig)

अभिप्लुद्धि f An organ of apprehension of which there are five, viz (1) ear, (2) skin, (3) eye, (4) tongue, and (5) nose, (more usually called ज्ञानेन्द्रियाणि)

अभिभव m 1 Defeat, subjugation, अभिभव कुत एव सयन्न-ज R. 11. 4, 2 the being overpowered, सूर्यकान्तस्तदन्य-तेजोभिभवाद्भवति Sak. 11, 3 humiliation, abatement of pride, अलभ्यशोकाभिभवेयम. कृति-र्विमानना सुभु कुत विभुर्गदे K S v 43, 4 contempt, disrespect, निरभिभवसारा परकथा Bhartr II 61; 5 rise, spread, अधर्मा-भिभवात्कृष्ण प्रगुपति कुलक्षिय Bg 1 41.

अभिगवन् n The same as अभि-
भव q v

अभिभावन् n Making victori-
ous, giving mastership.

अभिभाविन् a. (f नी) Over-
powering, defeating, सर्वतेजोऽ-
भिभाविना R. 1 14.

अभिभावुक a. (f. का) The
same as अभिभाविन् q. v

अभिभाषण n Addressing
अभिभूति f. 1 Defeat, discom-
fiture, अभिभूतिभयादसूतत सु-
खमुज्ज्वलति न धाम मानिन Kir II
20, 2 disrespect, humiliation

अभिमत I a (f ता) 1 Wish-
ed, desired, agreeable, अभि-
मतफलशरी चारु पुस्फोर बाहुः
Bt 1 27, 2 agreed, approv-
ed, admitted, प्रसिद्धमाहात्म्या-
भिमतानामपि तीर्थकराणां कपिलकण-
भुक्प्रभृतीनाम् S Bh II n
Desire, wish

अभिमतस् a Wishing for,
longing for, भवतोऽभिमना. समी-
हते सरुप. कर्तुमुपेत्य माननाम्
Sis xvi 2

अभिमन्त्रण n 1 Calling, ad-
dressing, inviting, 2 conse-
crating, e making sacred
by reciting mantras.

अभिमर m 1 Killing, slaught-
er, 2 war, combat; 3 danger
from one's own party, trea-
chery, 4 a binding, a tie or
fetter.

अभिमर्द n Rubbing; 2 inva-
sion, devastation of a coun-
try, 3 war, battle, 4 spirit-
uous liquor

अभिमर्दन n. Oppression, de-
vastation of a country (by
an enemy &c)

अभिमर्श (र्ष) m 1 Touch, con-
tact, 2 sexual intercourse,
कृताभिनर्शमनुमन्यमान सुता त्वया
Sak. v, or त्वत्कलत्राभिमर्शो
वैरारपद धनमित्र D K 3 in-
sult, offence K. S. v. 43

अभिमर्श (र्ष) न n. The same
as अभिमर्श q v

अभिमाद m Ebrriety, in toxica-
tion

अभिमान m 1 Self-respect,
honourable feeling, अभिमान-
धनस्य गन्वरैरुग्रभि. स्थास्तु यशश्चि-
चीषत Kir II. 19; 2 pride,

arrogance, self-conceit, e. g.
प्रायो मूर्ख. परिभवविधौ नाभिमानं
विधत्ते, 3 affection; 4 solici-
tation, wish, desire; 5 mis-
conception, conceiving ob-
jects with the notion that
they refer to one's own
self (in phil), 6 killing.
Comp.— दालिन् a possessed
of self-respect, proud

अभिनानिन् a (f नी) 1 Pos-
sessed of self respect; 2
proud, arrogant, 3 one who
conceives objects with the
notion that they refer to
one's own self

अभिमुख a (f खा or खी)
1 With the face directed to-
wards, facing, fronting; e. g.
शार्दूलोऽभिमुखोऽभ्येति, 2 near,
approaching, ready for, पुरप्र-
वेशाभिमुखो बभूव R. 11 1, प्रातः
प्रयाणाभिमुखाय तरसै R. v. 29,
निद्रा चिरेण नयनाभिमुखी बभूव R.
v 61, 3 friendly disposed,

4 with the face upwards
अभिमुखस् ind. In the direc-
tion of, in front of, कर्ष-
ददात्यभिमुखमग्नि भाषमाणे Sak 1.,
तिष्ठन्मुनेरभिमुख स विभीर्षधाम्न-
Kir II 59.

अभिमुष्ट a (f टा) Touched,
rubbed

अभिम्लान a (f. ना) Quite
withered, quite faded

अभियाचना f A solicitation,
a request

अभियाज्या f See the preceding
word

अभियानि m A foe, an enemy.

अभियातिन् m See अभियाति.

अभियाह m See अभियाति.

अभियान n. 1 Coming near,
approaching; 2 attacking.

अभियायिन् a (f नी) Going
towards with a hostile inten-
tion, attacking, R. 11 43.

अभियुक्त a. (f. क्ता) 1 As-
saulted, attacked, अभियुक्त त्व-

यैन ते (सः) गन्तारस्त्वामन परे Sis II 101, 2 assiduous, studiously engaged in, ३ स्वकर्मण्यभियुक्त, 3 versed in, skilled, सामार्यत्व-भियुक्तानां पुरुषाणाम् Kumarila, 4 learned, of acknowledged position (as an author or a language), 5 charged, prosecuted (in law) अभियुक्तोऽभियोगस्य यदि कुर्यादप-
क्षम्

अभियोक्तृ m 1 An assailant, an enemy, 2 a plaintiff, an accuser, न कश्चिदभियोक्तारं ति-
व्येतु विनियोजयेत् h 1

अभियोग m 1 Attack, onset, hostile झुगित वनगोचराभियोगात् Ku III 10, 2 energetic effort, 3 learning, scholarship, अनभियोगश्च शब्दादेराशि-
ष्टानाम् । अभियोगश्चेतरेषाम् S'a-
bri, 4 close application connection, अथापि तत्कनककु-
डलघट्टगण्डमास्य रमराभि विपरीत-
रताभियोगे Oh P 11, 5 a charge, an offence as subject of an accusation, अभियोगम-
निस्तीये नैन पत्यभियोजनेत Yaj
II 10, (अभियुज्यत स्त्यभियोगो-
ऽपराध Mit)

अभियोगिन m A plaintiff, a prosecutor (in law)

अभिरक्षा f Protection in every quarter universal or complete protection प्रज्ञातमाध-
दिशता अभिरक्षया h II 1 18

अभिरति f Pleasure, delight, attachment, न शृणयाभिरतिनै-
रुतोदरम् R 1 7

अभिरमण n Delighting in finding pleasure in

अभिराम a (f मा) 1 Pleasing, delightful, agreeable, मनोभि-
रामा शृण्वन्तो रथनेभिस्वनो मुखे
R 1 39 2 beautiful, अभिरामेण
सुषुता तस्य नोदित R 1 67

अभिरुचि f 1 Relish or taste for, pleasure, delight, भैक्षे चा-
भिरुचिर्धनेषु निरतिः शत्रवत्समाधौ

रति Silhana, 2 ambition, a strong desire, यशसि चाभिरु-
चिर्भूतः धृतिः Bhask II 61
अभिरुत n Any city, noise, sound

अभिरूप I a (f पा) 1 Pleas-
ing agreeable, handsome, उल्कष्टायामिन्पायवराय नदशाय
च M 1 88, 2 conformable to, काममनोरूपमर्यादयसोऽल्कलम्
Sik 1, 3 learned, wise, आर्थे
अभिरूपभूयिष्ठा परिपदियम् Sik 1
II m 1 The moon 2 Kama-
deva, 3 Vishnu, 4 Siva
Corr — पति m the name of
a first observed in order to
obtain a desirable husband
in the next world, Much 1

अभिलयन n Jumping over or across

अभिलषण n Wishing de-
siring

अभिलषित n Wish desire

अभिलाप m Speech, expression,
वस्तुतरत् इच्छीपतिदनामाभिला-
पोऽयम् Nages'abhratta on R
G

अभिलाष m Cutting destroy-
ing, वनाभिलावान् कुर्वन्त स्व-
उ-
चा वारुविक्रमा Bt III 37

अभिलाष m 1 Desire wish,
अतोऽभिलाषे पथम तन्नामिधे R
III 4, 2 longing especially
of one in love न खलु सत्यमेव

अकुन्तलाया ममाभिलाष Sak 11

अभिलषुक a (f कार) Wishing,
desiring, covetous, (with
the acc जयमन्त्रगवान्मराति-
ज्जाभिलाषुक Kir VI 18)

अभिरुचि a (f ना) Adher-
ing embracing, shrouding
Megh 1 36

अभिरुलित a (f ता) Dis-
turbed agitated, inconveni-
enced, अनभिरुलितज्याघाताकम्
Sak III

अभिरुता f A kind of spider
अभिवदन n 1 Addressing
allocution; 2 salutation

अभिवन्दन n Saluting respect-
fully

अभिवर्षण n Raining upon,
rain

अभिवार m The same as अभि-
वादन g 1

अभिवादक a (f का) Respect-
ful, humble

अभिवारन n Respectful salu-
ation of a superior or elder
by an inferior or junior for
the sake of obtaining his
blessing (It consists of
three acts (1) मृत्युत्थान or
rising from the seat, (2)
उपमग्नहण or touching the feet,
and (3) अभिवार or the uttering
of the formula of salutation)

अभिविधि m Complete perva-
sion, inclusion of the point
of limit, ११ आत्मर्षादाभिविधौ.
'आ' means until exclusively'
(i e excluding the point of
limit) and until inclusively
(i e including the point
of limit)

अभिविस्तृत a (f ता) Widely
known, celebrated

अभिवृद्धि f Growth increase,
augmentation

अभिव्यक्त a (f क्ता) Revealed,
made manifest, distinct, ap-
parent

अभिव्यक्ति f The becoming
clear, manifestation, revela-
tion दर्तासंशयनेनोर्ध्व भावाभिव्य-
क्ति रियते B D 11

अभिव्यञ्जन n The act of
manifesting

अभिव्यापक a (f विकार) Com-
prehending including, sur-
rounding

अभिव्याप्ति f Universal perva-
sion comprehension, (the
same as अभिविधि g 1)

अभिव्याहरण n 1 Pronouncing,
uttering, speaking; 2 any
uttered word or speech.

अभिव्याहार m The same as

अभिव्याहरण *q* १अभिज्ञान *n*. Blaming, insulting, uttering an accusation whether founded on truth or not, यदा तु ब्राह्मणः क्षत्रियादेरभिज्ञानं करोति Mitअभिज्ञा *f*. Fear, alarm, doubt, anxiety.अभिज्ञापन *n* The same as अभिज्ञाप *q* १अभिज्ञादिन *a* (/ ता) Sud, declared, named, *e g* दक्षरय इहिता या तु सुरभीत्यभिज्ञादिता.अभिज्ञस्त *a* (/ स्ता) 1 Insulted, blamed, accused (especially wrongly) *e g* अभिज्ञस्तो नृषा कूर्चं चरेदामेयमेव वा. 2 ill-famed defamed; 3 hurt injured, inflicted, देवि केनाभिज्ञस्तामि केन वासि विमानिता R 111
अभिज्ञ(ष)स्ति *f*. 1 Abuse, calumny scandal, defamation, 2 asking, beggingअभिज्ञाप *m*. 1 Charge, accusation (अभिज्ञाप पातकाभियोग. Mit.) 2 a curse, an imprecation; 3 calumny Com — ज्वर *m*. a fever produced by imprecation.अभिज्ञापन *n* Pronouncing a curseअभिज्ञात *a* (/ ता) Cold, अभिज्ञानं वायु Kus'ikaअभिज्ञोच्चन *n* Intense grief, excessive painअभिज्ञवण *n* Sitting down to a Śrāddha or repeating a portion of the Vedaअभिषिक्त *a*. (/ क्ता) Defeated, humiliatedअभिषग *m* 1 Defeat, discomfiture, misfortune, calamity, ज्ञानाभिषगो नृपतिनिषगात् R 11 30, अभिषगजड विजज्ञिवात् R. 111 75 11 51, 2 connection, attachment, सहृदिनि उनविभ्रमाभिषगात् Sis 111 68 3 embracing, copulation, 4 possession by evil spirits
अभिघाताभिषगाभ्यामाभिन्नाभिज्ञा

पतः Madhavamidana; 5 an oath; 6 a false accusation, a calumny; 7 curse abuse; 8 contempt

अभिषञ्जन *n* The same as अभिषग *q* १अभिषव *m* 1 The religious act of pressing out the juice of the Soma plant; 2 ablution preparatory to religious rites, 3 sacrifice (in general); 4 bathing (in general), 5 the extracting of liquorअभिषवण *n* The same as अभिषव *q* १अभिषिक्त *a* (/ क्ता) 1 Sprinkled over, अयापि ता क्षणवियोगविषाभिषगं सगे पुनर्वहृतराममृताभिषिक्ताम् Ch. P. 29, 2 inaugurated, solemnly invested, enthroned (as a king or an idol) *e g* कर्दपं परिधीय नूतनमनोराज्याभिषिक्तम्अभिषेक *m*. 1 Inauguration (of a king or an idol), अथाभिषेकं रघुवत्सकेतो R 111 7; 2 consecration by sprinkling water 3 water used at an inauguration 4 bathing (in general) कृताभिषेका हनजातवेदसम् K. S 1 16, 01 अत्राभिषेकायैतपो ज्ञानानाम R 111 51, 5 bathing of the divinity to whom worship is offered. Com — अह *m*. the day of inauguration — शाला *f* the hall of coronationअभिषेचन *n* The same as अभिषेक *q* १अभिषेणन *n* March with an army to attack an enemyअभिषेणय *it*. (denom) To march against to attack, क सिधराजमभिषेणयितु समर्थ Ve. 11अभिष्टव *m* Praise, eulogy.अभिष्य (स्य) न्द *m* 1 Oozing, flowing, 2 great increase excess, स्वर्गाभिष्यन्दवमन कृत्वेवोपनिवेशिता R 11 29 (here अभिष्यन्दवमन means 'letting

out the excess i. e. emigration'); 3 running at the eyes.

अभिष्वग *m*. Strong attachment, love, devotion, *e g* असक्तिरनाभिष्वगो पुनदारगृहादिष्ट.अभिसंश्रय *m* Refuge, shelter.अभिसंस्तव *m*. High praiseअभिसंक्षेप *m* The same as संक्षेप *q* १अभिसन्ताप *m* War, battle, (जन्यं स्यादभिसन्ताप Halāyudha)अभिसन्देह *m* The organ of generation.अभिसन्धक *m* A detractor, a calumniatorअभिसन्धा *f*. 1 Promise, declaration, तेन (scil. दक्षरथेन) सन्याभिसन्धेन त्रिनर्गमनुतिष्ठता Ram.; 2 deceit.अभिसन्धान *n*. 1 A declaration, a promise 2 imposing, cheating, deceiving, पराभिसन्धानपरं यद्यप्यस्य विचेष्टितम् R 111 76, पराभिसन्धानमधीयते यैः Sak. v.; 3 aim, intention, purpose, (विज्ञानेश्वर in explaining जैहम्य १०१९ — अन्याभिसन्धानेनान्यवादिन्यमन्यकर्तृत्वं च), 4 making peaceअभिसन्धि *m* (According to some authorities fem) 1 A declaration, a promise, 2 intent, purpose, aim; 3 implied sense, bearing, (the phrase अयमभिसन्धि is frequently met with in exegetical works where it means 'such is the sense' of a passage); 4 belief, opinion *e g* दर्दश ताश्वस्तुगृहाभिसन्धिस्तृष्णातुर. पाणितलेपि धृष्टुअभिसम्पात *m* 1 Concouse, confluence; 2 war, battle.अभिसम्बन्ध *m* Connection, association, relation. प्रकृतेन सन्नाधिना कस्याचिदनभिसम्बन्धो वर्जनम् Kus'ika.अभिसंमुख *a*. (/ खा or खी) Facing.

अभिसर *m* 1 A companion, 2 a servant, a follower

अभिसरण *n* 1 Approaching, (with hostile intention), 2 an assignation, an appointment of lovers, स्व-दभिसरणरमसेन चलन्ती । पतति पदानि कियन्ति चलन्ती Git G vi

अभिसर्ग *m* Creation

अभिसर्जन *n* 1 Gift, donation, 2 killing

अभिसर्पण *n*, Coming near, approaching (especially with a hostile intention)

अभिसान्त्व *m* Conciliation, consolation

अभिसायम् *ind* In the evening, भिनोदयाद्वरभिसायमुच्चकैरपुत्ररथ-द्रमसोऽभिरामताम् Sis i 16

अभिसार *m* 1 An assignation, an appointment of lovers, रतिपुष्पसारे गतमभिसारे मदनमने-हरवेशम् Git G v, 2 a place where lovers meet by previous appointment, त्वरितमुपैति न कथनमिसारसा हरिरिति वदति सखीमनुवारम् Git G vi Comp —स्थान *n* a locality adapted for assignations (The S D recommends the following eight places for lovers to meet —(1) a field, (2) a garden, (3) temple-ruins, (4) the house of a procuress, (5) forest, (6) a place of pilgrimage, (7) the cemetery, (8) the banks of rivers &c क्षेत्र वाटी भग्देवालयो द्वीपगृह वनम् । मालय च इमंशान च नयादी-ना तटी तथा ॥ S D vi)

अभिसारिका *f* A woman who meets her lover by assignation (अ० is variously defined, the definition in Am is —कान्तार्थीनी तु या याति सकेत साभिसारिका), अनभिज्ञानमभिसाणा वदिनेवभिसारिका K S vi 43

अभिसारिणी *f* The same as अभिसारिका q 1

अभिसेवन *n* Indulgence in, fondness (as in मयाभिसेवन)

अभिसेह *m* Attachment, love, य सर्वज्ञानभिसेहस्तत्तन्माय शुभा शुभम् Bg ii 57

अभिस्फुरित *a* (*f* ता) Expanded, full blown

अभिस्वन्द *m* The same as अभिस्वन्द q v

अभिहत *a* (*f* ता) 1 Struck, hurt, injured, प्रसभमभिहतोप्या-ददानोऽशुकान्तम् Am S 2, 2 subdued, overcome, 3 multiplied (in math)

अभिहति *f* Striking, hurting, injuring, 2 multiplication (in math)

अभिहरण *n* Bringing, conveying, R xi 43

अभिहव *m* 1 Calling, invoking, 2 sacrificing

अभिहार *m* 1 Robbing or stealing, 2 attack, assault, 3 arming, taking up an armour

अभिहास *m* Laughter, merriment, sport

अभिहित *a* (*f* ता) 1 Said, spoken, declared, named, 2 placed upon, fastened upon Comp —अन्वयवाद् *m* the doctrine of the Naiyayikas that the purport of a sentence arises out of the logical connection between the words and not out of the sense of the words themselves (K Pr ii)

अभिहोम *m* Making an oblation of clarified butter

अभी *I ind* A protracted form of अभि q v

अभी *a* (*f* का) 1 Fearless

अभीक *a* (*f* का) 1 Lustful, libidinous, मेदस्थिन सरमसो-पगतानभीकान् Sis i 64 (Cf अभिक), 2 anxious, 3 tearless.

अभीक्ष्ण *a* (*f* क्ष्ण) 1 Frequent, repeated, 2 perpetual, constant,

अभीक्ष्णम् *ind* 1 Repeatedly, 2 constantly, 3 exceedingly

अभीप्सित *I a* (*f* ता) Wished, desired, अभीप्सित तु मे किञ्चित् प्रिय कर्तुमिहाहसि Ram II n.

अभीर *m* 1 A cowherd, 2 the name of a pastoral tribe, (the more correct form of this word is अभीर) Comp —पक्षि

f a hamlet of cowherds

अभीक्षाप *m* The same as अभि-क्षाप q v

अभीशु *m* 1 A ray of light, e g प्रकुम्भापिच्छनिभैरभीशुभि, 2 a rein

अभीषण *m* The same as अभि-षण q v

अभीशु *m* 1 A ray of light; 2 a rein, 3 desire, 4 attachment, love

अभीष्ट *I a* (*f* टा) 1 Wished, desired 2 dear, beloved II *n* Desired object, e g अन्यस्मै हृदय देहि नानभीष्टे घटामेह Bt xx 24

अभीष्टा *f* A beloved woman, a mistress

अभुन्न (*f* न्ना) 1 Straight, not bent, 2 well, free from disease

अभुजिग्य *a* (*f* ज्या) Not a servant, e independent

अभू *m* An epithet of Vishnu

अभूत *a* (*f* ता) Non-existent, what is not or has not been, Comp —आहरण *n* a covert or metaphorical expression —तद्भाव *m* the becoming changed of

a substance to what it has not been before (The notion implied by this term is expressed by the affixes called त्वि, the familiar in-

stance is पयोधरीभूतचतु स-मुद्राम् R ii 3) —पूर्व *a* unprecedented, अयमभूतपूर्व-पुर-

वे iii —प्रादुर्भाव *m* the be-

coming manifest of that

which has not been before -
शब्द अ. having no enemy.
अभूति f Non-existence, non-
entity.

अभूमि f 1 Any thing but earth,
2 no object for, स खलु मनो-
रथानामभूमिर्विसर्जनावसरसत्कारः
Sak. १११. 'the honour at the
occasion of dismissing me
was indeed no object for (i
& beyond) my wishes" or
अभूदभूमि प्रतिपक्षजन्मना भियाम्
Sis 1 12

अभूत्रिम अ (f मा) Not sup-
ported, not hired, not paid

अभेद m 1 Undividedness,
close union, आशास्महे विग्रहयो-
रभेदम् Bhartr 1 24, 2 same-
ness, identity, तद्रूपकमभेदो य
उपमानोपमेययो K Pr १

अभेद्य n A diamond

अभोज्य अ (f ज्या) 1 Unfit
for food, prohibited as food
2 one whose food must not
be eaten

अभ्यग I अ (f मा) 1 Near,
proximate, 2 new, fresh, e g.
इद शोणितमभ्यग्रे सप्रहारेऽच्युत-
यो II n Proximity

अभ्यग m 1 Anointing in
general, 2 rubbing the body
with unctuous substances,
e g अभ्यगनेपथ्यमलचकार 3
an unguent

अभ्यजन n 1 Anointing in
general, 2 smearing the body
with unctuous substances,
3 applying collyrium to the
eye-lashes; 4 an unguent

अभ्यधिक अ (f का) 1 Pre-
eminent, extraordinary, e g
यौवनेऽभ्यधिका स्त्रीणा विकारा व-
क्त्रगात्राः, 2 more than, ex-
ceeding (either in quantity
or quality), e g धान्यं दशभ्य
कुम्भेभ्यो हस्तोऽभ्यधिकं वध (in
quantity), नत्वत्समोऽस्त्यभ्यधिक
कुतोऽन्य (in quality)

अभ्यनुज्ञा f 1 Permission, con-
sent, कृताभ्यनुज्ञा गुरुणा गरीयसा

K. S १ ७, पपौ वसिष्ठेन कृताभ्य-
नुज्ञा R II 69. 2 command,
3 admission of an argument
(in phil)

अभ्यनुज्ञान n. The same as
अभ्यनुज्ञा g v.

अभ्यन्तर I अ (f रा) 1 In-
terior, being in the middle. e g
न बाह्याभ्यन्तरयोरुपरज्योपरज्जक-
भावोऽपि देशव्यवधानात्, 2 con-
versant with, familiar with
(with the loc), e g कार्येष्व-
भ्यन्तरो य स्यात्, 3 intimate,
nearly related II n 1 In-
terior, middle, the space
within, शर्माविवाभ्यन्तरलीनपाव-
काम् R III 9, 2 the mind
(अभ्यन्तरीकृ is often used in
the sense of 1 'to initiate in',
सजीवनिर्जोवासु च द्यूतकलास्वभ्यन्त-
रीकरणम् D K, or प्रागल्भ्याद्ब-
न्धुमिच्छन्ति मन्त्रेस्वभ्यन्तरीकृता
Ram. or 2 'to make a near
friend of a person' e g त्यक्ता-
स्वभ्यन्तरा येन बाह्या अभ्यन्तरीकृ-
ता Covr -कला f the art of
wantonness, अभ्यन्तरकलासु वै-
व्यासिकजनात्प्रयत्नेन प्रयोगग्रहणम्
D K

अभ्यमित अ (f ता) 1 Sick, dis-
eased, injured.

अभ्यमित्रिण m A soldier who
attacks the enemy valiantly,
उद्योगमभ्यमित्रिणो यथेष्टं च सन्तु
Bt v 47

अभ्यमित्रिय m The same as
अभ्यमित्रिण g v

अभ्यमित्र्य m The same as अ-
भ्यमित्रिण g v, मारीचोऽनुनयस्त्रा-
सादभ्यमित्र्यो भवामि ते Bt v 46

अभ्यय m 1 Arrival 2 setting
(of the sun)

अभ्यर्चन n Worship, rever-
ence

अभ्यर्चा f The same as अभ्यर्चन
g v

अभ्यर्ण I अ (f र्ण) Near, prox-
imate, अभ्यर्णमागम्कृतमस्पृशद्भि.
R II 32 II n Proximity,
अभ्यर्णे परिरभ्य निर्भरमर प्रेमान्ध-

या रावया Git G 1, अध-
कारिणि रनाभ्यर्णे किमुद्भ्राम्यति
VII

अभ्यर्थना f. Request, solicita-
tion अभ्यर्थनाभगभयेन साधु K.
S I 52.

अभ्यर्थिन् (f नी) Soliciting,
requesting

अभ्यर्हणा f 1 Respect, hon-
our, 2 worship

अभ्यर्हित अ (f ता) 1 Res-
pected, honoured, 2 fit, pro-
per, suitable, e g अभ्यर्हिता
बधुषु हरयरूपा वृत्तिर्विशेषेण तपो-
धनानाम्

अभ्यवकर्षण n Extraction,
drawing out (as a thorn)

अभ्यवकाश m An open space,
अभ्यवरक्तम् m 1 An impe-
tuous assault; 2 marching
against an enemy, 3 disab-
ling an enemy by blows &c

अभ्यवस्कन्दन n The same as
अभ्यवरक्तम् g v

अभ्यवहरण n Taking food,
eating or drinking (Mit.
thus gives the literal mean-
ing — अभ्यवहरणं च कण्ठादधी-
नयनम्)

अभ्यवहार m 1 Taking food,
eating, drinking, e g अल्पा-
न्नाभ्यवहारेण.. इन्द्रियाणि निवर्त-
येत् 2 food, जम्भशब्दोऽभ्यवहारा-
र्थवाची Kāsikā

अभ्यवहार्य n Food, सर्वत्रौदरि-
कस्त्यभ्यवहार्यमेव विषय Vikr.
III

अभ्यसन n 1 Practice, exer-
cise, 2 study, विद्यामभ्यसनेनैव
प्रसादयितुमर्हसि R 1. 88

अभ्यसूयक अ (f सूयका) De-
tractor, calumniator, envi-
ous, spiteful, e g मामात्मपरदे-
हेषु प्रद्विषन्तोऽभ्यसूयकाः

अभ्यसूया f Calumny, envy,
spite, शक्राभ्यसूयाविनिवृत्तये य-
R v 74, or नूनं तेषामभ्यसूयाप-
रोऽभूत् R ix 64

अभ्यस्त अ (f स्ता) 1 Repeat;

ed, frequently practised, नयनयोभ्यस्तमासीलनम् Am. S 92, 2 studied, अभ्यस्ता भुवि वादिद्वन्द्वमनी विद्या Bharti III 89, 3 multiplied (in math), 4 reduplicated (in gram)

अभ्याकर्ष m Striking the flat of the hand upon the breast in defiance

अभ्याकाक्षित n 1 A false accusation, 2 groundless complaint, 2 desire

अभ्याख्यान n A false accusation, 2 groundless complaint

अभ्यागत I a (f ता) Come, arrived II m A guest, a visitor, e g सर्वत्रायागतो गुरु

अभ्यागम m 1 Annual visit, उत्तिकस्य तप पराक्रमनिधेरभ्यागमादेकत M. II or तपोधनाभ्यागमसंभवा गुरु Sis 1 23, 2 neighbourhood, 3 battle 4 enemy, hostility,

अभ्यागमन n Annual visit, ऐतु तदयागमने परीक्षु Kir III 4

अभ्यागारिक m One who takes care of his family

अभ्याघात m Assault, attack

अभ्यादान n Beginning, commencement

अभ्याधान n Placing upon or towards

अभ्यान्त a (f न्ता) Dissolved, ill

अभ्यासर्द्ध m War, battle

अभ्यारोह m 1 Ascending, mounting, 2 transition from one place to another

अभ्यारोहण n The same as अभ्यारोह q v

अभ्यावर्त m Repetition

अभ्यावृत्ति f Repetition (See अनभ्यावृत्ति and the verse quoted there)

अभ्याश I a (f शा) Near, proximate तथा, व्याहृतसदृशा वभौ निमता प्रिये । श्रुतयद्विरि-

वाभ्याशे मयो K S. 11 2 (Mall, however, does not take अभ्याश as an adjective here we propose to translate अभ्याशे मयो by "when the spring is approaching")

II n Neighbourhood, vicinity मरुताभ्यागता भैसीमयादाप-स्वित्तिनीम् Bh (This word retains its ablative ending when compounded with a post-participle in क, e g अभ्याशादागत)

अभ्याशम् ind Near (with the abl or gen e g अभ्याश ग्रामा-त or ग्रामस्य)

अभ्यास m 1 Reputation reported occurrence न्यायता व्याख्याता इति पदाभ्यासोऽध्याप-रिसमर्ति योतयति S Bh 1, 2 repeated practice, habit, अभ्यास-ग्रन्थभ्यासरत विविच्य तम् K S 1 65, 3 study, वेदाभ्यासो हि पञ्चधा Dak-sha, 4 the effort of the mind to remain in its unmodified condition of purity (in Yoga phil) अभ्यास्य महाशहो मयो दुर्निग्रहं चलम् । अभ्यासेन तु को तेय वैराग्येण च गृहते Dig 11 35 5 redupli-

cation (in gram), 6 the first syllable of the reduplicated base (in Pāṇini), 7 multiplication (in math), 8 neighbourhood vicinity (also written अभ्याश in this sense), मार्गभ्यासवर्तन कस्यापि क्षणिकविहारस्य D K Com —याग m deep meditation preceded by the effort to keep the mind in its unmodified condition, e g अभ्यासयोगेन ततो मामिच्छातु वनजय-लोप m dropping of the reduplication-syllable

अभ्यासादन n The same as अभ्यासद q 1

अभ्याहन n 1 Hurting, killing, 2 impeding, obstructing

अभ्याहार m 1 Robbery, 2 conveying

अभ्युक्षण n 1 Consecration by sprinkling, 2 sprinkling, wetting, परम्यगभ्युक्षणत परा-णम् R III 57

अभ्युचिन a (f ता) Usual custom

अभ्युद्यय m 1 Increase augmentation, 2 prosperity

अभ्युत्क्राशन n Loud acclamation

अभ्युत्थान n 1 Rising from one's seat to receive a guest; 2 rising (physically and morally), e g अभ्युत्थानमध-र्मन तत्प्रमाणं सृजाम्यहम्, 3 elevation high position नवाभ्युत्थानदर्शनो नन्दु सपत्न्या प्र-जा R 11 3

अभ्युत्पत्तन n Sprinkling igni-
st in one's fault अलक्षि-
ताभ्युत्पत्तना वृण R 11 27

अभ्युदय m 1 Rise (as of the sun or moon), 2 elevation, prosperity मयो हि लोकाभ्युद-याय तादृशाम् R III 11, 3 beginning, commencing 4 a festival

अभ्युदाहरण n An illustration of a thing by its reverse

अभ्युदित m One asleep at sun-
rise

अभ्युद्गम m 1 Rising from one's seat to receive a guest 2 rising, originating

अभ्युद्यत a (f ता) 1 Approaching, reaching, कुलमभ्युद्यत-नृतेभ्यम् R VIII 13, 2 given without solicitation

अभ्युज्जति f Great prosperi-

अभ्युपगम m 1 Approach, arrival, 2 a promise, an agreement, M. IX 53, 3 accepting or acknowledging to be true (as in अभ्युपगम-वाद) Com —सिद्धान्त m, an admitted axiom

अभ्युपपत्ति f 1 Defence, protection, e g ब्राह्मणभ्यापचौ च

ज्ञपथे नारित पातकम् 2 consolation. 3 agreement, assent; 4 impregnation of a woman.

अभ्युपाय *m* 1 An agreement, 2 a means an expedient, तस्मिन् सुराणां विजयाभ्युपाये K. S. III 19.

अभ्युपायन *n* A bribe an inducement

अभ्युपेत *u* (*f* ता) 1 Come near, 2 accepted, Megh. 1 38.

अभ्यु (भ्यु) *v m* A bread

अभ्युह *m* 1 Discussion, reasoning, 2 suppling in ellipsis 3 guess conjecture, पराभ्यु-स्थानान्यानि तनुतराणि रमययति M M I.

अभ्र *i* 1 P (*pp* अभ्रित) To go, to wander about, *e g*.

तेष्वसौ द-दृक्कारिवनेष्वानभ निर्भय अभ्र *n* 1 A cloud, 2 sky, at-

mosphere, परितो विपाण्डु दधद-भ्रशिरः Sis 1x 3, 3 tale 4 a cipher, (in math.) Comp — अवकाश *m* clouds as the only shelter — उत्थ *m* Indra's thunder-bolt अभ्रकष *I a* touching the clouds, very high *e g* आद्याश्रकप प्रातःभलय फलशालिनम्, II *m* 1. wind, 2 a mountain — नाग *m* one of the elephants supporting the globe — पिशाच *m* a name of Rāhu — पुष्प *n* 1 water 2 Reed — मातग *m* Airavata, Indra's elephant — माला *f* a series of clouds अभ्रलिह *I a* touching the clouds, *e* very high, अभ्रलिहाम् Megh. II 1; II *m* wind.

अभ्रक *n* Tale Comp — भस्मन् *n* calx of tile

अभ्रमु *f*. The female elephant of the east, the mate of Airavata Indra's elephant. Comp. — वल्लभ *m* Airavata Indra's elephant

अभि (भी) *f* A sharp-pointed stick

अभिज *I m*. Lightning. II *n* A collection of thunder-clouds III *a*. (*f* या) Proceeding from clouds

अभेष्ट *m* Fitness propriety.

अम् *ind* 1 Quickly 2 a little.

अम् *Int* or *i* 1 P (*pp* अभित) 1 To go to or towards, 2 to eat 3 to sound II *ii* or *it* 10 *U* (*pp* अभित) 1 To be afflicted with disease, 2 to hurt

अम *I a* (*f* मा) 1 Impure II *m* 1 Sickness, disease, 2 self

अमगल *I a* (*f* ला) Inauspicious unlucky, अमगलाभ्यासरति विचित्र्य तम् K. S. 1 65. II *n* Inauspiciousness, ill-luck, evil शान्तपावप्रतिहतममगलम् Ve II (This formula often occurs in dramatic literature)

अमंगल्य *a* (*f* ल्या) Inauspicious, unlucky, *e g* अमंगल्य शीलं तत्र भवतु नाभैकगलिलम् Mahimastotra

अमण्ड *I a*. (*f* ण्डा) 1 Without decoration, 2 without froth or foam, (as boiled rice). II *m*. The castor-oil plant

अमत *I a* (*f* ता) 1 Not perceptible by the mind, unknown 2 not liked, not agreed to II *m* 1 Death 2 tune, 3 disease

अमति *I m* 1 Time, 2 the moon, 3 a rogue, a cheat II *f* 1 Unconsciousness, ignorance, 2 absence of intention, *e g* अमत्तैतानि षड् जन्ता, 'having eaten these six (things) unintentionally' Comp — पूर्व *a* unintentional

अमत्र *m* A vessel, a utensil, *e g* आसन वसन चैव शय्याऽमत्रं कमण्डलु

अमत्सर *a*. (*f* रा) Unenvious. अमधुपक्य *a*. (*f* क्य) Not worthy of the madhuparka *q r*

अमनस *I a* 1 Without the organ of desire 2 without intellect (as a child); 3 inattentive, 4 having no control over the mind, II *m*. The supreme spirit III *n*. Inattention Comp — गत *a*. unthought of — नीत *a* 1 disapproved; 2 reprobate — योग *m* inattention.

अमनस्क *a* (*f* रक्ता) The same as अमनस् *I q r*

अमनाक् *ind* Not a little, greatly

अमनोहर *a* (*f* रा) Unattractive disagreeable, displeasing

अमन्त्र *I a* (*f* न्त्रा) 1 Not entitled to study Vaidika texts. (as a S'ūdra or a female), 2 not knowing Vaidika texts अमन्त्राणां जातिमात्रोपजीविनाम् । नैषा प्रतिग्रह कार्ये M 11 114, 3 Not reciting the recital of any mantras (as a ceremony); 4 without any charm as a cue अनया कथमन्यथावलीढा न हि जीवन्ति जना मनागमन्त्रा Bh. V 1 111

अमन्द *a*. (*f* न्द्रा) 1 Not slow, active 2 not little, much, great, excessive, अमन्दामेलदिविरे निखिलमाधुरीमन्दिरे Bh. V. 1x 1

अमम *a* (*f* मा) Without egotism devoid of worldly attachment, शरणेष्वममश्चैव वृद्धमूलनिकेतन M 11 26

अममता *f* Disinterestedness, indifference

अमर *I a* (*f* रा) Immortal, imperishable अजरामरवत् प्राज्ञो विद्यामर्थं च साधयेत् Hit. II *m*. 1 A god, a deity; 2 quicksilver, 3 gold, 4 a pillar; 5

name of a mountain, 6 the name of a lexicographer, whose lexicon has become very popular, 7 the number '33 (in math) Cover — अङ्गना / nymph of Indra's heaven सुषाणरत्नानि हरामरागना Sis 1 51 अङ्गि m an epithet of mount Meru — अधिप m an epithet of Indra — आचार्य m Brihaspati, the teacher of gods — आपगा f the celestial river i e the Ganges — आलय m the abode of gods, heaven — इक्ष्व m a name of Brihaspati, ईश, ईश्वर m an epithet of Indra, अत्यजीव-दमरालकेशरी R vii 15 — कण्टक m a name of the part of the Vindhya range near the source of the Narmada — क्रोष m the lexicon of Amara — तडिनी f 1 a river of the gods, 2 an epithet of the Ganges — तरु m 1 a wish-granting tree, 2 a tree in the garden of Indra, अमर-तरुसुमसौरभमेवनसपूर्णसकलक — मस्य Bh V 1 28 — वारु m name of a tree (Of देवदारु) — द्विज m a Brahmana who lives by attending a temple or idol — पति, भर्तृ, राज m an epithet of Indra — पुर n the residence of Immortals, paradise — पुष्पक m a wish-granting tree — प्रख्य a like an immortal — रत्न n crystal लोक m the abode of gods i e heaven, तेषां सम्प्रवर्तमानो गच्छत्यमरलोकताम् M ii 5 — सरिद् f an epithet of the Ganges — स्त्री f an Apsaras or nymph of heaven

अमरावती f The name of Indra's capital, सप्तध्वज-पातितार्गला निमीलिताक्षीव भियाम-मराती K Pr 1

अमरी f 1 A name of Indra's capital 2 a female of gods

अमर्त्य I a (f र्था) Immortal, imperishable II m A god, अमर्त्यमावेपि कयोभिदासीदेकाम-र माथितयाविवाद R vii 53 Cover — आपगा f an epithet of the Ganges, (मन) स्वाधी-नीकृतशुद्धबोधमधना वाञ्छत्यमर्त्यां पमाम् Vikr Ch viii 104

अमर्त्यवेधिन् a (f नी) Not injuring vital organs

अमर्याद a (f वा) 1 Trans-
gressing even bound, 2 dis-
respectful, improper, तादृश
त्वममर्याद कम कर्तुं प्रीक्षीषसि
Ram

अमर्यादा f 1 Transgression
of due bounds, 2 improp-
riety of conduct, violation
of due reverence

अमर्य m 1 Angel, passion,
अमर्यशून्येन जनस्य जन्तुना न जा-
तरादेन न विद्विषादर Kir 1
33 2 anger, considered as
one of the 33 minor feel-
ings (व्यभिचारिभाव) in rheto-
ric It is thus defined —
परक्रतावज्ञादिनानापराधजन्यो मो-
नवाक्यादव्यादिकारणीभूतभित्तुनि-
विशेषोऽमर्य R G, 3 non-

endurance, impetuosity, प्रव-
धामर्योद्दपितेन गाण्डविना Ve ii
(समर्षम् 'angrily, passionately'
often occurs as a stage-
direction in plays) Cover —

शून्य a without anger or
passion without indignation,
Kir 1 33 — हास m an angry
laugh, 2 sarcastic sneer

अमर्षण I a (f ना) 1 Impat-
ient, intolerant, 2 passionate,
angry हृदि क्षतो गोत्रभिदपमर्षण
R iii 53 II n Anger,
passion

अमर्षित a (f ता) Angry,
wrathful, अभिम युवधामर्षितै
पाण्डुपुत्रै Ve ii

अमर्षित a (f नी) Angry, pas-
sionate

अमल I a (f ला) Spotless,
pure, defecotless. K S vii

32, 33 2 white, कर्णवसकाम-
लदन्तपत्र माता तदीये मुखमुखमय्य
K S vii 23 II n 1 Tale,
2 the supreme spirit Cover,
— पतविन् m the wild goose, —
रत्न n crystal

अमला f A name of Lakshmi,
the goddess of wealth

अमलिन a (f ना) Stainless,
pure, (physically and moral-
ly), कृतममलिन न त्वेवाय जने न
च जायितम् M M ii

अमस m 1 Disease, 2 stupi-
dity 3 time

अमा I f 1 The day of the
conjunction of the sun and
the moon, the day of the
new moon (Cf अनवस्था),
अमाया ल सदा सोम ओषधी प्राति
पद्यते Vias as quoted by
Mall on R vii 80; 2 the
sixteenth digit of the moon
II a Measureless III ind
I Near, 2 with, together with
Cover — अन्त m the end of
the day of the new moon —
पर्यन्त n the auspicious time
of अमा

अमास I a (f सा) 1 Feeble,
thin, weak, 2 without flesh,
not containing flesh Cover
— औदनिक a (f की) not
relating to a preparation of
rice with meat

अमात्य m A counsellor, a
minister, अमात्यपुत्रैः सवयोभि-
रन्वित R iii 28, अमात्यव्यञ्ज-
ना राता दृष्ट्यास्ते शत्रुसंज्ञता Sis
ii 56, Bt iii 28

अमात्र I a (f त्रा) 1 Bound-
less measureless, 2 not
whole or entire II m The
supreme spirit

अमानना f Insult, disrespect.
अमानस्य n Pain, grief (Of
अमनस्य)

अमानिन् a (f नी) Modest,
humble

अमावुष a (f वी) Super-na-
tural, superhuman.

अमानुष्य *a.* (*f* प्या) The same as अमानुष. *q. v.*

अमात्र (मा) सी *f.* The same as अमावस्या *q. v.*

अमाय *I a.* (*f* या) 1 Simple, guileless, 2 measureless. II *n* The supreme spirit

अमाया *f* 1 Absence of worldly delusion, (in Vedānta phil.), 2 absence of fraud or deceit

अमाव (वा) सी *f* The same as अमावस्या *q. v.*

अमाव (वा) स्या *f* The day of the conjunction of the sun and the moon, the new-moon-day, the fifteenth day of the dark half of a lunar month (सूर्याचन्द्रमसोर्य पर सन्निकर्षे साऽमावस्या)

अमित *a.* (*f* ता) 1 Boundless, measureless, infinite, immense, अमितस्य हि दातार भर्तार का न पूजयेत् Ram., 2 unpolished, unclear, 3 unknown Comp —आम *a.* of unmeasured splendour. —ओजस् *a.* of unbounded energy, all-powerful —तेजस् *a.* of boundless glory —द्युति *a.* of infinite splendour —विक्रम *I a.* of unbounded valour, II *m* an epithet of Vishnu

अमित्र *m* (This word is masculine though its reverse (मित्र) is neuter, as will be seen from the quotations below) Not a friend, an enemy, a foe, an adversary, स्याताममित्रौ मित्रे च सहज-प्राकृतावपि Sis II 37, तस्य मित्राण्यमित्रारते ये Sis II 101 Comp. —घातिन्, घ्न *a.* one destroying his enemies —जिन् *a.* one conquering his enemies, अमित्रजिन्मित्रजिदोजसं यत् Na I 13.

अमिथ्या *ind* True, तामूचतुस्ते मियमप्यमिथ्या R XIV 6.

अमिन् *a.* (*f* नी) Sick, diseased

अमिष *n* 1 An object of worldly enjoyment, 2 flesh; 3 guilelessness, honesty, simplicity

अमीव *n* 1 Sin; 2 pain, distress.

अमुक *a.* (*f* का) Any thing or person referred to without a name, मत मेऽमुकपुत्रस्य यदत्रोपरि लेखितं Yaj II 86, अत्राहममुक. साक्षी 87

अमुक्त *I a.* (*f* क्ता) 1 Not loosed, not let go, 2 not liberated from birth and death II *n.* A knife Comp —हस्त *a.* sparing, frugal सदा प्रहृष्टया भाव्यं व्ययं चामुक्तहस्तया M. v. 150

अमुतस् *ind* 1 From there; 2 from above; *e* from heaven, from the other world, 3 hereupon, henceforth

अमुत्र *ind* 1 Here, अनेनैवार्भका सर्वे नगरेऽमुत्र भविता, 2 there, in what precedes 3 in the other world (*op* to इह) *e g* नेह नाम्ब तद्वेत् Comp —त्य *a.* belonging to a future state or world

अमुथा *ind* Thus, in this or that manner

अमुष्य Gen sing of अदस् *m g v.* Comp —कुल *n* a well-known family —पुत्र *m* the son of a well-known man or born in a noble family

अमुष्यायण *a.* (*f* णा) Of respectable birth, of a well-known race (See आमुष्यायण and the quotation given there)

अमूदृश *a.* Like that, of such form or kind

अमूदृश (क्ष) *a.* (*f* क्षी, क्षी) The same as अमूदृश *q. v.*

अमूर्त *a.* (*f* र्ता) Formless, incorporeal, (*op* to मूर्त, which is thus defined in Sid. M.

मूर्तत्वमवच्छिन्नपरिमाणवत्त्वम्) II *m.* A name of Śiva Comp. —गुण *m.* a quality considered as अ० by the Vaiśeṣhikas, (for instance धर्म, अधर्म, भावना, शब्द &c)

अमूर्ति *I f.* Shapelessness. II *m* A name of Vishnu

अमूल *a.* (*f* ला) 1 Baseless, without support, 2 not found in the original, without authority, नामूलं लिख्यते किञ्चित्पानपेक्षितमुच्यते Mall, 3 without material cause or origin, (as प्रधान according to the Sāṅkhyas)

अमूल्य *a.* (*f* ल्या) Invaluable, price-less.

अमृणाल *n.* The root of a fragrant grass

अमृत *I a.* (*f* ता) 1 Not dead, 2 imperishable, immortal.

II *m* 1 A god; 2 Dhanvantari, the physician of gods III *n* 1 Ambrosia

supposed to be churned out of the *Kishinasamudra* and to confer immortality on the person who tastes it, देवासुरैरमृतमम्बानिधिर्ममथे Kir I 30, विषमयमृतं क्वचिद्वेदमृतं वा विषमी-श्वरेच्छया R VIII 46, III 16; 2 water, *e g* अमृतोपस्तरणमसि स्वाहा (the formula repeated by a Brāhmana at the time of sipping water before commencing to take food), or अमृतापिधानमसि स्वाहा (the formula repeated at the time of sipping water at the end of dinner), 3 clarified butter, अमृतं नाम यत्सन्तो मन्त्र-जिह्वेषु जहति Sis. II 107, 4 the *Soma* juice, 5 quick-silver; 6 the leavings of a sacrifice (यज्ञशेषोऽमृतं स्मृतम्); 7 alms obtained without solicitation, (मृत स्याद्याचितं भैक्ष्यममृतं स्यादयाचितम्), See

M. I. 4, 5, 8 milk;

9 food, 10 a sweetmeat, 11 gold, 12 poison, 13 splendour, 14 final emancipation, सधिये चादृतय च Am i. 1 15 the supreme spirit Cour—अमृ m the moon—अमृत्, अशन m a god, a deity—आहरण m a name of Garuda who once stole अं (See Bh i 83)
—उस्पन्ना / a fly—कुण्ड n a vessel containing nectar—रश्मि m 1 the human soul, 2 the supreme soul—तरेगिणी / moon light—दीधिति, द्युति m the moon, अमृतदीधितिरेव विदमंजे Na i. 104—द्रव m, धारा / flow of nectar—प m 1 a deity, a god, 2 one who drinks wine, e g अवमदृतप नामरात्र्यासावधरमसु मधुनस्तवाजिह्वीते—फला / a grape—चन्द्र m the moon—भुज m a deity—मन्थन n the churning for अं—मालिनी / a name of Durga—रस m ambrosia, e g पिबाम शालीधानुन विरिधकाव्यामृतरसान् Bharti i. 1—लता / a nectar-giving plant—वसु m the moon—वर्ष m a shower of nectar अमृतशय m a name of Vishnu—सार m the essence of अं—सू m the moon
अमृता / a kind of medicinal plant
अमृति / A drinking vessel
अमृता and Not false right-ly, truly Cour—आषिन् a speaking truth
अमेदस्क a (/ रक्षा) Without fat, thin
अमेधस् a Foolish, idiotic
अमेध I a (/ ध्या) 1 Not fit for sacrifice, नामेय प्रक्षियेदग्नी M i. 53, 2 unholy, impure अमेयादपि काञ्चन (ग्राहम्) M ii. 239 II m 1 Excrement, समुत्सृजेद्वाजमार्गे यन्मस्तेधमनादि M i. 282, 2 an unlucky woman, e g अमेय दृष्टा सधियुपनि-

ष्टेत् Cour—अक्त a soiled by ordure—लिस a smeared with ordure, foul
अमेय a (/ या) 1 Immeasurable, अमेयो धितलोकस्त्वय R i. 18, 2 unknowable Cour—आत्मन् I a magnanimous. II m a name of Vishnu
अनीष I a (/ या) 1 Unerring, unfailing, infallible, अमोघा प्रतिगृह्णन्तावर्ष्यान्पदमाशिव R i. 44, 2 reaching the mark, धनुष्ययोध समधन सायकम् R iii 53, K S iii 65, कामिलद्वेष्वमोघे Megh ii 10, 3 productive, fruitful, यदमोघमपामन्तद्वत्तवीजमज त्वया K S ii 6 II m 1 The name of a river, 2 an epithet of Vishnu Cour—इण्ड m a name of S'iva—इष्टि a of unerring mind—बल a of never-failing strength—वाचू a whose words are not vain—विक्रम a of unerring valour
अव I n The eye II ind A particle of affirmation
अचक I n An eye, (as in च्यवक) II m A father
अवर n 1 The sky, ether, तावतर्जयदम्बरे R vii 41 2 a garment, दिव्यामन्याम्बरधर दिव्यग धानुलेपनम् Bg vi 11, R iii 9, 3 tale, 4 salton, 5 a kind of perfume Cour—अन्त m 1 the end of a garment, 2 horizon—अोकस् m a god, विलिप्यते मौलिमिरम्बरकसाम् K S i. 79
अम्बरि(री) पल m 1 A fringed-pan, 2 one of the hells II m 1 A young animal, 2 the sun; 3 a name of Vishnu, 4 a name of S'iva
अम्बष्ठ I m pl The name of a country and its inhabitants II m 1 The offspring of a man or Brahmana and of a woman of Vaisya tribe, (ब्राह्मणद्वयकन्यायाभ्यामपुत्रोनामज-

येत् M i. 8), 2 an elephant-driver
अम्बष्ठा / A sort of jasmine, 2 a woman of the Ambashtha caste, (in this sense also अम्बष्ठी) ब्राह्मणेन वैद्ययायामुत्तम अगवष्ट Kull.
अम्बा / (In the first sense the voc sing is अम्ब in classical literature) 1 A mother (also used as a term of respect), कृताञ्जलिस्तत्र यदम्बमन्यात् R vi 16, किमम्बामि प्रेयित Sak. ii, 2 a name of Durgā; 3 the name of a daughter of Kas'n 177
अम्बाला (डा) / A mother
अम्बालिका / 1 A mother (also used as a term of respect), 2 the name of a wife of Vichitravirya (See App II)
अम्बिका / 1 A mother (also used as a term of respect, for instance, the brother-in-law of the king, kneeling before Vasantasena and making profession of his love, is made to say in Much अलिके अम्बिके मुणु मस विष्णुत्सु) 2 a name of Parvati, आशीर्धरेधयामासु पुरपाकाभिरामिकासु K S vi 90; 3 the name of a wife of Vichitravirya (See App II). Cour—ईश्वर, पति m a name of S'iva
अम्बिकेय m A name, 1 of Ganesa, 2 of Kartikeya, 3 of Dhritrashtra (आम्बिकेय is the more correct form of this word)
अम्बु n Writer, गायमन्व सित-मम्बु यामन कञ्जलाभम् K Pr. i, इतितराग्वुच्छटा k Pr i R i. 51, vi 11 Cour—क्षण m 1 a drop of water; 2 a shower—कण्टक, किरात m. the short nosed allegator. कीदा, कूर्म m. a porpoise, -

क्रिया *f.* a funeral rite in which water is presented to the manes of the deceased
-घन *m* hail—**चत्वर** *n* a lake.
-चर *a* aquatic—**ज** *I a* grown in water, सुगन्धीनि च माल्यानि स्थलजान्यम्बुजानि च Rām, II *n* 1 a lotus, इंदीवरेण नयनमुखमम्बुजेन (विधाय) Si T 3, 2 the thunderbolt of Indra, III *m* 1 the moon, 2 the *sārasa* bird, 3 the conch; 4 camphor. °आसना *f.* the goddess Lakshmi °भू *m* Brahman (*m*)—**जन्मन्** *I n* a lotus II *m* 1 the moon. 2 the conch—**तस्वार** *m* the sun—**द** *m* a cloud, नवाम्बुदानीकमुद्गर्तलाडने R III. 53, लघयता शरदम्बुदमहंनिम् Kir v 4, also 6—**धर** *m* 1 a cloud, शरन्नमृदाम्बुधरोपरोध R vi 44, वशिष्ठभागवधराश्च योनय K S iv 43 2 tale—**धि** *m* 1 the ocean, माधुर्यं मधुविदुना रचयितक्षाराम्बुधरोहते Bharti II 6. 2 the number '1' (in math) (Note.—all words meaning 'ocean' are used in this sense in math.)—**निधि** *m* the ocean, देवासुरैरमृतमम्बुनिधिमैमये An v 30—**व** *m*, Varuna, the regent of water—**पात** *m* a current of water, गगाम्बुपातपातिमागृहभ्य Bi I. 8—**प्रसाद** *m* प्रसावन *n* the cleaning-nut tree called कतक. (See under कतक).—**भव** *n*, a lotus—**भृत्** *m* 1 a cloud, 2 the ocean—**मती** *f.* the name of a river—**सुत्र** *m* 1 a cloud उपविभ्रत ध्वनितसूचितमम्बुमुचा चयम् Ku v. 12—**राज** *m* the ocean—**राशि** *m* the ocean, अयापि नून हरकोपवह्निस्त्वयि ज्वलत्यैवैवाम्बुराशौ Sak III K. S III 67, R vi 57, ix 82—**रुह** *m* the lotus विपलिनम्बुरुहानसरिद्रु Kir v. 10—**रोहिणी** *f.* a lotus.—**वाह**,

वाहिन *m* a cloud, तडिद्रन्तमिवाम्बुवाहम् Kir. III 1, K. S. III 18, Sis iv. 68.—**वाहिनी** *f* a bucket.—**विहार** *m.* sporting in water—**वेतस** *m.* a kind of cane growing in water—**सरण** *n* 1 current of water—**सर्पिणी** *f* a leech—**सैचनी** *f* a bucket
अम्बुवृत्त *I a.* (*f.* ता) 1 Pronounced in shutting the lips, so that the sound remains as it were within the mouth; 2 pronounced while ejecting saliva from the mouth II *n* The growling of a bear, दधाति कुहरभाजामत्र भल्लुक्यनामनुरसितगुरुणि स्त्यानगम्बुवृत्तानि Mv v. Ut II

अम्भ *1 A* (*pp.* अम्भित) To sound.

अम्भस् *n* 1 Water, स्वेयमाम्बुज्वर प्राप्तं कांश्चममा पयिषिञ्चति Sis II 54, वायुर्नानामिवाम्भाति Bg II. 67. R. I 89, 2 the sky Comr—**सार** *n* a pearl अम्भसाकृत *a* done with water अम्भसानिधि *m* the ocean, वाडवजातवेदस शिखाभिरासिष्ट इवाग्भसानिधि Sis I 20—**सू** *m.* smoke
अम्भोज *I m* 1 the moon, 2 the Indian crane, II *n* a lotus, नववाम्भोजे मरस्वत्यधिवसति K Pi. vii, 10 बाले तव सुवाम्भोजे कथमेन्द्रीवरद्वयम् Sr T 17 खण्ड *n* a multitude of lotus-flowers, कुमुदवनमपथिश्चिमदग्भोजखण्डम् Sis xi 64—**जनि**, °जन्मन् °योनि *m.* an epithet of Brahman (*m*)
अम्भोजिनी *f* 1 a lotus-plant, अम्भोजिनीवननिवासविलासमेव हसस्य हन्ति नितरा कुपितो विधाता Bharti. II 18, 2 an assemblage of lotus flowers: 3 a place where lotuses abound.
अम्भोद, **अम्भोधर** *m* a cloud
अम्भोधि, **अम्भोनिधि**, **अम्भोराशि** *m* the ocean, सम्भूयाम्भोधिमध्येति महानद्या नगापगा Sis

II 100, यादवाम्भोनिधीन् रुन्धे वेलेव भवत क्षमा II. 58, अम्भोधेर्नारिकेलरसमिव चुलुकैरुचुलम्पन्त्यपो ये Mv. v अम्भोरुह, अम्भोरुह *n.* a lotus, अम्भोरुहामतिदुरुहमिदं चरित्रम्. हेमाम्भोरुहमरजना तद्राप्या धाम साम्प्रतम् K S II 41

अम्भय *a* (*f.* यी) Watery, सौराभिरिव नाडीभिरमृताख्याभिरम्भय R x 58

अम्ब *m.* A mango-tree. (See आम्ब)

अम्ल *I a* (*f.* म्ला) Sour, acid, कद्वरललवणात्युद्गतीर्यरुक्षविदा—हिन Bg. vii 9 II *m.* 1 Sourness, acidity, (considered as one of the six kinds of tastes or flavours, the other five being मधुर, लवण, कटु, तिक्त, and कषाय), 2 the common citation, 3 eructation or belch III *n.* Butter-milk with a fourth part of water. Comr—**अक्त** *a.* acidulated.—**उद्गार** *m.* a sour eructation.—**गन्धि** *a.* having a sour smell—**गौरस** *m* sour butter-milk—**जम्बीर** *m* lime-tree—**पित्त** *n* acidity of stomach—**फल** *n* tamarind tree.—**रस** *m.* sourness, acidity—**वृक्ष** *m* the tamarind tree.—**हरिद्रा** *f* redonly.

अम्लक *m* A species of the bread-fruit tree

अम्ला *f* The tamarind tree.

अम्लान *a* (*f* ना) 1 Not withered, अम्लानपकजा माला शिरस्युरति चापराम् Mar P. 2 clear, clean pure, bright, unclouded, *e g* परार्थेन्यायवादेषु काण्ठेऽप्यम्लानदर्शने

अम्लानि *f* 1 Vigour, 2 freshness verdure

अम्लि (म्ली) *का f* 1 A sour taste in the mouth, 2 the tamarind tree

अम्लिमन् *m.* Sourness

अम् *1 A* (*pp* अमित) To

go (According to some authorities, this root is used also in the *Pir*) *With* अन्तर—to intervene, *e g* दूरक उपस्था तरयाति अभ्युत्—1 to prosper, 2 to rise as (the sun, moon, &c) उन्—1 to come in sight, *e g* सुहृता याक्ष्य प्राप्तोदयन्तीह या जका, 2 to rise (as the sun or moon), अयमदयति निद्रामञ्जन पद्मिनीनाम् *Ud*, 3 to arise from, to originate, *e. g* मोह कोयमहो महानुदयते लोकस्य शोकावह परा (changed into पला)—to run away, to retreat, कथं बलुचरान् हित्वा राजुमध्ये पलायते Bh

अय *m* 1 Going or moving towards, (in this sense used only in compounds, as in अस्तमय), 2 good luck, 3 a die to play with *Comp*—अन्वित *a* fortunate, lucky *e g* शुद्धपाणिगयावित—वत् *a* lucky, fortunate, सुलभे सदा नयवताऽयवता *Kir* 1 20

अयश्म *n* Freedom from disease, healthiness

अयक्षि *a* (*f* या) 1 Not fit to perform a sacrifice, (as a boy not invested with the sacred thread), 2 not fit for sacrificing (as a thing)

अयत्न *m* Absence of effort or exertion, अयत्नसाध्य समागम *D K* (अयत्नेन and अयत्नतः are used as indeclinables in the sense of 'easily')

अयथा *and* Unsuitably, unfitly, not as it ought to be, not as it is intended to be *Comp*—इष्ट *a* 1 disliked, not according to wish, 2 insufficient—उचित *a* improper, *e g* अयथोचितजन्म—तथ *a* 1 unfit, unsuitable, improper, इदमयथातथ त्वामिन-अष्टितम् *Va* 11. 2 useless, unprofitable, तत्रच्ययथातथ-

य *M* *xii* 240—तथम् *and* 1 unsuitably, 2 uselessly—तथ्य *n* unsuitableness, —यौतन *n* intimation of an occurrence or act contrary to expectation—पूर्व *a* unprecedented—अर्थ *a* 1 incorrect, incongruous, स्मृतिरपि द्विविधा । यथायथायथायथा च अप्रमाज्या अयथार्थो or अयथार्थानुभवविधे *T S*, 2 improper, unfitting—वत् *and* erroneously, improperly—शास्त्रकारिन् *a* not acting according to the scriptures, irreligious, अयथाशासकारी च न विभाग विता प्रभु *Nirad*

अयन *n* 1 Motion, 2 the sun's path north and south of the equator (called respectively उत्तरायण and दक्षिणायन), 3 a road, a path, (as in स्वययन, स्वेदायन) 4 the attainment of eternal bliss, नाय पन्थाविपतेऽयनाय *Vij S*, 5 the period of the duration of the sun's progress north or south of the equator, 6 the solstice (in astronomy), 7 an entrance to a military array of troops, अयनेषु च सर्वेषु यथाभागमवस्थिता *Bg* 11 *Comp*—काल *m* the interval between the solstices—वृत्त *n* the ecliptic

अयन्वित *a* (*f* ता) Unchecked, unrestrained, self-willed अयमित *a* (*f* ता) Unchecked *Comp*—नख *a* with untrimmed nails, *Megh* 11 29

अयशस् *n* Dishonour, disgrace, infamy, stain, स्वभाव-लोकेत्ययथा पश्यम् *R* *vi* 41, or अयशो महदाप्नोति नरकं चैव गच्छति *M* *viii* 28

अयशस्कर *a* (*f* री) Causing dishonour, disgraceful

अयशस्य *a* (*f* स्या) Infamous, disgraceful

अयस् *I n* 1 Iron, अभितप्तमयो-पि यादव भजते *R* *viii* 43, 2

steel, 3 aloe-wood *II m*. Fire *Comp* अयोम् *n*. a pestle अयस्काण्ड *m n* 1 a large quantity of iron, 2 excellent iron अयस्कान्त *m*. lordstone, स चक्रं परस्मान्दयस्कान्त इवायसम् *R* *xvii* 63, *K S* 11. 59 भणि *m* the lordstone, अयस्कान्तमणिशाल-केव लोहधातुमन्तं करणमाकृष्टवती *M M* 1 अयस्कार *m* a blacksmith अयस्कादि *n*, अयस्कम्भ *m* rust of iron अयोधन *m* an iron hammer, *e g* कुरु करे गुरुगेकमयोधनम् अयोजाल *n*. an iron net अयस्पात्र *n* an iron vessel—प्रतिमा *f* an iron image अयस्स्य *a* made of iron अयोमुख *m* an arrow, भस्त्ययज कुमयोमुखेन *R* *v* 55—शंकु *m* 1 an iron javeline, 2 an iron nail *R* *xii* 95—शूल *n* 1 an iron lance (*lit*), 2 a violent proceeding (*fig*) अय-शुलेनाविच्छेत्तीत्याय शूलिक *K* *Pr* 1 अयोहृदय *a* having a heart as hard as iron, सुहृदयो-हृदय प्रतिगर्जताम् *R* 1 9

अयाचित *I a* (*f* ता) Unasked, unsolicited, obtained without solicitation *II n*. Unsolicited alms *Comp*—उपनत, उपस्थित *a* obtained without solicitation, अयाचितोपरिधतमवु केवलम् *K S* *v*. 22—वृत्ति *a* subsisting on alms obtained without begging *M* *iv* 5

अयाज्य *a* (*f* ज्या) 1 One for whom it is not permitted to perform a sacrifice, (as a S'udra), 2 not fit for a sacrificial offering *Comp*—याजन *n* sacrificing for a person for whom it is not permitted to perform a sacrifice

अवार्थार्थिक *a* (*f* की) 1 Improper, unjust, 2 absurd,

incongruous.

अयायार्थ *n.* 1 Impropropriety, unfitness, 2 absurdity

अयोन *n.* 1 Natural disposition, 2 halt, stop

अयि *ind* 1 A vocative particle of gentle address, Bh V 1 5, 11, 41, 121, 2 a particle (1) of encouragement, अयि मन्दस्मितमधुर वदन तन्वगि यदि मनाङ्कुरे Bh V 11 150, (2) of solicitation, अयि सम्पति देहि दर्शनम् K S. 1. 28, (3) of interrogation, अयि जीवितनाथ जीवसि K S 11 3

अयुक्त *a* (*f* क्ता) 1 Not united; 2 unfit, unsuitable, improper, *e.g.* अयुक्तोयं निर्देश 3 not attentive, 4 untrue, wrong. Comp — कृत् *a* committing wrong acts — रूप *a* quite improper, quite unsuitable, अयुक्तरूप किमतः परं वद K. S. 7 69

अयुग *a* (*f* गा) 1 Single, 2 odd, (as a number) Comp — अचिस् *m* fire — नेत्र *m* S'iva. — शर *m* Kamadeva.

अयुगपद् *ind* Not at once, *seriatim* Comp. — ग्रहण *n* apprehending gradually — भाव *m*, successiveness

अयुग्म *a* (*f* ग्मा) 1 Separate, single, 2 odd (as a number) Comp. — छद् *m* the name of a tree, (See अयुक्छद्) — नेत्र *m*. a name of S'iva — वाह *m* the sun — शर *m* a name of the god of love.

अयुज् *a* Odd (as a number) Comp. अयुक्छद् *m*. the name of a tree (called सप्तपर्ण), वृक्ष-युक्छद्गुच्छसुगन्धय Sis 11 50 अयुक्पादयमक *n*. a kind of alliteration in which the same syllables occur in the first and third *pāda* of a stanza in different senses अयुग्बाण *m*. a name of Kāma-deva.

अयुत I *a* (*f* ता) Disjoined, detached. II *n*. Ten thousands Comp — विद् *a* proved to be inherent and inseparable (in Vais'eshika phil) — सिद्धि *f* 'proof that a certain thing is inseparable (in Vais'eshika phil).

अये *ind* 1 A vocative particle, अये गौरीनाथ त्रिपुरहर शम्भो विनयन Bhartr 111, 2 an interjection (1) of anger, (2) of fatigue, (3) of recollection, (4) of fear, (5) of surprise, (6) of grief, अये देवपादपञ्चोपजीविनो वस्थेयम् Mud 11

अयोग *m*. 1 Separation, disjunction; 2 a widower; 3 unfitness, unsuitableness; 4 dislike, 5 an iron hammer

अयोन्य *a* (*f* न्या) Improper, unsuitable.

अयोध्या *f* The capital of Rāma situate on the river Sarayū, अयायोध्या महाबाहो अयोध्या प्रतिभाति न Ram.

अयोगव *m* The offspring of a S'udra man and Vais'ya woman.

अयोनि I *a*. 1 Without origin, जगद्योनिरयोनिस्त्वम् K S 11 9, 2 born in a manner not approved by law or religion

II *m* A name 1 of Brahman (*m*), 2 of S'iva III *f* Not the womb Comp.

— जन्मन् *a*. not born from the womb, कन्यारत्नमयोनिजन्म भवतामस्ते वयं चाधिन. Mv 1 — जा, सम्भवा *f* a name of Sita, Janaka's daughter.

अयोगपद्य *n* Unsimultaneousness

अयौगिक *a*. (*f* की) Having no regular derivation, (as a word).

अर *m* The spoke or radius of a wheel, चक्रभ्रान्तिररान्तरेषु वितनोत्यन्यामिवारावलीम् Vikr. 1. Comp. — घट्ट, घट्टक *m*. 1 a wheel

or machine for raising water from a well, कूपमासायारघट्टघट्टिकामार्गेण सर्पस्तेनानीत. Panch. 11. 2 a well

अरक *m*. The spoke of a wheel, अरजस् I *a* 1 Dustless, 2 free from the mental condition called रजस् *q v*, 3 not having the monthly courses. II *f* A Young girl before menstruation.

अरजस्क *a* (*f* स्का) The same as अरजस् I *q v*

अरणि I *m f du* Two pieces of wood used in kindling the sacred fire II *m* 1 The sun; 2 fire

अरणी *f* The same as अरणि I.

अरण्य *m n* A wilderness, a forest, माता यस्य गृहे नास्ति भार्या चाप्रियवादिनी । अरण्यं तेन गतव्यं यथारण्यं तथा गृहम् Chanakya Comp — अध्यक्ष *m* a forest-keeper — अयन *n*. going to a forest, living in a forest — ओकस् *m* an anchorite, a Vānaprastha *q v*, वैष्णव्यं मम तावदीदृशमपि स्नेहादरण्यैकसः Sak 11. — क्रदली *f* a wild plantain.

गज *m*. a wild elephant not yet tamed चटक *m*. a wild pigeon — चन्द्रिका *f* moonlight in a forest (*lit*), any decoration which does not serve its purpose (*fig.*). Moonlight in a forest is not appreciated or enjoyed by people and is thus purposeless Similarly decoration when not appreciated or enjoyed by those for whom it is intended is useless Thus on 'लीलाः प्रियालोकलो हि वेष' K. S. 11. 22 Mall. observes अन्यथा अरण्य-चन्द्रिका स्यात्. अरण्यचर, अरण्येचर *a*. living in a forest — धर्म *m*. 1 wild or savage state, *e.g.* तथारण्यधर्माद्विद्योज्य ग्रामधर्मे निवृजित, 2 the

duties of a *Vānaprasthu* १ *पण्डित* *m* a *pandit* in १ forest (*lit*), १ fool (*fig*) (one who can show off his learning only in a forest where there are no people) —*मक्षिका* *f* the gad-fly —*रक्षक* *m* १ forest-keeper —*राज*, *राज* *m* king of the forest, २ *c* the lion or tiger —*रुदित* *m* weeping in १ forest (*lit*), doing anything to no purpose (*fig*) (Cries in १ forest are useless because they are not heeded by anybody) Hence 'अरण्ये खलु मया रुदित-मासीत्' says the *Vidushaka* to the king in the *Sak*) तदलमधनारण्यरुदितैः *Am* S 76 —*वासस* *m* a raven —*वास* *m* dwelling in १ forest —*वासिन्* *m* an anchorite अरण्येविल-पित *m* the same as अरण्यरु-दित *q* *v* —*द्वन्* *m* a wolf
अरण्यक *n* A forest
अरण्यानी (*नि*) *f* A large forest

अरत *I a* (*f* ता) 1 Dull, apathetic, 2 not pleased with, averse to *II n* Non-copulation *Comp* —*त्रप* *m* १ dog, (*lit* without shame during copulation)

अरति *f* 1 Dissatisfaction, discontentment, 2 absence of pleasure, want of amusement considered to be brought on by the longings of love (It is thus defined — स्वाभीष्टवस्त्वलभेन चेतो याऽनव-स्थितिः 1 अरति सा), 3 discom- fort, 4 anxiety, agitation 5 want of rest, uneasiness, 6 a bilious disease

अरति *I m* 1 The elbow, 2 १ fist *II m f* A cubit of the middle length extending from the elbow to the tip of the little finger (*Har-iyudha* says — मध्यागुलीकुपर-

योर्मध्ये प्रामाणिक कर । बद्धमुष्टि-करो रत्निररति सकनिष्ठिक)

अरतिक *a* (*f* का) Having the length of an *arati*

अरम् *and* Quickly

अरमणीय *a* (*f* या) Unpleas- ant, disagreeable

अरर *I n* A covering, a sheath *II m n* The leaf or panel of a door चञ्चूकोटिविपाटितार-स्पृष्टो यास्याम्यह पञ्जरात् *Bh* V 1 58 *III m* An awl

अररि *m n* The same as अर *II q v* (Also अररी *f*)

अरि *and* A coercive particle implying 1 scorn, disdain

अरि महाराज प्रति कुत क्षनिया *G M*, 2 emotion, haste

अरविन्द *I n* The lotus which opens its flower at sunrise

सूर्याशुभिः सन्निविष्टा अरविन्दम् *K S* 1 82, 33, or अरविन्दसू-

भि कणवाही मालिनीतरंगाणाम् (पवन) *Sak* 11, *R* 1 43 *III*

23 *IV* 50 (This flower is considered as being one of the five arrows of the god of love, which are thus enu-

merated — अरविन्दमशोक च चूत च नवमगलिका । नीलोत्पल च पञ्चते

पञ्चवाणस्य सायका The word also applies to the blue and the red variety) *II m* 1

The Indian crane, 2 copper, *Comp* — नाम *m* १ name of

Vishnu, हृदये मदीये देवश्चास्तु भगवानरविन्दनाभ *Bh* V 11

8 — सङ्ग *m* an epithet of Brahma (*m*)

अरविन्दिनी *f* 1 An assemblage of lotus-flowers 2 १ place containing lotus flow-

ers, *c q* प्रपीतनष्टका भूमे सुदि-वेवारविन्दिनी *Bt* 1 70

अरसिक *a* (*f* का) 1 Devoid of taste, unappreciative, in-

sensible to the beauties and charms of, अरसिकेषु कवित्वनि-

वेदनं क्षिरमि मा लिख मा लिखम

लिख *Ud*, 2 flavourless, taste- less, insipid

अराग *a* (*f* गा) Cool, un- impassioned, तमहमरागमकृष्णं कृष्णद्विपायन वन्दे *Ve* 1

अरागिन् *a* (*f* णी) Cool, un- impassioned

अराजक *a* (*f* का) Without १ king, anarchical, अराजके जावलेके टुबेला बलवचरे । पीबन्ते न हि विचेसु प्रभुत्व कस्याचिद

Bh

अराजन् *m* A no-king, one not १ king *Comp* — ओगीन् *a*.

not fit for the enjoyment of १ king — स्थापित *a* not estab-

lished or licensed by the king, illicit

अराति *m* 1 An enemy, देश सोऽयमरातिशाणितजलैर्यस्मिन् नृदाः प-

रिता *Ve* 111 *Kir* 1 18, 2 the number '6' *Comp* — भंग *m*.

defect or destruction of a foe.

अराल *I a* (*f* ला) Crooked, curved *II m* 1 A crooked

arm, 2 an elephant in rut. *Comp* — केही *f* a woman

having curled hair, स गात्रय-ष्टि भित्वा निराकामदरालकेव्या *R*.

1 81 — पद्मन् *a* whose eye-

lashes are curved, करोति लक्ष्य चिरमस्य चक्षुषो न वक्त्रमात्मीयमरा-

लपद्मण *K S* 1 49

अराला *f* A courtesan, a har-

lot

अरि *m* 1 An enemy, नारीणाम-

नुकूलमाचरसि चेज्जानासि *K*, *Pr*.

11, -विजितारिपुर पुर *R* 1 59, 61, 14 1, 2 the wheel

of a carriage, 3 an enemy of humanity, (applied to six feelings which disturb the balance of the mind They are (1) काम (2) क्रोध, (3) लोभ, (4)

मोह, (5) मद, and (6) मत्सर), कृ-

तारिष्वङ्गजयेन मानवीमगम्यरूपौ पदवी प्रपित्नुना *Kir* 1 9, 4 the number 'six', *Comp* —

कुल *n* 1 an enemy, 2 a host of enemies, — न्न *m* a destroyer

of enemies. अरिदम् *m* a subjugator of enemies—राष्ट्र *n* an enemy's country—षड्वर्ग *m*, the six enemies of humanity. (See above 3).—सूदन *n*, destroyer of foes.

अरिक्थभाज् *a* Not entitled to any share of ancestral property (as an heir incapacitated to inherit on account of apostasy or impotence)

अरिक्थीय *a* (*f* या) Not relating to रिक्थ *q*. १.

अरिच *n* A rudder, लोलैररिचैश्चरैरिवाभित Sis XII. 71.

अरिष *m* A stream of water from clouds

अरिष्ट *I m*. 1 A crow, 2 a heron, 3 the namba tree; 4 garlic II *n* 1 A woman's lying-in chamber, R. III. 15, 2 bad luck, evil, *e. g* नारिष्टशंका कर्तव्या, 3 a portent foreboding evil; 4 a symptom of approaching death, (रोगिणो मरणं यदादवश्यमावि लक्ष्यते। तल्लक्षणमरिष्टं स्याद्विष्टमभ्यभिधीयते), 5 buttermilk, 6 good luck, happiness, 7 a kind of liquor Comp—गृह *n* a lying-in chamber—ताति *I a* auspicious; II *m*. continuous good fortune, train of happiness, नदचभवता निव्यन्नाशिषा काममरिष्टतातिमाशास्मेह My. 1—मथन *m* a name of Vishnu—शय्या *f* a lying-in couch, अरिष्टशय्या पारिता विसरिणा R. XII. 15—सूदन *m* a name of Vishnu, (अ being the name of a demon whom Vishnu killed)

अरुचि *f* 1 Aversion, dislike, 2 want of appetite, काशटिकाऽरुचिप्रणुत Sus'ruta, 3 an unsatisfactory explanation

अरुचिर *a*. (*f* रा) Disagreeable

अरुज् *a* Free from disease, healthy.

अरुण *I a*. (*f* णा or णी) 1 Reddish-brown; 2 ruddy, 3 dumb. II *m*. 1 The sun, संसृज्यते सरसिजैररुणाशुभिर्नै R. v. 69, 2 the name of the chariot of the sun, यावत्प्रतापनिर्धिराक्रमते न भानुरहाय तावदरुणेन तमो निरस्तम् R. v. 71. III-*n* 1 Red colour, 2 saffron Comp—अग्रज *m* a name of Garuda.—अचिस् *m*, the sun—अवरज *m*, a name of Garuda.—आत्मज *m*, a name 1 of Jatyu, 2 of Karna, 3 of Sugriva, 4 of Yama—आत्मजा *f* 1 the Narmadā, 2 the Tapatī—उदय *m*, break of day, dawn, (चतस्रो घटिकाः प्रातररुणोदय उच्यते)—उपल *m*, a ruby—कमल *n* a red lotus—ज्योतिस् *m* a name of S'iva.—प्रिया *f* सता, the sun's wife.—लोचन *m* a pigeon—सारथि *m* an epithet of the sun.

अरुणित *a* (*f* ता) Reddened स्तनागरागरुणिताश्च कन्दुकात् K. S. v. 11.

अरुणिमन् *m* Redness, अरुणिमन्ना गिहितोऽपि शुभभाव Bh. V. II 180

अरुन्तुद *a*. (*f* दा) 1 Sharp, inflicting wounds, अरुन्तुदामिवालानमनिर्वाणस्य दन्तिन R. I 71, 2 acrimonious

अरुन्धती *f* 1 The wife of Vasishta (See App II), अन्वासितमरुन्धत्या स्वाहयेव हविर्भुजम् R. I. 56, K. S. VI 11, 32, 2 the morning star so personified Comp—जानि, नाथ *m* Vasishta.—दर्शनन्याय *m* the maxim of the view of अरुन्धती (the star so called) The maxim is thus explained by S'ankarāchārya—“यथारुन्धती दिदर्शयिषुस्तत्समीपस्था-स्थूला तारामसुख्या प्रथममरुन्धतीति ग्राहयित्वा ता प्रत्याख्याय पश्चादरुन्धतीमेव ग्राहयति”.

अरुष् *a*. Not angry, good-

tempered, अरुषि नृपे स्तुतिवचन-स Panch. 1.

अरुस् *m n* A sore or wound. Comp—अरुक्कर *a*. causing a sore

अरूप *a* (*f* पा) 1 Foamless; 2 ugly, 3 dissimilar, unlike. II *n* 1 Bad figure, 2 Brahman (*n*) (in the Vedānta phil.). Comp.—हार्य *a*. not to be won over by beauty, अरूपहार्य मदनरथ निग्रहात् K. S. v. 53.

अरे *ind* An interjection 1 of calling, (used in addressing a person inferior in position), *e. g* न वा अरे पत्यु कामायास्याः पति प्रियो भवति (said by Yajñavalkya to his wife); 2 of anger, 3 of envy.

अरेतस् *a* Seedless.

अरेरे *ind* An interjection 1 of calling to inferiors, अरेरे राधागर्भभारभूत सूतापसद किमेवमाक्षिपति Ve. III.; 2 of calling angrily, अरेरे वाचाट Ve. III.

अरोक *a* (*f* का) Destitute of splendour, dim.

अरोग *a*. (*f* गा) Free from disease, healthy, बन्धुशीललक्षणसम्पन्नमरोगामुपयच्छेत् A'pastamba

अरोगिन् *a*. (*f* णी) The same as अरोग *q*. १

अरोचक *a*. (*f* चिका) 1 Not shining, 2 producing want of appetite.

अर्क *m*. 10 U (*pp*. अर्कित) 1 To heat, 2 to praise.

अर्क *m*. 1 The sun, आविष्कृता-रुणपुर सर एकतोऽर्के Sak. IV.; 2 a ray, 3 fire; 4 crystal, 5 copper; 6 the name of a plant, अर्कस्थोपरि शिथिल च्युतमिव नवमल्लिकाकुसुमम् Sak. II., सोऽर्कवज्रपतिन्याज्य सदापुष्पफलोपि सन् Panch. 1.; 7 the number 'twelve', 8 India. Comp.—अश्मन् *m*, the sun-stone.—हन्तुसगम *m* the

conjunction of the sun and the moon -उपल *m* 1 a ruby, 2 the sun-stone -कान्ता, प्रिया *f* सखा, the wife of the sun -चन्दन *m* a kind of sandal tree -नयन *m* an epithet 1 of Karna, 2 of Yama, 3 of S'anus'chara -जा, सनया *f*. an epithet 1 of the Yamuna, 2 of the Tapati -स्विप् *f* the light of the sun -चन्दन, पुत्र, सूरु *m* the same as अर्कतनय *q* १ -मण्डल *n* the disc of the sun -विवाह *m* marriage with the *a*/*a* plant (The Hindu religious law enjoins such a marriage before a man takes a third wife (चतुर्थोदिविवाहाय तृतीयेऽर्कं समुद्रेत् Kus' ११११))

अर्गल *m* 1 A wooden bolt for fastening a door, ससं-भवेन्द्रुतपातितार्गल निमीलिताक्षी-व प्रियाऽपरावती K Pr 1, or इदं गृहं भिन्ननायतार्गलम् Mich 11, 2 a bar, 3 a wire

अर्गल *f* The same as अर्गल *q* १, पुरार्गलदीर्घभुजो बभोज R xviii 4 (This word is metaphorically used in the sense of 'something intervening' as an obstruction or bar, कार्यार्गलभग इव प्रवृत्त R १ 4) Cf also कण्ठ केवलमर्ग-देव निहित जीवस्य निर्गन्तव्य K Pr xviii)

अर्गलिका *f* A small bolt

अर्ध *ut* 1 P (*pp* अर्धत) To be worth, to cost, परिक्षका यव न मर्त देके नार्धति रत्नानि समुद्रजानि Panch 1

अर्ध *m* 1 Value price, कुर्युर्धं यथापण्यम् M viii ११४, अर्धत पातित caused to fall in price or depreciate in value, 2 an offering of various ingredients to a god or a Brāhmana, (the ingredient of this offering are -आप क्षीरं कृदाय च दधि सर्पि सतण्ड-

लम् । यव सिद्ध्यर्थकश्चैव अ-ष्टमोऽर्धं प्रकीर्तितः), कुटज-कुसुमै कल्पितार्घ्या यस्मै Megh 1 4 Comr -अर्ह *a*. worthy of respectful offering -बला-बल *n* rate of price, proper price -संस्थापन *n* fixing the price of commodities, कुर्याति च वा प्रत्यक्षमर्घ्यसंस्थापन नृप M. viii 402.

अर्धोक्त *m* An epithet of S'iva अर्घ्य *I* *a* (*f* र्घ्या) 1 Valuable, 2 venerable, तानर्घ्यानर्घ्यनादाय दत्तान्मन्यायौ गिरि K S १ 50 II *n* A respectful offering to a god or a venerable person consisting of various ingredients, अर्घ्यमर्घ्यं मिति वारिद नृपम् R १ 69, अनर्घ्यमर्घ्येण तमग्निनाथः K S 1 58 R 1 44

अर्च *I* *ut* 1. U (*pp* अर्चित) 1 To praise; 2 to worship, आर्चद्दिजातीन् परमार्थविद्वान् Bt 1 15, xiv 68, xvii 5, R 1, 6, 90, ii 21 xiv 89, 3 to salute. WITH अर्च to worship, स्वकर्तव्या तमभ्यर्च्य सि-द्धिं विन्दति मानव Bg xviii 46, Bt 1 24 प्र- to worship, मानसैर्च्यो जगदर्थनीयम् Bt ii 20 II *ut* 10 U (*pp* अर्चित) To honour, to worship अर्चक *a* (*f* का) A worshipper, गुरुदेवद्विजाचक M १ 224 अर्चन *n* Worship, the hom- age paid to deities and super- iors

अर्चना *f* The same as अर्चन *q* १

अर्चा *f* 1 Worship, 2 an image or idol destined to be worshipped, मौर्वीरिण्याथिनि-रर्चो प्रकल्पिता. P Bh

अर्चि *f* A flame, नैरास्याचर्हंतमु-ज इव त्रिदशभुविश्रुता Vikr 1, अर्चिच्छ *I* *n* 1 A flame प्रदक्षि-णाचर्हविरागिरादे R iii 14, 2 light, lustre, प्रक्षमादचिषाम् K S. ii 20 II *m* 1 A ray of light, 2 fire. Comr अ-

चिषमत् *m* 1 fire, 2 the sun अर्च्य *a* (*f* र्च्य) Fit to be worshipped, Bt ii 20, vi. 70

अर्ज *I* *ut* 1 P (*pp* अर्जित) 1 To procure, to gain, to earn, पितृद्रव्याविरेधि न यद्व्यत् न्वयमर्जितम् Yaj. ii 118, Na v. 84, 2 to take, to take up, Bt, xiv 74 WITH उप- to procure, to obtain II *ut* 10 U (*pp* अर्जित) To obtain, to procure

अर्जक *a* (*f* जिक्ता) Procur- ing, one who obtains, *e* *g*

अर्जको व्यवसाहरेत्

अर्जन *n* Procuring, gaining,

अर्थानामर्जनं दुखम् Panch 1,

अर्जुन *I* *a* (*f* ना or नी)

White, clear, पिशागमौञ्जीयुज-

मर्जुनच्छविश् Sis 1 6 II *m*

1 The white colour, 2 the

name of a tree, 3 a peacock,

4 the only son of his mother,

5 a name of the third Pan-

da's prince (See App II),

6 a name of Kartavirya (See

App II) III *n* Grass

Comr -छवि *a* of white

colour, Sis 1 6 -वज *m* an

epithet of Hanumat

अर्जुनी *f* 1 A procuress, 2 a

cow, 3 the name of a riv-

er

अर्ज *m* 1 The teak tree, 2 a

litter.

अर्जव *m*. The ocean, यादोरत्नैरे-

वाणव R 1 16, iii १०, ११

Comr -अन्त *m* the extre-

mitv of the ocean -उद्धव *I*

m the moon, II *n*, nectar -

उद्धवा *f* the goddess Laksh-

mi -मन्दिर *m* -an epithet 1

of Vishnu, 2 of Varuna -

यान *n* a boat or ship

अर्णस् *n* Water Comr अर्णोद

m a cloud अर्णोभव *m* a

shell अर्णस्त्वत् *m* the ocean

अर्तन *n* Censure, reproach.

अति / I Psia: 2 the end of a bow.

अतिता f. An elder sister (in theatrical language) Cf अतिता

अर्थ vt. 10. A (प्र. अर्थ) I

To request, to sue, to supplicate, to entreat, (with two accusatives, e. g. तनये मे दन्) प्रहन्तमर्थयन्ने येदुम् Bt. xiv. 88: 2 to strive to obtain, to wish. With अभि

to beg, to request, to supplicate. इन् नाकन्दिमहन्ने सरंगनाकनयर्थये Vitr. iv., or अवकाशं किलेदन्वा रानाकनयर्थे तो ददौ R. iv. 58. अभिन- to request, to desire प्र- 1 to desire, to wish for, to beg, to request, अवग्रहे यथा वृष्टि

प्रयन्ते कृषिकः Bt. vii. 48. R. vii. 50; 2 to go in search of, to search, प्रययध्वं तथा तीना यत् सुगीवशालनात् Bt. vii. 48; 3 to attack, to fall upon. दुर्जने लवाः शूलो निशुन. प्रयत्नानिति R. xi. 5 or तत्प्रयितं जवनवजिनतेन राना R. ix. 56. प्रति- 1 to make an enemy of: 2 to encounter, to meet with a hostile purpose. संख्ये प्रनयन्त रायवन् Bt. vi. 25 (here प्रनयन्त is explained in another way also). सन्- 1 to consider, to believe सनयये वीर्यशुगन्वि भगमात्मन. R. xi. 73, 2 to substantiate by proof, to corroborate सं- to beg: to request, to supplicate. e. g. संप्रार्थयन्त नोऽन्नयन्

अर्थ r. I Object, purpose. e. g. ज्ञातयो ज्ञातसंबन्धः श्रोतुं श्रेता प्रवर्तते. (अ- is often used in this sense as the last member of adjectival compounds and may be rendered by 'intended for,' 'for the sake of' 'on account of' &c सन्तनार्थो य विधये R. i. 34 ii. 16

यज्ञार्थोऽन्वयोऽथवा लोकोऽयं कर्तव्यमर्थः Bt. iii. 9. In 'नदकार्यो धनः' and 'आनदर्थे धनं रदेह' अर्थ is the sense of 'warding off' but it is derivable from the sense above given. The acc dat. and loc. singulars of this word. viz. अर्थम् अर्थाय and अर्थे often stand as last members of adverbial compounds in the above senses. वेल्लोपलक्ष्यार्थनादिदोऽस्मि भगवता काश्यपेन Shk. iv. तदर्थानादभूच्छम्भोर्भयान् दत्तार्थनादरः K. S. vi. 13); 2 use, utility, profit, advantage. 3 motive, reason, ground; (in these three senses the word is generally used with the inst e. g. को नु मे जीवितेनार्थः नैव तस्य कृतेनार्थो नाकृतेनेह कश्चन Bt. iii. 18 अचेतनग्रहेण नार्थः, नतमर्थः शिवाचन, कोऽर्थस्तिरभां गुणैः Panch. ii); 4 meaning, sense, signification, e. g. अर्थभेदेन शब्दभेदः, 5 anything expressed by words, तददोषो शब्दार्थोऽस्युपै K. Pr. i. (According to poeticians this अर्थ is of three kinds viz. वाच्य or primary (i. e. expressed), लक्ष्य or secondary, and व्यङ्ग्य or suggested); 6 money, wealth, riches, अजराभरवत्प्राज्ञो विश्वमर्थं च लभयेत्. अर्थानामर्जने दुःखं Panch. i: 7 interest, concern (as in स्वार्थे 'one's own interest'); 8 attainment of riches or worldly prosperity (considered as one of the four ends of worldly life (पुरुषार्थ) the other three being धर्म, काम and मोक्ष), अप्यर्थकामौ तस्यास्ता धर्म एव न नीजिनः R. i. 25: 9 affair, matter, concern, इद्वक्त्राणां दुरापेऽर्थे त्वदधीना हि सिद्धय R. i. 72, or अर्थोऽनमर्थोऽन्तरभाव्य एव K. S

iii. 18; 10 an object of sense, anything which can be perceived by any of the senses. इन्द्रियेभ्यः परा र्थो अर्थमथ पर मनः Katho., (the objects of sense are five in number, viz. शब्द, स्पर्श, रूप, रस and गन्ध). 11 a request a petition: 12 manner, kind: 13 an action, a plaint (in law). Comp. — अधिकार m charge of money, office of treasurer. — अन्तर r. I another matter, a new affair. अर्थोऽनमर्थोऽन्तरभाव्य एव K. S. iii. 18; 2 a different meaning. (as in अर्थोऽन्तरसङ्गमितवच्य). न्यास m a figure of speech (in rhetoric) It consists in the statement of a general proposition to support a particular one or of a particular instance to support a general proposition, (1) जावदर्थपदा वाचमेव न दायमाध्व. विराम महीपास प्रकृत्या मितभाषिण Sis. ii. 13. (2) बृहन्तहाय कार्यान्त कोदीयानपि गच्छति । सम्भूताभोधिमभ्योनि महानया नगापगा ii. -100. — अर्थिन् a one who solicits wealth. — अलङ्कार m a figure of speech dependent on sense and not on sound — आगम m. income acquisition of wealth — आपत्ति f. I one of the five processes of inference of the Mīmāṃsakas; it is an inference by which any apparent inconsistency is explained e. g. पीनो देवदत्तो दिवान् भुङ्क्ते (where the inference of रात्रिभोजन explains the inconsistency). 2 (according to some writers on rhetoric) a figure of speech in which a relevant statement leads to an inference unconnected with the context or *reversé* हारोऽय हरिणाक्षिणा लुठति स्तनम

पदले । मत्तानामयवस्थेय के वर
स्मरकिकरा II Am S 100 - व
पार्जन *n* acquisition of wealth
-उष्मन् *m* the glow of wealth,
the warmth of money, अर्थो-
ष्मण विरहित-पुरुष स एव Dhur
tr. 11, 40 - औच *m* a trea-
sure -कार, कृन् *a* yielding
wealth, useful -ताम *I m* the
wealth and pleasure R. 1
25, II *a* desirous of wealth
-कृच्छ्र *n* 1 *a* difficulty 1 di-
fficult matter, 2 *a* pecuniary
difficulty, *e g* न मुद्येत्कृच्छ्रेण
-कृत्य *n* execution of any
business, अभ्युपेतार्थकृत्या Megh
r. 38 - गौरव *n* depth of
meaning *e g* भावार्थगौरवम्
-ज्ञ *a* extravagant, wasteful
-ज्ञात *I a* full of meaning
II *a* 1 a collection of things,
2 considerable wealth -तत्त्व
n, truth, the real nature or
cause of anything -तत् *ind*
I with reference to the mean-
ing, 2 in fact, really, 3 for
the sake of money, उभयोदन-
पेतनीधमन लोकोऽप्येत सेवते
Mud 1, 4 on account of
गौरवम् *n* depth of meaning
यथायेनो गौरवम् M 31 1 - द
a 1 advantageous useful,
2 liberal -द्रुण *n* 1 unjust
seizure of property, 2 waste
3 finding fault with the
meaning of a passage -दोष
m a literary blemish
in regard to sense (The
faults of composition are
classed under the heads
of पददोष, पदाश्रयोष, वाक्यदोष
and अवदोष, for an enumera-
tion and explanation of these
See R Pr VII) -निबन्धन *a*
contingent on wealth -निश्चय
m determination decision -
पति *m* 1 lord of riches, 2
king, किञ्चिद्विद्वत्स्यार्थपति वमादि
R 11 46, 11 3 2 in
epithet of Kubera -पर लब्ध *a*.

intent on gaining wealth
covetous -प्रकृति *f* a source
of the grand object in a
dream (They are five - (1)
बीज (2) बिन्दु (3) पताका, (4)
प्रकरी and (5) कार्य) -प्रयत्न *m*
usury -बन्ध *m* composition,
text stanza -बुद्धि *a* self-li-
-बोध *n* indication of the
real meaning -भेद *n* differ-
ence of meaning, *e g* अर्थभे-
देन शब्दभेद -भावं *n* wealth -
ताम *m* acquisition of wealth
-वत् *a* 1 having meaning
अथैवञ्चातुरमत्यय प्रतिपादिकस्य
Pan., 2 serving some pur-
pose not useless, 3 signi-
ficant, *e a* अर्थवान् खलु मे तु-
जशब्द -वाद् *m* 1 an expla-
natory remark, (it recom-
mends a precept (विधि) by
stating the good it brings
on, by enumerating the evils
that result from its omission,
by setting up long practice,
&c), 2 declaration of any
purpose 3 praise, अर्थवाद एव
। दोष तु मे कञ्चित्कथय Ut 1 -
विद् *a* sagacious, wise -वृद्धि
f accumulation of wealth -
विकल्प *m* 1 deviation from
truth, 2 prevarication -व्यय
m expenditure -शास्त्र *n* 1
science of polity or moral
and political government
अर्थशास्त्रकाराभिधिना सिद्धिनाम-
नानि Mud. III., 2 science
of general conduct in
life -औच *n* honesty in
money matters, सर्वेणैव शा-
नानामर्थौच पर स्मृतम् M 1
106 -सत्यान *n* treasury -
सम्बन्ध *m* connection of
sense with a word or a sen-
tence -सिद्धि *f* fulfilment of
desired object, success.
अर्थना *f* Request, begging
entreaty, Na 1 112
अर्थान् *ind*. 1 As a matter of
course in fact, मुख्येण दण्डो

भक्ति इत्यनेन तत्सहचरितमयुज-
कणमर्थोदायात् भवति S D x,
2 that is to say, namely,
अर्थिक *m* 1 A watchman; 2
a minstrel whose business it
is to announce the different
hours of the day
अर्थिन् *I a* (1 नी) 1 One who
seeks for anything, (with the
inst *e g* भार्या चार्थी); 2
desirous of (with the inst.
e g को वनेन मनार्थं स्यात्);
3 entreating any one (with
the gen *e g* भार्या सरस्वितेस्तु)
II *m* 1 A beggar, a suitor,
कन्यारत्नमयोनिजन्म भवतामास्ते
व्य चार्थव M 1., यथाकाम-
चित्तापिनाम् R 1 G. 11 51,
11 27, 2 a prosecutor, a
plaintiff a complainant, स
भर्मेन्ननख शब्दार्थित्यार्थित स्व-
यम् । ददो सद्यप्येयान् व्यवहारा-
नतद्विस्त R XVII 39, 3 a
servant Com -सात् *ind*.
at the disposal of beggars,
(with कृ *e g* विमज्ज मेरुने यद-
र्थितात्कृत Na 1 16)
अर्थिय *a* (*f* वा) Destined
for, relating to, (always used
as the last member of a com-
pound कर्मैव तदर्थाय Bg.
XVII 27)
अर्थ्य *I a* (*f* र्थ्य) 1 Worthy
of being sought 2 appro-
priate, significant, स्तु-
तिभिरर्थ्यमिहस्तुत्ये सरस्वती R.
11. 6, 3 fit, proper, 4 rise.
II *n* Red chalk
अर्थे *I at* or *vi* 1 P (pp.
अर्धित) 1 To ask or beg, शर-
दन नार्धित वार्तकोऽपि R 1 17;
2 to go, 3 to be hurt to be
troubled II *at* 1 U (pp.
अर्धित) 1 to kill, to hurt, रक्ष-
-सह्यणि चतुर्दशार्धित Bt XII.
56 WITH अर्धित-1 to kill; 2
to fall upon अन्यादीहलिण गु-
हम् Bt xv 115 अर्धित-to
press, to afflict III *at* 10 U.
(pp अर्धित) To hurt, to kill,

वेनादिद्वैत्यपुरं विनाकी Bt. II. 42

अर्ध *n* Pain, trouble.

अर्धना *f*. 1 Going, 2 begging; 3 killing.

अर्ध *I a*. (*f* र्धा) Half, forming a half, अर्धधर्मार्गे परवाण लुना R VII. 45 II *m n*. 1 The half क्रोशार्ध प्रकृतिपुर सरेण गत्वा R XIII 79; 2 a part, यदर्थं विच्छिन्न भवति कृतसन्धानमिव तत् Sak I, R. III 59, 3 half a short syllable. (अ० may be peculiarly compounded with an ordinal, *e g* अर्धतृतीय 'containing the third (only) half : *e. two* and a half'). Comp — अंश *m* a half — अश्वि *a*. sharing a half — अंग *n* half the body — अर्ध *m* a quarter, चरोरर्धभागभ्यां तामयोजयतामुभे R I. 56 — अवशेष *a*. having only one half left — आसन *n* 1 half a seat, (it is considered a mark of great respect to make room for a guest on the same seat with one's self, उपेयश्च स्वामपि मूर्तिमग्न्यामर्धसंन गोत्रभिर्भेदितौ (scil ककुत्थ) R VI. 73, or मम हि दिवौकसा समक्षमर्धाननोपवेशितस्य &c Sak VII), 2 exemption from censure. — इन्द्र *m* 1 a half moon, 2 an arrow with a crescent-shaped head, 3 a crescent-shaped nail-print. — मौलि *m*. S'iva — उक्त *a* half uttered. रामभट्टेत्यर्थोक्त Ut I — उक्ति *f* a broken speech. — उद्य *m* 1 a partial rise 2 the rising of the half-moon — उरुक *n*. a short petticoat — काल, कट *m*. an epithet of S'iva — कृत *a*. half done, incomplete — सार *n* खारि *f*. a measure of grain, half a *khari* — गगा *f* a name of the river Kaveri — गुच्छ *m*. a necklace of 24 strings. —

मोल *m*. the hemisphere. — चन्द्र *m*. 1 the half moon, शन्दमीश्वर इत्युचैः सार्धचन्द्र विभक्ति य. K. S. VI. 75; 2 a half-moon-shaped blow, *e g* अर्धचन्द्रं दत्त्वा नि सारित, or दीयतामितरस्यार्धचन्द्र; 3 the semi-circular mark on the peacock's tail, 4 an arrow the head of which is like a half-moon, अर्धचन्द्रमुखैर्वाणैश्चिच्छेद कदलीमुखम् R XII, 96, 5 a half-moon-shaped nail-print — आकार *a* half-moon-shaped — चोलक *m* a short bodice — ज्ञान्द्वी *f* See अर्धमगा — दिवस *m* 1 mid-day, 2 a day of 12 hours — नारीश, नारीश्वर *m* that form of S'iva in which he appears half male and half female. — निशा *f*. mid-night — पञ्चाशत् *f* twenty-five — पण *n* a particular measure — पथ *n*. half way — पथे *ind* mid-way — ग्रह *m* half a watch, *i. e* one hour and a half — भाग *m* a half, तदर्धभागेन लभस्व कांक्षितम् K. S. I. 50 R VII 45 — भाज् *m*. 1 a sharer, 2 entitled to a half. — भास्कर *m* mid-day. — भागधी *f*. a variety of the Māgadhi dialect — भाणव, भाणवक *m* a necklace of twelve stings — मात्रा *f*. half a short syllable — मार्गे *ind* mid-way — मासिक *a* 1 happening every half month, 2 lasting half a month — मुष्टि *m f* a half clenched hand — याम *m* See अर्धग्रह — रथ *m* a warrior fighting on a car who is not as perfectly skilled as रथी, *e g* तेन मेऽधरथो मत (scil कर्णे) Bh. — रात्र *m* mid-night, R XVI 4 — विसर्ग, विसर्जनीय *m* the *visarga* sound before क्, ख्, ए, and फ् (in gram) — वीक्षण *n*. a side-look, a glance. — वै-

नाशिक *m* a follower of Kanāda. — व्यास *m*. the radius of a circle — शत *n*. fifty, — शेष *a*. having only half left — श्लोक *m* half a *S'loka* — सीरिन् *m* a cultivator who takes half the crop for his labour — हार *m*. a necklace of twelve strings. — ह्रस्व *a*. half a short syllable

अर्धक *m n*. The same as अर्ध *g r*.

अर्धिक *a*. (*f* की) Measuring a half.

अर्धिन् *a* (*f* नी) Entitled to a half

अर्पण *n*. 1 Placing in or upon, पादार्पणानुग्रहपूतश्च R. II 35; 2 inserting, putting in, मुखार्पणेषु प्रकृतिप्रगल्भा R. XIII 9; 3 delivering, making over, resigning, सेयं स्वदेहार्पणनिष्क्रयेण R II 55; 4 piercing, तीक्ष्णतण्डुर्पणैर्ग्रीवा नखैः सर्वा व्यदारयत् Ram.

अर्पिस *m*. The heart

अर्बुद *m n*. 1 A hundred millions, 2 a serpent; 3 a name of the mountain Abu, 4 the name of a demon conquered by Indra; 5 a cloud; 6 a swelling or tumour (in medicine)

अर्भक *I a*. (*f* का) 1 Small, little, 2 weak, 3 young, childish, (rarely used in classics as an adjective) II *m*. 1 A boy, a child, भुतस्य यायादयमन्तमर्भक R III 21, 25, VII 67, 2 a fool, an idiot

अर्य *I a* (*f* र्यो) Excellent II *m*. 1 A master, 2 a Vais'ya. Comp — वर्य *m* a Vais'ya of rank (The word has three *fem* forms — अर्या, अर्यी, अर्योणी *gg. rv*)

अर्यमन् *m* 1 The sun, 2 a name of the *arka* plant; 3

the head of the *pitris*, पितृ-
णामर्यमा चास्मि Bg x 29
अर्या / 1 A mistress, 2 a
woman of the Vais'ya tribe
अर्याणी / The same as अर्या q v
अर्या / The wife of a Vais'ya
अर्वेन I m 1 A horse, अर्वाकृत-
प्रग्रहमर्वाता वजा Sis xii 31,
2 one of the ten horses of
the moon, 3 an epithet of
Indra II a (f ती) Mean, un-
worthy.

अर्वेती / 1 A Mare, 2 a
procuress

अर्वाक् and 1 Before, behind,
(in time or place), अर्वाक्
संवत्सरास्त्वामी हरत परतो वृष
Yaj ii 173, अर्वाक् सचायना-
दस्थाम् M v 59, 2 luther-
ward, on this side, 3 within,
near, (with the loc, एते चा
वोगुपवनमुवि छिन्दमौकुराया नष्टा-
शका हरिणशिशवो मन्दमन्द चर-
न्ति Sak 1) Comr —कालि-
क a modern —कुल n the
near bank of a river

अर्वाच्चा a (f ची) 1 Coming
lutherward 2 coming to
meet any one, 3 being be-
hind 4 following, subse-
quent

अर्वाचीन a (f ना) 1 Mo-
dern, 2 later than (with the
abl e q यद्धर्षं श्रयिष्या अर्वाची-
नमन्तरिक्षात् S'at Br)

अर्वा n Piles

अर्वास् n Piles

अर्वासा a (f सर) Suffering
from piles

अर्वाञ्ज m A plant called
Sāraṇa, so called because it
is supposed to cure piles

अर्ह I ut oi ii 1 P (In epic
poetry used in the Atm
also) (pp अर्हत्) 1 To de-
serve, to merit, किमिव नामायु-
ष्मानमरेभराज्ञाहति Sak vii, or
रावणो नार्हते पूजाम् Ram, 2 to be
entitled to, ननु गर्भं पित्र्य रि-
क्यमर्हति Sak vii., or न स्त्री

स्वातन्त्र्यमर्हति M ix 3, 3 to
undergo, 4 to be equal to,
न ते गात्रायुपचारमर्हन्ति Sak
iii, 5 to worship, to hon-
our, 6 to deserve to be done,
Na v 112 (The second
person of this root joined
with an infinitive represents
a mild form of command,
request or advice e q कर्तुम-
र्हसि 'Be pleased to do', दि-
त्राय्यहान्यर्हसि सौद्धमर्हन् R
v 35) II ut 10 U (pp अ-
र्हित) To worship, to honour,
राजाजिह्वन मधुपर्कपाणि Bt i
17

अर्ह I a (f हर्) 1 Worthy of
respect, अर्हो न भोजयन् विप्रो दण्ड-
मर्हति माषकम् M viii 392, 2
worthy of, entitled to, (with
an acc or an infinitive, नैवा
है पैतृक रिक्थ पतितोत्पादितो हि
स M ix 144, न पत्न्यागमर्ह्य
मत्सकाज्ञात्, तस्माज्जार्हा वय ह-
त भारताष्टान् स्वबान्धवान् Bg i
36), 3 proper, fit, स भृत्योऽ-
र्हो महीभुजां Panch i II m
1 An epithet of Vishnu, 2
of Indra, 3 price, महार्हशय्या-
परिवर्तेन च्युते K S v 12

अर्हेण n Worship, adoration,
शिष्यवर्गपरिकल्पितार्हेणम् R xi
23

अर्हणा f The same as अर्हेण q
v, अर्हणामर्हते चक्र R i 55

अर्हेत् I m 1 A Buddha, 2 a
superior divinity with the
Jainas thus described —सर्व-
ज्ञो जितरागादिदोषलौक्यपूजित ।
यथास्थितायैवादी च देवोऽर्हेत् पर
मेष्ठर II a Worthy

अर्हन्त I a (f न्ती) Worthy
II m 1 A Buddha, 2 a
Buddhist mendicant

अर्हो f Worship

अर्हन्ती f Veneration, homage,
adoration, ओजार्हन्ती चणैर्गुण्यै
S K

अर्ह्य a (f हर्) Worthy, re-
spectable

अल् ut oi vi 1 U (pp अ-
लित) 1 To adorn, 2 to pre-
vent, to ward off, 3 to be
competent

अल n A yellow pigment

अलक m n 1 Hair, a curl, a
lock, हस्ते लालकमलमलके बाल-
कुन्दानुविद्धम् Megh ii 2, (Mall.
quotes in his comment on
this S'loka 'स्वभावावकाण्यलका-
नि नामा' 'निर्धूतान्यलकानि पा-
तितपुर' to show that अल् is
used in the neuter also) R
i 12, iv 54, 2 curls on
the forehead, 3 saffron appli-
ed to the body Comr —अ-
न्त m the end of a curl —न-
न्दा f 1 a young girl from
eight to ten years old, 2 the
name of a river falling into
the Ganges —प्रभा f the ca-
pital of Kubera, otherwise-
called अलका —सहति f a row
of curls

अलका f 1 A girl from eight
to ten years of age, 2 the
name of the capital of Kube-
ra, विभाति यस्या ललितालकायामनो-
हरा वै भवणस्य लक्ष्मी Bh V ii.
10 Comr —अधिप, अधिपति,
ईश्वर m Kubera, the lord of
Alaka, अन्यजीवदमरालकेधरौ R.
xiv 15

अलक्त m The red resin of
certain trees Comr —रस
m the *alakta* juice, अलकरस-
रक्ताभावलकरसवर्जितौ । अद्यापि च-
रणौ तस्या पद्मकोशसमप्रभौ R.iii.
—राग m the red colour of
alakta

अलक्तक m The same as अल-
क्त q v (This substance was
formerly used by ladies as an
article of decoration with
which they dyed certain
parts of the body See the
quotations) अलक्तकाका पदवी
तान R vii 7, विलिङ्गिताल-
क्तकपादलेन K S v 34, शि-

यो ह्युतार्थः पुरुषं निरर्थं निष्पीडिता-
लक्षकवत्त्यजन्ति Panch 1.

अलक्षण I a (f. पा) 1 Having
no good marks inauspicious,
इति शब्दार्थः भर्तृलक्षणाऽहम् R xiv.
5, 2 having no definition
II n. 1 An inauspicious
sign; 2 a no-definition or
bad definition.

अलक्ष्य a (f. क्ष्य) 1 Invisible
unknown 2 unmarked 3 in-
significant in appearance, 4
free from fraud 5 not second-
ary, (as a meaning). Comp
—गति a moving invisibly.—
जन्मता f unknown birth or
origin, वर्णविरूपाक्षमलक्ष्यजन्मता
K S 1. 72—लिंग a dis-
guised, incognito.

अलगर्द (र्द्ध) m. A water-
serpent

अलघु a. (f. घु or घ्वी) 1 Heavy,
2 long (as 2 syllable), 3
serious solemn 4 intense,
violent Comp—उपल m a
rock

अलकरण n. 1 Decoration; 2
an ornament (used figur-
atively also वृजति तावदशेषगुणा
लघु, एषपरलनलकरण भुव Bhar-
tr. II 92)

अलंकरिष्णु a Fond of decora-
tion

अलंकर्णीय a (f. णा) Skilful,
clever

अलंकार m. 1 The act of deco-
rating, 2 an ornament; 3
a figure of speech; (they
are classed under the heads
of शब्दालं., अर्थालं. and शब्दा-
र्थालं.), 4 the science and
art of rhetoric, अलंकारान् स-
र्वानपि गालितगर्वान् रचयतु R G
Intr Comp.—शास्त्र n the
science and art of rhetoric
(poetics and dramaturgy are
both included in अं though
sometimes dramaturgy is
treated separately).—सुवर्ण n
gold used for ornaments

अलंकारक m. The same as अ-
लंकार q. v

अलंकृति f. 1 Decoration, 2
an ornament 3 a figure of
speech, eg सालंकृतिः श्रवणकोम-
लवर्णराजि Bh. V II 6, (where
the word is used in senses 2
and 3) or the following
stanza of Jayadeva in which
Mammata is contradicted in
a poetic fashion.—यो विद्वान्
मन्यते कान्यं शब्दार्थोवनलकृती ।
असौ न मन्यते कस्मादनुष्णमनलं
कृती Chandaloka. 1

अलंकिया f Adorning, orna-
menting.

अलज m A kind of bird.

अलञ्जर m. An earthen water-
jar

अलम् ind. A particle meaning
1 enough, no more of, अल
महिपाल तव श्रेयसि R II. 34,
अलं विवादेन यथा श्रुतं त्वया K.S.
v. 82, (in this sense used
with an inst. or a gerund),
2 no need of, no use
of आलप्यालमिदं दध्यादन्तं दारान-
पाहरत् Sis II. 40; 3 in a
high degree, greatly, exces-
sively. कथापि खलु पापानामलभ्ये
यसे यत्. Sis II. 40, अलम्यो
तयामासु. R x 80, त्वमपि वि-
ततयन्न स्वर्णिगं प्रीणयालम् Sak
VII 4 sufficient for, equal
to, (with the dat तस्यालमेष्टा
क्षुधितस्य वृत्तं R II. 39, or
दैत्येभ्योऽल हरि). 5 able,
competent, (used with a loc.
or an infinitive, त्रयाणामपि
लोकानामलमस्मि निवारणे R III.
धर्माद्विचलितं नाहमलं च द्रादिषु प्रभा
Ram As prefixed to कृ, अं
is an उपपद and means 'to de-
corate'). Comp—जीविक a
sufficient for livelihood—
धन a rich प्रातिम् स्यादलं धन-
M. VII 162—धूम m. thick
smoke.—पुरुषीण a sufficient
for a man—बल a strong
enough—बुद्धि sense enough

—भूष्ण a. able, competent,
विनाप्यस्मदलभूष्णरिज्यायै तपसः
सुत. Sis II. 9.

अलपट्ट I a (f. ट्ट) Not libi-
dinous, chaste II m A
woman's apartment

अलंबुष m The palm of the
hand with the fingers ex-
tended

अलय a. (f. या) 1 Homeless,
houseless, 2 imperishable

अलर्क m 1 A mad dog; 2
the arka tree

अलले ind A word without
meaning occurring in the
gibberish of the *Pis'uchas*
(mostly found in dramatic
literature).

अलवाल n A basin for water
at the foot of a tree. Cf आ-
लवाल.

अलस a (f. सा) 1 Idle, indol-
ent, 2 slow, श्रोणीभारादलसग-
मना Megh. II 19, Am. S.
97, 3 languid, अलसवर्तितै. प्रे-
माश्रितैः (scil अने) Am. S.
4, also 90. Comp—ईक्षणा f. a
woman with a languishing
look.

अलसक a (f. का) The same
as अलस q. v

अलात n A fire-brand निर्वाणा-
लातलाघवम् K. S. II 23.

अलाबु (बू) f A kind of gourd
II n 1 A vessel made of
gourd; 2 a fruit of this
gourd which being light,
floats on water, (thus we
have कि हि नावैतत् । अम्बुनि
मज्जन्त्याबुनि आवाणं श्वन्त इति
in the Mr) Comp—पात्र n. a
jar made of alabu.

अलाबु f. See अलाबु f

अलार n A door.

अलि m 1 A large black
bee, Sis. IV 57, R IX.
41; 2 a scorpion; 3 a
crow, 4 the Indian cuckoo;
5 spirituous liquor. Comp.—

कुल *n* १ flight of bees, अलि-
कुलसंकुलकुसमसमूहनिराकुलवकु-
लकल्पे (Git G १-प्रिय) २
the red lotus -माला *f* १
flight of bees -विरुत *n*
hum of the bee

अलिक *n* The forehead, अलि-
केन च हेमकान्तिना Bh V 11
171

अलिकर्ष *m* The same as अलग-
र्ष *g v*

अलिय *a* (*f* गा) 1 Having no
marks, 2 having no gender
(in gram)

अलिजर *m* A water-jar See
अलजर

अलिन् *m* 1 A large black bee,
मलिनिमाऽलिनि माधवयोषिताम्
Sis १ 11 4

अलिनी *f* 1 A bee, अलिनीजिष्णु
कचाना चय Bharr १ 5, 2
a swarm of bees

अलिन् *l m* 1 A terrace be-
fore a house-door, *c g* यस्या-
मलिन्देशु न चक्ररेव, 2 a place
before a door II *m pl* The
name of a country and its
people

अलिपक *m* 1 The Indian
cuckoo; 2 a dog 3 a bee

अलिमक *m* 1 The Indian
cuckoo, 2 a bee, 3 a frog

अलिम्पक *m* The same as
अलिमक *g v*

अलीक *l a* (*f* का) 1 Unplea-
sant, 2 false, untrue, pre-
tended, निर्यात शनकैरलोकवच-
नोपन्यासमालीजन Am S 23,
also 33, 48 II *n* 1 False-
hood, untruth, 2 the fore
head

अलीकिन् *a* (*f* नी) 1 Dis-
agreeable, 2 false

अलु *f* A small water-pot
अले *and* An unmeaning word
in the dialect of the *Prachas*
(mostly occurring in drama-
tic literature)

अलोपक *l a* (*f* पिका) Stan-

less II *m* The supreme
spirit

अलोक *l a* (*f* का) 1 What
cannot be seen, लोकालोक इवा
चल R १ 68, (न लोक्यत इत्य-
लोक Mall), 2 one who does
not go to any other world
after death II *n* 1 End of
the world, destruction of the
universe, रक्ष सर्वनियामोकात्रा-
लोक कर्तुमर्हति Sam Covr -
सामान्य *a* (*f* न्या) Extraor-
dinary, supernatural

अलोकन *n* Invisibility, dis-
appearance

अलोल *a* (*f* ला) 1 Firm,
steady, 2 tranquil, unagit-
ated, 3 not fickle, 4 free
from desire

अलोलुप *a* (*f* पा) 1 Free from
desire, 2 indifferent to sen-
sual objects

अलौकिक *a* (*f* की) 1 Un-
common, supernatural, 2
unusual, rare, 3 peculiar to
the sacred literature, not
used in classics, (as a word
or phrase) *c g* अलौकिकत्वा-
दमर स्वकोषे न यानि नामानि ससु-
ल्लिखे । विलोक्य तैरनुभूता प्रचर-
मयप्रयत्न एतदोक्तमस्य Tuk १ 1

अल्प *a* (*f* ल्पा) (*op* to मह-
त्, बहु *and* बृहत्) 1 Small,
little, scanty, अल्पस्य हेतोर्देह-
रातुमिच्छन् R 11 47, 1 2, M
11 74, 2 trifling, M १
36, 3 seldom, rare, (as in
अल्पप्रयोगोऽयं शब्द), 4 of
short existence (the acc
mst *and* abl singulars, *acc*
अल्पम् अल्पेन *and* अल्पात् *acc*
used as indeclinables in the
sense of 'easily', 'with-
out much trouble', 'a
little', for a slight reason',
प्रीतिरल्पेन भियते Ram) Covr
-अल्प *a* very little, very
small -आक्रोधिन् *a* satis-
fied with little -आयुस् *l*
a short-lived, M. iv 157,

II *m* १ goit -आहार *m* the
taking little food -इतर *a* 1
other than small *i. e* large;
2 other than few *i. e* many,
केशमेष नराधियो न जनयत्यल्पतरा
कल्पना Pr Bh 17, 3 other
than little *i. e* much, Pr Bh.
9 -ऊन *a* slightly defe-
ctive, not quite com-
plete -उपाय *m* १ small-
means -गन्ध *l a* having
little scent, II *n* the red
lotus -छद् *a* scantily clad.
-ज्ञ *a* shallow, superficial -
दृष्टि *a* narrow minded -धन *a*
not rich, poor, M 111 66.
-धी *a* weak-minded -प्रजस-
त्वा having few descendants -प्र-
माण *a* 1 of little measure;
2 of little authority -प्रयोग
a, of rare application or use.
-प्राण *l m*, the unaspirated
letters of the alphabet (as
op to महाप्राण) They are
the vowels, the semi vowels,
the nasals *and* कच्चदत्तपृग्वज्जइ
व्, II *a* having little or
short breath -बल *a* of little
strength, feeble -बुद्धि *a*
weak-minded, unwise, M १
36 -भाषिन् *a* taciturn -म-
ध्यन *a* thin-waisted -मात्र *n*.
१ little -मूर्ति *a* small-bodied.
-मूल्य *a* cheap -मेघस् *a*.
ignorant, silly, अल्पम्पच *a*.
cooking little *i. e* stingy -
वयस् *a* young in age -वादि-
न् *a* taciturn -विषय *a*. of
limited range, R १ 2 -शस्
and *l* १ little, *c n* बहुशो ददा-
ति आश्रयदयिके । अल्पश आश्रेषु,
2 seldom -सरस् *n* १ small
pond which is dry in the hot
season

अल्पक *a* (*f* ल्पिका) The
same as अल्प *g v*

अल्पित *a* (*f* ता) 1 Dimin-
ished, 2 put down, lowered
in position or estimation, मृ-

शान चक्रेऽल्पितकल्पयादयः Na
r. 15.

अल्पिष्ठ *a.* (*f.* छा) (the super.
of अल्प) Least, smallest

अल्पीयस् *r.* (*f.* सी) (the com-
par. of अल्प) Less, smaller

अह्य *f.* (the voc sing. of this
word is अह्य). A mother.

अव *at* 1. P (*pp* अविन) 1
To defend, to protect. यमवता-
नवतां च धुरि स्थित. R. ix. 1; 2
to do good to, प्रत्यक्षमि. प्रज-
स्तनुभिरवतु वस्तानिरट्टाभिरैशः
Sak. 1 to please, to satisfy
to give pleasure to.
विक्रमस्तेन नामवाते नाजिते त्वयि R
xi 75 1 65, 4 to like, to
desire, 5 to favour (In
Pāṇini's Dhātupāṭha several
other senses are given but
they are not met with in
classics.)

अव *ind.* (The initial अ of
this preposition is sometimes
dropped, पूर्वपरो तौगनिधी
वगाह (for अवगाह) K. S.
1 1. Gi अपि.)

As a prefix to verbal themes,
it expresses 1 disrespect (*e g*
अवज्ञा) 2 support, resting
(*e g* अवलम्ब). 3 purifying
(*e g* अवदान) 4 littleness
(*e g* अवहन्) 5 diffusion
(*e g* अवर्काणि). 6 determi-
nation (*e g* अवमो) 7 de-
pression, bending (*e g* अव-
नन्), 8 commanding (*e g*
अवहृच्) 9 depreciation, 10
nourishing

As a preposition it means
'away' 'off', 'away from'
(with abl)

As the first member of an
adjectival compound with a
noun it means 'अवकुष्ट' (called
down to) *e g* अवकोकिल

अवकट्ट I *a* (*f.* टा) 1 Oppo-
site contrary, 2 downward.
II *n.* Opposition;

अवकर्तन *n* Cutting off, ex-
cision.

अवकर *m.* Dust, sweepings.

अवकलिन *a.* (*f* ता) 1 Seen, 2
known, 3 received.

अवकाश *m.* 1 Space place
room, अवकाशो विविक्तोयं महान
यो समागमे Ram, अस्माक-
नास्ति न कथंचिद्विश्रवकाश Panch
iv., 2 occasion, opportunity
e g लब्धवकाशोऽविध्यन्मा तत्र द-
न्धो मनोभवः 3 footing, admis-
sion तस्माद्विद्यो विमुक्तमनिर्भाव-
काशोऽधमानाम् Panch iv., (अया)
शुद्धे तु दर्शनतले सुलभावकाशा Sak
vii; 4 aperture, 5 interval,
intermediate time (With
the roots दा and कृ and their
derivatives अ means 'to
make room for, 'to give
way to, ' *e g* अमो हि दत्वा ति
मिरावकाशमस्तं वज्रन्युन्नकोटिरि-
न्दु With लभ्, it means 1
to get a footing, लब्धवकाशो मे
मनोरथ Sak. 1 शोकावेगदूषिते मे
मनसि विवेक एव नावकाश लभते.
2 to get an opportunity
(See 2 above) With रुध्, 'to
hinder', 'to impede' (नि-
द्राम्) न्यनमलिलोत्तराडुरुदावकाचा
म् Megh. ii 28).

अवकीर्णन् *m.* A religious
student who has committed
an act of incontinency con-
trary to his vow. (अवकीर्णी
भवेत्त्वा ब्रह्मचारी तु योषितम् Ya
iii. 280)

अवकुचन *n* Bending, contrac-
tion.

अवकुण्ठन *n* 1 Investing, sur-
rounding, 2 attracting.

अवकृष्ट I *a* (*f* टा) 1 Expell-
ed, turned out, 2 removed,
3 pulled; 4 degraded out-
caste II *m.* A low servant
पणो देयोऽवकृष्टस्य M. vii. 126
(Medhātithi explains अ by
संमार्जनशोधनविनियुक्त).

अवकुप्ति *f.* 1 Suitableness; 2

possibility, probability. (अन-
वकृतिरभभावना S. K.).

अवकेशिन् *a.* (*f.* नी) Barren
(as a tree)

अवक्रन्दन *n* Crying out, weep-
ing aloud

अवक्रय *m* 1 Letting out to
hire, 2 rent, 3 a duty, a tax;
4 price

अवक्रान्ति *f.* 1 Descent, 2 ap-
proach.

अवक्रिया *f.* Neglect, omission

अवक्रोश *m.* 1 Abuse, 2 a
curse, an imprecation, 3 a
discordant noise

अवक्लेश *m* 1 Trickling; 2 fetid
discharge

अवकाथ *m* An imperfect
decoction.

अवक्षय *m.* Decay waste.

अवक्षेप *m* The same as अवक्षे-
पण *q. v*

अवक्षेपण *n.* 1 Throwing down;
2 throwing down consider-
ed as one of the 5 *larmanas*
of the Yais'esvikas (See un-
der कर्मन्) 3 censure, blame;
4 despising.

अवक्षेपणी *f* A bridle.

अवखात *n.* A deep ditch.

अवगणन *n* 1 Contempt, dis-
regard; 2 censure, blame;
3 insult.

अवगण्ड *m.* A pimple upon
the face

अवगति *f* 1 Perception, know-
ledge 2 true knowledge,
ब्रह्मवगतिर्हि पुरुषार्थ S Bh

अवगम *m* The same as अवगति
q. v., Bg ix 2

अवगाढ *a* (ढा) 1 Immersed,
plunged into; 2 depressed,
low, अभ्युन्नता पुरस्तादवगाढा जघ-
नगौरवात्पश्चात् (पदपक्ति) Sak.
iii., 3 deep. (The word is
sometimes written वगाढ).

अवगाह *m* 1 Plunging, जलावगा-
हक्षणमात्रशान्ता R r. 47, 2
bathing, शुभगसल्लवगाहाः

- (दिवस) Sak 1, सदावगाह
मवारिसचय Rt 1 1, 3 a bath-
ing-place (Written also
वगाह)
- अवगाहन n 1 Plunging, 2
bathing, दग्धानामवगाहनाय वि
धिना रम्य सरो निर्मितम् Sr T 1
- अवगीत I a (f ता) 1 Abus-
ed, censured, 2 wicked, vile,
3 satirized in song II n 1
Reproach, blame, 2 in evil
report
- अवगुण m Fault, defect, अन्य-
दोष परावगुणम् Mall on Kir
xiii 48
- अवगुण्डन n 1 Veiling, 2 a
veil, e g तिमिरावगुण्डनपटकेषु
विधत्ते विधु, 3 covering Comp
-वती / covered with a veil,
केयनवगुण्डनवती Sak 1
- अवगुण्डिका f 1 Veiling, 2 a
veil, 3 a curtain
- अवगुण्डित a (f ता) Covered,
रजनीतिमिरावगुण्डिते K S iv
11
- अवगूहन n 1 Hiding, 2 em-
bracing
- अवगौरण n Assaulting with
intent to kill, (in criminal
law)
- अवग्रह m 1 The withholding
or failure of rain, नभोनभस्य-
योर्वृष्टिमवग्रह इवान्तरे R xii 29,
1 62, 1 48, 2 drought, वृषेव
सीता तदवग्रहक्षताम् K S v
61, 3 obstacle, impediment,
4 a hiatus, 15 in धिक् ता-
च्च तच्च मदनञ्ज इमाञ्ज माञ्ज,
Bhartr ii 2 (in grm),
5 nature, 6 a term of abuse,
7 an elephant's forehead,
8 a herd of elephants, 9
the sign (s)
- अवग्रहण n 1 Obstacle, impedi-
ment, 2 disregard
- अवग्राह m The same as अवग्रह
q v
- अवग्रह m 1 A hole in the
ground, a cave, 2 a stone-
mill for grinding corn
- अवघर्षण n Rubbing, rubbing
off
- अवघात m 1 Striking, 2
killing, 3 a stroke, 1 blow,
कर्णवघातनिपुणेन च ताद्यमाना
दरीकृता करिवरेण (भृगा) Niti
Pr 2, 4 threshing corn in a
mortar
- अवघूर्णन n Whirling round
- अवघोषण n 1 Proclaiming
अवघोषणा f 2 a proclama-
tion
- अवग्राण n The act of smelling
- अवचन I a (f ना) Silent,
mute शकुन्तला साधवसादवचना
तिष्ठति Sak 1 II n 1 The
not speaking, 2 blame, re-
buke
- अवचनीय a (f वा) 1 Not
fit to be uttered or spoken
out (as filthy or obscene
language), वादेष्टवचनीयेषु M
viii 269, 2 not blamable,
not deserving censure, सर्वथा
व्यवहर्तव्य कुतोऽवचनीयता Ut 1
- अवच (चा) y m Gathering,
especially flowers &c, तत् प्र-
विशत कुसुमावचयमभिनयन्त्यो स
ख्यौ Sak 11, or अविरतकुसुमा-
वचायवेदान् Sis xii 71
- अवचारण n Employing, ap-
plication
- अवचूड m The pendant crest
of a standard, पिच्छवचूडमनु-
माध्वधाम जग्मु Sis 1 13
- अवचूर्णन n 1 Pounding, 10
ducing to powder, 2 sprink-
ling absorbent powders on
sores (in medicine)
- अवचूल m An ornament (such
as a chouri) hanging from
the top of a banner दिवसकर-
वारणस्यावचूलचामरकलाप इव Knd
- अवचूलक m A brush for
fanning off flies, a chouri
- अवच्छद m A cover, काञ्चनाव-
च्छदान् (गरान्) Ram
- अवच्छिन्न a (f जा) 1 Cut
off 2 divided, separated 3
- particularized (as by a quali-
fying adjective), 4 bounded,
determined, दिक्कालाद्यनवच्छि-
न्नं Bhartr ii 1, 5 se-
parated from everything
else by the properties pecu-
liarly predicated of anything
(in logic)
- अवच्छुरित I a (f ता) Mixed,
intermingled II n A horse-
laugh
- अवच्छेद m 1 Part, portion, 2
separation, 3 limit, boundary;
4 particularization, 5 deter-
mination, decision, शब्दादेस्त्या-
नवच्छेदे विशेषस्मृतिहेतवः Bhartr.
quoted in K Pr ii, 6 the
property of a thing by which
it is distinguished from
everything else
- अवच्छेदक I a (f दिका) 1
Distinguishing, particulariz-
ing, 2 separating, 3 deter-
mining, deciding II n A
predicate or characteristic
(in logic)
- अवजय m Victory, येनेन्द्रलोका-
वजयाय दत्त सधाय लकाधिपतिः
प्रतस्थे R vi 62
- अवज्ञा f Contempt, disrespect
disregard, आत्मन्यवज्ञा शिथिली-
चकार R ii 41 Comp —
उपहत a treated with con-
tempt—दु ख n the pangs of
humiliation, माजीवन्य पराव-
ज्ञा दुःखदग्धोऽपि जीवति Sis ii.
45,
- अवज्ञान n The same as अवज्ञा
q v R i 79
- अवट m 1 A hole, 2 a pit,
अवटे चापि मे राम प्रक्षिपेद कलेवरम्
Ram, 3 a well, 4 any low
or depressed part of the body,
Yaj iii 98, 5 a juggler.
Comp —कच्छप m a tortoise
in a hole (lit), an inexperi-
enced man who has seen no-
thing of the world (fig)
- अवटि (दी) f 1 a hole, a
cavity, 2 a well

अवदीट *n* (*f* दा) Flat-nosed.
अवदु *m*. 1 A hole in the ground; 2 a well, 3 the back of the neck

अवडीन *n* A particular flight of birds

अवतंस *m n*. 1 A garland; 2 an ear-ring, स्ववादनदोभचलव-
तंसा K. 5. vii 38 3 a particular ornament to be worn on the head (hence anything that prominently figures as an ornament, के ना न सन्ति भुवि तामरावतसा (जल-
सन्निवेशा) Chât. 11. 3. C1 कुलावतस).

अवतंसक *m n*. The same as अवतंस *q v*

अवतप्त *a* (*f* सा) Heated
Comp. अवतप्तेनलस्थित *n*
an ichneumon standing on hot ground (metaphorically
and of the inconstancy of man).

अवतप्त *n* 1 Slight darkness,
2 darkness in general अवत-
प्तमभिदाये भास्वताभ्युत्तेन Sis xi
57 (Mall observes in con-
nection with this use of the
word:—यदापि क्षीणवतप्तस तप्त
इत्युक्त तत्राह विरोधाद्विशेषानादरे-
ण सामा नमेव ग्राह्यम्)

अवतार *m*. See अवतरण, Na
111 53

अवतरण *n* 1 Descending; 2
crossing, 3 translating from
one language into another,
4 an extract, a quotation;
5 a holy bathing-place. 6 an
incarnation, 7 introduction

अवतरणिका *f* 1 A short prayer
at the beginning of a work
which is supposed to cause
the divinity addressed to
descend from heaven; 2 an
introduction.

अवतरणी *f*. The same as अव-
तरणिका *q v*

अवतादन *n*. 1 Treading, M. M.
1; 2 striking.

अवतान *m* 1 Stretching; 2
the unbending of a bow

अवतार *m*. 1 Descent; 2 an
incarnation in general, धर्मार्थ-
काममोक्षायामवतार इवागवान् R
x 84, or ऋष्यवतारोयं नृपातिः;
3 an incarnation of Vishnu,
(they are ten in number, viz.
मन्त्र्य, कर्म, वराह, नृसिंह, वामन,
परशुराम, राम, कृष्ण, बुद्ध and
कल्कि The first Ashlapadi
in the Git G very shortly
describes them all They are
alluded to in the following
stanza also —वेदानुद्धरते जग-
निवृत्ते भूगोलमुद्धिधते दैत्य दारयते
बलि उलयते क्षत्रय कुर्वते । पौल-
स्त्यं जयते हल कलयते कारुण्यमा
तत्त्वते ग्रेच्छान् मूर्छयते दशाकृति-
कृते कृष्णाय नमः Git G

1.); 4 rise, appearance, नवा-
वतार कमलादिन्यलम् R 111
36, v. 21, 5 form, मन्त्रदि
भिरवतारैरवतारवना (त्वया) San-
kara , 6 a sacred bathing
place, 7 a pond, 8 a land-
ing place, 9 translation, 10
introduction Comp.—कथा *f*
an account of an *avantara*—
मन्त्र *m* a prayer causing the
descent of a deity.

अवतारक *a*. (*f* रिका) Mak-
ing a descent.

अवतारण *n*. 1 The causing to
descend, 2 translation. 3
adoration, 4 possession by
an evil spirit.

अवतोका *f* A woman who has
miscarried.

अवदंश *m* 1 A stimulant; 2
any pungent food which ex-
cites thirst

अवदात I *a* (*f* ता) 1 Clean,
pure, (as in अवदाताशय), 2
white, कुन्दावदाता कलहंसमाला.
Bt 11 18; 3 beautiful, 4
meritorious, अग्न्यास्मिञ्जन्मानि न
कृतमवदातं कर्म Kad ; 5 yellow.
II *m*. The white colour.

अवदान *n* 1 A glorious or
valorous deed, मापदसमवदान-
तोषितात् R. xi 21; 2 the ob-
ject of a legend, 3 a pure
occupation, 4 cutting or di-
viding into parts

अवदारण *n*. 1 Tearing, cut-
ting into pieces, 2 a spade.

अवशह *m* Burning down.

अवशीर्ण *a*. (*f* र्णा) Melted,
fluid

अवदोह *m* 1 Milk, 2 milking.

अवद्य I *a*. (*f* द्या) 1 Low,
inferior, 2 faulty, defective,
न चापि काठ्य नवमित्यवद्यम् Mal.
1, 3 disagreeable, blamable,
R vii 70 II *n* 1 A fault,
a defect, 2 vice, sin; 3
censure, reproach, उदवहदनव-
द्या तामवद्यादपेत R vii 70.

अवधान *n* 1 Attention, atten-
tiveness. अवधानपरे चकारा सा
(विलोचने) K S iv 2, 2 care-
fulness, devotion (अवधानात्
'attentively', गुणत जना अवधा-
नात् क्रियामिमा कालिदामस्य Vikr.
1)

अवधार *m* Accurate determi-
nation.

अवधारण *n* 1 Determination;
2 affirmation, emphasis, 3
limitation (as of the sense
of a word, यावदवधारणे Pan);
4 restriction to certain in-
stances with exclusion of
others

अवधि *m* 1 Application, atten-
tion, 2 a period of time, ज्ञे-
यान् मासान् विरहदिवसस्यापितस्या-
वधेर्वा Megh 11 24, 3 a di-
vision, 4 a limit (exclusive
or inclusive, and either of
time or space) स्मरज्ञापावधि-
दा सरस्वतीम् K S. iv 43; 5
a hole, a pit

अवधीरण *n* The same as अव-
धीरणा *q v*

अवधीरणा *f* Treating with dis-
respect, insulting, अय स ते ति-
ष्ठति सद्गमोक्तो विषयकसे भीष्ट

यतोऽवधीरणाम् Sak III, कृतव-
त्यसि नावधीरणाम् R VIII 48
अवधूत I a (f ता) I Shaken,
shaved, पवनावधूतवसनान्तयेकया
Sis VIII 36, 2 insulted, 3
disregarded, spurned (as in
अवधूतमणिगतामानिन्य) II m
An ascetic who has given up
all attachment to worldly ob-
jects (He is thus defined -अ-
क्षरत्वाद्दरेण्यत्वाद्भूतससारबन्धनात् ।
तत्त्वमस्यर्थसिद्धत्वादवधूतोऽभिधी-
यते)
अवधूतन n I Shaking, 2 agi-
tation, trembling, 3 disre-
garding
अवध्वस m I Falling off, 2
dust, 3 abandoning, 4 dis-
respect, censure
अवन n I Protection, defence,
2 satisfaction, joy, 3 desire,
4 love, affection
अवनत a (f ता) Bending,
humble
अवनति f I Humility, mod-
esty, 2 bowing down, stoop-
ing, Sis IV 8, 3 bending
(as a bow), धनुषामवनति.
Kad (where the word is
used in senses 2 and 3)
अवनद्ध I a (f द्वा) Bound
on, tied, fastened II n A
drum.
अवनच्च I a (f चा) Bowed, bent,
पर्योतपुष्पस्तवकावनचा K S
III 64
अवन (ना)य m I Causing to
descend, 2 throwing down
अवनाट a (f टा) Flat-nosed
अवनाम m I Causing to bend
down, 2 bending, bowing.
अवनाह m Binding, girding,
putting on
अवनि (नी) f I The earth, 2
a river Comp -चर a vagabond-ईश, ईश्वर, नाथ, पति,
पाल m a king, पतिरवनिपती-
नां तैश्चकासे चतुर्भि R VI 30,
दीनदयालुतयावनिपाल Na I
144, R. VI 93, Bg VI, 26.-

मण्डल n the globe -रुह, रुह,
m a tree -तल n the surface
of the earth
अवनेजन n I Washing, ablu-
sion, न कुर्याद्गुरुवस्त्रं पादयो-
आवनेजनम् M II 209, 2 sprink-
ling water on darbha grass
at a s'raddha ceremony, (in
ritualistic works)
अवन्ति I m pl The name of
a country and its inhabitants
(It is identified with the
modern Malva Its capital
was Ujjayini There was a
temple of Mahakala in its
suburbs, very famous in
classics See R VI 34, Megh
I 35.) प्राप्यवन्तीनदयनकथाको-
विद्यामवुद्धान् Megh I 30, अ-
वन्तिनार्थं यमुदमहाह R VI 32,
विनावन्तीर्न निपुणा सुदृशो रतन
मणि II f I A name of
Ujjayini, 2 name of a river
(Written अवन्ती also) Comp
-पुर n, पुरी f the city of
the Arantis i e Ujjayini
अवन्तिका f Ujjayini, the
capital of the Arantis
अवपतन n Alighting, descend-
ing
अवपात m I Falling down, 2
descending, 3 a hole, a pit
4 a hole or pit for catching
elephants (अवपातस्तु हस्त्यर्थे
गतेऽञ्चस्त्रादिना Yadava),
अवपातमम करीव R VII 78
अवपातन n Knocking down
अवपात्रित a (f ता) One who
has lost his caste
अवपीड m I Pressing down,
2 a drug producing sneez-
ing
अवपीडा f I Damage, 2 vio-
lation
अवबोध m, I The being awake,
युक्तस्वभावबोधस्य योगो भवति दु-
खहा Bg VI 17, 2 percep-
tion, knowledge, बभूव सा देवज-
स्यात्मपरावबोध- R VII. 41, r
64, 3 judgment, discrimi-

nation
अवबोधन n The same as अव-
बोध q 1
अवभास m I Splendour, light,
2 manifestation, 3 percep-
tion, knowledge, 4 false
knowledge
अवभासक n The suprem
soul
अवभुङ्ग a (f ग्ना) Contracted,
bent
अवभृय m I Bathing after a
sacrifice for the purpose of
purification, मेधेनावभृयादपि
R I 84 r 22, 2 water, 3
a supplementary sacrifice to
atone for the defects in a prin-
cipal one, अवभृयास्तो मुनि R.
XI 31 Comp -स्नान n bath-
ing after a sacrificial cere-
mony
अवभ्र m Abduction, carrying
off
अवम a (f मा) I Low, inferior,
अलकानवमा परीक्ष R I 14, 2
undermost, lowest, 3 next,
intimate, 4 last, youngest.
अवमत a (f ता) Despised,
disregarded Comp -अकुस
m a restive elephant
अवमति f Disregard, contempt.
अवमर्द m I Trampling, 3 do-
loration
अवमर्षण m I Impatience, 2
efficing, obliterating
अवमर्ष m I Consideration,
investigation, 2 one of the
five principal parts of a play.
(It is thus defined -यव
मुख्यफलैवाय अहन्ने गर्भतोषिकः
ज्ञापयै सन्तरायश्च सोऽवमर्षः).
अवमान m Disrespect, con-
tempt
अवमानन n } The same as अ-
अवमानना f } वमान q 1.
अवमानन् a (f नी) Disre-
garding, slighting, विस्मा भेदो
ऽवमानिनम् Sak VI
अवमूर्धशब्द a (f चा) Lying
with the head hanging down.

८. १ उत्तानशया देवा अवमूर्धशया मनुष्या.

अवमोचन *n* 1 Loosening, setting at liberty

अवयव *m* 1 A limb, मखावयव-
हृना ताम् R. XII 43, Am S
40, 46; 2 a part a portion,
3 a component part of a
syllogism (in logic), (they
are five, १२ प्रतिज्ञा, हेतु, उदा-
हरण, उपनय and निगम), 4 the
body Comp-अर्थ *m* the
meaning of the component
parts of a word-शस् *ind*
part by part, severally

अवयविन *I a* (*f* नी) Hav-
ing अवयव *q*. 1 II *m*. A
syllogism (in logic).

अवर *I a*. (*f* रा) 1 Low in-
ferior, दरेण ह्यवर कर्म बुद्धियोगा-
द्धनजय Bg II 49, 2 mean,
unimportant, वियामाददीताव-
रादपि M II 238, 3 poste-
rior, last, सामान्यमेषा प्रथमावर-
स्वम् K S XII 44, 4
least, अथवा परिषज्ज्ञेया M
XII 112, 5 younger, 6
western (अवरतस् 'below' or
'from below' is used as an
indeclinable) II *n* The
hind thigh of an elephant
Comp-अर्थ *m* 1 the mini-
mum, 2 the last half-अवर
a. lowest, न हि प्रकृष्टान् प्रेष्यास्तु
प्रेषयन्त्यवरावरान् Ram-उक्त *a*
named last-ज *I a* younger,
junior, II *m*. 1 a younger
brother, 2 a S'ūdra.-जा *f* a
younger sister, विदर्भराजावरजा
R VI 58 84, XII 32-वर्ण
I a belonging to a low caste,
II *m* a low tribe-व्रत *m* the
sun-शैल *m* the western
mountain over which the sun
sets

अवरति *f* 1 Cessation, 2 re-
pose, relaxation

अवरीण *a* (*f* णा) Despised.

अवरुद्धि *f* 1 Restraint, 2 gain-
ing

अवरूप *a* (*f* पा) Deformed.

अवरोचक *m* Want of appetite.

अवरोध *m* 1 Obstruction, 2 re-
straint 3 a siege, 4 the inner
apartments of a palace, 1 *e*
the seraglio, 5 the wives of
a king taken collectively, अ-
वरोधे महत्यापि R I 32, IV 68,
VI 46, 6 a covering, 7 a
fence, 8 a watchman

अवरोध (धि) क *I m* A guard
II *n* A barrier, a fence

अवरोधन *n* 1 A siege, 2 an
impediment, 3 women's a-
partments in a royal palace

अवरोधिका *f* A female of the
inner apartments, ययुस्तुरगा-
धिरुहोऽवरोधिका Sis XII 20

अवरोपण *n* 1 Causing to des-
cend, 2 taking away, depriv-
ing, 3 rooting out

अवरोह *m* 1 Descent, 2 heaven,
3 the descending scale of
notes in Indian music, 4 a
pendent branch of the In-
dian fig-tree, 5 a creeper en-
cuching a tree from its
bottom.

अवरोहण *n* 1 Alighting, des-
cending, 2 ascending

अवर्ण *m* 1 Stain, ill-fame, सो-
ढु न तत्पूर्वमवर्णमीशे R XIV
38, 2 blame, censure, न चाव-
दङ्गुर्नवर्णमार्थो R XIV 57

अवलक्ष (Sometimes written व-
लक्ष) *I a* (*f* क्षा) White
II *m* The white colour

अवलम्ब *m n* The white colour
अवलम्ब *m* 1 A support, prop
सावलम्बगमना मृदस्वना R XIX
50, 2 hanging down, 3 de-
pendence, कुनृपतिभवनद्वारसेवाव
लम्बव्यासंगन्यस्तैर्धिया Bhartr I
67

अवलम्बन *n*. The same as अव-
लम्ब *q v*, प्रस्थानविरुचगतेरव-
लम्बनाय Sak V, or अवलम्बना-
य दिनभर्तृभूत Sis IX 6.

अवलम्ब *a* (*f* ता) 1 Anoint-
ed, 2 proud, arrogant

अवलीढ *a* (*f* ढा) 1 Eaten, 2
licked, 3 surrounded, अल-
ज्वालावलीढप्रतिबलजलधेरन्तरौर्वे-
यमाणे Ve III

अवलीला *f* 1 Sport, play,
mirth, 2 contempt, dis-
regard

अवलुचन *n* Pulling out, cutt-
ing off, (as in केशावलु०)

अवलुण्टन *n* 1 Robbing, 2
wallowing on the ground.

अवलेख *m* Any thing scaped
off

अवलेखा *f* 1 Rubbing 2 ad-
orning the person

अवलेप *m* 1 Smearing, anoint-
ing, 2 pride, haughtiness,
व्यक्तमानावलेपा Mud. III, R.
V 53, 3 association, 4 orn-
amentation, 5 assault, ददुशे
पवनावलेपजं सजती वाष्पम् R.
VIII 35.

अवलेपन *n* The same as अवले-
प *q v*

अवलेह *m*. 1 Licking 2 an
extract (as of soma drug)

अवलेहिका *f* The same as अव-
लेह *q v*

अवलोक *m* 1 Sight, 2 looking,
beholding.

अवलोकन *n* 1 Looking, behold-
ing, नो बभूवुरवलोकनक्षमा. R XI.
60, 2 a look, glance, योगनि-
द्रान्तविशदै पावनैरवलोकनै R. x
14, 3 an eye, 4 looking over,
commanding a view of, दीर्घ-
कावलोकनगवाक्षगता Mal I.

अवलोकित *n* A look a glance.

अववाद *m* 1 Evil report, 2
censure, 3 confidence, 4 de-
pendence, 5 command

अवश *a*. (*f* शा) 1 Independ-
ent, free, 2 not having one's
own free will, dependent,
कार्यतेह्यवश. कर्म Bg III 5.
Comp.-इन्द्रिय *a* whose senses
are not held in submission
अवशंगम *a* not submitting to
another's will.

अवशासन *n* 1 Drying up, 2 cutting.

अवशेष *m* 1 Remainder, 2 end, termination नामावशेष ('having only the name left behind'), कथावशेष ('having only the tale left behind') are used metaphorically in the sense of "dead"

अवश्य *a* (*f* इय) 1 Ungovernable, 2 necessary, inevitable, indispensable **Comp**—करण *n* inevitable performance

अवश्यक *a* (*f* क्त) The same as अवश्य *q v*

अवश्यम् *ind.* 1 Surely, certainly, by all means, at all events, ता चावश्य दिवसगणनात्-त्पराभेकपूर्णा (इदमिति) Megh, 1 10 61, 2 necessarily, inevitably, स्वाम्यसं नवजलमय मोचयि-त्यवश्यम् Megh II 30 (If compounded with a potential pass participle the final nasal of the particle is dropped, *e g* अवश्यकार्य) **Comp**—भाविन् *a* inevitable, अवश्यभावि-नो भावा भवति महतामपि Hit

अवद्या *f* A fog or mist

अवद्याय *m* 1 Frost, 2 white dew, *e g* अवद्यायकणालावा चारुमुक्ताफलत्विष, 3 pride

अवश्रयण *n* Taking any thing from off the fire, अधिश्रयणावश्रयणान्तादिपूर्वगरीभूतो व्यापारकलाप पाकादिशब्दाच्च S D II

अवष्टब्ध *a* (*f* क्त्वा 1 Haughty, stubborn, 2 contiguous, 3 bound, tied, 4 supported

अवष्टम्भ *m* 1 Learning upon, resting, 2 resoluteness, 3 beginning, commencement, 4 impediment 5 stupefaction, paralysis, रघोरवष्टम्भमयेन पत्रिणा R III 53, 6 support, prop, खड्गतावष्टम्भनिश्चल M M III 7 gold, 8 pride, haughtiness, (as in सावष्टम्भम्)

अवष्टम्भन *n* 1 Resting upon,

2 a pillar, a post, 3 supporting

अवसवियका *f* 1 Cloth tied round the legs and knees of a person sitting on his hams, 2 tying a cloth round the legs and knees, कृत्वा चैवावसवियकाम् M IV 112

अवसण्डीन *n* The united downward flight of birds

अवसथ (*थ्य*) *m* 1 Habitation, 2 a village, 3 a school (See आवसथ)

अवसन्न *a* (*f* ज्ञा) Ended, terminated

अवसर *m* 1 Descent, 2 rain, 3 occasion, भवद्विरानवसरप्रदानाय वचासि न S IV 11 8, R VII 87, 4 favourable opportunity, अवसरोऽयमात्मान प्रकाशयितुम् S I 1, K S VII 40, 5 leisure, ध्रुवमनवसरयस्त

प्राथिभाव M M IV, 6 consultation in private, 7 a year

अवसर्ग *m* 1 Permission to do as one lists, 2 relaxation, 3 independence

अवसर्प *m* A spy, an emissary

अवसर्पण *n* Stepping down

अवसाद *m* 1 Sitting down, 2 failure (as in स्वरावसाद), 3 fatigue, exhaustion, 4 end, termination, 5 badness of a cause (in law)

अवसादन *n* 1 Oppressing, 2 finishing

अवसान *n* 1 End, termination, cessation, तच्छिउप्याध्ययन निवेशितावसानाम् R I 95, II 23, 45, XIII 10, 2 a pause, 3 death मूलपुरुषावसाने सम्यदपरमुपतिष्ठन्ति S I 1, 4 boundary, limit, 5 residence

अवसाय *n* 1 Conclusion, end, 2 completion, 3 remainder, 4 determination, decision

अवसारण *n* Removing, causing to remove

अवसित *a* (*f* ता) 1 Terminated ended, finished, यूपव-

त्यवसिते क्रियाविधी R XI 37, वचस्यवसिते तस्मिन् K. S II 53, 2 determined, 3 known, understood, 4 stored, gathered

अवसेक *m* Sprinkling, देश को-नु जलावसेकाशयित Mrich II

अवसेचन *n* The same as अवसेक *q v*

अवस्कन्द *m* 1 A camp, 2 assault, attack, 3 descending

अवस्कन्दन *n* See अवस्कन्द (2 and 3)

अवस्कर *m* 1 Dirt, sweepings, 2 ordure, 3 the privities

अवस्तरण *n* Spreading out

अवस्तार *m* 1 A curtain, 2 a mat

अवस्तु *n* 1 A worthless thing, अवस्तुनिर्बंधपरे K S I 66, 2 the unreality of matter

Comp—आरोप *m* the superimposition of unreality—निर्बंध *m* attachment to a bird thing, K S I 66

अवस्था *f* 1 State, condition, नृत्यावस्थ स्वसु कृत R XII 80

2 situation, circumstance, ता तामवस्था प्रतिपद्यमानम् R. XIII 5, 3 stability, 4 degree, proportion, 5 stage, period (as of life &c), वयोऽवस्था तस्या M M IX

अन्तर्मदावस्थ इव द्विपेन्द्र R II 7, 6 appearance in a court of justice **Comp**—चतुष्टय *n* the four periods of human life, viz. बाल्य, कौमार, यौवन, and वार्धक्य (in medical science)

—त्रय *n* the three states of जागृति, स्वप्न and सुषुप्ति (in Vedānta phil) —द्वय *n* the two states of सुख and दुःख (in phil)

अवस्थान *n* 1 Residing, dwelling, 2 place, abode, 3 period of staying, 4 situation

अवस्थिति *f* The same as अवस्थान *q v*

अवस्थिति *f* The same as अवस्थान *q v*

अवस्थिति *f* The same as अवस्थान *q v*

अवस्थिति *f* The same as अवस्थान *q v*

अवस्थान्त्र *n.* Oozing, trickling
अवसर्जन *n.* Falling off, drop
ing down.

अवहनन *n.* 1 Pounding of rice,
2 the lungs (in medicine),
व्या वसाऽवहननम् Ya1 III 94,
(अवहनन कुक्कुट. Mit.)

अवहरण *n.* 1 Throwing away;
2 plundering, 3 redeeming,
4 temporary cessation of
hostilities.

अवहस्त *m.* The back of the
hand

अवहार *m.* 1 A thief, 2 a
shark, 3 apostasy; 4 rede-
mption, 5 temporary cessa-
tion of hostilities

अवहालिका *f.* A wall

अवहास *m.* 1 A smile 2 a
jest, a joke, यथावहासार्थमसकृ-
तेऽसि Bg VI 12.

अवहित्य *n.* 1 Dissimulation
in general; 2 the conceal-
ment of an inward feeling,
considered as one of the 33
subordinate feelings (in rhe-
toric) As an instance may
be cited Bh V. II 80 (It
is thus defined in the R
G.—त्रिंशदिना निमित्तेन हर्षायनु-
भावाना गोपनाय जनितो भावविशे-
षोऽवहित्यम्).

अवहित्या *f.* The same as अव-
हित्य *q v*

अवहेलन *n.* Disrespect, disre-
gard

अवहेलना *f.* The same as अवहे-
लन *q v*.

अवहेला *f.* Disrespect, disre-
gard, अवहेला कुटजमधुकरे मागा
Bh V 16

अवाक *ind* 1 Downwards, 2
southwards

अवाक्ष *a* (*f.* क्षी) A guardian,
a keeper

अगम *a* (*f.* ग्रा) Stooping,
bending

अवाच *a* Dumb

अवाच *I a* (*f.* ची) 1 Turn-
ed downwards, 2 lower than

(with abl.); 3 headlong; 4
southern. II *m* Brahman
(*n.*) Comp. —शिरस् *a.*
having the head downwards,
स मूढो नरकं याति कालसूत्रमवाक-
शिरा. M III 219. —अव *a*
southern.

अवाची *f.* The south.

अवाहमुख *a* (*f.* खी) Look-
ing down R. IV. 78.

अवाचीन *a* (*f.* ना) 1 South-
ern; 2 descended

अवाच्य *a* (*f.* च्या) 1 Impor-
per to be addressed, *e. g.* अ-
वाच्यो दीक्षितो नाम्ना यवीयनपि यो
भवेत्. 2 vile, bad, अवाच्यवादा-
अ बहून् वदिस्यन्ति तवाहना. Bg.
II 36; 3 what cannot be ex-
pressed in words Comp —
देश *m* the vulva

अवाञ्चित *a* (*f.* ता) Bent, low

अवान्तर *a* (*f.* रा) 1 Situa-
ted between, (as in अवान्तर-
दिक्), 2 included, 3 sub-
ordinate, secondary, 4 not
closely connected Comp —
दिश, दिशा *f.* an intermediate
quarter (they are ऐशानी,
आग्नेयी, नैर्मती and वायवी) —
देश *m* a place situated be-
tween, an intermediate re-
gion.

अवासि *f.* Obtaining, receiv-
ing, तप किलेद तदवासिसाधनम्
K S V 64

अवार *n* 1 This side, 2 the
near bank of a river. Comp

—पार *m* the ocean —पारीण
a 1 belonging to the ocean,
2 crossing a river.

अवावट *m* The son of a
woman by any man of the
same caste, other than her
first husband (द्वितीयेन तु य'
पित्रा सवर्णाया प्रजायत। अवावट
इति ख्यात शुद्धधर्मा स जातिः).

अवावन *m* A thief

अवामस् *I a*. Unclad. II *m.*
A Buddha

अवि *I m*, *f* A sheep, जिनकार्मु-

कवस्तावीन् (दयात्) M XI 1 8
III. 6. II *m.* 1 The sun, 2
wind; 3 a mountain, 4 an
enclosure. 5 a rat, 6 a
blanket III *f* 1 An owe;
2 a woman in her courses.
Comp —कटोरण *m* a kind of
tribute. —पट *m.* a woollen
cloth. —पाल *m* a shepherd.
—स्थल *n.* the name of a town,
अविस्थल वृकस्थलं माकन्दं वारणा-
वतम् Ve I

अविक *I m.* A sheep II *n* A
diamond

अविकट *m* A flock of sheep.

अविकल्प *a* (*f.* ना) Not
boasting, modest, R. IV 78.

अविकल *a* (*f.* ला) 1 Full,
entire, perfect, फलमाविकल का-
मुकत्वस्य लब्ध्वा Megh I 24;
also I 34, 2 regular, कलम-
विकलताल गायकैर्बोधितो Sis.
VI 10

अविकल्प *I a* (*f.* ल्पा) Un-
changeable. II *m* 1 Absence
of doubt, 2 absence of al-
ternative or option, 3 a
positive precept.

अविकृति *f.* 1 Absence of
change, 2 the inanimate prin-
ciple called प्रकृति and con-
sidered to be the material
cause of this universe (in
Sāṅkhya phil) मूलप्रकृतिरवि-
कृति Sank I 3 (See also
Vachaspati's comment on
it)

अविक्रिय *I a* (*f.* यर) Immuta-
ble, unchangeable II *n.*
Brahman (*n.*)

अविक्षत *a* (*f.* ता) En-
tire, undiminished, un-
hurt, uninjured, *e g* विक्रे-
तु प्रनिदेय तत्तस्मिन्नेवाह्वयविक्षतम्.

अविग्रह *I a* (*f.* हा) Bodiless,
incorporeal II *m* A com-
pound whose sense cannot
be expressed by its compo-
nent parts separately, (in
gram.)

अविघ्न *n* Freedom from obstacles, अविघ्नस्तु ते स्थया पितेव धुरि पुत्रिणाम् R 1 91 (Note—this word is neuter while विन is masculine. Cf अवित्र)
अविचारित *a* (*f* ता) Not thought out, not considered
अविचिन्त *m* 1 prejudiced opinion
अविहीन *n* 1 A direct flight (of birds)
अवितथ *I a* (*f* थ) Not false, true, तदवितथमवादीत्यमत्र पितेयेति Sis 11 33 II *n* Truth, अवितथमाह प्रियवदा S1k 111 (This word is used adverbially also, M 11 144)
अवित्यज *m n* Quicksilver
अविदूर *I a* Not distant, near II *n* Proximity (The acc inst abl and loc. singulars of this word, रिः—अविदूरम् अवित्रेण, अविदूरम् and अविदूरे are used as indeclinables in the sense of 'not far')
अविद्या *f* 1 Ignorance, 2 spiritual ignorance, 3 illusion or M 11 1 (*e* that principle which, according to the Vedantists, makes us see the whole universe in Brahman (*n*) which alone exists,) अविद्याविद्युदमदलनदीक्षागुरुह प्रवाहन्ते वाराम् G L 2
अविद्य *n* caused by ignorance or illusion
अविधवा *f* A non-widow, a married woman whose husband is living, भर्तुर्निव प्रियमविधवे विद्धि माम् Megh 11 36
अविनय *I m* 1 Rude behaviour, offence, अयमाचरत्त्विनय सुधत्त तपस्विकन्यासु S1k 1; 2 indecorum, impropriety of conduct, 3 arrogance, rudeness, अविनयमपनय विष्णो S'ankara II *a* (*f* या) Rude, immodest
अविनाभाव *m* 1 Non-separation, 2 inherent and in-

separable connection, 3 connection in general (अविनाभावोऽत्र सम्बन्धमात्रं न तु नान्तरीयकत्वम् K. Pr. 11)
अविनीत *a* (*f* ता) Rude, immodest
अविभक्त *a* (*f* ता) 1 Undivided, entire, 2 unpartitioned, joint in interest, as a family or property, (in law)
अविभाग *m* 1 The not dividing, 2 undivided inheritance
अविभाज्य *n* 1 Certain articles which are not divided at the time of partition, (they are enumerated thus—वस्त्र पात्रमलकार कृताशुदक सिय । योगक्षेम प्रचार च न विभाज्य प्रचक्षते M 11 219), 2 indivisibility
अविरत *a* (*f* ता) Not desisting from (with abl), uninterrupted, continual, अविरतोत्कण्ठमुत्कण्ठितेन Megh 11 30
अविरतम् *ind* Eternally, continually, अविरत परकार्यकृता सताम् Bh V 1 113
अविरति *f* 1 Incontinence, 2 uninterruptedness
अविरल *a* (*f* ला) 1 Close, 2 substantial 3 uninterrupted (अविरलम् is also used adverbially in the sense of 'closely, fast', अविरलमस्तिगुप्तु पवन S1k 111)
अविलम्ब *m* Absence of delay, quickness (अविलम्बम् and अविलम्बेन are used adverbially in the sense of "without delay quickly")
अविलम्बित *a* (*f* ता) Quick, without delay (Also used adverbially)
अविलम्बन *a* (*f* ना) Sec अविलम्बित
अविला *f* An ewe
अविवाहित *a* (*f* ता) 1 Unintentional, not intended,

(*as in* अत्र बहुत्वमविवाहितम्); 2 undeclared, not to be said, or spoken
अविविक्त *a* (*f* ता) 1 Uninvestigated, not thought out, 2 indiscriminate, 3 public
अविवेक *m* 1 Hastiness; 2 want of judgment or foresight, अविवेक परमापदा पदम् Kur 11 30
अविशक्ति *a* (*f* ता) 1 Without doubt, गुणवाक्यान् कथं मूढास्त्यजधमविशक्तिता K Pr. 11; 2 without fear.
अविशेष *I a* (*f* पा) Alike, without any difference II *n*. 1 Absence of difference, uniformity 2 identity
अविज्ञ *n* 1 not knowing the difference,
अविष *m* 1 The ocean, 2 a king
अविषय *m* 1 Not the object (*i e* transcending, beyond) सकलवचनानामविषय M M 1, 2 disappearance, absence, 3 disregard of objects of sense
अविषा *f* 1 A river, 2 the earth, 3 heaven
अवी *f* A woman in her courses
अवीचि *m* Name of a hell
अवीरा *f* A woman having neither husband nor sons, (पतिपुत्रवन्ती नारी वीरा प्रोक्ता मन्त्रादिभिः) अनर्धित इत्या मासमवीरायां योषित M 11 213
अवृत्ति *I a* Not being in, not existing in *e g* साध्याभावदवृत्तिव्यम् II *f* 1 Absence of any means of livelihood, आददीनामव्यवसायादवृत्तावेकरात्रिकम्. M 11 223 or अवृत्ति कथिता हि की प्रवृत्त्येति मित्यापि M 11 74, 101, 2 absence of wages.
अवृथा *ind* Not in vain, successfully
अवृष्टि *f* Drought
अवेक्षण *n*. 1 Looking towards,

2 attention, care, वर्गाभमावेक्ष-
णजागरूक R. xiv. 85; 3
regarding, considering, R.
xiv 67.

अवेक्षा *f* The same as अवेक्षण
q. v.

अवेद्य I *a* (*f. या*) 1 Unknow-
able; 2 unobtainable, un-
attainable. II *m* A calf

अवेत्त I *a* (*f. ला*) 1 Untime-
ly, 2 without any limit II
m. Concealment of know-
ledge

अवैध *a* (*f. धी*) 1 Irregular,
not conformable to rule; 2
not sanctioned by the *sūtras*
c, g अवैधं पञ्चम कुर्वन्
राज्ञो दण्डेन शुच्यति.

अवोक्षण *n*. Sprinkling with
the slanting hand. (तिरश्चाऽ-
वोक्षण स्मृतम्.)

अवोद *m* Sprinkling, moisten-
ing.

अवद *m* The same as अवद *q. v.*

अव्यक्त I *a* (*f. क्त*) 1 Not
apparent, indistinct, *c q*
फलमव्यक्तमब्रवीत् 2 invisible,
3 undetermined, अव्यक्तोयम-
चिन्त्योयन Bg ii 25; 4 un-
known as a quantity or
number (in algebra). II *m*.
1 Primary matter which has
not yet entered into exist-
ence, 2 a name of Vishnu,
3 of S'iva, 4 of Kumadeva
III *n* 1 The primary germ
of nature out of which all
the phenomena of the mate-
rial world are developed, (in
Sukhya phil.) See Sank
K 10, बुद्धेरिवाव्यक्तमुदाहरन्ति R
xiii 60 or महत परमव्यक्तमव्य-
क्तत्वरूपः पर Katho; 2
Brahman (*n*), 3 the soul. 4
ignorance Comp — अनुकरण
n. the imitating of unmean-
ing sound — आदि *a* whose
beginning is inscrutable — पद
a inarticulate — मूलप्रभव *m*
the tree of worldly existence,

(in Sukhya phil.). — राग, I
m the colour of the dawn
II *a* ruddy — राशि *m*. an
unknown number or quanti-
ty (in algebra) — लक्षण *m*.
an epithet of Siva. — मार्ग,
वर्त्मन *a* mysterious in his
ways or dealings — वाच् *a*.
speaking indistinctly — साम्य
n. equation of unknown
quantities

अव्यग *a* (*f. गा*) Not mutila-
ted, sound, perfect.

अव्यञ्जन I *n*. An animal
without horns though of
an age to have them II *a*

(*f. ना*) Not having the dis-
tinctive marks of one's sex
or kind, *c. q.* अव्यजना कन्या

अव्यय I *a* (*f. या*) Free from
pain. II *m* A snake

अव्ययिष *m* 1 The ocean, 2
mid-night

अव्यभि (*भा*) चार *m* 1 Non-
separation, M ix 10. 2
fidelity

अव्यभिचारिन् *a* (*f. नी*) 1
Steady, permanent, faithful,
c q भक्तिरव्यभिचारिणी, 2 Vir-
tuous, moral, chaste, 3 true
in all cases, without any
instance to the contrary,
यदुच्यते पार्वति पापवृत्तये न रूप-
मित्यव्यभिचारि तद्वच K. S v
36, रत्नोपनिपातिनोऽनर्थो इति
यदुच्यते तदव्यभिचारि वच Sak
vi, 4 not having the flaw
called व्यभिचार *q. v.* (as a
हेतु in logic).

अव्यय I *a* (*f. या*) 1 Im-
perishable, immutable, विना-
शमव्ययस्यारय न कश्चित्कर्तुमर्हति
Bg ii 17, 2 eternal, ever-
lasting, अश्वत्थ प्राहुरव्ययम् Bg
x 1, (अकीर्ति) कथयिष्यन्ति ते-
ऽव्ययाम् Bg ii 34, 3 un-
expended, unwasted, 4 eco-
nomical. II *m* 1 — A name
of Vishnu, 2 of S'iva III
n 1 An indeclinable (in

gram). (सदृशं त्रिषु लिंगेषु सर्वेषु
च विभक्तिषु । वचनेषु च सर्वेषु यत्र
व्येति तदव्ययम्); 2 Brahman
(*n*.) Comp — आत्मन् *a* of
imperishable nature. — वर्ग *m*.
the class of indeclinables.

अव्ययीभाव *m* 1 One of the
four principal compounds in
Sanskrit grammar (It is so
called because it always
forms indeclinables (अव्यय)
from substantives, *e. g* उप-
कुम्भम्; the other three com-
pounds are द्वन्द्व, तत्पुरुष and
बहुव्रीहि), 2 non-expenditure
owing to poverty, मन्त्रेहे नित्य-
मव्ययीभावः Ud (where both
the senses are intended), 3
imperishableness

अव्यलीक *a* (*f. का*) 1 Agree-
able, having no disagreeable
element, इत्य गिर प्रियतमा इव
सोऽव्यलीका Sis v 1, 2 true.

अव्यवधान *a* (*f. ना*) 1 Im-
mediate, close, 2 open; 3
careless

अव्यवस्थ *a* (*f. स्था*) 1 Dis-
orderly, irregular, 2 not
stable, moving, स्थलारविन्दधि-
यमव्यवस्थाम् K S i 33

अव्यवस्था *f* 1 Irregularity,
deviation from established
rule, 2 an incorrect opinion
on a point of civil or reli-
gious law

अव्यवस्थित *a* (*f. ता*) 1 Not
conformable to law or prac-
tice, 2 ill-regulated, 3
fickle, unstable, *c q* अव्यव-
स्थिताचित्तस्य प्रसादोऽपि भयकरः.

अव्यवहार्य *a* (*f. र्या*) Not en-
titled to eat or drink with
people of the same caste,
out-casted, excommunicated,
2 not to be discussed
at a law-court.

अव्यवहित *a* (*f. ता*) Imme-
diate, without any interven-
ing thing, direct.

अव्याकृत I *a* (*f. ता*) Not

manifest, *e g* तद्देदं तर्कव्या-
कृतमासीत् II n 1 Elementary
substance from which all
things were created, considered
as one with Brahman
(n) (in Vedānta phil), 2
the primary germ of nature
(See प्रज्ञा) according to the
Sāṅkhyas

अव्याज m 1 Absence of fraud,
honesty, 2 reality, इदं किञ्च-
व्याजमनोरु वयु Sak I

अव्यापार m 1 Cessation from
work, 2 a business not prac-
tised or understood, अव्यापारिषु
व्यापारं यो नर कर्तुमिच्छति
Panch I

अव्याप्ति f 1 Inadequate per-
vasion or extent of a pro-
position (in logic), 2 the
non-inclusion (exclusion)
of part of the thing defined,
इदं लक्षणमव्याप्त्यतिव्याप्तिद्विधम्
R G

अव्याप्य a (f व्या) Not
extending to the whole cir-
cumstances, not pervading
the whole extent in 'Vais'esha
ha phil) *e g* बहिर्भूतस्याव्या-
प्य Covr—वृत्ति a category
of limited application or
partial inherence as re-
gards time or space (in
'Vais'esha phil) 'अव्याप्यवृत्ति
श्रुतिको विशेषगुण इत्यने Bh P

अव्याहत a (f ता) Unob-
structed, unhindered, unob-
eided *e g* अव्याहताज्ञ सर्व

अव्युत्पन्न I a (f ता) 1 Hav-
ing no proper derivation,
e g अव्युत्पन्नोऽयं शब्द (mean-
ing अवयवार्थशून्य) 2 un-
perceived, not practised, as
in अव्युत्पन्नमति II m One
not proficient in the gram-
mar and idiom of a language
a superficial linguist

अव्रत a (f ता) Not observ-
ing religious rites or obli-
gations, अव्रतानामव्रतज्ञा ज्ञाति-

मन्त्रोऽवीनम् । नैषा प्रतिग्रहो देयो
न शिला तारयेच्छिलाम् M XII
114, III 170.

अश् I vt 5 A (pp अशित or
अष्ट) 1 To reach, to attain,
to go to *e g* सर्वमानव्यमश्नुते
Yaj I 261, 2 to obtain, to
acquire, न वेदफलमश्नुते M I
109, or फलं दूरीरानाशिरे महिष्य
Na VI 43 R VII 23, IX
9, 3 to pervade, to occupy,
ख प्राप्तेयैरिव चानशेऽस्मै Bt
II 30 WITH उप- to ob-
tain, to acquire, क्रियाफलमुपा-
श्नुते M VI 82 वि- to per-
vade, to occupy, प्रतापस्तस्य
मानस्य युगपद्विज्ञानशे दिश,
R IV 15, Bt IV 4,
XIV 96, XII 60 II vt 9
P (pp अशित) 1 To eat,
निवेद्य गुरुवेऽभीयात् M II 51,
III 106, 2 to taste, to enjoy,
अश्नन्ति दिव्यान् दिवि देवभोगान्
Bg IX 20, or यद्दाति यदना-
ति तदेव धनिनो धनम् Hit I
WITH प्र-1 to eat, प्राशुर्हृतेच्छि-
द्व Bt I 13, XV 29, XVII 3,
2 to drink, *e g* न शर्भतोद-
कानि सम्-1 to eat, नक्त चात्र
समाभीयत् M VI 19, 2 to
enjoy, यथाफलं सम्प्राप्ति Bh

अशङ्कन m n A bad omen
अशक्ति f 1 Inability, भ्रमेण
तदशक्त्या वा न पुणानामित्तया
R I 32, 2 weakness, power-
lessness

अशक्ति a (f ता) 1 Fearless,
2 without any doubt

अशन n 1 Eating, feeding, 2
enjoying, 3 pervasion, 4
food यज्ञशिष्टाशनं सैतन् सतामन्नं
विधीयते M III 118, I 73

अशाना f Hunger

अशानाया f Hunger, च्युताशनाय
फलवर्द्धिमत्या, or अशानाया
या निवर्तते Srt. Br.

अशानायित a (f ता) Hungry
अशनि I m 1 Indra, 2 fire
II m f. 1 A missile; 2 the

thunderbolt, शक्रस्य महाशनि-
ध्वजम् R III 56; 3 a flash
of lightning, अशनिः कम्पित
एव वेधता R VIII 47, अशने-
रमृतस्य चोभयोर्वैशिनभावब्रह्म
गोनय K S IV 43, 4 the
lip of a missile

अशब्द n 1 Brahman (n), 2
the primary germ of nature
according to the Sāṅkhyas,
ईक्षतेनाशब्दम् S Bh

अशरण a (f णा) Defence-
less, destitute of refuge

अशरीर m 1 Brahman (n);
2 an ascetic who has given
up all worldly connections

अशरीरिन् a (f णी) Incon-
corporeal, अशरीरिणी वागी भवन्तम-
नुतादभिरक्षति Ve III

अशास्त्र a (f स्त्रा) Not con-
formable to sacred authority
Covr—विहित, सिद्ध a not
enjoined or sanctioned by
the S'astras

अशित I a (f ता) 1 Eaten,
enjoyed, 2 not sharpened
II n 1 Eating, 2 enjoy-
ment

अशिव m 1 A thief, 2 an
oblation of rice

अशिर m 1 Fire, 2 the sun,
3 a demon, 4 wind

अशिव I a (f वा) Invis-
picious, (रुद्र) अशिव दिशि
दीताया शिवान्तव भयावहा Ram
II n 1 Ill-luck, 2 mischief

Covr—आचार m 1 bad be-
haviour rudeness, 2 con-
duct not sanctioned by any
recognized authority

अशिष्ट a (f टा) 1 Not laid
down in any authoritative
work, 2 not sanctioned by
any recognized authority 3
rude, barbarous, unrefined;
4 atheistic

अशीत a (f ता) Not cool,
hot Covr—ऋ m the sun
अशीति I num (It is used
in the singular even with a

noun in the plural and is always feminine whatever be the gender of the noun) Eighty. II *f* The number 'eighty.'

अशीर्षक *a* (*f* की) Headless
अशुचि *I a*. Impure, foul,
e.g. सोऽशुचि सर्वकर्मसु II *f* 1
Impurity, 2 disgrace, de-
gradation.

अशुद्धि *f* Impurity, foulness
अशुभ *I a*. (*f* भा) 1 Inauspi-
cious unfortunate, 2 im-
pure. II *n* Sin, misfortune
Cover — उदय *m* an auspi-
cious omen.

अशून्य *a* (*f* न्या) Not vacant,
fulfilled. वैतक त्वमपि स्वनियोग-
मशून्य कुरु Sak II. (execute
your business)

अशृत *a* (*f* ता) Unripe, raw
अशेष *I a* (*f* षा) Without
remainder, whole, perfect,
entire, कर्तोरशेषेण फलेन युज्य-
ताम् R III 65, also 48, अशेष-
शेषांशमांश माषमदनामि केवलम्
Ud II *m* Non-remainder (अ-
शेषम्, अशेषेण and अशेषतस् are
used as indeclinables in the
sense of "wholly, entirely,"
तथाविधस्तावदशेषमस्तु स. K S
v 82, येन भूतान्यशेषेण द्रव्यस्या-
त्मनि Bg II 35)

अशोक *I a* (*f* का) Without
sorrow, not feeling or caus-
ing sorrow. II *m*. Name
of a tree famous in Sans-
krit literature (According
to the convention of poets
this tree puts forth flow-
ers when it receives kicks
from young beautiful ladies
In allusion to this circum-
stance we have in the K.
S — असूत सद्य कुसुमान्यशोक.
स्कन्धात् प्रभृत्येव सपल्लवानि । पादेन
नापैक्षत सुन्दरीणा सस्पृक्षमासिञ्जि-
तनुपुरेण III 26 and in the
Megh — एक सख्यास्तव सह मया
नामपादाभिलाषी II 15. See

also R VIII. 62.) III *n* 1
The blossom of the *Asoka*
plant, (the flower of this
tree is considered as one of
the five arrows of Kāma-
deva See अरविन्द), 2 quick-
silver Cover — अष्टमी *f* the
eighth day in the first half
of *Chaitra* — तरु, नग, पादप,
वृक्ष *m*. the *Asoka* tree. — त्रिरात्र
n name of a feast which
lasts during three nights
— वनिकात्याय *m* the maxim of
the grove of *as'oka* trees The
maxim takes its origin from
Ravana's keeping Sita in
an *as'oka* grove and denotes
that, where there are sever-
al connections possible, any
one of them is as good as
another and the preference
of one of them cannot be ac-
counted for as Ravana's pre-
ference of an अशोकवनीका as
a resort for Sita could not
be accounted for

अशोच्य *a* (*f* च्या) Not to
be lamented, अशोच्यान वशो-
चस्त्वम् Bg II 11

अशौच *n* 1 Impurity, foul-
ness, 2 defilement contrac-
ted by the death of a rela-
tion, (called मृताशौच) or by
a new birth in the family,
(called स्तिकाशौच), अहोरात्र-
मुपासीरजशौच बान्धवैस्तह M
XI 183

अशीतिपिवता *f* A feast at
which people are invited to
eat and drink, an invitation
to eat and drink, Bt v 92.

अश्मक *m pl* The name of a
country and its inhabitants

अश्मन् *m* 1 A stone, नाराचक्षे-
पणीयात्मनिष्येषपतितानलम् R IV
77, 2 flint, 3 a thunder-
bolt Cover — उत्थ *n* bitu-
men — कुह, कुहक *m* a parti-
cular class of devotees, Yaj
III 49. — गर्भ, गर्भज, *m*. an

emerald. — ज *n*. 1 red chalk;
2 iron. — जलु, जलुक *n*.
bitumen — जाति *f* an emerald,
— सारण *m* an axe for break-
ing stones — पुष्प *n* benzoin.
— भाल *n* a mortal of stone.
— यानि *m* an emerald — सार
m n 1 iron; 2 sapphure.

अश्मन्त *n* 1 A fire-place; 2
a field

अश्मन्तक *I m. n* A fireplace.
II *m* Name of a plant.

अश्मरी *f* The stone (in me-
dicine)

अश्र *I m* A corner II *n*. 1
A tear; 2 blood (more
correctly written अश्र *q v*).
Cover — प *m* a blood-drinker
e.g. a fiend.

अश्रवण *I a*. (*f* णा) Deaf II
m A snake

अश्राद्ध *n* Non-performance
of *s'radha q v* Cover. —
भोजिन् *a* one who has taken
a vow not to eat during the
performance of the *s'radha*
ceremony

अश्रान्त *a* (*f* न्ता) 1 Un-
wearied; 2 incessant, con-
tinual (अश्रान्तस् is used
adverbially also in the sense
of 'continually')

अश्रि (श्री) *f* 1 The sharp
side of anything; 2 an angle
of a room or house; 3 the
edge of a weapon, वृत्रस्य हतुः
कुलिश कुण्ठिताश्रि लक्ष्यते K S.
II. 20 (This word is chang-
ed into अश्र when it follows
चतुर, वि, षट् and some other
words in a compound, e.g.
चतुरश्रशोभि K. S. I 32,
where चतुरश्र is explained by
Mall to mean (*fig*) 'free
from defects' 'symmetrical'.)

अश्रीक (ल) *a* (*f* का ला)
1 Unlucky, unprosperous;
2 without beauty, pale, अ-
श्रीका काश्चिदन्तादिश इव दधिरि
दाहम् Sis xv 96.

अशु *n* A tear, पपात भूमौ सर
सैनिकाशुभि R III 61, VIII
25, XII 4, 62 Comp —उप-
हत *a* afflicted with tears
—परिपूर्ण *a* filled with tears
—अक्ष *a* whose eyes are filled
with tears —परिप्लुत *a* bathed
in tears —प्रात *m* flow of
tears —पूर्ण *a* filled with tears
—इक्ष *a* whose eyes are fill-
ed with tears —मुख *a* having
tears on the face —लोचन *a*
having tears in the eyes
अश्वेयस् *n* Mischief, unhappi-
ness

अश्वौत *a* (*f* ती) Not sanc-
tioned by the *Śmṛiti* or Vedas
(*i e* either altogether meli-
gious or sanctioned by
Śmṛiti only)

अश्लील *I a* (*f* ला) 1 Ugly,
2 vulgar, abusive, obscene,
भास्करालोकनाश्लीलपरिवाददि वर्ज-
येत् Y 1 33, II *n* 1
Rustic language, low abuse,
2 a fault of composition, so
named, it consists in
the use of a word producing
in the mind of the hearer a
feeling of either shame or
disgust or inauspiciousness
In the instances “वृत्तातिविज-
ये राजन् साधनं सुमहत्त्वं” “प्रस-
सारं ज्ञानैर्वायु” and “विनाशे त
न्वि ते सदा” the words साधन,
वायु and विनाश produce
respectively a sense of
shame, disgust, and inauspi-
ciousness, साधन giving
an idea of the male organ
of generation, वायु of the
wind that escapes at the
anus, and विनाश of death
(K Pr VII)

अश्वेया *f* The ninth lunar
mansion consisting of five
stars, 2 disunion, disjunc-
tion Comp —ज, भव *m* a
name of Ketu

अश्व *Im.* (*fem* श्व.) 1 A horse,
यत्रावसा विलयोनय K S VI
39, 2 the number ‘seven’,
3 a particular class of men,
(thus defined —आश्वनुत्पवपु-
ष्टेयो मिथ्याचारश्च निर्भयः । द्रोदशा-
गुल्मद्वयं हरिद्रस्तु हयो मतः ॥)
II *m du* A horse and a
mare Comp —अश्वनी *f* a
whip —अधिक *a* strong in
cavalry —अश्विन *m* a guard-
ian of horses —आश्ववेद *m*
veterinary science —अरि *m*
a buffalo —आरोह *m* 1 a
horseman, 2 a ride —उरस *a*
broad-chested like a horse
—कर्ण *m* 1 name of a tree,
2 the ear of a horse —कुटी
f a stable for horses —कुच-
ल, कौविद *a* skilled in man-
aging horses —खरज *m* a
mule —खुर *m* a horse’s hoof
—गोष्ठ *n* a stable —घास *m*
pasture for horses —चलन-
शाला *f* a riding house —चिकि-
त्सक *m* a farrier —चिकित्सा
f farriery —जघन *m* a kind
of centaur —सर *m* (*fem* री)
a mule —दूत *m* a riding
messenger —नाय *m* one who
has the charge of grazing
horses —निबन्धक *m* a groom
—प, पाल *m* a groom —बन्ध
m a groom —भा *f* lightn-
ing —महिषिका *f* the natural
enmity between a horse and
a buffalo —मुख *m* a *mantra*
or celestial chorister, भिदन्ति
मन्दा गतिमश्वमुख्य h S I 11
—मेघ *m* a horse sacrifice, य-
थाऽश्वमेधं कर्तुराष्टं सर्वपापापना-
दन M VI 260 —मेधिक, मे-
धीय *I a* relating to the
horse sacrifice, II *m* a horse
fit for the *Asvamedha*
sacrifice —यज्ञ *f* 1 the first
lunar mansion, 2 the month
of *Asvina* —रक्ष *m* the keep-
er or rider of a horse —रथ
m a carriage drawn by

horses —रथा *f* name of a
river —राज *m* the king of
horses, *i e* उच्चैश्वर्य *q v* —ता-
ल *f* a kind of snake —वक्त्र
m the same as अश्वमुख *q v*
—वडव *n sing.* horses and
mares —वह *m* a horseman
—वार वाक्त्र *m* a horseman
—विद *I a* skilled in manag-
ing horses, II *m* a jockey.
—वेद्य *m* a farrier —शाला *f*
a stable —शाय *m* a colt
—शास्त्र *n* a manual of veteri-
nary science —शृगालिका *f*
the natural enmity between
the horse and the jackal,
—साद, साहिन् *m* a horse man,
a horse-soldier, प्रतिमहाराक्षम-
मन्थसादी R VI 47 —सारथ्य *n*
management of horses and
cars, charioteership, सूतानस-
थसारथ्यम् M VI 47 —स्थान *m*,
a stable for horses —हृदय *n*
skill in horsemanship
अश्वक *m* 1 A small horse, 2
a bad horse, a hack
अश्वकिनी *f* The first lunar
mansion, (also अश्विनी).
अश्वरथ *m* The holy fig-tree,
सीमावृक्षाश्च कुर्वीत्यश्वोधाश्वरथाकि-
शुकान् M VII 246
अश्वस्तन *a* (*f* नी) 1 Of to-
day, not of to-morrow, 2
making no provision for to-
morrow, M IV 7
अश्वस्तनिक *a.* (*f* की) The
same as अश्वस्तन *q v*
अश्विक *a* (*f* की) Drawn by
horses
अश्विन *I m* A cavalier, a
horse-farmer II *m du* The
twin physicians of gods said
to be the twin sons of the
sun by a nymph in the form
of a mare, *e g* किमश्विनौ
सौमरसं पिपासू
अश्विनी *f* 1 A nymph con-
sidered as the mother of the
Asvins, 2 the first lunar
mansion consisting of three

stars. COMP. —कुमार पुत्र, सुत *m.* the twin sons of *As'ini* (See. अधिन् II.)

अधीय I *a* (*f* या) Relating to a horse, II *n.* A number of horses

अषाढ *m* The same as आषाढ which is the more usual form of the word.

अषाढा *f* The same as आषाढा - *q. v*

अष्टक I *a.* (*f* का) Eight-fold, consisting of eight parts II *n* 1 A whole consisting of eight parts; 2 a chapter of the *Rigveda*, 3 a group of eight, *e g* गगाष्टक पठने य प्रयत प्रभाते वाल्मीकिना विरचितम् COMP. —अग *n* a kind of board for playing with dice

अष्टका *f.* 1 The seventh, eighth, or ninth day after full moon, *M. iv. 113*, 2 a *s'addha* to be performed on any of those days

अष्टतय *n* An aggregate of eight

अष्टन् *num* (always *pl* nom अष्ट or अष्टौ) Eight (In composition with other numerals it often assumes the form अष्टा *e. g* अष्टाविंश) COMP —अस्र *n* an octagon —अह *a* lasting eight days —कर्ण *m* an epithet of Brahman (*m*) —कर्मन् *m* a king who has eight duties to perform, (आदाने च विसर्गे च तथा प्रेषनिषेधयोः । पञ्चमे चार्थवचने व्यवहारस्य चेक्षणे । दण्डशुद्धयोः सदा रक्तस्तेनाष्टातिको नृप.) —कृत्वस् *ind* eight times —कोण *n* an octagon —गव *n sing* a flock of eight cows —गुण I *a* eight-fold, *M. viii 40*, II *n sing* the eight qualities which a Brahmana ought to possess, *viz.* दया, क्षान्ति, अनसूया शौच, अनायास, मंगल, अकार्पण्य

and अस्थहा °आश्रय *a* endowed with the eight qualities above-named —त्रिक *n.* the number '24 —उल *n* a lotus with eight petals —दिक्पाल *m. pl* the eight regents of the cardinal points *viz* इन्द्र अग्नि, यम, निर्ऋति, वरुण, वायु, सोम, and ईशान —दिग्गज *m pl* the eight elephants which guard the eight cardinal points; (they are —पेरावत पुंडरीको वामन कुमुदोऽञ्जन । पुष्पदन्त सार्वभौम सुप्रतीकश्च दिग्गजाः) —दिश *f* the eight cardinal points of the compass, *viz* पूर्वा, अग्नेयी, दक्षिणा, नैर्ऋती, पश्चिमा, वायवी, उत्तरा and ऐशानी —धा *ind* 1 eight-fold, 2 in eight parts, भिन्नोष्टधा विप्रससार वक्षः *R. xvi 3* —धातु *n. sing.* the eight metals collectively, (they are —रवर्णं रूप्य च ताम्र च रग यशदगेव च । शीस लोहं रसश्चेति धातवोष्टौ प्रकृतिता) —पाद I *a* having eight legs, II *m* a kind of spider —मंगल *n* the collection of eight lucky things; (they are differently enumerated —(1) मृगगजो वृषो नाग. कलशो व्यजनं तथा । वैजयन्ती तथ भेरी दीप इत्यष्टमंगलम् (2) लोकेस्मिन् मंगलान्यष्टौ ब्राह्मणा गौर्हताशन । हिरण्य सर्पिरादित्य आपो राजा तथाष्टमः) —मासिक *a.* occurring once in eight months —मूर्ति *m* the eight-formed, an epithet of S'iva; (these eight forms are thus enumerated in the opening stanza of the Sak —या सृष्टिः स्रष्टुराया (1 *e.* water) वहति विधि-हुत या हवि (1 *e.* fire) या च होत्री (1 *e.* the sacrificer) ये द्वे काल विधन (1 *e.* the Sun and the moon) श्रुतिविषयगुणा या स्थिता व्याप्य विश्वम् (1 *e.* ether) यामाहु सर्वभूतप्रकृतिरिति (1 *e.* the earth) यया प्राणिन

प्राणवन्तः (1 *e.* air) प्रत्यक्षाभिः प्रपन्नस्तनुभिरवतु वस्ताभिरष्टाभिरि-
शः.) °धर *m.* (possessing eight forms) an epithet of S'iva —रत्न *n* the eight jewels taken collectively —रस *m.* the eight sentiments in poetry *viz* शृंगारवीरकरणाद्भुतहास्य भयानकाः । बीभन्सरौद्रौ च रसाः *Am.* (according to some authorities शान्त also is a 1 *asa*. निर्वेदस्थायिभावोऽस्ति शातोऽपि नवमो रसः *K. Pi. iv*) °आश्रय *a* endowed with the eight sentiments of poetry —विध *a.* of eight kinds, कृत्स्नं चाष्टविधं कर्म *M. vii 154* —शत *n.* eight hundred —अवण, अवस् *m* a name of Brahman (*m*). —अग *m* 1 eight parts of the body with which very profound obeisance is performed, (the phrase साष्टांग प्रणम्य is often used); 2 materials of worship taken together; 3 a dice-board °अर्घ *m.* an offering of eight articles (See अर्घ 2) °प्रणाम *m* prostration of the eight parts of the body as in reverence (जातुभ्यां च तथा पङ्कजं पाणिभ्यामरसा धिया । शिरसा वचस वृद्ध्या प्रणामोऽष्टांग ईरित । मैथुन *n* sexual enjoyment of eight kinds; 1 *e.* the eight stages of love-making. (स्मरण कीर्तनं कैलः प्रेक्षणं गुह्यभाषणम् । सकल्योऽध्यवसायश्च क्रियानिष्पत्तिरेव च । एतन्मैथुनमष्टांगं प्रवदन्ति मनीषिणः). अष्टादशन् *num* (always *pl*) *a* eighteen °पुराण *n. pl.* the eighteen Purāṇas (See under पुराण.) °विद्या *f* the eighteen lores. (See under विद्या) अष्टापद I *m* 1 a spider, 2 a fabulous animal called *s'arabha*; 3 a pin or bolt; 4 the mountain *Kailāsa*; II *m. n.* 1 a kind of chequered cloth

for dice 2 gold, आवाजिताष्टावट
कुभतोयै K S 11 10 अष्टाविंशति
f. twenty-eight

अष्टम I a (f नी) Eighth,
M 11 36, 37, 120 II m
The eighth part Cover —
—अष्ट m an eighth part
—कालिक a one who omit-
ting seven meals partakes
only of the eighth

अष्टमक a (f का) The eighth
part

अष्टमिका f A weight of four
tolas

अष्टमी f The eighth day of the
first and second half of the
lunar month

आष्टि f 1 Seed, 2 kernel

अष्टीला f 1 A round pebble
or stone, 2 kernel, 3 seed-
corn

अष्टीवत् m A kneecap

अस् I ut or 11 1 U (pp अस्ति-
त) 1 To take to seize, 2
to go, 3 to shine, लावण्य उ-
न्याय इवास यत्न K S 1 35,
निष्प्रमथ विरास भूभूताम् R
11 81 (There is difference of
opinion as regards the mean-
ing of अस् in these verses
Mall seems to follow शाक
दायन in holding that अस् is
an indeclinable, having the
sense of वस् Vallabha, another
commentator of Kalidasa,
thinks that it is an ungram-
matical form wrongly used
by poets. Vamanā derives
it from this root (1 e अस्
I.) and paraphrases it by
दिदिवे) II 11 2 P (not
conjugated in the आर्धधातुक
or nonconjugational tenses)
1 To exist, नासदासीञ्चो सदासी-
न् R V 1 129, or नत्वेवाह
आनु नासम् Bg 11 12, or सति
प्रदीपे सत्यञ्चो सन्तु तारावद्भु
Bhartr 1 15, 2 to be, भुति-
रूपं नु यत्र स्यात् M 11 14, or
सपथे नास्ति पातकम् 111.

112. 3 (a) to belong
to (with a gen), न
हि तस्यास्ति किञ्चित् स्वम् M
111 417, (β) to possess
(with a gen) साक्षिण सन्ति
मे M 111 57, 4 to live, to
reside, कासि हे सुभू Bt 11 11
5 to become, अस्मि जगत्सु जा-
तस्त्वप्यागेन यद्द्रुमानपात्रम् Kir
111 6, 6 to suffice (with a
dat) अन्यैर्नृपालैः परिदीयमान
शाकाय वा स्यान्नवणाय वा स्यात्
Jag, 7 to be affected (with
a loc generally), किं नु खल
यथा वयमस्योभयमियमप्यस्मान्
प्राप्ति स्यात् Sak 1 (This root
is often used merely as a
copula like the English "to
be" The form अस्त which
is found in some forms
of the perfect is some-
times separated from the
original base and used
by itself in poetry, त पतया
मथमभान पपात पथात् R 11
61) Witu अद्विस् — to be
visible, to spring up, अचार्यं
क विजये मा-मथनाविरासीत् M
M 1 प्रादुस् — to appear, to
spring up प्रादराभीक्ष्णोनुद M
1 6 व्यति- (in the Atm) —
to out-weigh, अन्यो व्यतिस्ते
नृमयापि धर्म Bt 11 35 III

अस्त 11 4 P (but when
preceded by a preposi-
tion U) (pp अस्त) 1 To
throw (as a weapon), तस्मिन्
आस्थादिषीकासम् R 111 23, 2
to leave, to give up (as in
अस्तशोक, अस्तकाप, अस्तधौन)
Witu अति- to surpass अधि-
— to ascribe the nature of one
thing to another अप- 1 to
quit, to leave, to abandon,
यदि समरमप्यस्य नास्ति मृत्योर्भयम्
Ve 111, किमित्यपास्थाभारानि
K S 1 44, निरस्तगाभीषम-
पास्तपुष्पकम् Sis 1 55, 2 to
refute, इत्यादीना काव्यलक्षण-
मपास्तम् S D, 1 अवि- 1 to

practise अभ्यस्यतीव व्रतमातिधा-
रम् R 111 57 2 to perform
repeatedly, मृगकुल रोमन्थमभ्य-
स्यन् Sak 11. h S 11 50;
3 to study, वेदमेवाभ्यसेन्नित्यम्
M 11 147 उद्- 1 to throw
up, to raise up पृच्छमुदस्यति S.
K, 2 to turn away from उ-
पनि- 1 to put near, 2 to
trust, 3 to propose, to sug-
gest, किमिदमुपन्यस्तम् Sak, 111
सदुपन्यस्यान्त कृन्वन्त्ये य Kir.
11 3. 4 to prove 5 to hunt.
नि- 1 to cast down, to put
down, to place down, न्यस्यतां
कलशस्तान दीयता वल्कल मम
Ram, दृष्टिपत् न्यसेत् पादम् M.
11. 46, 2 to resign, to give
up, to relinquish, स न्यस्ताचि-
ह्नामपि राजलक्ष्मीम् R 11 7,
आचार्यस्य विभुवनगुरोर्न्यस्तशस्त्रम्
Ve 111, 3 to put upon or
into, न मदिधो न्यस्यति भारमग्न-
म् Bt 1 22, प्रमदालोचनन्यस्त
मलीमसमिवाजनम् Hit 11, 4 to
state, to make a statement
of, अर्थान्वरं न्यस्यति Mall on
Sis 1 17, 5 to confer on,
to bestow on, गमे श्रीयैस्तुत-
मिति R 111 2 निस्- 1 to
expel, to quit, to give up,
निरस्तगाभीषमपास्तपुष्पकम् Sis.
1 55 11 68, R 111 84;
2 to send back, 3 to
ward off, to defeat, to
destroy, रक्षासि वेदी परितो नि-
रास्थत् Bt 1 12, अरुणेन तमे
निरस्तम् R 1 71, 4 to put
into the back-ground, Bt 1.
3 परा- 1 to leave, to quit,
to abandon, पराम्त्वसथा सुधा-
विवसति Kir 1, 27, 2 to re-
fute, एतेनानलकृती पुन कापीति-
यदुक्तं तदपि परास्तम् S D 1
परि- to spread, Kir 1 34, 2
to turn round, K S 11 68, 3
to surround, K S 1 44, 4 to
turn away, 5 to get entangled
R 111 13 परि- to stretch.
पञ्च- To exclude, to pro-

hibit प्र—to throw वि-1 to separate to extricate, Bt VIII 116 2 to divide into parts, R 1 81. तदस्ति किं व्यस्तमपि (i.e. even in part) विलोचने K S v 72, 3 to take separately. विनि-1 to put down, to place, विन्यसेत् प्रयत पूर्व भूमिव M III 226, 2 to make over, to consign to the care of, मुनिन्यस्तपत्नीक Y 11 III. 45 3 to fix on or in, विन्यस्यन्ती दृशौ तिमिरे पथि Gil G. v, or रामे विन्यस्तमानसा Ram. वि परि-1 to undergo change, 2 to take wrongly, प्रतीकारो व्याधे सुखमिति विपर्यस्यति जन Bharti III सस्-1 to unite, M III 85, 2 to unite in a compound, 3 to take collectively, e.g. समगैर्व्यस्तेवो 'taken jointly or severally' सन्नि-1 to abandon all worldly concern i.e. to become an anchorite, सद्व्यक्षणभगुर तदखिलं धन्यस्तु संन्यस्यति Bharti III (ms.) 19, 2 to put down, to place down, 3 to abandon, to give up, to quit, सा संन्यस्ताभरणमबला पेशलं धारयन्ती (गात्रम्) Megh. II 30, R II 59, K S. VII, 67 4 to make over, to consign to the care of

असंयत a (f ता) 1 Not under restraint, 2 not tied e.g. असंयतोऽपि मात्सर्यं.

असंव्यवहित a. (f ता) Immediate, without any interval (of time or space)

असंशयम् ind Undoubtedly, certainly, असंशय क्षत्रपरिग्रहक्षमा Sak 1

असंश्रव a (f वा) Out of hearing, M. II 203.

असंश्रवम् ind Inaudibly (with gen of the person spoken to)

असंश्लेष a (f टा) 1 Not connected or mixed up, 2 not

reunited after partition, as an heir (in civil law.)

असंस्कृत I a (f ता) 1 Not refined, not cleaned, 2 not adorned, not decorated, 3 over whom no purificatory rites are performed II m An ungrammatical form

असंस्तुत a (f ता) Not on familiar terms, strange, unacquainted, असंस्तुत इव परित्यक्त. Kad

असंस्थान n 1 Disorder confusion, 2 want, destitution

असंस्थिति f The same as असंस्थान q. v

असंहन I a (f ता) Joined, not united II m The puruṣha or soul (in Sāṅkhya phil)

असंकृत ind Oftener than once, again and again, असंकृदेकरथेन तरतिना R. I 21, Megh II 29, 39 Com -गर्भवास m repeated birth

असक्त a (f क्ता) 1 Not interested in, indifferent to, असक्त मुखमवभूत् R I 21; 2 detached, disunited, 3 detached from worldly feelings and passions

असक्त्य a (f क्ता) Thighless

असखि m An enemy, an adversary.

असगोत्र a (f त्रा) Not belonging to the same gotra or family

असकुल m A broad road.

असंख्य a (f ख्या) Without number, innumerable, M I 80

असंख्यात a. (f ता) The same as असंख्य q. v.

असंग I a (f गा) Solitary, unassociated, II m 1 Absence of attachment, 2 Puruṣha or soul (in Sāṅkhya phil).

असंगति f 1 Incongruity, improbability, 2 a figure of

speech based on the apparent violation of one of the relations of causation, (See K Pi. v under असंगति).

असंगिन् a. (f नी) Not united not associated

असत् I a (f ती) 1 Not really existing, unreal, आत्म-

नो ब्रह्मणा भेदमसंत क करिष्यति S Sh, 2 not being, असति त्वयि वारुणीमद. K S IV 12; 3 untrue, false, wrong, e.g.

इति यत्केनचिदुक्तं तदसत्; 4 wicked, vile, 5 bad, R I 10.

II n 1 Non-existence, non-entity, 2 falsehood III m.

Indra. Com -अध्येष्ट n. a student who neglects his own s'ākhā (recension), and studies another He is also called शाखारण्ड, (स्वशाखा य परित्यज्य अन्यत्र कुरुते श्रमम् । शाखारण्ड स विज्ञेयो वर्जयेत् क्रियासु च).

-आगम m 1 a heterodox doctrine, 2 money obtained by foul means; 3 a foul means

-आचार m. an evil practice -कर्मन् n. a bad deed -कल्पना f. 1 an untrue action, 2 fabrication

of falsehood -क्रिया f bad treatment, inhospitableness.

-ग्रह m 1 bad opinion, 2 a wicked trick असत्ता f 1 nonexistence, 2 badness, 3 untruth असत्त्व n 1 non-

existence, 2 wickedness, badness, 3 untruth, unreality.

-दृश a evil-eyed -पथ m. a bad road (lit), an evil practice (fig.), असत्पथ-

जुषामासु समाना शतम् Bh V. IV. 36 -परिग्रह m. receiving

presents either unfit in themselves (as तिल), or

from improper persons (as a गृह) -भाव m 1 nonexistence, 2 an evil disposition.

वृत्ति f. 1 low occupation; 2

wickedness. -व्यवहार *m* evil practice -ससर्ग *m* evil companion

असत्तायी *f* Wickedness

असती *f* An unfaithful woman

असत्य *I a (f त्या)* Untrue, false *II n* Untruth, falsehood, *M vi 69* Covr -वादिन् *a* speaking falsely -सध *a* treacherous, wicked

असदृश *a (f शी)* 1 Unlike, dissimilar, 2 improper, unfit, मात किमप्यसदृश विरूत वचस्ते *Ve v*

असद्यस् *ind* Not immediately

असन् *n* Blood (This word has no forms for the first five cases)

असन *I m* The name of a particular tree, *Sis vi 17* *II n* Throwing, sending

असन्दिग्ध *a (f ध्या)* Certain beyond doubt (असन्दिग्ध is used as an indeclinable in the sense of 'certainly' 'undoubtedly')

असाधि *I a* 1 Unbound, at liberty, 2 not joined together (as words), *II m* The not joining together according to *sandhi* rules (in gram)

असन्निकर्ष *m* 1 Non-perception of objects, not bringing them to the mind, 2 remoteness

असन्निवृत्ति *f* Not returning *eg* असन्निवृत्त्य गत 'gone never to return'

असपिड *a (f डा)* Unconnected by funeral offerings of riceballs (according to some authorities), unconnected by blood-relationship (according to others)

असभ्य *a (f भ्या)* Vulgar, low, obscene, (*lit.* unfit for an assembly)

असम *a (f मा)* 1 Uneven (as ground), 2 odd (as a number), 3 unequalled, unsurpassed *Covr* -इयु, बाण सायक *m* a name of Kama deva who has an odd number of arrows, *vi live* -नयन, नेत्र, लोचन *m* S'iva who has an odd number of eyes *vi three*

असमजस *a (f सा)* 1 Unbecoming, यद्यपि न कापि हानित्री क्षामन्यर रामभे चरनि। असमजस-निनि मत्वा तयापि तस्मात्ते चत *Ud*, 2 absurd, foolish, non-sensical

असमवायिन् *a (f नी)* Accidental not intimate separable *Covr* -कारण *n* accidental cause, not intimate and inherent (in logic) (गुण कर्ममात्रादि ज्ञेयमप्यसमवायि हेतुत्वम् *Bh P*)

असमस्त *a (f स्ता)* 1 Separate several, unconnected, 2 partial, not whole, 3 not compounded not joined in a compound (in gram)

असमाप्त *a (f ता)* 1 Not completed, not finished, *R viii 76*, 2 not fully required

असमीक्ष्यकारिन् *a (f नी)* Acting inconsiderately, असमीक्ष्यकारिन् किमिदमनुचिन् कृतवानसि *R G*

असपूर्ण *a (f र्णा)* 1 Not complete, not finished, 2 not whole, 3 not full, partial, कुरग्रह स केतुश्चद्रमसपूर्णमण्डलमिदानीम् *Mud I*

असंबद्ध *I a (f द्धा)* 1 Unconnected, incoherent 2 nonsensical, unmeaning, 3 improper wrong, *M xii 6* *II n* An unmeaning or nonsensical speech, (for instance यावज्जीवमह मौनी when spoken by some one) *Covr* -आलापिन, प्रलापिन *a*

speaking unconnectedly or unmeaningly

असंबन्ध *m* 1 Non-relation, absence of any connection, व्याप्ति साध्यवदन्यरिमत्रसंबध ददाहृत *Bh P*

असंवाध *a (f धा)* Not crowded, open, accessible

असंभव *m* 1 Improbability, impossibility, 2 non-existence

असंभ (ना) न्य *a (f च्या)* 1 Impossible 2 incomprehensible.

असंभूत *a (f ता)* Not effected by human effort not artificial, natural असंभूत मदनमगयटे *K S i 31*

असंमत *a. (f ता)* 1 Dissentient, differing from, 2 disliked, aver 3 not allowed, not permitted, not consented to *Covr* -आवायिन् *a* taking without the consent of the possessor (in law)

असमोह *m* 1 True insight, real knowledge, 2 steadiness, calmness, composure

असम्यक् *a (f नीची)* Improper, incorrect, 2 imperfect, incomplete

असल *n* 1 Iron 2 a particular mantle used in throwing a missile

असवर्ण *a (f र्णा)* Of a different caste, अपि नाम कुलपतेरियमसवर्णक्षेत्रसम्भा म्यान् *Sak i*

असह *a (f हा)* 1 Unable to endure, 2 impatient

असहन् *I m* An enemy *II n* Impatience, intolerance

असहाय *a (f था)* 1 Lonely, solitary, friendless, 2 without any assistant *M xii 30, 55*

असह्य *a (f ह्या)* Unbearable, insufferable, intolerable, असह्यीड भगवत्पुनमन्यमनहि मे *R i 71. viii 25, K S. 15, 1*

असाक्षान् *ind* 1 Invariably, imperceptibly; 2 indirectly.

असाक्षिक *a* (*f* की) Unattested, unattested, without any witness, असाक्षिकेण त्वर्थे *M* VIII. 109

असाक्षिन् *a* (*f* जी) 1 One whose evidence is not admissible (in civil law), 2 one incriminated to attest any legal document (in civil law).

असाधारण *I a* (*f* पा) 1 Specific, special peculiar; 2 not existing either in सपक्ष or in विपक्ष as a *hetu* (in logic), (यन्मध्यममाह व्याकरणं स तमाधारणो मन) *II m* A fallacy or हेनाभास (See अनेकान्तिक)

असाधु *a* (*f* धु or धी) 1 Not good, ill-behaved (generally with loc.), 2 wicked, 3 distasteful disagreeable, अनो-
डसि कन्तुनसाधु नाधु *Kir* 1. 1. 4 not *sanskrit*, corrupted (as a word).

असाध्य *a* (*f* ध्या) 1 Incurable (as a disease), 2 difficult of accomplishment, impossible to accomplish.

असामयिक *a* (*f* की) Unreasonable किमसामयिक चिन्ता मनन क्रौञ्च *Kir* II 10.

असामान्य *I a* (*f* न्या) 1 Peculiar 2 extraordinary *II n* A peculiar or special property.

असाप्रत *a* (*f* ता) Unbecoming, improper, unfit

असाप्रतम् *ind* Unfit, improper unbecoming, मयप्रमाण वस्तुमुने सुगत्यागिना *Sis* II 70, *K S* II 55, *R* VIII 60

असार *I a* (*f* रा) 1 Sapless, 2 without strength stuff or value, worthless असार संसार परिसृजितरत्नं त्रिभुवनम् *M. M* 1, 3 weak, feeble, frail transient, *R* VIII 51, *Sis* II 50 4 vain, unprofitable,

II m n. The *crandla* tree, *III n*. Aloe-wood

असि *I ind* The second pers. -ing. of the present tense of असु used as an indeclinable in the sense of 'तम् (thou)'

Ci, अरिम *II m* 1 A sword *R* VII 10, 2 a knife used for killing animals. *Covr* -

असि *ind* sword against sword -गड्ड *m* a small pillow for the cheek -जीविन् *m* a soldier who fights for wages -

इष्ट, इत्त *m*. a crocodile -वाग *f*, the edge of a sword, *R* 41, 86

चन *n* 1 The row of standing on the edge of a sword (according to some),

the row of keeping constant company with a young lady and yet abstaining from

sexual intercourse with her (according to others) See आनिधार;

2 any difficult task, मना केनोचित् विदममति-धारा तमिदम् *Bhartr* II 28,

64. -धाव, धावक *m* an armourer -धेनु, धेनुका *f* a knife,

Vikr Ch IV 69 -पत्र *I m* n 1 the blade of a sword, 2

a sheath *II m* the sugarcane *R* XIV 18 -पत्रक *m*, sugar-cane

द्वेना अपातिरुहिल्ल, -पुनिका, पुत्री *f* a knife -

क्रय *n* fighting with words -जैति *m* a soldier armed with a sword.

असिका *n* The part of the face between the under-lip and the chin

असिक्री *f*. A youthful maid-servant of the harem.

असित *I a* (*f* ता) Dark, dark-coloured, black, अमिता मेहर-जनी *Sint S* III 4, *II m*.

1 the black colour, 2 name of the planet saturn; 3 the dark fortnight of a lunu

month, 4 a black snake *Covr* -अचिस् *m* fire -अ-

चमन्, उपल *m* the *lypis lazuri*. -उत्पल *n* the blue lotus. -

केशा *f* a woman with black hair. -गिरि *m* a particular mountain -नयना *f* a black-

eyed lady, मा कीलीनादमितनयने (*r. l* चकितनयने) मयविश्वानिनी भू *Megh*, II. 19. -भू *a* hav-

ing black eyelids. असिता *f*. 1 The river Yamuna 2 a youthful maid-servant of the harem. 3 the indigo-plant.

असिद्ध *I a* (*f* द्वा) 1 Raw, unbaked, 2 unaccomplished, 3 not derivable by inference. *II m* one of the five fallacious *hetus* (in logic). It is of three kinds, viz.

आश्रयसिद्ध, स्वरूपसिद्ध, and व्याप्यतासिद्ध. The first consists in the पक्ष property not existing in the पक्ष, the second in the so-called 'hetu' not residing in the पक्ष and the third in the साध्य property not residing in the मध्य

असु *I m, pl*. 1 The five vital breaths or airs of the body, 2 animal life, तेजस्विनः सुखमसुखमविसंयुजति *Bhartr* II 110 *II m* 1 Spiritual life; 2 life of departed spirits. *III n* Grief *Covr* -धारण *n* life, existence -भग *m*. breaking of life, मालिनमसुभगे-
ऽयसुकरम् *Bhartr*, II -भृत् *m* a living creature. -मत् *m*. a living creature. सतनमसुम-
तामनम्यरूपा *Sis* IV. 29

असुख *n* Misery, sorrow, pain, *M. XII* 19

असुप्त *a* Never closing the eyes in sleep.

असुर *m* 1 An evil spirit, a demon, (the word is thus derived in the following strain) -सुराप्रतिग्रहादेवा सुरा-
इत्यभिनिधुता । अप्रतिग्रहणात् स्या दैतेयाभातुगस्तथा *II*), *R*.

III 54, 2 the sun, 3 an elephant Covr —अधिप, राज् *m* 1 the lord of the *Asuras*, 2 an epithet of Bali —आचार्य *m* an epithet of S'ukra, the teacher of the *Asuras* —आहु *n* bell metal —द्विष् *m* an enemy of *Asuras*, *i e* a god —रिपु, सुदन, हन् *m* an epithet of Vishnu

असुलभ *a* (*f* अ) 1 Not easily accessible, difficult to obtain, असुलभा सकलैर्दुष्पुत्री च सा Vik 11

असुक्ष्म *m* An arrow, स साति सासुम् Kir ११ 5

असुहृन् *m* An enemy, शलभत लभतामसुहृन् Sis 11 117

असूक्ष्ण *n* Disrespect

असूय *vi* or *vt* 1 U (*pp* असूयित) 1 To detract, to scorn, to envy, (with the dative of the person envied), 2 to be angry with, असूयति हि राजानो जनाननुत्तवादिन Bh With अभि- to calumniate

असूयक *m* A detractor, an envious man, वृता वाचनसूयको विषमुच तास्मिन् खियामहे Sant S 11 7

असूयन *n* 1 Calumny, detraction, 2 jealous

असूया *f* 1 Envy, jealousy (असूया परगुणेषु दोषाविकरणम् S K), 2 calumny, detraction, 3 angel, बधूरसूयाकुटिल ददत्त R. ११ 82

असूय *a* 1 Envious, jealous, 2 displeased

असूर्यम्बद्या *f* The wife of a king who being shut up in the inner apartments never sees the sun, (असूर्यम्बद्या हि राजदारा)

असृज् *n*, 1 Blood, 2 saffron Covr असृक्प *m* 1 Rakshasa असृक्पात *m* the falling of blood —असृक्भाव, असृक्काव *m* bleeding असृग्धरा, असृग्धारा *f* the skin —असृग्-

हा / a blood-vessel

असेचनक *a* (*f* का) Charming, lovely

असौष्टव *I a* (*f* वा) 1 Void of loveliness, languid, शरीर मसौष्टवम् M M 1, 2 ugly, deformed II *n* 1 Ugliness, deformity, 2 demerit, worthlessness

अस्थलित *a* (*f* ता) 1 Unshaken, permanent, 2 undeviating

अस्त *I a* (*f* स्ता) 1 Thrown, cast away, given up, असमये

यत्त्वाऽस्तोऽभिमान Ve ११, 2 despatched, 3 finished

II *m* 1 The western mountain behind which the sun is supposed to set, यात्येकतोऽस्त-शिखर पतिरोपधीनाम् Sak 1१, R ११ 11, 2 sunset, 3 setting in general, (अस्तम् is used as an indeclinable with यम्,

इ or या and means 1 to set, 2 to disappear, 3 to be removed, विषयिण कस्यापदोऽस्तगता Hit 11, 4 to die, अथ चास्त-

मिता त्वमात्मना R 111 51) Covr —अचल, अद्रि गिरि *m*

the western mountain behind which the sun sets, अधिरोदुमस्तगिरिमभ्यपतत् Sis ११ 1 —अवलबन *n* the resting of a heavenly body on the western part of the horizon —उदय *m* *du* rise and fall, अरतोदयावदिशदप्रतिभिषकालम्

Mud 111 —कोप *a* whose anger is laid aside —गमन *n* setting —धी *a* foolish —व्यस्त *a*

a scattered hither and thither, confused

अस्तमय *n* Setting

अस्तमय *m* 1 Setting, 2 fall, subjugation, उदयमस्तमय चरद्दहात् R ११ 9, 3 dark-

ening, obscuring, प्रभाप्ररोहारत मय रजालि R ११ 33, 4 the transit of a planet

अस्तमयन *n* The same as अस्तमय *q v*

अस्ति *ind* Being, existent, present (अस्ति is often used as an expletive at the commencement of a tale or narration) Covr. —काय *m* a predicament —क्षीर *a* having milk —त्व *n* existence —नारित *ind* doubtfully, ('shall I or shall I not')

अस्तेय *n* The not sterling

अस्त्यान *n* Reproach, blame, censure

अस्त्र *n* 1 A missile weapon अस्त्रज्वालावर्तीढ प्रतिबलजलधेरत-रौर्वायमाणे Ve 111 R ११ 23, 2 a weapon in general,

प्रत्याहतायो गिरिदामभावात् R 11 41, 31, 111 58, 3 a bow Covr. —अगार *n*.

an arsenal —आघात *m* a wound, a cut —कटक *m* an

arrow —कार, कारक, कारिन् *m* a maker of weapons —चि

क्रित्सक *m* a surgeon —चि क्रित्सा *f* surgery —जीव, जी

विन् *m* a professional warrior —निवारण *n* warding off

a weapon —मन्त्र *m* a mantra by which a missile is con-

secrated before it is thrown —मार्ज, मार्जक *m* a furber

—युद्ध *n* fighting with weapons —लाघव *n* dexterity in

wielding weapons —विद् *a* skilled in the science of arms

—विद्या *f* the science of arms —वृष्टि *f* a shower of

missiles —वेद *m* the science of arms —शिक्षा *f* military

exercise

अस्त्रिन् *m* A warrior fighting with missiles

अस्थान *n* 1 A bad place, 2 an improper place or occa-

sion (The loc sing अस्थाने is used as an indeclinable in the sense of 'unseason-

ably', 'in a wrong place', 'on

a wrong object, 'c g. अस्था-
ने खलु देव्याः कोपः').

अस्थावर *a* (f. रा) 1 Moving,
not fixed; 2 personal (as
property); it is the same as
जंगम in this sense (in law).

अस्थि *n*. 1 A bone M 111.
182; 2 the stone of a fruit,
न कार्पोऽस्थि न तुषान् दीर्घमायु-
र्जिजीविषु. (अभित्तिष्ठेत्) M 11
78. (At the end of compo-
unds अस्थि in certain cases
assumes the form अस्थ *c* q

अनस्थ) Cover. —कुत्त *n*,
ज *m*, तेजस् *n*. marrow
—कुंड *m*, a bird —धन्वन् *m*, a
name of S'iva —पञ्जर *m* a
skeleton, —प्रक्षेप *m*. throwing
the bones of the deceased
into holy water —भ्रम. भुज
m. a dog —भग *m* fracture of
the bones —माला *f* a neck-
lace of bones. —मालिन् *m* a
name of S'iva —संचय *m*. col-
lecting the bones after burn-
ing a corpse —सधि *m* a joint
—समर्पण *n* throwing the
bones into the Ganges —संभव,
सार, स्नेह *m* marrow —स्थूण
m the body

अस्थिति *f* 1 Want of firm-
ness (lit and fig) 2 want of
good manners or decorum

अस्थिर *a*. (f. रा) Un-
steady, fickle

अस्पष्ट *a* (f. टा) 1 Not clear,
not clearly visible, 2 not
understood, indistinct, doubt-
ful, अवेदानीमरपट्टप्रचलितानि वं-
दतानाक्यानि विचार्यन्ते S Bh

अस्पृश्य *a*. (f. ड्या) 1 Not to
be touched, 2 unholy, im-
pure

अस्तुत *a* (f. टा) Indistinct,
obscure Cover. —फल *n* in-
distinct result —वाच *a* his-
ping, speaking indistinctly

अस्मद् *pron* It is the base
of the first personal pro-
noun, and the abl. pl. of

the same. Cover. —विध *a*. like
us.

अस्मदीय *a* (f. या) Our,
ours, सदारमदीयैरपि योधमुख्यै
Bg 11 26, Megh. 11. 12

अस्माद्दृश् *a*. Like us

अस्माद्, सा *a* (f. शी) The same
as अस्माद्ग *q* v

अस्मार्त *a* (f. ती) 1 Illegal,
not belonging to the Hindu
institutes, 2 not within me-
mory, 3 one not belonging
to the Smartha sect

अस्मि *ind* Used sometimes
in the sense of अहम्, *c* q

अन्यत्र यद्य कुसुमाचार्य कुरुधर्म-
नाम्नि (f. c अहम्) करोमि सग्य
K Pr 111 Also see Mall.
on Kir 111. 6

अरिमता *f* Egotism

अस्त्र *m* 1 Han of the head,
2 a corner II *n*. 1 blood, 2
a tear Cover. —कट *m*. an
arrow —ज *n* flesh —प *m*. a
Rak-hisa —पा *f* a leech

अग्नि *f*. The same as अग्नि *q* v

अग्न *a*. (f. रवा) 1 Poor in-
digent, 2 not one's own.

अस्वतन्त्र *a* (f. चा) 1 Depend-
ent not one's own master
अस्वतन्त्रा श्री पुरुषप्रधाना Vasis-
thia

अश्वम *m* A god, a deity

अश्वर *m*. A low tone (अश्वरम्
is used as an indeclinable in
the sense of 'not aloud', 'in
a low tone')

अश्वर्ग्य *a* (f. र्या) Not lead-
ing to heaven, unheavenly,
अश्वर्ग्य लोकमिदं धर्म्यमप्याचरे-
त्तु Yaj 1 156

अस्वाध्याय *m* 1 A Brahmana
who is not invested with the
sacred thread and has not
yet performed his studies;
2 interruption of study.

अस्वामिविक्रय *m* Sale without
ownership (in civil law)

अह *vt*. 1 A (*pp* अहित)

To go, आहितातां रघुनाथौ शर-
भंगाभम तत M 11 4 II 11.
10 U (*pp*. अहित) To
chune.

अह *ind* A particle implying
1 commendation, 2 reject-
ing, 3 deviation from cus-
tom.

अह्य *a*. Proud, haughty,
अह्यनाथ क्षितिप शुभयूचै नच.
B1. 1 20

अहत *n*. A new garment (इ-
पत्रात नव इवेत सदश यत्र धारि-
तम् । अहतं तद्विजानीयात्पाननं स-
र्वकर्मसु)

अहन *n* (nom. अह —हनी or ह्री-
हानि) 1 Day-time, सव्यापाराग्रदिनि
न तथा पीडयेन्मद्विभोग Megh 11.
25, 2 a day, *c* day and night
together. (as in अघाहेषु नि-
वृत्तेषु) (As the last mem-
ber of a compound अहन ge-
nerally appears in the form
of अ- *m*, or *n*. and sometimes
अद् *m*. As the first member of
of a compound अहम् and अह-
are the usual forms). Cover.

—अहम्कर *m* the sun. अहर-
गम *m* the approach of day

अहर्गण *m* 1 a series of sacri-
ficial days; 2 a month अह-
द्विवम् *ind* day by day, daily

अहर्निश *n*. day and night

अहपति, अहर्पति, अह-
स्पति, अहर्वाण्डव, अहर्मणि *m*
the sun अहर्म्य *n* commence-
ment of the day, morning

अह दोष *n* evening. अहोरात्र
n day and night, M 1 64.

अहम् (nom sing of the first
personal pronoun) Cover.

—अयिका *f* a contest for
superiority —अहमिका *f* 1 as-
sertion of superiority, ego-
tism, 2 military vaunting. —

कार *m*. कृति *f*. self-love consid-
ered as spiritual ignorance,
(in Vedānta phil) Bg 11.
71. 11 4, 2 egotism, pride,
haughtiness, 3 one of the

25 elements of erect on (in Sankhya phil) -**पुर्विका**, प्र-**यविका** / 1 the running toward of soldiers with emulation, जनादहपुर्विकया यिग्रासुभि Ku iv 32, 2 running -**अह** *n* self-conceit, a high notion of one's superiority -**भाव** *m* self love considered as ignorance (in Vedānta phil), 2 self-conceit, egotism -**मति** / **मान** *m* the same as अहमात्र *q v*

अहन्त्य *a* (*f* ल्या) Unploughed

अहल्या / Name of the wife of Gautama (See App II) **Cover** -**जार** *m* an epithet of Indra -**नहन** *m* S'atiranda, son of Ahalya

अह *ind* *A* particle implying 1 sorrow or regret *e g* अहं कष्टमपदितता निधे Bhartr ii 92 Saut Si, 2 wonder, अहं महता निसीमानश्च विविमु-
त्तय Bhartr ii, 35, 3 fatigue, 4 joy, 5 calling

अहहा *ind* The same as अह *q. 2*

अहार्य *I a* (*f* र्यो) 1 Not to be stolen or taken away, M ix, 189, 2 not to be shaken K S i 8 II *m* *A* mountain

अहि *m* 1 *A* snake, (thus distinguished from इडुभ -अहय सविषा सर्वे निर्विषा इडुभा स्मृता), 2 cloud, 3 the sun, 4 a name of Rihu, 5 the demon Vritra, 6 a rogue, a rascal **Cover** -**क्रांत** *m* air, wind -**क्रोश** *m* slough of a snake -**उचक** *m* a mushroom -**जित** *m* a name of Krishna, 2 of Indra -**मुडि-क** *m* a snake catcher -**हि** *ए*, इह मार, रिपु विद्विष *m* 1 an ichneumon, 2 a peacock,

3 Garuda, 4 a name of Indra Si i 41 -**नकुल** *n*, sing snake and ichneumon -**नकुलिका** / the natural enmity between a snake and an ichneumon -**निमोक** *m* slough of a snake -**मति** *m* 1 a name of S'esha 2 any huge serpent -**पुत्रक** *m* a kind of boat -**फेन** *n* opium -**भय** *n* danger to a king arising from his allies -**भुज** *m* 1 Garuda, 2 a peacock 3 an ichneumon -**भृन्** *m* an epithet of S'iva

अहिम *a* (*f* सा) Innocent, harmless, M ix 216

अहिंसा / Harmlessness, the not injuring or killing any thing अहिंसा सत्यमस्तेय शौचमिन्द्रियनिग्रह एतं सामासिकं वर्मम M x 63 i 44, xi 75, Bg i 5

अहिक *m* *A* blind snake not venomous

अहित *I a* (*f* ता) 1 Not placed, 2 unfit, improper, M iii 20, 3 disadvantageous, 4 hurtful 5 hostile II *m* An enemy नाम राम दति त्वयमात्मजे वर्तमानमहितं च दारुणे R xi 68, xi 28, Bg ii 36 III *n* Damage

अहिम *a* (*f* ना) Not cool **Cover** -**अशु** कर किरण, तेजस्, धामन् रुचि *m* the sun

अहीन *I a* (*f* ना) 1 Possessed of, not deprived of, 2 grieved, R ix 5, 3 not outcaste, not vile II *m* *A* sacrifice lasting several days **Cover** -**वादिन्** *m* a witness who is not unfit to give evidence, (in civil law).

अहीर *m* *A* Cowherd

अहत *I a* (*f* ता) Not yet offered as an oblation II *m*

Religious meditation, prayer and study of the Veda, (together called ब्रह्मयज्ञ) See M iii 73, 74

अहे *ind* *A* particle implying 1 reproach 2 regret

अहितक *a* (*f* की) Causeless, groundless - Bg xiii 22

अहो *ind* *A* particle implying 1 agreeable surprise ('how great how marvellous'), *e g*

अहो रामवद्विचित्रं निरालिखितं स्वमर्तो रम Sak i अहो रूपमहो वीर्यमहो मत्त्वमहो युति Ram, 2

painful surprise ('ah') *e g*

अहो दुष्यतस्य मन्त्रायामारुद्धं पिड-
भाज Sak xi, विप्रिहा बलवा-
निति मे मति Bhair ii 91-

3 surprise in general ('oh'), अहो कामी स्वतादयति Sak ii)

4 enjoyment or satisfaction; 5 fatigue 6 sorrow regret, ('alas') *e g* अहो धिर्मति नि-

श्चर्य Ram 7 praise ('bravo') *e g*

अहो देवदन पचति शोभनम्, 8 reproach ('he') अहोवत्

is used in the sense of 1 calling, address *e g*

अहोवतासि रम्हणीयवीर्य K S iii 20 2 compassion, *e g*

अहोवत् महत्याप तर्ह्येवमिति तवयम् Bg i 41, 3 fatigue अहोनु-

खलभो is used to indicate surprise often agreeable sur-

prise अहोनुखलभोस्तदेतत्काक-

तालिय नाम M M v, अ-

होनुखलभो भगवता विद्मना &c

Ve i (in both these places Jagaddhara understands

the expression to mean आश्चर्य) **Cover** -**पुरुषिका** /

the same as आहोपुरुषिका *q v*

अहाय *ind* Instantly, speedily at once अहाय मा नियमज

क्रममुत्सर्ज K S i 56, R v 71,

अहोकि *m* *A* Juna ascetic

आ.

आ *and* *Δ*- a particle implies
1 as-ent, 2 compassion, 3
pain 4 remembrance (c. g.
आ प्वं किलमीत् *Ut*, 11)

It is sometimes used as an
expletive, e g आ एव मन्यसे

As a prefix to verbs it
means 'near', 'towards', 'from
all sides', 'around', when
prefixed to roots meaning
'to go, to give', or 'to carry',
it reverses the action ex-
pressed by the root e. g
आयाति, आदत्ते, आवहति

As a prefix to nouns,
adjectives, &c, it implies
diminution e g आकम्प 'a
gentle shake', आकैकर 'a
littlesquint' आपाण्डु 'whitish'

As a separable adverb or
preposition, it forms with
nouns compound adverbs, im-
plying 'the limit exclusive'
(मनादा), or 'the limit inclusive'
(अभिविधि), (e g आसमुद्रम्-as
far as the ocean, e either
including or excluding it,
आजन्मशुद्धानामाफलोदयकर्मणाम्।
आसमुद्रक्षितानामानाकरथवर्त्म-
नाम् *R* 15), or is used by
itself with a noun in the abl
meaning 'until' (exclusively)
or 'until' (inclusively), आमूला
द्रव्यसानोर्मलयवलयितादा च कूलान्
पयोधे *Bh* V iv. 38.

आ *and* *Δ* An interjection imply-
ing 1 recollection *Ut*, iii, 2
determination, आचिरस्य प्रतिबु-
द्धोऽस्मि, 3 acceptance, e g
आ कुर्म, 4 reply

आ. *ind*. See आर्

आकत्यन् *a* (*f* ना) Boasting,
swaggering

आकम्प *m* Shaking, tremb-
ling.

आकम्पन *n* The same as आ-
कम्प *q* २

आकम्प *a* (*f* म्पा) Shaking,
trembling, agitated

आकर *m*. 1 A mine मणिराक
रोद्रव. *R*. iii 18, or आकरं
पद्मरगणा जन्म काचमणे कुत
Hit, 2 a multitude, e g
पद्माकर दिनकरो विकचीकरोति,
3 the best, excellent

आकरिक *m* One appointed to
superintend a mine

आकरिन् *a* (*f* रिणो) 1 Pro-
duced in a mine, mineral,
2 of excellent breed, दधन-
माकृणि करिणि क्षते *Kn* 17

आकर्णन *n* Hearing, listening,
मुदा तदाकर्णनसज्जकर्णया *Na* 1
35

आकर्ष *m* 1 Drawing towards
oneself, 2 drawing the bow.
3 attraction, fascination, 4 a
die, 5 playing with dice, 6 a
board for a game with dice,
7 an organ of sense, 8 a
touch-stone

आकर्षक *I a*. (*f* की) Attractive
II m A magnet, a
load-stone

आकर्षण *n* 1 Pulling, attrac-
ting, 2 seduction

आकर्षणी *f* A crooked stick
for pulling down flowers,
hunts, &c

आकर्षिक *a* (*f* की) Attractive

आकर्षिन् *a* (*f* णी) Attract-
ing

आकलन *n* 1 Wish, desire, 2
taking hold of confinement,
3 comprehending, under-
standing, 4 counting, reckon-
ing

आकल्प *m* 1 Ornament, de-
coration, आकल्पसाधनैस्तैस्तैरु-

पसेदु प्रसाधकाः *R* xvii. 22,
2 dress, 3 disease

आकल्पक *m*. 1 Missing, re-
membering with regret 2
fainting, 3 darkness, 4 a
knot, a joint

आकष *m* A touch-stone

आकषिक *a* (*f* की) Testing
with a touch-stone

आकस्मिक *a* (*f* की) 1
Causeless, नन्वदृष्टानिष्टो जगद्दे-
विन्यमाकस्मिक स्यादिति चेन्न तद-
द्र स्वभावादिव तद्गुणत्वे *S Bh*,
2 unforeseen, unexpected,
sudden

आकांक्षा *f* 1 Wish, desire, मया
रहस्यमुदित तत्सगमाकाक्षया *Am*.
S 41; 2 the presence of a
word in a sentence indis-
pensable to the completion
of the sense, (*S. D*) defines
आ. by प्रतीतिपर्यवसानविरहः
'the non-completion of the
sense', वाक्य स्याद् योग्यताका-
क्षासचियुक्त पदोच्चय *S D* ii,
3 purpose, intention, 4 look-
ing to or towards, expecting;
5 inquiry, 6 the signifi-
cance of a word

आकाय *m* 1 A funeral pile

आकार *m* 1 Form, figure; 2
appearance, countenance, आ-
कारसदृशज्ञ *R* 15. 3 the
expression of the face as
furnishing a clue to the dis-
position of mind, e g तस्य
सवृतमन्त्रस्य गूढाकारेणितस्य च
R 1 20, or आकारश्चायमानोपे-
न शक्यो विनिर्गृहीतम्, 4 hint,
token *Comp* — गुप्त *f*, गोपन
n dissimulation, suppression
of all outward manifestation
of the feelings

आकारण *n* Calling, calling up.

आकारणा *f* See the preceding word
आकाल *m* 'The night time
आकालिक *a* (*f* की) 1 Un- timely, unseasonable आकालि- की वीक्षन्मधुप्रवृत्तिम् K S III 34, 2 instantaneous, momentary
आकालिकी *f* Lightning
आकाश *m n* 1 Light, clear- ness, 2 vacuum 3 sky, at- mosphere, 4 ether or at- mosphere considered as the fifth element, (See under अणु) 5 atmosphere consid- ered as one of the nine sub- stances (द्रव्य) by the Vais'e- shikas As such it is the substratum of the quality 'sound' (शब्द) hence we have अथात्मन शब्दगुण गुणज्ञ पदम् (1 e आकाशम्) विमानेन विगा- मान R VIII 1 and श्रुतिविषय गुणा या स्थिता व्याप्य विश्वम् Sak I 6 Brahman (*n*) is identical with ether, एतस्मिन् खल्वक्षरे गार्ग्यान्नाश ओतश्च प्रेतश्च Br A, 7 place, भवनाकाशमजा- यताम्बुराशि Bh V II 165 (आकाशे (loc sing) 'in the air', often occurs as a stage- direction in plays when a character on the stage asks some question to a charac- ter not on the stage and listens to a supposed speech in answer to it. The term is thus explained by Bhar- ta —दरश्नाभाषण यस्यादशरी- रनिवेदनम्। परोक्षान्तरि वाक्य तदाकाशे निगद्यते ॥ e g (परिक्- म्यावलोक्य च) (आकाशे) प्रियवेदे कस्येदमुक्तीरात्तुलपन मृणालवन्ति च नलिनीपत्राणि नीयन्ते (श्रुतिमभिनी- य) किं ब्रवीषि &c Sak III 01 (आकाशे) युधिष्ठिर युधिष्ठिर सर्वं तदेकपद एव कथं निरस्तम् Ve III 01 (दृष्ट्वा आकाशे) निहगमे अपि श्वभूजमपादवन्दनं कुन्वा प्रति निवृत्ता भासुमती (कणं दत्वा) किं कथयसि &c Ve II 01) Comr —

ईश *m* 1 any helpless per- son who has no other pos- session than the an, 2 Indra- क्रक्षा / the horizon-कल्प *m* Brahman (*n*) —**ग** *m* a bird-**गगा** *f* the celestial Gan- ges, नदत्याकाशमगाया ओतस्यु- दामदिगजे R I 73 —**गा** *f* the celestial Gange-**चमस** *m* the moon-**जननी** *f* a sky- light-**दीप** *m* 1 a lamp lighted in honour of Lak- shmi, or Vishnu and elevat- ed on a pole in the air at the *Dipali* festival, 2 a ber- con, a lantern on a pole-**भाषित** *n* 1 speaking off the stage, (it is a supposed speech which is replied to as if it had been spoken कि- ब्रवीषीति यदाटचे विना पात्रं प्रयुज्यते । युत्वेतामुक्तमर्थं तस्यादाका- शभाषितम् S D VI 1) (in dramatics), 2 a voice or sound in the air-**मण्डल** *n* the celestial sphere-**यान** *n* 1 a heavenly car, 2 one moving through the air, 3 moving or travelling through the air-**रक्षिन्** *m* a watchman on the outer battlements-**वचन** *n* 1 the same as आका- शभाषित *q v*, 2 a superhuman voice from heaven-**उत्तम** *n* 1 the furment 2 the an- वाणी *f* voice from heaven, it is also called अशरीरिणी वाणी 'incorporeal speech', e g अशरीरिणी वाणी भवन्तमनुता- दभिरक्षति Ve III, शरीर विना उदामय्या वाच्या Sak I-**सलिल** *n* rain-स्फटिक *m* hail
आकिंचन (न्य) *n* Want of any possession, poverty
आकीर्ण *a* (*f* र्णा) 1 Crowded, overspread, full of आकीर्णमृ- षिपत्नानामुदजद्धारोधिभि R I 50, जनाकीर्णं मन्ये हुतवहपरीतं गृहमिव Sak I. 2 scattered

आकुञ्चन *n* 1 Compression, contraction, 2 contraction considered as one of the five *Lat man* by the Vais'e-shikas, उच्छेषणमवक्षेपणमाकुञ्चन प्रमारणं गमनमिति कर्माणि Kṛnada 1; 3 collecting, 4 curving
आकुञ्चित *a* (*f* ता) Con- tracted, compressed, e g न- तासमाकुञ्चितमव्यपादम्.
आकुण्डित *a*, (*f* ता) Con- founded, msh
आकुल *a* (*f* ला) 1 Filled, full of, तन्मालापकुलहलाकुलतरे भोजे Am S 61, 2 con- founded, agitated, dis-ordered, e g दण्डि परिमितमधिकन्य- यिन जनमाकुलकुलते 3 irresol- ute, undetermined, अभिवै- द्यं प्रतिष्ठासरासीत् कार्यं द्रयाकुल Sis II 1, 4 overcome with, affected, 5 incoherent, con- tradictory II *n* An inhabit- ed place
आकुलित *a* (*f* ता) Distre-ssed, confounded, agitated, मार्गी- चलव्यातिकराकुलिते सिन्धु K S I 86
आकृति *a* (*f* ता). A little contracted, मदनशरश्लेषेवदना- कृतितामिभागेन Kal
आकृत *n* 1 Intention, pur- pose, e g तत्रान्यतरस्याकृतमव- गम्यान्यतरं प्रवर्तते, 2 wish, desire, 3 feeling, state of the heart, ब्रूडामण्डलवन्धनं तर- लयन्याकृतजोषपशु Ut VI हृद- यनिहित भावाकृतं वमस्त्रिरेवक्षणेः Am S 4 (साकृतम् 'feel- ingly') often occurs as a stage-direction in plays)
आकृति *f* 1 Form, figure, गार्धनस्याकृतिरन्वकारि Sis III 4, 2 the body, किमिव हि मधुराणां मण्डनं नाकृतीनाम् Sak I, 3 appearance, (बहिराकार आकृति) often noble appear- ance, e g यथाकृतिस्तत्र गुणा वसन्ति, 4 tribe, species
ओवर—**गण** *m* a list of

words belonging to a certain grammatical rule which does not exhibit every word belonging to that rule but only specimens *e.g.* स्वरादिगण, चादिगण.

आकृष्टि *f.* 1 Attraction gratification आकृष्टिश्चिञ्च नही तथा यत् खस्यं गुरु स्वाभिसुखं त्वशक्त्या 1 आकृष्यते तत्पतताव भाति समे समंतात् क पतत्विय खे Bhīṣkara 2 bending of a bow, Am S 1

आकृष्ट *a* (*f* रा) Half shut (applied to eyes). (it is thus defined —दृष्टिराकृष्टा किञ्चित् स्फुटापागे प्रनारिता नीलिनार्धमुदालोके तारा व्यावर्तनोचरा) Kir. VIII. 53. M M. 1 Mud III

आक्रोकर *m.* The constellation Capricornus (This is a word of Greek origin)

आक्रन्द *m.* 1 Calling calling out. 2 a cry of lamentation; 3 sound. 4 war. fierce battle 5 a friend, a defender, 6 a brother; 7 a king whose kingdom lies next but one पार्श्वेऽहं च संश्लेषं तथाक्रन्दं च मण्डले M VII 207

आक्रन्दन *n* 1 A cry of lamentation 2 calling out.

आक्रन्दिक *a.* (*f* की) One who goes to a place where sounds are heard.

आक्रम *m* 1 Arriving, approaching; 2 overcoming, overcoming; 3 surpassing; 4 attacking; 5 overloading

आक्रमण *n* The same as आक्रमण q v

आक्रान्ति *f.* 1 Stepping upon आक्रान्तिसंनानितमादीतन K S III 11, 2 going over or beyond surpassing; 3 might, valour

आक्रीड *m n* 1 Sport pleasure 2 a pleasure-grove a pleasure garden कमप्याक्रीड-मासाय तव विविधमिषु D. K.

आक्रीडयवतास्तेन कल्पिताः स्वेषु वे-
दमसु K. S. II 43

आक्रुष्ट I *a.* (*f* प्ठा) Cursed; 2 sounded, *e g* भरीभिराक्रुष्ट-महागुहामखम् 3 abused, censured II *n* A harsh cry. मार्गारमुषिकास्यसौ आक्रुष्टे क्रोधम-
यवे Kat.

आक्रोश *m.* 1 Vociferation 2 reviling, blaming 3 a curse or oath, 4 abuse, Yaj II 304.

आक्रोड *m.* A walnut tree
आक्रोशन *n* Curse imprecation.

आह्वेद *m* Sprinkling, moistening

आवद्युतिक *a* (*f* की) Effect-
ed or completed by gamb-
ling.

आवपण *n* Fasting, purifi-
cation by fasting.

आवपादिक *m* 1 A judge; 2 the superintendent of a gambling house.

आवपाद I *a* (*f* दी) Pro-
pounded by Akshapada or
Gautama II *m.* A
follower of the Nyaya doc-
trine, a logician

आवार *m* A charge of adul-
tery

आवारण *n* The same as आ-
वार q. v

आवारित *a* (*f* ता) Guilty.
criminal.

आविक I *a* (*f* की) 1 Re-
lating to gambling 2 won
at dice; 3 gambling at dice
(आविक ऋणम् debt incur-
red in gambling.)

आविसिका *f.* A particular
song sung by a character
approaching the stage. Vikr
IV.

आक्षीव *a* (*f* वा) 1 Intoxi-
cated 2 a little intoxicated.

आक्षेप *m* 1 Reviling, censure,
blame. विरुद्धमाक्षेपवचस्तिति-
तम् Kir. XIV. 25; 2 tossing,

pulling off, throwing away,
यत्राशकाक्षेपविलज्जितानाम् K. S.
I. 14, गहनाक्षेपकृपण Bhartr.
III 3 a deposit. 4 apply-
ing putting in or into. गौरी-
चनक्षेपनितान्तगौरी K S VII.
17 5 taking to itself, as-
suming, (as the meaning
of another word) स्वमिदये
पराक्षेप- K Pr II. 6 infer-
ence, ज्ञात्या व्यकिराक्षिप्यते K.
Pr II.; 7 a figure of speech
variously defined by various
authors, (for a summary of
the various definitions, See
R G under आक्षेप)

आक्षेपक *m.* 1 A detractor, a
calumniator, an accuser, 2
a thrower 3 a hunter.

आक्षेपण *n* Throwing, tossing.
आक्षोद (*ड*) *m n* The name
of a tree.

आक्षोदन *n* Hunting.

आख *m* A spade, a hoe

आखण्डल *m.* A name of In-
dra, आखण्डल कामानिदं बभाषे
K S. III 11 तमीश. कामरू-
पाणामत्याखण्डलविक्रमम् R IV.
83

आखनिक *m* 1 A thief; 2 a
hog 3 a rat 4 a spade.

आखर *m* 1 A spade 2 a dig-
ger.

आखात *m n* A natural pond.

आखान *m.* The same as आख-
र q. v

आखु *m* 1 A mouse a rat, *e.*
g. अतु वाञ्छति ज्ञाम्भवे गणयतेरा-
खं क्षुधार्तं फणी, 2 a thief; 3
a hog 4 a spade 5 a miser,
(thus defined —विमवे सति नै-
वाचि न ददाति जुहोति न । तमाहु-
राखम्) Cowp —उत्कर *m* a
mole-hill —उत्थ *n* a swarm
of rats —ग *m* an epithet of
Ganes'a —घात *m* a man of
low caste and profession.
पापाण *m.* a loadstone —मुञ्ज
m a cat —रथ *m* a name of
Ganes'a.

आखेट *m* Chase hunting
 Cour — शीर्षक *n* a cern,
 1 mine

आखेटक *m*. The same as आ
 खेट *g* *v*

आखेटिक *m* 1 A hunter 2 a
 hound

आखेट *m* The walnut tree
 आख्या 1 Name, appellation

किं वा शकुन्तलेत्यस्य मातुपत्या
 Sak vii or पद्ममाख्या सुमु-
 खी जनन K S 1 26, 2 the
 title of a work *e g* मेघदूता
 ख्य खड्कव्यम्

आख्यात I a (1 ता) 1 Count-
 ed 2 spoken, told 3 made
 known, 4 conjugated II *n*
 A verb, भावप्रधानमाख्यानम्
 I sk 1 (An *आ०* is thus de-
 fined — शब्दार्थेन विज्ञाप्य वि-
 वेक्यत्वेन बोधने । समर्थं स्वार्थयुक्त-
 स्य शब्दो वाऽऽख्यातमुच्यते)

आख्याति *f* 1 Publication
 2 fame 3 name, appella-
 tion

आख्यान *n* 1 Speaking de-
 claring, making known, 2
 allusion to some old legend
 (आख्यान पूर्वोक्तिः *सि०* the
 S. D. and gives the follow-
 ing illustration — देश लो-
 ऽनमरुतिशो गतजलैर्विभिन् न्द
 पुरिता *Ve* iii), 3 a reply
 (*as in* महाख्यानयो of Puni-
 ni), 4 a differentiating pro-
 perty 5 a story a legend
 अन्तरा सुखं वचन इत्याख्यान-
 विद आचक्षते *M* M ii or
 (यावयेत्) आख्यानातीतिहानां प्र-
 राणानि खिलानि च *M* iii 232

आख्यानक *n* A tale a short
 legendary narrative काव्या-
 टकाख्यायिकाख्यानकप्रभृतिभिः
 रिभिनाम् सुभाषितानामध्येति Kad
 आख्यायक *m* A messenger,
 आख्यायकेभ्यः अनसूनुनि *B*
 ii 14

आख्यायिका *f* A species of
 prose composition (Several
 writers on rhetoric divide

prose composition into कथा
 and अख्यायिका and try to
 distinguish them from each
 other the हर्षचरित of Bana
 is instanced as an *आ०* and
 the Kadambari of the same
 author as a sample of कथा
 The S. D. thus defines आख्या-
 यिका — कवेर्बंशदिक्तीर्तनम् । अस्या-
 यन्त्रकीर्तना च वृत्तं गद्य कश्चित् कश्चि-
 त् । कथाशाना व्यवच्छेद आख्यान इति
 वक्ष्यते । आर्यावक्त्रापरवक्त्रा उच्य-
 तं येन केनचित् । अन्यायदर्शना-
 भासमुपे भावार्थसूचनम् *Bhandin*
सि० there is no distinction
 at all between कथा and *आ०*
 "तत्कथाख्यायिकेत्येका जातिः स-
 जादयाकिता" *K* 3 i 28)
 See the quotation under आ-
 ख्यानक

आख्यायिन् *a* (*f* नी) One
 who tells, informs or com-
 municates रहस्याख्यायिन् स्व-
 नसि मरु कर्णान्तिकचर *Sik* 1

आख्येय *a* (*f* या) Fit to be
 communicated proper to be
 told (शब्दाख्येय 'fit to be
 communicated in words
Megh ii 40)

आगति *f* 1 Arrival *e g* इति
 निश्चितनिश्चयमागतम् (*सि०* अ-
 बल) *Sis* ix 43, 2 return,
 3 origin

आगन्तु I a 1 Coming arriv-
 ing 2 stray 3 external, 4
 incidental adventitious II
m A stranger, a guest
 Cour — ज्ञा *a* local (*as a* dis-
 tinct)

आगन्तुक I a (*f* का *or* की)
 1 Incidental, adventitious,
e g आगन्तुका विकारा, 2
 coming uninvited, *e g* आ-
 गन्तुका वयम्, 3 stray, *Y* vi
 ii 63 4 spurious (*as a*
 reading), अत्र 'गन्धर्व' मदन-
 नित्यागतक पाठ. *Mall* on *K*
S vi 46 II *m*. A guest
 a stranger

आगम *m* 1 Arrival, appar-

ance, *e g* अथवाद् व्यक्त-
 त-
 दो प्रभवन्त्यवगमे सत्यागमे प्रक-
 यन्ते *Bg* viii 18 *R* xiv. 80,
 2 addition 3 birth origin,
 आगमापायिनोऽनित्यास्तारित्व-
 न्वनारत *Bg* ii. 14, 4 the
 study of *S'*astras *R* i 15,
 5 lawful acquisition of any-
 thing आगमेऽपि पद नैव
 भवति ग्नाताऽपि यत्र नो *Yaj*
 ii 27, also 28 6 science,
 a system of philosophy बहु
 भाष्यागमैर्महा पन्थान सिद्धिरेत-
 द *R* x 26 7 a traditional
 doctrine or precept, अनुमानेन
 न चागम दान *Kir* ii 28 8
 the Vedas, व्याख्यानिततारत्वा-
 निरपेक्षनिर्गमने *Kir* xi 39,
 9 the list of the four kinds
 of proof of the *Naiyayikas*,
 otherwise called शब्द (the
 word of a trustworthy man,
 the Vedas being consid-
 ered as such) 10 know-
 ledge, 11 theory, *as op* to
 practice (प्रयोग), 12 an
 affidavit, 13 interposition of a
 letter (in gram.), 14 a gram-
 matieal argument, 14 rather
 or written testimony *Cour.*
 — नीत *a* studied, read, ex-
 amined — वृद्ध *m* a learned
 man, प्रतीप इत्यागमवृद्धेयौ *R*
 vi 41 — वेदिन् *a* 1 knowing
 the Vedas, 2 learned in the
 Vedas — सापेक्ष *a* supported
 by legal vouchers, आगमसापेक्षो
 भोग प्रमाणमित्युक्तम् *Mit.*

आगमन *n* 1 Approach, arrival,
R vii 24, 2 return 3 ap-
 proaching a woman for sex-
 ual intercourse

आगन्तु *n* Sin, 2 offence fault,
 सहस्ये ज्ञानमागति मनोस्त इति
 सूत्रम् *Sis* ii 108 सीद तदाग-
 परिसाष्टकाम *N* iii 52, *Am.*
S 41, 43 *Cour* आगन्तु
a. giving offence, commit-
 ting a mischief अग्रणमागन्तु-
 नमन्दादि *R* ii 82

आगस्ती *f.* The South.
 आगध *a* (*f.* धा) 1 Very deep (*lit.* and *fig.*)
 आगामिक *a* (*f.* का) Arriving impending future
 आगामिन् *a* (*f.* नी) See आगामिक
 आगामुक *a* (*f.* का) See आगामिक
 आगार *n* A dwelling a house. **Comp.** —दाहिन् *a* an incendiary —धूम *m* smoke issuing from a house
 आगू *f.* An agreement promise, acceptance
 आगूरण *n.* A concealed suggestion
 आग्नेिक *a* (*f.* की) Belonging to fire or to a sacrifice performed with fire
 आग्नीध्र *I m.* The priest who kindles fire at a sacrifice. **II n.** The place where a sacrificial fire is kindled.
 आग्नेय *I a* (*f.* यी) 1 Firey, 2 offered or consecrated to fire **II m.** An epithet of स्कन्द. **III n.** 1 Blood 2 ghee 3 gold; 4 a missile presided over by fire
 आग्नेयी *f.* 1 The wife of Agni 2 the south-east quarter, (it is presided over by अ०)
 आग्रभोजनिक *m* A Brahman entitled to the foremost seat at a dinner
 आग्रयण *m* The first Somalibation at the अग्निष्टोम sacrifice.
 आग्रह *m* 1 Insisting, *e g.* चलेपि कारस्य पदार्पणाग्रह 2 attachment, determination, Mall on K S v 7 3 favour, patronage, 4 taking, seizing,
 आग्रहायण *m* A name of the month मार्गशीर्ष
 आग्रहायणी *f.* The full-moon day of मार्गशीर्ष 2 the name of a constellation otherwise called मृगशिरस्.

आग्रहायणिक *m* The same as आग्रहायण *q. v.*
 आग्रहारिक (*f.* की) One who appropriates to himself an अग्रहार *q. v.*
 आघटना *f.* 1 Friction, contact 2 shaking, moving, रणदिराघटनया नभस्वन Sis I 10
 आघर्ष *m* Rubbing, friction, गण्डस्थलाघर्षगलमदोदकद्रवमस्कन्धानिलापिनोऽन्यत् Sis xii 61
 आघर्षण *n* The same as आघर्ष *q. v.*
 आघाट *m* A limit a boundary
 आघात *m.* 1 Striking a blow a stroke, a wound, तत्राघातप्रतिहततरुस्कन्धलज्जैकदन्त. Sik I, अघरयन्ति तदाघातम् K S II 50 2 killing, 3 a misfortune, 4 a slaughter-house
 आघात नीयमानस्य वयस्येव Hit.
 आघातन *n* 1 Striking, killing 2 a slaughter-house.
 आघार *m.* 1 Sprinkling clarified butter on the fire at certain sacrifices; 2 clarified butter
 आघूर्णन *n* 1 Rolling, 2 whirling round
 आघोष *m.* Invocation calling out to.
 आघोषणा *f.* A proclamation, a public announcement, अभूनाघोषणा (*v. l.* for घोषणा) थ कामोत्सव इति D K
 आघ्राण *n* 1 Smelling 2 satisfaction, satiety
 आंगार *n* A multitude of firebrands
 आगिक *a* (*f.* की) 1 Bodily corporeal, 2 expressed by bodily action, (as अभिनय which is आगिको वाचिकश्चैव आहार्य मात्त्विकस्तथा) (in dramaturgy) **II m** A player on a labor or drum
 आगिरस *m.* A name of Brhaspati

आचक्षुस *m.* A learned man.
 आचर्म *m* Rinsing the mouth.
 आचमन *n* Rinsing the mouth, sipping water before religious ceremonies, दद्यादाचमनं तत Yaj I. 243
 आचमनक्र *n* A spitting-pot.
 आचय *m* 1 Collecting, gathering, 2 a collection.
 आचरण *n.* 1 Conduct; 2 usage, practice 3 practising performing (as in मंगलाचरण), 4 example as उप to precept, Na. I 4
 आचाम *m* 1 The same as आचमन *q. v.*, 2 *kāṇṇ*
 आचार *m* 1 Any fixed rule of conduct in life, चतुर्णामपि वर्णानामाचारश्चैव ज्ञान्यत M I 107, 2 a custom, usage, तस्मिन् देशे य आचारः पारंपर्यक्रमगतः M. II 18, or आचार इत्यधिकृतेन मया गृहीता Ssk v. 3 conduct, behaviour **Comp.** —दीप *m* a lamp customarily waved about any person as a mark of auspiciousness —धूमग्रहण *n.* inhaling smoke as a customary rite, R vii. 27, K S vii 82 —भेद *m* difference in customary law —भ्रष्ट *a* fallen from established rules of conduct in life —लाज *m* fried grain thrown customarily on a king or any other important person, R II 10 —वेदी *f.* *Aryāraṭa*, the holy land.
 आचारिक *a* (*f.* की) Conformable to rule or practice, authorized
 आचार्य *m.* 1 A preceptor, a teacher, 2 a spiritual preceptor, (he is thus defined:—उपनीयतु य शिष्य वेदमध्यापयेद्दिज 1 सकलं सरहस्यं च तमाचार्यं प्रवक्षते M II 140) See under आध्यापक, 3 one who propounds any religious doctrine, (*e. g.* S'ankara Madh-

रा, Ramanuja) **COVER** —
उपासन *n* waiting upon or
serving the spiritual preceptor
or मित्र *a* venerable, honour-
able

आचार्यक *n* 1 The proficiency
of a holy teacher, 2 teach-
ing, instruction, आचार्यक वि-
जयि मान्मथमाविरासीत् *M M*
लंकादीणा पुनश्चक्रं विलापाचार्यक
वारे *R XII* 78

आचार्या *f* **A** spiritual pre-
ceptress

आचार्यानी *f* The wife of a
spiritual preceptor, शत्रुमलम-
नुत्खाय न पुनर्द्रष्टुमुत्सहे । ज्यवक
देवमाचार्यमाचार्यानी च पार्वतीः
Mr III (said by Parśu-
rām whose preceptor was
Śiva)

आचिख्यासा *f* Desire of
communicating something

आचित *I a* (*f* ता) 1 Covered,
कचाचितौ विस्वविवागजौ गर्जौ
Kir I 36 2 heaped, accu-
mulated, 3 strung, अधोचिता
(रसना) *R VII* 10, *K S*
III 61 *II m* 1 A weight
equal to 80,000 tolas, 2 a
cart-load

आचूषण *n* 1 Suction 2 ap-
plication of cupping glasses
to the skin (in medicine)

आच्छाद *m* Cloth clothes

आच्छादन *n* 1 Cloth clothes,
बधुभिश्च सिय पूज्या भूषणाच्छा-
दनाच्चै *Yaj I* 82, 2 covering,
hiding, 3 a sheath, a cover-
ing, 4 the wooden frame of
a roof

आच्छक *m* A tree

आच्छुरित *I a* (*f* ता) 1 Scratch
ed, irritated, 2 mixed *II*
n 1 A horse-lough; 2 mak-
ing a noise with the finger-
nails by rubbing them
against one another

आच्छुरितक *n* 1 A scratch
with a finger-nail, 2 a horse-
lough

आच्छेद *m* Excision, cutting
off

आच्छेदन *n* The same as आच्छे-
द *q v*

आच्छेदन *n* Cracking the
finger

आच्छेदन *n* Hunting, chase

आजक *n* A flock of goats

आजगव *n* The same as अज-
गव *q v*

आजनन *n* Famous birth,
well-known origin

आजानेय *m* A horse of a good
breed (शक्तिभिर्भनूदया स्व-
लन्तश्च पदेपदे । आजानन्ति यत
सज्ञाभाजनेयास्ततः स्मृता)

आजि *f* 1 A fighting match,
war, battle ते तु यावन्त एवाजौ
तावाभ ददृशे स ते *R XII* 45,
2 battle-field

आजीव *m* 1 Livelihood sub-
sistence *e q* तेराजीवैस्तस्य वृ-
त्तिः प्रदिष्टा (the word occurs
in such compounds as सञ्जा-
जीव, शस्त्राजीव, रूपाजीव) 2 a
Jain beggar

आजीवन *n* Livelihood, sub-
sistence, भवत्याजीवन तस्मात्
Panch 1

आजीविका *f* The same as आ-
जीव *q v*

आजू *f* 1 A servant working
without wages, 2 doomed
residence in hell

आज्ञप्ति *f* Order, command

आज्ञा *f* Order, command, अन-
तिक्रमणीया दिव्यपतेराज्ञा *Sak*
VI, पश्चादज्ञाय गच्छेति तदाज्ञा
मुदितोऽग्रहीत *R XII* 7, *K S*
III 22, *R XVII* 79 **COVER**

—अनुग, अनुगामिन, अनुयायिन,
अनुवर्तिन, अनुसरिन् *a* obedi-
ent—कर *m* a servant—करण
execution of orders—पत्र *n*
an edict, a written order—प्रति
घात, भग *m* disobedience,
insubordination, नाज्ञाभग स-
हते नृवर नृपतयस्त्वादृशा सार्व-
भौमा *Mud III*

आज्ञापन *n* 1 Ordering com-

manding, 2 making known.
आज्य *n* Clarified butter, (in
Vedic literature it is thus
distinguished from घृत—सर्पि-
र्विलीनमाज्यस्यादघनीभूत घृत वि-
दु) प्रणीतश्च दाज्याभिधारघोर *Mr.*
III **COVER**—पात्र *n* a vessel
to hold clarified butter—भुज्
m 1 an epithet of Agni;
2 a deity

आञ्चन *n* Partial extraction
of thorns and the like from
the body

आञ्जन *I n* 1 Ointment for
the eyes, 2 fat *II m* An
epithet of Hanumat, दाशर-
थिवलैरिवाञ्जनदीलनलपरिगतपा-
नै *Kad*

आञ्जनी *f* Ointment for the
eyes **COVER**—कारी *f* a
woman who anoints, or
makes ointments

आञ्जनेय *m* A name of Ha-
numat

आढविक *m* A wood-man, a
forester

आढि *m* A kind of bird

आढीकन *n* The leaping mo-
tion of a calf

आढीकर *m* A bull

आढोप *m* 1 Puffing, swelling
spreading कटाढोपो भयकर-
Panch 1 4 pride, self-con-
ceit, साङ्गैर्ब्रह्मनिश नदन्त-
Sis III 74 (साढोपम् 'proud-
ly, 'majestically', 'in a stately
way' often occurs as a single-
direction in plays)

आडम्बर *m* 1 The sounding
of a trumpet as a sign of
attack, 2 noise or uproar of
the battle, 3 the roaring of
an elephant, 4 pride arro-
gance, निर्गुण शोभते नैव विपुला-
डम्बरोऽपि ना *Bh V* 1 115;
5 anger, passion, 6 happi-
ness, pleasure, 7 commence-
ment

आढक *m n* Measure of grain;
(अष्टमुष्टिर्भवेत्कुञ्चि कुञ्चयोऽ-

ष्टौ तु पुष्कलम् । पुष्कलानि च चत्वारि आढक-परिकीर्तित)।

आढ्य *a.* (*f* दृढा) 1 Wealthy, rich अढ्योऽभिजनवानस्मि कोऽन्योस्ति सदृशो मया Bg XVI. 15, 2 rich in, abounding in, possessing abundantly, (used as the last member of a compound or with a noun in the inst *e.g.* गन्धाढ्यासौ भुवनविदिता केतकी स्वर्णवर्णा, गन्धाढ्या नवमालिका मधुकरस्त्यक्त्वा गतो यूथिकाम् एवमादिगुणैराढ्य) . COMP. आढ्यकरण *n.* enrichment. -चर *a.* formerly opulent. आढ्यंभविष्णु, आढ्यभासुक *a* becoming rich or eminent.

आणक *I a* (*f* का) Low, inferior II *n* Sexual enjoyment in a certain position (आणकं सुरत नाम दम्पत्यो पार्थसंस्थयो) .

आणव *n* Exceeding minuteness

आणि *m. f* 1 The part of the leg just above the knee; 2 the edge of a sword, 3 the pin of the axle of a cart.

आण्ड *I m.* 1 An epithet of Brahman (*n*), 2 the scrotum II *n* A multitude of eggs

आण्डीर *a* (*f* रा) 1 Having many eggs. 2 full-grown (as a bull)

आतंक *m* 1 Disease, sickness, दीर्घतीव्रामयग्रस्त ब्राह्मण गामथानि वा । दृष्ट्वा पथिनिरातकं कृत्वा तु ब्राह्मण. शुचि YaI III 245, 2 affliction of mind agony, आतकरुदितकठोरगर्भगुर्वाम् U I 1, 3 apprehension fear, पुरुषायुषर्ज विन्योनिरातका निरातय R I. 63 4 the sound of a drum or tabor

आतञ्जन *n* 1 A sort of whey, 2 danger calamity, 3 speed 4 gratifying, satisfying, 5 mixing whey with milk.

आतत *a* (*f* ता) 1 Spread; 2 stretched

आततायिन् *a* (*f*. नी) 1 Endeavouring to kill some one, नाततायिवधे हन्ता किल्बिषं प्राप्नुयात् कश्चित् Brihaspati, गुरुं वा बालवधौ वा ब्राह्मण वा बहुभृतम् । आततायिनमायान्तं हन्यादेवाविचारयन् M VIII 350 2 a felon, a thief, a murderer, a ravisher, an incendiary, &c (*i.e.* one who commits a heinous crime) वमिष्ट says — अग्निदो गरदशैव शलपाणिर्धनापहः । क्षेत्रदारापहारी च षडेते आततायिनः

आतप *m* 1 Heat of the sun, sunshine *e. g.* आतपायोद्दिष्टं धान्यं बुभुजे विहरन्त्ययः, or आतपात्ययसंक्षिप्तनीवारासु (उज्ज्वलमभामिष्ठ) R I 52, 2 light COMP — अभाव *m* shade — उदक *n* mirage — च *n* an umbrella, राज्य स्वहस्तधृतदण्डमिवातपवत् Sak V R II. 13 47 K S I 6 — लघन *n* the sun-stroke आतपलघनाद्वल्वदस्वस्थशरीरा शकुन्तला Sak III — वारण *n* a pamsol, नृपतिकुरुदं दत्त्वा यूने सीतातपवारणम् R III. 70, IX 15. — शुष्क *a* dried in the sun

आतपन *m.* An epithet of S'iva

आतर *m* Fare for being ferried over a river, passage-money, आतरलाघवहेतोर्मुंरहर तरणि तवालम्बे Ud

आतापि (*यि*) *n m* A kite.

आतार *m* The same as आतर *q v*

आतिथेय *I a.* (*f* थी) 1 Proper for a guest, 2 hospitable प्रत्युज्जगामातिथिमातिथेय R I 2, तमातिथेयी बहुमानपूर्वया K. S I 31, R XII 25 II *n.* Hospitality आतिथेयमनिवारितातिथि Sis XIV 38.

आतिथेयी *f* Hospitality, आतिथेयी दत्तैर्नखात्रैश्च विपाटितानि Bh V I 85.

आतिथ्य *I m.* A guest. II *n.* Hospitable reception, तमातिथ्यक्रियाशान्तरथक्षोभपरिभ्रमम् R. I 58.

आतिदेशिक *a* (*f* की) Relating to an अतिदेश *q. v.*

आतिरेक्य *n.* Abundance, excess

आतिशय्य *n.* Abundance, excess

आतु *m* A raft, a float

आतुर *a* (*f* रा) 1 Hurt, injured, 2 influenced by, राणावरजा तत्र राघव मदनातुरा R. XII 32; 3 sick in body or mind, *e. g.* प्रपिवन्निदं जयति कुष्ठमातुर, आकाशे शास्तु विज्ञेया बालवृद्धकृशातुरा . 4 feeble, weak. COMP — शाला *f* hospital.

आतोद्य *n* A musical instrument, अतोद्यविन्यासादिका विधय Ve. I, लजमातोद्याशिरोनिवेशिताम् R. VIII 34 XV 88.

आत्त *a* (*f* त्ता) 1 Taken, accepted, 2 attracted; 3 extracted, गामात्तसारारघुरप्यवेद्य R. V 26. COMP. — गन्ध *a* 1 one whose pride is humbled, one who is defeated; 2 (a flower) already smelt, नात्तगन्धमवधूय शत्रुभिः Sis XIV. 84 (where आ० is used in both the senses.) — गर्व *a* humiliated degraded — मनस्क *a* one whose mind is transported.

आत्मन् *m* 1 A soul, आत्मानं रथिनं विद्धि शरीर रथनेव तु Katho, 2 Brahman (*n*) : *e* the supreme spirit, *e.g.* तस्माद्वा एतस्मादात्मन् आकाशं सम्भूत, 3 spirit vitality, courage 4 the body, स्थितः सर्वोन्नतेनोर्वीक्रान्त्वा मेरुरिवात्मना R I 14 or भर्तृषुपसाखि निक्षिपतीनामान्मनो मधुमदोद्यमितानाम् K II, IX 66, 5 natural disposition; 6 the understanding, तमात्मसम्पन्नमनिन्दितात्मा R. XVIII. 18 (where आत्मन् is used in senses 5 and 6), 7 the

mind, आत्मानमात्मना वेत्ति K. S II 10, 8 the faculty of reason, 9 the sun, 10 the fire, 11 wind, 12 a son, e g आत्मा वै पुत्रनामासि, 13 the self, (used in this sense as a reflexive pronoun and in the singular number and masculine gender, even when it refers to two or more things, or to nouns in different genders, e g एष्यथमदर्शनेन तावदात्मानमुनीमहे Sak 1, गुह्यं ददशुरात्मानं सर्वो स्वप्नेषु वामनै R 1. 60, आत्मानं गोपायति कुलस्त्रिय Bh, where आत्मानम् refers to a feminine noun in the plural), आत्मानं सततं रक्षेद्दरैरपि वनैरपि Hit, 14 effort Comp -अधीन I a independent, II m 1 a wife's brother, 2 a son, 3 a jester (in dramatic literature) -अपहार m concealing one's self, कथं वा आत्मापहारं करोमि Sak 1 -अक्षिन् m 1 a fish (known to feed on the weak of its species, the Rāmāyaṇa s'ya -मत्स्या इव जना नित्यं भक्षयन्ति परस्परम्) -आशम् a finding pleasure in self, seeking spiritual knowledge, आत्मारामा विहितरतयो निर्विकल्पे समाधौ Vo 1 -आश्रय m self-dependence -ईश्वर a self possessed, आत्मेभराणां न हि जातु विघ्ना समाधिभेदप्रभवो भवन्ति K S III 40 -उद्धव m 1 a son, 2 the god of love -उपजीविन् a 1 one who lives by his own labour, 2 one who lives by his wife, 3 a public performer -क्लाम a 1 loving one's self, possessed of self-conceit, 2 loving the supreme spirit only -गत्तम् md aside, (used as a stage-direction in theatrical language in the sense of the English "aside", स्वगतम् also is used in the same

sense -अश्रव्य खलु यद्वस्तु तद्वि स्वगतं मतम् S D VI), राजा (आत्मगतम्) अहो धिक् पौरा अस्मदन्वेषिणस्तपोवनमुपरुन्धन्ति Sak 1 -गुप्ति f a cave, the hiding place of an animal -गाहिन् a selfish, greedy -घात m 1 suicide, 2 heresy -घातिन् m 1 a suicide, (ज्यापादयेद् वृथात्मानं स्वयं योऽन्युदकादिभिः । अवैधेनैव मार्गेण आत्मघाती स उच्यते), 2 a heretic -घोष m 1 a crow, 2 a cock -ज m 1 a son, 2 the god of love -जा f 1 a daughter, वन्द्य युग चरणयोजन-कात्मजाया R VIII 78, 2 the understanding -जन्मन् m a son, तस्यामात्मारुपायामात्मजन्मसमुत्सृज R 1 33, तमात्मजमानमजं चकार 1 36 -जय m self-denial, victory over one's self -ज्ञ m 1 a sage, one who knows self -ज्ञान n 1 knowledge of the soul or supreme spirit, 2 true wisdom -तत्त्व n the true nature of the soul or of the supreme spirit -त्याग m 1 self-sacrifice, 2 suicide -त्यागिन् m 1 suicide, आत्म-त्यागिन्यो नाशौचौदकभाजना Yaj III 6 -त्राण n 1 self-preservation, 2 a body-guard -दर्श m 1 mirror, प्रसादमात्मीयमिवात्मदर्श R VII 68, -दर्शन n spiritual knowledge -द्रोहिन् m 1 suicide -नित्य a constantly in the heart -निन्दा f self-reproach -निवेदन n offering oneself as a living sacrifice to the deity -निष्ठ a one who constantly seeks spiritual knowledge आत्म-नेपथ् n one of the two modes (voices) in which Sanskrit verbs are conjugated -आत्मनेपदिन् m a root conjugated in the Atmanepada -ग्रभ a self-illuminated.-

ग्रभ m 1 a son, 2 the god of love -प्रशस्ता f self-applause -बन्धु, बान्धव m one's own kinsman, (they are three, viz 1 father's sister's son, 2 mother's brother's son, and 3 mother's sister's son, आत्ममातु स्वसु पुत्रा आत्मापितु स्वसु सुता । आत्ममातुलपुत्राश्च विज्ञेया ह्यात्मबाधवा II) -बोध m spiritual knowledge, knowledge of the self -भू m an epithet 1 of Brahman (m) ससर्जं गिरमात्मभू K S II 53, 2 of Vishnu, 3 of S'iva, 4 the god of love, 5 a son, II f. 1 a daughter, 2 the understanding -मात्रा f a particle of the supreme spirit आत्म-भरि a selfish, greedy, आत्मभरिस्त्वपिहितैर्नराणाम् Bt II 38. -मानिन् a proud -याजिन् m 1 a learned man who studies his own nature and that of the soul with a view to attain final beatitude, e g सर्वभूतेषु चात्मानं सर्वभूतानि चात्मनि । समं पश्यन्नात्मयाजी स्वाराज्यमधिगच्छति -योनि m an epithet 1 of Brahman (m), 2 of Vishnu, 3 of S'iva, प्रहृतैर्मनुष्यतमात्मयोगिन् K S III 70, 4 the god of love -रक्षा f self-protection -लभ m birth, origin, वैरात्मलाभस्त्वया लब्धः Mud IV -वृञ्चना f self-delusion -वत् a self-possessed, composed. (उदयादिस्वविकृतिर्मनसः सत्त्वमुच्यते । आत्मवान् सत्त्ववानुत् Ut M), प्रकृति-ज्वात्मजमात्मवत्तया R VIII 10. -वध्या f suicide -वश m 1 self-control, self-government; 2 one's control (आत्मवशं नी or वशं कृ 'to win over') -वद्य a self-possessed, विद् m a wise man, a sage, e g तरति शोकमात्मवित् -विद्या f spiritual

knowledge -वीर *m.* 1 a brother-in-law, 2 a son, 3 a jester (in dramatic literature). -वृत्ति *f.* action as regards oneself, विस्माययन्-विस्मितमात्मवृत्तौ R. II 33, II a. residing in *Ātman* *g.* 1 -शक्ति *f.* one's own power or ability (आत्मशक्त्या to the best of one's power *e.g.* देवं निहत्य कुरु पौरुषमात्मशक्त्या) -उलाघा *f.* self-praise, boasting -सयम *m.* self-restraint -सभवं *m.* 1 a son, चकार नाम्ना रघुमात्मसभवं R. III 21, XI 57, XII 8, 2 the god of love -सभवा *f.* a daughter -सात् *ind.* one's own. *e.g.* दुरितैरपि कर्तुमात्मसात् R. VIII 2. (क्व 'to appropriate') -हत्या *f.* suicide -हित *a.* beneficial to one's self

आत्मीय *a.* (*f.* या) one's own, belonging to one's self, युति-मात्मीया न विभ्रति यथा पुरा सुखानि व K. S. II. 19, R. VII 68.

आत्मनीन *I a.* (*f.* ना) 1 Belonging to self, one's own, 2 beneficial to one's self II *m.* 1 A son, 2 a wife's brother, 3 a jester (in dramatic literature).

आत्यन्तिक *a.* (*f.* की) 1 Infinite, endless, abundant, supreme, विष्णुगुह्यतकस्यात्यन्तिकश्रेयसे Mud. II. 7; 2 absolute, आत्यन्तिकी रत्ननिवृत्ति Mit

आत्ययिक *a.* (*f.* की) 1 Pressing, urgent, 2 destructive, unpropitious.

आत्रेय *m.* A descendant of *Ātri*

आत्रेयिका *f.* A woman in her courses.

आत्रेयी *f.* 1 The wife of *Ātri*, 2 a woman in her courses

आथर्वण *I a.* (*f.* णी) Relating to the *Atharvaveda*. II

m. 1 A *Brāhmaṇa* who has studied the *Atharvaveda*; 2 the *Atharvaveda*.

आथर्वणिक *m.* A *Brāhmaṇa* who has studied the *Atharvaveda* -

आदश *m.* 1 A bite; 2 a tooth.

आदर *m.* 1 Respect, regard, reverence, अमर्षगुण्येन जनस्य जन्तुना न जातहादेन न विद्विषादर Kir. I 33, भूयान् दारार्थमादर K. S. VI. 13, 20, 2 commencement, 3 care, close application, K. S. VI. 91, 4 love, 5 effort, अपौरादरानिमित्ता K. S. VI. 11

अदर *n.* Respect, notice

आदर्श *m.* 1 A looking glass, a mirror, आत्मानमालोक्य च शोभमानमादर्शविम्बे K. S. XII 22, R. XII. 27, (used metaphorically also, *e.g.* आदर्शगुणानाम् Kad), 2 copy of a work, 3 a commentary, gloss

आदर्शिक *m.* A mirror.

आदर्शन *n.* 1 Showing; 2 a mirror

आदहन *n.* 1. Burning, 2 injuring, killing, 3 a cemetery

आदान *n.* 1 Taking, receiving, कुशाकुरादानपरिस्तागुली K. S. V 11, 2 acceptance, 3 earning, getting, आदानं हि विसर्गाय सत्ता वारिमुचामिव R. IV 86

आदि *I a.* 1 First, primary, *e.g.* निदानं त्वादिकारणम् Am. I 4 28, 2 principal, pre-eminent II *m.* 1 Commencement, beginning, अप एव ससर्जोदौ तासु बीजमवाहजत् M. I 8, Bg. III 41, 2 first in time, existing before, 3 pre-eminent, prime, जगदादिरनादिस्त्वम् K. S. II 9, Bg. I 13. (आदि is used as the last member of compounds in the sense of "such like," "and others" "and others of the same nature" *e.g.* भवादयो धातवः Pan 'भू and others of the same nature are called roots.' Pāṇini uses

आदि at the end of words to indicate grammatical groups (गण) *c.g.* जुदादि, रुधादि जुदादि &c. आदी and आदित are used as indeclinables in the sense of 'in the beginning' 'at first') *COVER* -अन्त *n.* beginning and end -उच्च *a.* having the acute accent on the first syllable. -कर, कर्तृ *m.* the creator, an epithet of *Brahman* (*m.*), Bg. XI. 37. -कवि *m.* the first poet. (*Brahman* (*m.*) and *Valmiki* are so called, the first because he promulgated the *Vedas* and the second because he is supposed to have unwittingly uttered a verse in cursing a Fowler and subsequently to have composed the first poem in Sanskrit, the *Rāmāyana*). -कारण *n.* a primary cause, निदानं त्वादिकारणम् Am. I. 4 28, (according to the *Vedantists* *Brahman* (*n.*) is the primary cause of the universe; according to the *Sāṅkhyas* it is प्रधान or प्रकृति, according to the *Naiyāyikas* and *Vaiśeṣikas* atoms are the material cause of the universe and not ईश्वर) -काव्य *n.* the first poem, (the *Rāmāyana* is supposed to be the first poem in Sanskrit) -देव *m.* 1 the supreme God, the creator of the universe, पुरुष शाश्वतं दिव्यमादिदेवमजं विभम् Bg. x. 12, त्वमादिदेव पुरुष पुराणः XI 38, 2 an epithet of *Vishnu*, 3 of *Śiva* -दैत्य *m.* an epithet of *Hiranyakaśipu* -पुरुष, पूरुष *m.* 1 the supreme deity, the lord of the creation, 2 an epithet of *Vishnu* and *Krishna*, ते च प्राणरुदन्वन्तं बुभुधे चादिपुरुष. R. x. 6, तमर्च्यमर्घादिकयादिपुरु-

व Sis 1 14 -बल *n* generative power -भव *m* 1 Brahman (*m*), the primeval being, 2 an epithet of Vishnu, रसातलादादिभवेन पुत्रा R 11 8, 3 an elder brother -मूल *n* primitive foundation, primeval cause -वराह *m* Vishnu in his third or boar incarnation -सर्ग *m* the first creation

आदितेय *m* A son of Aditi, a god, a divinity

आदित्य *m* 1 A son of Aditi, a god, a divinity, 2 the sun, 3 a name of Vishnu in his fifth or Vamana incarnation, 4 a collective name of 12 divinities, आदित्यानामह विष्णु Bg 1 21, (these twelve suns shine only at the end of the world Cf Ve III) Comp -सुनु *m* (son of the sun) a name, 1 of Sugriva, the monkey king, 2 of Yama, 3 of Saturn, 4 of Karna

आदिन *a* (*f* ना) First, prior आदीनव *m* 1 Distress, 2 fault See Sis 11 22

आदीपन *n* 1 Setting on fire, 2 whitening the walls &c on festive occasions

आदृत *a* (*f* त्र) 1 Honoured, respected, 2 respectful

आदेवन *n* 1 Gambling, 2 a die used in gambling, 3 a board for gambling

आदेश *m* 1 Advice, instruction, precept, आदेश देशकालज्ञ ज्ञाप्य शास्तिरानत R 1 92, 2 account, information, 3 a command, आदेशो वनयामस्य प्राप्तव्य स मया किल Ram, 4 a prediction, राजद्विष्टादेशकृत् Yaj 11 304 5 a substitute (in gram), धातो स्थान इवादेश सुग्रीव सन्धवे- जयत् R 11 58

I *a* (*f* चा) 1 First

in position, pre eminent, आसीमहीक्षितामाय प्रणव उन्द- सावि R 1 11, 2 first in time (आय is often used as the last member of compounds in the same sense as आदि) II *n* Gram, food Comp -कवि *m* the same as आदिकवि *q* *v* -बीज *n* प्रधान or the immemorial principle which is the material cause of the universe according to the Sankhyas

आद्या *f* A name of Durgā आद्योत्त *m* Light, brilliance

आद्यून *a* (*f* ना) Voracious, hungry

आधमन *n* A deposit, pledge (in law), एको हनीत सर्वत्र हानधमनविक्रये Kat, योगधमन- विक्रीतम् M 111 165.

आधर्मेय *n* The state of being indebted, (in law)

आधर्षण *n* 1 Conviction of crime or error, 2 a refutation, 3 injuring, annoying

आधान *n* 1 Doing, executing, performing, providing, प्रजाना विनयाधानाद्रक्षणद्वारणादपि R 1 24, 2 infusing, putting in, गणो विशेषाधानहेतु सिद्धो वस्तुधर्मे S D 11, 3 creating, engendering कौतुकाधानहेतो Megh 1 3, गर्भाधानक्षणपरिचयात् 1 9, 4 a pledge, a deposit, Yaj 11 238, 5 keeping sacred fire, (the same as अन्याधान), कुर्यात्पुनराधानमेव च M 1 168

आधानिक *m* A ceremony performed after cohabitation to procure or favour conception

आधार *m* 1 Support, stay, 2 aid, patronage, 3 a receiptacle, चराचराण्य भूताना कुक्षिराधारता गत K S 11 67, 4 a reservoir, अपागिवाधारमनुचर- गम् K S 11 48, तिष्ठन्त्याप इवाधारे Pinch 1, 5 a dam or embankment, 6 a basin round the root of a tree,

आधारबन्धप्रमुखै प्रयत्नै R 1 6, 7 the meaning of the seventh case (in gram)

आधि *m* 1 Mental agony, anxiety, (op to व्याधि which is bodily pain), आधिव्याधिपराहतौ यदि सदा क्षेम निज बाण्डसि Bh. V 11 11, VIII 27, 11 54, 2 a bane, curse, misery, यान्त्ये- व गृहिणीपद युवतयो वामा कुलस्या- धय S 11 11, 3 a pledge, a pawn, a mortgage (in law), Yaj 11 23, M 111 144, 4 residence Comp -भोग *m* enjoyment or use of a deposit -स्तेन *m* one who enjoys a deposit without the owner's consent

आधिकारणिक *m* A judge, Mrich 11

आधिक्य *n* 1 Excess, preponderance, 2 superiority

आधिदैविक *a* (*f* की) 1 Relating to a tutelary deity (as a mantra), M 11 83, 2 brought on by fate (as pain) (According to Sus'ruta pain is either आध्यात्मिक, आधिभौतिक, or आधिदैविक)

आधिपत्य *n* 1 Supremacy, power, (अवाप्य) सुराणामपि चाधिपत्यम् Bg 11 8, 2 the duties of a king, पाण्डो पुत्र प्रकुरुष्वआधिपत्ये Bh

आधिभौतिक *a* (*f* की) Relating to beings, 2 caused by animals, (as pain) See आधिदैविक

आधिराज्य *n* Royalty, supreme sway, बभौ भूय कुमारत्वादाधि राज्यमवाप्य स R 11 30

आधिवेदानिक *n* A gift made to a first wife upon marrying another (यच्च द्वितीयविवाहार्थिना पूर्वस्त्रिये पारितोषादिक धन दत्त तदाधिवेदानिकम् D Bh)

आधुनिक *a* (*f* की) New, recent, of recent origin

आधोरण *m* The rider or driver

er of an elephant. अधोरणा-
ना गजजन्त्रिपाते R VII 46, v
48, XVIII 39

आ-मान n 1 Blowing, infla-
tion, 2 a bellows, 3 swelling
of the belly, dropsy

आध्यात्मिक a (f की) 1 Re-
lating to the supreme spirit,
spiritual, holy, 2 caused by
the mind, (as pain or sorrow)
See आभिदैविक

आ-ध्यान n 1 Anxiety 2
sorrowful recollection

आ-ध्यापक m The same as अ-
ध्यापक q 1

आध्यात्मिक a (f की) Caused
by *adhyasa* that is, by
ascribing the nature of one
thing to another (in
Vedānta phil)

आध्वनिक a (f की) Being
on a journey. कान्तनिष्पदि वि-
धायो जनस्याध्वनिकस्य वै Bh

आध्वर्यव n The office of an
adhvaryu q 1

आनक m, 1 A military drum
पणवानकगोमुखा महर्भवाभ्यहन्वन्त
Bg 1. 13, 2 the thunder-
cloud Cor 1 - बुद्धि I m
an epithet of Viṣṇu, the
father of Krishna II m f
a large drum beaten at one
end

आनति f. 1 Bending bowing,
stooping, कि वक्ष्यमाणानतिव्यति-
करव्याजेन गोपाय्यते Am S. 22,
चरणानतिव्यतिकरे 44 2 salu-
tation 3 homage, reverence

आनद्ध n. 1 A drum in gene-
ral, 2 dressing, putting on
clothes or ornaments

आनन n. Mouth, face, तदननं
चक्षुरनि द्वितीधर R III 3, 1
41

आनन्तर्य n 1 Immediate pro-
ximity, (either in space or
time): 2 succession

आनन्त्य n 1 Infinity, endless-
ness, (in time, number, or
space), आनन्त्याद् व्याप्यचारान् K.

Pr II; 2 immortality 3
boundlessness; 4 an upper
world, heaven & q. पुत्रेण लो-
काञ्जयति पुत्रेणानन्त्यमुने

आनन्द I m 1 Happiness, joy,
R XII 62; 2 an epithet of
Śiva II n The supreme
spirit (in Vedānta phil)
Cor 1 - पट्ट n a bridal gar-
ment - प्रभ n semen - मय
a blissful, made up of hap-
piness - क्रोश m the inner-
most case of the body

आनन्द्यु m Happiness, joy
आनन्दन I a Pleasing to II
n 1 Delighting making hap-
py. 2 the treatment of a
friend or guest at meeting
and parting, 3 paying res-
pects to

आनन्दि m 1 Joy, happiness,
2 curiosity

आनय m 1 Bringing 2 invest-
ture with the sacred thread.

आनते m 1 A theatre a danc-
ing-hall 2 war battle 3
the name of a country

आनर्थक्य n 1 Uselessness.
आम्नायस्य किमर्थत्वादानर्थक्य-
मतदर्शनाम् Jam S, 2 unfit-
ness

आनाच m A net

आनाविन् m A fisherman, अ-
नायिनिस्तामपकृतनक्राम् R XVI
55, also 75

आनाय्य m. One of the three
consecrated fires, otherwise
called दक्षिणाग्नि

आनाह m. 1 Constipation, 2
length

आनिलि m A name 1 of Ha-
numat 2 of Bhṛma

आनील I a (f. ला) Darkish,
slightly blue. II m A black
horse.

आनुकूल्य n. Favourableness,
suitableness, kindness, यत्रा-
नुकूल्य दम्पत्योस्त्रिवर्गस्तत्र वर्धते
Yaj. I. 74.

आनुगत्य n. Acquaintance fa-
miliarity.

आनुगुह्य n Favourableness,
suitableness

आनुनामिक a. (f. की) Rural.

आनुनासिक्य n Nasality.

आनुपदिक a (f की) Follow-
ing, pursuing, tracking

आनुपूर्वी f Order series suc-
cession. M III 23.

आनुपूर्व्य (वै) n The same as
अनुपूर्वी q. v वर्णानुपूर्व्येण Yaj.
I 57

आनुमानिक I a (f की) De-
rived from inference II
n *Pradhāna* of the Sān-
khya & q. आनुमानिकमप्ये-
केणाग्निं चैन शरीररूपकविन्यस्त-
गृहीतेर्देहयति च Ved S

आनुलोमिक a. (f की) 1
Regular, orderly 2 favour-
able

आनुलोक्य n. 1 Natural or
regular order, proper dis-
position, आनुलोम्येन सम्भूतः
M V. 5 also 13, 3 favour-
ableness

अनुवेद्य m. A neighbour
who lives next to the next-
door neighbour (Kull.
commenting on M VIII 392
says - निरन्तरगृहवर्मा प्रतिवेद्य-
तदनन्तरगृहवारयानुवेद्य In Man-
dik's edition of Manu, how-
ever the word occurs in the
form अनुवेद्य in several of
the glosses printed there).

आनुषंगिक a. (f. की) 1 Con-
comitant implied secondary,
स्थानु यत्राभिधीयत ननु लक्ष्मीः
फलपानुषंगिकम् Ku II 19.
(See अन्वाच्य and the ex-
planation given there), 2
proportionate, relative 3
elliptical (in gram)

आनुप I a (f पी) 1 Wet,
watery, marshy, 2 produced
in a marshy region. II m.
Any animal frequenting
marshy or watery places.

आनृत्य *n* Acquittance of debt (*lit* and *fig*), (आत्मानम्) गजानामानृत्य गतमिव मार्गैरममन् R १२ ६५, M १४ २५७

आनृत्य *n* १ Mildness, २ kindness, M १ १०१, ३ compassion, ४ sinlessness, M ११ ५१

आनैपुण *n* Clumsiness, stupidity

आन्त *a* (*f* स्त्री) Final, terminal

आन्तर *a* (*f* स्त्री) Internal, concealed, hidden, व्यतिषजति पदार्थान्तर कोपि हेतु M १ १
आन्तर (री)क्ष *I a* (*f* स्त्री) Atmospherical, heavenly, celestial II *n* The firmament, the intermediate region between earth and sky

आन्तर्गहिक *a* (*f* की) Being inside a house

आन्तर्वैदिमक *a* (*f* की) Produced or occurring within a house,

आन्तिका *f* The same as अन्ति का *g* ४

आन्दोल *vt* १० *U* (*pp* आन्दोलित) To swing, to move to and fro

आन्दोल *m* १ A swing, २ tumbling

आन्दोलन *n* Swinging, २ moving to and fro, shaking, आसामरविन्दसुन्दरदशा शक् चामरादोलनान् *Ud*

आन्धसिक *m* A cook

आन्ध्य *n* Blindness.

आन्ध्र *m* *pl* The name of a country and its inhabitants (There is much difference of opinion as to its real situation)

आन्वयिक *a* (*f* की) १ Of noble birth, well born, २ orderly

आन्वाहिक *a* (*f* की) Daily, occurring every day, to be performed every day, M ११ १७.

आन्वीक्षिकी *f* १ Logic, logical philosophy, २ metaphysics, माधव एवमान्वीक्षिकी-श्रवणाय कुण्डिनपुरादिमा पद्मावती प्रह्विपता सुविहितम् M १ १, M ११ ४३

आप् *vt* ५ *P* (also १० *U*) (*pp* आप्त, desid ईप्स्), १

To obtain, to attain, पत्रमवगुणोपेत चक्रवर्तिनामसुहि Sak १, or शत क्रतूनामपवित्रमप स R ११ ३८, २ to pervade or occupy, ३ to go to, to reach *WIRH* अनुप्— to go to, to reach, नदा गगामनुभाता Bh अव-१ to obtain, to attain, तमवाप्य सत्पतिम् R ११ ३३

अनवाप्तचक्षु फलोऽसि Sak ११, २ to reach परि-१ to be able, २ to be competent, पर्याप्त त्विदमे

तेषा बल भीमभिरक्षितम् Bg १ १०, ३ to be full, ४ to defend to save, इमा परीसृज्यते

पराभिभवकातराम् Mal १ प्र-१ to obtain, २ to go to, to reach, स दुष्प्रापयशा प्रापदाभमम् R १ ४८, ३ to meet, Bt १, १६

वि- to pervade, लोकानि-मारत्वं व्याप्य तिष्ठसि Bg १ १६ R ११ ४० सम्- to complete, to finish, to end, समाप्य सत्यं च विधिं दिलीप R ११ २३

आपकर *a* (*f* स्त्री) Offensive, unfriendly

आपक *n* A cake, a bread

आपगा *f* A river, a stream, शिखरिणाभिव सागरमापगा R ११ १७, Sis ११ ७२

आपगेय *m* The son of a river, an epithet of Bhishma

आपण *m* A market, a shop

आपिक *I a* (*f* की) Merchantile, relating to traffic II *m* A merchant, a shopkeeper

आपत्तन *n* १ Approaching, happening, २ obtaining, ३ necessarily following, क्वचित् प्राकरणिकादर्थप्राकरणिकस्थार्थस्यापत्तनम् S D x.

आपत्त *I a* (*f* की) Accidental, unforeseen II *m* A hawk, a falcon

आपत्ति *f* १ Changing into, २ procuring, obtaining, ३ misfortune, calamity, ४ an undesirable conclusion (in phil)

आपद् *f* Misfortune, calamity, दैवीना मनुष्या च प्रतिहर्ता त्वमापदाम् R १ ६०, or अविवेक परमापदापदम् Kir ११ ३०, also ११ *Comp*—काल *m* time of distress—धर्म *m* a practice or profession not usually proper to the caste but allowable in time of distress, (in religious law)

आपद् *f* Misfortune, calamity

आपनिक *m* १ An emerald, २ a *Lu āta* or barbarian

आपन्न *a* (*f* स्त्री) १ Distressed, आपन्नाभयसत्त्वेषु दीक्षिता खलु पीरवा Sak ११, २ reduced to, fallen into (generally with acc) as in दु खमापन *Comp*—सत्त्वा *f* a pregnant woman, सममापन्नसत्त्वास्ता रेजुरापाण्डुरन्विष- R १ ५१

आपमित्यक *n* A thing obtained for a consideration, (*op*-to याचितक *n*)

आपराहिक *a* (*f* की) Occurring in the afternoon

आपस् *n* Water, *c g* आपोभिर्मर्जनं कृत्वा

आपात *m* १ Rushing upon, descending, falling upon suddenly, तदापातभयान्पथि K S ११ ४५, R ११ ७६, २ the instant, the current month, hence ३ first appearance, आपातरम्या विषया पर्यन्तपरितोषिण Kir ११ २, Bh V १ ११५, Mal. १ (आपाततस् is often used adverbially in the sense of 'at first sight')

आपाह *m*. १ Reward, remunera-

tion, 2 attainment, obtaining.

आपादन *n* Tending to, द्रव्यस्य सख्यान्तरापादने S K.

आपान *n* 1 A drinking party, आपाने पानकलिता दैवेनाभिप्रणोदिता Bh, 2 a tavern, a liquor-shop. Comp -भूमि *f* a tavern, R iv 42, K. S. vi 42.

आपालि *m* A louse

आपीड *m* 1 A garland, चूडा-पीडकपालसकुलगलन्मन्दाकिनीवारय M M i, 2 a crest-jewel, तस्मिन् कुलापीडनिभे R xviii 29.

आपीन *I a* (*f* ना) Stout, fat II *m* A well III *n* An udder, tent, आपीनमारोद्धनप्रयत्नात् R. ii. 18.

आपूपिक *I m* A baker, a confectioner II *n* A multitude of cakes

आपूप्य *m* Flour-meal.

आपूर *m* 1 Flow, current, स्वेदापूरी युवतिसरिता व्याप गण्डस्थलानि Sis vii 74, 2 filling, making full

आपूरण *n* Filling, making full

आपूष *n*. Tim

आपृच्छा *f* 1 Conversation; 2 curiosity, 3 bidding farewell.

आपोशन *I m*. Name of a kind of prayer repeated before and after eating, (the *mantra* to be repeated before eating is - अमृतोपस्तरणमसि स्वाहा and that to be repeated after eating is - अमृतापिधानमसि स्वाहा) II *n* The act of making an उपस्तरण (seat) and an अपिधान (covering) for food eaten.

आप्त *I a* (*f* ता) 1 Gained, obtained, 2 trusted, confidential, 3 true, 4 reasonable, sensible II *m*. 1 A friend, a credible person, (आप्तस्तु यथार्थवक्ता), 2 a relative, निग्रहा-

त्स्वसुराताना वधाच्च धनदानुज R. xii 52. III *n*. 1 A quotient (in math.), 2 an equation of a degree, (in math) Comp -काम *I a* 1 one who has obtained his desire, 2 one who has given up all worldly desires; II *m* the supreme soul. -गर्भा *f* a woman in pregnancy -वाच् *I a* one whose word is credible and authoritative, पराभिसन्धानमधीयते यैवियेति ते सन्ति किलातवाच Sak v, II *f* 1 the advice of a friend, 2 authoritative word, (S'uti and Smṛiti are considered such authoritative evidence), आप्तवागनुमानाभ्यासाध्यत्वा प्रति का कथा R x 28 -भृति *f* the Vedas

आप्ति *f* 1 Acquisition, gain, 2 reaching, 3 fitness, propriety; 4 completion

आप्य *a* (*f* प्या) 1 Watery, 2 obtainable

आप्यान *I a* (*f* ना) Stout, robust II *n*. 1 Love, 2 growth, increase

आप्यायन *n* 1 The act of making full or fat, 2 satisfaction, 3 advancing 4 corpulency (Also आप्यायना *f*)

आप्रच्छन *n*. 1 Welcoming, 2 bidding adieu, taking leave at the time of departure

आप्रपदीन *a* (*f* ना) Reaching to the feet (as a dress)

आप्लव *m*. 1 Bathing. 2 sprinkling water on all sides Comp -व्रतिन् *m* a householder who has passed through the first order (Also आप्लवव्रतिन्)

आप्लव *m* The same as आप्लव *q v*.

आफूक *m* Opium.

आबद्ध *I a*. (*f* द्धा) 1 Tied, bound, fixed, 2 formed, made, 3 hindered. II *n* 1

A yoke; 2 a binding, 3 affection; 4 ornament.

आबन्ध *m* 1 A tie or bond, 2 the tie of a yoke, 3 ornament 4 affection (प्रेमाबन्ध 'the tie of love', गते प्रेमाबन्धे प्रणयबहुमाने विगलिते Am S 38)

आबर्ह *m* The act of tearing out

आबाध *m*. Affliction, injury, न प्राणाबाधमाचरेत् M iv 54.

आबाधा *f*. 1 Affliction, injury; 2 mental agony

आबुक्त *m* A sister's husband (mostly used in theatrical language), Ut i.

आबोधन *n* 1 Knowledge, 2 instructing, informing

आब्दिक *a* (*f* की) Annual, yearly, आब्दिक कर M vii, 129

आभरण *n* 1 Ornament, decoration, किमित्यपास्याभरणानि यौवने धृत त्वया वार्धकशोभि वल्कलम् K. S v 44; 2 act of nourishing.

आभा *f* 1. Light, splendour, दीपाभा शलभा यथा Panch. iv; 2 Colour, appearance, अमुं कनकवर्णाम बालमप्राप्तयौवनम् K. Pi iv, 3 a reflected image; 4 resemblance, मरुत्सखाभम् R. ii 10

आभाष *m* An introduction, a preface

आभाषण *n*. 1 Addressing, speaking to, 2 conversation, सम्बन्धमाभाषणपूर्वम् दु R. ii. 58.

आभास *m*. 1 Splendour, 2 a reflection, *e g* आभासात् घटः स्फुरेत्, 3 semblance, phantom (as in रसाभास, भावाभास), 4 fallacious appearance (as in हेत्वाभास), 5 purpose.

आभास्वर *m* A collective name of 64 demi-gods

आभिचारिक *a* (*f* की) Magical. II *n* Incantation, magic.

आभिजन *a* (*f*. ना) Relating

to अभिजन *q v* ता पार्वतीत्या-
भिजेन नात्र K S 1 26

आभिजात्य *n* 1 Nobility of birth
2 rank, 3 learning, 4 beau-
ty

आभिधा *f* The same as अभि-
धा *q v*

आभिधानिक *m* A lexicographer

आभिमुख्य *n* 1 The being in
front of or face to face, विज्ञे-
यात् परिपूर्णययति ज्ञोत्तरमधि-
ण । अभिमुख्यम् Panch 1,
2 favourableness

आभिरूपक *n* Beauty

आभिषेचनिक *a* (*f* की) Relat-
ing to अभिषेचन *q v*, आभिषे-
चनिक यत्ने रामार्थमुपकल्पितम्
Rām

आभिहारिक *I a* (*f* की) To be
offered as a present II *n*
A present

आभीक्ष्ण्य *n* Continued repeti-
tion, बहुलमाभीक्ष्ण्ये Pan

आभीर *I m pl* The name of
a country and its people
II *m* (*fem* गी) A cowherd,
आभीरग्रामनयनाहुतमानसाय दत्त
मनो यदुपते तदिदं गृहाण Ud
Covr — पल्लि, पल्ली, पल्लिका
f a village mainly inhabited
by cowherds

आभीरी *f* The same as अभीरी
q v

आभील *n* Physical pain, in-
jury

आभुज *a* (*f* स्त्रा) A little
curved or bent

आभोग *m* 1 Expanse, circuit,
circumference, अकथितोऽपि ज्ञा-
यत एव यथायमाभोगस्तपोवनस्येति
Sik 1 (अण्डभोगात् 'from
the broad cheek' Megh
1 29), 2 effort, 3 the
expanded hood of a cobra,
5 enjoyment, *e g* विषयभोगेषु
नैवादर

आभ्यन्तर *a* (*f* री) Inner,
interior

आभ्यवहारिक *n* Anr establie.

आभ्यासिक *a* (*f* की) 1 Re-
sulting from practice, 2 be-
ing near, neighbouring

आभ्युदयिक *a* (*f* की) 1 Re-
lating to अभ्युदय *q v*, *e g*
कथमभिलुप्तमनाभ्युदयिक श्रमणक-
र्त्तव्यम्, 2 important

आम् *ind* The same as आ *q v*

आम *a* (*f* मा) 1 Raw, un-
ripe, immature, 2 uncooked,
unbaked, M 11 223 3 un-
digested II *m* 1 Disease,
sickness, 2 constipation, 3

grain freed from chaff
Covr — आग्रम *m* the upper
part of the belly — अन्न *m* a

water-jar of unbaked clay
— गन्धि *a* smelling of raw

meat or of a burning corpse
— ज्वर *m* a kind of fever,

स्वेद्यमामज्वर प्राप्त कोऽम्भसा परि-
पिञ्चति Sis 11 54 — स्त्रच् *a* of

tender skin — पात्र *n* an un-
annerled vessel, विनाश व्रजति

क्षिप्रमामपात्रमिवाम्भति M 111
179 — रक्त *m* dysentery —

वात *m* constipation — शूल *m*
the choloe

आमञ्जु *a* Lovely, charming
आमनस्य *n* Pain, sorrow

आमन्त्रण *n* 1 Addressing call-
ing, calling out to, 2 wel-

coming, bidding good-bye, 3
invitation, अनिन्ध्यामन्त्रणादते

Yaj 1 112, 4 permission,
5 conversation, अन्योन्यामन्त्रण

यत्स्याज्जनान्ते तज्जनान्तिकम् S
D 11

आमन्द्र *I a* (*f* न्द्रा) Having
a slightly deep tone, आमन्द्रा-

णा फलमविकल लक्ष्यसे गजितानाम्
Megh 1 34 II *m* A slight-

ly deep tone

आमय *m* Disease, sickness,
आमयस्तु रतिरागसम्भव R. 11 1

48, Sis 11 10

आमयाविन् *a* (*f* नी) Sick,
afflicted with disease

आमरणान्त *a* (*f* न्ता) Last-
ing till death, आमरणान्ता प्र-

णया कोपास्तत्क्षणभङ्गा Hit 1.
आमरणान्तिक *a* (*f* की) Last-
ing till death, अन्योन्यस्याव्य-
भीचारो भवेदामरणान्तिक. M 11
101

आमर्द *m* Cruelty, squeez-
ing

आमर्श *m* Advice, counsel

आमर्ष *m* The same as अमर्ष
q v

आमलक *I m f* A kind of
tree II *n* Its fruit बदरागल-

कामदाडिमानाम् Bh V 11 8.

आमात्य *m* The same as अ-
मात्य *q v*

आमानस्य *n* Sorrow, anxiety

आमि (*मी*) क्षा *f* Curd of milk
and whey.

आमिष *m* 1 Flesh, उपानयन्
पिण्डमिवामिषस्य R 11 59, 2

an object of enjoyment, (रा-
ज्य) द्वियामामिषता ययौ R 111

11, 3 a bribe, 4 desire, 5
enjoyment, 6 food, bait,

prev

आमुक्ति *f* Weaving, putting
on (as clothes or ornaments)

आमुख *n* 1 Commencement;
2 a prelude, a prologue, (in

dramatic literature) It is
thus defined in the S D

नदी विदूषको वापि पारिपार्थक एव
वा । सूत्रधारेण सहिता सलान् यत्र

कुर्वते । चित्रैर्वाक्यै स्वकार्योत्थै प्र-
स्तुतामेविभिभिन् । आमुख तनु

विज्ञेय नाम्ना प्रस्तापनापि सा ॥
Every Sanskrit play is in-

troduced by such an आमुख

आमुक्तिक *a* (*f* की) Belong-
ing or relating to the other

world, *e g* नैवालोच्य गरीयसी
रपि चिरादामुक्तिकीयतना

आमुखायण *m* Son or descend-
ent of such a one 1 *e g* a

scion of an illustrious family,
तदामुखायणस्य तत्रभवत् सुगृहीत-

नाम्नो भट्टगोपालस्य पौत्र M
11

आमोचन *n* 1 The act of liber-

ating, 2 emitting, 3 putting on, wealing.

आमोद *m* 1 Joy, pleasure, 2 fragrant, perfume, आमोद-मुपजिन्तो R I. 43, सुखामोद-मदिरया कृतानुव्याधसुदमन् Sis. II 20, Megh. I. 31.

आमोदन *n* 1 Rejoicing, delighting, 2 making fragrant. आमोष *m* Robbing, stealing. आम्नात *a* (*f* त्र) 1 Remembered, 2 learnt by heart, 3 spoken of, said to be, considered, समौ हि शिष्टैराम्नातौ व-त्त्यन्तावामय स च Sis II 10

आम्नान *n* 1 Mention, repetition; 2 study of sacred texts आम्नाय *m* 1 Sacred tradition, 2 a Veda of the whole Vedic literature, अधीती चतुर्विम्नायेषु D K or आम्नायवचन सत्यमित्य-य लोकसग्रह । आम्नायेभ्य पुनर्वे-दा प्रस्ता सर्वतोमुखा Bh., 3 received doctrine, 4 instruc- tion

आम्बिकेय *m* An epithet 1 of Dhritarashtra, 2 of Karti- keya

आम्भसिक *m* A fish

आम्र *m* The mango tree, Megh I 18, Bh V. I 104 II *n* The fruit of the mango tree, Bh. V II 8 Comp — कूट *m* the name of a mountain, सानुमानकूट Megh I. 17 — पेरी *f* a portion of dried mango fruit — वण *n* a grove of mango trees, सोहमानवण छित्वा Ram.

आम्रात *m* The hog-plum II *n* Its fruit

आमेडन *n* Tautology, reiteration of words or sounds

आमेडित *n* See the preceding word

आम्ल *I m.* (*fem.* म्ली) The tamarind tree II *n.* Sour- ness, acidity.

आम्लि (म्ली) का *f.* 1 The

tamarind tree, 2 acidity of stomach

आय *m* 1 Arrival, 2 income, revenue, Yaj I 322, 327 M. VIII 419, 3 gain, profit, (*op* to व्यय), 4 the guard of the women's apartments Comp — व्यय *m* *du* receipt and disbursement

आय-शूलिक *I a* (*f* की) Ac- tive, indefatigable II *m* A man who in order to obtain an object uses forcible in- stead of gentle means (ती- क्ष्णोपायेन योऽन्विच्छेत् स आय- शूलिको जनः), अय शूलेनाविच्छ- त्तित्याय शूलिकः K P I २

आयत *a* (*f* तौ) 1 Diffuse, prolix, 2 long, 3 large, big, 4 drawn, attracted, 5 curb- ed, restrained Comp — अक्षी *f* a woman with large eyes — अपांग *a* having long-corn- ered eyes — आयति *f* remote futurity. — छदा *f* the plain- tain tree. — तू *m* a panegy- rist

आयतन *n* 1 A resting place, a house, an abode, 2 the place of the sacred fire; 3 a sanctuary, 4 receptacle, abode, स्नेहस्तदेकायतनं जगाम K S VII 5, R III 36.

आयति *f* 1 Length, exten- sion 2 futurity, भूयसी तव य- दायतायति Sis XIV 5, M IV 70, 3 future consequence, आयति स- र्वकार्योणां तदात्वं च विचारयेत् M VII 76, 4 majesty, dig- nity; 5 accepting, obtaining, 6 work, *e. g.* मित्रं ध्रुवं लब्ध्वा कृशमप्यायतिक्षमम्, 7 restraint आयत्त *a* (*f* ता) 1 Depend- ent, दैवायनं कुले जन्म मदधीनं तु पौरुषम् Ve III, 2 docile, tractable.

आयत्ति *f* — 1 Dependence, 2 affection; 3 strength, 4 boundary, 5 expedient, re-

medy, 6 steadiness of con- duct

आय (या) थातथ्य *n* Unfit- ness, unsuitableness

आयमन *n* 1 Stretching, 2 length, extension

आयल्लक *n* Impatience, long- ing

आयस *I a* (*f* सी) Made of iron, सखि मा जल्प तवायसी रस- ज्ञा Bh. V II 59 II *n* 1 Anything made of iron, अय- स्कान्त इवायसम् R XVII 63, K. S VI 55, 2 iron.

आयसी *f* A coat of mail, an armour for the body.

आयान *n* 1 Coming, arrival; 2 natural temperament of disposition.

आयाम *m.* 1 Stretching, ex- tending, 2 restraint, प्राणायाम- परायणा Bg IV 29, 3 length, expansion, तिर्यगायामशोभी Me- gh I 57.

आयास *m.* 1 Effort, exertion, मनस्तु तद्भावदर्शनायासि Sak. II., Bg XVIII 24, 2 weariness, fatigue, शोकहर्षौ तथायासः सर्वं ज्ञेहान् प्रवर्तते Bh

आयुक्त *m* A minister, an agent or deputy

आयुध *m n* A weapon, (they are classed under three heads: (1) प्रहरण, *e. g.* a sword, (2) हस्तमुक्त, *e. g.* a disc, (3) यन्त्रमुक्त, *e. g.* an arrow), न मे त्वदन्येन विसोढमायुधम् R III 63. Comp — अगार *n.* an armou- ry, arsenal, अहमप्यायुधगारं प्रविश्यायुधसहायो भवानि Ve I.

आयुविक *m* A soldier, a war- rior

आयुधिन् *m* A warrior, a sol- dier

आयुधीय *m* The same as आयु- धिन् *q. v*

आयुस् *n* 1 Life, duration of life, चतुर्थमायुषो भागम् M. IV. 1, दीर्घमायु R IX 62, XII 48; 2 vital power. Comp. — काम

a wishing for life or health
आशुष्टोम *m* a sacrifice to obtain longevity -**द्रव्य** *n* a medicament **आशुष्मन्** *a* 1 alive, 2 long-lived, (the word is often used in plays in addressing a nobly born person A Brahmana is also so addressed in saluting Manu says - आशुष्मान् भव सौम्येति वाच्यो विभोऽभिवादाने) -**वृद्धि** *f* longevity -**वेद** *m* the science of health or medicine -**वेदिक**, **वेदिन्** *m* a physician -**शेष** *m* end of life, decline of life

आशुष्य *I a* (*f* च्या) Giving long life, preservative of life, इदं यज्ञस्यमाशुष्यमिदं नि श्रेयस परम् *M* 1 105

आयोग *m* 1 Appointment, 2 the performance of an act, 3 offering flowers, perfume, &c

आयोगव *m* The son of a S'udra by a Vaisya's wife (His business is carpentry See *M* 1 48)

आयोजन *n* 1 Effort, exertion, 2 seizing, taking

आयोधन *n* 1 War, battle, आयोधने कृष्णर्गात् सहायम् *R* vi 42, also v 71, 2 a battlefield

आये *ind* An interjection of calling, expressive of affection

आर *I m n* 1 Brass, 2 oxide of iron *II m* The planet Mars *Covr* - **कूट** *m n* brass

आरक्ष *m* 1 Protection, preservation, 2 the junction of the frontal sinuses of an elephant, 3 in army

आरक्षक *m* 1 A watchman, 2 a village or police magistrate

आरट *m* An actor

आरणि *m* An eddy

आरण्य *I a* (*f* ण्यी) Wild, forest-born, (*op* to ग्राम्य) *II m n* A forest *Covr* - **कुक्कुट** *m* a wild cock - **पशु** *m* a wild beast

आरण्यक *I a* (*f* का) 1 Wild, forest-born, 2 relating to a forest *II m* A forester, an inhabitant of the wood *III n* One of a class of religious and philosophical writings which are either composed in forest or must be studied there (अरण्ये-ययनदेव आरण्यकमुदाहृतम्)

आरति *f* 1 Cessation, 2 waving lights before an image

आरनाल *n* Gruel made from the fermentation of boiled rice

आरब्धि *f* Beginning, commencement

आरभट *m* 1 A courageous man, 2 boldness, confidence

आरभटी *f* 1 A branch of the dramatic art, (See *S D* 1 420 ff), 2 a kind of literary style, 3 a style of dance

आरम्भ *m* 1 Work, undertaking, आगने सद्धारम्भ *R* 1 15, *Bg* vii 16, 2 beginning, commencement, नृत्यारम्भे हर्षपुष्पेतराद्रेनागाजिनेच्छाम् *Megh* 1 36 3 haste, 4 effort, exertion, *Bg* vii 12, 5 action, posture, चित्रापितारम्भ इवावतस्थे *R* 1 31, 6 slaughter, 7 introduction

आरम्भण *n* The same as आरम्भ

आर (*रा*) *v m* 1 Sound, 2 howling

आरस्य *n* Insipidity, want of flavour

आरा *f* 1 A shoe-maker's awl, 2 a probe

आरात् *ind* 1 From or to a distant place, remote, आरान्निष्ठ मा मम समीपमुत्पतत *Bh* 1

2 near, (आरादूरसमीपयो), *R*, 11 10 (This word is generally used with abl in these senses *e g* आराद्वनात् 'near the forest or away from it')

आराति *m* An enemy

आरातीय *a* (*f* या) 1 Remote, 2 proximate

आरात्रिक *n* 1 Waving a light or a vessel containing it at night before an idol, *e g* आरात्रिक भक्तजनस्तु कुर्यात्, 2 a light so waved, पात्रमारात्रिकस्य भ्रमयति मयि *S'anharu*

आराधन *n* 1 Propitiation (as of a deity), आराधनायास्य सखीसमेता समादिदेश *K S* 1 59, 2 a means of pleasing, सतामाराधन वपु *K S* vi 18, 3 pleasing, satisfying, gratifying, जानकीमपि 1 आराधनाय लोकाना मुञ्चन्ते नास्ति मे व्यथा *Ut* 1, 4 accomplishment, 5 cooking, 6 attainment, acquirement

आराधना *f* Service

आराधनी *f* Worship, adoration

आराम *m* 1 Delight, pleasure, इन्द्रियाराम *Bg* xii 16, आत्मारामा *Ve* 1, 2 a garden, a grove, आरामाधिपतिविवेकविकल *Bh* V 1 31

आरामिक *m* A gardener

आरालिक *m* A cook

आरु *m* 1 A hog, 2 a crab

आरूढि *f* Rise elevation, (*lit* and *fig*) अत्यारूढिर्भवति महतामप्यपभ्रशानिष्ठा *Sak* iv

आरेक *m* 1 Emptying, 2 contraction

आरोग्य *n* Freedom from disease, good health

आरोप *m* 1 Attributing the nature of one thing to another, (in *Vedanta phil*) वस्तुव्यवस्त्वारोपोऽप्यारोप *Ved* Sara, 2 identification, (as in सारोपालक्षणा), 3 superimposition

आरोपण *n* 1 The act of placing in or on, आर्द्रक्षतारोपणमन्वृताम् R VII 28, 2 planting, 3 the stringing of a bow

आरोह *m* 1 One who mounts, a rider, (as in अधारोह, गजारोह, &c), 2 ascent 3 haughtiness pride, 4 elevation, elevated place, 5 a mountain a heap 6 a woman's waist, the buttocks सा रमान वारोहा Ud, 7 length, 8 measure; 9 ride.

आरोहण *n* 1 The act of rising, ascending. आरोहणार्थं नवयौवनेन कामस्य सोपानमिव प्रयुक्तम् K S I 39, 2 a stair-case

आर्कि *m* (a son of Aṭṭa) An epithet 1 of the planet Saturn, 2 of Yama, 3 of Karna, 4 of Sugriva

आर्क्ष *a* (f र्क्ष) Stellar, regulated by the stars

आर्क्ष *f* A sort of yellow bee

आर्क्ष *n* Wild honey

आर्क्ष *I a* (f की) Relating to the Rigveda II *n* An epithet of Samaveda

आर्क्ष *n* 1 Straightness, 2 rectitude of behaviour, honesty, sincerity, open heartedness अहिंसा क्षान्तिरार्क्षम् Bg XII 7

आर्त्त *a* (f र्त्त) Struck by calamity, afflicted, disturbed, R II 28 VIII 31 XII 10, 32 2 diseased, sick, आर्त्तस्य ययौषधम् R I 28 3 oppressed, unhappy. आर्त्तत्राणाय व शन्नम् Sak I Comp —नाद, स्वर *m* a cry of pain —बन्धु *m*. a friend of the distressed

आर्त्त *I a* (f की) Conforming or relating to the season, अभिभूय विभूतिमार्त्तवीम् R VIII 36, 2 menstrual, II *m* A section of the year III *n* 1 Menstrual discharge, नोप-

गच्छेत्प्रमत्तोऽपि स्त्रियमार्त्तवर्शने M IV 41, 2 certain days after menstrual discharge favourable to conception, 3 a flower.

आर्त्तवी *f*. A mare

आर्त्तवेयी *f*. A woman during her courses

आर्त्ति *f* 1 Pain, injury. आपत्तिप्रशमनफला सम्पदो ह्युत्तमानाम् Megh I 53, 2 mental agony Am S 39 3 sickness, disease 4 the end of a bow

आर्त्विजीन *a* (f ना) Fit for the office of a priest

आर्त्विज्य *n*. The office of a priest.

आर्य *a* (f र्यी) Relating to अर्ये q 2

आर्यिक *a* (f की) 1 Significant, 2 rich, 3 wise

आर्द्र *a* (f र्द्र) Wet moist, तन्वीमार्द्रा नयनसलिले Megh II 23 I 43, 2 fresh, new, e g कामीवाग्नेपराध Am S 2, 3 soft tender, 4 loose, flaccid Comp —शाक *n* fresh ginger

आर्द्रक *n* Ginger in its undried state

आर्द्रा *f* A constellation so called, consisting of one star Comp —लुब्धक *m* a name of Ketu

आर्धधातुक *I a* (f की) Applicable to half the root or to the shorter form of the verbal base (in gram) II *n* The name of those terminations and affixes which belong to the six non-conjugational or general tenses. (in gram)

आर्धिक *I a* (f की) Sharing half, relating to half II *m*. 1 One who ploughs the ground for half the crop; 2 one born of a Vaisya woman but brought up by a Brā-

hmana (वैश्यकन्यासमुत्पन्नो ब्राह्मणेन तु संस्कृतः। आर्धिकस्तु विज्ञेयो भाज्यो विप्रैर्न सशयः Parāśara)

आर्य *I a* (f र्यी) Noble, high, respectable, क्षीणमार्यस्वभावानाम् Ram II *m* 1 Name of the Hindu and the Iranian people as distinguished from अनार्य, दस्यु, दास, (the distinction is very clearly seen in the Vedic literature), 2 name of the first three castes as opposed to S'udra, 3 a master, 4 a preceptor, 5 a friend 6 a father-in-law (as in आर्यपुत्र), 7 a man who is faithful to the religion and customary law of his country; (कर्तव्यमाचरन् कार्यमकर्तव्यमनाचरन्। तिष्ठति प्रकृताचारे स वा आर्य इति स्मृतः), 8 a man of high birth, 9 a man of noble character, 10 a respectable man, 11 an honorific designation, (in theatrical language) The following lines contain rules as to the use of this designation —(1) (वाच्य) निप्र आर्येति चेतरे. (2) वाच्यौ नटीसूत्रधारा-वार्यनाम्ना परस्परम् (3) वयस्येत्युत्तमैर्वाच्यो मध्येरार्येति चाग्रजः, (4) वक्तव्योऽमात्य आर्येति चेतरे. Comp —आवर्त *m* name of the land extending from the eastern to the western sea, and bound on the north and south by the Himālaya and the Vindhya respectively; आसमद्रातु वै पूर्वादासमुद्राच्च पश्चिमात्। तयोरेवान्तर गिर्यो (i e. हिमवद्विन्ध्ययो) आर्यावर्तं विदुर्ब्रह्माः M II 22 —गृह्य *a* 1 easily accessible to an honourable man, तमार्यगृह्यं निगृहीतिधेनु R. II 33, 2 deserving honour, respectable —देश *m* a region inhabited by Aryas —पुत्र *m*. 1 son of an honourable man; 2 the son of a spiritual pre-

अ. लिङ्ग m A kind of drum

आलिंजर *m* A large clay water-jar

आलिंद *m* The same as अलिन्द *q v.*

आलिम्पन *n* Whitening walls &c, on festive occasions

आलीढ *n* A particular attitude in shooting, अतिष्ठदालीढविशेष-शोभिना R III 52, (See Mall on K S III 70)

आलु I *m* 1 An owl, 2 ebony II *f* A pitcher III *n*. A rest

आलुञ्चन *n*. Rending, tearing to pieces

आलेखन *n* 1 Scratching, 2 painting, 3 writing.

आलेखनी *f* A brush, a pencil.

आलेख्य *n* 1 A writing, 2 a painting, a picture, इति सर-स्मिणी वाणीर्विलस्यालेख्यदेवता Sis II 67 Comp —लेखा *f* a painting —शेष *a* having nothing left but a painting. : *c* deceased, आलेख्यशेषस्य पि तु. R. XIV 15

आलेप *m* Smearing, plastering, anointing

आलेपन *n*. See आलेप.

आलोक *m* 1 Looking, sight, आलोकमात्रेण मुरानशेषान् K S VI 46, also 22, यदालोके सूक्ष्मम् Sak I, 2 light, splendour, 3 range of sight, आलोके ते निपतति पुरा सा बलिव्याकुला वा Megh II 22, R VII 5, K S II 45, 4 a bard's word of praise, as जय, आलोक्य &c See R II 9

आलोच(क)न *n* 1 Seemg, 2 considering, reflecting

आलोडन *n* 1 Stirring, shaking, agitating, 2 mixing, blending

आलोल *a* (*f* ला) 1 Slightly trembling, 2 shaken, agitated, Am S 3

आवनेय *m* An epithet of the planet Mars, (*lit.* son of the earth)

आवपन *n* The act of sowing; 2 sowing seed, 3 a vessel, a jar

आवरक *n*. A veil

आवरण *n* 1 A shield, 2 mental blindness, ignorance, (in Vedanta phil), 3 the act of covering or hiding, आवरणाय दृष्टे कल्पेत लोकस्य कथं तमिहा R v. 13, x 46, 4 a covering, 5 a cloth, a garment, 6 a wall.

आवर्त *m* 1 Turning, revolving, 2 a whirlpool, नृपं तमावर्तमनोज्ञ-नाभि R VI 52, दाशितावर्तनाभे Megh I 28, आवर्तं सञ्चयानाम् Panch I; 3 deliberation, 4 a crowded place (where many men live close together); 5 a kind of jewel; 6 a turn of the hair

आवर्तक *m* 1 Name of a form of cloud personified, जात वक्षो भुवनविदिने पुष्करावर्तकानाम् Megh I 6, 2 a whirlpool; 3 revolution

आवर्तन *n* 1 Turning, 2 circular motion, gyration

आवलि(ली) *f* 1 A row, a continuous line, अन्तर्गता मदनव-ह्निशिखावली या Am S 13, 2 a series.

आवलित *a*. (*f* त) Slightly turned

आवश्यक I *a* (*f* की) Necessary, inevitable, एतेष्वावश्यक-स्त्वसौ Bh P II *n* 1 Neces- sity, 2 inevitable conclusion

आवसति *f*. Midnight.

आवसय *m n* 1 A dwelling place, a house, 2 a dwelling for pupils and ascetics, निव-सन्नावसथे पुराद्वाहि R VIII 14

आवसथ्य *n* A house

आवसित I *a* (*f* ता) 1 De- cided, determined 2 finish- ed, completed. II *n* Ripe corn (when thrashed)

आवह *a*. (*f* हा) Bringing, producing, (used always as

last member of a compound) केशावहा भर्तुरलक्षणाऽहम् R. XIV. 5

आवाप *m* 1 Throwing, scatter- ing, 2 sowing seed, 3 a basin for water round the root of a tree, 4 a kind of drink, 5 a bracelet (also आवापक), 6 uneven ground.

आवापन *n* A loom

आवाल *n* A basin for water round the root of a tree

आवास *m* 1 A house, 2 a dwelling place, a place of refuge, आवासवृक्षोन्मुखवर्हणानि R II. 17

आवाहन *n* 1 Sending for, in- viting, 2 invoking a deity to be present, (*op.* to विस- र्जन in this sense), 3 offer- ing oblation with fire, Yaj I 251.

आविक I *a*. (*f* की) 1 Relat- ing to a sheep, M II 41, v. 8, 2 woollen II *n* A wool- len cloth, a blanket. Comp. —सौत्रिक *a* made of woollen thread, M II. 44.

आविद्ध *a*. (*f* द्धा) 1 Curved, crooked, 2 thrown, put in motion.

आविध *m* An awl, a drill

आविर्भाव *m* 1 Manifestation, presence, appearance, 2 an incarnation

आविल *a* (*f* ला) 1 Turbid, foul, तस्य विलम्ब-परिशुद्धिहेतोः R XII. 36, 2 impure, यथा त्वदायैश्चरितैरनाविलैः K. S v. 37, 3 dim, obscure, बिभ्रदावि- ला मृगलेखामुषसीव चन्द्रमा R. VIII 42

आविष्करण *n*. Manifestation, making visible, असूया गुणेषु दोषाविष्करणम् S K.

आविष्कार *m* The same as आ- विष्करण *q v*

आविष्ट *a* (*f* ष्ट) 1 Entered; 2 occupied, engrossed; 3 possessed (by an evil spirit)

आविस् *ind* A particle implying 'before the eyes,' 'openly,' 'evidently' (usually prefixed to the roots कृ, सू and अस्, *e g* आविष्कृतारण्य-पुरस्सर एकतोऽकं Sak 11, आ विवभूव कुशभर्गमुख मृगाणा यूय-म R 11 55, आचार्यकं विजयि मान्मथमाविरासीत् M M 1)

आवीत *m* The sacrificial cord worn in any particular manner

आवुक *m* A father (in theatrical language)

आवुत्त *m* The same as आवुत्त *g v*

आवृत् *f* 1 Order, 2 method, mode, अनवैवावृता कार्ये पिण्ड-निर्वपण मुने M 11 248, 3 1 purificatory rite, M 11 66

आवृत्ति *f* The same as आवर-ण *g v*

आवृत्ति *f* 1 Return, reversion, तपोवनावृत्तिपथम् R 11 18, 2 recurrence to the same point, वदद्यावृत्तिपथेन नारद R. 11 83, 3 repetition, 4 repeated reading, study, आवृत्ति सर्वज्ञाणा बोधादपि गरीयसी Ud, 5 repetition of birth and death, K S 11 77

आवृष्टि *f* Raining, 1 shower of rain

आवेग *m* 1 Hurry, 2 flurry, agitation, Am S 83, 3 agitation considered as one of the 33 subordinate feelings (in rhetoric)

आवेदन *n* 1 Representation, 2 stating a complaint (in law), 3 a plaint (in law)

आवेश *m* 1 Entering, entrance, 2 entertaining, giving place to, तस्मै स्मयावेशवि वज्रिताय R v 19, 3 intention, devotedness to an object, 4 pride, arrogance, 5 flurry, agitation, 6 demoniacal possession

आवेशन *n* 1 Entrance, 2 demoniacal possession, 3 passion, fury, 4 a work-shop, a manufactory, 5 a house, a dwelling

आवेशिक *I a (f की)* 1 Own, peculiar, 2 inherent *II m* A guest, a visitor

आवेष्टक *m* A wall, a fence, an enclosure

आवेष्टन *n* 1 Wrapping round, tying, 2 a wrapper, an envelop, 3 a wall, 1 fence

आश *m* 1 Eating (as in प्रा-तगाश, सायमाश), 2 one who eats, (in this sense it occurs as last member of compounds, *e g* हुताश, आशयाश, पलाश)

आशसन *n* 1 Expecting, wishing, 2 declaring

आशासा *f* Desire, hope, निदधे विजयाशसा चापे सीता च लक्ष्मणे R 11 44, 2 speech, declaration, 3 imagination, आशासा-परिकल्पितास्वपि भवत्यानन्दसान्द्रो लय M M 1

आशासु *a* Desirous, hopeful
आशका *f* 1 Fear, apprehension, नष्टाशका हरिणशिशयो मन्द-मन्द चरन्ति Sak 1, R 11 21, 2 uncertainty, (Gadadhara often uses the word in this sense), 3 suspicion

आशय *m* 1 The seat of feelings, 1 *e* the mind, the heart, अहमात्मा गुडाकेश सर्व-मृताशयस्थित Bg 1 20, 2, meaning, purport, gist, प्रयोगे च पुल्लिङ्गा इत्येत इत्याशयेनोक्तम् Mall on K S 11 46, 3 a seat, a chamber, a place of residence, वायुगन्धानिवाशयात् Bg 11 8, 4 a receptacle, a reservoir (as in रक्षाशय, आ-माशय, मृदाशय, जलाशय), 4 prosperity, 5 a barn, 6 will or pleasure, 7 fate, fortune, 8 a pit made for catching animals, आस्ते परमसन्ततो नून सिंह

इवाशये Bh Comr—आश *m*, fire

आशर *m* 1 Fire, 2 a demon, लकाशरक्षतजर्पकावरुणितशरम् Asv 1

आशव *n* 1 Speed, quickness, 2 distilled spirit, (in this sense more usually written आसव)

आशा *f* 1 Desire, hope, ex-pectation आशा बलवती राजन्-शस्यो जेष्यति पाण्डवान् Ve 1, मनो वभूवेन्मतीनिराशम् R 11 2, आशा च सुरदिपाम् R 11 96; 2 a false hope or expectation, 3 a region, a quarter of the compass, अगस्त्यचरितमाशाम-नाशास्यजयो ययौ R 11 41.

Comr—गज *m* an elephant presiding over any quarter. See under अष्टदिग्गज—शसन *n*, the fetters of hope—पाल *m*, the regent of a quarter of the compass (There are eight regents presiding over the eight principal quarters; they are—दक्षो वाहे पित्रप-तिर्नैर्ऋतो वरुणो मरुत् कुबेर ईश-पतय पूर्वादीना दिशा क्रमात् Am. 1 32) See under अष्टदिक्पाल.

—विशाचिका *f* the demon of hope; *e*, a fallacious hope.

—तनु *m* a thread of hope, slender hope—बन्ध *m* 1

bond of hope, आशाबन्ध कुसु-मसदृश प्रायशो हगनानाम् Megh. 1 10, 2 consolation, 3 a spider's web—अग *m* disap-pointment

आशित *a (f ता)* Eaten. **Comr** आशितगवीन *a* formerly grazed by cattle आ-शितभव *n* 1 food, 2 satis-faction, satiety, *e g* फलैर्व-व्वाशितभवम्

आशिर *m* 1 Fire, 2 the sun; 3 a demon

आशिस *f* 1 Prayer, wish, 2 blessing, benediction, (it is thus defined.— वास्तव्यायव

मान्येन कनिष्ठस्याभिधीयते । इष्टाव-
धारक वाक्यमाशी सा परिकीर्तिता
आ० differs from वर in as
much as it is a mere expres-
sion of good wishes which
possibly may not come off
true, while वर is a boon sure
of fulfilment Thus we have
in Sak वर खल्वेष नाशी. iv)
अश्विनोपदमाशिप. R. i. 44, K.
S v 76, 3 a serpent's fang
Comp आशीर्वाद m expres-
sion of a prayer or wish.
आशीर्वचन n a blessing, a
benediction, आशीर्वचनसयुक्ता
नित्य यस्मात् प्रकुर्वते S. D. vi
आशीर्विष m a snake

आशी f 1 Wishing or bestow-
ing a blessing, 2 a serpent's
fang, e g विषमाशीभिरनारतं
वमन्त, 3 a kind of venom.
Comp—विष m 1 a snake
in general, गरुत्मदाशीविषभीम
दर्शनै. R. iii 57, 2 a parti-
cular species of snakes, कर्ण-
शीविषभोग्निनि प्रशामिते Ve. vi

आशु I ind. Quickly, imme-
diately, directly, कथमापि भ-
वान् गन्तुमाशु व्यवस्येत् Megh
i 22, वस्त्रे भानोस्त्वजाशु i 39
II m n. Rice. Comp.—का-
रिन् a smart, active, -ग I
a. swift, fleet, II m I
wind, 2 the sun, 3 an arrow,
पयावनास्वादितपूर्वमाशुग R. iii
54, xii 91 -गामिन् I a
swift, fleet, II m. an epithet
of the sun. -तोष I a easily
appeased, II m. an epithet
of S'iva -त्रीहि m rice ripe-
ning in the rainy season.

आशुशुक्लणि m. 1 Wind, air,
2 fire, नन्वपूतानि हवीषि प्रतिगृह-
णाति. आशुशुक्लणि Kad

आशोकुटिन् m. A mountain

आशोषण n. The act of dry-
ing

आशौच (च्य) n The same as
अशौच q v, दशाह शाश्वताशौचम्
M. v. 59, 61, 62

आश्चर्य I a (f. र्यौ) Marvel-
lous, wonderful, extraordi-
nary, आश्चर्यो गवा दोहोऽगोपेन
S. K., or तदनु वृषु पुष्पमाश्च-
र्यमेघा R. xvi. 87 II n. 1 A
wonder, a miracle, a marvel,
किमाश्चर्यं क्षारदेशे प्राणदा यमदूति-
का. Ud, 2 surprise, asto-
nishment

आश्चोतन n. Aspersions, sprink-
ling

आश्म a. (f. इमा) Stony,
made of stone

आश्मन I a. (f. नी) Stony,
made of stone II m A
name of Aruna, the cha-
racter of the sun.

आश्मिक a (f की) 1 Made
of stone, 2 carrying stones,

आश्यान a. (f ना) 1 Con-
gealed, 2 partially dried,
पथआश्यानकर्मन् R. iv 24.

आश्रयण n. The act of cook-
ing

आश्रम m n. 1 A hut, a her-
mitage, a dwelling of ascet-
ics, रामगिर्याश्रमस्थ Megh
ii 38, i. 1, R. i. 48, 53,
58, 2 a period in the reli-
gious life of a Bráhmāna, of
which there are four, viz.
ब्रह्मचर्य, गृहस्थ, वानप्रस्थ and
संन्यास; (the first three As'ra-
mas are enjoined to Ksha-
triyas and Vais'yas also,
according to some they can
even enter the fourth),
स क्लिष्टममन्त्यमाश्रितः R. viii
15, 3 a college, a school,
4 a wood or thicket where
anchorites practise penance.

Comp—गुरु m. the head of
a religious order, a precep-
tor -धर्म m. 1 the special
duties of each order or pe-
riod of life, 2 the duties
of one living an anchorite's
life, य इमामाश्रमधर्मे नियुक्ते Sak
i—पद, मण्डल, स्थान n. a
hermitage with the surround-

ing grounds, a penance-
grove, शा तमिदमाश्रमपदं स्फुर-
ति च बाहु. Sak. i -भट्ट a.
fallen from any religious
order.

आश्रमिक a. (f की) Belong-
ing to any of the four ord-
ers

आश्रय m 1 Substratum, re-
ceptacle, resting place, e g.
द्रव्याश्रयेष्वपि गुणेषु रराज नीलः,
01 तमाश्रय दुष्प्रसहस्य तेजस R.
iii. 58; 2 an asylum, a
place of refuge, तद्दहमाश्रयोन्मू-
लनेनैव त्वामकामा करोमि Mud.
ix, 3 prop, support, R. ix.
60, 4 a quiver, बाणमाश्रयसु-
खात् समुद्रन् R. xi 26, 5
assistance, help, 6 autho-
rity, sanction, 7 dependence,
8 patron, supporter, master,
विनाश्रय न तिष्ठन्ति पाण्डिता वनिता
लता Ud, 9 connection,
association, 10 seeking pro-
tection, (one of the six
modes of foreign policy.) See
आसन (5). Comp.—आश, अश्रु
m fire, किं नाम खलसंसर्गं कुरु-
ते नाशयाश्रवन् Ud -लिंग a. a
word the gender of which
must agree with the gender
of the word to which it is
referred

आश्रयण n. 1 Refuge, asylum,
2 taking refuge with.

आश्रव I a (f वा) Compliant,
obedient, भिषजाननाश्रव. R.
xix. 49, Na. iii. 84 II m.
1 Stream, river 2 fault,
transgression; 3 a promise,
an engagement

आश्रि f. The edge of a
sword.

आश्रित I a. (f. ता) 1 Dwell-
ing in, inhabiting, 2 taking
one's station at or on, (as
in गवाक्षमाश्रित), 3 practising,
observing; 4 having recourse
to. (In these senses the
word is generally used with

the acc) II *m* A dependent, प्रायश्चल गौरवमभितेऽ K S III 1

आशुत *a* (*f* ता) Promised, accepted

आश्लेष *m* 1 An embrace, आश्लेषलोलुपधस्तनकार्कश्यसालिणीम् Sis II 17 Am S 15, 72, Megh I 3, 2 connection, contact

आश्लेषा *f* See अश्लेषा

आश्व *n* A number of horses

आश्वत्थ I *a* (*f* स्त्री) Relating to or made of the holy fig-tree II *n* The fruit of the holy fig-tree

आश्वयुज I *a* (*f* जी) Belonging to the month आश्विन II *m* The month आश्विन

आश्वयुजी *f* The day of full-moon in आश्विन

आश्वलक्षणिक *m* A farrier, a groom

आश्वास *m* 1 Breathing freely, 2 consolation, 3 cessation, 4 assurance of safety or protection

आश्वासन *n* Consoling, cheering up, encouraging

आश्विक *m* A cavalier

आश्विन *m* The name of a month in the Hindu cycle

आश्विनेय *m* 1 A name of Nakula and Sahadeva, the last two Pándava princes, 2 the twin physicians of gods (*du*)

आश्वीन *a* (*f* न्) Made by a horse (as journey &c)

आषाढ *m* 1 Name of a Hindu month, आषाढस्य प्रथमदिवसे Megh I 2, 2 a staff of the wood of पलाश carried by an ascetic, अथाजिनाषाढधर प्रगल्भक K S v 30

आषाढा *f* The 20th (पूर्वा) and the 21st (उत्तरा) lunar mansions Comp —भव *m* the planet Mars

आषाढी *f* The day of full moon in the month आषाढ

आष्टम *m* The eighth part
आस् *ind* An interjection implying 1 recollection, 2 anger, *e g* आ किमेतदिति क्रोधादाभाष्य महिषासुर, or आ कथमयापि राक्षसत्रास Ut I, 3 angry contradiction, *e g* आ क ण्म मयि जीवति Mud I, आ दुरात्मन् वृथामगलपाठक Ve I, 4 pain, *e g* आ नीतिम्, 5 sorrow, *e g* विद्यामातरमा मदर्यं नृपक्ष्म भिक्षामहे निरुपा Ud

आस् *vi* 2 A (*pp* आसित) 1 To sit down, आस्यतामिति चोक्त सत्रासीताभिमुख गुरो M II 193, 2 to live, to dwell, to inhabit, to make one's abode in, तावद्राश्यासते देवलोकं Bh, or कुरुनास्ते, 3 to sit quietly, to take no hostile measures, आभीन त्वामुत्थापयति इयम् Sis II 57 4 to be, to continue to be, गर्जमान आस्ते Panch I, Bg II 61, (in this sense the root is sometimes used with a noun in the dative, when the dative denotes 'result' *e g* आस्ता मानसत्पद्ये सुकृतिना नीतिर्निबोद्धेव न), 5 to be contained in, जगन्ति यस्या सविकाशमासत Sis I 23, 6 to let go, to put aside, (as in आस्ता तावत्), Am S 97 With अधि—to sit down on or in, to occupy, (in this sense it governs the acc of the thing occupied), अध्यासायासुरुक्तगहेमपीठानि वान्यमी Sis II 5, R II 17, IV 74 अनु—1 to sit down after, अन्वासित मरुभत्या R I 56, अन्वास्यताम् R II 24, 2 to serve, to follow उत्—to be indifferent to, to be careless, to be neglectful, विधाय वैर समर्थं नरोऽरीय उदासते Sis II 44 Bg IX 9, K S II 13 उप—to wait upon, to be in attendance on, कृतवस्तुप्रासते K S II 36 2 to pass (as time) *e g*

उपास्य रात्रिर्शेषं तु शोणकूले Ram, 3 to go to, उपासाचक्रिरे द्रष्टुं देवगन्धर्वकिञ्चरा Bt v 107, 4 to undergo, अल ते पाण्डुपुत्राणा मनया हेराशुपाभिनुम् Bh, 5 to resort to, लक्षणोपास्यते यस्य कृते S D II, 6 to perform (as a rite), 7 to practice archery पर्युप—1 to be in attendance on, to attend respectively, भुजगा पर्युपासते K S II 38, R x 62, 2 to seek the patronage or protection of, अशक्ता एव सर्वत्र नरेन्द्र पर्युपासते Panch I, 3 to surround, 4 to partake of सम्—to sit down, प्र-युवाच समासीन वसिष्ठम् Ram समुप—1 to be in attendance on, to wait upon, समुपास्यत पुत्रभोग्यया R VIII 14, 2 to perform, ते सन्ध्या समुपासत Ram

आस *m* 1 A seat 2 a bow, स सासि सासस् सास Kir IV 5
आसक्त *a* (*f* क्ता) 1 Intent on, attached strongly to, (generally used with loc), 2 continuous, perpetual Comp —चित्त, चित्तस्, मनस्, * having the mind fixed on any object

आसक्ति *f* Attachment, devotedness, application

आसग *m* 1 Attachment to any object, 2 connection, association, त्यक्त्वा कर्म फलासङ्गम् Bg IV 20, 3 contact, (पक्व) सशैवलासगमपि प्रकाशते K S v 9, 4 fixing आसगिनी *f* A whirlwind

आसञ्जन *n* 1 Fixing, 2 getting entangled, व्रततिवलयासञ्जनात् Sak I, 3 attachment, 4 contact

आसक्ति *f* 1 Intimate union, junction, किमपि किमपि मन्द मन्दमासन्नियोगात् Ut I, 2 profit, acquirement, 3 relation between two or more proximate terms and the sense

they convey (in logic), (त्रिधानं तु पदस्यासत्तिरुच्यते Bh. P)

आसन *n.* Mouth (This word has no forms for the first five cases).

आसन *n.* 1 Sitting, 2 a seat, a stool, प्रयत्नमुक्तासनया गृहागत. R III 11, or स्वहस्तदने मुनिमासने मुनि Sis I 14, 3 any peculiar mode of sitting, 4 any peculiar mode of sexual enjoyment, 5 maintaining a post against an enemy, (one of the six modes of foreign policy which are:—सधिनो विग्रहो यानमासनं द्वेषमाश्रयः); 6 the front part of an elephant's body Comp —बन्ध *m* sitting down, निवेदुषामासनबंधधोर R II 6.

आसना *f* Seat, a stool

आसनी *f.* 1 Small seat, 2 a shop.

आसन्दी *f* A small couch or oblong chair

आसन्न *a* (*f* ज्ञा) 1 Near, proximate; 2 imminent, आसन्नगते कृते S Bh Comp —काल *m* hour of death

आसम्बाध *a* (*f* धा) Blocked up, confined, आसम्बाधा भविष्याति पन्थानं शङ्कृष्टिभिः Ram

आसव *m* 1 Distillation, decoction, 2 spirituous liquor, अनासवाख्य करणं मदस्य K S I 31

आसादन *n* 1 Attacking, making war upon 2 attaining, accomplishing

आसार *m* 1 A hard shower, आसारसिक्तक्षितिवाष्पयोगात् R XIII 29, Megh I 17, 43, 2 surrounding an enemy, 3 the army of an ally; 4 provision, food

आसिक *m* A swordsman

आशिधर *n* A particular row variously explained, accord-

ing to some it consists in standing on the edge of a sword—according to others in being constantly near a youthful girl and resisting the temptation of sexual enjoyment. (the Yāda explains it thus —युवा युवत्या सार्धं यन्मुग्धमर्तुवदाचरेत् । अन्तर्निवृत्तसंगं स्यादासिधारं व्रतं हि तत्), अभ्यस्यतीति व्रतमाश्रितम् R XIII 67 Figuratively the word is used in the sense of “a difficult task or undertaking” Thus Bhartr says —सता केनोद्विष्टं विषममसिधाराव तमिदम् (Cf असिधाराव्रत)

आसुर *l a* (*f* री) (*op* to देव)

1 Belonging or relating to evil spirits, (as in आसुरी माया, or आ० रात्रि.), 2 infernal, demoniacal, आसुरं भावमाश्रिता Bg XII 15, XI 6, 7 II *m* 1 A demon, 2 one of the eight forms of marriage, in it the bride-groom purchases the bride from her father, (आसुरो हविणादानात् Yaj I 61, M. III 31) (The other seven forms are —ब्राह्म, दैव, आर्ष, प्राजापत्य, गान्धर्व, राक्षस, पैशाच)

आसुरी *f* 1 Surgery 2 a female demon, सम्प्रमादासुरीभिः Ve. I

आसूत्रित *a* (*f* ना) 1 Forming or wearing a garland; 2 interwoven, introduced

आसेक *m* Wetting, watering, pouring in

आसेचन *n* The act of pouring into, wetting, sprinkling

आसेध *m*. Arrest, custody, legal restraint (in criminal law), it is of four kinds, viz “स्थानासेध” कालकृत प्रवासात् कर्मणस्तथा.

आसेवन *n* 1 Assiduous practice or performance of any action, 2 frequency, repetition, आसेवनं पौन पुन्यम् S. K.

आसेवा *f* The same as आसेवन q. v

आस्कन्द *m* 1 Ascending, mounting, 2 an attack, R. XVII. 52, 3 reproach, 4 the walk of a horse.

आस्कन्दन *n*. The same as आस्कन्द q. v.

आस्कन्दिता *m* Galloping with full speed

आस्तर *m* 1 A covering, 2 a carpet, 3 a blanket thrown over the back of a horse or elephant

आस्तरण *n* 1 The act of spreading; 2 a carpet, तमालपत्रास्तरणमु रन्तम् R VI 64, 3 a bed, 4 an elephant's housings.

आस्तार *m*. Spreading, scattering

आस्तिक *a* (*f* की) 1 One who believes in God and another world, 2 believing, pious, faithful, आस्तिकः भवधानश्च Yaj I 268

आस्तिक्य *n* 1 Belief in the existence of God and another world, 2 piety, faith, (S'ankara commenting on Bg. XVII 42 says —आस्तिक्यं ब्रह्मदानं परमार्थेष्वगमार्थेषु)

आस्था *f* 1 Consideration, care, regard, मर्त्येष्वस्थापराङ्मुख R I 43, 2 assent, promise, 3 hope, 4 prop, support, 5 effort, 6 state, condition, 7 an assembly

आस्थान *n* 1 A place, a site, 2 an assembly, तदीयमास्थाननिकेतनाजिरम् Kir I 16; 3 a hall of audience, 4 a recreation-ground. Comp.—गृह *n*, निकेतन *n*, मण्डप *m* an assembly-room

आस्थानी *f* An assembly

आस्पद *n* 1 Place, site, स्तनद्वयेऽस्मिन् हरिश्च दनास्पदे K S. V 69, also 10, 48, 2 rank; 3 dignity, authority, 4 business, affair, 5 prop, support,

तदास्पद श्रीयुवराजसक्तिम् R
III 36, 6 object, recept-
acle, as in तेषास्पदम्

आस्पन्दन *n* Trembling

आस्पन्धा *f* Emulation, rivalry
आ-फाल *m* 1 Striking, rub-
bing 2 flapping, 3 the flap-
ping motion of an elephant's
ears

आस्फालन *n* 1 Rubbing, strik-
ing against, stirring, अनवर
तपुज्यास्फालनक्रपूर्वम् Sak II,
OI आसाज्जास्फालनत्तराणाम् R
xvi 62 III 55, vi 73, Am
S 54, 2 arrogance

आस्फोट *m* 1 The *Aśoka* plant,
2 the sound made by strik-
ing on the arms 3 a kind
of jasmine

आस्फोटन *n* 1 Blowing, ex-
panding 2 contracting,
closing, 3 the sound pro-
duced by striking on the
arms

आस्माक *a* (*f* की) Ours
our, आस्माकदन्तिसाविध्यात् Sis
II 68, viii 50

आस्माकीन *a* (*f* ना) The
same as आस्माक *q v*

आस्य *n* 1 Mouth, 2 face, वा-
ह्वा न मृणालमास्यकमलम् Sr
T 1, 3 opening, (as in अका-
स्य 'the opening of an act')
Cover - आसव *m* spittle,
saliva आस्यथय *a* lissing
-पत्र *n* a lotus -लागल *m*
1 a dog, 2 a boar -लोमन् *n*
beard

आस्यन्त *n* Flowing, oozing
अभ्या *f* See आसना

आस *n* Blood Cover -प *m*
a demon

आसव *m* 1 Flowing, un-
ding, 2 discharge, 3 pain,
affliction

आसाव *m* 1 A wound, 2 flow,
issue, 3 pain, affliction

आस्वाद *m* 1 Flavour, taste,
आस्वादवदि कवलैस्तृणानाम् R
II, 5, or ततास्वादी विवृतग्रघना

को विशातु समर्थ Megh I 41,
2 enjoying, experiencing, 3
eating, tasting, चूताकुरास्वाद-
कषायकण्ठ K S III 32

आस्वादन *n* Tasting, enjoying

आह *I ind* An interjection, 1
of reproof, 2 of severity, 3 of
command II An irregular
verbal form of the third per-
son singular present tense
of a defective root meaning
"to say, to speak," (traced
by native grammarians to
बू) There are also other
five forms of the root exist-
ing in the language, 1: आ-
स्य, आह्य, आह, आहन्, and
आहु

आहत *a* (*f* ता) 1 Beaten,
struck, (as a drum), 2
struck (generally), 3 tied-
den, पादाहत य- (रज) उत्थाय
सूचीनमधिरौहति Sis II 46, 4
rolled, 5 multiplied (in
math) II *m* A drum III
n 1 A new garment,
2 a nonsensical speech, an
assertion of impossibility,
(for instance, वन्यासुतोऽहम्)
Cover -लक्षण *a* noted for
good qualities Cf आहितल
क्षण

आहित *f* 1 A blow, a hit, 2
killing, 3 multiplication (in
math)

आहनन *n* The same as आहति
q v

आहर *a* (*f* रा) 1 Taking,
seizing, R I 49, 2 accom-
plishing

आहरण *n* 1 Removing from
one place to another, bring-
ing, समिदहरणाय प्रस्थिता वयम्
Sak I, 2 performing, ac-
complishing (as a sacrifice),
3 a dowry given to a bride
at the time of her marriage,
सत्वनुरूपारणीकृतथी R II
32

आहव *m* 1 Sacrifice, तत्र ना-

भवादसौ महाहवे Sis xvi 44;
2 battle, war, एव विधेनाहवचे-
दितेन R vii 67 Bg I 13
Cover -काम्या *f* desire of
fight

आहवन *n* A sacrifice, ब्रह्माह-
वनमग्रजन्मनाम् Sis xvi 38
आहवनीय *I a* (*f* या) To be
offered as an oblation II
m One of the three sacred
fires (taken from the house-
holder's perpetual fire) See
अग्नित्रेता

आहार *m* 1 Taking, bunging;
2 taking food, 3 food, M
xi 77 Cover -विरह *m*
want of food -सम्भव *m* the
juice of the body

आहार्य *I a* (*f* यौ) 1 To be
taken or seized, 2 artificial,
adventitious, *e g* आहार्यशो-
भारहितैरमाये (also see Mall.
on K S vii 21), 3 of
which the speaker is aware,
(as the identification (आरोप)
in such figures of speech as
रूपक, अतिशयोक्ति &c, in ससन्देह
OI प्रतिमान्, on the other
hand, the identification is
not अप. generally, 4 accom-
plished or effected by decor-
ation or ornamentation (See
under अभिनय)

आहाव *m* 1 A trough near a
well for watering cattle, 2
war, battle, 3 calling, in-
voking

आहिण्डिक *m* The son of a
Nishada father and Videhi
mother (आहिण्डिको निषादेन वै-
देह्यामेव जायते)

आहित *a* (*f* ता) 1 Placed,
deposited, 2 made, done, 3
entertained, felt Cover -
अग्नि *n* Brahmana who keeps
sacred fire Cf अन्याहित -
अक *a* marked, spotted -
लक्षण *a* noted for good qual-
ities, ककुत्स्थ इत्याहितलक्षणोऽ-
भूत् R. vi 71.

भाहिलुण्डिक *m* A juggler, a snake-catcher, अह खल्वाहितुण्डिको जीर्णविषो नाम Mud II
 आहुति *f* 1 Offering an oblation to a deity, होहुराहुतिसाधनम् R I 82, 2 an oblation so offered, R I 53
 आहुति *f*. Calling, invoking.
 आह्वय *a* (*f* या) Pertaining to a snake (as poison)
 आहो *ind* An interjection expressing 1 doubt, alternative (or), *e g* आहो निवत्स्याति स मे हरिणागनाभि Sak I, or दारत्यागी भवाम्याहो परस्त्रीस्पर्शपांशुः Sak. v, 2 interrogation Cover — पुरुषिका *f* 1 great self-respect, (आहोपुरुषिका दर्पाया स्यात्सम्भावनात्मनि Am. II 8. 101), 2 military vaunting, 3 vaunt-

ing of one's power, निजभुजबलाहोपुरुषिकाम् Bh V I 84, Bt v. 27. — स्विन् *ind*. a particle implying doubt, आहोस्वित् प्रसवो ममापचरितौ वैशम्पतो वीरुधाम् Sak v (Both आहो (1) and आहोस्वित् are usually the cor-relatives of किम् 'whether').
 आह्न *n* A series of days.
 आह्निक *I a* (*f*. की) Daily, performed every day II *n*. 1 A religious ceremony to be performed every day at a fixed hour. 2 daily work
 आह्लाद *m* Joy, delight, सान्हाद वचनम् Panch IV
 आह्लादन *n* Gladdening
 आह्वय *m* 1 A law-suit arising from a dispute about games with animals; (Raghavananda on M VII 7 says —

आह्वय. पणपूर्वकपक्षिमेवादियोधनम्), 2 appellation, name, काव्य रामायणाह्वयम् Ram.
 आह्वयन *n* Appellation, name.
 आह्वा *f*. 1 Name, appellation; 2 calling calling out.
 आह्वान *n* 1 A call or summons from government, 2 invokation of a deity; 3 challenge, 4 a call or invitation (in general). सुहृदाह्वानं प्रकुर्वत Panch III 5 an appellation, a name
 आह्वय *m*. 1 A summons; 2 a name
 आह्वयक *m*. A messenger, आह्वयकेभ्य श्रुतसुवृत्ति. Bt. II. 41 (where आह्वयकभ्य. occurs as a variant for आह्वयकेभ्य.)

इ.

इ *ind*. An interjection 1 of anger 2 of calling. 3 of compassion, 4 of reproach, 5 of wonder.
 इ *I vt* 1 P (*pp* इत) To go, to go to or towards.
 WITH उत्- to rise or ascend, अग्रमुदयति निजभजनं पद्मिनीनां Ud अभ्युत्- to rise in the world, to prosper. II *vt* 2 P (*pp* इत) To go, to go towards *e g*. ईशुर्मरद्वाजमुनेर्निकेतम्, (सर्वता) ताम्रपवास्तमेति च
 WITH अति- 1 to surpass, to excel, अग्निस्त्वेषा नान्येति पूषणम् Sis. II 23, 2 to pass, to spend time, *e. g* अतीति चोत्तरायणे, 3 to depart, to go away or beyond, नयनविषय यावदत्येति भानुः Megh. I 35 अधि- 1

to remember, to think of (often with the gen) रामस्य दयमानोऽसावध्येति तव लक्ष्मण. Bt VIII 119, Kir. XI 74- 2 (See III below) अनु- 1 to follow, 2 to imitate (in going), 3 to succeed. अन्वा- to follow, to come after. अन्तर्- 1 to intervene, 2 to screen, 3 to obstruct (See अन्तरित) अप- 1 to depart, to be deprived of, to be free from, (with abl) अवयादपेत R VII 70; 2 to perish अभि- 1 to get, 2 to approach; 3 to serve अभ्या- to approach अभ्युत्- to flourish, to prosper अभ्युप- 1 to arrive, व्यतीतकालस्त्वहमभ्युपेतः R. v 14; 2 to accept, अभ्युपेतार्थकृत्या

Megh I 38, 3 to attain to, to be subject of, सत्यं न तवच्छलमभ्युपैति Hit IV अभिप्र- to intend, to mean, कणा यमभिप्रैति स सप्रदानम् Pan. अव- to know, to be aware of, अवैमि ते सारम् K S. III 13 आ- to come उत्- 1 to rise, to ascend *e g*. उदेति सविता ताम्र, 2 to flourish उप- 1 to go to *e g* योगी परं स्थानमुपैति दिव्यम्, 2 to attain उपैति शस्ये परिणामरम्यताम् Kir. IV. 22 निर्- to set out, to go out परा- 1 to depart life, 2 to run away, to retreat, *e g*. यः परैति स जीवति 'he who runs away, saves his life' परि- 1 to go round भक्ति- नमः परीयाः Megh. I. 56; 2

to surround, विश्वस्त्रीभिः परीता-
भिर्महोषधी R xii 61, 3 to
transform oneself, to change
प्र—to depart life, न प्रेत्य सत्ता-
ऽस्ति K^{tho} प्रति-1 to trust,
to confide, सर्वोद्यत्वासीति प्रत्ये-
ति S Bh, 2 to go back to,
प्रतीताय गुरो सकाशम् R v 35,
3 to be well known, सोय वट
इयाम इति प्रतात R xiii 53,
4 to be pleased or satisfied
पति प्रतीत R iii 12, xvi
21 (The *cavis* प्रत्यायय means
'to inspire confidence,' 'to
convince,' ना स्वचारित्र्यमुद्दिश्य
प्रत्याययतु मैथिली R xv 73, मा
प्रत्याययितुं विद्वद्दृश्यं दिष्ट्या क-
थान्त गता Vc ii) प्रमुन-
to go to receive, सपर्यया प्रत्यु-
दियय पार्वती (त) K S v
31 वि-1 to expend, 2 to
undergo a change e g यत्र व्ये-
ति तदव्ययम्, 3 to go away, e
g वीतशोकभयक्रोध व्यति-1 to
pass away, व्यतीतकाल R v
14, 2 To go out, to trans-
gress, रेखाभासमपि क्षणादन्व-
न न व्यतायु प्रज्ञास्व R x 17
व्यप-1 to go away e g व्यपे-
ति ददत स्वधा, 2 to separate,
to depart, स्तृत्याचारव्यपेतेन मा-
गेण Ya^j ii 2 विपरि-
to change (generally for the
contrary or worse). सम्-
to meet, to come together
समनु-
to accompany सम्ब-
1 to be connected (in logic)
(See समवाय), 2 to assemble,
to meet, समवेता यु-
न्सव Bg x 1 सना-
to come together, to unite e g सनेत्य
न व्यपयाताम् समुन्-
to collect समुप-
to obtain सप्रति-
to determine, to judge, विकल्पयतो-
ऽपि न सप्रतीयु Bh II (with
अधि always prefixed) vt 2
A (pp अधीत, *caus* अध्यापय,
dend अधिजिगास्) To study,
to learn, to read through,
सोऽभ्यष्ट वेदाब्जिदशानयष्ट Bt x 2,

इक्षव m The sugar-cane.
इक्षु m The sugar-cane Comp
—काण्ड n the sugar-cane
—कुहक m a gatherer of sugar-
cane—रा f the name of a
river—भक्षिका f a meal of
sugar—मती, मालिनी f The
name of a river—यत्र n a
sugar-mill—रस m the juice of
the sugar cane—वण n a
sugar-cane wood—वाटिका,
वाटी f a garden of sugar-
cane—विकार m sugar
इक्षुक m Sugar-cane
इक्षुकीया f A region abounding
in sugar-cane
इक्षुर m Sugar-cane
इक्ष्वाकु m 1 The first king of the
solar dynasty in Ayodhya, 2
a descendent of इक्ष्वाकु e g
गलितवयसामिक्ष्वाकूणामिदं हिकुल-
व्रतम् R iii 70
इक्ष् I vt 1 P (pp एक्षित)
To go, to move II vt 1 P
(pp इक्षित) To go, to move
With प्र—to move to and fro
इक्ष् vt or vi 1 P (pp इगित)
1 To go, to go towards, 2 to
move, to agitate, यथा दीपो
निवातस्यो नेगेते Bg vi 19
used in the Atm here)
इग I a (f गा) 1 Moveable,
2 wonderful II m 1 A hint
or sign, 2 an indication of a
sentiment by gesture
इगन n 1 Shaking, 2 an indica-
tion of a sentiment by
gesture
इगित n 1 Palpitation, 2 in-
tention, purpose (इगित इह-
तो भाव), अगुहसङ्गामित्ति-
ज्ञा K S v 62, 3 motion
of the various parts of the
body as indicating the in-
tentions, आकारैरिगितैर्गत्या
लक्ष्यतेऽतर्गत मन M viii
26, 4 gestures suited to in-
ternal feelings Comp—को-
विह, इक्ष् a skilled in the in-
terpretation of internal senti-

ments by external gestures.
इगुद m Name of a tree (Al-
so written इगुदी, e g इगुदीपा-
दप सोऽयम् Ut 1)
इच्छा f 1 Wish, desire, 2
question, or problem (in
math), 3 the desiderative
form (in gram) Comp
—निवृत्ति f indifference to
worldly objects—रत n desir-
ed sports, Megh ii 26—वसु
m an epithet of Kubera—व-
पद् f fulfilment of wishes
इज्य m 1 Teacher, 2 an
epithet of बृहस्पति, the teacher
of gods
इज्या f 1 A sacrifice, सोहमि-
ज्याविशुद्धात्मा R i 68, 2 a gift,
a donation, 3 an image 4
a procuress Comp—जील
m a frequent sacrificer
इदचर m An or let loose
इडा (ला) f 1 The earth, 2
speech 3 a cow, 4 name
of the wife of Budha Comp.
—गोल m the globe, the earth.
इडिका f The earth
इतर pron (f रा, n रत्) I
Another, 2 different from,
other than, इतरतापशतानि .
वितर Ud, (often used with
abl like अन्य q v), 3 low,
ordinary, इतर इव परिभूय ज्ञान
म मयेन जडीकृत Kad, 4 the
remaining one of the two;
(in this sense it is often
used as the last member of
a compound, e g दक्षिणैतर)
e g विजयायितराय वै (इतरतः
and इतर are used in the
same senses as अन्यत and
अन्यत्र qq vv) Comp—इतर
pron mutual (generally
sing) °आश्रय m mutual
dependence (in phil) °योग
m 1 mutual connection, 2
a species of Dvandva com-
pound (op to समाहार q v)
इतरेद्युस् ind On another day,
the other day.

इत्थ *ind* 1 From here, hence, 2 from this time, 3 from this world, 4 from this person, इत्थ स दैत्य प्रसथीर्नित एवार्हति क्षयम् K. S II. 55, 5 here, इतो निषीदेति विसृष्टभूमि K. S III 2

इत्थ *ind* (When placed at the end of a word merely to show what the form of that word is, the word is used without any case-ending, *e g* रामेति कूजन्त मधुरमधुराक्षरम् or कृष्णेति मगल नाम यस्य वाचि प्रवर्तते When placed at the end of a substantive to indicate its meaning, the substantive is used in the nominative *e g* क्रमादसु नारद इत्य बोधि स Sis I 3, दशरथ इत्य दाहन्त Bt I 1 When used to indicate the meaning of a sentence it is merely added on to that sentence, *e g* मा-सस्य बाधादित्येवं परिसख्या विदो-षिका M Kūrikā As a particle it implies 1 cause or purpose (because, since, that), पुराण-मित्येव न साधु सर्वम् Mal I., 'in this sense it is often pre-ceeded by इत्थ and then means 'for what purpose' and emphasizes the question, किमित्युपास्याभरणानि यौवने भूत त्वया वार्धकशोभि वल्कलम् K S V 44), 2 manner, method, (so, thus), इति मदमद-नाभ्या रागिण स्पष्टरागा Sis. a 91, 3 manifestation, *e g* इतिहरि, 4 finis, *e g* इति रघुवशो दशम सर्ग- 5 capacity, relation, *e g* पितेति पूज्य, 6 illustration, (generally with आदि) *e g* गौ शृङ्गभलो डित्थ इत्यादौ K. Pl. II, 7 a quotation or opinion *e g* एकोऽपि दोषो गुणसन्निपाति-निमज्जतीन्दोरिति यो बभाषे, इति याणिनि, 8 reporting (as follows), रामाभिधानो हरितियुवा-

च R. XIII. 1. COMP.—अर्थ *m*. substance—अर्थम् *ind* for this purpose—कथा *f* a meaning- less talk.—कर्तव्य *n*. duty, obligation.—कर्तव्यतामूढ *a*. wholly at a loss what to do—मात्र *a*. of such extent or quality—वृत्त *n*. 1 occurrence, event, 2 a tale, a story

इतिह *ind* Conformably to tradition, *e g* अत्र वटे यक्षरित- इतीति होचुर्वृद्धा

इतिहास *m* 1 History; 2 legend, 3 tradition recognized as a proof by the Pauranikas, (इ. is thus defined:—वर्मार्थकाममोक्षा-णामुपदेशनमन्वितम्। पूर्ववृत्त कथायु-क्तमितिहास प्रचक्षते II)

इत्थम् *ind* Thus, in this man- ner, इत्थममु विलपन्तममुञ्चत् Na I. 143. (Sometimes such forms as इत्थंकारम्, इत्थंभावम् are used in the same sense). COMP.—भूत *a*. 1 so circum- stanced, 2 true, faithful (as an account).—विध *a*. 1 of such a kind, 2 endowed with such qualities

इत्थ *a*. (*f* त्या) To be gone to- wards, *e g* इत्थ शिष्येण गुरुवत् इत्वर I *a*. (*f* री) I Travelling, 2 cruel, 3 low, vile II *m* A eunuch.

इत्वर *f* 1 A disloyal woman, 2 an *abhisara'rika' q. v*

इदम् *pron* (*m* अयम्, *f* इयम्, *n* इदम्) 1 Thus, here, refer- ring to something near the speaker, (इदमस्तु सन्निकृष्टं रू- पम्), 2 present, seen; 3 what the speaker has in mind. It often refers to something immediately fol- lowing, *e g*. इदमनुचितमक्रमश्च पुसा यत्.. अरारवपि मान्मथा वि- कारा K. Pr. VII It occurs con- nected with यत्, तत्, एतत्, अ- दत् or किम् or a personal pronoun partly to point out anything more distinctly or

prominently, partly pleona- stically, *e. g.* अयमसौ भगवानुत्त पाण्डवः, अयमहं भो

इदानीम् *ind* Now, at this mo- ment, in this case, इदानीमाव- योर्मध्ये सरित्सागरभूधरा Ud, इ- दानीमौदास्य यदि भजसि Jag. COMP.—तन *a*. of the present moment, coeval.

इद्ध *n* 1 Sunshine; 2 refu- gence; 3 wonder.

इक्ष्म *n* Fuel, especially that which is used for the sacred fire COMP.—प्रव्रश्चन *m* a hatchet, an axe

इध्या *f* Kindling, lighting.

इन *m* 1 The sun, 2 a king, न न महीनमहीनपराक्रमम् R. ix. 5.

इन्विन्दिर *m* A large bee, इन्दि- न्दिरेषु निपतन्तु Bh V II 183.

इन्दिरा *f*. An epithet of Laksh- mi, wife of Vishnu COMP.—अशालय *n*. the blue lotus—मदिर I *m* an epithet of Vishnu, II *n*. a lotus—वर *m* an epithet of Vishnu.

इदि (री) वर *n* The blue lotus. इदीवरिणी *f*. A group of blue lotuses.

इन्दीवार *m* A blue lotus.

इन्धु *m* 1 The moon, 2 the number 'one' (in math).

COMP.—कमल *n* the white lotus—कला *f*. a digit (i. e. the sixteenth part) of the moon).—कलिका *f*. 1 a di- git of the moon; 2 the *kalalā* flower.—क्रान्त *m* the moon-stone—जम *m*. the planet Mercury—जा *f* name of the river रेवा or नर्मदा—जनक *m*. the ocean—पुत्र *m*. an epithet of the planet Mercury—भा *f* a sort of water-lily.—भृन् *m* an epithet of S'iva—मण्डल *n* the orb of the moon.—मती *f* the day of full moon.—मौलि *m* an epithet of S'iva—रत्न *n*. a pearl—रेखा, लेखा *f* a digit of the moon.

-लोहक *n* silver -शेखर *m* an epithet of Śiva
 इन्द्र *m* Art, a mouse
 इन्द्र *m* 1 The name of the king of gods, (in Vaidika literature the word is used in a variety of senses), 2 first, foremost, (used as the last member of a compound in this sense *e g* द्विन्द्र) **Comp** -अनुज, भवराज *m* an epithet of Vishnu or Krishna -अरि *m* a demon -आयुध *n* Indra's weapon, the rainbow -नील *m* 1 name of a mountain, 2 a rock -कुञ्जर *m* Airavata, the elephant of Indra -कूट *m* name of a mountain -कोष *m* 1 a sofa, 2 a platform -गुरु *m* teacher of Indra, *e* Brihaspati -गोप, गोपक *m* a kind of insect -चाप *m n* 1 Indra's bow, 2 a rainbow -जाल *n* 1 stratagem or trick in war, 2 juggling -जालिक *I* a deceptive, unreal, *II m* a juggler -तूल *m* a flock of cotton -दारु *m* The devadaru tree -धनुस् *n* 1 Indra's bow, 2 the rainbow -नील *m* sapphire -पत्नी *f* an epithet of Śachi -पुरोहित *m* an epithet of Brihaspati -प्रस्थ *m n* name of a city on the Yamuna, situate near the modern Delhi, इन्द्रप्रस्थगमस्ता-वत्कारि मा सन्तु वेदय *Sis* 12 63 -प्रहरण *n* Indra's weapon, the thunderbolt -मह *m* 1 a festival in honour of Indra 2 the rainy season -लोक *m* Indra's world -शत्रु *m* 1 an enemy (destroyer) of Indra (when the accent is on the 1st syllable), 2 one whose enemy (destroyer) is Indra *e* Vritra (when the accent is on the

first word), इन्द्रशत्रुत्यादौ &c *K Pr* 11, यथेन्द्रशत्रु स्वरूपेराधान् Sik (this refers to वृत्र whose father intended him to become the destroyer of Indra but who, owing to a mistake in the accent, was ultimately killed by Indra) -शलभ *m* a kind of insect -सेनानी *m* the leader of Indra's armies *e* Kartikeya -सुत *m* (son of Indra) 1 name 1 of the monkey-king Vali, 2 of Arjuna, 3 of Jayanta

इन्द्रक *n* An assembly room, a hall

इन्द्राणी *f* The wife of Indra
 इन्द्रिय *n* 1 An organ of sense, (there are two kinds of *indriyas*, viz ज्ञानेन्द्रियाणि and कर्मेन्द्रियाणि, they are - (1) श्रोत्र त्वक्चक्षुषी जिह्वा नासिका चैव पञ्चमी (also मन according to some) (2) पायूपस्थ हस्तपाद वाक्चैव दशमी स्तुता *M.* 11 90), 2 semen, 3 power, force, 4 power of the senses, 5 the number '5' (in math) **Comp** -अर्थ *m* an object of sense, they are -रूप शब्दो गन्धस्पर्शोष्ण विषया अमी *Am* 1 5 7 -त्यतन *n* the residence of the senses *e* body -गोचर *I* a perceptible to the senses, *II m* an object of sense -ग्राम *m* the assemblage of the organs of sense, बलवानिन्द्रियग्रामो विद्वत्समपि कर्षति *M* 11 215 -ज्ञान *n* the faculty of perception -निग्रह *m* the curbing the senses -वध *m* insensibility -वर्ग *m* the group of the organs of sense, निर्व्वार मधुनीन्द्रियवर्ग *Sis* 1 3 -सन्निकर्ष *m* the contact of an organ of sense (either with its object, or with the mind) -विप्रतिपत्ति *f* perversion of

the organs -स्वाप *m* unconsciousness, insensibility.

इन्द्र *vi* 7 A (*pp* इन्द्र) To kindle, to light, to set on fire **With** सम्- to kindle

इन्व *m* Fuel

इन्धन *n* 1 Fuel, 2 kindling
 इम *m* An elephant **Comp** -अरि *m* a lion -आनन *m* an epithet of Ganes' -निमीलिका *f* smartness, shrewdness. -नोदा *f* 1 young female elephant -पोत *m* 1 young elephant, 2 cub -युवती *f* a female elephant

इभ्य *I* a (*f* भ्या) Wealthy
 II *m* 1 A king, 2 an elephant-driver

इभ्यक *a* (*f* भ्यका or भ्यिका) Wealthy

इभ्या *f* A female elephant

इयत् *a* (*f* ती) 1 So large, so much, इयदिति गुरुजनसन्निधे विभूतधनिष्ठापयोधर पायात् *Ud*, 2 so many, इयन्ति वर्षाणि तया सहोदयमभ्यस्ततीव व्रतमातिथारम् *R.* xiii 67

इयत्ता *f* Quantity, ईदृक्कृत्या रूप-मित्यन्त्या वा *R* xiii 5, 2 a fixed measure, यज्ञ परिच्छेदुमित्यन्त्या *U* *R* 11 77

इरण *n* 1 A desert, 2 saline soil

इरम्भ *m* 1 Submarine fire, 2 a flash of lightning

इरा *f* 1 The earth, 2 water, 3 speech, 4 goddess of speech, 5 spirituous liquor. **Comp** -अम्बर, चर *n* hail -वत् *m* the ocean

इरिण *n* See इरण

इर्वार *f* A cucumber

इल *vi* 6 P (*pp* इलित) 1 To sleep, 2 to throw

इलिका *f* The earth

इत्थला *f* One of the five stars at the head of मृगशिरस्

इव *ind* 1 Like, in the same manner as वागर्थोविद सृजती *R.* 1 1, (in this sense it indic-

ates an उपमा); 2 as it were, as if, गुणागुणानुबन्धित्वानस्य समसवा इव R. 1. 22; (in this sense it indicates an उपमेक्षा), 3 in some measure, a little *e.g.* कदार इवायम्; 4 nearly, almost *e.g.* मुहूर्तमिव स्थित्वा. It is used with interrogative pronouns almost without any meaning, but with more elegance and force, किमिव हि मधुराणा मण्डनं नाकृतीनाम् Sak. 1

इक्षी (धी) का *f.* An elephant's eyeball

इष् I *vt* 1. U (*pp.* इषित) To go. WITH अनु—to follow II *vt* 4. P (*pp* इषित) 1 To go, 2 to spread WITH अनु—to search, to go in search of, न रत्नमन्विष्यति मृग्यते हि तत् K. S. v 45 प्र—to send, *e.g.* गत्वा प्रैषीष्व रावणम् III *vt* 6 P (*pp.* इष्ट) (in conjugational tenses the base is इच्छ्) 1 To wish 2 to cherish, 3 to choose WITH अनु—to search, to try अभि—to desire परि—to search प्रति—to receive, to accept, तत् प्रतीच्छ प्रहरेति वादिनी S'rīharsha.

इष *m.* 1 The month A's'vina,

ध्वनिमिवेऽनिमिवेक्षणमग्रतः Sis VI. 49.

इषिर *m* Fire.

इषीका *f* A reed, R. XII 23

इष्टु *m. f.* 1 An arrow; 2 the number 'five'. COMP.—असन *n* a bow—आस *m* 1 a bow; 2 an archer.—कार *m* a maker of arrows.—धि *m. f.* a quiver.—पथ, विक्षेप *m.* the range of the arrow.

इष्ट *a. (f. दा)* 1 Sought, wished for, 2 agreeable (as in इष्टगन्ध); 3 respected (as in इष्टदेवता) II *m.* A lover, a husband III *n* 1 Wish, desire, 2 sacrificing COMP—आपात्ति *f.* a statement by a debater or controversialist which is favourable to his antagonist also, *e.g.* 'इष्टापन्नौ दोषान्तरमाह'—गन्ध I *a* fragrant; II *m* any fragrant substance, III *n* sand इष्टापूर्त *n.* sacrificing and charities, इष्टापूर्तविवे सपत्न्यमनात् &c Mr III

इष्टका *f* A brick. COMP—गृह *n.* a brick-house इष्टकाचित *a.* built of bricks—पथ *m.* a road made of bricks—न्यास *m* laying the foundation of

a house.

इष्टम् *ind.* To one's fill or satisfaction

इष्टि *f.* 1 Sacrificing, sacrifice; 2 wish, desire, (in this sense the word is used by Patanjali in his Bhashya to indicate his desire that any particular form, though not sanctioned by Pāṇini, should be considered as correct; Cf उपसंख्यान), 3 any desired object; 4 oblation consisting of butter &c.; 5 impulse, hurry; 6 invitation. COMP—पच *m.* a miser.—पशु *m* an animal intended to be killed at a sacrifice.

इष्टिका *f* A brick

इष्म } *m* The spring season.

इष्य }
इस् *ind.* An interjection 1 of anger, 2 of pain, 3 of sorrow.

इह *ind* Here (referring to time, place or direction). COMP—अमुत्र *ind* in this world and in the next—त्य *a.* being here—लोक *m* this world, this life—स्थ *a.* standing here, being here

ई.

ई *ind* An interjection 1 of pain, 2 of sorrow, 3 of anger, 4 of perception, 5 of compassion, 6 of calling &c
ई I *vt* or *vi*, 2 P (*pp* ईत) 1 To go, 2 to pervade, 3 to desire, 4 to throw, 5 to eat, 6 to become pregnant II *vt* 4. A (*pp.* ईत) To go.

ईत् *vt* 1 A (*pp.* ईक्षित) 1 To look, to behold, 2 to regard, to consider 3 to think *e.g.* तदैक्षत बहु स्या प्रजायेय, 4 to care for, न कामवृत्तिर्वचनीयमीक्षते K. S. v 82, 5 to investigate into the good or bad luck of any one (In this sense the person whose

future is in question is put in the dat *e.g.* कृष्णाय ईक्षते गर्ग 'Garga foretells Krishna's future') WITH आधि—to suspect, सत्येऽप्यपायमधीक्षते Hit अनु—to inquire after, to investigate अप—1 to expect, किमपेक्ष्य कलम् Kir II. 21; 2 to require, शब्दो व्यञ्जकत्वेऽर्थो-

नतरमपेक्षते S D, 3 to pry regard to, अपेक्षन्ते न च लेह उत्तमा Ud अभिवि- to look towards अव-1 to look at, to cast a glance at, येस्त्यमानान-वेक्षेऽहम् Bg 1 23, 2 to consider, to think, यद्वोचद्वेदश्च मानिनी Kir 11 2 उत्-1 to look up to, सप्रणाममुदीक्षिता K S vi 7, 2 to wait, जीणि वर्षाण्युदीक्षेत कमार्युतमती सती M ix 90 उत्प्र-1 to see in prospect, e g तस्य विना युग्मेक्षे 'I see difficulties in his way', 2 to conjecture, to expect, उत्प्रेक्षामो (the Par is epic) वय तावन्मातिमन्त विभीषणम् Ram उद्दि- to look up उप-1 to overlook, to neglect, to look with indifference on, उपेक्षते य स्र-थलम्बिनाजटा K S v 47, 2 to let escape, to let go, नोपेक्षेत क्षणमपि राजा साहासिक नरम् M viii 344 नि-1 to view completely, यावदेताभिरीक्षेहम् Bg 1 22, 2 to look for, निरीक्षते केलिवन प्राद्वेय क्रमेलक कण्टकजालमेव Vikr Ch 1 29 परि- to examine, to put to test, नैता (sci) स्त्रिय) रूप परीक्षन्ते M ix 14, परीक्षित पुस्त्वे 'tested as to potency, माया मयोद्भवाय परीक्षितोऽसि R ii 62 प्र- to look at, to see, R x 44, K S vi 47 प्रति- to wait, सवत्सर प्रतीक्षेत दिवन्ती योषित पति M ix 77 प्रतिवि- to look in return वि- to see, to behold द्यप- to mind, to care for, न व्यपेक्षत समुत्सुका प्रजा R xix 6 सम्-1 to behold, 2 to think, to consider सम-1 to inspect, 2 to consider समुप- to neglect ईक्षण n 1 A look, a sight, 2 an eye, अभिमखे मयि सवृत्तमीक्षणम् Sak 1, R ii 27 ईक्षणिक m (fem) (का) A fortune-teller ईक्षति m. Looking, sight, ईक्षते-

नोश्चन्दम् S Bh 1 4 ईक्षा f 1 Viewing, considering 2 sight ईक्ष् vt or vi 1 P (pp इक्षित) To go, to vacillate With प्र- to tremble, प्रैक्षच क्षुभिता क्षिति Bt xvii 108, Am S 1 ईज् vt 1 A (pp ईजित) 1 To go, 2 to censure ईड vt 2 A (pp ईडित) To praise शालीनतामवजदीक्षमान R xviii 17, Bt ix 57, xviii 15 ईडा f Praise, commendation ईड्य a (f ड्या) Praiseworthy, R v 34 ईति f 1 A calamity of the season, they are six, viz 1 excessive rain, 2 drought, 3 rats, 4 locusts, 5 parrots, 6 foreign invasions (अतिवृष्टिरनावृष्टिर्मेषका शलभा शुका । प्रत्यासन्नश्च राजान पडेता ईतय स्मृता), निरातका निरीतय R l. 63, 2 an infectious disease, 3 travelling, 4 an affair ईदृक्ता f Quality ईदृक्य इय न्या वा 'either by quantity or by quality' R xiii 5 ईदृक्ष (f क्षी) } a Such, o ईदृश (f शी) } such a kind, of this aspect, endowed with such qualities ईदृश a The same as ईदृक्ष q v ईप्सा f 1 Desire to obtain, 2 wish, desire ईदित I a (f ता) Desued II n Wish, desire ईप्सु a Desirous to obtain, सौरभ्यमीश्वरित मुखमारुतस्य R v 69 ईर I vt 1 P (pp ईरित) To go, to shake II vt 2 A (pp ईर्ण) To go, to move With उत्- to rise III vt 10 U (pp ईरित) 1 To move, 2 to throw, 3 to pronounce, इतीरयित्वा विरचय्य बाह्मयम् Na i 134, Kir i 26 With उत्-1 to utter, to tell, R ii.9, 2 To

put forth, कुसुम यदशोकोऽयमुदीरयिष्यति R viii 62, 3 to throw up, R vi 18 -प्र to propel, to send, R iv 24. सम्-1 to move, to shake, 2 to utter समुत्- to utter ईण n 1 Moving, 2 going, 3 See इरण ईरिण I a (f णा) Desert II n Barren soil, आसीदीरिणसन्निभम् Ram ईर्म n A wound ईर्या f Wandering about as a religious mendicant ईर्वारु m f. A cucumber ईर्व्य vi 1 P (pp ईर्व्येत) To envy, to feel impatient at another's success, (this root is used with the dative of the person envied, e g हरये ईर्व्येति S K) ईर्व्यक a (f का) Envious ईर्व्या (षा) f Envy of another's success ईर्व्या (षा) लु a Envious ईर्लि (ली) f A cudgel (Also इली) ईश् vt 2 A (pp ईक्षित) 1 To command, to rule, 2 to own, to possess, (generally used with the gen e g अर्थोनामी-क्षिते त्व वयमपि च गिरामीक्ष्महे Bharti ii 30), 3 to be powerful ईश I a (f शा) Powerful, supreme II m 1 A lord, a master, K S ii 3, 2 an epithet of S'iva, 3 the number 'eleven' Comp -पुरी f Benares -सख m a name of Kubera -सखि (nom. sing सखा) See the preceding. ईशा f 1 An epithet of Durgā; 2 a wealthy lady ईशान m 1 A ruler, e g ईशान सर्वभूतानाम्, 2 an epithet of S'iva, 3 an epithet of Vishnu ईशानी f An epithet of Durgā. ईशेता f ०त्त्व n Supremacy,

considered as one of the eight *siddhis* or attributes of divinity, the eight *siddhis* are—अणिमा महिमा चैव गरिमा लघिमा तथा। प्राणि प्राकाम्यमीशित्व वशित्व चाष्ट सिद्धयः॥ See अणिमन्

ईशी *f* Durgi S'iva's wife.

ईश्वर *a.* (*f* रा or री) 1 Able, powerful 2 wealthy. II *m* 1 A husband 2 the supreme spirit 3 a wealthy man, 4 master, lord 5 an epithet of S'iva; 6 the god of love. Comp—निषेध *m.* atheism.—सद्गन् *n*

1 temple.—सभ *n.* a royal assembly

ईश्वर (री) *f* An epithet of Durga

ईष्ट *vt* 1. A (*pp* ईषित) 1 To go, to move, 2 to kill; 3 to see

ईष *m* The month A'svina

ईषत् *ind* Little a little slightly. Comp—कर *a.* what is easily attained—पाण्डु *a* whitish—पुरुष *m* a mean man—प्रलम्भ *a* to be gained for little—हास *m* a smile

ईषा *f*. The pole of a carriage ईषि (षी) का *f* 1 A painter's

brush; 2 an elephant's eyeball; 3 an arrow.

ईषिर *m* Fire.

ईष्य *m* 1 Kamadeva, 2 spring.

ईह *vi.* 1 A (*pp* ईहित) 1 To aim at, to attempt, 2 to desire. शक्तस्यार्नाहमानस्य किञ्चिदत्वा इत्युक्त्या Ya. II. 116.

With सम्—1 to desire, 2 to attempt to perform, प्रियाणि वाङ्मन्यसुभिः समीहितम् Kir I 19.

ईहा *f*. 1 Effort, exertion, 2 desire, wish Comp—मृग *m.* 1 a wolf; 2 a kind of drama consisting of four acts. S D. VI. C1 अक—वृक *m.* a wolf.

उ.

उ *I ind* An interjection 1 of calling, *e g* उ मेति मात्रा तपसो निविद्धा K S. I 26, 2 of anger 3 of compassion, 4 of command. 5 of acceptance; 6 of interrogation: 7 an expletive In classics it is generally used after अथ, न and किम् with a slight modification of the sense and often only as an expletive. *e g* येन भूतान्यक्षेपेण ब्रूयस्यान्मन्यथो मयि Bg IV 35, नो चेत् कथं निपतनादनयोस्तदेन Bh V II 92., सर्वान्पुमानि मे याति श्रोत्रता किमु नेत्रताम् Am S 63. किमु तत्र चतुष्टयम् Hit I (किमु here means how much more). II. *m* S'iva, this word forms the second part of the mystic syllable ओम् See under अ

उक्त *I a.* (*f* क्ता) 1 Addressed (as a person), *e g* अनुक्तेनापि वक्तव्यं मुहदाहितमिच्छता; 2 said, spoken; 3 said (as

op. to inferred), *e g* उक्तानि प्रतिषिद्धानि पुन सभावितानि च II *n* A word, a sentence, a speech Comp—अनुक्त *a.* spoken and not spoken—उपसहार *m* a peroration—निर्वाह *m* maintaining an assertion—पुम्क *a* 1 feminine or neuter word of which also a masculine exists and whose meaning only differs from that of the masculine by the notion of gender (in gram.)—प्रत्युक्त *n* speech and reply

उक्ति *f*. 1 Speech, expression. M VIII 104; 2 the expressive power of a word एकयोक्त्या पुष्पवतौ दिवाकरनिशाकरौ Am I 4 10 Comp.—प्रत्युक्ति *f* speech and reply.

उक्त्य *n.* 1 A saying, a sentence, 2 a eulogy, 3 a name of the Samaveda

उक्ष *vt*. 1 P (*pp*. उक्षित) To

sprinkle, to wet, उक्षानचक्रनगरस्य मार्गान् Bt III. 5. VII 9, R XI 5, 20 With अभि—to sprinkle with consecrated water, क्षिरसि शकुतलामभ्युक्ष्य Sak I परि—to sprinkle around. प्र—to consecrate by sprinkling श्रोक्षित भक्षयेन्मासम् M V 27 सम्—to hallow by sprinkling, Ya. I 21

उक्षण *n* 1 Sprinkling, 2 consecration by sprinkling, वसिष्ठमत्रोक्षणजात प्रभावात् R V 27, K S VII 70

उक्षन् *m.* An ox or bull. Comp.—त्तर *m* a small bull

उख् *vt*. 1 P (*pp* ओखित or उखित pres ओखति or उंखति) To go to move

उखा *f* A cooking pan or pot.

उख्य *a* (*f* ख्या) Boiled in a pot. *e g* जल्यमुख्यं च होमवान्

उग्र *I a* (*f* ग्रा, compa: उग्रतर or ओजीयस्, *super*. उग्रतम or ओजिष्ठ) 1 Powerful,

mights 2 formidable, terrible, प्रथमविरहादयशोकम् Megh II 50, (सिद्धिपातसम्पत् R II 60, उग्रानपा वेला Sik III, Bg VI 30 M VI 75) 3 noble, 4 ferocious 5 pungent sharp II m 1 An epithet of Rudra 2 the poetic sentiment called रौद्र १ ३ one horn of a K-batava father and १ S andra mother Com — यध m 1 the champala tree 2 gulic — चारिणी f १ name of Durg १ — जाति a base-born — धन्वन् m an epithet of S'iva — जेखरा f name of the Ganges उच्च of 4 P (pp) उचित or उग्र To gather to collect together

उचित a (f ता) 1 Praised, worthy, 2 accustomed to नीवारभागधेयचितैर्वृत्ते R I 50, II 25 III 54, 60, 3 right proper suitable, (generally with an infinitive) उचित न ने मग्नकाले रोदितुम् Sak IV

उच्च a (f चा) 1 High, lofty (lit and fig), मर्धानमालि वि-तिभागौचमचेतरा वदयति जैलराज K S VII 66, 2 loud high-sounding Sis IV 18 Com — धवच a 1 high and low उच्चवचमुत्तेयु M VI 73 2 various, M I 38 — तरु m the coconut tree — ताल n music dancing &c it a tavern — नीच a high and low — ललाटा f १ woman with a projecting forehead

उच्चकैस् and 1 High above (lit and fig) श्रितोदयद्विभिसायमुच्चकै Sis I 16 2 loud

उच्चक्षुस् a 1 With the eyes raised up, 2 with the eyes taken out, blind

उच्चड a (f डा) 1 Formidable, terrible 2 irascible 3 loud, 4 quick,

उच्चद्र n The last watch of the night

उच्चय m 1 Collection, न रह शिलेभ्ये मञ्जुनि मरुतस्य R II 14, 2 the knot of a woman's wearing garment 3 gathering इति प्रयोच्चय न्ययति Sik IV 4 prosper

उच्चल a Mind

उच्चलित a (f ता) On the point of going R II 6

उच्चादन n 1 Eradication, expiation 2 removal (from a place) 3 a kind of charm 4 working this charm

उच्चार m 1 Pronunciation, utterance 2 exorcism discharge मनुष्या एवम् III I M IV 50

उच्चारण n Articulation pronunciation

उच्चूड m A binner

उच्चैस् and 1 Aloft, high, above 2 loud, 3 greatly powerfully This word is used adjectively in compounds and rarely by itself also उच्चैश्चैः प्रमत्तेन ह्यरत्नमश्रुचि K S II 47, प्रकटयमि किमुरैरवया चक्रवालम् Rat IV Com — कुल a १ high family (विजिन्य) उच्चकुल चान्मन Sak IV — गुह n 1 chariot, 2 a loud proclamation — तमाम् and 1 extremely loud 2 extremely high — तराम् and 1 very loud 2 very high K S VII 66 — अवस् अवस m an epithet of the house of Indra

उच्चन्न a (f न्न) 1 Destroyed उच्चन्ना- (r / for उच्चिन्ना) व्यकान्तरे कुन्दा गोनातर श्रीगता Mud VI 2 extinct (as a work)

उच्चल a (f ला) Going up high

उच्चलन n Moving upwards, going up high

उच्छादन n 1 Rubbing the body with perfume 2 covering

उच्छासन n (f न्न) Not amenable to rule or command

उच्छान्न a (f न्न) 1 Opposed to the law-book (civil and religious), 2 deviating from the law-books (civil and religious)

उच्छिन्ति 1 Extirpation destruction

उच्छिन्न a 1 With the neck raised, 2 high 3 great, noble शैलान्मजाडि पितृद्वि-रमोऽभिलाषम् K S III 75

उच्छिर्लाभ 1 a (f प्रा) Full of mis-hroom, कर्तुं यत् प्रभवति महाम् उच्छिर्लाभमयाम् Megh I II II n A mis-hroom

उच्छिष्ट a (f ट्टा) Abandoned II a Leaving, fragment, remainder (especially of food) Com — कल्पना 1 a still invention — मोदन n वय

उच्छोषक n A pillow

उच्छोष्क a (f ष्का) Dried up, withered

उच्छून a (f ना) 1 Swollen, पतन्मुदितोच्चननेन विषाया (मुखम्) Megh II 21 उच्चानो-च्छुम्बकपाटितोदरमनिभे (बिभ्रणे) K P VI 2 high lofty

उच्छूल a (f ला) 1 Unbridled unrestrained अत्युद्वेग-खल सन्धमयच्छूलनियन्त्रितम् Sis. II 62 2 irregular

उच्छेद m 1 Extirpation destruction, R VI 71, 2 excision

उच्छेदन n 1 Cutting off 2 extirpating

उच्छेष m Remainder

उच्छेषण f a (f णा) Making dry or withered, उच्छेषणमिद्विषाणम् R II 8 II n Drying up, parching.

उच्छ्र (चष्टा) य m 1 Height (physical and moral), शृङ्गो-

उच्छ्रयैः कुमुदविशदैर्यो वितत्य स्थित खम् Megh i 58 2 growth, increase, Ku v 31, 3 pride

उच्छ्रयण *n* Raising, elevation

उच्छ्रित *a* (*ता*) 1 High lofty 2 produced, 3 proud 4 grown, increased

उच्छ्रिति / The same as उच्छ्रय *q v*

उच्छ्रसन *n* Breathing, sighing

उच्छ्रसित *I a* (*ता*) 1 Breathing 2 consoled, Megh ii. 37, II *n* 1 Blooming blowing 2 life, breath, सा खलु कुलपतेरुच्छ्रसितम् Sak iii 3 the vital airs of the body.

उच्छ्रस *m* 1 Breath, प्रियामुखोच्छ्रसविक्रपित मधु Rt i 3, Megh ii 39 2 a sigh, 3 dying; 4 consolation, Am S 11, 5 an an-hole, 6 a chapter of a book (*e g* of Bana's हर्षचरित)

उच्छ्र *I vt* 6 P (*pp* उच्छ्रित) To glean With प्र- to wipe out II *vt* 6 P (*pp* उच्छ्रित) 1 To bind, 2 to finish, 3 to abandon, to give up

उज्जयि (*य*) नी *f* The name of a city, the capital of the Avantis, सौधोत्तरेगमनयविमुखो मान्म भूउज्जयिन्या Megh i 27 (*See* अवति)

उज्जासन *n* Killing, चौरस्यो-ज्जासनम् S K.

उज्जिहान *a* (*ता*) 1 Going up rising, *e g* उज्जिहानस्य भानो , 2 on the point of departing उज्जिहानजीविता वराकाम् M M ix

उज्जुभ *I m* 1 Opening, blowing, 2 breaking under II *a* (*ता*) Blown, *e g* उज्जुभवननाभोजा भिनत्यगानि सागना

उज्जुभण *n* - 1 Opening, 2 yawning

उज्ज्य *a* (*ता*) Having the bow-string loosened

उज्ज्वल *I a* (*ता*) 1 Splendid, blazing, स राशिगसान्महसा महोज्ज्वल Na i 1, 2 beautiful, सर्गो निसर्गोज्ज्वल Na ii 110, 3 expanded II *m* The sentiment of love III *n* Gold

उज्ज्वलन *n* 1 Shining, brilliancy 2 beautifulness

उज्ज *vt* 6 P (*pp* उज्जित) 1 To abandon, to quit अयापि नोज्जति हर किल कालकूटम् Ch P 50, Bt xv 84, R i. 40, 51; 2 to avoid, R viii 84, 3 to give out, to emit, Sis iv 63

With प्र- 1 to abandon altogether, *e g* प्रेयस्यपि प्रोज्जिता, 2 to avoid, लिखितमपि ललटे प्रोज्जितु क समर्थ Hit i

उज्जक *m* 1 A cloud, 2 a devotee.

उज्जन *n*. Abandoning, removing

उज्ज *m* Gleaning, तान्मुज्जष-ष्ठाकितसैकतानि R v 8, M. v 112 Comp - वृत्ति *a* one who lives by gleaning - शिल *n* gleaning coin or grains M iv 4

उज्जन *n* Gleaning

उज्ज *m* 1 Grass, 2 leaves Comp - ज *m n*. a hut, a hermitage, (grass and leaves being used in making huts) R i 50, 52, K S v 17

उज्ज *n f* 1 A lunar mansion a star, इन्द्रकाशतरितोडुतुल्या R vi 65, 2 water Comp - उडुप, उडुप *I m n* a raft or float, तितीर्षुर्दन्तर मोहाडुपेनास्मि सागरम् R i 2, II *m* the moon - पति, राज *m* the moon, जितमडुपतिना Rat i, रसान्मकस्योडुपतेश्च रश्मय K S v 22 - पथ *m*. the sky, the firmament

उज्ज्वर *m* 1 The name of a tree, 2 the threshold of a house, 3 a eunuch

उडुयन *n* Flying up, soaring, गतो विरुत्योडुयने निराशताम् Na i 125

उडुमर *a* (*ता*) 1 Agreeable, excellent, 2 formidable, उडुमरव्यस्तविस्तारिदो खडपर्योसित-ध्माधरम् M M v

उडुनी *I a* (*ता*) Flown *e g* उडुनीना गुणपत्रिण II *n* A particular flight of bird-

उडुयिन *n* The same as उडुयन *q v*

उडुश *m*. An epithet of S'iva.

उड् *m. pl* The name of a country, the modern Orissa. (*Cf* ओड्.)

उडेरक *m* A ball of flour, तथैवोडेरकस्तज Yaj i 288.

उत् *ind* A particle 1 of doubt, 2 of deliberation 3 of interrogation

उत् *I a* (*ता*) Woven II *ind* A particle expressing 1 doubt, indecision, (*or*)

तन्किमयमानपदोष स्यादुत यथा मे मनसि वर्तते Sak iii, पिबामः शास्त्रौघान्त विविधकाव्यामृतरसात् Bharti iii 40, 2 alternative, option, (*or*), K S vi 23, (in these two senses it is usually a correlative of किम् meaning 'whether'), 3 connection, association (and, also), अधर्मोऽभिभवत्युत Bg ii. 29, 4 interrogation (Sometimes it is used as a mere expletive).

With a following आहो or आहोस्वित् *or* स्विन्, it is used as a particle of doubt or deliberation, *e g* यक्षी या राक्षसी वा त्वमतहोऽसि सुरागना With a preceding किम् it expresses 1 ' *or* ', किमुत सकले जाते वाहि प्रियत्वमिहेष्यसि Am. S. 9, 2 ' how much more, ' ' how much less ', चेतो मुनेरपि हरे-त्किमुताम्नदीयम् Ch. P 39, *or* मयि नातकोऽपि प्रभुः प्रहर्तु किमुता-

न्याहिला R 11 62 With a preceding प्रति it means 'on the contrary', सामवादा सको-
पस्य तस्य पत्युत दीपका Sis
11 55 When repeated it has
the sense of 'either-or'

उत्तम m. The name of a son
of Angiras Couv — अनुज,
अनुजन्मन् m Brihaspati, the
teacher of gods, तथ्यामुत्तया
नुजवज्जगादाये गदाग्रजम् Sis 11
69

उत्क a (f र्का) 1 Desirous
of, anxious, अहिस्तासमागमो-
क्त. K S 11 95, मानसोत्का
Megh 1 11, Sis 11 18, 2
regretting, sorrowful, 3 ab-
sent minded

उत्कट 1 a (f टा, 1 Abound-
ing in, richly endowed with,
2 mad, furious, 3 excessive,
much, अत्युत्कटै पापपुण्यैरि-
हैव फलमभूते Hit 1, 4 superior,
5 uneven II m 1 An
elephant in rut, 2 fluid
dropping from the temples of
an elephant

उत्कल्लुका a (f का) 1 With-
out a coat of mail, 2 with
out a bodice or jacket

उत्कणिका f A raised particle

उत्कट 1 a (f टा) 1 Having
the neck uplifted, prepara-
tory to doing any thing, रघ-
स्वनोक्तभृगे वाल्मीकीये तपोवने
R 11 11, 2 anxious, eager
II m A mode of sexual en-
joyment

उत्कटा f 1 Longing for a be-
loved person or thing, दृष्टि-
धिक सोक्तभृद्दीक्षते Am S 24
2 missing any thing or per-
son, गाढोत्कटा गुरु दिवसेष्वेष
गच्छसु वालम् Megh 11 20,
3 anxiety or regret in gene-
ral, यास्यत्यय शकुन्तेति हृदय
सस्पृष्टमुत्कटय Sak 11

उत्कटित a (f ता) 1 Anxious,
2 longing for a beloved per-
son or thing

उत्कटिता f One of the eight
herones represented as long-
ing after her absent lover
or husband (She is thus
described — आगतु कृतचिन्ताऽ-
पि देवाभायाति यन्मिय । तदनागम-
दु खेन विरहोत्कटिता तु सा II)

उत्कथर a (f रा) Having
the neck uplifted, उत्कथर दा-
रुह इत्युवाच Sis 11 18

उत्कथ m } The act of tremb-
उत्कथन n } ling, agitation,
tremor, किमधिकत्रासोत्कथ दिश
समुदीक्षते Am S 28, 90

उत्कर m 1 Rubbish (as in
सुषिकोत्कर), 2 heap, multi-
tude, 3 pile

उत्कर्कर m A kind of musical
instrument

उत्कर्तन n 1 Cutting off, 2
rooting out.

उत्कर्ष m 1 Pulling off or up-
wards, 2 elevation, prosper-
ity, निर्वाण उलम्बोत्कर्षम् M
11 244, 3 increase, abund-
ance, पचानामपि भूतानामुत्कर्ष
पुपुर्गुणा R 11 11, 4 excel-
lence, उत्कर्षे स च धृत्विना यदि-
व सियति लक्ष्ये चले Sak 11,
5 self-conceit, boasting

उत्कर्षण n 1 Drawing upwards
2 taking off, pulling off

उत्कल 1 m pl Name of a
country and its inhabitants
(जगन्नाथप्रातदेग उत्कल परिकी-
तित), R 11 98 II m 1 A
fowler, 2 a porter

उत्कलाप a (f पा) Having
the tul erect and expanded,
R 11 64

उत्कलिका f 1 Longing for
regretting, 2 a wave, क्षमित-
मुत्कलिकातरल मनो पय इव स्ति-
मितस्य महोदधे M M 111,
(where the word is used in
senses, 1 and 2), 3 dalliance,
4 a bud Couv — प्राय n a
style of prose-composition,
which abounds with com-
pounds and harsh-sounding

letters. (भवेदुत्कलिकाप्राय समा-
सादये दृढाक्षरम् Oh M vi)

उत्कषण n 1 Turning or pul-
ling up, 2 ploughing, सय
सीरोत्कषणसुरभिक्षेत्रमारुह्य मालम्
Megh 1 16

उत्कार m 1 Winnowing corn,
2 piling it up, 3 one who
sows corn

उत्कासन n } Cough (in
उत्कासिका f } medicine)

उत्किर a (f रा) Scattering
upwards, R 1 38, K S
1 26, 11 5

उत्कीर्तन n Proclaiming, prais-
ing, celebrating

उत्कुट n Lying down with the
face upwards

उत्कुण m 1 A bug, 2 a louse

उत्कुल a (f ला) Dishonour-
ing one's family, यदि यथा वद-
ति क्षितिपस्तथा त्वमसि किं पुनरु-
त्कुलया त्वया Sak 1

उत्कुज m The singing of the
kolila

उत्कूट m A parasol

उत्कूर्वन n Jumping up, spring-
ing upwards

उत्कूट a (f टा) 1 Drawn up
or out, 2 tilled, ploughed, 3
excellent, eminent, best, M.
1 163

उत्कोच m A bribe, Yaj 1.
339

उत्कोचक m 1 The receiver of
a bribe 2 a bribe

उत्क्रम m 1 Going up or out,
2 progressive increase, 3 de-
viation, transgression

उत्क्रमण n 1 Going up or out,
2 surpassing, exceeding, 3
the passage of the soul out
of the body, 1 e death

उत्क्रान्ति f 1 The going up or
out, 2 the passage of the
soul out of the body, 1 e death

उत्क्राम m 1 Going out, 2
surpassing, 3 transgression.

उत्क्रोश *m* 1 Clamour, 2 proclamation 3 an asprey (कुरर).

उत्कृष्ट *m* The becoming wet or moist

उत्कृष्ट *m* 1 Excitement, disquietude 2 sickness

उत्कृष्ट *I a. (f सा)* 1 Tossed up thrown upwards; 2 demolished, destroyed. II *m* The *dhattā* plant

उत्कृष्टिका *f* An ornament in the shape of a crescent worn in the upper part of the ear

उत्क्षेप *m* 1 Throwing or tossing up Megh I 47. 2 despatching, 3 vomiting

उत्क्षेपक *m* 1 One who throws or tosses up Ya I II 274 2 a stealer of clothes &c (वन्ध्यात्क्षिपत्यपहरतीत्युत्क्षेपक. Mit)

उत्क्षेपण *n* 1 Throwing upwards, lifting अतिमात्रलोहिततलौ बाहू घटोत्क्षेपणान् Sak I; 2 throwing upwards considered as one of the five *karmanas* of the *Vais'esika* (Sec कर्मन्); 3 vomiting, 4 a kind of basket for cleaning corn 5 a fan

उत्खचित *a. (f ता)* Intermixed interwoven, R VIII, 53, XIII 54

उत्खला *f* A kind of perfume
उत्खात *I a. (f ता)* 1 Dug up excavated 2 uprooted (as a tree) 3 eradicated totally destroyed, displaced, deposed, deprived of power or authority *eg* उत्खातान् प्रतिरोपयन् मालाकार इव प्रपंचचतुरो राजा चिर नदति, (where the word is used in senses 2 and 3), or उत्खातप्रतिरोपिता: R IV 37 II *n* A hole, a cavity. Cover —कलि *f* the sportively digging out of earth by means of horns,

tusks &c. (उत्खातकलि शृंगा-यैवैप्रक्रीड निगयते)

उत्खातिव *a. (f नी)* Uneven having ups and downs, उत्खातिनी भूमि. Sak I

उत्त *a. (f ता)* Wet, moist

उत्तस *m n* 1 An ear-ring, Bh V II 55, 2 a crest, an ornament worn on the crown of the head (Note —When preceded by the word कर्ण. उत्त loses part of its original meaning and expresses merely 'an ornament' according to some. According to Mammata the word कर्ण expresses in such cases कर्ण स्थितत्वं this however, being merely a device to explain away the usage of standard authors कर्णावतसादिपदे कर्णादिभ्रान्तिनिमित्ति । सनिधानादिवोधार्थं स्थितेष्वेतत्समर्थनम् K Pi VII)

उत्तट *a. (f टा)* Overflowing its banks, R. XI 58

उत्तस *n* Dried flesh

उत्तम *I a. (f मा)* 1 Uppermost, highest 2 most elevated principal 3 best, excellent प्रायेणाधममध्यमोत्तमगुण सवासतो जायते Bharti II 67 Bg I 24, 4 first greatest, M II 24⁹ II *m* 1 Vishnu, 2 the last person equivalent to the first person in English grammar (in gram) Cover. —अग *n* the head, कश्चिद्विष-

त्तद्वृत्तोनमाग R VII 51 K S. VII 41, Ve III, Bg XI 27 —अधम *a.* high and low —अर्ध *m* the best half —अह *m* the last or latest day —ऋण, ऋणिक *m* a creditor —पुरुष *m*. 1 the last person in verbal conjugation corresponding to the first person in English grammar, 2 the supreme spirit 3 an excellent man —शोक *a.* of excellent

fame, famous, illustrious, glorious —स्त्रीसंग्रह *m*. intriguing with another man's wife, addressing her privately &c. —साहस *n* the highest of the three fixed fines (in law) उत्तमा *f* An excellent woman. उत्तमीय *a. (f या)* Uppermost, highest, best

उत्तम *m* } 1 Upholding 2 उत्तमन *n* } stopping arresting 3 a prop, a star

उत्तर *I a. (f रा)* 1 Upper higher, तं वाहनादवनतात्तरकायम् R IX 60, 2 produced in the north northern, M. v 92, 3 left, 4 later, latter following, as in उत्तरमेव or उत्तरमीमासा, M II 136, 5 superior, chief, (op to अधर), धर्मोत्तर मध्यममाथयते R XIII. 7 XVII. 12. K S v. 61 6 more, more than, (generally as the last member of a compound in this sense) *e g* अष्टोत्तर शतम्, 7 to be crossed over. II *m* 1 Future time, futurity, 2 Vishnu, 3 Śiva. III *n*. 1 Upper surface or cover, 2 the last part of a compound, 3 an answer, प्रचक्रमे च प्रतिवक्तुमत्तरम् R. III 47 4 a defence, a rejoinder (in law); 5 the fourth member of an अधिकरण (in Mīmāṃsā) Sec under अविकरण 6 conclusion 7 remainder (The inst *sing*, उत्तरेण is used as an indeclinable in the sense of 'to the north of, 'on the left side of' and then governs the acc or gen. of the place referred to *e g*. तत्रागार धनपतिगृहानुत्तरेणास्मदीयम् Megh II 12 Cf दक्षिणेन) Cover —अधर *a* superior and inferior —अधिकार *m*. heirship, inheritance —अधिका-रिन् *m* an heir —अयन (chang-

ed into अयण) *n* the progress of the sun to the north, Bg viii 24, Mall on K S iii 25 -अर्ध *n* 1 the upper part of the body, R xiii 51, 2 the latter half -अह *m* the following day -आभास *m* A false reply -आक्षा *f* the northern quarter -आषाढा *f* the 21st lunar mansion consisting of three stars -आसगम *m* an upper garment, K S i 16, Sis ii 19 -इतर *a* other than उत्तर *e*, southern -उत्तर *a* successive Y i ii 136 -ओष्ठ *m* (forming either उत्तरोष्ठ or उत्तरोष्ठ) the upper lip -काय *m* the upper part of the body, R ix 60 -काल *m* future time -कुरु *m* *pl* the northern Kus -कोसल *m* *pl* the northern Kosilas, पितृ-नतरमुत्तरकोसलान् R ix 4 -क्रिया *f* funeral rites, obsequies -छद्व *m* a bed-covering, *v* covering, R i 65, xiii 21 -ज *a* born subsequently or afterwards -उद्योतिष *m* *pl* the northern Jyotishas -ज *ind* in what follows, subsequently later on -तस् *ind* 1 from or on the north to the north of (generally with gen), 2 subsequently, later on (Also उत्तरान्) -विश्व *f* the north ईश, कपाल *m* Kubera, the regent of the north -पक्ष *m* 1 the northern wing, 2 the dark half of a lunar month 3 the second part of an argument, *e* *a* reply, प्रापयन् पवनव्याधेर्गिरसु नरपक्षताम् Sis ii 15, 4 demonstrated truth, 5 the fifth member of an अधिकरण (in Mimamsa) Sec under अधिकरण -पट *m* 1 an upper garment 2 a bed-covering -पथ *m* the northern

पथ *n* 1 the last member of a compound (in gram) 2 a word capable of being compounded with another -पश्चिमा *f* the north-west -पूर्वा *f* the north-east -प्रच्छद *m* 1 cover-lid -प्रत्युत्तर *n* 1 a dispute *a* discussion 2 the pleading- in a law suit -कल्गुनी *f* the 12th lunar mansion consisting of two stars -भाद्रपदा *f* the 26th lunar mansion consisting of two stars -मीमांसा *f* the Vedanta philo-ophy as distinguished from Mimamsa proper which is usually called पूर्वमीमांसा -लक्षण *n* the indication of an actual reply -वयस् *n* the declining years of life -वासस् *n* an upper garment -साधक *m* an assistant उत्तरग *a* (*f* गा) Inundated, washed over by waves, भारी-रथी शोण इवोत्तरग R xii 36 उत्तरण *n* 1 Coming forth or out of 2 landing, disembarking 3 crossing उत्तरम् *ind* 1 Above, 2 after afterwards (with abl) *e* *g* इत उत्तरम् उत्तरा *f* The north, अस्त्युत्तर-स्या दिशि देवतात्मा K S i 1 उत्तरीय *n* An upper garment उत्तरेद्युस् *ind* On a subsequent day उत्तर्जन *n* Violent threatening उत्तान *a* (*f* ना) 1 Stretched out, 2 with the face upwards उत्तानोच्छ्रमङ्कुरपाटितोद-रसनिमि । क्लेदिनि क्षीवणे- सक्कि-रकृमे कस्य जायते K Pr xii Y i i 247, 3 upright, 4 shallow, 5 open Comp -पाद-जम् *a* name of Dhruva -शयि *a* lying on the back sleeping with the face upwards, कदा उत्तानशयो दशनशून्यमिमानान एवको जनायिष्यति म

हृदयाह्लादस् Kad, II *m*. a suckling, an infant उत्ताप *m* 1 Great heat 2 affliction, 3 excitement उत्तार *m* 1 Transporting over, 2 landing, 3 getting rid of, 4 vomiting उत्तारक *m* 1 A deliverer, 2 an epithet of Śiva उत्तारण *Ind* The act of landing or delivering II *m* Vishnu. उत्ताल *Ind* (*f* ला) 1 Great, strong, 2 formidable, उ-चालस्त इमे गभीरपयम् पुण्याः सतिस्सगम् Ut ii M M i; 3 difficult, 4 elevated, lofty. II *m* An ape उत्तुग *a* (*f* गा) Loftily, high, tall, अध्यासामासुत्तुगहेमपीठानि यान्यमी Sis ii 5, M M i. उत्तुष *m* Fried grain उत्तेजक *a* (*f* जिका) 1 Instigating 2 exciting, stimulating, as in पाचनोत्तेजक उत्तेजन *n* } 1 Excitement instigation 2 उत्तेजना *f* } sending despatching 3 sharpening, polishing, 4 an exciting speech, 5 an inducement उत्तोरण *a* (*f* णा) Decorated with upright arches उत्तो-रण राजपथ प्रवेदे K S xii 93, R xiv 10 उत्तोलन *n*. Lifting up raising. उत्त्याग *m* 1 Abandonment, quitting, 2 cessation from worldly attachment उत्त्रास *m* Extreme fear उत्थ *a* (*f* थ्य) (used only as the last member of compounds) 1 Rising, springing up R xii 62 K S vi 59, 2 coming up or forth standing up उत्थान *n* 1 The act of rising or standing up Bhartr iii. 9, 2 resurrection, 3 effort, exertion, लघु भवत्युत्थानयो-

न्यं वपुः Sak II; 4 rise, origin इदं नवोत्थानमिवैदमत्यै R. VI 31 5 war, battle; 6 an army, 7 joy, pleasure, 8 awakening, 9 acquiring wealth or property, M. IV. 215; 10 a court and

उत्थापन *n* 1 Causing to rise or come up; 2 exciting, instigating, 3 awakening, 4 vomiting

उत्थित *a* (*f* ता) 1 Born, produced sprung up, 2 endeavouring 3 increasing, advancing, 4 risen or rising (as from a seat), अर्धाचिता सत्वरमुत्थिताया R. VII. 10, K. S. VII 60 Sis I 15 Covr —अगुलि *m*, the palm of the hand with the fingers extended

उत्पद्मन् *a* With uprisen eyelids, उत्पद्मणेनैनयनयो Sak I

उत्पत्त *m* A bud.

उत्पत्तर्न *n* 1 Rising, going up; 2 flying up

उत्पत्ताक *a* (*f* का) With uplifted banners, परदरश्री पुरमुत्पत्ताकम् (प्रविश्य) R II 74

उत्पत्तिष्णु *a* Flying going up

उत्पत्ति *f* 1 Rising, going, up, 2 birth, विपदुत्पत्तिमनामुपस्थिता R VIII. 83, 3 production origin, कुसुमे कुसुमोत्पत्ति श्रयते न तु दृश्यते S. I 17; 4 profit, productiveness Covr —उत्पत्तिक *m* a type of birth a mark of the twine-born

उत्पथ *m* 1 A wrong road (*lit* and *fig*), गुणैरप्यवलितस्य कार्यकार्यमजानत । उत्पथप्रतिपन्नस्य न्याय्य भवति शासनम् (*v* 1 परित्यागो विधीयते) Bh (उत्पथम् *ind* means, 'astray')

उत्पन्न *a* (*f* न्ना) Born, produced

उत्पल *I a*. (*f* ला) Fleshless, emaciated. II *n* 1 The blue

lotus, R. VII 26; 2 any water-lily नीलोत्पलपत्रधारया Sak I, R III 36, VII 86 Megh. I 26; 3 a plant in general Covr —चक्षुस् *a* lotus-eyed. —पत्र *n* a nail-point

उत्पलिनी *f* 1 The lotus plant, 2 an assemblage of blue lotuses

उत्पवन *n*. Cleaning, cleansing, M. V 115.

उत्पाद *m*. 1 Destroying root and branch, 2 a disease of the external ear

उत्पादन *n* 1 Eradicating destroying root and branch.

उत्पादिका *f* The dry and sapless bark of a tree

उत्पात *m* 1 Flying up, a spring, *v* jump (*lit* and *fig*)

करनिहतकण्टकसमा. पातोत्पाता मनुष्याणाम् Hit, 2 an unusual event boding calamity, a portent, M. VII 50, 3 calamity, destruction

उत्पातस्तामसानामुपहतमहसा चक्षुःशपक्षपात S L 1, Vc I Covr —पवन. वात *m* a whirlwind, a hurricane R. V 23.

उत्पाद *I a* (*f* वा) With the feet uplifted II *m* Birth, production, appearance, Yaj II 225 Covr —शय *m* 1 a child. 2 the francoline partridge

उत्पादक *I a* (*f* दिका) Producer generator II *m* A father III *n* Origin, cause.

उत्पादन *n* Producing generating, उत्पादनमपत्यस्य जातस्य परिपालनम् M. IV 27 Am S 2. 25.

उत्पादिका *f* 1 A mother, 2 a white ant

उत्पाली *f* Health

उत्पिजर *a* (*f* रा) 1 Uncaged unconfined, 2 extremely confused

उत्पीड *m* 1 Pressing out 2

foam, froth; 3 gush, overflow, (निद्राम्) नयनसलिलोत्पी-डरुद्रावकाशम् Megh. II 28, 01 उत्पीड इव धूमस्य मोह प्रागा-वृणोति माम् Ut. III., M. M. VI VIII.

उत्पीडन *n* The act of pressing or pressing out

उत्पुच्छ *a* (*f* च्छ) With the tail erect

उत्पुलक *a* (*f* का) 1 Bristling, 2 joyful, delighted.

उत्प्लव *I a*. (*f* भा) Flashing forth or diffusing light II *m* Blazing fire.

उत्प्लव *m*. Abortion.

उत्प्लास *m*. } IHurling, throw-
उत्प्लासन *n* } ing after 2 joke, jest. 3 violent burst of laughter, ridicule

उत्प्रेक्षण *n* 1 Looking into, comparing, 2 looking upwards, 3 guess, conjecture.

उत्प्रेक्षा *f* 1 Carelessness, indifference, 2 conjecture, 3 a figure of speech, based on the similarity of the *upameya* and the *upamana* in certain respects It consists in the expression (or implication) of a probability of the identity of the *upameya* and the *upamana* owing to such similarity (For a complete explanation of it See R. G. under उत्प्रेक्षा) See for instances K S I 1. 4, 8, 12, III. 25 &c

उत्प्लव *m* A jump, a leap, a bound

उत्प्लवन *n* Jumping or leaping up springing upon

उत्प्लवा *f* A boat.

उत्फल *n* Excellent fruit

उत्फाल *m* 1 A jump, a spring; 2 the jumping attitude

उत्फुल *I a*. (*f* ह्र) 1 Blown, swollen full open, *c g* हर्षोदु-त्फुलनयन, 2 sleeping supine-

ly II n. The female organ of generation

उत्स *m* 1 A fountain, a spring, 2 a watery place
उत्सग *m* 1 Embrace, union, 2 the surface, the side, R 1 74, 3 the haunch or part above the hip, 4 the hip, उत्सगे वा मलिनवसने सौम्य निक्षिप्य वीणाम् Megh 11 25, 5 the edge of a hull R 11 3, 6 the roof of a house, 7 the interior, दरीगृहेत्सगनिष्कभास (ओषधय) K S 1 10

उत्सगित *a* (*f* ता) Associated joined, *e g* उत्सगितोत्सग-तरंगबाहु

उत्सजन *n* Throwing up leading upwards

उत्सन्न *a* (*f* ना) 1 Deceived 2 ruined, destroyed, uprooted, मकर-वज्र इवोत्सन्नविग्रह Krd 3 extinct (as a book)

उत्सर्ग *m* 1 Pouring out, emission, तोयोत्सर्गद्वतर्गतं Megh 1 19 37, 2 abandoning, giving up, K S 11 45, 3 gift, donation, M 11 193, 4 loosening, delivering 5 oblation, 6 the anus, M 11 121, 7 excietion, 8 completion (as of study); 9 an general precept or rule (as *op* to अपवाद) अपवादैरिवोत्सर्गो कृतव्यावृत्तय परै K S 11 27, अपवादविषयपरिहारेणोत्सर्गस्य व्यवस्थिते K P 1

उत्सर्जन *n* 1 Letting loose, abandoning, 2 gift, donation 3 a ceremony connected with the suspension of a Vedic lecture M 11 96

उत्सर्प *m* } 1 Going or gliding
उत्सर्पण *n* } upwards, 2 swelling

उत्सर्पिन् *a* (*f* णी) 1 Exceeding, 2 towering rising *e g* उत्सर्पिणी खलु महता शार्थना

उत्सव *m* 1 A festival a jubilee, M 11 59 2 joy merry-

making, स कृत्वा विरतोत्सवान् R 11 78, 10, 3 height elevation, 4 wrath, 5 wish
Cover —सकेत *m*, the name of a tribe, शरैरुत्सवसकेतान् स कृत्वा विरतोत्सवान् R 11 78

उत्साह *m* Destruction, decay ruin

उत्साहन *n* 1 Destroying, overturning, Bg 11 19, 2 interrupting 3 clearing the person with perfumes, M 11 209, 4 healing a sore, 5 ascending, rising, 6 elevating, raising, 7 ploughing a field twice

उत्सारक *m* 1 A policeman, a guard 2 a porter a door-keeper

उत्सारण *n* 1 Removing keeping at a distance, driving out of the way 2 reception of a guest

उत्साह *m* 1 Inclination effort energy, सदोत्साह कृतोऽस्मि मृगयापवादिना माटम्यन Sak 11, Megh 1 14 2 determination resolution, हसितेन भाविमरणोत्साहरतया स्वि-त Am S 10, 3 perseverance 4 power, ability, M 1 86, 5 firmness, fortitude, Y1 1 309, 6 firmness or fortitude considered as the feeling which gives rise to the heroic (*ana*) sentiment (in rhetoric) (कार्यारम्भेषु सरभ स्थयानुत्साह उच्यते S D 11), 7 happiness Cover —वर्धन *I m* the heroic (*ana*) sentiment (in rhetoric), II *n* increase of energy, heroism —शक्ति *f* firmness, perseverance

उत्साहन *n*. Effort, perseverance

उत्सिक्त *a* (*f* क्ता) 1 Proud, haughty, उत्सिक्तस्य तप-पराक्रमनिवेष्टागमात् Mr 11, 2 excessive 3 fickle, in-

fluenced, जानीयादस्थिरा वाचमुत्सिक्तमनसा तथा M 11 71

उत्सुक *a* (*f* का) 1 Restless, uneasy, unquiet, R 11 24, 2 anxiously desirous of, eagerly expecting, (generally with a noun in the inst of the loc निद्रया निद्रया वा उत्सुक S K), R 11 45, Megh 11 36, 3 fond of eager of, R 11 22, 4 regretting sorrowing for.

उत्सूत्र *a* (*f* त्रा) 1 Unstrung, loose, detached, 2 irregular, 3 deviating from the *aut.* of Panini, Sis 11 112

उत्सूर *m* Evening twilight
उत्सेक *m* 1 Spunkling pouring, 2 showering spouting out 3 increase overflow, excess, 4 pride, haughtiness, उपदा विविध शब्दवर्णोत्सेका कोसलेधरम् R 11 70, भा-य्येवमुत्सकिनी Sak 11

उत्सेचन *n* The act of showering or spouting upwards

उत्सेध *I m* 1 Height elevation (*lit* and *fig*) (वल्कल) पयोधरोत्सेधविशीर्णसरति K S 1 8, 24, 3 thickness, fatness, 3 the body II *n* Killing, slaughter

उत्समय *m* Smile

उत्स्वन *m* A loud sound

उद् *ind* A prefix to verbal dan nominal themes implying 1 superiority (*e g* उद्बल), 2 separation, disjunction, (*e g* उद्ब्रजति) 3 motion upwards (*e g* उच्चिठति), 4 gain (*e g* उत्पन्न) 5 publicity (*e g* उच्चरति), 6 pride (*e g* उत्सेक), 7 liberation (*e g* उवत), 8 absence (*e g* उत्पथ), 9 breaking, blowing, opening (*e g* उत्फुल्ल) 10 pre-eminence (*e g* उद्दिष्ट), 11 power (*e g* उत्साह) In composition with nouns उद् forms adjectival and adver-

bial compounds, e.g. उद्गाह, उ-
त्रिदम्, उत्पथम्, &c

उदक् *ind* Above, northward,
to the north of (with abl.)

उदक् *n* Water, अनीत्वा पक्ता
धुलियुदकं नावातिष्ठते Sis. II. 34,
Bg. II. 46 Comp. — अंत *m*
margin of water, bank,
shore, ओदकातास्तिग्धो ज-
नोऽनुगतव्य इति श्रूयते Sak. IV.

— आधार *m* 1 reservoir, a
cistern, a well — उदजन *m* a
water-jar — उदर *n* dropsy. —
कर्मेन् *n*, कार्यम् *n*, क्रिया *f*
presentation of water to the
deceased ancestors, Yaj. III.

4 — कुम्भ *m* a water-jar — ग्राह
m entering water, bathing

उदकेचर *m* an aquatic ani-
mal — द *m* an heir, a near
kinsman. — धर *m* a cloud —

भार *m* a yoke for carrying
water — वज्र *m* a thunder-

shower — शाक *n*. any aqua-
tic herb — शाति *f* sprinkling

consecrated water over a
sick person to allay fever

— स्पर्श *m* touching different
parts of the body with water

उदक(क्रि)ल *a* (*f* ल) Watery
उदक्त *a* (*f* क्त) Raised up
(as from a well), उदक्तमुदकं

कृपात् S K
उदक्या *f* A woman in her
courses.

उदग्र *a* (*f* ग्रा) 1 With ele-
vated top, overtopping, 2

high elevated (*lit* and *fig*)
उदग्रदशनाशुभि Sis. II. 21,

उदग्र. क्षत्रस्य शब्दो भवनेषु रूढ
R II. 53, 3 large, broad,
vast, अवतिनाथोऽयमुदग्रबाहु R

VI. 32, 4 advanced in age,
5 increased, intense, R II.

71 VII. 50, 6 fierce, R VI
69, 7 excited, in rapture,
मदोदग्रा ककुक्षंत R IV. 22.

उदङ्ग *a*. (*f* ङीची) 1 Turned
or going upwards, 2 upper,
3 northern, 4 subsequent.

Comp. — अद्रि *m*. the nor-
thern mountain, i. e. the
Himālaya — अयन *n*. the sun's
progress north of the equa-
tor Cf उत्तरायण. — आर्द्धन्ति *f*.
return to the north, R. VIII
33 — पथ *m* a northern coun-
try — प्रवण *a*. sloping towards
the north — भव *a* northern
उदङ्गमुख *a* facing the north,
Megh I. 14

उदंक *m* A leatheren vessel
उदचन *n* 1 A bucket, a pail for
drawing water out of a well,
2 rising, ascending; 3 a
cover or lid

उदजलि *a*. One who hollows
the palms and raises them

उदडपाल *m* 1 A fish, 2 a
snake

उदन् *n* Water (This word
has no forms for the first five
cases and is rarely used by
itself. It is found only at the
beginning (with the final *n*
dropped), or at the end of
compounds It is not a sepa-
rate word but only a substi-
tute for उदक according to
some authorities) Comp. —

कुम्भ *m* A water-jar M II
182 — ज *a* aquatic, water

— धान *m* 1 a water-jar, 2 a
cloud — धि *m*. 1 the ocean,

उदधेरिव निम्नगाशतेष्वभवन्नास्य
विमानना क्वचित् R VIII. 8, 2

a cloud, 3 a lake, 4 a water-
jar. — कन्या, तनया, सुता *f*

Lakshmi, the daughter of
the ocean — मेखला *f* the

earth — राज *m* the king of
oceans, i. e. the chief ocean

— पात्र *n* a water-jug, M III
96 — पान *m* n a well — मङ्गुक *m*

1 a frog in a well (*lit*), 2 an
inexperienced man of limited

ideas who knows only his
own neighbourhood (*fig*) —

पेष *n* a paste — भार *m* a
water carrier, i. e. a cloud —

मान *n*. a fiftieth part of an
आढक — मेघ *m* a watery cloud.

— लावणिक *a*. salted — वज्र *m*.
waterspout उदन्वत् *m*. The

ocean, R. IV. 52, 58, V. 6, K.
S. VII. 73 — वसित *n* a house,

a dwelling — वास *m* residen-
ce in water, सहस्यराजी-

रुदवासतत्परा K. S. V. 26. — वाह
m a cloud — वाहन *n*. a water-

vessel — बिन्दु *m* a drop of
water, प्रपदिरे चिरेण नाभि

प्रथमोदबिन्दव, K. S. V. 24 — श-
राव *m*. a water-jar — ध्विन्

n butter-milk containing
fifty per cent water — हरण *m*.

a vessel for drawing water.
उदत्त *m*. 1 Full tidings, intelli-

gence, news, कातोदन्त सुहृदपग-
त सगमार्त्तिकचिद्वन् Megh II

37, R. XII. 66, 2 a pure
and virtuous man.

उदन्तक *m* News, tidings
उदन्तिका *f*. Satisfaction, sati-

ety.
उदन्या *f*. Thirst, निर्वर्त्यतामुद-
न्याप्रतीकार Ve. VI

उदय *m*. 1 Going upwards,
rising, चन्द्रोदय इवोदधे R. VII.

36, II. 73, 2 advancement,
prosperity, तेजोदयस्य युग-

पद् व्यसनोदयभ्याम् Sak. IV,
R. IX. 7, 3 the eastern

mountain behind which the
sun is supposed to rise; 4

creation, production, rise,
आफलोदयकर्मणाम् R. I. 5, K.

S. III. 18, R. VIII. 22, 5
light, splendour; 6 result,

consequence, R. I. 15, 7
accomplishment, fulfilment,

R. XII. 1, 8 profit, revenue,
9 interest (i. e. premium
paid for the use of money).

Comp. — अचल, अद्रि, पर्वत, गि-
रि, शैल *m* the eastern mo-
untain behind which the
sun rises, उदयगिरिर्वनालीवाल-
मदारपुष्पम् Ud, or अथितोदयादे-
रभिमायमुच्चकैः Sis. I. 16. — म

स्थ *m* the plateau of the mountain behind which the sun is—

उदयन *I a* Rising ascending
II m 1 A name of Agastya, 2 name of a celebrated king, (S. App II)

उदर *n* 1 The belly उदरानोद-
नमङ्कपादिनोदरसनिभ *K* Pi
VII M II 175, 2 a white
interior or inside of any
thing, त्वाकारादि कन्दोदर
धनराम *Sik* VI R I 70,
Sant S I 3 3 enlargement
of the abdomen from dropsy
or flatulence 4 a lighter
Cover—आमान *n* flatulence
of the body, आवर्त *m* the
navel आवेट *m* the type
worm चाप *n* an armour
covering the front of the body
a belly-band पिशाच *m* a
glutton पूरु *m* and till the
belly is full पोषण *n* feed-
ing the belly, supporting
life उदररि *n* nourishing
only one's own belly, glut-
tonous दय *m* fetus स-
र्वस्व *m* an epicure a glutton

उदरयि *m* The ocean

उदरिका *a* (/ का) Having a
large belly

उदरिणी *f* A pregnant woman
उदरिल *a* (/ ला) Fat, corpulent

उदर्य *m* 1 The future result
of an action, consequence.
नन्वयमुदर्यं प्राक्तनं दुःकृतं
O *K*, M II 76 VI 10, 2
future time, intuitively

उदर्वस्व *I a* Shining or blaz-
ing upwards, R VII 24 VI
76 *K* S III 71 VI 79

II m 1 Fine, प्रविशोदर्विकसे
शेरते तेऽभिमारुतम् *Sis* II 42
2 god of love, 3 S'iva

उदय *a* One whose tears gush
up, weeping, R VII 14 Am
S II

उदयन *n* Throwing up sur-
ging exciting

उदात्त *I a* (/ ता) 1 Elevated
high 2 great illustration, 3
generous, beautiful 4 dear
beloved, 5 highly or acme-
ly accented *II m* 1 The
acute accent (सन्ध्यादि संभा-
गेऽन्यानेऽर्चामे निर्यादनुदात्त
S *K*) निर्यादकपद उदा-
त्त मन्त्रानि VI II 45, 2 a
gem donation, 3 a kind of
musical instrument *III n*
A figure of speech thus de-
fined—उदात्तं तन्नुन सदन्तानां
चोपलनम् *K* Pi (for an
example see Mech II 12-
16)

उदान *m* 1 Breathing up-
ward, 2 one of the five
vital airs (the other four
being पण अयान, प्यान and
समान) it goes up and out at
the throat, 3 the navel

उदायुध *a* (/ धा) With up-
lifted weapon मनुजयुधिमान-
योऽन्मोहादुदायुधे *Ve* III, R
VII 11

उदार *a* (/ रा or री) 1 High,
lofty, illustrious, magnificent,
R I 12, VII 91 Bg VII 1, 2
honest, sincere, 3 eloquent
4 large, wide, broad *K* S
I 36, 5 beautiful, charming,
K S VII 14 (the *ve* *Sing*
उदारम् is sometimes used ad-
verbally, *Sis* IV 33)

Covr—चरित *n* noble-mind-
ed, उदारचरितानां तु वसु-
धैव कुटुम्बकम् *Hit*—चेनस् *n*
high-minded magnanimous-
धी *n* 1 highly intelli-
gent, R III 30 2 noble
minded—सत्त्व *n* generous-
minded

उदास *I a* (/ सा) Indifferent
apathetic *II m* 1 A stoic,
a philosopher 2 indifference
apathy.

उदासीन *I a* (/ ना) 1 Indiffer-

ent free from affection नह-
(शनमुदासीनं नमिरं पुरादिदं *K*.
S II 13) (*ve* is here called
उदासीन because in the Sam-
khya doctrine souls are not
supposed to have any part
in the creation of the materi-
al universe) 2 not involved
in a dispute 3 neutral (as
a king or nation) *II m* 1 A
stranger, 2 a neutral 3 a
common acquaintance

उदायित *m* 1 A superintend-
ent a door-keeper, 2 a
spy in emissary, 3 an ascetic
who has given up his vow.

उदाहरण *n* 1 Saying declaring,
2 opening a discourse or con-
versation *K* S VI 63 3

an example in illus-
tration समस्तज्ञानवतः पराजितोपनि-
मानि 1 प्रथमिनोऽतमस्ततः प्रोदा-
हरणं त्वे *Sis* II 11, 4
an illustration considered
as a figure of speech by some
authors it closely resem-
bles अर्थोत्तरायाम् and is very
minutely distinguished from
it, see R G under उदाहरण,

5 the third member in a
five membered syllogism (in
logic), 6 a panegyric begin-
ning with some such word
as जयति and full of alliter-
ations (it is thus defined in
the Pratyakhyas—येन के-
नापि तालेन गद्यपद्यमभ्यन्तितम्। ज-
यत्यपक्रमं भाषि यादिप्रासविचित्रि-
तम्। तद् उदाहरणं नाम विभक्त्यद्वय-
मभ्यन्तितम् ॥) *c q* चारणेभ्यस्त्वदीय
जयोदाहरणं पुल्या *Vik* I, जयो-
दाहरणं वाहोर्गोपयामास किन्नरान्
R II 78

उदाहर *m* 1 An example or
illustration, 2 the begin-
ning of a speech

उदित *a* (/ ता) 1 Said spoken,
2 risen, ascended, *Bh* V.
II 55 3 grown, augmented,
4 born, produced, 5 high,

tall lofty Comp — उद्भिन्न a well-acquainted with the *Sa'stras*

उद्भिन्न n. 1 Looking up 2 seeing beholding.

उद्भिन्नी f The north तेनोद्भिन्नी दिशमनुसरे Megh I 57

उद्भिन्नी a (f ना) 1 Northern, 2 turned towards the north

उद्भिन्नी I a (f च्या) Being or living in the north II m 1 The country to the north and west of the river S'aravati

2 one who lives in the north, R IV 66 III a A kind of perfume

उद्भिन्नी m High water an inundation

उद्भिन्नी n. 1 Throwing, discharging (as a missile) 2 speaking, saying 3 uttering pronouncing K S II 12

उद्भिन्नी I m 1 A kind of fig-tree, 2 a kind of leprosy, 3 a threshold 4 a eunuch II n Copper, brass (See उद्भिन्नी)

उद्भिन्नी m n. 1 A wooden mortar used for pounding rice and separating the husk 2 a mortar in general

उद्भिन्नी f A married woman

उद्भिन्नी a (f या) Shaking making to tremble terrifying e g उद्भिन्नान् भूतगणान् व्य-वेधात्

उद्भिन्नी f 1 Going up, ascent, 2 rise origin, 3 vomiting

उद्भिन्नी a 1 Fragment, विजृम्भणाधिष्ठित इत्यल्लेषु R VII 17

2 having a strong smell (good or bad)

उद्भिन्नी m 1 Elevation 2 rising standing erect, K S. VII 77 Am S 36 3 appearance creation production R IV 9 Am S 81, 4 a shoot हरितवृणात्मकया सर्गाभि Kir. I 38 5 vomiting R IV 8.

उद्भिन्नी n. Rising ascending.

उद्भिन्नीय n. Bleached clothes गृहीतपत्युन्मनीयवस्त्रा K S VII 11 or धौनोन्मनीयवस्त्रा (तत्प्रादुर्भास्य यत् धौतयोर्व-खयोर्युग्मम् Am II 6 112 but not necessarily a pair See Mall on K. S VII 11)

उद्भिन्नी a (f टा) Excessive much परिचयादुद्भिन्नताया M. M V (उद्भिन्नी ind means extremely 'excessive')

उद्भिन्नी m One of the four chief priests at a sacrifice

उद्भिन्नी m 1 Spitting out vomiting 2 emitting, giving out cozing going out R IV 57 VI 60, Megh II 6

3 eruption, 4 spittle saliva

उद्भिन्नी n 1 Vomiting 2 eruption, 3 extirpation

उद्भिन्नी f. 1 Singing 2 chanting of the Samaveda 3 a variety of the *anya* metre (See App 1)

उद्भिन्नी m 1 Chanting of the Samaveda, 2 the second part of the Samaveda मृयास उद्भिन्नीवदो वसति Ut II 3 a designation of ओम् the titular name of God.

उद्भिन्नी a (f र्णा) 1 Vomited 2 let out emitted poured out

उद्भिन्नी a (f र्णा) Uplifted raised

उद्भिन्नी m A section a fiction

उद्भिन्नी m 1 Taking up 2 any object that may be accomplished by religious or other acts, 3 eruption

उद्भिन्नी n 1 Lifting up taking up, 2 eruption

उद्भिन्नी f Replying in argument

उद्भिन्नी a (f त्र) 1 Excellent exalted: 2 tied bound 3 deposited delivered 4 lifted up, 5 recalled, remembered

उद्भिन्नी a (f वा) One having the neck uplifted Am. S. 93

उद्भिन्नी m 1 Excellence (used as the last member of a compound, e g गवोद्भिन्न an excellent bull उद्भिन्नयश्च नियतनिगान नु विशेष्यनिगामा S K); 2 the hollow hand, 3 fine 4 a model 5 organic an in the body

उद्भिन्नी m A carpenter's bench, लौहोद्वनघनस्कथा ललितापघनास्त्रियम् Bt VII 62

उद्भिन्नी n 1 Friction, Megh. I उद्भिन्नी f 1 61.

उद्भिन्नी n 1 Rubbing यस्यो-द्भिन्नलोटकेरपि मदा घटे न जात किण Mric II, 2 a cudgel.

उद्भिन्नी n Flesh.

उद्भिन्नी m A watch or ward-house

उद्भिन्नी m n 1 A key; 2 the rope and bucket of a well

उद्भिन्नी I a (f नी) Opening, unlocking धर्मो न करोति नि-अलमति स्वर्गार्गलोद्भाटनम् Hit. I II n 1 a key, 2 raising, lifting up, 3 a water-wheel.

उद्भिन्नी m 1 Striking wound- ing 2 a wound a blow, 3 a club a mallet, 4 a weapon; 5 rising, elevation 6 beginning commencement, आ-कुमारकथोदान शास्त्रिगोप्यो जगद्विशः R IV 20 उद्भाट. प्रणवो यामाम् K S II 12 7 jolting (as of a carriage) R II 72; 8 division of a book chapter. section

उद्भिन्नी m 1 Announcing aloud; 2 general report

उद्भिन्नी m 1 A bug 2 a louse,

उद्भिन्नी a (f डा) 1 Formidable. 2 whose staff or stem is raised (अम) उद्भिन्नपद्म गृही-धिकाणाम् R XVII 46 Comp-पाल m 1 a kind of fish, 2 a kind of serpent Cr उद्-डपाल.

उद्गुर *a* (*f* रा) 1 Large-toothed , 2 high, tall, 3 terrific formidable

उद्गान *n*. 1 Confinement, उद्गाने क्रियमाणे तु मस्याना तत्र रज्जुभिः Bh, 2 taming, subduing 3 the middle, the waist 4 a fire-place, 5 submarine fire

उद्गाम *I a* (*f* मा) 1 Unbound, unestrained, free, श्लोत स्युद्गामदिग्गजे R i 78, 2 self willed 3 proud haughty, 4 large, great, excessive, Megh i 25 (उद्गामम् ind means 'violently' 'without restraint अयोद्गाम उल्लिख्यत Ut ix) II *m*. An epithet of Varuna

उद्गालक *n* A kind of honey

उद्गत *a* (*f* ता) Tied, bound

उद्दिष्ट *a* (*f* टा) 1 Mentioned, described, particularised 2 desired, wished for

उद्दीप *m* 1 Inflaming, lighting

उद्दीपन *n* 1 Exciting (as in उद्दीपनविभाव), 2 illuminating 3 burning of a body, &c

उद्दीप्त *a* (*f* प्रा) Shining, blazing

उद्दृप्त *a* (*f* ता) Proud haughty

उद्देश *m* 1 Illustration explanation, exemplification 2 ascertainment, search inquiry, 3 a brief statement, षष्ठदशत पोक्तौ विभूतौ वस्तु मया Bg x 40, 4 assignment, 5 stipulation 6 spot, region, place, उद्देशोऽय सरसकदलीश्रेणिशामानिशाश्री K Pi ix, 7 an object a motive

उद्देशक *m* An illustration an example

उद्देश्य *I a* (*f* ड्या) 1 To be illustrated or explained 2 to be intended II *n* The subject of a sentence (*op*

to विधेय) For further explanation See under अनुवाच

उद्द्योत *m* 1 Light, lustre (*lit* and *hg*) निरवद्यव्योद्द्योतेन योतितस्तत्त्वतोऽयमर्थः D Bh, 2 division of a book, chapter, section

उद्ग्राव *m* Flight retreat

उद्भूत *I a* (*f* ता) 1 Raised elevated, लागलुभूत ध्रुवन् Bt ix 7, R ix 60, 2 exceeding, excessive, 3 haughty, vain, अक्षवधोद्भूत R ix 63 4 excited, intense, K S ix 31, 5 rude, ill-behaved, 6 majestic, धीरोद्भूता नमयनीव गति धेरिवीम् Ut vi II *m* A king's wrestler Cover — नन्द, ननस्क *a* high minded, haughty, proud

उद्भूति *f* 1 Elevation, 2 pride, haughtiness, 3 a stroke

उद्भ्रम *m* 1 Breathing hard, 2 blowing, sounding

उद्हरण *n* 1 Taking out, taking off, 2 extricating, rescuing, दिनानि दीनाहरणोचितस्य R ix 25, 3 lifting, raising, 4 destruction, eradication, कटकहरणे नित्यमातिष्ठेयन्मुत्तमम् M ix 252, 5 final emancipation, 6 vomiting, 7 acquittance of debt, 8 anything vomited

उद्दृष्ट *m* 1 Courage to undertake a thing, 2 great joy, 3 a festival

उद्दृष्ट *n* 1 Animating encouraging, 2 erection of the hair on the body

उद्भव *m* 1 Sacrificial fire 2 a festival a holiday, 3 the name of a Yadava, a friend of Krishna (See App II)

उद्भूत *a* (*f* स्ता) Raising the hands

उद्गान *n* 1 Ejecting, vomiting, 2 fire-place

उद्भूत *I a* (*f* ता) Vomited II *m* An elephant out of rut.

उद्धार *m* 1 Raising, lifting up, 2 deliverance, redemption, 3 rescuing, extricating, 4 a part to be set aside from patrimony for the benefit of the eldest son (in law), 5 the sixth part of booty taken in war which belongs to the king, M ix 97, 6 final benitude, 7 debt

उद्धारण *n* 1 Raising, elevating, 2 delivering

उद्भुर *a* (*f* रा) 1 Heavy, full of, 2 thick, gross, 3 firm; 4 able, competent, Bh V. ix 40

उद्भुन *n* 1 Throwing upwards, 2 shaking

उद्भुपन *n* Fumigating

उद्भूषण *n* Horripilation, erection of the hair on the body.

उद्भूत *a* (*f* ता) 1 Raised, 2 delivered, (*pp* of हृ with उत् *q v*)

उद्भूति *f* 1 Drawing out, 2 extraction, an extract, 3 delivering, rescuing; 4 rescuing from sin, purifying, finally liberating, जपते तीर्थेति त्वरितमिह यस्याद्भूतिविधौ G L 28

उद्भान *n* A fire-place

उद्भय *m* The name of a river, R ix 8 (उद्भयत्युदकमिति उद्भय Mall)

उद्भयक *m* The name of a mixed tribe (सुनिकस्य नृपाया तु जाता उद्भयका मृता । निर्णेज्येयुर्वलाणि अयश्चाथ भवत्यत Us'a-na=)

उद्भय *m* 1 Tying up, hanging, 2 hanging one's self

उद्भल *a* (*f* ला) Strong powerful

उद्गह *a* Having the arms raised, प्राशुलये फले लोभादुद्गहिव वामन. R. i 3.

उद्भूत *a.* (*f.* द्वा) 1 Blown, budded; 2 awakened, excited, 3 recalled to memory (as an object perceived before)
उद्बोध *m* 1 Reminding, awakening, 2 recalling to memory, ननु कथं रामादिरत्यायुद्बोधकारणे सीतादिभिः सामाजिकानां रत्युद्बोध.
 S D III

उद्बोधक *I n* Something that reminds or calls to remembrance II *m.* The sun
उद्बोधन *n* The same as उद्बोध

q. v

उद्भूत *I a* (*f.* द्वा) 1 Excellent, पदे पदे सति भटा रणोद्भूता Na 132, 2 exalted, magnanimous II *m* 1 A fan for winnowing corn, 2 a tortoise.

उद्भव *m* 1 Creation, generation, production, दिलीप-सुनमोणिराकरोद्भव R i ii 18, R i 8, Am S. 91, M i 93, Ya j iii 80, 2 source, 3 an epithet of Vishnu

उद्भाव *m* 1 Production, generation; 2 magnanimity.

उद्भावन *n* 1 Thinking, thinking over; 2 production, generation 3 inattention, neglect

उद्भास *m* Radiance, splendour, K. S v 78

उद्भासुर *a.* (*f.* रा) Radiant, shining, splendid, Am S 76

उद्भिद् *m.* 1 A shoot or sprout 2 a plant, 3 a fountain
 Comp.—ज I *a* sprouting, germinating (as vegetation)
 II *m* A plant, M i 46—
 विद्या *f* botany

उद्भिद् *a* (*f.* द्वा) See उद्भिज्ज

उद्भूत *a* (*f.* ता) 1 Born, generated, produced, 2 capable of being perceived by the senses, as a गुण (in Vais'e-shika phil.)

उद्भूति *f* 1 Generation, production, 2 elevation, increase, prosperity, वर शशुरल दो-

ष त्वत्कुलोद्भूतये विधि. K. S VI. 82

उद्भेद *m* } 1 Breaking through
उद्भेदन *n* } or out, *r. e.* be coming visible, setting in, beginning to grow, त यौवनोद्भेदविशेषकात् R. v 38, K S VII 21, 2 horripilation, 3 a spring of water

उद्भ्रम *m* 1 Whirling, flourishing, 2 regret

उद्भ्रमण *n.* 1 Wandering about, 2 rising

उद्यत *a* (*f.* ता) 1 Raised, held up, 2 ready, on the point of, (as in आततायी वधोद्यत), 3 engaged in, intent on (generally with the loc) उद्यत स्वेषु कर्मसु R XVII 61, 4 active, persevering.

उद्यम *m.* 1 Effort, तपसे कुतोद्यमात् K. S v 3, शशाकमेना न नियंतुमद्यमात् v 5, उद्यमेन हि सिध्यति कार्याणि न मनोरथे Panch II, 2 continued effort or perseverance, 3 raising
 Comp.—भग *m.* Discouragement, dissuasion

उद्यमन *n* 1 Raising, elevation

उद्यान *n.* 1 Going out, walking out, 2 a pleasure-garden, a park, बासोद्यानस्थितहर-शिरादिकाधौतहर्म्यो Megh i 7, 26, 33. 3 purpose
 Comp.—पाल, पालक *m* a gardener, K. S II 36.

उद्यानक *n* A garden, a park

उद्यापन *n* Bringing to a conclusion, accomplishing, as in व्रतोद्यापन.

उद्योग *m.* 1 Effort, exertion, न देवमिति सचित्त्यत्यजेदुद्योगमात्मन । अनुयोगेन नो तैल तिलेभ्योऽपि हि जायते Panch II, 2 work, the work of an office, तल्लोद्योगस्तव दिनकृत-आधिकारो मतो न. Vikr. II; 3 perseverance

उद्ग *m* A kind of aquatic animal

उद्ग्रथ *m* 1 The pin of the axle of a carriage 2 a cock.

उद्ग्राव *m* A loud noise

उद्ग्रिक्त *a* (*f.* क्त) 1 Increased, augmented, 2 distinct, evident

उद्ग्रेक *m* Excess, preponderance, increase, ज्ञानोद्ग्रेकाद्विघटिततमोग्रयय सत्त्वनिष्ठा Ve I.. मानोद्ग्रेकात् Am S 71

उद्गत्सर *m* A year.

उद्गपन *n* 1 A gift, donation; 2 pouring out

उद्गमन *n* Ejecting, vomiting.

उद्गर्त *m* 1 A remainder, a surplus, 2 excess, preponderance, 3 cleaning the body with perfumes

उद्गर्तन *n* 1 Ascending, 2 turning from side to side, springing, चटुलशफरोद्गर्तनप्रेक्षितानि Megh i. 40, 3 prosperity, elevation, 4 grinding, pounding, 5 rubbing and cleansing the body with unguents.

उद्गर्धन *n* Sly or suppressed laughter

उद्गृह *m* 1 A son, 2 one who continues the lineage, (in this sense generally used as the last member of compounds), उदयमस्तमय च रघूद्गृहात् R ix. 9, (Mall., however, renders उद्गृह by नायक here), पार्थिवीमुदग्गृह्णद्गृह्ण xi. 45, 3 one of the seven courses of air, 4 marriage.

उद्ग्रहण *n* 1 Lifting up, bearing, carrying, R ii 18, XIII. 8, K S III 13, 2 riding, R xiv 20, 3 marrying.

उद्ग्रान *I a.* (*f.* ना) Vomited. II *m.* Ejecting, vomiting

उद्ग्रान्त *a* (*f.* ता) 1 Vomited; 2 without rut, as an elephant

उद्वाति / The same as उद्गमन
उद्वाप *m* 1 Ejection, 2 shaving, 3 non-existence of a subsequent consequent on the absence of an antecedent (in logic)
उद्वास *m* } 1 Banishment, 2
उद्वासन } abandonment, 3
 killing
उद्वाह *m* Marriage wedding, असवर्णास्वय ज्ञेयो विधिरुद्राहकर्मणि *M* III 43 (There are eight forms of marriage mentioned in the *Smritis* — १ ब्राह्म, २ देव, ३ आर्य, ४ प्राजापत्य, ५ आसुर, ६ गाधर्व, ७ राक्षस, ८ वैशाच)
उद्वाहनी *f* A cowrie (वराटिका)
उद्वाहिक *a* (*f* की) Relating to marriage (१९ १ *mantra*), *M* I 65
उद्वाहिनी *f* A rope
उद्विग्न *a* (*f* ग्ना) Sorrowful, anxious, vacant minded
उद्विग्न *n* 1 Looking up or upwards, 2 sight, seeing, looking at, *R* III 1
उद्विग्न *n* Increase
उद्वेग *m* 1 Trembling, shaking, 2 agitation, excitement, anxiety, *Bg* XII 15, 3 regret, sorrow, 4 fear, शान्तोद्देगस्तिमितनयन इष्टभक्तिर्भवान्या *Megh* I 36 5 astonishment
उद्वेजन *n* 1 Agitation, anxiety, 2 infliction of pain, उद्वेजनकर्तृदेहेतिष्ठन्पित्वा प्रवासयेत् *M* VII 352
उद्वेदि *a* Furnished with an elevated altar, विमान नमोद्वेदि *R* XVII 9
उद्वेप *m* Shaking, trembling
उद्वेल *a* (*f* ला) 1 Overflowing its banks, *R* 34, 2 transgressing the proper limit
उद्वेष्टन *I a* (*f* ना) Loosened, कयाचिदुद्वेष्टनवातमात्य *R* VII

6, *K S* VII 57 II *n* 1 The act of surrounding, 2 an enclosure, 3 pain in the buttocks
उद्देह *m* A husband
उद्धस *n* An udder (See उद्धस्)
उद्धृ *vt* 7 *P* (*pp* उद्धृ ०१ उद्धृ)
 To wet, to moisten
उद्धन *n* Moistening
उद्धर }
उद्धुर } *m* A rat, a mouse
उद्धुर }
उद्धुर }
उद्धृत *I a* (*f* ता) 1 Raised, held up, *Sis* IX 79, 2 high, tall, *R* I 14, *Ku* I 15, 3 great, eminent, *R* VI 71
II m A boa Comp — आनत *a* elevated and depressed
— शिरस् *a* carrying the head high
उद्धति *f* 1 Elevation, height, तापीनोद्धतिमत् पयोधरयुग धत्ते *Am* S 30, *Sis* IX 72, 2 raising, 3 increase, prosperity, high position, महाजनस्य सपत्न्य कस्य नोद्धतिकारक *Panch* III, *Bh* V I 41 Comp — ईश *m* Garuda
उद्धमन *n* Raising, lifting up
उद्धम *a* (*f* ग्ना) Erect, upright, lofty, high, उद्धमतामपटमउपमडित तत् *Sis* V 68
उद्ध (*जा*) *y m* 1 Raising, elevating, 2 analogy, resemblance, 3 inference
उद्धयन *n* 1 Elevating, lifting up, 2 drawing up water, 3 deliberation, discussion, 4 inference
उद्धस *a* (*f* सा) Having a prominent nose, *e g* उद्धसदधती वक्त्रम्
उद्धाह *m* Crying out, humming, chirping
उद्धाह *I m* Tying up II *n* A gruel made from the fermentation of rice
उद्धिद्र *a* (*f* द्रा) 1 Sleepless, awake, तामुभिद्रामवनिशयना सौ-

धवातायनस्य *Megh* II 25, विगमयत्युद्धिद्र एव क्षया *Sak* VI, 2 budded, blown, *e g* उद्धिद्रपुष्पचणचपकपुष्पभासा
उद्धेद *m* One of the sixteen priests at a sacrifice
उन्मज्जन *n* (*op* to मज्जन) Coming out of water
उन्मत्त *I a* (*f* ता) 1 Insane, frantic, 2 drunk, intoxicated, 3 possessed by an evil spirit, *M* III 161 (Mitakshara on *Yaj* II 132 explains उन्मत्त by वातविच्छेद्यमस-
 निपातग्रहसम्भवेनोपमृष्ट *Also* See *M* IX 79) II *m* The *dhattina* plant *Comp* — गोग *n* the name of a country — प्रलपित *I a* spoken in drunkenness or madness, II *n*, the word of a madman
उन्मथन *n* 1 Throwing off or down, 2 killing, slaughter, *R* VII 52
उन्मद *I a* (*f* दा) 1 Mad, 2 drunk, 3 extravagant, intoxicated, *R* II 9, XVI 54; 4 causing intoxication, मधुकरागनया सुहृदमदधनिभृता निभृताक्षरमुज्जगे *Sis* VI 20 II
— म 1 Insanity, 2 intoxication
उन्मदन *a* (*f* ना) Inflamed with love, *K S* V 55
उन्मदिष्णु *a* 1 Mad, 2 intoxicated
उन्मनस् } *a* 1 Ex-
उन्मनस्क (*f* स्का) } cited or
 disturbed in mind, *R* XI 22, 2 repining for a lost or departed friend
उन्मथ *m* 1 Agitation 2 killing, slaughter
उन्मथन *n*. Shaking, agitating, 2 hurting, killing
उन्मथुख *a* (*f* खा) Shining, radiant, *R* XVI 69.
उन्मर्दन *n* 1 Rubbing, 2 a fragrant essence used for rubbing

उन्माथ *m* 1 Shaking, agitating, 2 killing, slaughter, 3 a snore, a trap.

उन्माद् *I m* 1 Madness, extravagance, 2 lunacy considered as a disease of the mind (in medicine); 3 madness considered as one of the 33 subordinate feelings (in rhetoric), it is thus defined — चित्तममोह उन्माद् कामशोकभयादिभिः. S. D. III, 4 bloom *e g* उन्माद् वीक्ष्य पद्मानाम् II *a* (*f* दा) See उन्मद 1.

उन्मादन *n* One of the five arrows of the god of love

उन्मान *n* 1 Measuring upwards, 2 a measure of size or quantity, 3 price

उन्मार्ग *m* 1 A wrong road, 2 deviation from the right road (*lit*), improper conduct, evil course (*fig.*), निन्यसन्मार्गगमिनाम् Panch 1

उन्मार्जन *n*. Rubbing, wiping off.

उन्माति *f* The same as उन्मान *g. n*

उन्मिश्र *a* (*f* आ) Mixed with
उन्मिश्रित *a* (*f* ता) 1 Opened, as an eye, 2 blown, as a lotus

उन्मील *n*. 1 Winking, 2 becoming visible, 3 blowing, expanding.

उन्मील *m* } 1 Opening the
उन्मीलन *n* } eyes, 2 blowing, expanding.

उन्मुख *a*. (*f* खी) 1 Raising the face, अद्रे शुग हरति पवन किस्विदित्युन्मुखीभिः. Megh. I. 14, II 37, R I 39, XI 26, 2 eager, waiting for, expecting R VI 21 XI. 23, XII 26, K S VI 34, 3 near to, on the point of, ready, prepared for, R XVI 9, III. 12 4 sounding, making a sound, K. S VI 2.

उन्मुख *a* (*f* रा) Loud sounding, noisy.

उन्मुद्र *a* (*f* द्रा) 1 Unsealed; 2 opened, blown, as a flower.

उन्मूलन *n* 1 Rooting out, eradicating, पादपोन्मूलनशक्ति रह R II 31, 2 destroying.

उन्मेघ *f* Corpulence, fatness

उन्मेष *m* } 1 Opening the
उन्मेषण *n* } eyes; 2 blowing.

blossoming, उन्मेष यो मम न सहते जातिवैरी निशायाम् K Pr. x., K. S II 33, 3 awakening, rising, springing up, Sant S III 13, 4 flash, brilliancy, सद्योतारान्विलसितनिभा विद्युन्मेषदृष्टिम् Megh. II 18

उन्मोचन *n* Unfastening, loosening.

उप *ind* As a prefix to verbal and nominal themes it expresses 1 power, ability (*e g* उपकरोति), 2 pervasion (*e g* उपकीर्ण), 3 advice, instruction (*e g* उपदिशति), 4 death (*e g* उपरत), 5 flaw, fault, defect (*e g* उपघात), 6 giving (*e g* उपहरति), 7 beginning, commencement (*e g* उपक्रमते), 8 study (*e g* उपाध्याय), 9 reverence (*e g* उपचारित पिता पुत्रेण)

As unconnected with verbs and prefixed to nouns, it implies inferiority, *e. g* उपगुरु. 'an assistant master.' उपाध्यक्ष 'a vice-president,' उपापति 'a secondary husband'; *e* a paramour

As forming Arjaya compounds with nouns it has the sense of 'direction towards, nearness, contiguity' (in space, number or time) *e g* उपकूपम्, उपपरिसरम् In composition with numerals उप forms सख्या-बहुव्रीहि and means 'nearly' 'almost,' *e g* उपविंशति. 'nearly thirty'

As a separable preposition it is used with a noun in the acc. if it means 'inferiority' (*e g* उप हरि सुरा) and with a noun in the loc if it means 'superiority' or 'addition' (*e g* उप परार्धे हरेर्गणा.). उपकंठ *n* 1 Proximity, neighbourhood, प्राप तालीवनद्वयामुपकंठ महोदधे R IV 35 K S. VII 51; 2 space near a village

उपकंठम् *ind* 1 In the vicinity of; 2 at or near the throat

उपकथा *f* A short story

उपकनिष्ठिका *f* The finger next to the little finger

उपकरण *n* 1 Doing service or favour, 2 instrument, implement, apparatus, (as in पूजाया उष्णाद्युपकरणम्), Ya. II 276, M IX 270, 3 means of subsistence, 4 the insignia of royalty.

उपकारिका *f* Rumour, report.

उपकर्तृ *a*. (*f* क्री) One who does a service or favour, उपकर्ताऽरिणा सधि Sis II. 37.

उपकल्पन *n* } 1 Preparation,
उपकल्पना *f* } 2 fabricating, making

उपकार *m* 1 Help, assistance, favour, उपकारापकारौ हि लक्ष्य लक्षणमेतयो Sis II 37, शाम्येत्प्रत्यपकारेण नोपकारेण दुर्जन K S II. 40, III 73, Ya. III 284, 2 preparation, 3 ornament

उपकारी *f*. 1 A royal tent, 2 a palace (Also उपकारिका.)

उपकार्यो *f* 1 A royal tent, R V 41, XI 93, XIII 79, XVI. 55, 73, 2 a palace, R. V 63

उपकुञ्चिका *f* Small cardamoms

उपकुम्भ *a* (*f* भा) 1 Near, proximate, 2 solitary, retired.

उपकुर्वाण *m* A Bráhmāna

'bachelor *statu pupillari*, who intends to become a householder in future (in religious law)

उपकुल्या *f* A canal a ditch
उपकुपजलाशय *m* A trough near a well for watering cattle

उपकृति *f* Aid, assistance, favour

उपक्रम *m* 1 Approach, advance, योषित सुकुमारोपक्रमा *M M* vii, 2 work, undertaking, enterprise, 3 commencement beginning, रामोपक्रममाचख्यारक्ष परिभव नवम् *R* xii 42, 4 a plan, an expedient, 5 stratagem, सामादिभिरुपक्रमै *M* vii 159, *R* xviii 15, Yaj i 345, 5 practice of medicine, 6 a test of honesty, &c See उपधा

उपक्रमण *n* 1 Approaching, 2 undertaking, 3 commencing, 4 medical treatment

उपक्रमणिका *f* An introduction

उपक्रिया *f* Service, favour

उपक्रीडा *f* Place for playing, play-ground

उपक्रोश *m* Censure, reproach, प्राणैरुपक्रोशमलीमसैवो *R* ii 53

उपक्रोशन *n* Censuring, blaming

उपक्रोष्ट *m* 1 An ass, 2 one who censures or blames

उपक्र (क्र) ण *m* The sound of a lute

उपक्षय *m* 1 Waste, decay, 2 expenditure,

उपक्षेप *m* 1 Mention, hint, allusion, कार्योपक्षेपमादौ तनुमपि रचयन् *Mud* iv, 2 threat, accusation

उपक्षेपण *n* 1 Throwing down, casting down, 2 accusing

उपग *a* (*f* ग) (used only at the end of a compound)

Approaching, following, joining, receiving, *M* i 46

उपगण *m* A small or inferior class

उपगत *a* (*f* ता) 1 Acquired, 2 accepted, 3 reached, (*pp* of गम् with उप *q*)

उपगति *f* 1 Approach, 2 acquaintance, knowledge, 3 acceptance, 4 attainment, acquirement

उपगम *m* } 1 Going to, ap
उपगमन *n* } proach, advent,

व्यावर्तताभ्योपगमात् कुमारी *R* vi 69, ix 50, Megh i 2,

2 knowledge, acquaintance, 3 attainment, acquirement,

विधावोपगमादभिन्नगतय *Sak* i,

4 intercourse (as of the sexes), 5 undergoing, suffering, feeling, 6 agreement, promise

उपगिरि *I ind* Near a mountain *II m* Name of a north

ern country situate near a mountain

उपगु *m* A cowherd

उपगुरु *m* An assistant teacher

उपगृह *n* An embrace, उपगृहनि सेवेयूनि च *K S* iv 17,

विश्रमार्थमुपगृहमजलम् *Sis* x 88

उपगृहण *n* 1 Hiding, concealing, 2 embrace, 3 astonish

ment, surprise

उपग्रह *m* 1 Confinement, 2 a prisoner, 3 favour, encouragement, 4 joining, annexing, 5 a minor planet (*c* *q* राह, केतु)

उपग्रहण *n* 1 Seizing from below, taking hold of, स्फुरति

रभसात् पाणि पादोपसग्रहाणाय च *Mv* ii, 2 capture, 3 holy

study, वेदोपग्रहणार्थाय तावया-
ह्यत प्रभुः *Ram*

उपग्राह *m* 1 Making a present, 2 a present

उपग्राह्य *m* n 1 A present, 2 an offering to a king or great

man, *M* ii 172, Yaj ii 256

उपघात *m* 1 Damage, insult, injury, 2 destruction, 3 touch, contact 4 assault, 5 disease, 6 sin

उपघोषण *n* Proclaiming, publication

उपघ्न *m* 1 Contiguous support, उदादिबोपघ्नतरीर्जित्त्यो *R* xiv 1, 2 shelter, protection

उपचक्र *m* A variety of the ruddy goose

उपचक्षुस् *n* An eyeglass

उपचतुर *a* (*pl*) Almost four, nearly four, 1 e three or five

उपचय *m* 1 Accumulation, increase, addition, स्वशक्त्यु-

चये केचित् पररय व्यसनं परे यान-
माह *Sis* ii 37, ix 29,

2 quantity, heap, 3 elevation

उपचर *m* } 1 Approach, 2

उपचरण *n*, } cure

उपचरित *a* (*f* ता) Served, worshipped

उपचाय्य *m* A kind of sacred fire

उपचार *m* 1 Attendance, service, worshipping, 2 courtesy, compliment, politeness, polite behaviour, उप-

चारपद न चेदिहम् *K S* iv 9,

उपचारविधिर्मानस्विनीनाम् *Mal* iii,

3 practice, performance, *M* i 111, x 32, 4 a ceremony, a religious performance, प्र-

युक्तपाणिग्रहणोपचारो *K S* vii 86, 5 an appendage, an

article of decoration or furniture, *R* vi 1, vii 4, *K* S vii 88, 6 customary

obedience, homage, ग्रहपरिता-
पानि न ते गात्रायुपचारमर्हति *Sak* xii, *R* iii 11, 7 a mode of

address, रामभद्र इत्येव मा प्रत्यु-
पचारः शोभते तातपरिजनस्य *Ut* i, 8 an article of worship

(they are variously describ-

ed), 9 conduct, behaviour, वयसूत्रोपचार च M I 116, 10 application of cure, practice of medicine, 11 a present, a bribe, 12 a pretext, 13 a request, a solicitation, 14 secondary application or figurative use of a word (the same as लक्षणा 4 r), मुख्योपचार एव शरणं स्यात् K. Pi r; 15 identification based on similarity (in rhetoric), उभयरूपा चैयं शुद्धा उपचोरेणाभिहितत्वात् K. Pr. II, 16 the occurrence of ह and ध in the place of *masaqa* (in urani)

उपचिन्ति / Accumulation, collection

उपचूलन n Heating, burning
उपचूडन n, Persuading, convincing. उपचूडनैरेव स्वं ते दापयितुं प्रयतिष्यते D K

उपजन m 1 Addition, increase, 2 appendage, 3 rise, birth, origin.

उपजल्पन } n Talk
उपजल्पित }

उपजाप m 1 The act of whispering into the ears, 2 treachery, treason; 3 rousing to rebellion, bringing over to one's party, उपजापसहान् विलघनन् स विधाता उपजापसहान् मदोदत Kir II 47; 4 disunion, separation, उपजापविदा च कर्णजापे Panch I

उपजीवन n 1 Means of living, 2 property as a means of living, M. ix 207, 3 living, subsistence, निदिनार्थोपजीवनम् YaJ III 236

उपजीविका / Subsistence, livelihood

उपजीविन् I a (/ नी) 1 Living on, subsisting on, जातिमात्रोपजीविनाम् M XII 114, जातिमात्रोपजीवी वा कामं स्याद् ब्राह्मणवृत्त VII 20, नानाण्योपजीविन. ix 257 II m. A

dependent, a follower, स बभूवोपजीविनाम् R I 16

उपजीव्य I a. (/ व्या) 1 Affording a livelihood, patronizing. 2 affording materials for writing उपजीव्यग्रंथविरोधश्च R G, or सर्वेषां कविमुख्यानामुपजीव्या भविष्यति Bh II m. 1 A patron, 2 a source, an authority, इत्यलमुपजीव्यानामायाणा व्याख्यानेषु कदाक्षानिक्षेपेण S D. II

उपजीव m. } 1 Affection, 2 उपजीवण n } enjoyment

उपज्ञा / 1 Knowledge obtained by one's self and not handed down by tradition, invention, पाणिन्युपज्ञा व्याकरणम् S K, प्रान्तसोपज्ञा रामायणम् R xv 63, 2 commencement of a thing not previously done लोकेऽभूयदुपज्ञमेव विदुषा सौजन्यजन्य यज्ञः Mall

उपहौकन n 1 A respectful offering or present

उपताप m 1 Heat, warmth, 2 pain, sorrow, c. g त्रिविक्षित हा-नुक्तमुपतापम् (v l. for अनुतापम्) जनयति, 3 sickness, disease, 4 haste, hurry

उपनापन n 1 Heating, 2 distressing

उपतिष्ठ n 1 The lunar asterism called अश्लेषा, 2 another lunar asterism, otherwise called पुनर्वसु

उपत्यका / 1 Land at the foot of a hill or mountain, मलयद्विरेषुपत्यका. R iv 46, काततरैश्च गंधपाषाणवत्युपत्यका D K

उपवश m 1 Any thing which excites thirst or appetite अग्रमासोपवशं पिब नवशोणितसवम् Ve III, 2 biting, stinging, 3 the venereal disease

उपदर्शक m 1 One who shows the way, a guide 2 a door-keeper, 3 a witness

उपदश a (pl) Almost ten,

nearly ten i. e. nine or eleven

उपदा / A present, an offering to a king or a great man, उपदा विविशुः शश्वतोत्सेका को-सलेश्वरम् R iv. 70, v 41, vii 30

उपदान n } 1 An oblation,
उपदानक n } a present, 2 a gift for procuring favour or protection, a bribe

उपदिश / } An intermediate
उपदिशा f. } quarter, (they are four पेशानी, आग्नेयी, नैर्ऋती and वायवी)

उपदेव m } An inferior deity
उपदेवता f. } ty

उपदेश m 1 Instruction, advice, teaching, prescription, स्थिरोपदेशामुपदेशकालं प्रपेदिरे प्राक्तनजन्मविद्या K S I 30, M VIII 272, Am S 26, R XII. 57, 2 specification, 3 plea, pretext, 4 initiation, communication of a *mantra* (चंद्रसूर्यग्रहे तीर्थे सिद्धक्षत्रे शिवालये । मनमात्रप्रकथनमपदेशः स उच्यते)

उपदेशक m. An instructor, a guide, a preceptor, c. g उपदेशकमाहात्म्यादापेशानाथ पाणिने उपदेशान n Advising, instructing

उपदेष्ट m A teacher, a preceptor, a spiritual adviser, चत्वारो वयश्चत्विजः स भगवान् कर्मोपदेष्टा हरि Ve I

उपदेह m 1 A cover, 2 an ointment

उपरोह m 1 A nipple of the udder of a cow, 2 a milking vessel.

उपद्रव m 1 An unhappy accident, misfortune, calamity; 2 injury, trouble, पुंसामसमर्थानामुपद्रवायात्मनो भवेत्कोप Panch I, 3 outrage, violence; 4 national distress, 5 rebellion, 6 a symptom, a super-venient disease (in medicine).

उपधर्म *m* A by-law, a secondary religious precept, M II 237, x 147

उपधा *f* 1 Imposition, forgery, fraud, M VIII 193, 2 test of honesty &c of four kinds, (शोधयेत्) धर्मोपधाभिधवाश्च सर्वा भि सचिवान् पुन Kalika P, 3 a means, an expedient, अयशोभिदुरा लोके कोपधा मरणाद् ते Sis IX 58, 4 a penultimate letter (in gram) Comp —भूत *m* a servant who has been guilty of dishonesty

उपधातु *m* 1 A semi metal, (they are —सतोपधातव स्व-र्णमाक्षिक तारमाक्षिकम् । तृत्थ कास्य च रीतिश्च भिद्वर च शिलाजतु), 2 a secondary secretion of the body, (सि in number)

उपधान *n* 1 Placing or resting upon, 2 a pillow, a cushion, विपुलमुपधान भुजलना Bhartr III 79, 3 peculiarity individuality, 4 affection kindness, 5 poison 6 excellence, सौपधाना धिय धीरा स्थेयसी खद्वयति ये Sis II 77

उपधानीय *n* A pillow, a cushion

उपधारण *n* 1 Consideration, reflection, 2 drawing (as by a hook)

उपधि *m* 1 Fraud, dishonesty, अरिषु हि विजयायान द्वितीया विदधति सोपाविमधिद्वेषानि Kir I 45, 2 suppressio veri, suggestio falsi, (in law), M VIII 165, 3 terror, threat, compulsion, false inducement, बलोपधिविनिवृत्तान् व्यवहारानिवर्तयेत् Yaj II 31, 4 the wheel of a carriage

उपधिक *m* A cheat a knave, (the more correct form of this word is औपधिक)

उपधूत *I a* (*f* ता) 1 Fumigated, 2 being it the

point of death, 3 suffering extreme pain II *m* Death

उपधृति *f* A ray of light

उपध्मान *I m* A lip II *n* Blowing upon, breathing

उपध्मानीय *m* The aspirate visarga before the letters प् and फ् (उपध्मानीयानामेष्टौ S K)

उपनत *a* (*f* ता) Befallen, come, *e g* यदेवोपनत दुःखात्सुखं तद्वसवचरम्

उपनक्षत्र *n* A subordinate constellation, (there are 729 such constellations in all)

उपनगर *n* A suburb

उपनति *f* 1 Approach, 2 bonding how, salutation

उपनय *m* 1 Bringing near, 2 attaining, gaining, 3 investiture with the sacred thread, (गृह्योक्तकर्म्मणा येन समीप नीयते गुरो । बालो वेदाय तथोगाद् बालस्योपनय विदुः), 4 the fourth member of the fivefold syllogism (in logic), (it is thus defined —व्याति-विशिष्टस्य हेतोः पक्षधर्मताप्रतिपादक वचनोपनय)

उपनयन *n* 1 Leading to or near, 2 investiture with the sacred thread, आसमावर्तनात्कु-र्यात् कृतोपनयनो द्विज M II 108, 178

उपनागरिका *f* A kind of वृत्त्यनुप्रास It is formed by sweet-sounding (माधुर्यव्यञ्जक) letters The K Pr quotes the following *aya* from the Kuttinimata as an example —अपसारय घनसार कुरु हार दूर एव किं कमलैः । अलमलमालि मृणालैरिति वदति दिवानिशा बाला

उपनाय *n* The same as उपनयन *q v*

उपनायक *m* 1 A paramour, 2 a character in a work of art next in importance to the hero (*e g* मकरद in the M M)

उपनायन *n* The same as उपनयन *q v*, गर्भाष्टमेऽन्दे कुर्वीत ब्राह्मणस्योपनायनम् M II 36

उपनायिका *f* A character in a work of art next in importance to the heroine

उपनाह *m* 1 A bundle, 2 an unguent applied to a wound or sore, 3 a peg to which the strings of a lyre are attached and by which they are tightened

उपनाहन *n* Applying an unguent, anointing, plastering

उपनिक्षेप *m* 1 The act of depositing 2 an open deposit, any article entrusted to one's keeping, letting him know what it is (उपनिक्षेपो नाम रूपसख्याप्रदर्शनेन रक्षणार्थं परस्य हस्ते निहितं द्रव्यम् Mit on Yaj II 25)

उपनिधान *n* 1 Placing near; 2 depositing, 3 a deposit

उपनिधि *m* 1 A deposit in general, 2 a sealed deposit, (यदमदाक्षितरूपं सचिद्वत्सादिना पिहितं निक्षिप्यते Medhatithi on M VIII 149), Yaj II 25, M VIII 145, 3 pledge, property under the care of a creditor

उपनिपात *m* 1 Approaching, coming near, 2 sudden and unexpected attack or occurrence, रक्षोपनिपातिनोऽनर्था इति यद्व्यत्ये तदव्याभिचारि वच Sak. II

उपनिमन्त्रण *n* 1 Invitation, inauguration

उपनिवेशित *a* (*f* ता) 1 Placed, established, colonized, R xv 27

उपनिषद् *f* 1 Certain mystical writings attached to the Brahmanas (*n*) the aim of which is the ascertainment of the secret sense of the Veda, यदेदाध्ययनं तथोपनिषदा योगस्य साख्यस्य च ज्ञानम् M. M.

1, उपनिषद् परिणीता गीतापि च हत मतिपथ नीता Bh V II 40, (the word is variously derived - (१) उपनीय तमात्मानं ब्रह्मापास्तद्वय यतः । निहत्याविद्या तज्ज च त्रमादुपनिषद्भवेत्, (२) निहत्यानर्थमूल स्वाविद्या प्रत्यक्षया परम् । नयत्यपास्तसभेदमतो बौप- निषद्भवेत्. (३) प्रवृत्तिहेतूनि शो- वास्तन्मूलं चैदेकत्वत् । यतोऽवसा- दयेद्विद्या तस्मादुपनिषद्भवेत्, in the मुक्तकोपनिषद् 108 *Upa- nishads* are mentioned, but additions have been made even to this number) 2 true knowledge, knowledge re- garding Brahman (n), 3 sacred or religious lore, 4 secrecy, seclusion

उपनिष्कार n A street, a prin- cipal road

उपनिष्क्रमण n 1 Going out; 2 the religious rite of tak- ing a child for the first time into the open air, (general- ly performed in the fourth month of its age), 3 a main road

उपनृत्य n A place for dancing
उपनेतृ I a (f. त्री) One who brings or comes, K S I 60
II m A preceptor who per- forms the उपनयन ceremony.

उपन्यास m 1 Juxtaposition, 2 statement, proposal, निर्यात शनकैरलीकवचनोपन्यासमालीजन Am S 23, 3 suggestion, hint, अवसरे खलु रागोपकारयोगै- रीयसौरुपन्यास M M VI

उपपत्ति m A paramour, उपप- त्तिरिव नीचै पश्चिमातेन चर Sis XI 65, M III 155, IV 216, 217

उपपत्ति f 1 Appearance, pro- duction, 2 cause, reason, 3 reasoning, (उपपत्तिमत् 'well- reasoned' Kir II 1); 4 fit- ness, propriety, 5 ascertain- ment, demonstration, an as- certained or demonstrated

conclusion, उपपत्तिरुदाहृता ब- लात् Kir II 28; 6 a means, an expedient, 7 accomplish- ment, non-failure, स्वार्थोपपत्ति प्रति दुर्बलाशः R I 12, तान्- यानुपपत्ति Bh I, 8 at- tainment, acquirement, R XIV. 78.

उपपद n A word next preced- ing, a word prefixed or pre- viously uttered, तस्या सराजो- पपद निशातम् R VII. 40, 2 a title, a degree, (c n. शर्मन्, वर्मन्); 3 a secondary word of a sentence

उपपन्न n. (f. न्ना) Fit, proper (generally with the gen or loc.) उपपन्नमिदं विशेषण वायो Viki II. उपपन्नमेतदृषिकल्पे- स्मिन् राजानि Sak II

उपपरीक्षण n. } Investigation,
उपपरीक्षा f } examination.

उपपात m 1 Unexpected oc- currence, 2 accident, misfor- tune

उपपातक n A crime or sin in the second degree (महापात- कतुल्यनि पापाभ्युक्तानि यानि न । तानि पातकसंज्ञानि तज्यन्मुपपात कम् Paishnasi), Yaj II 210

उपपादन n 1 Effecting, doing 2 giving, delivering, 3 prov- ing, establishing by argu- ment, demonstration

उपपाप n The same as उपपा- तक q v

उपपार्श्व m n 1 A shoulder; 2 flank, 3 the opposite side.

उपपीडन n 1 Pressing down, devastating, 2 inflicting pain, व्याधिभिश्चोपपीडनम् M VI 62, 3 agony, torture

उपपुर n A suburb

उपपुराण n A secondary or minor Purāṇa (They are thus enumerated by हेमाद्रि - आद्य सनत्कुमारोक्त नारासिंहमत परम् । तृतीय नारदोक्त कुमारेण तु भोवितम् । चतुर्थ शिवधर्माख्य सा- क्षाज्जीशभाषितम् । दुर्वाससोक्तमाथ-

यं नारादेक । त परम् । कापिल मान- व चै । तथैकोशनसेरितम् । ब्रह्मांडं वारुणं चाथ कालिकाह्वयमेव च । माहेश्वर तथा शाव सौरं सर्वार्थसच- यम् । पराशरं किमवर तथा भागव- ताह्वयम्)

उपपुष्पिका / Yawning, gap- ing

उपप्रदर्शन n Pointing out in- dication

उपप्रदान n 1 Delivering over; 2 a present, a bribe; 3 a tribute, e g तस्योपप्रदानेन साधिवे युक्त.

उपप्रलोभन n 1 Seducing, allur- ing, 2 a bribe, an allu- cement, an inducement, उच्चा- वचान्युपप्रलभनानि D K

उपप्रेक्षण n Overlooking, dis- regarding.

उपप्रेष m Invitation, sum- mons

उपप्लव m 1 Unlucky accid- ent, injury, trouble, काचि- न्न वाप्येहादिरुपप्लवो व R V 6, Megh I 17 उपप्लवाय लोकानां धूमकेतुरिवोत्थित K S II 32; 2 a calamity, a danger, R. II 48, 3 fear, नृपा इवोपप्लविनः R XIII 7, 4 distress, diffi- culty, adversity, अथ मदनव- धूरुपप्लवान्त व्यसनकृशा परिपालयो- बभूव K. S IV 46, 5 a portent, a natural phe- nomenon foreboding evil, 6 anarchy, 7 an eclipse of the sun or the moon, 8 a name of Rahu

उपवध m 1 Connection, 2 an affair, 3 a particular mode of sexual enjoyment.

उपव(व)र्हम् A pillow

उपवहु a A few, a tolerable number.

उपवाह m The lower arm,

उपभग m 1 Fleeing away, retreat; 2 division

उपभाषा f A secondary dialect.

उपभुक्ति f. The same as उपभो- ग q. v

उपभृत् *f* A round cup used in sacrifices

उपभोग *m* 1 Use, practice, enjoyment, न जातुकाम कामानुपभोगेन जाम्यति M II 94, 2 usufruct, 3 pleasure, satisfaction, 4 co habitation, R xiv 24

उपम *a* (*f* मा) Like, resembling (as the last member of compounds)

उपमन्त्रण *n* 1 The act of addressing or inviting, 2 of persuading (उपमन्त्रणमुपचदनम् S K)

उपमथनी *f* A staff for stirring fire (in ritualistic works)

उपमर्द *m* 1 Friction, rubbing down, *e g* अन्यासु तावदुपमर्द-सहस्रं भृगु लोल विनेदयमन सुमनोलागु, 2 injuring, killing, destruction 3 unhusking, 4 reproach, abuse, 5 refutation of a charge

उपमा *f* 1 Resemblance equality, similarity, रूद्रोपमं भूतिसितेन शम्भना Sis I 4, 2 a figure of speech (in rhetoric) corresponding to the English simile, *e g* उपमा कालिदासस्य, it is thus defined by Jagannātha —सादृश्यं सुदूरवाक्यार्थोपस्कारकमुपमालकृति R G, Jayadeva defines and illustrates it thus —उपमा यत्र सादृश्यलक्ष्मीरुचसति द्वयो । हृतीव कृष्ण ते कीर्ति स्वर्गागमवगाहते Chandra loka v, 3 the standard of comparison, (the same as उपमान), वदुधे न वधोपम R I 47 सर्वोपमाद्रव्यसमुच्चयेन K S I 50, यथा वातो निवातस्यो नैगते सोपमा रूढता Bg vi 19, (where Śaṅkara explains उपमा by उपमीयते अनेन), 4 a likeness (as a picture, &c) Govr —द्रव्य *n* any object used, for comparison, K S I 50

उपमाद *f* 1 A wet nurse, 2 a

near female relative, (they are —मातृश्वसा मातुलानी पितृश्वस्री पितृश्वसा । अथ पूर्वज-पत्नी च मातृतुल्या प्रकीर्तिता Brihaspati)

उपमान *n* 1 Comparison, K S I 36, 2 analogy, considered as one of the four kinds of proof by the Nyāyikas, it is defined as being प्रमिद्वसाधर्म्यात् साध्य-साधनम्, 3 the standard of comparison, that with which anything is compared (*op* to उपमेय), (as such it is one of the four requisites of उपमा), उपमानमभिलाषिनीनाम् K S iv 5, उपमानस्यापि सखे प्रत्युपमान वपुस्तस्या Vikr II

उपमिति *f* 1 Resemblance, comparison, similarity, तदान-नस्योपमितौ दरिद्रता Na I 24, 2 knowledge of things derived from analogy, a conclusion arrived at by उपमान (in Nyāya phil) प्रत्यक्षमप्यु-मितस्तथोपमिति शङ्गे Bh P, 3 a figure of speech, more generally known as उपमा q v

उपमेय *I a* (*f* या) Fit to be likened, fit to be compared, आसीदुपमेयकानिर्मयूरश्चाययिणा गु हेन R vi 4, xviii 34, 37 II *n* The object of comparison (in rhetoric), उपमानो-पमेययोरेव न कार्यकारणादिकयो साध्यमर्थं भवति K Pr x Govr —उपमा *f* a figure of speech consisting in the mutual comparison of the उपमान and the उपमेय which raises an implication that the like of them does not exist (Cf अनन्वय), for instances, See K Pr x, S D x.

उपयह *m* A bride-groom, a husband, R vii 1, K S v. 45

उपेयत्र *n* A minor surgical instrument

उपय(या)म *m* 1 Marriage, *e g* कन्या स्वजातोपयमा सलज्जा नव-यौवना, 2 restraint

उपयमन *n* 1 Marrying, taking a wife, 2 restraining, curbing

उपयष्ट *m* One of the sixteen priests at a sacrifice

उपयाचक *a* (*f* का) An asker, a solicitor, a suitor, a beggar,

उपयाचन *n* Soliciting, approaching with a request or prayer

उपयाचित *n* 1 A request, a prayer, 2 a prayer or request to a deity for the fulfilment of a desire, ग्रहणा चरित स्वप्नो निमिन्ना उपयाचितम् । फलति काक-तालय तेभ्य प्राज्ञान विभ्यति Ve II, 3 a present promised to a deity on the fulfilment of a request made, the present generally consisted of an animal, sometimes of a human being See M M v (अथ मया भगवत्या करालाया प्रागुपयाचितं कौरवेनमुपहर्तव्यम्) उपयाचितक also is used in this sense

उपयाज *m* Additional formulae at a sacrifice

उपयान *n* Approaching, coming near, K S vii 22

उपयोग *m* 1 Application, employment, use, utility, अनग-लेखक्रिययोपयोगम् K S I 7; 2 administration of medicine, 3 fitness, suitableness; 4 contact, proximity

उपरक्त *I a* (*f* क्ता) 1 Eclipsed, 2 afflicted, overtaken by calamity, 3 tinged, coloured II *m* The sun or the moon in eclipse

उपरक्ष *m* A body-guard

उपरक्षण *n* A guard, an outpost

उपरत *a* (*f* ता) 1 Stopped,

ceased, रजत्युपरते M v 66; 2 dead, e q पितर्युपरते पुत्रा विभजेयुर्धनं पितु Comr — स्पृह a indifferent to worldly belongings

उपरति f 1 Ceasing, stopping, 2 death, 3 indifference; 4 refraining from sexual enjoyment; 5 conviction of the futility of ceremonial acts

उपरत्न n. A secondary or inferior gem, (उपरत्नानि काचश्च कर्पूरोऽश्मा तथैव च । मुक्ताशुक्तिस्तथा शङ्ख इत्यादीनि बहुन्यापि । गुणा यथैव रत्नानामुपरत्नेषु ते तथा । किंतु किञ्चित्ततो हीना विशिषोऽयमुदाहृत Bhavaprakas'a)

उपर(रा)म m 1 Ceasing, stopping, 2 abstaining from, 3 death

उपरमण n. 1 Abstaining from the pleasures of sense, 2 abstaining from ceremonial acts, 3 ceasing, stopping

उपरस m. 1 A secondary mineral, 2 a subordinate flavour

उपराग m 1 Colour, 2 an eclipse of the sun or moon, उपरागाते शशिनः समुपगता रोहिणी योगम् Sak vii, 3 calamity, affliction, injury, वृणालिनी हेममित्रोपरागम् R xvi 7, 4 reproach, blame, abuse

उपराज m A viceroy

उपरि ind As an adverb it means 1 high, above, upon, towards the upper side of, उपर्युपरि पश्यन्त सर्वे एव दरिद्रा इति Hit ; 2 besides, in addition to, सहस्राण्येकविंशति । शतान्युपरि चैवाष्टौ तथा भूयश्च सप्तति Bh , 3 afterwards, यदा पूर्वं नासीदुपरि च तथा नैव भविता Sant S. ii 7.

As a separable preposition (with the acc, gen or loc) it means 1 on, over, above, e. g. अवाहमुखस्योपरि पुष्पवृष्टि पथात् R. ii 60, 2 at the head,

at the top, Yaj. i 319 ; 3 beyond, in addition to, Yaj. ii. 253, 4 on, upon, in connection with, in regard to, towards, परस्परस्योपरि पर्यर्चयत R iii 21, Sant. S iii 23, 5 after, मुहूर्तोऽनुपरि उपाध्यायश्चेदागच्छेत् (The double form उपर्युपरि (used either absolutely or with the acc or gen) means 1 just above, e.g. उपर्युपरि लोक हरि, उपर्युपर्युब्रुवा विताने 2 very high, उपर्युपरि सर्वेषामादित्य इव तेजसा Bh) Comr. — चर a moving above (as a bird). — तन. स्थ a upper — भाव m. the being above or higher — भूमि f the ground above

उपरिष्टात् ind As an adverb it means 1 over, above, Yaj. i 106; 2 further on, afterwards, कल्याणावतसा हि कल्याणसंपदुपरिष्टाद्भवति M M vi., 3 behind (op to पुरस्ताद् in this sense.)

As a preposition (with the acc or gen) it means 1 over, upon; 2 down upon, 3 behind

उपरीतक m A mode of sexual enjoyment (एकपादमूरो कृत्वा द्वितीय स्कंधसंस्थितम् । नारी कामयते कामी बध स्यादुपरीतक)

उपरूपक n A drama of an inferior class of which 18 are enumerated, (they are — नाटिका, त्रोटक, गोष्ठी, सट्टक, नाट्यरासक, प्रस्थान, उल्लाप्य, काव्य, प्रेक्षण, रासक, सलापक, श्रीगदित, शिल्पक, विलासिका, दुमहिका, प्रकरणी, हल्लीश, and भाणिका S D. vi.)

उपरोध m } 1 Covering, sur-

उपरोधन n } rounding, blocking, R vi 41, 2 obstruction, impediment, 3 trouble, disturbance, तपोवननिवासिनामुपरोधो मा भूत् Sak i.; 4 protection, favour.

उपरोधक n An inner room, a private apartment

उपल m 1 A rock or stone, काते कथ घटितवानुपलेन चेतः Si. T 3, Megh i 19; 2 a precious stone, a jewel

उपलक m A stone

उपलक्षण n 1 Ascertainment, observation, वेलोपलक्षणार्थमादिष्टोऽस्मि Sak iv, 2 designation, mark, 3 the implication of something not expressed in addition to that which has been expressed, synecdoche of a part for the whole, (it is thus defined — स्वप्रतिपादकत्वे सति स्वेतरप्रतिपादकत्वम्), मन्त्रग्रहणं ब्राह्मणस्याप्युपलक्षणम् S: K

उपलब्धि f 1 Obtaining, acquisition, gain, R v 56, viii 17, 2 perception, knowledge, नाभाव उपलब्धे Bh, 3 a guess; 4 perceptibility considered as a kind of proof by the Mimāṃsakas

उपलभ m 1 Acquisition, अस्मादगुलीयोपलभात् स्मृतिरुपलब्धा Sak. vii, 2 comprehension otherwise than from memory, ज्ञातौ सुतस्पर्शसुखोपलभात् R. xiv 2, 3 ascertaining

उपला f 1 Refined sugar; 2 sand

उपलालिका f Thirst.

उपल्लिख n A portent, a natural phenomenon considered as boding evil

उपलिप्ता f Desire of obtaining, Sant S i 12

उपलेप m 1 Anointing, 2 cleaning, white-washing, 3 the becoming dull of senses.

उपलेपन n 1 Smearing, anointing; 2 an ointment, an unguent

उपवन n A grove, a garden, a planted forest, Megh i. 24, R viii 73, M. ix 265, x 50.

उपवर्ण *m* 1 Minute description, detail

उपवर्णन *n* Description, delineation, अतिशयोपवर्णन व्याख्यानम् *Sus'trūṭa*, Yaj 1 320

उपवर्तन *n* 1 A place for exercise, 2 a district, 3 a kingdom, 4 a bog, 5 marshy place

उपवसथ *m* A village

उपवस्त *n* A fast

उपवास *m* 1 A fast, fasting *e g* उपवामादर निदा, Yaj 1 175, III 190, M xi 195, 2 kindling a sacred fire

उपवाहन *n* Carrying to, bringing near

उपवाह्य *m* 1 A king's elephant, 2 any royal vehicle

उपविद्या *f* Profane science, inferior sort of knowledge

उपविष *m* 1 A deleterious drug, (they are -अकेशीर स्तु-हीरीर तथैव कलिहारिका । धनू-करवीरश्च पच चोपविषा स्मृता), 2 factitious poison

उपवीत *n* 1 Investiture with the sacred thread, 2 the thread worn by the first three castes of the Hindus, विन्य-मशमुपवीतलक्षण मातृक च धनु-रुजित दधत् R xi 64, M ii 44, 64

उपवृहण *n* Increase, collection

उपवेद *m* A class of writings subordinate to the Vedas (They are four, one being attached to each of the four Vedas Thus आयुर्वेद, is attached to ऋग्वेद, धनुर्वेद to यजुर्वेद, गाथर्ववेद to सामवेद, and जालशास्त्र to अथर्ववेद, according to *Sus'trūṭa* and the *Bhivaprakāśa*, however, आयुर्वेद is attached not to the ऋग्वेद but to the अथर्ववेद)

उपवेश *m* } 1 Sitting down, उपवेशन *n* } 2 being attached to, 3 voiding by stool

उपवैषण *n* The three periods of the day, viz, morning, midday and evening

उपव्याख्यान *n* A supplementary explanation or interpretation

उपव्याघ्र *m* A small hunting leopard

उपशान *m* 1 The becoming quiet, assuagement, cessation, extinction, कृतोऽस्या उपशाम *Ve* III, मन्वृह सह एष गान्धर्वाय नो सात्वतै स्फुटम् *Am* S 5, 2 calmness, patience, quietude, 3 control over the senses

उपशमन *n* 1 Quieting, calming, 2 extinction, cessation

उपशय *m* Lying by the side of

उपशाल्य *n* An open place in the vicinity of a town or village, R xv 60, xvi 37

उपशाखा *f* A secondary branch

उपशाति *f* The same as उपशाम *g v*, R viii 31, *Am* S 65

उपशाय *m* Sleeping in turn or rotation of those who keep watch at night

उपशाल *n* A place near a house, 1 court before a house

उपशिक्षण *n* } Learning, training

उपशिक्षा *f* } ing

उपशिष्य *m* The pupil of a pupil, स्वतः प्रमाण परतः प्रमाण शुक्रागना यत्र समुद्भिरिति । शिष्योप-शिष्यैरुपगम्यमानमवेति तन्मन्त्रमि-थयाम *Ud*

उपशोभन *n* } Adorning, ornamenting

उपशोभा *f* } menting

उपशोषण *n* Drying up

उपश्रुति *f* 1 Giving ear to, 2 range of hearing, 3 supernatural voice heard at night and personified as a nocturnal deity revealing the future, (the *Haravali*

says —नर्क निर्गत्य यत्किञ्चित्कु-भाशुभकर वच । श्रूयते तदिदं विरा-देवमभ्युपश्रुतिम्), परिजनोऽपि चा-स्या सततमुपश्रुत्यै निर्जगाम *Kad.*, 4 promise, assent

उपश्लेष *m* } 1 Juxtaposition, उपश्लेषण *n* } contact, 2 an embrace

उपसथ *m* 1 Curbing, restraining, binding, 2 the end of the world

उपसयोग *m* A secondary connection, 1 modification

उपसरोह *m* Growing together

उपसवाद *m* An agreement & contract

उपसच्यान *n* An under-garment

उपसरहण *n* 1 Withdrawing, 2 withholding, 3 attacking, invading

उपसहार *m* 1 Drawing in or together, 2 withdrawing, 3 attacking, invading, 4 collection, assemblage, 5 summing up, a *résumé* 6 death, 7 conclusion, *e g* उपक्रनोपस-हारौ हेतुस्तात्पर्येतिर्णये 8 a peroration

उपसहारिन् *m* A *hetu* which is not अनुपसहारिन् *g v*

उपसक्षप *m* A summary, an abstract, a *résumé*

उपसच्यान *n* 1 Addition, 2 further enumeration, (this word is technically applied to the *śūtilas* written by *Katyayana* to supply the defects of *Panini's sūtras* See *Mall* on *Sis* ii 112 Cf इटि), 3 a substitute in form or sense (in gram)

उपसमह *m* } Respectful salutation

उपसमहण *n* } lutation by touching the feet of the person saluted, स्फुरति रम-सान्याणि पादोपसमहणाय च *Mi.* ii, 2 polite address, 3 collecting, joining: 4 taking, accepting (as a

wife). Yaṁ I 56, 5 an appendage, a necessary article of use or decoration.

उपसत्ति *f.* 1 Connection, union, 2 service, worship, 3 gift donation

उपसद् *m* 1 Approach, 2 gift, donation

उपसदन *n* 1 Becoming a pupil, तत्रोपसदनं चक्रे त्रेणस्ये-
वसकर्मणि Bh - 2 going near to, 3 neighbourhood

उपसंतान *m* 1 Immediate connection 2 descendant

उपसन्त्यास *n* Laying down giving up

उपसमाधान *n* Gathering together heaping, (उपसमाधानं राक्षीकरणम् S K)

उपसपन्न I *a* (*f.* त्रा) Killed at a sacrifice (as an animal) II *n*, Condiment

उपसभाषा *f* Friendly persuasion (उपसभाषा उपसत्त्वन्म् S. K)

उपसर *m* 1 Approaching, 2 pregnancy, the first pregnancy of a cow. (गवामुपसर S K)

उपसरण *n* 1 Going towards; 2 what is approached as a refuge.

उपसर्ग *m* 1 Ailment, sickness, क्षीण ह्युपसर्गा प्रभूता Sus'rata 2 injury, misfortune; 3 portent, natural phenomenon foreboding evil; 4 an eclipse, 5 an indication or symptom of death, 6 an inseparable preposition prefixed to roots, (thus defined—प्रादयन्तुपसर्गा यो-
तकत्वात्क्रियायोगे लोकादगता इ-
मे.) उ० are twenty-two in number.—अ परा अव, सम्, अनु, अव, निम्, निर्, दुस्, दुर्, वि, आह, नि अधि, अरि, अति, सु उन्, अभि, प्रति, परि, उप; according to one theory they are meaningless themselves and sim-

ply bring to light the hidden sense of roots when prefixed to them (यौतकतनय), according to another they are significant by themselves (वाचकतनय) They modify or sometimes entirely alter the sense of the root, (उपसर्गेण वात्वर्यो वत्तादयव नीयते । प्रहार-
हारविहारपरिहारवत् S K)
उपसर्जन *n* 1 Pouring on 2 misfortune, calamity 3 a portent 4 any person or thing subordinate to another 5 a word which by composition or derivation loses its original independence while it also determines the sense of another word (in gram)

उपसर्प *m*, Approach, access

उपसर्पण *n* Going near approaching advancing towards.

उपसर्वा *f*. A cow fit for a bull

उपसूर्यक *n* The solar halo

उपसृष्ट I *a* (*f.* टा) 1 Joined, connected with, accompanied by, 2 troubled affected injured R VIII 94, 3 furnished with an उपसर्ग (as root), रुधृहोऽरुपसृष्टयो- कर्म Pan, 4 eclipsed II *m* 1 The sun or moon in eclipse, 2 a libidinous man, उपसृष्टा इव क्षत्राधिष्ठितभवना Kad III *n* Copulation, coition

उपसेचन *n* 1 Pouring or sprinkling upon, watering, 2 infusion

उपसेवन *n* 1 Worshipping, honouring, 2 service, 3 using, enjoying, M IV 134

उपसेवा *f* 1 Service; 2 worship honour

उपस्कार *m* 1 Any article which serves to make complete, an ingredient; 2 condiment 3 furniture, appurtenance, apparatus, such as a

broom-stick, &c, M III 68, XII 66, Yaj II 193; 4 an article of household use; 5 an ornament, 6 blame, censure

उपस्करण *n* 1 Killing, injuring 2 ornament, 3 a collection, 4 change modification; 5 an ellipsis

उपस्कार *m* 1 Beautifying, ornamenting, Mall on R XI. 48 2 an ornament, 3 a collection, 4 a supplement, any thing additional, 5 an ellipsis साक्षात्तमुपरकार विज्व-
गति निराकृतम् Kir XI 38.

उपस्तुत *a* (*f.* ता) 1 Adorned, 2 modified 3 collected, (*pp* of कृ with उप *q* *v*)

उपस्तभ *n* } 1 Stay, support;
उपास्तभन *n*. } 2 encouragement, incitement 3 basis, ground.

उपस्तरण *n* 1 A covering; 2 a bed; 3 anything spread out, *e g.* अनुतोपस्तरणमाति.

उपस्त्री *f* A concubine

उपस्थ I *m* 1 The leg, 2 middle part in general II *m*, *n* 1 The male organ of generation, स्नान मौनोपवासेज्या स्वाध्यायोपस्थनिर्वा Yaj III. 314, 2 the female organ of generation, स्थूलोपस्थ-
स्थलीषु Bhartr I 20, (in Yaj III 92, the word is used in senses 1 and 2); 3 the anus, 4 the haunch or hip Comr—नि-
ग्रह *m* continence, Yaj III. 314—इल, पत्र *m* the Indian fig-tree, (the tree is so-called because its leaves resemble in shape the female organ of generation)

उपस्थान *n* 1 Proximity, nearness, 2 approaching, coming into the presence of, 3 worshipping, waiting, waiting upon with a prayer, obeisance, सूर्योपस्थाने विनियोगः

Sandhyāprayoga, सूर्योपस्थानातिनिवृत्त पुरुरवस मामुपेत्य Vikr 1, उदयोमुखस्य भगवतः सूर्योपस्थानं कुर्वे iv, 4 a sanctuary, 5 remembrance, recollection, memory, Yaj iii 160

उपस्थापन n 1 Placing near, 2 the awakening of memory, 3 attendance, service

उपस्थायक m A servant

उपस्थिति f 1 Approach, presence, 2 obtaining, getting, 3 accomplishing, 4 remembrance, recollection, 5 service, attendance

उपस्पर्श m } 1 Touching, contact, 2 bathing, ablution, 3 rinsing the mouth, sipping water as a religious act

उपस्मृति f A minor law-book (Of स्मृति)

उपसवन n The periodical flow of a woman

उपस्वत्व n Revenue, profit

उपहत a (f ता) 1 Censured, rebuked, disregarded, 2 impure, 3 doomed, destroyed e g देवेनोपहतस्य इक्षिरथवा पूर्वं विपर्ययति, 4 hurt, injured, 5 polluted, 6 polluted, शारीरमेवै सुगर्भमयैवा यदुपहतं तदत्यन्तोपहतम् Vishnu Comp — भात्मन् a agitated in mind, mentally affected — दृष्ट्वा a dazzled, blinded Kir vi 18 — धी a infatuated

उपहतक a (f का) Ill-fated, unfortunate

उपहत्या f Dazzling of the eyes

उपहरण n 1 Bringing near, 2 offering gifts to superiors, 3 presenting victims, 4 serving out food

उपहासित n Satirical laughter

उपहस्तिका f A small box containing condiments or

betel, उपहस्तिकायास्तावत् कर्पूरसहितमुद्गत्य मन्त्रं दत्त्वा D K

उपहार m 1 Oblation, 2 a present to a superior, 3 an offering to a deity, 4 honour, 5 indemnification, 6 food distributed to guests

उपहालक m A name of the Kuntala country

उपहास m 1 Fun, play, 2 ridicule, R vii. 37, 3 satirical laughter

उपहासक m A jester

उपहित a (f ता) Placed, put, (pp of धा with उप g v)

उपहृति f Calling, calling out, inviting

उपहर n 1 Proximity, 2 solitary or private place, उपहरे पुनरित्यशिक्षय धनमित्रम् D K

उपह्वान n 1 Inviting, 2 inviting with prayers

उपाशु I ind 1 In a whisper, 2 secretly, in secret, privately, परिचेतुमुपाशु धारणा R viii 18, II m A player uttered in a low voice, (See M ii 85 and Kulluka on it)

उपाकरण n 1 Invitation to begin, 2 preparation, beginning, commencement, 3 commencement of reading the Veda after the performance of a preparatory rite (in ritualistic literature)

उपाकर्षण n 1 Preparation, beginning, commencement, 2 a ceremony performed before commencing to read the Veda after the monsoons Yaj i 142, (in ritualistic works)

उपाकृत a (f ता) Killed at a sacrifice (as an animal)

उपाभम् ind Before the eyes, in presence of

उपाख्यान } n A short tale, उपखायनक } a short narra-

tion, उपाख्यानैर्विना तावद् भारतं प्रोच्यते बुधे Bh

उपागम m 1 Approach, arrival, 2 occurrence, 3 agreement

उपाग्र n The part which is next to the end or top

उपाग्रहण n Reading the Veda after initiation

उपाग n 1 A subdivision, 2 any minor limb or member, 3 a supplement of a supplement, 4 a class of works supplementary to the Vedāṅgas (पुराणन्यायमीमांसाधर्मशास्त्राणि चत्वार्युपागानि)

उपाचार m 1 Position, 2 procedure

उपाजे ind (used only with the root कृ) Supporting, infusing vigour, (it is considered as a prefix or not, hence उपाजेकृत्य or उपाजे कृत्वा Cf अन्वाजे)

उपाजन n Anointing, plastering the ground with cowdung, M v 105 (Medhatithi explains the word by मृदादेः सुधोगमयादिना समार्जनामुत्पन्ने)

उपात्यय m Transgression, deviation

उपादान n 1 Taking, receiving, acquiring, विस्तम्ब ब्राह्मण शुश्रूष्योपाजेनमाचरेत् M viii 417, 2 conveying some sense in addition to that actually expressed, स्वसिद्धये पराक्षेप — उपादानम् K Pr ii, 3 withdrawing the organs of sense from the outer world; 4 the material out of which anything is formed, a material cause, निमित्तमेव ब्रह्म स्यादुपादानं च वेङ्कणात् Adhikara-naratnamālā, Sank K 9; 5 mention, enumeration, 6 a cause, a motive Comp — कारण n a material cause, परिशेषाद् ब्रह्मणोऽयमुपादानकारणं भगवद्वादिगुणक स्मृतिप्रसिद्धमयुप-

अंत्यम् S Bh I. -लक्षणा f. the same as अजहत्स्वार्थो q v K. Pr II, S D. II

उपाधि m 1 Fraud, deceit, deception, (Cf उपधि) 2 discriminative or distinguishing property, तदुपाधिवेवर्त्तकैत K Pr II. (उ० is of four kinds viz, जति, गुण क्रिया and सत्ता), 3 limitation, condition; 4 a nickname, a title (e g. भट्टाचार्य, महामहोपाध्याय), 5 virtuous reflection; 6 a man who is careful to support his family

उपाधिक a. (f का) Exceeding, supernumerary

उपाध्याय m 1 A teacher in general, 2 a spiritual teacher, a religious preceptor, कि भवानस्मदुपाध्यायादपि धर्मवित्तर Mud I An उ० instructs for wages (एकदेशं तु वेदस्य वेदागान्यपि वा पुन. 1 योऽध्यापयति वृत्त्यर्थमुपाध्याय. स उच्यते M II 111) See अध्यापक and आचार्य.

उपाध्याया f A female preceptor.

उपाध्यायानी f. The wife of a preceptor

उपाध्यायी f 1 A female preceptor 2 the wife of a preceptor

उपातह f (nom अग्य षन्त) A shoe, e g उपातहूपादस्य सर्वा चर्मवृत्तेव भू, M II. 178, 246 III. 238

उपात m 1 Proximity, vicinity, भेरोरुपातोऽपि व वर्तमानम् R VII 24, xvi 21, Megh I 24, 2 skirt, border, edge, उपातयो निष्कृषित विहगे. R VII 50, K S III 69, Am S. 23, K. S. VII 32 3 side, slope, Megh I 18, 4 the angle of the eye

उपातिक I a (f की) Near proximate, neighbouring. II n Vicinity, proximity.

उपांत्य a (f त्या) I a. Last but one II m The corner of the eye. III n. Vicinity

उपाय m 1 Approach 2 a means, an expedient, a remedy, Am S 23, M VII 48, 3 beginning, commencement, 4 effort, exertion, Bg VI 36, 5 a way, a mode. M IX 248, x 2, 6 any of the four means of success against an enemy (in civil polity) चतुर्थोपायसाध्ये तु रिपौ सात्वतप्रक्रिया Sis II 54, सामादीनामुपायानां चतुर्णामपि पंडिताः M VII 109 Comr—चतुष्टय n. the four expedients against an enemy, viz, साम, दान, भेद, and दंड (According to some authorities these expedients are seven in number They add माया, उपेक्षा and इंद्रजाल to the four already mentioned) —तुरीय m the fourth means, that is, punishment—योग m application of means or remedy, M. IX 10

उपायन n 1 Going near to, 2 becoming a pupil, 3 a gift or present, तस्योपायनयोग्यनि वस्तूनि सरिता पति K S II 37 R. IV. 79

उपायन m Beginning, commencement, e g सर्वकर्मोपायनमे विनियोग

उपायन n Acquiring, gaining, अर्थस्योपायनम् Panch. II

उपालन m } 1 Taunt, 10-
उपालभन n } proach, abuse, censure, देवी वसुमतीमतरेण महदुपालभन गतोऽस्मि Sak I 2 delaring

उपावर्त्तन n. 1 Coming back, returning, करोति मारुतस्त्वदुपावर्त्तनशक्ति मे मन R VIII 53, 2 wallowing revolving, turning round

उपाश्रय m 1 Recourse, asylum support 2 reliance,

उपासक m. 1 A servant; 2 a worshipper, a follower, 3 a S'ūdra.

उपासंग m. 1 Proximity; 2 a quiver

उपासन n } 1 Engaging in,
उपासना f } performing, M. II 69, 2 practice of archery, 3 service, attendance waiting upon, M III 107 Na I 34, Bg XIII 7, Yaj. III 156, 4 worship, adoration 5 religious meditation.

उपासा f 1 Religious reflection; 2 service, attendance; 3 worship

उपास्तमन n Sunset

उपास्ति f 1 Service, attendance, 2 worship.

उपाहार m. Slight refreshment.

उपाहित I a (f ता) Connected II m Danger or destruction from fire

उपेक्षण n } 1 Leaving, abandon-
उपेक्षा f } doning, 2 overlooking, disregarding, neglecting, 3 indifference, contempt, R. XIV 65; 4 neglect considered as one of the seven expedients against an enemy See उपाय

उपेत a (f ता) Possessed of, सर्वगुणोपेतम् (पुत्रम्) Sak I (pp of इ with उप q v)

उपेन्द्र m Name of Visnu or Krishna as the younger brother of Indra in his fifth or Vāmana incarnation, उपेद्रवजादपि दारुणोनि Git G.v. (where there is a pun on उपेद्रवजा, that being the name of the metre in which the s'loka is written.)

उपेय a (f. या) 1 To be effected by any means. 2 to be approached, 3 to be obtained.

उपोड a (f. डा) 1 Arrayed for battle, as an army; 2

brought near, 3 advanced, begun, 4 married

उपोत्तम *n* (*f* मा) Last but one

उपोद्घात *m* 1 A beginning,

2 an introduction, a preface,

3 occasion, medium, तत्पत्ति-

च्छदकस्योदात्तेन माधवविकस्युपे-

यात् *M M* 1, 4 in apposite

argument or illustration, 5

the ascertainment of the elements of anything

उपोद्बलन *n* Confirmation, corroboration

उपोषण } *n* A fast, fasting

उपोषित }

उत्ति *f* Sowing seed

उत्तु *vt* 6 *P* (*pp* उत्तिजत)

1 To press down, to subdue,

2 to make straight

उत्तु *vt* 6 *P* (*pp* उत्तिजत, *pres*

उत्तिजत, उत्तिजत) 1 To confine,

2 to compact together, 3 to

fill with, जलकुम्भमुभितरसप्तदि

, सरस्या समानयन्त्यास्ते *Bh V*

II 141, 4 to cover over,

सर्वमूर्तसु काकुत्स्थनौमनीक्षै क्षि-

त्तीमुक्षे *Bt VII* 88

उभ *pron* (used in the dual

only) Both, उभौ यदि व्येति इ-

थक्षप्रगदावाकाशगगपयत पते-

ताम् *Sis III* 8, *K S IV* 43,

M II 11

उभय *pron* (*f* यी) (Though

this word has a dualistic

sense, it is used in the singular

and plural only, some

authorities, however, use it in

the dual also) Both, उभय-

मानशिरे वसुधाधिपा *R IV* 9,

उभयौ सिद्धिभाववापतु *VIII* 23,

Am S 60, *K S VII* 78,

M II 55, *IV* 224 *Covr* —

चर *a* living in water and on

land, amphibious —त्स *ind* 1

from both sides, on both

sides (with the acc) *c g* उ-

भयत कृष्ण गोपा *S, K, M VII*

315, *Yaj. I* 58, 2 in both

cases, 3 in both ways, *M*

1 47 *वदत, वदत a* having a

double row of teeth, *M I*

43 *मुख a* 1 looking either

way, 2 two-faced *मुखी f*

a cow, *Yaj. I* 206 — *च ind*

1 in both places, 2 on both

sides, 3 in both cases, *M*

III 125 *चर a* living in

water and on land, amphibious

—या *ind* 1 in both

ways, 2 in both cases — *विद्या*

f the two fold science, 1 *c*

religious knowledge and

knowledge about worldly

affairs — *व्यजन a* having the

marks of both sexes — *समव*

m dilemma

उभये(य)युस् *ind* 1 On both

days, 2 on two subsequent

days

उस् *ind* An interjection 1 of

anger, 2 of interrogation, 3

of assent

उमा *f*. 1 A name of Parvati,

(in this sense the word

is thus derived by Kalidasa

probably on the authority

of the *Kāli* and *S'iva*

Puranas — उ मेति मात्र तपसो

निषिद्धा पश्चादुमाख्या समुखी जगाम

K S I 26), उमावृषाकौ शर-

जन्मना यथा *R III* 23 *K S*

III 67, 2 light, splendour,

3 fame, reputation, 4 tranquility,

5 turmeric *Covr* — *गुरु*

m The Himalaya — *पति m*

an epithet of *S'iva*, *मुहुरुन्मर-*

यतमनुक्षप त्रिपुरदाहमुमापातसेविन

Ku I 11 — *सहाय m* an

epithet of *S'iva* — *सुत m* 1

an epithet of *Kārtikeya*, 2

of *Ganes'*

उवर *m* } The upper timber of

उवुर *m* } a door-frame

उर *m* A sheep

उरग *m* (*fem* उरी) 1 A snake,

अगुलीवोरगस्ता *R I* 28, *M*

III 23, 2 a semi-divine ser-

pent usually represented with

a human face (in mytho-

logy), *M III* 196, 3 lead;

4 the name of a city, *R VI*

59 *Covr* — *अरि, अशन m*.

1 *Garuda*, 2 a peacock —

प्रतिसर *a* having a serpent

for a wedding-ring — *शूषण m*.

an epithet of *S'iva* — *राज m*

the king of snakes — *सारचन्दन*

m n a kind of sandal wood

— *स्थान n* the abode of the

Nagas, 1 *e* पाताल

उरग } *m* A snake

उरच्छद *n* An armour

उरण *m* (*fem* उणी) 1 A ram,

a sheep, वृकीवोरणमासाय मृत्यु-

रादाय गच्छति *Bh*, 2 a certain

demon slain by *Indra*

उरभ्र *m* (*fem* उभी) A ram

उरी *ind* A particle implying

assent, admission, accept-

ance, 2 extension (It is used

as a prefix to the roots

अस्, कृ and भू and is not

treated as a separate word,

hence we have उरीकृत्य, and

not उरी कृत्वा The word is

used in the following forms

also — उरी, उहरी उरी, उरी,

गिरन का काहुरीचकार *Bh*

V II 13

उरस् *n* The breast, the

bosom, *R I* 13, *K S VI*

51 *Covr* — *क्षत n* injury

to the chest — *ग्रह, घात m*.

disease of the chest, pleu-

ry उरीज, उरसिज, उरसिरुह

m the female breast, फेनाना-

सुरसिरुहेषु हारलीला *Sis VIII*,

59, रजाने रुचिरदशासुरोजकुम्भौ

III 53 — *छद n* a breast-

plate in armour उरसिलोमन्

a having hair on the breast

— *च, चाण n* a breast-plate

— *शूषण n* an ornament of

the breast उरस्वन् *a* broad-

chested — *स्रजिका f* a neck-

lace of pearls hanging over

the breast. — *स्थल n* the

bosom.

उरव्य *m.* A Vais'ya
उरसिल *a* (*१* ला) Broad-chested
उरस्य *I a* (*१* या) 1 Legitimate, born from a married couple of the same tribe and caste, 2 excellent *II m.* A son.
उरी *ind* The same as उररी *g. v.*, उरीकृत्यात्मनो देहं राज्यमस्मै न्यवेदयत् R. *iv.* 70.
उरु *a.* (*१* रु or वी; *compar.* वरीयस्, *super.* वरिष्ठ) 1 Wide, spacious, 2 great, large, R *vi* 74, 3 much, excessive, 4 precious, valuable *Comp.* -**क्रम** *m* Vishnu in the Vamana incarnation -**मार्ग** *m* a long road -**विक्रम** *a* valiant, mighty -**हार** *m* a valuable necklace.
उर्णनाभ *m* A spider *See* उर्णनाभ
उर्ण *f* 1 Wool, felt, 2 a circle of hair between the eyebrows.
उरुरी *ind* The same as उररी *g. v.*
उरुक *m* An owl
उर्वट *m* A calf
उर्वरा *f* 1 Land, 2 fertile soil
उर्वशी *f* The name of an *apsaras* (*See* App II) *Comp.* -**रमण** *m* a name of king Purnavaras
उर्वार *m* A kind of cucumber.
उर्वी *f* 1 The earth, गौरूपधरा-मिवोर्वीम् R *ii* 3, *i* 14, -30, 75, *ii.* 66, Megh *i* 21, 2 land, soil, 3 space *Comp.* -**ईश**, **ईश्वर**, **पति**, **धव** *m* a king -**धर** *m* 1 a mountain, 2 the serpent S'csha -**भूत** *m* 1 a mountain, 2 a king -**रुह** *m* a tree
उलप *m* } A kind of shrub,
उलुप *m n* } a spreading creeper, यस्या । गोमर्षिणीमियन-वैलपमालभारिसेचोपकंठविपिनाव-लयो भवन्ति M. M *ix.*

उलूक *m.* 1 An owl, त्यजति मद-मुलूकं प्रीतिमाश्नक्रवाक. Sis *x* 64; 2 an epithet of Indra.
उलूखल *n* A wooden mortar used for cleansing rice, M *iii* 88, *v* 117
उलूखलिक *a* (*१* का) Pounded in a mortar
उल्लु *m* A large snake.
उल्लुपिन् *m* A porpoise
उल्का *f* 1 A fiery phenomenon in the sky, a meteor, M. *iv* 103, Yaj *i.* 145, 2 a firebrand, 3 fire, flame, Megh *i.* 53 *Comp.* -**धारि-त्** *a* a torch-bearer -**पात** *m* the fall of a meteor -**मुख** *m* a demon, a goblin, M *xii* 71
उल्कुषी *f* 1 A meteor, 2 a firebrand
उल्व *n.* The foetus
उल्व(ल्व) ण *a.* (*१* णा) 1 Thick, abundant, 2 much, excessive, superfluous K S *vii* 84, 3 manifest, clear, तस्यासी-दुल्वणो मार्ग R *iv* 33
उल्मुक *n* A firebrand
उलुघन *n* 1 Leaping or passing over, 2 transgression
उल्ल *a* (*१* ला) 1 Shaking, trembling, 2 covered with thick hair
उल्लसन *n* 1 Happiness, joy, 2 horripilation
उल्लाघ *a* (*१* वा) 1 Convalescent, 2 dexterous, clever, 3 pure, 4 happy, delighted
उल्लाप *m* 1 Calling out in a loud voice, 2 change of voice by emotion, 3 a bad speech, खलोलापा सोढा Bhartr. *iii* 6, 4 a hint, a suggestion
उल्लास *m* 1 Happiness, joy, उल्लासं फुल्लपकेरुहपटलपत्र-मन्त्र-पञ्चयानाम् S *L* 1, 2 light, splendour, 3 the chapter of a book (*e g.* of the Kavyaprakasa), 4 a figure of speech thus defined :—अन्यदीयगुणदोषप्रयुक्तम-

न्यस्य गुणदोषयोराधानमुल्लासः R. G, for instances *See* G L. 32, 35

उल्लासन *n* Splendour
उल्लोढ *a* (*१* डा) Rubbed, मणि शोणोद्धात Bharti. *ii* 44.
उल्लुचन *n* 1 Plucking out, पादकेशाशकरोल्लुचनेषु पणान् दश Yaj *ii* 217, 2 plucking out the hair
उल्लुङ्गन *n* } Irony, धीराधीरा तु
उल्लुङ्गा *f* } सोल्लुङ्गाभाषणैः खदेयद-
उल्लुङ्ग *f* } मुम् S. D. *iii.* (सो-
ल्लुङ्गम् 'ironically' often occurs as a stage-direction in plays).
उल्लेख *m.* 1 Allusion, mention; 2 boring out, digging out; 3 rubbing, scratching, अस-कृतिशितशलोलेखविषमिताशखरेण Kad., 4 a figure of speech thus defined and illustrated in the Chandraloka—बहुभि-बहुधोलेखादेकस्योलेख इष्यते । स्त्री-भि कामोऽयिभिः स्पर्द्ध काल श-त्रुभिरैक्षि स *v* 19.
उल्लेखन *n* 1 Rubbing, scratch-
ing, 2 digging, Yaj. *i.* 188, M *v* 124 (where the word is used either in the first or in the second sense); 3 vomiting, 4 mention, allusion, 5 writing.
उल्लोच *m* A canopy, an awning
उल्लोल *I a* (*१* ला) Excessively tremulous *II m.* A large wave, a surge
उद्गानस *m* (*nom.* *sing* उद्गाना, *voc sing*, उद्गानन्, उद्गान, उद्गान) S'ukia, son of Bhrigu and preceptor of the *Asuras* He is known as a writer on civil and religious law (Yaj *i.* 4), as an authority on civil polity (अध्यापितस्योद्गानसाऽपि नीतिम् K S *iii* 6, शास्त्रमुद्गानसा प्रणीतम् Panch. *v*), and as noted for his wisdom, (कवीनामुद्गाना कवि Bg. *v* 37.)

उशी *f* Wish desire
 उशी (शी) *r m n* } The fragr
 उशी (शी) रक *n* } ant root of
 a certain plant, स्तनयस्तो
 शीर प्राक्षितिलमुणालैकवलयम् Sak
 III
 उष् *vt* 1 P (*pp* ओषित, उषि-
 त, उष्ट) 1 To burn, ओषाचकार
 कामाभिर्दशवक्त्रमहर्निशम् Bt vi
 1, xiv 62, M iv 189, 2 to
 punish, दडेनैव तमप्योषेत् M
 ix 273
 उष *m* 1 Early morning, 2 a
 libidinous man, 3 saline
 earth
 उषण *n* 1 Black pepper, 2
 ginger
 उषम *m* 1 Fire, 2 the sun
 उषस् *f* 1 Morning light, 2
 dawn, morning, प्रदीपाक्षिरिबो-
 षसि R xii 1, प्रदीपाक्षिरिबो-
 षसि स्मरामि Ch P 5, 3 the
 deity that presides over the
 morning and evening twi-
 light (often used in the
 dual) *Comp* —उषः *m* fire
 उषसी *f* The evening twilight
 उषा *f* 1 Early morning, 2
 morning light, 3 twilight, 4
 saline earth, 5 name of a
 daughter of the demon
 Bān (See App II), 6 a
 cooking pan or pot Cf टक्षा
 II *ind*. Early in the morn-
 ing *Comp* —कल *m* a cock
 —तन *a* morning early —पति,
 रमण *m* a name of Anirud-

dha, husband of उषा
 उषित *a* (*f* ता) 1 Dwelt, 2
 burnt
 उषितगवीन *a* (*f* ना) Once
 occupied by cows
 उम् *m* (*fem* ०री) 1 A camel,
 अथोद्वागीशतवाहितार्थम् R v
 32, M. iii 162, iv 120, xi
 201, 2 a buffalo, 3 a bull
 with a hump
 उटिका *f* 1 An earthen wine-
 vessel of the shape of a
 camel, 2 a she-camel
 उष्ण *a* (*f* ण्या) 1 Hot,
 warm, R xii 4, 2 sharp,
 strict, active, आददे नातिशीतो
 ष्यो नभस्वानिव दक्षिण R iv 8
 (where the word is used in
 both the senses), 3 pung-
 ent, 4 clever II *m n* 1 Heat,
 warmth, 2 the hot season
 (ग्रैष्म), 3 sunshine III *m*
 An onion *Comp* —अद्यु, कर,
 गु, कीदिति, रुदिम, रुचि *m* the
 sun, R v 4, viii 30, K
 S iii 25 —अभिगम, आगम,
 उपगम *m* approach of the
 heat, the hot season —उष्क *n*
 hot water —काल *m* the hot
 season —वाष्प *m* 1 hot va-
 pour, 2 tears —वारण *m n*
 an umbrella, a parasol, K
 S v 52
 उष्णक *a* (*f* का) 1 Smart,
 active, 2 sick of fever, 3
 heating, warming II *n* The
 hot season

उष्णाल *a* Suffering from heat,
 उष्णाल शिशिरे निपीदति तरोर्म-
 लालवालि शिखी Vikr ii
 उष्णिमन् *m* Heat
 उष्णीष *m n* 1 Any thing
 wound round the head, 2 a
 turban, a diadem a crownlet;
 3 a distinguishing mark
 उष्णीषिन् *a* (*f* णी) Wear-
 ing a diadem II *m* An
 epithet of S'iva
 उष्म *m* } 1 Heat, 2 the hot
 उष्मक *m* } season, 3 anger,
 warmth of temper, 4 eager-
 ness *Comp* —भास् *m* the sun
 उष्मद् *m* 1 Heat, warmth,
 K S v 4, vii 14, M
 ii 28, 2 steam, vapour,
 K S v 23, 3 the hot sea-
 son, 4 the letters ञ्, ष्, स्, ह्
 (in gram) *Comp* —आगम
m the hot season
 उल *m* 1 A ray of light,
 उलैर्भानोर्नृपतय इव स्पृश्यमाना
 विद्युदा Ve ii, R ix 66, 2
 a bull
 उला *f* 1 Morning light, 2 a
 cow
 उह *vt* 1 P (*pp* उहित) To hurt
 to kill With अप or व्यप-1
 to surpass, to excel, R xiv.
 5, 2 to destroy, to remove, to
 frighten away, 3 to give
 way
 उह *ind* An interjection of
 उहह calling
 उह् *m* A bull

ऊ.

ऊ *ind* 1 A particle used to
 introduce a sentence 2 an
 interjection (1) of calling, (2)
 of compassion
 ऊट *a* (*f* टा) 1 Carried as

a load or burden, 2 married
 II *m* A married man *Comp*
 —ऊकट *a* armed, mailed —
 भाय *a* one who has married
 a wife —वयस *m* a young

man

ऊटा *f* A girl who is married.
 ऊटि *f* Marriage
 ऊति *f* 1 Weaving, sewing, 2
 protection, 3 enjoyment.

अधस् *n* An udder.

अधस्य *n* Milk

अधस्य *n*. Milk, अधस्यमिच्छामि तद्विषयेऽहम् R II 66, (where अधस्य is probably a misreading)

अन *a* (*f* ना) 1 Wanting, deficient, not complete, किञ्चिद्न शरदामयुतयौ R I 1, 2 minus (with the inst, e.g. माषेणोन्म); 3 inferior, अन न सत्येऽधिको बबाधे R II 14.

अम् *ind* An interjection 1 of interrogation 2 of anger. 3 of reproach, 4 of arrogance

अय *vt* 1 A (*pp* अत) To weave.

अररी *ind*. See डररी

अरस्य *m* (*fem* अया) A Vais'ya

अरी *ind* See डरी

अरु *m* The thigh *Comp* — उद्धव, ज, जन्मन्, संभव I *a* sprung from the thigh, II *m*. a Vais'ya — इन्, ह्यस, मात्र *a* as high as the thighs — पर्वन् *n* the knee

अर्ज I *f* Strength, vigour II *n* Food

अर्ज I *m* 1 Name of the month Kartika, 2 energy, 3 power, strength, 4 life, breath II *a* (*f* जर्ज) Strong, powerful, e.g. कृतजगन्मयमूर्जमतंजम्

अर्जस्य *n* Vigour

अर्जस्वल् (*f* ला) *a* Strong,

अर्जस्विन् (*f* नी) *a* powerful

अर्जा *f* 1 Energy, 2 strength; 3 growth.

अर्जित I *a* (*f* ता) 1 Powerful, strong, मान्त्र च धनुर्जितं दधत् R I 64, 2 brightened, beautiful, हिमकरो मन्त्रोर्जितकेतनम् R IX 39 II *n* 1 Strength; 2 energy *Comp* — आश्रय *a* spirited, magnanimous, उपपत्तिमदुजिताश्रयम् Ku II 1

अर्ण *n* A woolen cloth *Comp* — नाभ. पट, वाभि *m*. a spider.

अर्णा *f* 1 Wool 2 a cule of hair between the eyebrows *Comp*. — पिण्ड *m* a ball of wool.

अर्णायु *m*. 1 A ram 2 a spider, अर्णायुर्वि सज्जनो जयाति Bh V I 90, 3 a blanket

अर्णु *vt* 2 U (*pp* अर्णत) To cover. to surround, to hide *With* प्र- to cover, e.g. प्र-र्णवन्त दिशो वापे

अर्ध्व (*द्धे*) I *a* (*f* धर्वा) 1 Rising upwards, elevated, 2 high, superior, 3 not sitting, 4 torn (as hair) II *n*. Elevation, height *Comp* — कच I *m* an epithet of Ketu

II *a*. one whose hair is torn — कर्मन् *n* 1 motion upwards, 2 action for attaining a high place. — क्राय *n* the upper part of the body

— गति I *f* ascent, elevation, II *a* going upwards — चरण I *a* having the feet upwards, II *m* a fabulous beast called S'arabha — जानु, ज, जु *a* 1 raising the knees, 2 long-shanked — दृष्टि I *a* 1 looking upwards, 2 aspiring, II *f* concentration of the sight on the spot between the eyebrows (in Yoga phil) — डेर *m* a funeral ceremony — पातन *n* sublimation — पाद् *a*. having the heels upwards — रेतस् I *a* one who abstains from sexual intercourse, one who lives in perpetual chastity, II *m* — 1 S'iva, 2 Bhishma — मौहूर्तिक *a* happening after a short time — लोक *m* the upper world — ते heaven — वात *m* the wind in the upper part of the body — शायिन् I *a* sleeping with upturned face (as a child, II *m* S'iva — इवास *m*. expiration — स्थिति *f* 1 a

horse's back, 2 elevation, superiority

अर्ध्व *ind*. 1 Upwards, aloft, 2 in the sequel, 3 in a high tone, aloud; 4 afterwards, (with the abl.)

अर्ध्वक *m* A wave, 2 current, 3 light, 4 human infirmity, 5 speed, velocity 6 a line, a row, 7 anxiety. *Comp* — मत् *a* crooked.

— मालिन् *m* the ocean

अर्धिका *f* 1 A wave; 2 a finger-ring which shines like a wave, 3 regret, 4 the humming of a bee

अर्ध्व *m* Submarine fire

अर्ध्वरा *f* Fertile soil

अर्ध्वरि *f*. A kind of cucumber.

अर्धुपिन् *m* A porpoise.

अर्धुक *m* An owl

अर्ध *vt*. 1 P (*pp* अर्धित) To be diseased or disordered

अर्ध *m* 1 An acid; 2 the cavity of the ear; 3 dawn, day-break, 4 the Malaya mountain, 5 saline earth.

अर्धक *n*. Day-break

अर्धण *n* Black pepper (Also अर्धणा)

अर्धर I *a* (*f* रर) Impregnated with salt II *m* *n* A barren spot with saline soil

अर्धवत् *a* See अर्धर *a*

अर्धम् *m* 1 Heat; 2 summer.

अर्धम् *n* 1 The hot season, 2 vapour, exhalation, 3 heat, warmth, 4 the sounds श, ष, सू, and ह् (in gram) *Comp* — उपगम *m* The approach of the hot season

अह *vt* 1 A (sometimes P) (*pp* अहित) 1 To conjecture; 2 to reason, 3 to infer, अस्यानृषीणामपि मोहमूहे S'ukhaishha, नेत्रवक्त्रविकारत. । अप्यूहन्ति मनो धीरा. Hit III With अप-1 to remove, स हि विप्रानपोहति Sak. III, 2 to follow immediately अपवि — to ward off.

अभि-1 to guess, 2 to cover,
उप- to bring near or down,
निर्वि- to bring about, to
achieve परिसम्- to sprinkle
round प्रति-1 to deny, 2 to
interrupt, प्रतिवि- to arrange
an army against वि- to

arrange an army, सूच्या वजेण
धैवैतान्युहेन व्यूष योधयेत् M
VII 191 सम्- to assemble
ऊह m 1 A conjecture, 2 ex-
amination and determinat-
ion, 3 supplying an ellipsis,
4 understanding Comr -

अपोह consideration of pros
and cons c g ऊहापोहाभ्या त-
त्वावधारणम् (See अपोह)
ऊहनी f A broom
ऊहिनी f An assembly, a
collection

क

क ind An interjection of 1
calling, 2 ridicule, 3 censure
क I ut 1 P (pp कत, caus.
अर्पय, desid अरिदिह,) (In
conjugational tenses the base
of this root is कच्) To go,
c g नर पतनमुच्छति Wian सम्
(Δ)—to join II ut 3 P
(pp कत) (mostly used in
the Vedas) 1 To go, 2 to
meet, 3 to gain, to acquire
III ut 5 P (pp कण) 1 To
hurt, 2 to attack

ककथ n 1 Wealth, 2 pro-
perty, effects, 3 gold Comr
-ग्रहण n inheriting or re-
ceiving property -ग्रह m an
inheritor or receiver of pro-
perty -भाग m 1 division of
property, partition, 2 a share
-हर m 1 an heir, 2 a co-
heir -हारिन् m an heir

ककश I m 1 A bear, 2 the
name of a mountain II m
n 1 A sign of the zodiac, 2
a lunar mansion III m
pl 1 The seven stars called
the pleiades, 2 the seven
Rishis, Comr -चक्र n the
circle of stars -नाथ m an
epithet of the moon -राज,
राज m 1 Jambavat, the
king of bears, 2 an epithet
of the moon -वन् n the

name of a mountain near
the Narmadā, वप्रक्रियामृक्षवत-
स्तडे R r 41 -विभावन n
observing the stars

कक्षर m. 1 A thorn, 2 a
priest

कक्ष् ut or ut 6 P (pp अक्षि-
त) 1 To praise, 2 to shine

कक्ष् f 1 Splendour (properly
रुक्), 2 a hymn, 3 a verse
of the Rigveda, 4 the col-
lective body of the Rigveda,
(in this sense the word is
used in the plural) Comr -
विधान n the performance of
certain rites by reciting
verses of the Rigveda -वेद
m The oldest of the four
Vedas -सहिता f the arrang-
ed collection of the hymns
of the Rigveda

कक्षीष I m A hell II n A
frying-pan

कक्ष् ut 6 P (pp कक्षिन्)
1 To become hard, 2 to fail
in faculties 3 to go

कक्ष्का f Wish, desire

कक्ष् ut 1 Δ (pp कक्षित) 1
To go, 2 to invigorate, 3
to acquire

कक्षीष n See कक्षीष

कक्षु a (f क्षु or क्षी) 1
Straight (lit and fig), 2
favourable. Comr -ग m 1

an arrow, 2 one who is hon-
est in his dealings, -रोहित
n The straight red bow of
Indra (according to some
authorities, but many think
that कक्षु is prefixed to रोहित
through misunderstanding)

कक्ष्वी f 1 A straightforward
woman 2 a particular gait.

कक्ष n 1 Obligation, 2 debt,
3 a fort, 4 water, 5 land,
6 a negative quantity (in
algebra) Comr -अन्तक

m the planet Mars -अपन-
यन, अपनोदन, अपाकरण n

payment of a debt -आदान
n the recovery of a debt

-ग्रह m 1 borrowing, 2 a
borrower -दान n payment

of a debt -दास m one who
is bought as a slave by pay-
ment of his debts (in law);

कक्षमोचनन दासत्वमभ्युगत कक्ष-
दास Mit -मत्कुण, मार्गण m

a security, a bail -मुक्ति f
मोक्ष m, मोचन n discharge

from debt -लेख्य n a bond
acknowledging a debt (in
law) -दोधन n payment or

discharge of a debt
कक्षिक m A debtor

कक्षिन् a (f नी) One under
any obligation, indebted

कक्ष I a (f ता) 1 Right,

proper, 2 honest, true; 3 worshipped II n. 1 Fixed rule, 2 divine law, (this word is rarely met with in classics though its negative अनुत् is common), 3 truth. 4 livelihood by picking grains in a field कृतमुद्योगं वृत्तम् M iv 4. Comp -धामन् m. an epithet of Vishnu कृतम्भर m God, the upholder of truth.

कृतम् and Truly

कृतीया f. Reproach, censure

कृतम् 1 A period of the year, a season; there are six seasons in a Hindu year -शिशिर पृष्यसमयो ग्रीष्मो वर्षो शरद्धिम्, 2 The menstrual evacuation; 3 the period favourable for conception, e g कृतौ भार्यासुपयाद्, 4 fit season, 5 light, 6 the number 'six'. Comp -काल m. 1 the duration of a season, 2 the time favourable for conception, viz sixteen nights from menstrual evacuation -गण m the seasons collectively -गामिन् m having intercourse with a wife at a time favourable for conception -पर्याय m the revolution of the seasons -मती f. n woman during her courses -मुख n the beginning of a season -राज m the spring, e. g कतुराज भ्रमरहितम् &c R G -लिङ्ग n 1 a characteristic of the season, 2 a symptom of menstruation -वृत्ति f revolution of the seasons. -सधि

m the junction of two seasons -स्नाता f a woman who has bathed after menstruation and so prepared herself for sexual intercourse R. i 76.

कृते ind Except, with the exception of, without (with the acc, inst, or abl.) e. g शक्तोऽन्यः सहितुं वेगमृते देव पि नाकिनम्, अवेहि मा प्रीतमृते तुरगमान् R iii. 63. (The instrumental is very rarely used with this preposition).

कृत्विज् m. A priest who officiates at a sacrifice. (They are 16 in number such as होतृ, ब्रह्मा &c).

कृद्ध 1 a (f. खा) 1 Prosperous, thriving, R ii 56, 2 stored II n. 1 Stored grain; 2 a demonstrated conclusion, 3 increase, growth

कृद्धि f 1 Increase, 2 success, prosperity, 3 accomplishment; 4 supernatural power

कृष्ट vt 4. 5 P (pp. कृष्ट) 1 To prosper; 2 to please. With सम् -to prosper.

कृष्टु m A deity, a divinity, कृष्टु m 1 A name of Indra, 2 heaven

कृष्टुक्षिन् m (nom कृष्टुक्षि. क्षाणौ, क्षाण. acc pl कृष्टुक्षः) A name of Indra

कृष्टक m A player on a kind of musical instrument

कृष्टय m A white-footed antelope Comp -केतु, केतन m 1 name of अनिरुद्ध, son of प्रद्युम्न, 2 an epithet of the god of love.

कृष्ट vt. 6. P (pp. कृष्ट) 1 To go, to approach; 2 to injure

कृष्टम् m. 1 A bull, 2 the best or most excellent of any species, (in this sense it is generally used as the last member of a compound, e g. पुरुषकृष्टम्), 3 the second of the seven notes of the gamut, 4 a crocodile's tail Comp -कूट m the name of a mountain -ध्वज m. an epithet of Śiva

कृष्टमी f 1 A cow, 2 a masculine woman; 3 a widow.

कृष्टि m 1 An inspired poet or sage, 2 an anchorite; 3 a ray of light. Comp -कुल्या f. a sacred river -तर्पण n. a libation offered to the sages -पंचमी f name of a festival on the fifth day in the first half of the month of Bhādrapada -लोक m the world of the Rishis -स्तोम m. 1 praise of the Rishis, 2 a particular sacrifice completed in one day.

कृष्टि m f 1 A double-edged sword, 2 any sword; 3 a weapon.

कृष्ट्य m See कृष्टय Comp. -केतन, केतु m. a name of Aniruddha. -मूक m a mountain near the Pampa lake, the temporary abode of Rama with the monkey-chief Sugriva

कृष्ट्यक m The white-footed antelope.

क.

कृ ind An interjection of 1 terror, 2 reproach, 3 con-

passion, 4 remembrance, &c.

कृ vt 9 P (pp. ईर्ण) To go, to move.

ए.

ए *and* An interjection of 1 remembering, 2 envy, 3 contempt, 4 compulsion, 5 calling

एक *pron* (/ का) 1 One, single, 2 unique, singular, 3 pre-eminent, excellent, 4 same, identical, 5 one of two or many, Megh 1 30, 11 15, 6 a, 11, (used as an indefinite article), 7 alone, only, Bhartr 11 14, 8 unparalleled, peerless (एक-अन्य or अय-अन्य 'the one-the other,' 'some-others') *Comp*—अक्ष I a 1 having only one eye, 2 having one eye, II *m* a crow—अन, अमय *a* 1 closely attentive *e g* एकप्रमासीनम्, 2 undisturbed, 3 single-pointed—अन *m* 1 a body-guard, 2 the planet Mercury—अनुदिष्ट *n* a funeral ceremony performed only for one ancestor—अन्त I *m* 1 the exclusive aim or boundary, 2 a secret place, 3 monotheism, II *n* exclusive recourse, तेज कामा वा नैका-त कालज्ञस्य महिषते Sis 11 89, III *a* 1 invariable, perpetual, स्वायम्भुवमान्तगुण (छा-दनम्) Bhartr 11 7, 2 excessive, (एकान्तम् *and* means 'exceedingly')—अन्ततस् *and* thoroughly wholly, Bhartr 11 24, कस्यान्त सुखमुपगत दुःखमे-कान्ततो वा Megh 11 46—अन्तर *a* next but one—अन्तिक *a* final, conclusive—अयन I *a* 1 closely attentive, 2 passable by one only, II *n* 1 a meeting place, 2 monotheism—अयत *a* See एकायन *a*—अयम् *m* 1 the same intention, 2 the same thing, 3 the same meaning—अह *m* the period of one day—आतप-त्र *a* characterised by one umbrella (referring to uni-
versal sovereignty), एकापत्र

जगत प्रसूतम् R 11 47—अदे-
श *m* one substitute for two
or more letters, as in the case
of the word मुरारि—आवली
f 1 a single string of pearls,
&c एकावली कण्ठविभूषण व
Viki Uh 1 30, 2 the
name of a figure, thus de-
fined—स्थाप्यतेऽपेक्षते वापि य-
थापूर्व परम्परम् । विज्ञेयतया यन
वस्तु सेकावली K Pr x
(in rhetoric)—उदक *m*
one connected by the offer-
ing of funeral oblations of
water only to the same de-
ceased ancestor—उदर *m*
(*fem* रा) a uterine brother (or
sister)—उद्दिष्ट *n* a funeral
rite performed for one
individual deceased, not
including other ancestors—
एक *a* one by one, every
single one—एकशस् *and* one
by one—ओष *m* in a con-
tinuous line *e g* एकौघेन स्वर्ण
पुष्पैर्द्विषन्त—ऊर *a* 1 one-
handed 2 one-rayed—कार्य I
a having the same occupa-
tion, II *n* sole business—
काल *m* 1 one time, 2 the
same time—कालीन *a* con-
temporaneous—कुडल *m* an
epithet 1 of Kubera, 2 of Bal-
bhadra, 3 of S'esha—गुरु *n*
having the same preceptor—
चक्र I *a* 1 having only
one wheel, 2 governed by
only one king, II *m* the
chariot of the sun—चर *a*
1 wandering alone, 2 living
unassisted—चास्त्रिणी *f* a loyal
wife—चित्त *n* fixedness of
thought on one object—चे-
तस्, मनस् *a* unanimous—
जन्मन् *m* 1 a king, a sovereign,
2 a Sudra—जात *a* born of the
same parents—जाति *m* *f* a
Sudra (ब्राह्मण क्षत्रियो वैश्यश्च-
यो वर्णो विजातय । चतुर्थे एकजात-
स्तु श्रो नास्ति तु पञ्चम)—

जातीय *a* belonging to the
same family, of the same
kind—ज्योतिस् *m* an epithet
of S'iva—तम *a* (*f. m, n* मन्)
1 one of many, 2 one—तर *a*
(*f* रा, *n* रत्) 1 one of two,
either, 2 one of many—तान *a*
closely attentive to one thing,
ब्रह्मेकतानमनसो हि वसिष्ठमित्रा-
My 11—ताल *m* the accurate
and continuous adjustment
of song, dance, and instru-
mental music—तीर्थिन् I *m*,
a spiritual brother, a fellow-
student, II *a* belonging to
the same religious order,
Yaj 11 187—इष्ट *m* a name
of Ganes'a—इडिन् *m* designa-
tion of a class of *sannyā-*
sins otherwise called हस-
The following stanza from
Hariv. gives four orders of
sannyāsins—कुटीचको बहुदको
हसश्च द्वीतीयक । चतुर्थ परहसश्च
यो य पश्चात् स उत्तम—उत्त *m* a
name of Ganes'a—दृष्ट, इष्टि *m*.
1 a crow, 2 a philosopher—
द्वेष *m* a portion or division
of a whole—विभावितन्याय *m*
an inference as to the whole
when proof is given of a
part (Of विभावितैकदेहेन देययद
भियुज्यते Vikr 11)—धर्मन् *a*.
1 having the same properties,
2 professing the same reli-
gion—धुर, धुरावह, धुरीण *a*, 1
fit for a single yoke, 2 fit
for but one kind of labour.
—नट *m* a principal actor in
a drama—पक्ष *m* 1 an assist-
ant, 2 one side or party.
—पत्नी *f* 1 a faithful wife,
ता चावश्य दिवसगणनात्पराभेकप-
त्नीम् Megh 1 10, 2 a co-wife,
e g सर्वोभेकपत्नी गमेका चेत् पु-
त्रिणी भवेत्—पदे *and* sud-
denly, कथमेकपदे निरागसम् R
11 48—पदी *a* a path—पाद
m an epithet 1 of Vishnu,
2 of S'iva—पिंग, पिंगल *m*.

an epithet of Kubera -पिंड
a united by the offering of
the funeral cake -भार्या *f* a
faithful wife. -यष्टि, यष्टिका *f*
a single string of pearls
-योनि *a* 1 uterine, 2 of the
same family. -राज, राज *m*
an absolute king -रात्र *n*.
one night -रक्थिन् *m*
a co hen -लिय *m*. 1 a
word having one gender only,
2 an epithet of Kubera.
-वचन *n*. the singular number
-वधिका *f* a heifer one
year old -वक्ष्यता *f* consis-
tency in meaning, unanimi-
ty -वारम्, वारे *ind* 1 only
once, 2 at one time; 3 sud-
denly -विलोचन *m* 1 Kubera,
2 a crow -विषयिन् *m*. a rival
-वीर *m* a pre-eminent war-
rior -वेणि, वणी *f* the clotted
hair of a woman in separa-
tion, गण्डागोगात्कठिनविषमामेक-
वेणी करेण Megh. II 29 -शफ *m*.
an animal whose hoof is not
eloven -शरीरान्वय *m* a Brah-
mana of the same branch or
school -शग *m* 1 an epithet
of Vishnu 2 a rhinoceros
-शेष *m*. a kind of *Dianthus*
compound in which only one
of the members is retained,
(*e g*. पितरौ for मातापितरौ) -
श्रुतधर *a* keeping in mind
what has been heard only
once -सर्ग *a* closely atten-
tive -साक्षिक *a* witnessed by
one -हायन *a* one year old
-हायनी, अब्दा *f* a heifer one
year old

एकक *a*. (*f* का) 1 Solitary,
alone, without a coadjutor,
2 same, identical

एकतस् *ind* 1 From one side,
on one side, 2 one by one
(एकत -अन्यत 'on one side-on
the other' Kir v 2)

एकत्र *ind* 1 In one place; 2

in a combined manner, to-
gether.

एकदा *ind* 1 At the same
time, at once, 2 once upon a
time, एकदा हि ते सहृन्मन्त्रिपरो-
हितैः D K

एकधा *ind* 1 Singly, 2 to-
gether, 3 at once

एकल *a* (*f* ला) Solitary, alone

एकशस् *ind* One by one

एकाकिन् *a*. (*f* नी) Solitary,
alone

एकीभाव *m* Combination, as-
sociation

एकीय *a* (*f* या) 1 Proceeding
from one, 2 belonging to
the same party.

एज् *I vi* 1. A (*pp* एजित) To
shake, to tremble, to stir
With अप- to drive away *e g*
शत्रूनपेजते उद्- to go up-
wards. II *vi* 1 P (*pp*
एजित) To shine.

एजन *m* Trembling, shaking

एज् *vi* 1 A (*pp* एजित) To
annoy, to resist

एड *I a* (*f* डा) Deaf II
m. A kind of sheep Comp
-मूक *a* deaf and dumb
(In 'अनेडमूकतायैश्च यत् दोषैरस-
मतान्' K Pr. VII अनेड-
मूक is used in the sense of
एडमूक)

एडक *m* 1 A ram, 2 a wild
goat

एण *m*. A kind of black
antelope, the following s'lo-
la thus defines the several
kinds of deer -अनुचो मागनो
ज्ञेय एण. कृष्णमृगः स्मृत । रुग्णो
रमुल्ल. प्रोक्त शवर. शोण उच्यते
Comp -अजिन *m* deer-skin -
तिलक *m* the moon -दृश् *a*
one having eyes like those
of a deer -भृत् *m* the moon

एणक *m* The same as एण *q v*
एणी *f* A female black antelope
एत *I a* (*f* त्र) Of a variega-
ted colour II *m*. A deer.

एतद् *I pron* (*m* एष, *f*. एषा,
n एतत्) This, as pointing
to what is nearest to the
speaker, ("समीपवर्ति चेतदो रू-
पम्") It is sometimes used to
give emphasis to the person-
al pronoun, *e g* एषोऽहं प्रल-
यनरुप्रचण्डरह. सक्षितप्रथिम विब-
न्निवान्तरीक्षम् Mr v It often
refers to what precedes when
it is associated with an-
other pronoun, *e g* इति
यदुक्त-तदेतत्सर्वमगमणीयम् R G.
It is sometimes used in con-
nection with a relative or
correlative clause II *ind*.
Thus, in this manner, at
this time Comp -प्रथम *a*.
one who does anything for
the first time

एतदीय *a* (*f* या) Belonging
to this, relating to this

एतन् *m* Breath, expiration.

एतर्हि *ind*. Now, at this time.

एतादृज (*f* क्षी) } *a*. Such,
एतादृश् } such like, of
एतादृश् } (*f* क्षी) } this kind.

एतावत् *I a* (*f* ती) So much,
so great, so many, of such
extent, एतावदुक्त्वा विरते च्युगेन्द्रे
R. II 51 II *ind* So far
so much in such a degree.

एध् *vi* 1. A (*pp*. एधित) 1 To
grow, 2 to prosper

एध *m* Fuel, *e g* वह्निरेधापेक्ष इव
स्थित

एधत् *m* 1 Fire, 2 man.

एधस् *n* Fuel, अनलायागुरुचन्दनै-
धसे R VII 71.

एधा *f*. Prosperity.

एनस् *n* 1 Sin, 2 mischief,
crime, 3 censure, blame.

एनध्वत् (*f* ती) } *a* 1 Sinful;
एनस्विन् (*f* नी) } 2 wicked.

एरण्ड *m* Castor-oil plant. It
is a small tree, hence the
well-known couplet, 'निरस्त-
पादेषु देवेषु एरण्डोऽपि द्रुमायते'.

एलक *m* A ram
 एलवाल *n* 1 A kind of perfume, 2 a kind of cucumber
 एलविल *m* An epithet of Kubera
 एला *f* 1 A cardamom plant, 2 cardamom seed
 एलापर्णी *f* A particular plant
 एलीका *f* Small cardamoms
 एव *ind* 1 Just, exactly, *e g* एवमेव 'exactly so', 2 same, identical, *e g* स एवागत, 3 only (implying exclusion) *e g* पार्थ एव धनुर्धर ('not others' is the implication), 4

like, *a*, (implying similarity), *e g*, श्रीस्त एव मेऽस्तु 5 it sometimes implies emphasis, *e g* अहमेव गच्छामि It also implies 'command,' 'restraint,' 'diminution' according to some authorities
 एवम् *ind* So, in this way, thus, एवमादिनि देवर्षी पार्थे पितु-रधोमुखी K S 11 84 Sometimes it implies assent (yes), एवमेतत् Ut 1 and rarely determination Comp — अवस्थ *a* so situated — कारम् *ind* in this manner — गुण *a* pos-

sessing such qualities — प्राय *a* of such a kind — भूत *a* of such quality, of such a description — रूप *a* of such a form or kind — विध *a* of such a kind

एष *vt* 1 A (य्य एषित) To go or approach With परि- to seek

एषण *m* An allow.

एषणा *f* Desire

एषणिका *f* A goldsmith's balance

एषा *f* Desire

ऐ.

ऐ *ind* An interjection of 1 calling, 2 remembering, 3 addressing

ऐक्यम् *ind* At once

ऐक्य *n* Singleness of time or occurrence

ऐक्यम् *ind* At once, ऐक्य च अपणम् Kat

ऐक्य *n* Supreme power

ऐक्य *n* 1 Unity of words, 2 the being formed into one word

ऐक्य *n* Unanimity, concurrence, sameness of opinion

ऐकागारिक *m* 1 A thief, केन चित्तु हस्तवतैकागारिकेण D K, 2 the possession of a single house

ऐकाम्य *n* Attention fixed on one subject

ऐकाग *m* A soldier of the body-guard, Raj 1 249

ऐकार्म्य *n* 1 Unity, 2 oneness with the supreme soul, 3 identity

ऐकाधिकरण्य *n* 1 Existence in the same subjects, 2 co-

extension (in logic), साधेन हेतोरैकाधिकरण्य व्यातिरुच्यते Bh P

ऐकान्तिक *a* (*f* की) 1 Absolute, perfect, 2 exclusive

ऐकान्यिक *m* One who commits one error in reciting the Vedas

ऐकार्थ्य *n* 1 Consistency in meaning, 2 the sameness of purpose

ऐकार्थिक *a* (*f* की) 1 Ephemeral, 2 of one day

ऐक्य *n* 1 Oneness, 2 identity, 3 unanimity, 4 friendship, 5 in aggregate

ऐक्षव *n* 1 Sugar, 2 a kind of spirituous liquor II *a* (*f* की) Made of sugar

ऐक्षुक } *m* A carrier of
 ऐक्षुमारिक } sugar-cane

ऐक्षवाक *m* 1 A descendant of इक्ष्वाकु, ऐक्षवाकेश च भैथिल्यु च फलन्त्यस्माकमयाज्ञेन Mu 11, 2 the country ruled by the Aikshvaks

ऐश्व *n* A nut of the ईश्वरी

tree II *a* Produced from the ईश्वर plant

ऐच्छिक *a* (*f* की) 1 Optional, voluntary, 2 arbitrary

ऐडक *m* A species of sheep.

ऐडविड (ल) *m* An epithet of Kubera

ऐण *a* (*f* की) Belonging to an antelope (as skin, wool, &c), Y 11 1 259

ऐणय *m* The black antelope

II *a* (*f* की) Belonging to a she-antelope (as skin, wool, &c)

ऐतदारम्य *n* The state of having this property or peculiarity

ऐतरेयिन् *m* 1 A reader of the Aitareya Brahmana (*n*), 2 one belonging to the ऐतरेय-शाखा of the Rigveda

ऐतिहासिक *I a* (*f* की) 1 Historical, 2 legendary, traditional II *m* 1 An historian, 2 one who knows ancient legends

ऐतिह्य *n* Traditional instruction, ऐतिह्यमनुमान च प्रत्यक्षमपि

चागमम् (प्रतीकम्) Ram (ऐतिह्य is regarded as a kind of proof by the Paurāṇikas, and classed with प्रत्यक्ष, अनुमान, &c)
 ऐदंपर्य *n* The state of being इदपर (of this purport, having this meaning) *i e* scope, substance, इदत्वेदंपर्य *M M*
 ऐन *n* Sin
 ऐन्दव *a* (*f* वी) Lunar
 ऐन्द्र *I a* (*f* द्री) Belonging to India *II m* 1 Ajuna, 2 Vali.
 ऐन्द्रजालिक *I a* (*f* की) Deceptive, magical, illusory *II m* A juggler
 ऐन्द्रलुप्तिक *a* (*f* की) Affected with morbid baldness of the head.
 ऐन्द्रशिर *m* A kind of elephant.
 ऐन्द्र *m* Name 1 of Jyanta, son of Indra, 2 of Ajuna, 3 of the monkey chief Vali, 4 a crow, R. xii 22.
 ऐन्द्रिय } *I n* The world
 ऐन्द्रियक } of the senses *II*

a Perceptible to the senses
 ऐन्द्री *f* 1 The east, 2 an epithet of S'achi, 3 misfortune
 ऐन्धन *I m* An epithet of the sun *II a* (*f* नी) Consisting of fuel
 ऐत्य *n* Quantity, number.
 ऐरावत *m* Indra's elephant
 ऐरावत *m* 1 Name of the elephant of Indra, 2 an excellent elephant, 3 the elephant presiding over the east.
 ऐरावती *f* 1 Lightning, 2 the female of Indra's elephant, 3 the river Rāvi
 ऐरेय *n* Spirituous liquor
 ऐल *m*. 1 A name of पुरूरवस, the son of Soma, 2 The planet Mais
 ऐलवालुक } *n* A kind of perfume
 ऐलेय }
 ऐलविल *I m* 1 The planet Mais, 2 an epithet of Kubera *II n*. A kind of perfume.
 ऐश *a* (*f* शी) 1 Belonging to S'iva, 2 divine, 3 regal
 ऐशानी *f* 1 The north-east

quarter; 2 an epithet of Durgā
 ऐश्वर *a* (*f* री) 1 Majestic, befitting a lord, 2 powerful; 3 belonging to S'iva.
 ऐश्वर्य *n* 1 Power, sway, 2 dominion, 3 supremacy, 4 the divine faculties of omnipresence, omnipotence, &c.
 ऐषमस् *ind* During this year, in the present year.
 ऐषमस्त्य *a* (*f* स्त्या) Belonging to the present year
 ऐष्टिक *a* (*f* की) Sacrificial, ceremonial Comp -पौष्टिक *a* referring to sacrifices and pious works
 ऐहलोकिक *a* (*f* की) Happening in this world, terrestrial, sublunary.
 ऐहिक *I a* (*f* की) 1 Of this place, 2 temporal, worldly. *II n* Business.

ओ

ओ *ind* 1 A vocative particle, 2 an interjection of (1) calling, (2) reminiscence, (3) compassion
 ओक *m*. 1 A house 2 a refuge, 3 a bird, 4 a S'ūdra
 ओकण *m* A bug
 ओकस् *n* 1 A house, 2 an asylum.
 ओकोदनी *f* A bug
 ओख *vi* or *vt* 1 P (*pp* ओखित) 1 To be dry, 2 to be competent. 3 to adorn, 4 to refuse
 ओच *m* 1 flood, stream, 2 an

inundation, 3 a multitude, 4 continuity, 5 traditional instruction, 6 a kind of dance
 ओज् *vi* 10. U (*pp* ओजित) To be strong or able
 ओज *I a* (*f* जा) Odd *II n* See ओजस्
 ओजस् *n* 1 Bodily strength, energy 2 light, splendour, 3 stay, support, 4 metallic lustre, 5 the generative faculty; 6 a form of style abounding with compounds (ओज क्षमासभूयस्त्वमेतद्व्यस्य जी-

वितम् K. D i. 80)-
 ओजस्विन् *a* (*f* ना) Possessed of strength, power, &c
 ओजस्य *a* (*f* स्या) Powerful, strong
 ओड् *I m. pl* The name of a people and their country now called Orissa, M x 44. *II n* The जपुषा flower
 ओत *a* (*f* ता) Woven, sewn with threads across Comp. -ग्रोत *a*. 1 sewn crosswise and length-wise, 2 extending to every quarter
 ओतु *m f* A cat

ओदन *m* 1 Boiled rice, 2 grain washed and cooked with milk

ओम् *ind* 1 The sacred syllable (*om*) uttered at the beginning and end of a reading of the Vedas, 2 a particle implying acceptance (*yes*), ओमित्यन्तात्मात्य *M M* ११, ओमित्युक्तवतोश्चादित्थं *Sis* १७३, 2 command, 3 assent, 4 auspiciousness, 3 Brahman (*n*) *Cover* —कार *m* the sacred and mystic syllable (*om*)

ओल *a* (*f* ला) Wet, damp

ओलइ *ut* 1 P, 10 U (*pp* ओलपिडत) To cast upwards, to throw up

ओल्ल *a* (*f* हा) 1 Wet, damp, 2 in the shape of a hostage *Cover* —आगत *a* received as a hostage

ओष *m* Burning, combustion
ओषण *m* Pungency, sharp flavour

ओषधि (*धी*) *f* 1 A herb, 2 a medical plant 3 an annual plant or herb which dies after becoming ripe *Cover* —ईश *m* The moon —गर्भ *m* the moon, —ज *a* produced

from plants —पति *m* 1 a physician, 2 the moon —प्रस्य *m* the capital of Himālaya (considered as a king) इत्योषधिरस्थविलासिनीनाम् *K S* १११ ६१

ओष्ठ *m* A lip *Cover* —जाह *n* the root of the lip —पल्लव *m* a tender lip, (in this compound the last member is used almost without any sense) —पुट *n* the cavity made by opening the lips, ओष्ण *a* (*f* णा) A little warm

ओ.

ओ *ind* 1 An interjection of (1) calling, (2) addressing, 2 a particle of opposition

ओक्ता *n* A peculiar mode of recitation

ओक्ष, ओक्षर *n* A multitude of oxen

ओम्प *n* Formidableness, dreadfulness

ओय *m* A flood

ओच्चिनी *f* 1 Innocence, propriety 2 fitness as a mode of determining the sense of a word in a sentence (सामर्थ्य-ओचिनी देह *K Pr* ११)

ओच्चिन्व *n* See ओचिनी

ओर्य अवनम *m* Name of India's hor.

ओजस्वि *a* (*f* की) Energetic, vigorous *II* ११. १ here.

ओजम्प *n* Vigour or fire, energy

ओजस्व *n* Piousness, holiness

ओष्ठि *n* A lip, organ of speech

ओष्ठर *a* (*f* री) Mad

Udumbara wood *II m* Name of a region abounding in Udumbara trees

ओद् *m* An inhabitant of the Odra country

ओत्कण्ठ्य *n* 1 Desire, 2 anxiety.

ओत्तमि *m* The third of the fourteen Manus.

ओत्तर *a* (*f* रा) Northern, inhabiting the north *Cover* —पथिक *a* going in the northern direction

ओत्तरेय *n* A name of Parikshit son of Abhimanyu and Uttara

ओत्तानपाद *m* 1 A name of Dhruva 2 the polar star

ओत्तानपादि *m* See ओत्तानपाद

ओत्पत्ति *a* (*f* की) 1 Inborn, natural, 2 produced at the same time

ओत्पान *a* (*f* ती) Trailing of portents

ओत्पत्ति *a* (*f* की) Portentous, prodigious *R* २११

ओत्पत्ति *a* (*f* की) Bearing

on the lips

ओत्सर्गिक *a* (*f* की) 1 That which is valid generally but is liable to be abolished in exceptional cases, 2 general as opposed to special, 3 natural, inherent, 4 derivative ओत्सुक्य *n* 1 Anxiety, uneasiness 2 desire, zeal, ओत्सुक्येन कृतत्वरत्न *Rat* १

ओत्सुक्य *a* (*f* की) Referring to water, watery

ओत्सुक्य *a* (*f* की) Contained in a jar

ओदनिक *m* A cook

ओदरिक्त *a* (*f* की) Voracious, gluttonous, सर्वोदरिक्तग्रन्थ-हारमेव विषय *Vikr* १११.

ओदर्य *a* (*f* री) Being in the womb

ओदरिक्त *n* Buttermilk with an equal quantity of water, ओदाय *n* 1 Generosity, magnanimity 2 greatness, excellence, 3 depth of meaning, ४ मोक्षोदायविशेषादिति विनिमित्तार्थमिति कानमाददे *Kur*, १०० (ओदायमर्थसपनि *Mall*).

औषसीन्य *n.* 1 Indifference, apathy, पर्याप्तोऽसि प्रजा. पातु-मौदासीन्येन वर्तितुम् R. २ 25, 2 solitariness, loneliness, 3 indifference to worldly affairs
औदस्य *n.* See औदासीन्य
औदुम्बर I *n.* 1 Copper; 2 a fruit of the *Udumbara* tree II *a.* See औदुम्बर.
औदुम्बरी *f.* A branch of the *Udumbara* tree
औद्वाच *n.* The office of the उद्वातु priest.
औद्दालक *n.* A kind of honey.
औद्देशिक *a.* (*f.* की) Indicative of
औद्दत्त *n.* 1 Arrogance, insolence, 2 boldness, adventurousness, औद्दत्तमायेजितकामसूत्रम् M M 1
औद्धारिक I *a.* (*f.* की) Deducted from patrimony II *n.* A portion so deducted (in law).
औद्दिव *n.* 1 Spring water, 2 rock-salt
औद्दहिक I *a.* (*f.* की) 1 Relating to marriage, 2 obtained on account of marriage, Yaj, II 118. II *n.* A gift made to a woman at her marriage
औद्दत्य *n.* Height, (physical and moral)
औपकारिक *a.* (*f.* की) Being near the ears.
औपकार्य *n.* A residence, a tent.
औपकार्या *f.* See औपकार्य
औपग्रस्तिक *m.* 1 An eclipse, 2 the sun or moon in eclipse
औपग्रहिक *m.* See औपग्रस्तिक.
औपचारिक *a.* (*f.* की) 1 Secondary, metaphorical, figurative.
औपजातुक *a.* (*f.* की) Being near the thighs.
औपदेशिक *a.* (*f.* की) 1 Living by teaching; 2 acquired by instruction.
औपधर्म *n.* 1 A false doct-

rine, heresy; 2 a low principle of virtue.
औपधिक *a.* (*f.* की) Decentful, deceptive
औपधेय *n.* The wheel of carriage
औपनायनिक *a.* (*f.* की) Relating to the rite of investiture with the sacred thread.
औपनिधिक *n.* 1 A thing pledged or deposited, 2 a pledge (in law).
औपनिषद् I *a.* (*f.* की) 1 Scriptural, theological, 2 based chiefly on the *Upanishads*, e. g. औपनिषद् दर्शनम्, 'the Vedānta philosophy' II *m.* 1 The supreme soul, 2 The follower of an उपनिषद्
औपनीविक *a.* (*f.* की) Being near the knot of the wearing garment, औपनीविकमरुद किल श्री बलभस्य करम् Sis x 60
औपपत्तिक *a.* (*f.* की) 1 Ready, within reach, 2 fit, proper, 3 theoretical.
औपमिक *a.* (*f.* की) 1 Serving for a comparison, 2 shown by a comparison
औपम्य *n.* 1 Similarity; 2 a simile
औपयिक I *a.* (*f.* की) 1 Right, fit; 2 obtained by efforts II *n.* A means, an expedient, शिवमौपयिक गरीयसीम् Kir II 65.
औपरिष्ट *a.* (*f.* की) Produced above.
औपरोधिक I *a.* (*f.* की) 1 Proceeding from kindness or favour, 2 opposing, impeding II *m.* A staff of the wood of the पीलु tree
औपल *a.* (*f.* की) Made of stone
औपवस्त *n.* Fasting, a fast,
औपयन्न *n.* Food suitable for a fast
औपवास्य *n.* Fasting.
औपवाह I *a.* (*f.* की) Serv-

ing for riding on. II *m.* 1 A king's elephant, 2 any royal vehicle.
औपवेशिक *a.* (*f.* की) Getting livelihood by entire devotion to anything
औपसख्यानिक *a.* (*f.* की) 1 Supplementary
औपसर्गिक *a.* (*f.* की) 1 Able to harm or injure, 2 portentous
औपरिथक *a.* (*f.* की) Living by fornication.
औपरस्य *n.* Cohabitation, sexual enjoyment.
औपहारिक *n.* An offering, an oblation
औपाधिक *a.* (*f.* की) 1 Conditional, 2 pertaining to attributes or properties.
औपाध्यायक *a.* (*f.* की) Obtained from an Upadhyāya.
औपासन I *m.* The fire used for domestic worship II *a.* (*f.* की) Relating to गृह्याग्नि.
औम् *ind.* The sacred syllable of the *S'ūdras*, being a substitute for ओम् which they cannot use.
औरग I *a.* (*f.* की) Relating to a serpent II *n.* The asterism called आश्लेषा.
औरुध I *n.* A coarse woolen blanket II *a.* (*f.* की) Produced from or relating to a ram.
औरुधक *n.* A flock of sheep.
औरुधक *m.* A shepherd.
औरस I *a.* (*f.* की) 1 Produced from the breast, i. e. produced by one's self, 2 legitimate. II *m.* A legitimate son, Yaj II. 128.
औरस्य *a.* (*f.* की) See औरस I.
और्ण *a.* (*f.* की) Made of wool.
और्णिक *a.* (*f.* की) Woolen.
और्ध्वकालिक *a.* (*f.* की) Relating to subsequent time.

और्ध्वदेह *n* A funeral ceremony

और्ध्वदैहिक *I a* (*f* की) Relating to a deceased person, funeral *II n* Obsequies of a deceased person

और्व *I m* 1 Name of a Rishi, 2 submarine fire *II a* (*f* की) Produced from the thigh

औलूक *n* A collection of owls

औलूक्य *m* Kanada, the propounder of the Vais'es'hika *Das'ana* See *Aulu'yada's'ana* in Sar D

औशनस *I a* (*f* सी) 1 Relating to उशनस्, 2 propounded by उशनस् *II n* A treatise on polity by उशनस्

औत्पण्य *n* Excess, superabundance

औशीनर *m* The son of Ushinara (See App II)

औशीर *n* 1 A bed, औशीरेऽय कामचार कृतोऽभूत् D K, 2 a seat, 3 the root of a fragrant grass, 4 an unguent made of उशीर, 5 a fan, 6 the handle of a fan or a *chāmara*

औषण *n* 1 Pungency; 2 black pepper

औषध *n* 1 A herb, 2 a medicine, 3 a mineral

औषधि (धी) *f* 1 A herb, 2 a medicinal herb, eg मणिमन्त्रोषधीना प्रभाव, 3 an herb which emits fire, Ku 1 21, 4 an annual plant

औषधीय *a* (*f* या) Relating to a drug or medicine

औषर *n* Rock-salt

औषस *a*, (*f* सी) Relating to day-break

औषसी *f* Day-break, morning

औषिक *a* (*f* की) See औषस

औम् *I n* The milk of a camel. *II a* (*f* श्री) Relating to a camel produced from a camel.

औम्क *n* A multitude of camels

औष्ठ *a* (*f* छी) Lip-shaped

औष्ठय *a* (*f* छ्या) Relating to the lip, labial Cover — वण

m a labial letter, they are उ, ऊ, ए, ओ, इ, ई, and वृ-स्थान *a* pronounced with the lips — स्वर *m* a labial vowel, they are उ and ऊ.

औष्ण *n* Heat, warmth.

औष्ण्य *n* See औष्ण

औम्भ्य *n* See औष्ण, R xvii. 33

क.

क *I m* 1 Brahman (*m*), 2 Vishnu, 3 Kamadeva, 4 fire, 5 air, wind, 6 Yama, the god of death, 7 the sun, 8 the soul, 9 a king, 10 a peacock, 11 a bird, 12 the mind, 13 body, 14 time, 15 a cloud 16 a word, 17 hair *II n* 1 Happiness, pleasure (*as* in नाक 'heaven,' according to Yaska) 2 water, सत्येन माभिरस त्व वरुणेत्यभिज्ञाय कम् Yaj 11 108, के शर्व पतित दृष्ट्वा श्रेणो हर्षमुपागत Vidadghamukhamandana, 3 herd, eg कथरासमपहाय कथराय सयति जटास कस्याचित्

कंस *I m n* 1 A drinking-vessel, a cup, 2 a particular measure known as आढक, 3 bell-metal *II m* Name of

a king of Mathura. (See App II) Cover — अरि, कृष्, जित्, द्विष् *m* an epithet of Krishna, enemy and conqueror of Kansa, स्वय सधिका-रिणा कसारिणा दूतेन Ve 1, Sis 1 16 — अरिय *n* bell-metal — कार *m* 1 a mixed tribe, (कसकारशसकारौ ब्राह्मणास्सबहुवृत्) 2 a worker in pewter or white brass generally

कसक *n* Bell-metal

कक् *I ut or m* 1 A (*pp* ककित्) 1 To wish, 2 to be proud, 3 to be unsteady *II ut* 1 A (*pres* ककते) To go

ककुजल *m* The *Cācala* a bird ककुब् *f* 1 A peak, a summit, 2 chief, head, 3 the hump on the shoulders of the

Indran bull; 4 an ensign or symbol of royalty (According to grammarians ककुद् is the form which must be substituted for ककुद at the end of compounds, eg विककुद् 'three peaked') Cover — मत् *m* 1 a buffalo with a hump on his shoulders, मदोदयाः ककुजन्त सरिता कूलमुदुजा R. 11 22, K S 1 56, 2 a mountain, ककुजानिव चित्रकूट R. xviii 47 — मत्ती *f* the hip and loins — स्थ *m* an epithet of परजय, a king of the Solar race, R 11 71 (See App, II)

ककुव *m n* 1 The hump on the shoulders of the Indian bull, 2 head, chief, इक्ष्वाकुवय. ककुद नृपाणाम R. 11 71,

ककुद वेदविदाम् Much. i, 3 a peak, a summit, 4 a symbol of royalty, R III 70

ककुचिन् *m* 1 A mountain, 2 a bull with a hump on his shoulders, 3 a name of king रैवत Comp - कन्या, सुता *f* Revati, wife of Balarama, Sis II 20

ककुंर *n*. The cavities of the loins, (ककुदरे जघनकूपकौ Mit on Yaj III 96.)

ककुम् *f* 1 A peak, a summit, 2 a quarter of the compass, *c. g* विलोकयती ककुभोऽतिभीता, 3 beauty, grace, 4 a wreath of *Champaka* flowers, 5 a sacred treatise

ककुम् *I m* 1 A crooked piece of wood at the end of the lute, 2 the *Aryuna* tree. II *n*. A flower of the *Kutaja* tree, Megh. i 22

ककुल *m* The *Balula* tree.

ककौल *I m* Name of a plant bearing a berry, आकपितककौलैर्नमेरुकुसुमपाशपातिभिः Kad II *n*. 1 A berry of this plant, 2 a perfume prepared from its berries

ककौली *f*. See ककौल I, ककौली (v l. for ककौली) फलजडिभ्युन्धनिकिर व्याहारिण (भुवो भागा) M M vii.

ककुखट *a* (*f* टा) 1 Hard solid, 2 laughing

ककुखटी *f* Chalk

कक्ष *श.* 1 A hiding place, 2 the interior of a forest, आशु निर्गन्ध कक्षात् Rt i 27; 3 a dry wood, 4 glass, यत्स्तु कक्षस्तत एव वह्नि R VII 55, M. VII. 110, 5 a climbing plant, 6 the side or plank, 7 the armpit, प्रक्षिप्योदक्षि कक्षे शेरते नेऽभिमारुतम् Sis. II 42, 8 a buffalo, 9 a gate, 10 the end of the lower garment, which, after the cloth is carried round

the body, is brought up behind and tucked into the waistband; 11 the harem of a king; 12 marshy ground. II *n* 1 Sin, 2 a star Comp - अवेक्षक *m* 1 a superintendent of the harem; 2 a gardener, 3 a door-keeper; 4 a paramour, 5 an actor, 6 a debauchee, 7 eagerness of feeling, strength of sentiment - धर *n* the shoulder-joint - प *m* a tortoise - शाय *m* a dog

कक्षा *f* 1 An elephant's rope, 2 a woman's girdle; 3 the wrist, 4 a surrounding wall, 5 a courtyard, an enclosure; 6 a room, an apartment, कक्षातराण्यद्विपतेर्विवेश K S VII 70, गृहकलहस्तकानुसरन् कक्षातरमधावित Kad, M VII. 224, 7 similarity, 8 the armpit, 9 the end of the lower garment, which, after the cloth is carried round the body, is brought up behind and tucked into the waistband, 10 the waist, 11 tying up the waist, 12 an upper garment, 13 objection or reply in argument, 14 emulation, rivalry Comp - अतर *n* 1 an inner room, a private apartment, 2 another room - पट *m* a cloth passed between the legs to cover the privities

कक्ष्या *f* (used in most of the senses of कक्षा) 1 The girth of an elephant or horse, 2 a woman's girdle, 3 similarity, 4 the inner apartment of a palace, 5 an upper garment, 6 the border of a garment, 7 an enclosure

कक्ष्या *f* An enclosure

कक *m* 1 A heron, 2 a kind of mango, 3 an epithet of Yama, 4 a Kshatriya,

5 a false or pretended Brahmana, (*c g* Yudhishthina at the palace of Vnata.) Comp - पत्र, पत्रिन् *m* an arrow furnished with the feathers of a heron, R II 31 - मुख *m*. *n* a pair of tongs - शाय *m*. a dog

ककट } *m* 1 Mail, defensive armour, सर्वो-युधै ककटभेदिभिश्च R VII 59; 2 an iron hook to goad an elephant

ककण *I m n* 1 A bracelet, दानेन परिर्णेतु ककणेन Bhartr. II 71, 2 an ornament in general, भो भो पाथ इदं सुवर्णककणं गृह्यताम् Hit i, 3 a string tied round the wrist, देव्य ककणमोक्षणाय मिलिता राजन् वरः प्रेष्यताम् Mv II, 4 a crest II *m* Water-spray, नितवे हाराली नयन्युगल ककणभरम् Ud.

कंकणी } *f*. 1 An ornament furnished with bells, 2 a small bell.

ककत *m n* } A comb, a hair-comb

ककति *f* } comb

ककर *n* Buttermilk

ककाल *m n* A skeleton, दनुजककालनोदिनम् Asv i Comp. - मालिन् *m* S'iva.

ककालय *m*. The body

ककौलि *m* The *As'oka* tree.

ककौली *f*. See ककौली.

ककुल *m* The hand

कच *I vi* 1 P (*pp* कचित्)

To sound II *vt* or *vi*. 1 U (*pp*. कचित्) 1 To bind, त्वक्च चाचकचे वरम् Bt. XIV 94, 2 to shine

कच *m* 1 Hair, अलिनीजिष्णु कचाना चय Bhartr. i. 5, 2 a scar, 3 the hem of a garment, 4 name of a son of Brihaspati, (See App. II.), 5 a cloud Comp - आचित *a*. having dishevelled hair, Kir. i. 36. - ग्रह *m* seizing the hair, taking by

the hair, R x 47, xix 31 -पक्ष, पाश, हस्त *m* thick (or ornamented) hair, (पाश पक्ष हस्त कलापार्थ कचापरे *Am*) -माल *m* smoke
कचगन *n* A free market
कचगल *m* The ocean
कचा *f* A she-elephant
कचाकचि *ind* Hair against hair, *i e* pulling each other's hair
कचाट्टर *m* The दात्यूह bird
कचर *o* (*f* रा) 1 Bad, dirty, 2 vile, wicked
कचिन् *ind* A particle 1 of interrogation (often implying 'I hope,' or 'I hope not') *e g* आपाद्यते न व्ययमन्तारये कचिन्महर्षिप्रिधि तपरतत् R v 6, 6, 2 of joy, 3 of auspiciousness
कच्छ *I m n* The hem or end of a garment II *m* 1 A bank, any ground bordering on water, स्वच्छोच्छल-दच्छकच्छकुहरच्छतेरावच्छटाम्-च्छमोहमहर्षिहर्षवहित्ताना K Pr 1, 2 a marsh, a morass, 3 a particular part of the tortoise, 4 a particular part of a ship *Comp* -प *m* (*fem* पी) 1 a turtle, a tortoise, केशव धृतकच्छपरूप जय जगदीश हरे Git G 1, M 1 44, xii 42, 2 an attitude in wrestling, 3 one of the nine treasures of Kubera, 4 (*f*) a kind of lute -भू *f* marshy ground, a morass -अत्त *m* the border of a lake or stream
कच्छटिका } 1 The end of
कच्छा } a lower garment gathered
कच्छाटिका } up behind and
कच्छाटी } tucked into the waistband
कच्छु (*च्छु*) *f* Itch, scab
कच्छुर *a* (*f* रा) 1 Scabby, 2 unchaste, libidinous
कज्जल *I m* A cloud II *n* 1 Lampblack, यथा यथा चैव चप-

त्वा दीप्यते तथा तथा दीपसिलेव कज्जलमलिनयेव कर्म केवलमुहमाति Kad 2 collyrium, अयापि ता विधूतकज्जललोलेनेत्राम् Ch P 16, *Am* S 88, 3 ink *Comp* भञ्ज *m* a lamp -रोचक *m n* the wooden stand on which a lamp is placed
कञ्चार *m* 1 The sun, 2 the *A/a* plant
कञ्चुक *m* A dress sitting close to the upper part of the body, अत कञ्चुकिकञ्चुकस्य विशति प्रासादय वामन Rat 11, सुभाषितरसास्वादजातरोमाचकञ्चुका Panch 11, 2 mail, armour, 3 a bodice, सख्य कि करवाणि याति शतथा यत्कञ्चुके सधय *Am* S 81, (निदाति कञ्चुककार प्राय शुष्कस्तनी नारी a bad workman quarrels with his tools'), 4 the skin of a snake, 5 cloth in general, 6 husk
कञ्चुका *m* A snake
कञ्चुकित *a* (*f* रा) Furnished with a mail or armour
कञ्चुकिन् *I a* (*f* नी) 1 Furnished with an armour II *m* 1 An attendant on the women's apartments, a chamberlain, अत कञ्चुकिकञ्चुकस्य विशति प्रासादय वामन Rat 11, (he is thus defined - अत पुरचरो वृद्धो विप्रो गुणगणाञ्चित । सर्वकारार्थे कुशल कञ्चुकीन्यभिधीयते), 2 a debauchee, 3 a doorkeeper, 4 a serpent, 5 barley
कञ्चुलिका *f* A bodice, त्व सुभाषि विमेष कञ्चुलिकया धत्ते मनोहारिणी शोभाय *Am* S 23
कज *I m* 1 The hair, 2 an epithet of Brahman (*m*) II *n* 1 A lotus, 2 ambrosia *Comp* -ज *m* Brahman (*m*) -नाम *m* Vishnu
कजक *m* A kind of bird
कजन *m* 1 Kamadeva; 2 a kind of bird

कज (*जा*) *r m* 1 The belly, 2 an elephant, 3 the sun, 4 an epithet of Brahman (*m*).
कजल *m* A kind of bird
कट *m* 1 The temples of an elephant, कट्टयमनिन कटे कदाचित R 11 37, 111 37, 114 47, 2 a kind of grass; 3 a mat, M 11 204, 4 the hip, 5 the hollow above the hip, 6 a corpse, 7 a hearse, 8 an arrow, 9 custom, 10 a cemetery, 11 a particular throw of the dice in hazard, कटेन विनिपातितो यामि March 11, 12 excess, as in दृक्कट. *Comp* -अक्ष *m* a glance, a side look, (सखीजनेन) सुकास्तदा स्मितसुधागधुरा कटाक्षा M M 1, Megh 1 36, Bhartr 1 2, Sant S 1 27 -उदक *n* 1 water for a funeral libation, 2 rut, 10thor कटकट *m* 1 fire, 2 gold 3 Ganes'a, Yaj 1 285 -जाम *m* 1 a mixed tribe of low social position, (शत्रया वैश्यतथैयान् कटकार इति रयुत Usanas), 2 a mat-weaver -कोल *m* a spitting vessel -खादक *m* 1 a jackal, 2 a crow, 3 a glass vessel -चाप *m* a hamlet of herdsmen -पूतन *m* a species of departed spirits; (thus described by Manu -अमेध्यकुणपाशी च क्षत्रिय कटपूतन M xii 71), उनाल कटपूतनप्रभृतय साराविण कुर्वते M. M v (the Bombay edition has कटपूतना) -भू *m* 1 S'iva, 2 a goblin -ग्रोथ *m n* the buttocks -मग *m* 1 gleaming corn with the hands, 2 royal misfortune -मालिनी *f* wine.
कटक *m n* 1 A string, 2 a bracelet, आवद्धमकटका रहति स्मरामि Ch P 15, 3 a zone, 4 the link of a chain, 5 a mat, 6 sea-salt, 7 the side or ridge of a mountain,

R. xvi 31, K. S. vii. 52, 8 table-land, Sis iv. 65; 9 an army, a camp, 10 a roval metropolis

कटकिन् *m.* A mountain

कटन *n.* The roof or thatch of a house.

कटह *m.* 1 A frying pan, a shallow boiler for oil or butter; 2 a turtle's shell, 3 a well, 4 a hull of earth, 5 a piece of a broken jar, Sis v. 37.

कटि (टी) *f.* 1 The hip, M. viii 281, 2 the buttocks, (the word is considered as vulgar and colloquial in these senses, the S. D., for instance, says that कटि is ग्राम्य in 'कटिस्ते हरते मनः'), 3 an elephant's cheek. Comp -त्त *n.* the loins. -त्र *n.* 1 a cloth tied round the loins; 2 a zone -प्रोथ *m.* the buttocks -मालिका *f.* a woman's zone. -रोहक *m.* the rider of an elephant -शार्थिक *m.* the loins. -शृङ्खला *f.* a girdle of small bells -स्तन *n.* a female zone or waistband

कटिका *f.* The hip

कक्षीर *m. n.* 1 A cave, 2 the cavity of the loins.

कक्षीरक *n.* The posteriors

कटु *a* (*f.* टु or टी) 1 Pungent, acrid, sharp, Bg xvii 9; 2 fragrant, strong-scented, R v. 43; 3 having a bad smell, 4 bitter, Yaj iii 112; 5 displeasing, disagreeable, अवनकटु नृपाणामेकाव्य विवृ R vi. 85, 6 envious II *m.* Pungency, acerbity, as one of the six flavours (The six flavours are:—मधुर, कटु, अम्ल, लवण, तिक्त and कषाय). III *n.* 1 An improper act, 2 scandal Comp -कीट, कीटक *m.* a gnat -काण the

Tittibha bird. -निष्पाव *m.* grain not inundated. -मोद *n.* a certain perfume. -रव *m.* a frog

कटुक I *a* (*f.* का) 1 Sharp, pungent, 2 impetuous, hot; 3 displeasing, disagreeable II *m.* Pungency, acerbity, as one of the six flavours. See कटु.

कटुकता *f.* Rough manners.

कटुर *n.* buttermilk mixed with water.

कटोर *n.* An earthen vessel. कटोल *m.* 1 A pungent flavour, 2 a man of an inferior and degraded tribe, a Chandala.

कटु I *vt* 1 P, 10. U (*pp.* कठित; pres कठति, कठयति-ते) To miss, to remember with regret II *vi.* 1. A (*pp.* कठित, pres. कठते) To be anxious, to long for (generally used with the proposition उत् and a noun in the loc) सुरतन्यापारलीलाविधौ रेवारो-धसि वेतसीतरुतले चेत. समुत्कठते K Pr 1

कठ I *m.* Name of a sage, the teacher of that recension of the Yajurveda which goes by his name II *m. pl.* The followers of that sage Comp -धूर्त *m.* a Brahmana skilled in the कठ branch of the Yajurveda. -ओत्रिय *m.* a Brahmana who has studied the Katha branch of the Yajurveda

कठमर्द *m.* An epithet of S'iva कठर *a* (*f.* रा) Hard

कठिका *f.* Chalk

कठिन I *a* (*f.* ना) 1 Hard, stiff, शय्या सप्रति, कोमलागे कठिनेत्यारोप्य मां वक्षसि Am. S 72, 2 inflexible; 3 hard-hearted, cruel, न विदीर्ये कठिना-खलु क्षिय K. S. iv 5, or विसृज कठिने मानमधुना Am. S. 6, 4 giving pain, कठिनवि-

षमामेकवेणी करेण Megh ii. 29, 5 violent, नितातकठिना रुज मम न वेद सा मानसीम् Vikr. ii. II *m.* A thickset, Comp -पृष्ठ *m.* a tortoise.

कठिना *f.* 1 A sweetmeat made with refined sugar, 2 an earthen vessel for cooking

कठिनिका } *f.* Chalk.

कठोर *a* (*f.* रा) 1 Hard, solid, 2 sharp, - piercing, क सा लज्जारज्जु क विनयकठोराकुशम-यि Sant. S i 22, 3 cruel, hard hearted, कठोरहृदयो रामोऽस्मि सर्वं सहे वैदेही तु कथं भविष्यति हहा 'हा देवि धीरा भव K. Pr. iv, 4 developed, full (morally or physically) कठोरतारा-धिपलाञ्छनज्वि Sis i. 20, आतकस्फुरितकठोरगर्भगुर्वाम् Ut. i., कलाकलापालोचनकठोरमतिभि.

Kad

कड I *vr.* or *vt* 1. U (pres कडति, कंडते) 1 To be proud; 2 To unhusk II *vt* 10 U (*pp* कडित, pres कंडयति-ते) 1 To protect, to defend, 2 to unhusk (as grain)

कड *a* (*f.* डा) 1 Dumb, hoarse; 2 ignorant, stupid

कडग (क) र *m.* Straw

कडग (क) रीय *a* (*f.* या) To be fed with straw, (as a cow or buffalo), R v 9.

कडव *n.* A kind of vessel.

कडविका *f.* Science

कडं (ल) व *m.* Stem

कडार I *a* (*f.* रा) 1 Tawny; 2 haughty, impudent II *m.* 1 A servant, 2 the tawny colour

कडितुल *m.* A sword

कण I *vt* or *vi* 1 P (*pp* -कणित) 1 To sound, 2 to become small, 3 to go II *vi.* 10. P (*pp.* कणित) To wink, to close the eye with the lids

कण *m.* 1 A grain, M. xi, 92,

2 १ grain of dust, 3 a drop (of water), spray, कणवाही मालिनीतरगाणाम् Sak III, नव-जलकणै Megh I. 26, 45, II 6, Am. S 54, 4 an ear of corn, 5 an atom, a minute particle, 6 १ very small quantity, Sant. S III. 5 Comp -अद्, भक्ष, भुज् m a nickname of the philosopher who promulgated the Vaiseshika system of philosophy -प m a kind of sperry चापचक्रकण पक्षेण प्राप्तपट्टिशासुसलतोमरादिप्रह-रणजालम् D K -भक्षक m a kind of bird -लाभ m a whirlpool -शस् ind particle by particle, drop by drop, grain by grain, little by little, K S IV 27

कणिक m 1 A grain, 2 a small particle, 3 an ear of corn

कणिका f 1 An atom, a particle, 2 १ drop (of water) Megh II 35, 3 a kind of corn.

कणिका m n A ear of corn

कणीक a (f कर्) Small, diminutive

कणे ind A particle expressing the satisfying of a desire, कणेह्यय पय पिवति 'he drinks milk till he is satisfied'

कणैरा (रु) f 1 A she-elephant, 2 a courtesan

कटक I m n 1 A thorn, 2 १ prick, sting, Yaj III 53, 3 १ finger-nail, 4 horripilation, 5 any troublesome person who is, as it were, a thorn to the state and an enemy of order, राज्यकटकवि-शोधनीयत Vikr Ch I 1, M IV. 260, (कृत) त्रिदिव-सुधुतदानवकटकम् Sak VII. 6 a vexing speech, 7 any source of vexation, M IV 255 II m 1 A bamboo, 2

a workshop, 3 fault, defect Comp -अशन, भक्षक, भुज् m a camel. -उद्धारण n 1 extracting thorns, 2 removing annoyances, कटको-द्धारणे नित्यमातिष्ठयत्नमुत्तमम् M IV 252 -हुम m 1 a thorny bush, भवति नितरा स्फीता सुक्षे-त्रे कटकहुमा Mrich. IV, 2 the S'almai tree -फल m the Panasa tree. -मर्वन n suppressing disturbances -विशोधन n suppressing a source of vexation, Vikr Ch I 1

कटकित a (f तार) 1 Thorny, 2 covered with erect hair, गासीहर कटकितप्रकोष्ठ R VII 22, K S VI 15

कटकित् a (f नी) 1 Thorny, कटकितो वनाता Vikr. Ch I 116, 2 vexatious Comp -फल m the Panasa tree.

कटकिल m A thorny kind of bamboo

कठ m n. 1 The throat, कठ स्तमितवाष्पवृत्तिकलुष Sak IV, कठेषु स्वलित गतेऽपि शिशिरे पुंस्कोकिलाना रुतम् VI, 2 the neck, कठाक्षेपणयिनि जने कि पुनर्इसस्थे Megh I 3, अवत्य-कठापितबाहुवधना K. S V 57, 3 the voice, किमिद किन्नरकठि सुष्यते R VII 64, XIV. 68, 4 the neck of a vessel, 5 immediate proximity Comp -आभरण n a neck-ornament, परीक्षित काव्यमुवर्णयेत्तल्लोकस्य क-ठाभरणत्वमेतु Vikr Ch I 24

कठेकाल m. an epithet of Śiva -कणिका f the Indian lute -गत e coming to the throat, e on the point of departing, e g नवदेयावर्णाभाषा प्राणै कठगतैरपि -तट m n the side of the neck -तस् ind 1 from the throat 2 ex- plicitly -रह्य a reaching to the neck -नीडक m a lute -

नीलक m a big lamp -पाशक m १ rope passing round an elephant's neck -भूषा f. a short necklace, विट्पा कठभूषा-त्वमेतु Vikr Ch XIII 102. -मणि m 1 a jewel worn on the neck, 2 a dear or beloved object -वसिन् a. resid- ing in the throat, e. on the point of departing, R XII 54 -शोष m. 1 parching of the throat (lit); 2 fruitless expostulation (fig) -सज्जन n. hanging round the neck. -सूत्र n. a kind of embrace, (thus de- fined -यत्कुर्वते वक्षसि वधमस्य रतनाभिघात निविडोपगूहात् । परि-भ्रमार्थं शनकैर्विदग्धास्तत्कठसूत्रं प्र-वदति संत), कठसूत्रमपदिश्य यो- पित R XIX 32

कठाल m 1 A boat, 2 a spade, 3 wal, 4 १ camel.

कडिका f A necklace of one string

कटी f 1 Neck, throat, 2 a necklace, a collar Comp. -रथ m 1 a lion, 2 an elephant in rut, कटीरथमहाभ्रेण D. K.; 3 a pigeon, 4 explicit men- tion, e g कटीरेणेकम्

कटील m A camel

कठय a (f ठया) 1 Relating to the throat, 2 guttural Comp -वर्ण m a guttural letter, they are -अ, आ, इ, ए, ऊ, ऋ, ॠ, and ह -स्वर m a, guttural vowel, they are अ and आ

कडन n 1 Threshing, separat- ing the chaff from the grain, 2 chaff

कडनी f 1 A wooden mortar in which the threshing of grain is performed, 2 a pestle

कडरा f Sinew

कडिका f. A short section (in Vedic works)

कंड *m. f.* } 1 Scratching; 2
 कंड *f.* } itching, कपोलकंडू.
 कारिभिविनेतुम् K. S. I 9.
 कंड *vt. or vi.* 1. U (य is
 always added on to the base
 of this root) (*pp.* कंड-
 यित, *pres.* कंडयति-ते) 1 To
 rub, 2 to scratch, कंडयमानेन
 कटं कदाचित् R. II. 37, मृगीमकं-
 डयत कृष्णसारः K. S. III 36,
 शृगे कृष्णमृगस्य वामनयनं कंडू-
 यमाना मृगीम् Sak. VI
 कंडूति *f.* 1 Scratching, 2
 itching.
 कंडूयन *n.* Scratching, rub-
 bing, कंडूयनैर्दशनिवारणैश्च R.
 II 5.
 कंडूयनी *f.* A brush for rub-
 bing.
 कंडूया *f.* 1 Scratching, 2
 itching
 कंडूल *a. (f. ला)* Having or
 feeling the itch, itchy, कंडूल-
 द्विपगडपिडकषणोत्कपेनसपातिभिः
 Ut II
 कंडोल *m.* 1 A basket for hold-
 ing grain, 2 a safe; 3 a
 camel
 कंडोली *f.* The lute of the
 Chandala
 कंडोष *m.* A caterpillar
 कण्व *m.* The name of a sage.
 (See App II) Comr -कुहित,
 सुता *f.* S'akutala, Kanva's
 daughter
 कत } I *m.* The clearing-nut-
 कतक } plant, (the nut of this
 tree clears turbid water).
 फल कतकवृक्षस्य ययप्यंजुप्रसाद-
 कम् । न नामग्रहाणादेव तस्य वारि
 प्रसीदति M. VI 67 II *n.* The
 nut of this tree, न कतकं पंक-
 विशोधनाय Vāmanasūtra I 1
 कतम *pron. (f. मा, n. मत्)* Who
 or which of many, अपि ज्ञायते
 कतमेन दिग्भागेन गत स जाल्म
 इति Viki. I, नगेभ्यो यातीना
 कथय तटिनीना कतमया पुराणा सं-
 हर्तुः सुरधुनि कपदोऽधिरुहे G.
 I. 22, अथ कतम पुनर्कंदुमधि-

कृत्य गास्यामि Sak. I, कतम सम-
 यमाभित्य गीयताम् Ve I (कतम,
 however, is often used as a
 mere strengthened substi-
 tute for किम्)

कतर *pron. (f. रा n. रत्)* Who
 or which of two, नैतद्विद् क-
 तरौ गरीयो यद्वा जयेम यदि वा
 नो जयेयुः Bg II 6 (It is
 sometimes used in the sense
 of कतम).

कतमूल *m.* Fine (Cf. खतमाल)
 कति *pron. (declined in the
 plural only; nom. and
 acc. कति)* 1 How many, एभि-
 भूतैः स्मर कति कृताः स्वांत ते विप्र-
 लभाः Sant. S. III 18 When
 followed by अपि, चन, or चित्, कति
 generally loses its interroga-
 tive character and means
 'several' 'some', 'कति कृत्य
 पि वासराणि गमय त्वं मीलयित्वा
 दशौ Am S. 25, तस्मिन्नत्रै क-
 तिचिदबलाविप्रयुक्तं स कामी नीत्वा
 मासान् Megh. I. 2 Comr -कृ-
 त्वस् *ind* how many times.-
 धा *ind* 1 how often, 2 in
 how many places or parts -
 पय *pron. (f. या or यी)* 1
 some, several, a certain
 number, वृणै कतिपयैरेव ग्र-
 थितस्य स्वरैरिव Sis II 72,
 सपत्स्यते कतिपयादिनस्थापिहसा
 दशार्णाः Megh. I. 23 -विध
 a of how many kinds.-इस्
ind. how many at a time.

कत्थ *vi. or vt.* 1 A (*pp.*
 कत्थित) 1 To boast, to
 swagger, कृत्वा कत्थिष्यते न क
 Bt XI. 4, 2 to praise, to
 celebrate : 3 to abuse
 WITH वि-1 to boast, 2 to
 disparage, सदा भवान् फाल्गु-
 नस्य गुणैरस्मान् विकत्थते Bh.

कत्थन *n.* } Boasting.
 कत्थना *f.* }

कत्सवर *n.* The shoulder.

कथ *vt. or vi.* 10. U (*pp.*
 काथित) 1 To converse, to
 hold conversation, कथायित्वा

मुमन्त्रेण चिर सह Ram, 2 to tell,
 to relate, to declare, अकीर्ति चापि
 भूतानि कथायिष्यति तेऽव्ययाम्
 Bg II. 34, R. XII. 15, 3
 to describe, कथाच्छलेन बालानां
 नीतिस्तदिह कथ्यते Hit. I, 4
 to inform, to give inform-
 ation about, M. XI. 114,
 5 to betray.

कथक I *a. (f. का)* A narrat-
 or, a relater. II *m.* 1 A
 disputant; 2 a story-teller.

कथन *n.* Narration, relation,
 कथम् *ind* How, whence, in
 what way, in what manner,
 कथ मारात्मके त्वयि विश्वास. Hit.
 I, सायुबंधा. कथं न स्युः संपदो
 मे निरापद R. I 64, III. 44.

Sometimes कथम् introduces
 a question when the speaker
 doubts the propriety of what
 he says, कथमात्मानं निवेदयामि
 Sak. I

कथम् is often connect-
 ed with the particles इव,
 वा, नाम, नु or इवद् in order
 to generalize the interroga-
 tion, and may be rendered by
 'how indeed,' कथं नाम तत्र भवा-
 न् धर्ममत्यक्षत्, कथं नु शक्योऽ-
 नुनयो महर्षे. R. II 54, पीडयते
 गृहिणः कथं नु तनयाविशेषदुःखैर्न-
 वै. Sak. I, कथं वा गम्यते Ut.
 III.

When connected with the
 particle चन, it means 'in
 every way,' 'in any way,'
 'on every account,' 'some-
 how,' 'with great diffi-
 culty,' न लोकवृत्तं वर्तेत वृत्तिहेतोः
 कथंचन M. IV. 11, उच्छिष्टेन
 तु सस्यटो द्रव्यहस्तं कथंचन v.
 143, वृद्धेनोत्पादिता पुत्रा मया
 चैते कथंचन Ram With
 चित् or चिदिपि or अपि it means
 'by great effort,' 'on any ac-
 count,' 'somehow,' 'with
 great difficulty' कथांचिदीशा
 मनसा बभूव. K. S. III. 34,
 उत्तर्यमुक्त्वा कथंचित् Am. S.

50, विशय्य कथमप्युमात् K S
vi 3, Megh i 3, 22, Am
S. 12, 39, 73 Comp — कथि-
क *m* an inquisitive person
—कारम् *ind* how, in what
manner, कथकारमनालवा कीर्ति-
यामाधिरौहति Sis ii 52 स्वीच-
कार कथकारमहो सा तरल नलम्
Na xii 126 —ता *f* what
manner, what sort —प्रमाण *a*
of what measure —भूत *a* of
what kind, of what nature
—रूप *a* of what shape

कथा *f* 1 Mention, allusion,
का कथा वागवधाने ज्ञादादेनैव दूर
त । हुकारेणैव धनुष सहि विघ्नान-
पोहति Sak iii, 2 conversation,
3 a tale, an account, कथापि
खलु पापानामलभयेत्येते यतः Sis
ii 40, 4 a fable, कथाच्छलेन
वाल्मीकी नीतिस्तदिह कथ्यते Hit
i, 5 a species of prose com-
position often distinguished
from आख्यायिका, (प्रबन्धकल्पना
स्तोकस्तया प्राज्ञा कथा विदुः । प-
रंपराभ्यां या स्यत् सा मताख्यायि-
का बुधैः) See under आख्यायि-
का The phrase का कथा (*lit*
'what mention') is often
used in the sense of 'much
more so', or 'much less so',
आभितस्तमयोऽपि मार्देव भजते कैव
कथाशरारिषु R iiii 43, आनवाग-
नुमानाभ्यां सा-य त्वा प्रति का कथा
x 28 Comp —भनुराग *m*
taking pleasure in a dis-
course —अन्तर *n* 1 the course
of conversation, स्मर्तव्योऽस्मि
कथातरेषु भवता Much, 2 an-
other tale —आरम्भ *m* begin-
ning of a story —उद्भव *m* the
beginning of a tale —उद्घात
m 1 the opening of a drama
by the first character enter-
ing on the stage overhear-
ing and repeating the last
words of the prelude as in
the case of the Mudra-
rakshasa and the Veni-
, 2 the beginning of

a tale or narration, आकुमार-
कथोदात्तं शालिगोप्यो जगुर्वेत्ता R.
ix 20 —उपाख्यान *n* narra-
tion, relation —छल *n* the
device of a fable, 2 giving a
false account —पीठ *n* the
introductory part of a story
—प्रबन्ध *m* a tale a fiction
प्रसंग *m* 1 talking, conver-
sation, the course of conver-
sation, कथाप्रसंगेन मिय सखीसु-
खात् Na i 35, 2 a curer of
poisons, कथाप्रसंगेन जनैरुदाहृत-
त् Kir i 24 (where the
word is used in both the
senses) —प्राण *m* an actor
—मुख *n* the introductory
part of a tale —विपर्ययस *m*
changing the course of a
story —शेष *i m* the remain-
ing part of a story, II *a*
one of whom only an ac-
count remains : a dead
(कथाशेषता गत 'dead', 'deceas-
ed')

कथानक *n* A small tale (the
Vetalapanchavinsati is cited
as an example)

कथित *a* (*f* ता) 1 Told, nar-
rated, 2 expressed (वाच्य)
Comp —पद *n* tautology,
considered as a fault of com-
position, relating to a sen-
tence It consists in the use
of a word without any pur-
pose, K Pr vii

कद I *vi* or *vi* 1 P (*pres*
कदति) 1 To grieve, 2 to cry,
to weep, 3 to call II *vi* 4
A (*pres* कयते) To be con-
fused, to suffer mentally

कद् *ind* This particle is used
at the beginning of com-
pounds and marks the use-
lessness, badness, littleness
or defectiveness of any-
thing Comp —अनर *n* 1 a
bad letter, 2 bad writing
—अग्नि *m* a little fire —अध्वन्
m a bad road —अन्न *n* bad

food —अपत्य *n* a bad child.
—अभ्यास *m* a bad habit.
—अर्थ *a* 1 useless, 2 unme-
aning —अर्थन *n* अर्थना *f*.
tormenting, torture. —अयित
I *a* 1 despised, disdained,
कुदायितस्यापि हि धैर्यवृत्तर्न शक्यते
धैर्यगुण प्रमादुम् Bhartr ix 106;
2 teased, troubled, आ कदायि-
तोऽहमेभिर्वावरार वीरसादविमका-
रिभि Ut v, 3 insignificant,
mean, 4 bad, disagreeable, II
m a miser, M ix 210, 224,
Yaj i 161 भाव *m* avarice,
stinginess —अर्थ *a* miserly.
—अध्व *m* a bad horse
—आकार *a* ill-formed, ugly.
—आचार *i* a wicked,
following evil practices, II
m bad conduct —उद् *m*. a
bad camel —उष्ण I *a* tepid,
lukewarm, II *n* lukewarm-
ness —रथ *m* a bad carriage,
e g शुधि कदथवद्दीम दभज ध-
जशालिनम् —वद् *a* 1 speaking
ill or inaccurately or indis-
tinctly, येन ज्ञात मियापायि कद्दे
इत्सोकिन्तु Bt. vi 75, or वा-
ग्विदा वरमकद्दे वृष Sis xii 1

कदम्बक *n* A canopy

कदन *n* 1 Destruction, slaugh-
ter, 2 war, 3 Sin

कदम्ब *i m* 1 A particular

कदम्बक *f* plant, कदम्बगोलाकृति-
माश्रित कथ विशुद्धसुग्ध कुलक-
न्यकाजन M M vii, Bhartr
i 35, Megh i 25, R xix,
99, 2 a kind of grass; 3
turmeric II *n* 1 A multi-
tude, अयावद्वकदम्बक दृगकुलं
रोमयमभ्यस्यतु Sak ii, 2 the
flower of the Kadamba tree,
पृथक्कदम्बकदम्बकराजितम् Kir v 9
Comp —अनिल *m* 1 a fragrant
breeze, ते चैन्मीलितमालतामुरभ-
य मीढा कदवानिला K Pr i;
2 spring —क्रौरकन्याय *m* the
maxim of the Kadamba bud
It is applied to denote
simultaneous rise or action,

कदवकोरकन्यायादुत्पत्ति कस्याचि-
न्मते Bh. P - वायु *m* a frag-
rant breeze.

कश्चर *I m* 1 An iron goad for
an elephant; 2 a saw II
n. Congulated milk,

कदल *f m*. The plantain
कदलक *f* tree, ऊरुद्वय मृगदश
कदलस्य कांडो Am S 95

कदली *f*. 1 The plantain tree,
कनककदलीवेष्टनप्रेक्षणीय Megh
II. 14, यास्यन्युह सरसकदली-
स्तंभगौरमलत्वम् II 33, R XII
96, Yaj. III 8, 2 a kind of
deer, 3 a flag carried by an
elephant

कदा *ind*. When, at what time,
c. g कदा कात्या गमिष्यामि कदा
ब्रूष्यामि शकर्म। इति युवाण
सतत काशीवासफल लभेत् With
a following अपि it means
'now and then,' 'some
times,' 'at some time,' with
a following चन, it means
'at some time,' 'at one time
or another,' M II 54, 144,
III 25, 101, with a follow-
ing चित् it means 'once,'
'once upon a time,' 'at
some time or other,' R II
37, M IV 65, 74, 169 (क-
दाचित्-कदाचित् 'now-now'),

कद्रु *I a*. (*f* द्रु ० द्रु) Tawny
II. *f* Wife of Kas'yapa
and mother of the *Nāgas*
(Written also कद्रु) *Comp*
—पुत्र, सुत *m* a serpent

कनक *I n* Gold, कनकवलयध-
रारिक्तप्रकोष्ठ Megh I 2 37,
II 4, Bhair I. 78. II *m* 1
The *Polās'a* tree, 2 the
Dhattūra tree, 3 mountain
ebony *Comp*.—अगद *n*. a
gold bracelet —अचल, अद्रि
m an epithet of the moun-
tain *Sumeru*, अधुना कुचौ ते
स्पर्धते किल कनकाचलेन सार्धम्
Bh. V II 9. —आलुका *f* a
golden jar. —आह्वय *m* the

Dhattūra tree —क्षार, टक *m*
a golden hatchet —हंड, रुडक
n the royal parasol —पत्र *n*.
an ear-ornament made of
gold, जीवेति मगलवच परिहृत्य
कोपात् कर्णे कृत कनकपत्रमनालग-
न्या Ch. P. 10. —पराग *m*.
gold dust —मय *a*. golden,
Kir V 39 —रस *m* a yellow
ornament —सूत्र *n* a gold
cord —स्थली *f*. a gold mine
कनखल *n*. The name of a
Titha, तस्यान्तेऽनुकनखल शै-
लराजावतीर्णा जन्हो कन्याम् Megh
I 50

कनन *a* (*f* ना) One-eyed
कनय *vt* (denom) To
reduce, to lessen, to reduce
in size, कीर्ति न कनयति च Bt.
XVII. 25

कनिष्ठ *a*. (*f* छा) (*super* of
अस्प or युवन्) 1 The smallest,
least, 2 the youngest.

कनिष्ठिका *f* The little finger,
c g कनिष्ठिकाऽधिष्ठितकालिदासा
कनीनिका *f* 1 The pupil of
कनीनी *f* the eye, 2 the
little finger.

कनीयस् *a* (*f* सी) (*compar*
of अल्प ० युवन्) 1 Smaller, 2
younger.

कनेरा *f*. 1 A harlot, 2 A
female elephant. (Cl कनेरा)
कनु *m* 1 The heart, 2 Kāma-
deva.

कथा *f* A patched garment,
काम जीर्णपलाशसहितकृता कथा
वसानो वने Sant S IV 5, 19,
Bhair III 19, 86 *Comp*
—धारण *n*. wearing a patched
garment as a sign of *Yogism*
—वारिन् *m* a religious mendicant

कद *I m n* 1 A bulbous root,
2 garlic. II *m* 1 A cloud,
2 camphire *Comp* —मूल *n*
a radish —सार *n*. the gar-
den of Indra

कदद *n*. The white water-lily
कश्चर *I m. n*. A cave, a valley,

यस्यधाधरकंदराभितर्पी प्रतिशब्दोऽपि
हरोहि नस्ति नागान् Vikr. II,
Megh I 56, Bhair. II. 68.
II *m* A hook for diving an
elephant *Comp* —आकर *m*.
a mountain

कश्चर *f* A cave, a valley

कंश्च *m*. 1 Love; 2 an epi-
thet of the god of love, कद-
र्पवाणानलैर्दग्धानामवगाहनाय Sr.
T 1, 2, Bg. x. 28.
Comp —कूप *m* the pudenda.
—ज्वर *m* passion, desire —
रहन *m* an epithet of Ś'iva.
—सुषल, मुसल *m* the male
organ of generation —शुखल
m a mode of sexual enjoy-
ment

कदल *I m n*. 1 The cheek; 2
a portent, 3 a new shoot or
sprout, 4 reproach, censure;
5 sweet sound, 6 the plan-
tain tree, कदलदलोभासा पयो-
विंदव Am S. 48 II *m* 1
Gold, 2 controversy III *n*.
A *Kandala* flower, R XIII.
22

कदली *f* 1 The plantain tree
or the banana tree, कदलीआ-
नुकच्छ जग्ध्वा Megh I 21, Rt
II 5; 2 a species of deer, 3
a flag, 4 lotus-seed *Comp*.
—कुसुम *n* a mushroom.

कंबुक *m n* A ball for play-
ing with, K S I. 29, V 11,
19, R XVI 93 *Comp* —लीला
f. any game with a ball.

कंदोट (ह) *m* 1 The white
lotus, 2 the blue lotus, मो-
हमुक्तालयमाननेत्रकंदोटद्वयगल. M.
M VII

कंधर *m* 1 The neck, R III.
34, 2 a cloud

कधरा *f* The neck, टक्कधर दा-
रुक इत्युवाच Sis. IV. 18, Yaj.
II 22C, Am S 16:

काधि *I m* The ocean II *f*.
The neck

कच *n* 1 Sin, 2 a swoon.
कन्धका *f*. 1 A technical

name for a girl ten years old, (अष्टवर्षा भवेवैरी नववर्षा च रोहिणी। दशमे कन्यका योक्ता अत ऊर्ध्वं राजस्वला), 2 a daughter, कन्यकातनयकौतुकक्रिया स्वभा-वसदृशी वितेनतु R xi 53, xiv 28, 3 a virgin, an unmarried girl, Ya i 105, 4 an unmarried girl as a principal character in a poetical composition See under अन्यस्त्री Comr -छल m seduction, वैशाच कन्यकाच्छल-त् Ya i 61 -जन m a maiden, विशुद्धमुष कुलकन्य-काजन M M vii -जात m the son of an unmarried woman, Ya ii 129

कन्यस m The youngest brother.

कन्यसी f The youngest sister
कन्या f 1 An unmarried daughter, R i 51, iii 33, xi 10, M x 8, 9, 2 a girl ten years old, 3 a virgin, an unmarried girl, M vii 367, iii 33 4 a woman in general, 5 the sixth sign of the zodiac, viz Virgo Comr -जत पुं n the women's apartments, कन्यात प्रमक्रमत प्रविशता सदृशिना न स्थिति Mr ii -अट I a following after young girls, II m 1 the inner apartments of a house, 2 a man who follows after young girls -कुब्ज I m the name of a country, II n the name of an ancient city in the north of India, now called Kanōj -गत n the position of a planet in the sign Virgo -ग्रहण n taking a girl in marriage -दान n giving a girl in marriage -दूषक m the violator of a virgin -दोष m the bad repute of a virgin -धन n dowry, -पति m a son-in-law -पुत्र

m the son of an unmarried woman, (called कानीन) -पुर n the women's apartments -मदं m. 1 an epithet of Kirtikeya, 2 a son-in-law. -मय I a 1 consisting of an unmarried girl, R vi. 11, vi 86, II n the harem -रत्न n a lovely girl, कन्या-रत्नमयेनिजन्म भवतामास्ते Mr i -राशि m the sign Virgo -वेदिन् m a son-in-law, Ya i 262. -शुल्क n money given to the bride's father as her price -स्वयवर m the choice of a husband by a maiden -हरण n ravishment, M iii 33

कन्यका } f 1 A virgin, 2
कन्यिका } a young girl

कप् ॥ 1 A (pp कपित, piec कपते) To shake, to tremble, कपसे नातुकपसे Mrich iv, R iv 81, Bt xiv 31, xv 70 With अनु- to pity, to take compassion on, कपसे नातुक-पसे Mrich iv, K S iv 39 आ- to shake gently, अनेक-हाकपितउद्यगधी R ii 13, Rt vi 23, 33 प्र- to shake, to tremble, शकपत महाशैल Bh, Bt vi 23 वि- to shake, to tremble, स्वधर्ममपि चवेदन वि कपितमहोति Bg ii 31, बालक-दलीव विकपमाना Mrich i, R xi 19 समनु- to take compassion on, to pity, R ix 14

कपट m n Fraud, deceit, के-नायनर्थरुचिना कपट प्रयुक्तम Sant S ii 2, कपटज्ञातमयं क्षेत्रमप्रत्ययानाम् Bhartr i 77 Comr -तापस m one who pretends to be an ascetic. -पट्ट a deceitful, उत्तयन् प्रजा-स्त्वमनुतेन कपटपट्टमालिक Sis iv 35 -प्रयथ m a fraudulent contrivance -लेख्य n a forged document -वचन

n deceitful talk -वैश m. disguise

कपटिक m A rogue.

कपटं } m 1 A small shell;
कपटक } 2 braided hair of S'iva

कपटिका f A small shell, (used as a coin) मित्राग्र्यमित्रतां याति यस्य न स्यु कपाटकाः Panch ii

कपटिन् m An epithet of S'iva. कपाट m n 1 A door, 2 the leaf of a door eg मोक्ष-द्वारकपाटपाटनकरी मातामूर्णेश्वरी, कपाटवद्धा परिणद्धकधर R iii. 34 Comr -उद्घाटन n the opening of a door -घ्न m a house-breaker, a thief -संधि m the junction of the leaves of a door

कपाल m n 1 The skull, च्छा-पीडकपालसकुलगलन्मदाकिनीवार-य M M i, 2 a piece of a broken jar, कपालतरुमयोगान्त्यौग-मन्तरुक्रमयो Bh P, M viii. 93, 3 a multitude, 4 a beggar's bowl, M vi 44 Co fr. -पाणि, भूत, मालिन्, शिरस् m. an epithet of S'iva -मालिनी f an epithet of Durgā

कपालिका f A pot-shepherd, M. xi 78, viii 250

कपालिन् I a (f नी) 1 Hav- ing a skull, Ya i 248 2 wearing skulls, K S. v 78. II m 1 An epithet of S'iva, कर कर्णे कुर्वन्त्यपि किल कपालिप्र-भृतय G. L 28, 2 a man of low caste

कपि m 1 An ape a monkey, कपिकुलमपयाति हातमट्रेनिकुजम् Rt i 23, M xi 154, 2 an elephant Comr -इज्य m. an epithet 1 of Ruma 2 of Sugriva -इष्ट m. (the chief of the monkeys) an epithet 1 of Jāmbavat, 2 of Hanumat, नश्यति ददर्श ई-दानि कपीन्द्र. Bt. v 12, 3 of Sugriva, व्यर्थ यत्र कपीन्द्रसंस्थम-

पि मे Ut III -कच्छु *f.* name of a plant -कैतन, ध्वज *m.* an epithet of Arjuna, Bg. 1. 20 -ज *m.*, तैल *n.*, नामन् *n.* benzoin -प्रभु *m.* an epithet of Rama -लाह *n.* brass

कपिजल *m.* 1 The *Chātaka* bird 2 the *Tittiri* bird

कपित्थ *m.* The wood-apple-tree II *n.* The fruit of this tree Comp. -आस्पद *m.* a kind of monkey.

कपिल I *a.* (*f.* ला) 1 Tawny, 2 having tawny hair, M III. 8. II *m.* 1 Name of the founder of the Sankhya system of philosophy, 2 a dog 3 benzoin, 4 fire, 5 the tawny colour Comp. -अश्व *m.* an epithet of Indra -द्युति *m.* the sun -धारा *f.* an epithet of the Ganges. -स्मृति *f.* the Sankhya S'utra of Kapila

कपिला *f.* 1 A brown cow, 2 a kind of timber tree, 3 a sort of perfume.

कपिश I *a.* (*f.* शा) 1 Brown, 2 dark-red, reddish, ईषद्वद्वरण. कणाग्रकपिश चूते नवा मजरी Vikr II, (जया) सध्यापयोदकपिश पिशिताशनानाम् Sak III, R XII. 22 II *m.* 1 The brown colour, 2 benzoin

कपिशा *f.* 1 The *Mādhavi* creeper, 2 the name of a river

कपुच्छल *n.* } The ceremony
कपुष्टिका *f.* } of tonsure.

कपूय *a.* (*f.* या) Mean, worthless

कपोत *m.* 1 A dove, a pigeon, 2 a bird in general Comp. -अग्नि *f.* a kind of perfume -अजन *n.* antimony. -अरि *m.* a hawk -चरणा *f.* a kind of perfume. -पालिका, पाली *f.* an aviary, a pigeon house. -राज *m.* the king of pigeons -सार *n.* antimony. -हस्त *m.*

a mode of joining the hands in prayer, &c.

कपोतक I *m.* A small pigeon II *n.* Antimony

कपोल *m.* A cheek, R IV. 68, Yaj III 87. Comp. -काष *m.* a substance against which any thing is rubbed, Kir V 36 -फलक *m.* the cheeks -भित्ति *f.* the temples and cheeks -राग *m.* the colour in the cheek

कफ *m.* 1 Phlegm, one of the three humours of the body, (the other two being वात and पित्त), प्राणप्रयाणसमये कफ-वातपित्तं कंठारोधनविधौ रमरण कुतस्ते Ud, 2 watery foam Comp. -भरि *m.* dry ginger -कूचिका *f.* spittle -क्षय *m.* pulmonary consumption -ह्न *a.* antiphlegmatic -ज्वर *m.* fever arising from excess of phlegm

कफल *a.* (*f.* ला) Phlegmatic कफिन् *a.* (*f.* नी) Troubled with excess of phlegm.

कफोणि (*णी*) *m.* *f.* The elbow (Also कफणि)

कवध I *m.* *n.* A headless trunk (especially when retaining vitality) स्व हृत्यत्कवध समरे ददर्श R. VII 51, XII. 49 II *n.* 1 A name of Rahu, 2 the belly, 3 a comet. III *n.* Water.

कवरी *f.* See कवरी.

कवित्थ *m.* The wood-apple-tree

कम् and A particle meaning 1 head, 2 water, 3 happiness

कम् *vt.* 1 A (*pp* कामित or कात, *pres* कामयते) 1 To desire, to wish, निष्काम्यर्थं च-कमे कुवेरात् R V 26, IX 48, x. 53, Bt. XIV 82, 2 to be in love with, कलहस-कस्ता विहारदार्सा मदारिका काम-यते M. M. 1. With अभि-1

to desire, 2 to love. नि or प्र- to desire excessively.

कमठ *m.* 1 A tortoise, *c. g.* कमठश्चकठोरमिदं धनु, 2 a bamboo, 3 a water-jar Comp. -पति *m.* a king of turtles.

कमडल *m.* *n.* A water-pot used by the ascetic, वेणुमान् सकमडल Yaj I. 133 Comp. -तरु *m.* the tree of which क० are made -धर *m.* an epithet of S'iva

कमन I *a.* (*f.* ना) 1 Lustful; 2 lovely II *n.* Desire III *m.* 1 The god of love; 2 the *As'ola* tree, 3 a Brāhma-*na* Comp. -छद् *m.* a heron.

कमनीय *a.* (*f.* या) 1 Desirable, desired, अनन्यनारीकमनी-यमकम् K. S. I 37, 2 lovely, beautiful, तदपि कमनीय (*v. l.* for रमणीयम्) वपुरिदम् Sak. III

कमर *a.* (*f.* रा) Lustful.

कमल I *n.* 1 A lotus, नवावतारं कमलादिवोत्पलम् R. III. 36, Megh. I 31, 48, II. 2, 13, Sr. T 1, 2 water, 3 copper, 4 a medicament, 5 the *Sārasa* bird II *m.* A species of deer. Comp. -अक्षी *f.* a lotus-eyed lady -आकर *m.* 1 an assemblage of lotuses; 2 a lake where lotuses abound -आलया *f.* an epithet of Lakshmi -आसन *m.* an epithet of Brahman (*m.*), क्रातानि पूर्व कमलासनेन K. S. VII. 70 -ईक्षणा *f.* a lotus-eyed lady. -उत्तर *n.* safflower. -खड *n.* an assemblage of lotuses -ज *m.* 1 an epithet of Brahman (*m.*), 2 the lunar asterism called Rohini. -भव, योनि, सभव *m.* an epithet of Brahman (*m.*).

कमलक *n.* A small lotus.

कमला *f.* 1 An epithet of Lakshmi, 2 an excellent

woman. Comp —पति. सख m
an epithet of Vishnu

कमलिनी f 1 An assemblage
of lotuses, 2 a place abound-
ing with lotuses, 3 a lotus
plant, कमलिनि मलिनीकरोषि
चत किमिति वकैरवहेलितानामेते
Bh V 1 8, (अभियु))
कमलिनीमलिनीरपतविण R ix
30, ix 11, Megh ix 27

कमा f Beauty

कमिष्ठ a (f ची) Lustful, libi-
dinous

कप m 1 Shaking, tremour
(in rhetoric कप is consid-
ered as an indicative sign
(अनुभाव) of some senti-
ments), कपेन मूर्ध्ना क्षतपत्र
योनिम् (सभावयामास) K S
vii 46, R xiii 28, 41, 2
a modification of the *śarita*
accent Comp —लक्ष्मन् m
wind

कपन I a (f ना) Trembling,
shaking II m The *ś'ś'ira*
season, (November, Decem-
ber) III n Shaking, tre-
mour

कपा f Tremour, shaking,
moving

कपाक m Wind

क (का) पिल्ल m The name of
a tree, (also कापिलक), कापि-
लकमसवपाटलगडपालीपाकारुणरफु-
टितदादिमकाति वक्त्रम् M M ix
कर्म a (f प्रा) Shaking, mov-
ing, agitating, विधाय कर्माणि
सुखाणि क प्रति Na 1 142

कब्ज 1 P (pp कबित) To
go.

कवर a (f रा) Variegated
कवल I m 1 A blanket,
कवलवत न बाधते शीतम् Vidag-
dhāmukhamandana, 2 a
deer-hp, 3 a sort of deer, 4 a
wall, 5 an upper garment
II n Water Comp —कक्ष-
क n a kind of carriage cov-
ered with a coarse blanket

f 1 A small blan-

ket, 2 a kind of female
deer

कबलिन m A bullock Comp
—वाहक n a bullock cart

कची (वी) f A lidle

कञ्ज I a (f बु or बू) Varie-
gated II m n A conch, a
shell, कञ्जो मपत्नीकृत Mmāri
III m 1 The neck, 2 an
elephant, 3 a bracelet, 4
the variegated colour Comp
—कञ्जी f a lady having a neck
like a conch shell —मौवा f
1 a neck marked with three
lines like a shell (considered
to be indicative of exalted
fortune), 2 a lady having a
neck like a conch shell

कबोज I m pl The name of
a country and its inhabitants,
कबोजा. समरे वेदु तस्य वीर्यमनी-
श्वरा R ix 69 (According to
many authorities the read-
ing कबोजा is wrong here)
II m 1 A shell, 2 a species
of elephants

कक्ष a (f छा) See कगन a
कर I a (f रा or री) (gene-
rally at the end of com-
pounds) Who or what does
or makes or causes, e g
भयकर, वृद्धिकर, दुःखकर II m
1 A hand, M i 136, R ix
31, Megh i 41, 2 a ray of
light, प्रतिकूलतामुपगते हि रिधौ
विफलत्वमेति बहुसाधनम् । अवलम्ब-
नाय दिनगर्हुरभूज पतिष्यत करस-
हस्रमपि Sis ix 6, (where the
word is used in senses 1 and
2), Megh i 39, 3 the trunk
of an elephant, सेक सीकरिणा
करेण विहित M M ix, 4
hail, 5 a tax, a toll, a tribute,
(द्वै) अपगतमहीपालव्याजेन र-
षवे कर्म R ix 58, M vii
128, 129, 6 a particular
measure of length equal to
24 thumbs, 7 the constel-
lation called हस्त Comp —
अग्र n. 1 the tip of an ele-

phant's trunk, 2 the fore-
part of the hand —आघात m
a blow with the hand —आरोट
m a finger-ring —आलब m
the act of supporting with
the hand —आरोट m 1 the
chest, 2 a blow with the
hand, —कटक m n a nail, —
क्रमल, पञ्चज, पञ्च n a lotus-
like hand, a beautiful hand, क-
रकमलवितोषिर्द्व्युनीवारकायै Ut.
xii —कलश m n the hollow
of the hand —किसलय m n.
1 a tender hand, करकिसलय-
तालैर्गुणव्या नृत्यमानम् Ut xix,
Rt ix 30, 2 a finger-
cavity m the cavity of the
palm, Ghat 22 —मृद m, मृहण
n 1 taking the hand in
marriage, 2 marriage, 3
levying a tax —माह m 1 a
husband, 2 a tax-collector.
—ज m a finger-nail, Am. S.
86, M ix 70 —जाल n a
stream of light —तल m the
palm of the hand, नखानि वि-
धुशकया करतलेन तन्पाटुषोऽत Utd.
° आमलक n an *a'malaka*
fruit on the palm of the
hand, (the expression is used
to signify 'ease and rapid-
ness of perception' as in the
case of the fruit on the palm
of the hand), करतलमलकफल-
वदलिल जगदालोकयता Kad.
° स्थ a resting on the palm
of the hand —ताल, तालक n.
a kind of musical instru-
ment —तालिका, ताली f clap-
ping the hands, उद्याटनीयः
करतालिकाना दानादिदाना भवती-
भिरेव Na xii 7 —तोया f
the name of a river —द a.
1 paying taxes, 2 tributary
—करधय a licking the hand.
—पत्र n a saw, —पत्रिका f
sport in water —पल्लव m. 1 a
tender hand, 2 a finger.
—पाल m पालिका f 1 a
sword, 2 a cudgel. —पीडन

॥ marriage. -पुट *m* the hands joined and hollowed -
 पुट *n* the back of the hand.
-वाल वाल *m* 1 a sword,
 म्लेच्छनिवन्निधने कलयसि करवा-
 लम् Git G 1, 2 a finger-
 nail -भार *m* an excessive
 tribute -भू *m* a finger-nail.
-भूषण *n* an ornament worn
 round the wrist -माल *m*.
 smoke -मुक्त *n* a kind of
 weapon -रह *m* 1 a finger-
 nail, कररुहपदैर्मुच्यमानो मदीये
 Megh 11 33, 2 a sword
-वीर, वीरक *m* 1 a sword, 2
 name of a tree, 3 a ceme-
 tery; 4 name of a country -
 शाखा / a finger -शीकर *m*
 water thrown by an elephant's
 trunk -शूक *m* a finger-nail
-साह *m* the fading away of
 rays -सूत्र *n* a marriage-
 thread worn round the wrist
-स्थालिन् *m* an epithet of
 S'iva

करक *I m n* The water-pot
 of an ascetic **II m** 1 The
 pomegranate tree, 2 hail
 Comp -पात्रिका / the water-
 pot of an ascetic

करका / Hail, Megh 1 54
 Bh. V. 1 35 Comp -ज *n*.
 water -अमल *m* the cocoanut
 tree -भासार *m* a shower of
 hail

करक *m* 1 A skeleton 2 the
 skull, प्रतरक करकादकस्था-
 दस्थिसस्य स्थपुटगतमपि क्रव्य-
 मव्यग्रमस्ति M. M. v, 3 a
 small box, ताब्लकरकवाहिनी
 Kad

करज *m* The name of a tree

करड *n* 1 An elephant's cheek.
 2 a crow, Sant S 11 19, 3
 salflower, 4 an aster

करडक *m*. 1 A crow 2 a name
 of कर्णार्थ, the propounder of
 the science and art of theft.
करटिन् *m* An elephant. दिगन्ते

अयन्ते मदमलिनगडा करटिन्
 Bh. V 1 2.

कर (रे) डु *m* A kind of bud
करण *Im* The son of a Vaisya
 man and a Sudra woman, Yaj
 1 92 11 1 Doing, perform-
 ing, executing Yaj 11 308.

2 act, action, 3 an organ of
 sense, वपुरा करणोज्जितेन सा
 निपतर्ता R 11 38 42, Megh
 1 5. 4 the body, उपमानमभू
 द्रिलासिना करणयत्न कातिमनया
 K. S 11 5 5 an instru-
 ment, 6 a cause, a motive,
 7 the idea expressed by the
 instrumental case (in gram)
 (thus defined - क्रियाया
 परिनिष्पत्तिर्यद्व्यापारादनंतरम्। वि-
 वक्ष्यत यदा यत्र करण तत्तदा स्मृत-
 म्) 8 a document, a bond,
 documentary proof (in law),
 M 11 51, 9 a division of
 the day (in astrology), 10
 beat of the hand 'to keep
 time (in music), K S 11
 40; 11 an instrumental
 cause (in logic) (व्यापारवद-
 साधारण कारण करणम् T S)
 Comp -अधिप *m* the soul -
 ग्राम *m* the organs of sense col-
 lectively. -जाण *n* the herd

करड *m* 1 A bee-hive, 2 a
 sword, 3 a small box made of
 bamboo, महाकुसुमकरडेन Kad,
 सर्वमायकरडम् Bharthi 1 77,
 (used in the neuter here),
 4 the *Kandara* bud

करंडिका / A small box
करडी / made of bamboo

करभ *m* 1 The back of the hand
 from the wrist to the root of
 the fingers, करभोपमोरु R
 11 83, 2 a young elephant,
 3 a young camel 4 a camel
 in general 5 a kind of per-
 fume Comp -ऊरु / a lady
 whose thighs resemble the
 back of the forearm, क प्रस्थि-
 तामि करभोरु घने निशीथे Am
 S 69 Sic 1 69, Na 11 43

करभक *m* (*fem* भिक्रा) A
 camel

करभिन *m* An elephant
करव *a* (*f* वा) } Mixed, in-
करवित *a* (*f* ता) } termingl-
 ed, स्फुटतरफनकदवकरवितमिव
 यमनाजलपूरम् Git G 11

करभ (ब) *m* 1 Mud (See
 Medhatithi's explanation of
 the word as occurring at M.
 11 76) 2 mixture of fried
 flour and curds

करहाट *m* 1 The name of a
 country, करहाटगते. पृथी विजग-
 ज्ञेनकार्मणम् Vikr Ch 11 2;
 2 the stem of a lotus

कराल *a* (*f* ला) 1 Dreadful,
 terrible, Bg 11 23, 25, 27,
 Sant S 11 12, 2 pointed;
 3 high Court -रुद्र *a* having
 terrific teeth -वदना / an
 epithet of Dugā

कराला / A terrific form of
 Dugā, न करालोपहाराच्च कलमन्य-
 द्विभाजते M M 1

करालिक *m*. 1 A tree, 2 a
 sword

करिका / Scratching

करिणी / A female elephant,
 करिण्य कारुण्यास्पदमसमशीला.
 खलु मृगा Bh V. 1 2

करिन् *m* 1 An elephant, R
 11 37, Sant. S 1 22, 2
 the number '8' (in math)
 Comp -इद्र *m* a large ele-
 phant -कुम्भ *m* the frontal
 globe of an elephant, Bh V
 11 177 -गर्जित *n* the roar-
 ing of an elephant, वृहित क-
 रिगर्जितम् Am -दंत *m* ivory
 -प *m* an elephant-driver
 -पोत, शाव शावक *m* a
 young elephant -त्रध *m* a
 column to which an elephant
 is tied -मावल *m* a lion
 -मुख *m* an epithet of Ganes'a
 -वर *m* a big elephant, दूरी-
 कृता करिवरेण मदाधुबुद्ध्या Nit
 P 2. -नैजयती *m* a flag

carried by an elephant -स्क-
ध *m* a troop of elephants
करीर *m* 1 The shoot of a
bamboo 2 a shoot in general,
वृक्षकरीरनीले Megh 1 quoted in K Pr 1, 3 a thorny
plant without leaves, *e g*
किं एष्ये किं फलैस्तस्य करिण्यस्य
दुरात्मन । येन वृद्धिः समामाय न
कृत पतसग्रह, 4 a water-lily
करीष *m* n Dry cow-dung
Cover -अग्नि *m* fire of dry
cow-dung, *e g* करीषाग्निरा-
पयति करीषकषा *f* a strong
gale of wind
करीषिणी *f* The goddess of
wealth.
करुण *I a* (*f* ना) Tender
pitiable, exciting compas-
sion विकलकरुणैराश्रयितैः Ut
1 II *m* Sorrow as one of
the eight sentiments in
poetry (in rhetoric), पुष्ट्याक-
प्रतीकाशो रामस्य करुणो रस Ut
III विलपन् करुणार्थप्रयित प्रि-
या प्रति R VIII 70 Cover. -
नदी *f* the *malh'a'* plant
-विप्रलम्भ *m* the feeling of
love in separation (in rhe-
toric)
करुणा *f* Compassion, pity,
करुणादिमुखेन मृत्युना R XIII
67, Megh II 30 Cover -
आत्मन् *a* kind -आर्द्र *a* tend-
er-hearted, sensitive -निधि *m*.
store of mercy -पर, मय, *a*
very kind, *e g* काकुन्द-करुणा-
मय गुणनिधि विप्रप्रिय वारिकम्भ-
विमुख *a* void of pity cruel,
R XIII 67
करिड *m* A finger-nail
करेशु *I m* An elephant, करेशु-
रारोहयते निषादिनश्च Sis XII 1,
स्वातंत्र्यमुज्ज्वलमवाप करेशुराज
v 48, 2 the *Karni'a's*
tree II *f* 1 A female ele-
phant, गजय गडुषजल करेशु
K S. III 37, R XVI 16,
2 name of the mother
of Pishkavya. Cover. -भृ,

सूत *m* a name of Pishkavya,
the founder of the science
of elephants
करोट *n* (*fem.* टि) 1 The skull,
2 a cup
कर्क *m* 1 A crab, 2 Cancer,
the fourth sign of the zodiac,
3 fire 4 a white horse, 5 a
water-lily 6 a mirror
कर्कट *m* 1 A crab, 2
कर्कटक *f* Cancer, the fourth
sign of the zodiac
कर्कटि(टी) *f* A sort of cucum-
ber
कर्कशु (*घु*) *f* 1 The jumble
tree, कर्कशुनामुपरि लुहिन रजयत्य-
ग्रसत्या Sak IV, 2 fruit of this
tree Yaj I 250
कर्कर *I a* (*f* रा) 1 Hard 2
firm II *m* 1 A mirror 2 a
hammer, 3 a broken piece
of skull, M M 1, 4 a
leather rope Am S 7,
(according to one authority)
Cover -अग *m* the *Khanjana*
bird -अधुक् *m* a very dark
well -आल *m* a curl or hair
कर्कराट *m* A sidelong look,
a glance
कर्करी *f* A pot with a sieve at
the bottom
कर्कश *I a* (*f* शा) 1 Cruel,
unmerciful, 2 hard, पेशवता-
स्फालनकर्कशेन K S III 22
1 36, R III 55 XII 11, 3
desperate 4 difficult to com-
prehend, तर्कै वा भृशकर्कशे भय
सम लीलायते भारती Jayadeva, 5
excessive, तस्य कर्कशविहारसग-
वश्च R IX 68, 6 faithless, of
bad conduct *e g* नारी भवति
कर्कशा
कर्कशिका *f* Wild jumble
कर्कशी *f* Wild jumble
कर्क *m* Cancer the fourth
sign of the zodiac
कर्कोट *m* Name of one
of the eight prin-
cipal cobras
कर्कुर *I m* A kind of fragrant

tree II *n* 1 Gold, 2 a
yellow mineral
कर्ण *1* 10 U (*pp* कर्णित) To
pierce to bore WIRU BH or
समा- to hear, to listen to, अ-
कर्णयन्तु कुरुसनादान् Bt II 7
Am S, 1
कर्ण *m* 1 The ear, तद्वै कर्ण-
मागत्य चापलाय प्रचोदित R 1
1, कर्णे कृत कनरूपवमनालपत्या
Ch P 10 Megh I 41, II
2, 40 2 the handle of a
vessel, 3 the helm or rudder
of a ship, 4 the hypotenuse
(in geometry), 5 name of a
renowned hero in the Maha-
bhārata (See App II)
Cover -अजलि *m* the audi-
tory passage of the outer ear
-अनुज *m* Yudhishthira -
अतिक *m* near or close to the
ear स्वनाति मृदु कर्णांतिकचरः
Sak I -अंडु, अंडू *f* an orna-
ment for the ear -अर्पण *n*.
giving ear, listening to
-आरफाल *m* the flapping of
the elephant's ears -उपक-
णिका *f* rumour कर्णाकर्ण
and from ear to ear -द्वेड
m a constant noise in
the ear, (in medicine)
-गोचरा audible -माह *m*
a helmsman कर्णजप, कर्ण-
जप *m* a tale-bearing, an
informant -जप, जाप *m* tale-
bearing, calumniating -जट
m the root of the ear अति
कर्णजहविनिवेशितानन M M
v -जित् *m* Arjuna, the
blind Pindava prince -जाल
m the flapping of the ele-
phant's ears, R IX 71
-गर *m* a helmsman, a
pilot *e. g* अकर्णधारा जलधौ
विश्वतेह नौरिव -गरिणी *f*
a female elephant -ग्रथ *m*
the range of hearing -ग्रथरा
f going from ear to ear
-पालि *f* the lobe of the ear.

—याश *m* a beautiful ear. —पर *m* 1 an ear-ring an ornament of flowers worn on the ears यस्याश्चरिभिरुत्तरीकर कर्णपुरो मयूरः Pr R. i, 2 the *As'ola* tree —पूरक *m* 1 the *Kadamba* tree, 2 the *As'ola* tree, 3 the blue lotus; 4 an ear-ornament. —ग्रन्त *m* the lobe of the ear —भूषण *n* भूषा *f* an ear-ornament —मूल *n* the root of the ear, R vii 2 —मोटी *f* a form of *Durga* —वंश *m* an elevated plat-form of bamboo —वर्जित *I a* earless II *m* a snake —विदर *n* the auditory passage of the ear —वेध *m* piercing the ear to receive ear-rings —वेष्ट *m*, वेष्टन *n* an ear-ring —शङ्कुली *f* the outer part of the ear. Na ii. 8 —शूल *m n* ear-ache —श्रव *a* audible loud, M iv. 102 —श्राव, सश्राव *m* running at the ear, discharge of ichorous matter from the ear —सू *f*. Kunti the mother of *Karna* —हीन *I a* earless; II *m* a snake.

कर्णादि *m pl* Name of a country in the southern portion of the Indian peninsula, काव्यमव्याजकात् कर्णादिदोर्जगति विदुषा कंठभूषात्वमेव Vikr Ch xxviii 102.

कर्णिक *m* A steersman

कर्णिका *f* 1 An ear-ring, 2 the pericarp of a lotus, 3 the middle finger, 4 a fruit-stock, 5 the tip of an elephant's trunk 6 chalk, 7 a pen, a small brush

कर्णिकार *I m* 1 The name of a tree, किं कर्णिकारकुसुमेन हत मनोज्ञे Rt vi. 21, 2 the pericarp of a lotus II *n* A flower of the *Karni* or a tree- (Kalidasa has thus moralized

over it:—वर्णप्रकर्षे मति कर्णिकार दूनोति निर्गन्धनया स्म चेतः। प्रायेण सामग्र्यविधौ गुणानां परादमुपरी विश्रजः प्रवृत्तिः K S iii. 28). Rt vi 6.

कर्णिन् *m* 1 An arrow; 2 an arrow of a particular shape

कर्णी *f* 1 An arrow of a particular shape. 2 name of the mother of *Muladeva*, the father of the science of theft Costr —रथ *m* a covered litter for the conveyance of women कर्णिरथस्था रघुवीर्यपत्नी-म R. vii 13 —सुत *m* *Muladeva* father of the science of theft. कर्णिसुतप्रभिते च पथि मतिमकरचम् D K कर्णिसतकये-व मनिहिताविप्लवचला Kad

कर्तन *n* Cutting, Yaj ii 229, 286, 2 spinning cotton of thread

कर्तनी *f* Scissors

कर्तरिका *f* 1 A knife, 2 a small sword, 3 scissors

कर्तव्य *I a* (*f* द्या) 1 What ought to be done, कीर्तसेवा न कर्तव्या कर्तव्यो महाप्रय Chinnakya, 2 what ought to be cut, destroyed, put down, एव. मखा वा भ्राता वा पिता वा यदि वा गुरु । रिपुस्थानं नुवर्तन. कर्तव्या भूतिमिच्छता Bh II *n* Duty task

कर्तृ *m* 1 The supreme spirit, 2 an epithet of *Brahman* (*m*), 3 of *Vishnu*, 4 of *S'iva* 5 a doer in general, (it should be translated according to context See M. iii 160, iv 172, vii 345, R. ii. 61.); 6 agent. (considered as the meaning of the nominative case) (in gram)

कर्त्री *f*. 1 A knife; 2 scissors कर्द *m*. Mud कर्द *m*. Mud

कर्दम *I m* 1 Mad, slime, मरि-

तः कुर्वती माधा. पथभाज्यानकर्द-मान् R. ix 24 2 dirt filth, 3 sin. II *n* Flesh Costr. —भाटक *m*. a receptacle for filth.

कर्पट *m n*. 1 Old or ragged garment, 2 a dirty garment, 3 a garment coloured red.

कर्पटिक *a* (*f* कर्) Wearing a ragged garment

कर्पण *m* A kind of weapon, चापचक्रकणपकर्पणप्रासपट्टिनामुप-लतोमगादिहरणजालमुपशुजान D. K

कर्पर *m* 1 An iron sauce-pan, a frying-pan. 2 a piece of a broken jar, तस्मै वहेयसदक घ-टकर्परेण Ghat 22, 3 the skull, 4 a kind of weapon.

कर्पास *m n* } The cotton कर्पासी *f* } plant

कर्पूर *m n* Camphor कर्पूरपु-परिपूर्णसर्वा स्मरामि Ch P 8. Costr —खंड *m* a field of camphor —तैल *n* Camphor-liniment.

कर्पर *m*. A mirror.

कर्ब *n* Variegated, Yaj iii. 166

कर्बुर *I a*. (*f* रा) Variegated, spotted, पवनैर्भस्म कपोतकर्बुरम् K S. ix 27 II *m* 1 The variegated colour; 2 sin, 3 a demon, 4 the *Dhattūra* plant III *n* 1 Gold, 2 water

कर्मन् *n*. 1 Action deed 2 performance, office 3 moral duty, 4 a religious rite, (it is either निमित्त, नैमित्तिक or कार्य), 5 product, result, 6 natural active property, as maturity of heat, 7 performance of religious rites, as opposed to speculative religion; 8 the object of an action (in gram.), कर्तृरीप्सिततम कर्म Pan, 9 motion considered as one of the seven categories of things

(in the Vais'eshika phil.)
(thus defined — एकद्रव्यमगुण
संयोगविभागेष्वनपेक्षकारणं कर्म,
it is five-fold — उत्क्षेपण तथा-
वक्षेपणमाकुचन तथा । प्रसारण च
गमन कर्मोपेतानि पंच च), 10
late, & e a certain conse-
quence of former acts, & g
कर्मणो गन्ता गतिं Govi —
अक्षम a incapable of busi-
nesses — अग्नं n part of a sac-
rificial rite, 15 प्रदज्ज of the
Dais'a sacrifice — अधिकार m
the right of performing
religious rites — अनुरूप a 1
according to action or func-
tion, 2 in accordance with
actions done in a previous
birth — अत m 1 work, ad-
ministration of an office or
business, 2 the end of any
task, 3 a brain, a store of
grain, &c, M vii 62, 4
cultivated ground — अतर n
1 difference or contrariety of
action, 2 present, expiration
— अतिक I a final, II m a
workman — आजीव m one who
lives by the profession of an
artisan — आत्मन् I a ended
with principles of action,
active, M i 33 II m the
soul — इन्द्रिय n an organ of
action (they are — वाक्पाणि-
पादपायूपस्थानि, M ii 91
(See इन्द्रिय) — उदार n any
honourable or valiant act,
magnanimity, prowess — उद्य-
क्त a busily engaged — कर m
1 a hired labourer, a servant
who is not a slave कर्मकरा
स्थपत्यादयः Pinch 1, 2 Yama
— कर्तृ m an agent who is at
the same time the object of the
action (in grammar) (क्रियमाण
तु यत्कर्म स्वयमेव प्रसि-यति । सुक-
रै स्वैरुणे कर्ते कर्मकर्तेति तद्विदुः)
— कर्तुं m n that depart-
ment of the Veda which

relates to ceremonial acts
and sacrificial rites — कार
m 1 one who works for
wages, 2 workman, 3
11 artisan, a mechanic, 3
a blacksmith हरिणादि कटाक्षेण
आत्मानमवलोकय । न हि खड्गो
विजानाति कर्मकारं स्वकारणम्
Ud, 4 2 bull — कारिन् m 1
labourer, 2 workman — कार्षिक
m n a strong bow — कीलक
m 1 washerman — क्षम a
able to perform a task or
duty, आत्मकर्मक्षम देहं क्षात्रो
धर्मे इवाभित R i 13 — क्षेत्र
n the land of religious acts,
15 भरतवर्ष — यात m leaving
off work — चडाल m 1 a
name of Rahu, 2 a man of
low acts or deeds, (the
following four persons are
called क० — अम्यक पिशुनश्च
कृतयो दीर्घरोधक । चत्वार कर्म-
चडाल) — चोदना f 1 the
motive impelling to ritual
acts, 2 any positive precept
which enjoins a religious
act — ज्ञ m one acquainted
with religious rites — त्याग m
abandonment of worldly
duties or ceremonial rites,
— दुष्ट a corrupt in action,
immoral, dis-respectable — दोष
m 1 sin, vice, M vi
61, 2 error defect, M i
101, 3 evil consequence
of human acts, 4 discred-
itable conduct — धारय m name
of a compound, 2 subdivision
of तत्पुरुष & g तत्पुरुष कर्मधार-
य यनाह स्या बहुव्रीहि Ud
— वस m 1 loss of benefit
arising from religious acts,
2 disappointment — नामन् n
a participial noun (in grammar)
— नासा f the name of a river
— निष्ठ a given to the per-
formance of religious rites —
पय m 1 source of action —
पाक m ripening of actions,

recompense for acts done in
a former life — प्रवचनीय m
2 term for certain propo-
sitions, particles, or adverbs
not connected with a verb
but with a case of a noun,
& g अनु m सर्वं मामनु ते' (See
उपसर्ग, गति and निपात) — न्यास
m relinquishment of the
results of religious rites —
फल n recompense of actions
(& g pain, pleasure &c) —
बध m, बधन n confinement
to repeated birth, as the re-
sult of good or bad acts —
भू, भूमि f 1 the land of re-
ligious rites, 115 भारतवर्ष;
2 ploughed ground — भी-
मासा f the same as
मीमासा q r — मूल n 2 kind
of sacred grounds called कुश.
— युग n the fourth age of
the world, 10 the Kalhyuga
— योग m 1 performance of
worldly functions and reli-
gious duties 2 active exer-
tion industry — वश m rite
considered as the inevitable
consequence of actions done
in a former life — विपाक See
कर्मपाक — शाला f a work-
shop — शील, शूर a assiduous,
laborious — संग m attach-
ment to worldly functions
— सचिव m 2 minister, 2 de-
puty — सन्यासिक, सन्यासिन्
m an ascetic who expects
no return for religious deeds
performed — साक्षिन् m one
who witnesses the good or
bad actions of man, (there
are nine divinities that wit-
ness all human actions —
सूर्य सोमो यम कालो महामृतानि
पंच च । एतं जगद्भूतस्यैह कर्मणो
नव साक्षिण) — सिद्धि f accom-
plishment of any object,
success, K S iii 57 — स्थान
n 2 public office or place of
business

कर्मठ I a (f टा) Skilful in work, clever, working diligently II n. The ducc-tor of a sacrifice

कर्मण्य I a (f ण्य) Skilful, clever. II f. Wages

कर्मिन् m An ascetic

कर्मार m A blacksmith. Yaj 1 163

कर्मिन् I a (f णी) 1 Work-ing, 2 one who performs religious rites with the ex-pectation of some result, कर्मिन्श्राधिको योगी तस्माद्योगी भवा-र्जुन Bg. vi 46 II m. An artisan, Yaj ii 265

कर्मिष्ठ a. (f टा) Skilled in business

कर्वट m. The market town of two hundred or four hundred villages.

कर्ष I m 1 Drawing, dragging, Yaj ii. 217, 2 attracting, 3 ploughing; 4 a furrow, a trench II m n A weight of gold or silver equal to six-teen *mushas* Couv —आपण

m the same as कर्षापण q v कर्षक m A husbandman, Yaj. ii 265

कर्षण n. 1 Drawing, dragg-ing, bending, भज्यमानमतिमात्रकर्षणात् R xi 46, vii 62, 2 attracting, 3 ploughing, 4 emaciation, M vii 112

कर्षिणी f. The bit of a bridle

कर्षु I f 1 A furrow, 2 a river, a canal. II m 1 A fire of dried cow-dung, 2 agriculture, cultivation.

कहिंचित् m/l At any time, M ii 4, 40, 97, iv 77

कल I vt or vi 1 A (pp कलित) 1 To count, 2 to sound II vt 10. U (pp कलित pres कलयति-ते) 1 To count, to reckon, e q काल कलयतामहम् Bg x 30, 2 to hold, to wield, to take, to put on, to bear, स्ने-

दग्नेवशनिवने कलयसि करवालम् (Rt G. i, or कलितललितवन-माल I 01 कलय वलयभेदा पाणौ पदे कुरु नूपतौ XII, Sant S iv 18, 3 to assume, to take, Sis iv 36, 4 to undergo, धन्य. काऽपि न विक्रिया कलयति प्राप्तं नवे यौवने Bhaṭṭi i 72, 5 to know, to understand, to observe, to take notice of, यत्नैः अयाद्वितीया कलयाचकार Na iii 12, ii 65, Sis. iv 93, 6 to consider, to regard, ग्यालनिलयमिलनेन गरलमिव कल-यति मलयसमीरम् Git G. iv, कलयाभि वलयादिमणिभूषणम् बहु-दूषणम् vii, Sant S iv 15, Sis ix 58, 7 to go Wr ii अर्-1 to take, to take hold of, Sis vii 21, 2 to bind, to hold together, Sis i. 6, ix 45, 3 to know, to observe, to take notice of, खिचमसूयया हृदय तवा-कलयाभि Git G iii परि-1 to know, to understand, to consider, to regard, 2 to remember वि—to main, to make defective सम्—to sum up, to add III vt 10 U (pp कलित, pres कलयति-ते) To drive, to impel, to urge on

कल I a. (f ला) 1 Sweet and undistinct, R i 41, viii. 59, Rt vi 30, 2 making noise, चलितया विदधे कलमेखलाकलक-लोऽलकलालदृशान्यया Sis vi 14, ix 74, 82, R xvi 12; 3 weak, 4 crude, undigested II m A low or soft tone III n Semen Couv —अकु-र m the Sarasa bud. —अनु-नादिन् m 1 a bee 2 a spar-row; 3 the *chātaka* bud —अविकल m a sparrow —आलाप m 1 a sweet humming sound— 2 sweet discourse, स्फुरत्कला-लपविलासकोमला करोति राग हृदि कौतुकाधिकम् Kad 3 a bee

—उत्ताल a high, sharp —कंड I a having a sweet voice, II m (fem डी) 1 the Indian cuckoo 2 a swan, 3 a pigeon. —कल m 1 a confused noise, Sis vi 14, Bhaṭṭi i 27, 37, Am. S 28, 2 the buzz of a crowd —कू-जिका, कूजिका f a wanton woman —कूष m the Indian cu koo —कूलिका f. a wanton woman —धौत n 1 silver, 2 gold, विमलकलधौतस्वरुणो खड्गेन Ve iii. ०लिपि f 1 character of gold मरकतसकलकलितकलधौतलिपेरिव रतिजयलंखम् Git G viii, 2 illumination of a manuscript with gold —ध्वनि m 1 a pigeon, 2 a peacock, 3 the Indian cuckoo, 4 a low sweet tone —नाद m a low sweet tone —भाषण n the prattle of childhood —रव m 1 a low sweet tone, 2 a dove, 3 the Indian cuckoo —हस m 1 a gander, a swan, कुदावदाता कलहसमाला B i 18. R viii 59, K S. i 67, 2 the supreme soul. कलक m 1 A spot, a mark, a dark streak, R viii 15; 2 the root of non, 3 a fault, a stain, disrepute, R. xiv 37 कलकष m (fem. ०षी) A lion कलकुर m A whirl-pool कलज I m 1 A bird, 2 an animal struck with a poison- ed weapon II n Flesh of such an animal. कलत्र n. 1 A wife, कलत्रवानहं बाले R xii 34, i 32, viii 83, Am S 66, 2 the hip, कलत्रभारेण मिलोर्नाविना Kir viii 17, 3 any royal citadel कलन n 1 A spot, a mark, 2 an offence, fault. 3 taking, grasping, e g कलनात्सर्वभूता-नां स काल परिकीर्तितः, 4 un-derstanding, apprehension कलना f. 1 Taking, grasping, seizing, Ananda L. 29; 2

understanding apprehension, 3 putting on, wearing
कलविका / Wisdom in general

कलम *m* (*fem* श्री) 1 A young elephant, द्विपेन्द्रभाव कलम भ्र
यजिव R III 32, VI 39 2
an elephant 30 years old,
3 a young camel or any
young animal.

कलम *m* 1 Rice which is sown
in June and ripens in De-
cember, R IV 37, Rt III
5, 2 a pen, a reed for writ-
ing with, 3 a thief

कलम *m* 1 An arrow 2 the
Ladamba tree

कलमुट *n* Butter

कलम *m n* The foetus

कलविक (ग) *m* (*fem* क्वा) A
sparrow, M V 12, Yaj I
174

कलश (न) *m n* A pitcher,
a jar, a dish, Am S 54,
Bhartr I 97, Yaj I 208

कलशी (सी) / A pitcher, a jar
Cover - सुत *m* an epithet
of Agasty

कलह *m n* 1 Strife, quarrel,
Sr T 8, Bhartr I 21, Yaj
II 10, 2 war, battle, 3
deceit, falsehood, 4 violence,
beating, M IV 121, (कलहो
दडादिनेतरेतरताडनम् Medha-

tithi) Cover - अतरिता / a
woman separated from her
lover in consequence of a
quarrel, (the S D. thus
describes her - चाटकारमपि
प्राणनार्थं दोषादपास्य या । पश्चात्ताप-
मवाप्नोति कलहातरिता तु सा See
Git G II) - अपहृत *n*
taken by force, - प्रिय *m* an
epithet of Nārada

कला / 1 A small part of
anything, M II 86, VII
36, 2 a digit of the moon,
(they are sixteen), कला च
सा कालिमती कलायत K S
V 72, Megh. II 26; 3 in-

terest (1 a premium paid
for the use of money) निधिर-
मसमुपचयाय कला Sis I 22,
(where the word is used in
senses 2 and 3), 4 a division
of time, (according to some
1/100th part of a day, according
to others 1/100th part), 5 the
60th part of 1/10th of a /odi-
cal sign, 6 a syllabic instant
(in prosody), 7 the mens-
trual discharge, 8 any prac-
tical art, mechanical or fine,
(64 arts are enumerated in
the S'āṅkhyānta), 9 skill, in-
genuity, 10 fraud, deceit,
11 a boat Cover. - अतर *n*
1 interest, profit, मासे शतस्य
यदि पच कलातर स्यात् Lal vati,
2 another digit - अयन *m*
1 a tumbler, a dancer, 2 the
sharp edge of a sword. - आकु-
ल *n* deadly poison - कलि I
a gay, wanton, II *m* an
epithet of Kama - धर, निधि,
पूर्ण, भृत् वत् *m* the moon,
आस्यमये पतितोऽपि राहो कला-
निधिं पुण्यचय ददाति Ud, K
S V 72

कलाद } *m*. A gold-smith

कलादक } *m*. A gold-smith
कलाप *m* 1 A band, a bundle
2 a whole collection of
things, 3 an ornament in
general, युक्ताकलापस्य च निस्त-
लस्य K S I 43, III 53, 4 a
woman's zone, Bhartr I 57,
67, Rt III 20, 5 the rope
round an elephant's neck, 6
a quiver, 7 an arrow, 8 a
peacock's tail, कलापचक्रेश नि-
वेशिताननम् Rt I 16 9 the
moon, 10 a shrewd and in-
telligent man II a poem
written in one metre.

कलापक I *n* 1 A series of
four stanzas on one subject
and forming one sentence,
for an illustration, See Kur
III 41, 42 43 44, 2 a loan

to be paid when the peacocks
spread their tails II *m* 1 A
string of pearls, 2 the rope
round an elephant's neck; 3
a wristband, Sis I 45, 4
a sectarian mark on the fore-
head

कलापिन् *m* 1 A peacock, R
VI 9, Rt I 16 2 the In-
dian cuckoo, 3 the Indian
fig-tree.

कलापिनी / The night

कलाय *m* Name of a plant,
Sis VIII 21

कलाविक *m* A cock

कलाहक *m* A kind of musical
instrument

कलि I *m* 1 The fourth age of
the world, the iron age, con-
sisting of 4,320,000 years
and beginning from the 18th
of February, 8102 B.
C, M I 86, I 301,
2 this age personified, 3
stife, dissension, quarrel,
मग्रे मानकलि Am S 19, R
I 33, 4 war, battle, 5 the
worst of any class, 6 the
Bibhitāla tree, 7 the side
of a die which is marked
with one point, 8 a hero
II / A bud Cover - कार
कारक, क्रिय *m* an epithet
of Nārada - दुम, वृक्ष *m*, the
Bibhitāla tree - युग *n* See
कलि (1), M I 85

कलिका } / 1 An unblown
कलि } flower, a bud चूत-
ना चिरनिर्गतापि कलिका वध्नाति न
स्वरज Sak VI, R. IV 33;
2 a streak, Bhartr III 1,
(in some editions)

कलिय *m pl* Name of a coun-
try and its inhabitants, (ज-
गन्नायात्समारभ्य कृष्णातरितग
प्रिये । कलिगदेशे सप्तोक्तो नाममार्ग-
परायण), R IV 38

कलिज *m* A mat, a screen

कलित *a* (*f*. तत) Held (pp of
कल् 2)

कलिव *m* 1 Name of the mountain on which the Yamuna rises, 2 the sun. **Comp** —कन्या जा, तनया नदिनी *f* the river Yamuna, कलिकन्या मथरां गतापि R vi 48, Bh V ii. 120, Git. G iii. 2 —गिरि *m* the Kalinda mountain °जा, °तनया, °नदिनी *f* the river Yamuna Bh V iv. 3, 1

कलिल I *a* (*f* ला) 1 Covered with, full of, 2 mixed, blended, affected, Sis vii 98, 3 impenetrable II *n* A large heap, confusion, यदा ते मोह-कलिलं द्विर्व्यतिरिष्यति Bg ii 52

कलुष I *a* (*f* बा) 1 Turbid, muddy, foul, गंगा रोव पतनकलुषा गच्छतीव प्रसादम् Viki i, Ghat 13, 2 dark, opaque, 3 hoarse, choked, कठ स्तमित-नास्पृञ्चिकलुष Sak iv, 4 wicked, bad, sinful, 5 lazy, 6 unable incompetent, भा-गवदोधकलुषा दयितेव रात्रौ R i. 64, 7 censurable, blamable, R xiv 73 II *m* A buffalo. III *n* 1 Dirt, mud, विगतकलुषंभ Rt iii. 23 2 sin. **Comp** —योनिज *a*. illegitimate, M x. 57, 58.

कलेवर *m n*. The body, Bg viii. 5, Bh V i 103, ii 43

कल्क *m n*. 1 A viscous sediment deposited by oily substances when ground, 2 a kind of tenacious paste, 3 dirt, filth, ordure, 4 mean-ness, deceit, hypocrisy, 5 sin; 6 incense; 7 levigated powder, K S vii 9, Ya j i 277 **Comp** —फल *m* the pomegranate plant

कल्कन *n* Deceiving, over-reaching.

कल्कि *m* The tenth and **कल्किन्** *f* last incarnation of Vishnu, the destroyer of the

wicked and liberator of the world, स्लेच्छनिवहनिधने कलयसि करवालम्, । दूमकेतुमिव किमापि करालम्, । केशव धृतकल्किशरीरं जय जगदीश हरे Git G i

कल्प I *a* (*f* ल्पा) 1 Practicable feasible, 2 proper, able, competent (either with a gen loc or inf, or at the end of a compound, *e g* धर्मस्य कल्प 'competent for duty, स्वकर्माणि न कल्प 'not able to do one's work', न ज्ञासितु कल्प. 'not able to rule') II *m* A sacred precept, an ordinance, 2 manner of acting, proceeding, M vii 185, especially in religious ceremonies, कल्पवित्कल्पयामास व्यामेवास्य सनिधाम् R i 94, 3 end of the world, universal destruction, 4 a day of Brahman (*m*) covering 432 million years of mortals and measuring the duration of the world, कल्प स्थितं तनुभूता तनुभिस्ततः किम् Sant S iv 2, 5 medical treatment of the sick, 6 a termination denoting similarity with a degree of inferiority विषकल्पं मनो वेत्ति यदि जीवसि तत्सखे K Pi २, or प्रभातकल्पा शशिनेव शर्वरी R iii 2 or उपयन्नेतदस्मिन् ऋषिकल्पे राजनि Sak ii, or कार्यं त्वया न प्रतिपन्नकल्पम् K S iii 14; 7 a resolve, a determination, 8 one of the six Vedāṅgas, viz, that which prescribes the ritual and gives rules for ceremonial and sacrificial acts See under वेदांग, 9 a prescribed rule, a prescribed alternative, optionality प्रथम. कल्प 'a rule to be observed in preference to others, first duty, best alternative', प्रथु प्रथमकल्पस्य योऽनुकल्पेन वर्तते M xi 30, प्रथम कल्प. Sak.

iii., M iii 147 **Comp**. —अन्त *m* end of the world. universal destruction °स्था-यिन् *a* lasting to the end of a कल्प —आदि *m*. renovation of the whole creation —कार *m*. author of a Kalpasūtra *q* २ —अय *m*. end of the world, universal destruction, *e g* पुरा कल्पक्षये वृत्ते जातं जलमयं जगत् —तरु. दुम, पादप, वृक्ष *m* 1 a tree of Indra's paradise, R i 75, xii 26, K. S ii 39, 2 a fabulous tree granting all desires, मृषा न चक्रेऽल्पितकल्पपादप Na i 15; hence any generous person —पाल *m* a liquor-shopkeeper. —लता, लतिका *f* 1 a creeper of Indra's garden, Bhartr. i. 90, 2 a fabulous creeper granting all desires नानाफलै फलति कल्पलतेव भूमि. Bhartr. ii 16 —सूत्र *n* a manual of ritual in the form of a *śāstra*

कल्पक *m* 1 A rite, 2 a barber. **कल्पन** *n* 1 Forming, arranging, 2 performing, 3 cutting; 4 fixing, 5 anything placed upon another for ornament. **कल्पना** *f* 1 Fixing, settling, अनेकपितृकाणां तु पितृतो भाग-कल्पना Ya j ii 120, M. ix 116, 2 performing, 3 forming, arranging, 4 decorating, ornamenting, 5 fabrication; 6 composition, 7 invention; 8 forgery; 9 a fancy, an idea, an image formed in the mind, Sant S. ii 8; 10 contrivance, 11 *Ātmapatti* *q* २ (in Mīmāṃsā phil), 12 imagination *e g* कल्पनाया अपोद

कल्पनी *f* Scissors

कल्पित *a* (*f* ता) Arranged, formed (*pp*. कृप् *q* २.)

कल्मष I *a*. (*f* बा) 1 Sinful; 2 foul, dirty II *m*, *n*, 1

Stam, dirt, 2 *am* यज्ञश्रित-
कल्मष Bg *ix* 10, *v* 16
M *xii* 22

कल्माष 1 *a* (*f* बी) 1 Varie-
gated, 2 black and white
II *m* 1 The variegated col-
our, 2 a mixture of black
and white 3 a demon
Cover — कट *m* an epithet of
S'iva

कल्मार्या *f* The river Yama-
na

कल्य 1 *a* (*f* ल्या) 1 Sound,
healthily सर्व कल्य वयसि यते
लब्धमर्थं कुटुंबी Viki *iii*, Yaj
i 28, 2 ready, prepared,
कथयस्व कथयता कल्या स्म भव-
ने तव Bh, 3 clever 4 agree-
able, auspicious (as a dis-
course), 5 deaf and dumb
II *n* 1 Dawn, day-break 2
to-morrow, 3 spirituous li-
quor, 4 congratulation, good
wishes Cover — आश *m*, ज-
न्मि *f* the morning meal,
break-fast — पाल, पालक *m*
a distiller — वर्त *i m* morn-
ing meal, break-fast, II *n*
anything light, trivial or
unimportant, स इदानीमर्थकल्य-
वर्तरेय कारणादिदमकार्यं करोति
Mrich *ix*

कल्या *f* 1 Spirituous liquor,
2 congratulation Cover —
पाल, पालक *m* a distiller

कल्याण 1 *a* (*f* या or यी) 1
Beautiful, agreeable, 2 ex-
cellent, 3 happy, salutary,
propitious, good, कल्याणानां
त्वमसि महासा भाजनं विश्वमूर्ते
M *M* *i*, 4 lucky for-
tunate, Megh *ii* 46 II
n 1 Good fortune, happi-
ness आलोकयत तावत्कल्याणमि-
निवेशी लक्ष्मीमेव Kad, or क-
ल्याण तत्र वै ध्रुवम M *xii* 60
R *ii* 50, *xvii* 11; 2 virtue
3 a festival, 4 gold, 5
heaven Cover — कुत *a* 1
virtuous good, Bg *vi* 40,

2 propitious, lucky — वचन *n*
friendly speech, good wishes

कल्याणक *a* (*f* यिका) Auspi-
cious propitious

कल्याणिन् *a* (*f* नी) 1 Happy,
prosperous, 2 lucky, fortun-
ate, 3 propitious, auspici-
ous

कल्याण *f* A cow

कल *a* (*f* ला) Dead.

कलोल *m* 1 A large wave, a
billow, कलोलमालकुलम् Bh
V *i* 59, 2 an enemy, 3
joy happiness

कलोलिनी *f* A river खन्नेक-
कलोलिनि त्व ताप तिरयाधुना मम
भवद्यालारलीढात्मन G. *i*, 50

कव *ri* 1 *a* (*p* कवि) 1
To praise 2 to describe to
compose 3 to paint, to pic-
ture

कवक 1 *m* A mouthful II *n*
A mushroom विज्ञानि कवका-
नि च Yaj *i* 171, M *i* *i*

कवच *m* *n* 1 An armour,
a mail 2 an amulet, a
charm, a mystical syl-
lable considered as a pro-
servative like armour, 3 a
kettle-drum Cover — पल *m*
the larch tree — हर *a* wear-
ing armour, old enough to
wear in armour, कवचहर कु-
मार S K Cf R *xiii* 91

कवटी *f* The leaf or panel of
a door

कव (व) र 1 *a* (*f* रा or री)
1 Mixed, intermingled, 2
set, inlaid 3 variegated II
m *n* 1 Salt, 2 sourness
acidity III *m* A bird or
fillet of hair

कव (व) री *f* A braid or fil-
let of hair, अत पुण्यसुगंधिरात्र-
कवरी Am *S* 59, Sis *ix*
28 Cover — भर, भार *m* a
fine head of hair, अच खजा क-
वरीभरम् Gat G *xii*, Ve *i*

कवल *m* *n* A mouthful, आ-

म्वादार्द्र कवत्तैस्तृणानाम् R *ii*
5 *ix* 59

कवलित *a* (*f* ता) 1 Laten,
2 chewed, 3 taken, seized
कवाट *n* The panel of a door,
क *n* नर्मदारकवाटपाटनकरी का-
र्वापुरभीधरी Cover — झ *m* a
thief

कवाटी *f* See कवाट

कवि 1 *a* 1 Omniscient, Bg
xiii 9, 2 intelligent clever,
3 wise, praiseworthy II *m*
1 A wise man, a thinker, a
sage M *xii* 49, Bg *v* 37;
2 a poet, मद, कवियज्ञ प्रार्थी R.
i 3, इदं कविभ्य प्रवेभ्यो नमोवा-
क प्रशास्महे Ut *i*, Sis *ix* 83,
3 an epithet of S'ukra, the
preceptor of the demons; 4
Brahman (*m*), 5 Valmiki,
the first poet, 6 the sun
III *f* The bit of a bridle
Cover — ज्येष्ठ *m* an epithet
of Valmiki, the first poet.
— पुत्र *m* an epithet of S'ukra
— राज *m* a great poet श्रीहर्षक-
विराजराजिमकुटालसारहीर सुत श्री-
हीर सुपुत्र Na *i* 115 — रामायण
m an epithet of Valmiki

कविक *m* } The bit of a
कविका *f* } bridle

कविता *f* Poetry, कैवा नैवा भव-
ति कविताकामिनी कौतुकाय Pr
R *i*

कवि (वी) य *n* The bit of a
bridle

कवोष्ण *a* (*f* ष्णा) Slightly
warm, tepid R *i* 67

कव्य *n* (*op* to हव्य) An
oblation of food to deceased
ancestors, M *i* 91, 95, *iii*
97, 128 Cover — वाह, वाह-
वाहन *m* fire

कव *m* (used in the plural)
A whip, नि शक कर्कशा कशा ।
तव गात्रे पतित्यति सहास्माक मनो-
रथे Mrich *ix*

कशा *f* 1 A whip, 2 flogging,
3 a string, a rope

कशिपु 1 *m* *n* 1 A mat; 2

a bed- II *m* 1 Food, 2 clothing, (according to विश्व, however, it means 'food and clothing' together.)

कशेरु (से) रु *m. n* 1 The back bone 2 a kind of grass

कदमल I *a.* (*f* ला) Foul, dishonourable, discreditable.

मत्सवधात्कमला किवदती Ut I II *n* 1 Sin, 2 a swoon, 3 dejection of mind, depression of spirits कुतस्त्वा कदमल-निर्दं विषये समुपस्थितम् Bg. II 2

कदमीर *m pl* The name of a country, the modern Káshmir (Its position is thus described — शारदामठ-मारुय कुकुमाद्विद्वत्तकः । तावत्क-दमीरदेशः स्यात् पञ्चाशद्योजनात्म-क) Comp — ज, जन्मन् *m n*. saffron *eg* कदमीरजस्य कदुताऽ-पि नितान्तरम्या.

कदय I *a.* (*f* ज्या) Fit to be whipped II *n* Spirituous liquor.

कदयप *m* 1 A tortoise, 2 name of a Rishi, the husband of Aditi and Diti and the father of gods and demons.

कष्ट *vt.* 1 P (*pp* कषित) 1 To rub with a touch-stone, to test रुद्धेय कषणिवालस-त्कषपाषाणनिभे नभस्तले Na II 69, 2 to rub, to scrape, Bt III 49, 3 to injure, to destroy

कष I *a* (*f* षा) Rubbing II *m* 1 Rubbing, 2 a touchstone, रुद्धेय कषणि-वालसत् कषपाषाणनिभे नभस्तले Na II 69

कषण *n* 1 Rubbing, marking, कषणकपनिरस्तमहाहिमि Ku V 47, 2 test of gold by the touchstone

कषा *f* The same as कक्षा *q v* कषाय I *a* (*f* या) 1 Astrin- gent, 2 fragrant स्फुटितकम-लामोदमैत्रीकषाय Megh I 31,

3 red, dark-red, चूताकुरास्वा-दकायकठः K. S III. 32 4 brown, 5 improper, duty. II *m. n* 1 Astringent fla- vour, 2 the red colour, 3 a decoction which has one part of a drug with 8 or 16 parts of water, the whole being boiled down until one quarter is left, M. VI 153, 4 gum, resin, extract; 5 plastering anointing, 6 perfumeing the person, Rt I 4, 7 dirt, un- cleanliness, 8 attachment to worldly objects III *m* 1 Passion, emotion, 2 the *Kalyuga*

कषायित *a* (*f* ता) Tinged, coloured, अमुनैव कषायितस्तनी K S IV. 34

कषि *a* Injurious, mischievous- कषे (से) रुक्ता *f* The backbone; the spine

कष्ट I *a* (*f* ष्ट) 1 Bad, evil, wrong, कष्टात्कष्टतर गता R XI 43, 'gone from bad to worse'

2 painful grievous, मोहादभूत्क-ष्टतर-प्रबोध R XIV. 56, or कष्टा-वृत्ति परार्थीना कष्टो वासो निराश्रय. Chanakya; 3 difficult, कष्टि-कष्टोऽविकार Viki III. Yaj

III 29, 4 difficult to subdue (as an enemy), M VII 186, 210 5 mischievous, injurious II *n* 1 Evil, diffi- culty, misery, suffering, un- easiness, अर्थार्थं याति कष्टानि Panch. II, 2 sin (कष्टम् is used as an indeclinable in the sense of 'alas')

कष्ट युद्धे दश शेषा युता मे न-योऽस्माक पादवाना च सम Bh Comp — आगत *a* arrived or obtained with difficulty — कर *a* giving pain or trouble.

— तपस् *a* one who performs hard penance — साध्य *a* ac- complishable with difficulty — स्थान *n* a bad station, a difficult place

कष्टि *f* 1 Test, trial, 2 pain, trouble

कस् I *vt* 1 P (*pp* कसित) 1 To go, to approach With वि- to open, to expand, विकसति हि पतगस्योदये पुढरीकम् M M. I, Sis. IX. 47, K. S VII 55; (*laus. pres* कासयति-ते) With निस्- 1 to take out; 2 to drive out or away, to banish, to expel, निरकामयद्विमपेतवसु विद्यदाल-यादपरदिग्गणिका Sis IX 10. प्र- to open, to cause to ex- pand, घनमुक्ताबुलवप्रकासितै (कु-सुमै) Ghat 19 वि- to open, to cause to expand, इद्विका-सयति कैरविणीकुलानि Bhartr. II II *vt* 2 A (*pres* कस्ते or कस्ते) 1 To go, 2 to de- stroy.

कस्तुरिका } *f* Musk, Bh V. कस्तूरिका } I 121, II. 4, Si. कस्तूरी } T 7 Ch P 7. Comp — मृग *m*. the musk- deer

कल्लार *n* The white lotus, कल्लारपद्मकुसुमानि सुहृदिषु वन् Rt. III 15.

कह *m* A crane

कासीय *n* White copper

कास्य I *a* (*f* स्या) Made of bell-metal, M IV 65 II *n*. 1 White copper, Yaj I 180; 2 a gong of bell-metal III *m n* A drinking vessel of brass Comp — कार *m* (*tem.* ०री) a brazer, a worker in bell-metal — ताल *m* a cymbal. — मल *n* Verdigris

काक I *m* 1 A crow, M VII 31, 2 an impudent fellow; 3 a lame man, 4 washing the head only in bathing. II *n* A multitude of crows. Comp — अक्षिगोलकन्याय *m*. the maxim of the crow's eye. It takes its origin from the belief that crows have but one eye, which, as occasion

requires, they move from the cavity on one side into that of the other, and is applied to a word which serves two purposes in a sentence being put only once -अरि *m* an owl -उवर *m* a snake, *g* काकोदरो येन विनीतदर्य -उलूकिका *f*, उलूकीय *n* the natural enmity of the owl and the crow -विज्रा *f* the *gunja* plant -छर, छरि *m* 1 a wagtail, 2 a side lock of hair -जात *m* the Indian cuckoo -तालीय *n* anything happening unexpectedly and accidentally, an accident, अज्ञो मुपलभो तदेतत् काकनालीय नाम *M M* १ (This word is used adverbially also in the sense of 'accidentally,' फलति काकनालीय नेभ्य प्राश न विद्यति *Ve II*) -न्याय *m* the mawm of the crow and the palm It originates in the unexpected fall of a palm tree at the moment when a crow sat on it and indicates any unexpected and accidental occurrence See *Mail* on *Kur II* ३१ -तालुकि *a* contemptible, vile -दत्त *m* the tooth of a crow, *e* anything impossible or not existing अविवेचन *n* searching after an impossibility, any useless and unprofitable task -ध्वज *m* the submarine fire -निद्रा *f* a light slumber -पक्ष, पक्षक *m* side-locks of hair on the temples of boys and young men *R III* 28, *xi* 1, 31, 42 -पव *I* *n* the sign (\wedge) in *Ms* marking that something has been left out, *II m* a mode of sexual enjoyment -पुच्छ, पुष्ट *m* the Indian cuckoo -वेद्य *a* shrill-
low, काकपेया नदी *S K* -भीर

m an owl -महु *m* a grillmole -यव *m* barren corn, the ear of which has no grain, तथैव पाडम सर्वे यथा काकयवा इव *Bh* where *Nilakantha* explains काकयव by निष्कलत्वं धान्य -हन *n* the shrill sound of a crow It is considered as indicative of future good or evil under different circumstances -त्रय *f* a woman who bears only one child -स्वर *m* a shrill tone

काकरु (रु) क *I a* (*f* का) 1 Timid, cowardly 2 naked 3 poor, indigent *II m* 1 A hen-pecked husband, 2 (*rem o* का) an owl 3 fraud decent

काक (का) ल *m* A raven काकलि (ली) *f* 1 A low and sweet tone, मधुकल्कलना काकलीकल्कलेन *D K*, *Rt* 1 8 2 a musical instrument with a low tone played by thieves to ascertain whether a person is asleep or not फणियुखकाकलीमंदशक प्रभृत्यनेकाय-कणयुक्त *D K*, 3 the *gunja* plant *Covr* -रव *m* the Indian cuckoo

काकिणिका *f* 1 A sum of काकिणी } money equal to 20 *coins* or to a quarter of a *pana*, 2 a weight equal to a quarter of a *ma-ha*, 3 a part of a measure, 4 the beam of a balance

काकिनी *f* 1 A quarter of a *pana* *q v*, 2 a quarter of a measure 3 a *coin*

काकी *f* A female crow

काकु *f* 1 Change of the voice in emotions, such as fear, anger, (मित्रकामध्वनिधारे काकु-रित्यभिधीयते), वक्तृवादन्यकाकना वैशिष्ट्यात् *K Pr III*, 2 a word of negation so used as to imply the contrary, *as*

in questions of appeal, (the meaning is suggested by a modulation of the voice), 3 muttering, murmuring काकुत्स्थ *m* A descendant of ककुत्स्थ, an epithet of kings of the Solar dynasty, काकुत्स्थ-मालिकयना दृषाणाम् *R vi* 2, *xi* 30, 46

काकुत् *n* The palate

काकोल *m* 1 A raven, *M v*, 1 *Y II* 1 174, 2 a snake; 3 name of a hull, *Y II* 228

काक्ष *rt* 1 *P* (in epic poetry in the *Atm* also, *e q n* काक्षे विजयं कृणु *Bg* 1 32) (*pp* काक्षित, *mes* काक्षति); To desire, to long for, न शोचति न काक्षति *Bg vii* 17, *viii* 54, *M II* 242, *Sik*, *xv* *R* *xi* 58 With अनि- to long for आ- 1 to desire, to wish for, *M* 1 123, *Xai* 1 153 *R vii* 17, 2 to require प्रत्या- to be in wait for वि- to desire, to wish for समा- to desire to wish for

काक्ष *m* A sidelong look, a malicious look, a glance काक्षेणानादरेक्षित *Bt* 1 21.

काग *m* A crow Cf काक काक्षा *f* 1 Wish, desire, 2 inclination, appetite, उवर-शुद्धावपि भवकाक्षा *Sus'ru* 1, काक्षिन *a* (*f* जी) Wishing for, desirous *Bg xi* 52, *Sant S*, *xv* 11

काच *m* 1 Glass *e n* अकरे पञ्चरागाणा जन्म काचमणे कृत *Ud* or काच मणि काचनयकसूत्रे मुखा निवर्तति किमत्र चित्रम्, 2 a loop, a swinging shelf, a string so fastened to the yoke as to support burdens 3 an eye-disease producing dimness of sight *Covr* -घटी *f* a glass ewer. -भाजन *n* a glass vessel -मणि *m* crystal, quartz,

Sant S 1. 12. -मल, लवण
n. black salt or soda

काचन } n A string or rope
काचनक } which ties a parcel
or bundle of papers or the
leaves of a manuscript

काचनकिन् m A manuscript
काचुक m 1 A cock, 2 the
Chalraia bird.

काजल n 1 A little water;
2 bad water

काचन I a (f. नी) Golden,
made of gold, तन्मध्ये च
स्फटिकफलका काचनी वासयति.
Megh II 16 II n
1 Gold (ग्रह) अमेध्या-
दपि काचनम् M II 239; 2
brilliance, 3 property, wealth;
4 the filament of the lotus
III m 1 The *Dhattura*
plant 2 the *champa* tree
Comp —अगी f a woman
with a gold complexion, Bh
V. II 72 —कर m a gold
mine —गिरि m an epithet of
the mountain *Meru* —भू f.
1 gold dust, 2 a golden or
yellow soil —संधि m a treaty
of friendship between two
parties on equal terms

काचनार (ल) m The *Kor-
daia* tree

कांची (त्रि) f 1 A girdle, a
woman's zone furnished with
small bells स्वकरावलवनविमुक्त-
गलत्कलकाचि काचिदरुणचरुण
Sis 14 82, K S I 37, III
55, R. VI 43 Am S. 18,
28, 2 name of an ancient
city in the south of India,
one of the sacred cities of
the Hindus, (the seven cities
are —अयोध्या मथुरा माया
काशी काचिरवतिका पुरी द्वारावती
चैव सप्तैता मोक्षदायिका) Comp.
—पुरी. नगरी f the same as
काची (2) —पद् n the hips and
loins

काञ्जिक n } Sow grain
काञ्जिका f }

काटुक a Acidity

काठ m A rock, a stone

काठिन } n 1 Hardness; 2
काठिन्य } sternness, hard-
heartedness.

काण I a (f. णा) 1 One-eyed,
M. III 155, 177, 242, 2
perforated, broken (as a
cowrie). प्राप्ता काणवराटकोपि
न मया तुष्णेधुना मुच माम् Bhart.
III 5

काण्येय (र) m. Son of a one-
eyed woman

काणेली f 1 An unchaste
woman 2 an unmarried
woman Comp —मातृ m the
son of an unmarried
woman, (a term of reproach
generally used in the voc,
काणेलीमान अस्ति किञ्चिच्चिद्विदु-
पलक्षयसि Much 1)

काड m n. 1 A section, a
part 2 the portion of a
plant from one knot to an-
other, 3 a division of a
work, a chapter of a book, a
separate department or sub-
ject; 4 a stem, a stock, a
branch, ऊरुद्वय मृगदंश कदलस्य
काडौ Am S 95, M I 46, 48
5 a cluster, a bundle, a mul-
titude, 6 an arrow; 7 a
long bone, a bone of the
arms or legs, 8 a cane a
reed, 9 a stick, a staff; 10
opportunity, occasion, 11 a
private place, 12 vile, bad,
sinful, (at the end of com-
pounds only); 13 water
Comp —कार m. a maker
of arrows. —गोचर m an
iron arrow —पट, पटक m.
a screen surrounding a
tent, a curtain. Sis 1
22 —पात m an arrow's flight
—पृष्ठ m 1 one of the military
profession, a soldier. 2 the
husband of a *Vaisya* wo-
man, 3 an adopted son,
any one other than one's

own son. (The word im-
plies faithlessness to one's
own family, caste or religion
and is often used as a
term of reproach स्वकुलं वृ-
द्धत् कृत्वा यो वै परकुल व्रजेत् । ते-
न दुश्चरितेनासौ काडपृष्ठ इति स्मृतः.
Mv III) —भग m. a fracture
of bones or limbs —वत् m an
archer —वीणा f the lute of
a *Chandala* —संधि m a knot,
a joint (as of a plant) —स्पृष्ट
m a soldier, one who lives by
arms

कांडीर m An archer, (some-
times used as a term of re-
proach, Mv III)

काडोल m A reed-basket
कात् m d A prefix implying
insult or reproach (generally
with कृ) e. g. यन्मयैश्वर्यमनेन
गुरु मदसि कात्कृत

कातर a (f. रा 1) Cowardly,
timid, afraid, discouraged.
कातरा. स्वांगदाने Sak III.
Am S 7, 30, 75, R XI.
78; 2 confused, perplexed, 3
timorous through fear, R
II 52, Am. S 79.

कातर्य n. Cowardice, कातर्य के-
वला नीति ज्ञैर्यं आपदचेदितम् R
XII 47

कात्यायन m 1 Name of a
sage and writer on civil and
religious law, Ya I 4, 2
name of a writer on gram-
mar who wrote *Pāṇini's Sūtras*.
कात्यायनी f. 1 An elderly
widow 2 an epithet of *Pa-
vati* Comp —पुत्र, सुत m
Kāṭikēya

कायचित्क a (f. त्की) Ac-
complished with difficulty

कायिक m A writer of stories.
काव्व I m. 1 A kind of goose,
R XII. 55, Rt IV 9, 2 an
arrow, 3 a sugar-cane, 4 the
Kodamba tree. II n Flower

of the *Kadamba* tree R 111 27

काश्चर *n* 1 A spirituous liquor distilled from the flowers of the कदम्ब tree, निषेव्य मधु माया सरसम्व काश्चर्य Sis 14 66

काश्चरी *f* 1 A spirituous liquor distilled from the flowers of the कदम्ब tree, 2 wine in general काश्चरी-मदविधाभनलोचनस्य युक्त हि ला-गलभूत पतन पुष्टिपाम् Ud. 3 the fluid issuing from the temples of an elephant, 4 Sarsavi the goddes of learning, 5 a female cuckoo

काश्चिनी *f* A row of clouds, मदीयमातिबुविनी भवतु काधि का-दविनी Bh V 11 3

काशाचित्क *a* (*f* स्त्री) In-cidental occasional

काशवेद्य *m* A species of snake

कानन *n* 1 A forest, a grove, R 111 27, 111 18, Megh 1 18, 42, 2 a home Couv—अग्नि *m* a con-flagration—ओकस् *m* 1 an in-habitant of a forest, 2 a monkey

कानिष्ठिक *n* The little finger कानीन *m* 1 The son of an unmarried woman, (कानीन कन्यकामतो मातामहमुने मत Yaj 1 129) See also M 11 172, 2 an epithet of व्यास 3 of Krishna

कात *a* (*f* ता) 1 Desired, loved dear, 2 pleasing, श्री-मकार्तेनृपगुणे R 1 16 3 lovely beautiful II *m* 1 A lover, 2 a husband कातकातवदनप्र-तिविम्बे (मधुनि) Sis 1 3 29 3 the moon 4 the spung, 5 a kind of iron, 6 a pre-ious stone (in composition with सूर्य चन्द्र and अयस्), 7 an epithet of Kumbhena. III *n* Saffron Couv—आयस

n the lord-stone—यस्मिन् *m* a peacock—लोह *n* the lord-stone

काता *f* 1 A beloved or lovely woman 2 a mistress, a wife Sis 1 73, Megh 11 16, 3 the *Priyangu* creeper, 4 the earth Couv—अग्निशैल *m* the *Is'a'a* tree See अज्ञोक्त

कातार *I m n* 1 A large forest कातार वा कृतवसनिना रक्षणीय श-रारं Ve 11, Yaj 11 38, Bharti 1 86, 2 a bad road 3 a hole, a cavity II *m* 1 A red variety of the suga-rawe 2 mountain ebony

काति *f* 1 Desire, wish, 2 per-sonal decoration or embel-lishment, 3 loveliness, beauty, 4 beauty enhanced by love (in rhetoric), (in this sense the S D thus distinguishes it from शोभा and दीप्ति—हृष-यौवनलालित्य भोगाचैरगभूषणम् । शोभा पीका सेव कातिर्मेयथायाति ता युति । कानिरेवतिविस्तीर्णा दी-तिरिद्वयभिर्धापते), 5 a lovely or desirable woman 6 bril-liancy, brightness Megh 11 21 7 *m* epithet of Durgā Couv—कर *a* beautifying, illuminating—इ *n* 1 bile, 2 clarified butter—इ वायक *a* adorning—भूत *m* the moon—मन् *I a* lovely beautiful, splendid, Megh 1 30, K S 1 71, II *m* the moon

काश्च *n* Anything roasted or baked in an iron pan

काश्चिक *m* A baker, a con-fectioner

काश्चिक *a* (*f* का) 1 Put to flight running away, fly-ing 2 afraid, Bh V 11 178

कान्यकुब्ज *m* Name of a country

कापटिक *I a* (*f* स्त्री) 1 Fraudu-lent dishonest, 2 wicked

perverse II *m* 1 A flatterer, a parasite

कापट्य *n* Wickedness, fraud कापय *m* A bad road (lit and fig)

कापाल *m* A follower of a certain Saiva sect कापालिक characterized by carrying skulls as ornaments and eating and drinking from them

कापालिन् *m* An epithet of Śiva

कापिक *a* (*f* स्त्री) Shaped or behaving like a monkey

कालि *I a* (*f* स्त्री) 1 Be-longing to Kāpilā 2 taught by him II *m* A follower of the Sankhya system of philosophy propounded by कपिल

कापुरुष *m* A contemptible man, a coward, a wretch, देव प्रधानमिति कापुरुषा वदति Panch 1

कापेय *n* 1 The monkey spe-cies, 2 the tricks of the monkey, monkey-like be-haviour

कापोत *I a* (*f* स्त्री) Grey, of a dirty white colour II *n* 1 A flock of pigeons, 2 antimony Couv—भजन *n* antimony applied to the eyes as collyrium

कान् *and* An interjection used in calling out to another

काम *I m* 1 Wish, desire, सतानकामय R 11 65, 111 67, M 11 3, 2 attachment to worldly objects, Bg 11 62, M 11 94, 3 affection, love, 4 sexual pleasure con-sidered as one of the four ends of life, (पुरुषार्थ) Cf अर्थ (8) R 1 25, 5 lust, desire of carnal gratification, M 11 214 6 the god of love 7 a species of the

mango tree, 8 an epithet of Pradyumna, 9 of Balarama II n 1 Object of desire, 2 semen virile. **काम** —अग्नि m 1 fire of passion, violent desire, 2 fire of love. **कामदीपन** n 1 kindling the fire of lust, 2 an aphrodisiac. **अङ्गुली** m 1 a finger-nail, 2 the male organ of generation. **अङ्ग** m the mango-tree. **अधिकार** m the influence of passion. **अधिष्ठित** a overcome by love. **अनल** m See कामाग्नि. **अंध** I a blinded by love or passion II m the Indian cuckoo. **अंधा** f. musk. **अन्न** a having food at will. **अभिकास** a libidinous, lustful. **अरव्य** n a pleasing grove. **अरि** m an epithet of S'iva. **अर्थिन्** a amorous, lascivious. **अवतार** m an epithet of Pradyumna, son of Krishna and Rukmini. **अवसाय** m suppression of passion, stoicism. **अमन** n 1 unrestrained enjoyment, 2 eating at will. **आतुर** a love-sick, affected by love e g कामातुराणां न भयं न लज्जा. **आत्मज** m an epithet of Anuruddha, son of Pradyumna. **आत्मन्** a libidinous, enamoured, M vii 27. **आयुध** In 1 arrow of the god of love, 2 membrum virile II m the mango tree. See गरुड. **आयुस्** m. 1 a culture, 2 Garuda. **आर्त** a overcome by love, कामार्ता हि प्रकृतिकृपणाश्चेतनाचेतनेषु. Megh. i. 5. **आसक्त** a overcome with desire impassioned. **ईप्सु** a striving to obtain the fulfilment of a desire. **ईश्वर** m 1 an epithet of Kubera, 2 the supreme soul. **उदक** n a voluntary oblation of water to deceased friends who are not entitled to it by law,

Yaj iii 4. **उपहत** a. overcome with passion. **कला** f an epithet of Rati, the wife of Kama. **काम**, कामिन् a following the dictates of passion. **कार** m. 1 Voluntary action, M. xi 45, 2 desire, influence of desire, Bg v. 11. **कूट** m 1 the paramour of a harlot, 2 harlotry. **कृत्** I a 1 one who acts as he lists, 2 one who grants a request II m the supreme soul. **कैलि** m 1 a paramour, 2 copulation. **क्रीडा** f 1 amorous sport, 2 copulation. **ग** a able to act as one pleases. **गति** a able to go to any desired place, R xiii 76. **गा** f a libidinous woman, Yaj iii 6. **गुण** m 1 the quality of passion, 2 satiety, perfect enjoyment, 3 an object of sense. **चर**, चार a moving unrestrained, K. S i 50. **चार** m 1 unrestrained motion, 2 independent or wilful action, न कामचारो मयि शङ्कनीय R xiv 62, 3 sensuality, selfishness, 4 free will, M ii 220. **चारिन्** I a 1 moving unrestrained, Megh i 63, 2 libidinous, lustful II m 1 Garuda, 2 a sparrow. **ज** a produced by passion or desire, M vii 16, 47. **जित्** I a conquering passion, R ix. 33. II m 1 an epithet of Skanda 2 of S'iva. **तप्त** m 1 from passion or feeling, M iii 173 2 of one's own accord, willingly, 3 knowingly, intentionally, पदास्तृप्तचकामत Yaj i 168, 4 at will, unrestrained. **ताल** m the Indian cuckoo. **द** a. granting a request, fulfilling a desire. **ग** f. See कामधेनु. **दर्शन** a. looking lovely. **दुव** a. grant

ing any desired object, R. i. 81, ii. 63. **दुधा**, दुह् f a fabulous cow yielding all desires, Bg x 28. **दुती** f. the female cuckoo. **देवे** m. the god of love. **धेनु** f a cow of plenty, a heavenly cow granting all desires. **कामधामिन्** m a brazier. **वसिन्** m an epithet of S'iva. **पति**, पत्नी f. Rati, wife of the god of love. **पाल** m an epithet of Balarama. **प्रवेदन** n. expressing one's desire or hope, e g. कश्चित् कामप्रवेदने. **प्रश्न** m. an unrestrained question. **फल** m a species of the mango tree. **भोग** m. sensual gratification (always used in the plural). **मह** m the festival of the god of love (on the full-moon day in the month of Chaitra). **मूढ** a infatuated by lust. **रस** m. seminal effusion. **रसिक** a libidinous, क्षणमपि युवा कामरसिक Bharti iii. 112. **रूप** I a. 1 taking any shape at will, जानामि त्वा प्रकृतिपुरुषं कामरूपं मघोन Megh i 6; 2 beautiful, pleasing II m. pl a district lying in the east of Bengal, R iv. 83, 84. **रेखा**, लेखा f a harlot, a courtesan. **रत्ना** f membrum virile. **लील** a overcome with passion. **वत्** a 1 desirous; 2 libidinous. **वर** m a gift chosen at will. **वह्म** m. 1 the spring, 2 the mango tree. **वह्मा** f moonlight. **वश** m subjection to love. **वश्य** a. subject to love. **वाद्** a saying anything at pleasure. **विहृद्** a. disappointing desires. **वृत्त** a indulging desires, heentious, dissipated, M. v 154. **वृत्ति** I a. independent, acting according to will, न कामवृत्तिर्वचनीयमीक्षते K. S.

82 II *f.* free and unchecked behaviour -वृद्धि *f* increase of passion -वृत्त *n* the trumpet flower -शर *m* 1 a love-shaft, 2 the mango tree See अवविद. -शास्त्र *n* the erotic science, Mall on K S vii 94 -सयोग *m* attainment of desired objects -सख *m* the spring -सू *a* fulfilling my desire, R v 33 -सूत्र *n* Vatsyayana's Sutra on erotic science -हैलुक *a.* caused by mere desire without any real cause Bg vii 8

कामन I *a* (*f* ना) Lustful libidinous II *n* Desire, wish

कामना *f* Desire, wish

कामनीय *n* Beauty, attractiveness

कामम् *and* I According to wish, according to inclination, at will, काममारणाचिद्धेत् गृहे कथं नृत्यमपि M ix 89, 2 willingly, joyfully, Sant S ix 4, 3 freely, without doubt, M ix 189, Yaj i 32, 4 well, very well (as a particle of assent), मनागन्ध्या-वृत्त्या वा कामं क्षाम्यतु य क्षमो S ix 49, 5 granted, no doubt, admitted that, [usually followed by तु or तथापि (yet, still) as its correlative] कामं प्रिया न सुलभा मनश्च तद्वावदशनायासि S ix 11, R vi 22, ix 13, xix 75, 6 indeed, really, surely (implying at the same time a contradiction or unwillingness)

कामयमान (*f* ना) } *a* Lustful,

कामयान (*f* ना) } libidinous,

कामयिह (*f* त्री) } R vii 50

कामल I *a* (*f* ला) Lustful

II *m* 1 The spring, 2 a desert

कामलिका *f* Spirituous liquor

कामिन् I *a.* (*f* नी) Lustful,

II *m.* 1 A lover, a lustful man who pays attention to women, कामीवाद्वापराध स दहतु दुरितं शम्भो व शराग्नि Am S 2, Rt i 3, 2 a uxorious husband 3 a sparrow, 4 an epithet of Siva, 5 the moon, 6 a pigeon, 7 *a* *chakrala* bird

कामिनी *f* 1 A woman in general, चतुरेव कामिनी R ix 69, Rt i 28, 2 a loving or affectionate woman, 3 a lovely woman, केषा नैषा कथय कावेताकामिनी कौतुकाय Pr R i, 4 a timid woman, 5 spirituous liquor

कामुक I *a* (*f* का or की)

1 Wishing, desirous, 2 lustful, libidinous II *m* 1 A lover 2 libidinous man, R vii 33, Rt vi 9, 2 a sparrow, 3 the *asoka* tree

कामुका *f* A woman desirous of wealth, &c

कामुकी *f* A libidinous woman

कामिल *m* See कपिल

कावल *m* A carriage covered with a woollen cloth

कानविक *m* A vendor of shell-ornaments

काम्बोज *m* 1 A native of the Kambojas, M ix 44, 2 a king of that country, 3 the *Punna'ga* tree, 4 a species of horse from the Kamboja country

काम्य *a* (*f* म्या) 1 Desirable, सुधा विष्टा च काम्याशनम् Sant S ix 8, 2 beautiful, lovely, नाही न काम्य R vi 30, 3 optional, performed for some particular object (*op* to नित्य) अन्ते काम्यस्य कर्मण R ix 50, Bg viii 2 Coxr -अभिप्राय

m a self-interested motive

or purpose -कर्मन् *n.* a rite

performed with a view to

future fruition -गिर *f.*

agreeable speech -दान *n*

1 an acceptable gift, 2 a voluntary gift -मरण *n.*

voluntary death, suicide -व्रत *n* a voluntary vow

काम्या *f* Wish, desire, intention, R ix 35, Bg ix 1.

काम्ल *a* (*f* म्ला) Slightly acid

काय I *m* *n* 1 The body, वहति विकलं कायो मोहनं मुचति चेतना M M ix, Bg ix 10, 2 the trunk of a tree, 3 the body of a lute (the whole lute except the wires), 4 assemblage, collection, 5 a home, a habitation, 6 principal capital, 7 a butt, 8 natural temperament II *n* The part of the hand just below the fingers especially the little and the ring finger It is regarded as the प्रजापतितीर्थ, M ix 59 III *m* One of the eight forms of marriage, more generally known as प्राजापत्य *q* *Yaj* i 60 Coxr -आग्नि *m* the digestive faculty -हेश *m* bodily suffering or pain -चिकित्सा *f* treatment of the diseases which affect the whole body -मान *n.* measurement of the body. -वलन *n* an arrow -स्थ *m* 1 the supreme spirit, 2 the writer caste proceeding from a क्षत्रिय father and a शूद्र mother, 3 a man of that caste, Yaj i 336, Much ix -स्था *f* 1 a woman of this caste, 2 the myrobrian tree -स्थी *f* the wife of a कायस्थ स्थित-*a* corporeal

कायक *a* (*f* यिका) Relat-

कायिक *f* ing to the body,

bodily, corporeal, M ix 8.

कायिका *f* Interest, (i.e. pre-

mium paid for the use of

future fruition -गिर *f.*

agreeable speech -दान *n*

1 an acceptable gift, 2 a voluntary gift -मरण *n.*

voluntary death, suicide -व्रत *n* a voluntary vow

काम्या *f* Wish, desire, intention, R ix 35, Bg ix 1.

काम्ल *a* (*f* म्ला) Slightly acid

काय I *m* *n* 1 The body, वहति विकलं कायो मोहनं मुचति चेतना M M ix, Bg ix 10, 2 the trunk of a tree, 3 the body of a lute (the whole lute except the wires), 4 assemblage, collection, 5 a home, a habitation, 6 principal capital, 7 a butt, 8 natural temperament II *n* The part of the hand just below the fingers especially the little and the ring finger It is regarded as the प्रजापतितीर्थ, M ix 59 III *m* One of the eight forms of marriage, more generally known as प्राजापत्य *q* *Yaj* i 60 Coxr -आग्नि *m* the digestive faculty -हेश *m* bodily suffering or pain -चिकित्सा *f* treatment of the diseases which affect the whole body -मान *n.* measurement of the body. -वलन *n* an arrow -स्थ *m* 1 the supreme spirit, 2 the writer caste proceeding from a क्षत्रिय father and a शूद्र mother, 3 a man of that caste, Yaj i 336, Much ix -स्था *f* 1 a woman of this caste, 2 the myrobrian tree -स्थी *f* the wife of a कायस्थ स्थित-*a* corporeal

कायक *a* (*f* यिका) Relat-

कायिक *f* ing to the body,

bodily, corporeal, M ix 8.

कायिका *f* Interest, (i.e. pre-

mium paid for the use of

future fruition -गिर *f.*

agreeable speech -दान *n*

1 an acceptable gift, 2 a voluntary gift -मरण *n.*

voluntary death, suicide -व्रत *n* a voluntary vow

काम्या *f* Wish, desire, intention, R ix 35, Bg ix 1.

काम्ल *a* (*f* म्ला) Slightly acid

काय I *m* *n* 1 The body, वहति विकलं कायो मोहनं मुचति चेतना M M ix, Bg ix 10, 2 the trunk of a tree, 3 the body of a lute (the whole lute except the wires), 4 assemblage, collection, 5 a home, a habitation, 6 principal capital, 7 a butt, 8 natural temperament II *n* The part of the hand just below the fingers especially the little and the ring finger It is regarded as the प्रजापतितीर्थ, M ix 59 III *m* One of the eight forms of marriage, more generally known as प्राजापत्य *q* *Yaj* i 60 Coxr -आग्नि *m* the digestive faculty -हेश *m* bodily suffering or pain -चिकित्सा *f* treatment of the diseases which affect the whole body -मान *n.* measurement of the body. -वलन *n* an arrow -स्थ *m* 1 the supreme spirit, 2 the writer caste proceeding from a क्षत्रिय father and a शूद्र mother, 3 a man of that caste, Yaj i 336, Much ix -स्था *f* 1 a woman of this caste, 2 the myrobrian tree -स्थी *f* the wife of a कायस्थ स्थित-*a* corporeal

कायक *a* (*f* यिका) Relat-

कायिक *f* ing to the body,

bodily, corporeal, M ix 8.

कायिका *f* Interest, (i.e. pre-

mium paid for the use of

future fruition -गिर *f.*

agreeable speech -दान *n*

1 an acceptable gift, 2 a voluntary gift -मरण *n.*

voluntary death, suicide -व्रत *n* a voluntary vow

काम्या *f* Wish, desire, intention, R ix 35, Bg ix 1.

काम्ल *a* (*f* म्ला) Slightly acid

काय I *m* *n* 1 The body, वहति विकलं कायो मोहनं मुचति चेतना M M ix, Bg ix 10, 2 the trunk of a tree, 3 the body of a lute (the whole lute except the wires), 4 assemblage, collection, 5 a home, a habitation, 6 principal capital, 7 a butt, 8 natural temperament II *n* The part of the hand just below the fingers especially the little and the ring finger It is regarded as the प्रजापतितीर्थ, M ix 59 III *m* One of the eight forms of marriage, more generally known as प्राजापत्य *q* *Yaj* i 60 Coxr -आग्नि *m* the digestive faculty -हेश *m* bodily suffering or pain -चिकित्सा *f* treatment of the diseases which affect the whole body -मान *n.* measurement of the body. -वलन *n* an arrow -स्थ *m* 1 the supreme spirit, 2 the writer caste proceeding from a क्षत्रिय father and a शूद्र mother, 3 a man of that caste, Yaj i 336, Much ix -स्था *f* 1 a woman of this caste, 2 the myrobrian tree -स्थी *f* the wife of a कायस्थ स्थित-*a* corporeal

कायक *a* (*f* यिका) Relat-

कायिक *f* ing to the body,

bodily, corporeal, M ix 8.

कायिका *f* Interest, (i.e. pre-

mium paid for the use of

money) **Comp.** —वृद्धि *f* 1 interest consisting in the use of any animal or capital stock pawned 2 interest of which the payment does not affect the principal

कार 1 *a* (*f* री) (at the end of a compound) Making, doing, working &c *e.g.* कर्मकार, वातिककार, स्वर्णकार, यज्ञकार II *m* 1 Act, action *e.g.* पुरुषकार, 2 a term designating a sound or a word which is not inflected, अकार M II 76, 125, 3 effort, Sis XIX 27, 4 determination, 5 religious austerity; 6 a husband, a master, 7 power, strength, 8 a tax, a toll, 9 a heap of snow; 10 the Himalaya mountain **Comp.** —अवर *m* a man of a mixed and low caste, M x. 36.—कर *a* working acting as an agent कारस्कर *m* name of a tree कारधमिन् *m* 1 a brahmin, 2 a mineralogist —भू *f* a toll-station

कारक 1 *a* (*f* रिका) (often at the end of compounds) 1 Making, acting doing, creating &c Bg I 42 Yaj II 156, III 150, M. VII 204, 2 an agent II *n* 1 The relation of the noun to the verb in a sentence or to other words governing it (in gram) (these relations are six according to Panini —(1) कर्तृ (2) कर्मन् 3, करण (4) सप्रदान (5) अयादान and (6) अधिकरण), 2 the part of grammar which treats of these relations **Comp.** —दीपक *n* 1 figure of speech in which the same कारक is connected with a series of verbs as in क्षिरयति कूणति वेष्टति विचलति निमिषति विलोकयति तिर्यक् अंतर्नदति च्वितुमिच्छति नवपरिणया वधू शयने

K. Pr x. —हेतु *m* the active or efficient cause (*op* to ज्ञापकहेतु)

कारण *n* 1 A cause, 2 *e* that which is invariably antecedent to some product and is not otherwise constituted (in phil) according to the Naiyāyikas it is of three kinds, viz: 1 समवायि (intimate or inherent) as threads are of a cloth, 2 असमवायि (non-intimate or non-inherent) as the conjunction of the threads is of cloth, 3 निमित्त (instrumental) as the weaver's loom is of cloth, 2 cause, reason, R I 74, Bg XIII 21; 3 instrument-means, Yaj III 20, 65, 4 motive, R XVI 22, M. VIII. 347, Yaj, II 203 5 the origin or plot of a play or poem, 6 a sign, a document, a proof, an authority, M VI. 84, 7 that on which an opinion or judgment is founded, 8 an organ of sense, 9 element, Yaj III 148; 10 the body **Comp.** —उत्तर *n* special plea, denial of the cause of complaint admission of the charge generally but denial of the issue (in law) —कारण *n* a human cause, an atom —गुण *m* a quality of the cause (material) —माला *f* a figure of speech thus defined — यथोत्तरं चेत् पूर्वस्य पूर्वस्यार्थस्य हतता तदा कारणमाला स्यात् K Pr x. —वादिन् *m* a complainant a plaintiff —वारि *n* the original water produced at the beginning of the creation. —विहीन *a* without a cause —शरीर *n* the inner rudimentary body or causal frame (in Vedānta phil.)

कारणा *f* Pain, agony

कारुणिक *a* (*f* का) An examiner, a judge

कारडव *m* A sort of duck, तीरनलिनीं कारडव सेवते Viki II.

कारव *m* A crow.

कारा *f* 1 Imprisonment confinement, 2 a prison-house, a jail, 3 part of a lute below the neck, 4 pain, affliction, 5 a female messenger. **Comp.** —अगार, गृह *n* a prison-house a jail, कारागृहे निजितवासवेन लंकेधरेणोषितमाप्रसादात् R VI 40, Sant S IV. 10 —गुप्त *m* a prisoner —पाल *m* a guard of a prison

कारि I *f* Action, act II *m* *f* An artist, a mechanic

कारिका *f* 1 A female dancer; 2 a business, a trade, 3 a memorial verse or a collection of such verses on a philosophical or scientific subject, *e.g.* Bhartṛhari's *Karikās* on grammar, 4 torment, torture, 5 interest (*i.e.* premium paid for the use of money)

कारीष *n* A heap of dried cowdung

कारु 1 *a* (*f* रु) 1 A maker, an agent a servant an artisan, an artist, इति स्म सा कारुतरेण लेखितं नलस्य च स्वस्य च सख्यमीक्षते Na I. 38, Yaj II 249, M I 128, x 129 [They are —तक्षा च तंत्रवायश्च नापितोरजकस्तथा । पचमश्मर्कारश्च कारवः शिल्पिनो मता ।] II *m* 1 An epithet of विश्वकर्मेन्, the artist of the gods, 2 an art, a science **Comp.** —चौर *m* one who commits burglary —ज *m* 1 a piece of mechanism, any product of manufacture, 2 a young elephant, 3 a bullock, an ant-hill

कारुणिक *a* (*f* की) Cow-

passionate, kind, tender-
कारुण्य *n* Compassion, kind-
 ness, pity, Na 1 134
कार्कश्य *n* 1 Hardness; 2
 solidity, Sis 11 17, 3 stern-
 ness, कार्कश्य गमितेऽपि चेतासि
 Am S 24, 4 firmness
कार्तस्वर *n* Gold, सततकार्तस्वर-
 भासुरावर Sis 1 20
कार्तातिक *m* An astrologer
 who foretells destiny, कार्ता-
 तिको नाम भूवा D K
कार्तिक *I a* (*f* की) Belong-
 ing to the month of *Kārtika*,
 R 11 39. II *m* 1 Name
 of the month in which the
 full moon is near the कृत्तिका
 (pleiades), 2 an epithet
 of Skanda
कार्तिकी *f* The full-moon day
 in the month of *Kārtika*
कार्तिकेय *m* A name of Skan-
 da, he is so called because
 he was reared by the seven
 Kṛttikas Comp -प्रसू *f*
 Parvati, mother of Kṛti-
 keya
कार्त्स्न्य *n* Totality, entirety,
 तात्रैवैषत कार्त्स्न्येन द्विजाग्रजान्
 पक्षिपावनान् M 11 183
कार्दम *a* (*f* नी) Muddy, fil-
 led or covered with mud
कार्पट *m* 1 A petitioner, a
 suitor, a candidate, 2 a rig
कार्पटिक *m* 1 A pilgrim, 2
 one who subsists by carry-
 ing water from holy rivers,
 3 a caravan of pilgrims, 4
 an experienced man
कार्पण्य *n* 1 Poverty, indig-
 ence, 2 compassion, pity,
 3 niggardiness, imbecility,
 Bg 11 7
कार्पास *I a* (*f* सी) Made of
 cotton II *m n* 1 Any
 thing made of cotton, M
 11 326, 2 paper III *f*
 The cotton plant Comp -
 अस्थि *n* the seed of the
 cotton plant -नासिका *f*

spindle -सौत्रिक *a* made of
 cotton thread, Yaj II 179
कार्पासिक *n* (*f* की) Made of
 or from cotton
कार्पासिका *f* The cotton
कार्पासी *f* plant
कार्मेण *I a* (*f* र्ण) Finishing
 a work, doing it well or com-
 pletely II *n* Magic, witch-
 craft निखिलनयनाकर्षणे कार्मेण
 ज्ञा Bh V 11 79 Viki Ch
 11 2
कार्मिक *a* (*f* की) 1 Manu-
 factured, made, 2 embroidered,
 intermixed with colour-
 ed thread
कार्मुक *I a* (*f* की) Fit for
 or able to do a work II *n*
 1 A bow, विहाय लक्ष्मीपतिलक्ष्म
 कार्मुकम् Kir 1 44 2 a bam-
 boo
कार्य *I a* (*f* र्थ) What ought
 to be done, made, performed,
 &c Yaj 1 297, M 11 248,
 v 69, 11 61 II *n* 1 Duty,
 2 work, affair, M 11 59,
 140, v 150, 3 a religious
 act or performance, 4 oc-
 cupation, enterprise emer-
 gency, 5 want, need, occa-
 sion (with an inst) तृणेन
 कार्यं भवती धराणाम Panch 1, न
 खलु चतुल्लभेष्वा कार्यं पुनर्दधितेन मे
 Am S 71, 6 conduct, de-
 portment, 7 a law suit, a dis-
 pute, वहिनिष्कम्पज्ञायता क क
 कार्यार्थेति Much 11 M 11 13
 8 an effect, the necessary
 result of a cause (*op* to
 कारण) न कार्यकारणादिकयो
 साधर्म्यं भवति K Pr 1, 9
 operation (in gram) *e g*
 आदेश, 10 motive, object,
 purpose, 11 the denoue-
 ment of a drama, कार्योपक्षेप-
 मदी तनुमपि रचयन् Mud 11,
 12 healthiness (in medi-
 cine) Comp -अक्षम *a* in-
 competent -अकार्यविचार *m*
 deliberation on the argu-

ments for and against any
 proceeding -अधिप *m* 1 the
 planet that decides any
 question in astrology, 2
 the superintendent of a work
 or affair -अर्थ *m* 1 the ob-
 ject of an enterprise, a
 purpose, M 11 167, 2 an
 application for employment
 -अर्थिन *a* 1 making a re-
 quest, 2 seeking an employ-
 ment, 3 pleading a cause in
 court, going to law, Much 11
 -ईक्षण *n* superintendence of
 public affairs, M 11 141 -
 उद्धार *m* discharge of any du-
 ty -कर *a* efficacious -कारण
n the cause and effect भाव
m the relation of cause
 and effect -काल *m* time
 for action, season, oppor-
 tunity -गौरव *n* importance
 of an affair or business -वि-
 त्तक *I a* prudent, cautious
 II *m* an executive officer,
 Yaj 11 191 -च्युत *a* out of
 work, out of employ, removed
 from an office -तत् *m*
 1 consequently, necessarily,
 2 through some object or
 motive -दर्शन *n* 1 inspec-
 tion of work, 2 looking in-
 to public affairs -निर्णय *m*
 settlement of an affair -पुट
m 1 a man who does a use-
 less thing, 2 a mad, eccen-
 tric man, 3 an idler -प्रवेष्ट
m idleness, laziness -प्रेष्य
m a messenger -इस्तु *n* an
 aim, an object -विरुद्ध *f* 1
 reverse, a misfortune -शेष
m 1 the remainder of a
 business, M 11 153, 2 part
 of a business -सिद्धि *f* suc-
 cess -स्थान *n* office place
 of business -हृद *a* 1 ob-
 structing or counteracting
 another's work, 2 opposed
 to another's interest
कार्य *n* 1 Thinness, emacia-

tion Megh 1 29, 2 smallness, littleness, scantiness, R 1 21. Cf कृशधन

कार्प m A husbandman, a cultivator.

कार्पायण [or कर्प] m n A coin of weight of different values, M VIII 136, 336, IX 282

कार्पायणिक a (f कां) Worth one कार्पायण

कार्षिक m See कार्पायण

कार्ष्ण a (f कर्ष) 1 Belonging to the black antelope, M II 41. 2 belonging to Krishna or Vishnu, R VI 24 3 belonging to Vyāsa, 4 black

कार्पायत I a (f ली) Made of black iron II n Iron

कार्दिग m An epithet of the God of love.

काल I a (f ली) Black, of a dark or dark blue colour II m 1 The black or dark blue colour, 2 time, काव्यशास्त्रिनोदेन कालो गच्छति वामताम् Hu R 1 33 Si T 8, M IX 30, 3 a period of time M V, 153, 4 the proper time or occasion, R III 12, IV 6 VII 69, 5 time considered as one of the nine dharmas by the Vasishukas, 6 the supreme spirit in his capacity is the destroyer of the Universe, काल काल्या भुवनफलके नीडति प्राणिशारे Bhartr III 39 7 Yama, the god of death, 8 the black part of the eye 9 the Indian cuckoo, 10 the planet Saturn, 11 an epithet of S'iva, 12 the weather 13 destiny fate, 14 a measure of time (in music and prosody), 15 a person who distills and sells spirituous liquor. III n 1 Lion 2 a kind of perfume Covr -अयस n iron -अ-

भरिक m a scholar, one who can read. -अरु I m. a species of sindal, tree, Bh V 1 70, R IV 51 II a the wood of that tree, R IV 5 -अग्नि, अनल n the conflagration at the end of the world -अंग a having a dark blue body, as a sword with a dark blue edge -अजिन n hide of a black antelope -अजन n a kind of collyrium, K S VII. 20 -अंडज m. the Indian cuckoo. -अतिरेक m. loss of time, delay -अत्यय m 1 lapse of time, 2 loss by lapse of time -अध्यक्ष m 1 an epithet of the sun, 2 the supreme soul -अनुनादिन m 1 a bee, 2 a sparrow; 3 the Chātā bird -अतक m time as the destroyer of every thing. -अंतर a 1 an interval, 2 a period of time; 3 another time or opportunity °आवृत्त a hidden or concealed by time °अम a able to bear delay °विष m. an animal venomous only when enraged. °रत -अभ्र m a dark, watery cloud -अवधि m appointed time -अशुद्धि f season of mourning °e of ceremonial impurity on account of a birth or death in the family -आयस n iron -उत्त a sown in due season कज n a blue lotus -कटकट m. an epithet of S'iva -कड m 1 a peacock, 2 a sparrow, 3 an epithet of S'iva -करण n appointing a time -कर्णिका कर्णी f misfortune -कर्मेन् n death -कील m noise -कुड m. Yama -कुड m a 1 a deadly poison, 2 the poison churned out of the ocean and drunk off by S'iva, गयाणि नोज्जति हर किं

कालकूटम् Ch. P 50 -कृत m. 1 the sun, 2 a peacock; 3 the supreme spirit. -क्रम m. lapse of time, course of time, process of time (कालक्रमेण 'in process of time'). -क्रिया f. 1 living a time, 2 death -क्षेप m 1 delay, loss of time, Megh 1 22, 2 passing the time -खजन, खड n the liver. गंगा f the river Yamunā -त्रायि m. a year. -चक्र n 1 the wheel of time, time represented as a wheel always moving, 2 the wheel of fortune or fate, the vicissitudes of life -चिह्न n. a symptom of approaching death -चैवित a summoned by the angel of death -ज्ञ I a knowing the proper time or occasion. तेज क्षमा वा नैकात् कालज्ञस्य महीयते, Sis 17 88, R. VII 38 II m 1 an astrologer, 2 a cock -त्रय n the three times, viz. the past the present and the future -दंड m death. -धर्म, धर्मेन् m. 1 the line of conduct suitable to any particular time, 2 death, न चेह जीवितं कश्चित् कालधर्ममुदागत K Pr IV -धारणा f prolongation of time. -नियोग m. fate, destiny -निरूपण n chronology -पक्व a. ripened by time, °e spontaneously. M VI 21, Yaj III. 19 -परिवाप्त m. standing for a time so as to become stale. -पात्र m the noose of Yama. -पृष्ठ I n 1 a species of antelope, 2 a lion II n 1 name of the bow of Karna, 2 a bow in general -प्रभात n. S'arad °e the two months following the rainy season -अभ्र m an epithet of S'iva. -मान n measure of time -मुख m a species of ape -मेखी f the monyista plant, -या-

प m, थापन n procrastination -योग m fate, destiny -योगिन् m an epithet of S'iva -रात्रि, रात्री f 1 a dark night, 2 the night of destruction at the end of the world -लोह n steel -विप्रकर्ष m prolongation of time वृद्धि f periodical interest, (payable at stated times, M VIII 153) -वेला f the time of Saturn, 1 e a particular time of the day at which any religious act is improper -सरोध m 1 retaining for a long time, M VIII 143, 2 lapse of a long period of time -सदृश a opportune -सर्प m the black and most poisonous variety of the snake -सार m the black antelope -सूत्र, सूत्रक n a particular hell, Y I II 222 -स्कंध m the tama'la tree -स्वरूप a terrible as death -हर m an epithet of S'iva -हानि f delay, R VIII 16 कालक n 1 Liver 2 a mole, a freckle, 3 a water-snake कालजर m 1 Name of a mountain and the adjacent country, 2 an assembly of religious mendicants, 3 an epithet of S'iva कालशेय n. Buttermilk produced in a jar by churning काला f An epithet of Durgā कालप m 1 The han of the head, 2 a serpent's hood, 3 a demon, an imp, a goblin 4 a student of the Kalpi grammar. कालिपक n The tracings of Kalpi कालिक I a (f की) 1 Relating to time, depending on time, विशेष कालिकोऽस्या Am, 2 reasonable II m A erane.

कालिका f 1 Price of a commodity to be paid by instalments 2 periodical interest paid at stated times, 3 blackness, black colour, 4 ink or black ink, 5 a multitude of clouds 1 dark cloud threatening rain, कालिकेव निविडा बलाकिनी R XI 15, 6 alloy in gold, 7 a female crow, 8 a scorpion, 9 a form of Durga, 10 spirituous liquor

कालिग I a (f गी) Produced in or belonging to the Kalinga country II m pl The name of a county, III m 1 A king of that country, प्रतिजग्राह कालिगस्तम-सैर्गजसावन R IX 40, 2 a snake, 3 an elephant IV n A water-melon

कालिग a (f गी) Connected with or coming from the mountain Kalinda

कालिंदी f The river Yamuna कालिंदीपुलिनेषु केलिकुपिताय Vc I, R IX 28, Sant S IX 13 Cover -कूर्बण, भेदन m an epithet of Balarama -सू f Sanjua (सज्ञा), a wife of the sun -सौंदर m Yama, the god of death

कालिमन् m Blackness Am S 85

कालिय m 1 Name of a huge serpent inhabiting the Yamuna, killed by Krishna कालियविषरगजन Gm G I, R VI 49 Cover -वन m an epithet of Krishna

काली f 1 Ink, black ink, 2 an epithet of Parvati S'iva's consort, 3 a row of black clouds, 4 a woman with a dark complexion 5 night, 6 an epithet of Satravati, mother of Vyasa Cover -तनय m a buffalo

कालीक m A heron

कालीन a (f ना) Belonging to a particular time

कालीय n A kind of sandalwood [Also कालीयक]

कालुष्य n 1 Foulness dirtiness, turbidness, 2 opacity (lit and fig)

कालेय I a (f या) Belonging to the Kali age II n. 1 The liver, 2 a kind of sandalwood, K S VII 9

कालेयक m 1 A dog, 2 a species of sandal

काल्पनिक a (f कर्ता) Existing only in fancy, fictitious, counterfeit, e g इति व्युत्पत्तिस्तु काल्पनिकी

काल्य I a (f त्या) 1 Timely, reasonable, 2 agreeable, suspicious II n Day-break.

काल्याणक n Auspiciousness.

कावचिक I a (f की) Armorial II n A multitude of men in armour

कावुक m 1 A cock 2 the Chal'au'la bird

कावेर n Saffron

कावेरी f 1 Turmeric 2 a countess, 3 name of a river in the south of India, कावेरी सरिता पत्यु शकनीयमिवाकरोत् R IX 45

काव्य I a (f व्या) 1 Endowed with the qualities of a sage or a poet, 2 prophetic, inspired, poetical II m. An epithet of S'ukra, the teacher of Rāṭhasana III n 1 poet's poetical composition, (काव्य is variously defined by writers on rhetoric —(1) शरीर तावदिष्टा-र्थव्यवाच्छिन्ना पदावली Dandin. (2) तददोषौ शब्दार्थौ समुपावनल-कृती पुन कापि Mammata, (3) वाक्य रसात्मक काव्यम् Vis'vānathā (4) रचनीया र्थप्रतिपादक शब्द काव्यम् Jagannathā), 2 a poem, 3 happiness, well-being, Cover -अर्थ m poetic

thought, poetic idea. चौर *m* a robber of the ideas of another poet, यदस्य दैत्या इव लुठनाय काव्यार्थचौरा प्रगुणीभवति Viki Ch i 11 -चौर *m* a stealer of other poems, a plagiarist -मीमांसक *m* a rhetorician a critic -रसिक *a* one who has a taste for poetical composition -रसिग *n* a figure of speech thus defined by mamunata -काव्य-लिग हेतोर्वैक्यपदार्थता -शास्त्र *n* the science and art of rhetoric काव्या *f* Understanding, intelligence

काश I *m* 1. A (*pp*. काशित) 1 To be visible, नैव भूमिर्न च दिशः प्रदिशो वा चकाशिर Bh iii 2 to shine, to look brilliant or beautiful, R v 86, vii. 24, K S i 24, Bt ii 25 (hence) 3 to appear or look like With प्र- 1 to be visible, 2 to shine, to look brilliant, (hence) 3 to appear or look like प्रति- 1 to appear like 2 to shine in opposition वि- 1 to open up as a flower; 2 to shine सम्- to appear like (Caus काशयति-ते) With निस्- 1 to open, 2 to take out, to present to the sight, 3 to turn out, to banish *e g* गृहानिष्काशयेत् प्र- 1 to show, to discover, to disclose, to reveal, अवसरोऽयमात्मानं प्रकाशयितुम् Sak i, 2 to lighten, to illumine, यथा प्रकाशयत्येकं कृत्स्नं लोकमिमं रविः Bg viii 33 3 to bring to light, to make public, to communicate, to proclaim, कदाचित्कृपितं मित्रं सर्वदोषं प्रकाशयेत् Chanakya II ii 4 A (*pp*. काशित) 1 To shine, to appear like, 2 to be visible

काश(स) I *m n* A species of grass used for mats roofs,

&c. Rt iix 1, 26 II *n* A flower of that grass K S vii 11, R iv 17 III *m* 1 Cough, catarrh काशाश्रुला-लविल Sant S ii 29, 2 sneezing

काशि I *m pl* The name of a country II *f* Name of a celebrated city on the Ganges, the modern Benares It is one of the seven sacred cities See काशी Comp -प *m* an epithet of S'iva

काशिन् *a* (*f* नी) (generally at the end of compounds) Shining, appearing like, having the semblance of, *e g* जितकाशिन् 'one who deposits himself like a conqueror,' जितकाशी राजसेवक Mud ii

काशी *f* See काशि II Comp -नाथ *m* an epithet of S'iva -यात्रा *f* pilgrimage to Benares

काश्मरी *f* A plant commonly called गामारी, काश्मरी कृतमालमुत्तदल कीयाष्टिकटीकत M M ix

काश्मीर I *a* (*f* री) Born in or coming from Kāśmīra II *m pl* The name of a country or its inhabitants III *n* 1 Saffron, पद्मपयोधरतटी-परिभलङ्गकाश्मीरमुद्रितसरो मधुसूदनस्य Git G i Ch P 8, 2 root of a tree Comp -ज, जन्मन् *n* saffron, Bh V i 71

काश्य *n* Spurious liquor Comp -प *n* flesh

काश्यप *m* 1 Name of a celebrated sage, 2 a name of Kanāla Comp -नदन *m* 1 an epithet of Garuda, 2 of Aruna

काश्यपि *m* 1 An epithet of Garuda 2 of Aruna

काश्यपी *f* The earth, काश्यपि यातस्तवापि च विवेक Bh V i 68

काष *m* 1 Rubbing, पथिषु

विटपिना स्कधकाषैः सधम् Ve. ii 2 that against which anything is rubbed, लीनालिः सुरकारिणां कपोलकाष Kir v. 26, (काष कषणस्थान दुमस्क-वादि Mall)

काषाय *a* (*f* री) 1 Red, dyed of a reddish colour, काषायवसनो याति कुंकुमालेपनो याति R G

काष्ठ *n* 1 A piece of wood, especially one used as fuel, M iv 211, 2 wood or timber in general, M iv. 19, 3 a stick, Yaj ii 218; 4 an instrument for measuring length Comp -अगार *m n* a wooden house or enclosure -अनुवाहिनी *f* a wooden bucket. -कदली *f* the wild plantain -कीट *m* a small insect found in decayed wood -कुह *m* a worm generally found in wood

-कुद्दाल *m*. a kind of wooden shovel used for baling water out of a boat for cleaning its bottom -तक्ष, तक्षक *m*. a carpenter -तनु *m* a small worm found in timber -दारु *m* the Indian pine tree otherwise called देवदारु.

-द्रु *m* the Palas's tree.

-पुत्तलिका *f* a wooden image -भारिक *m* a wood-carrier -मंडी *f* a funeral pile

-मय *a* 1 wooden, M ii. 157, 2 hard-hearted, cruel.

-मल्ल *m* a bier a wooden frame on which dead bodies are carried -लेखक *m* a small worm found in wood, (the same as काष्ठकुह) - लो-

हिन् *m* a cudgel armed with iron -वट *m* a wall made of wood

काष्ठक *n* Aloe-wood

काष्ठा *f* 1 The path of wind and clouds, 2 a quarter or

region of the world, (दिश),

3 limit, a bound परा हि काश्या
तपस K S v 28, 4 the
last limit, extremity, excess,
काशगततेहरसाविद्यम् K S
III 35, 5 a measure of tune
equal to the thirtieth part of
a Kala'

काष्ठिक m A bearer of wood
काष्ठिका f A small piece of
wood

काशील f The plantain tree
कास् 1 A (pp कासित) To
cough, to make a sound in-
dicating any disease

कास m } Cough, catarrh
कासा f } Comp कूट a af-
flicted with cough

कासर m (jem ०री) Buffalo
कासार m n A pond, a pool,
Bh V 1 13

कास् (शु) f 1 A sort of lance,
2 indistinct speech, 3 light,
lusive

कास्ति f A by way, a secret
path

काहल I a (f ला) 1 Dr.,
withered, 2 mischievous, 3
large II m 1 A cat, 2 a
crow, 3 a sound in general
III n In distinct speech

काहला f A large drum
काहली f A young woman

किशुक I m A kind of tree
having beautiful blossom,
विद्याहीना न शोभते निर्गन्धा इव
किशुका Chanakya, Rt v 20
II n The blossom of this
tree, किं किशुकै शुक्रमुखच्छवि
भिर्न दग्धम् Rt vi 21

किशुलक m The palāś'a tree,
(See किशुक)

किकि m 1 The coconut tree,
2 the chatala bird, (the
bird is also named as किकिन्
किकिदिवि, किकीदिवि, उदिव)

किक्णी f A small bell,
किकिणिक्का } दधितेन तत्क्षणच-
किकिणी } लक्षणाकलकिकी-
किकिणीका } गोरगुणासि वध्
Sis ix 71, K S vii 49

किकिर I m 1 A horse, 2 the
Indian cuckoo, 3 a large
black bee, 4 the god of love,
5 the red colour II n The
frontal sinuses of an ele-
phant

किकिरात m 1 A parrot, 2
the Indian cuckoo, 3 the
god of love, 4 the as'ol'a
tree

किजल n } The filament of
किजल्क m } blossom of a lotus
or any other plant, R v
52

किदि m A hog Cowi - म
m a house

किड } n Secretion, excre-
किडक } ment, dirt

किडाल m 1 A copper vessel,
2 dust of iron, &c

किण m 1 A corn, a callosity
a scar, धरणिधरणकिणचक्रगरिष्ठे
(ष्टे) Git. G I, Mūch, II, R
xvi 84, xviii 47, 2 a wart,
a mole, 3 an insect found in
wood

किण्व n 1 Sm, 2 a drug or
iced from which spirits
are produced, M vii 326

किन् 1 of m 1 P 1 To cure
(pres चिकित्सति in this
sense), 2 to live, 3 to de-
cay, (pres केतति in these
senses)

कितव m (fem ०वी) 1 A
rogue, a liar, a fraudulent
man, Am S 17 41, Megh
I 48, 2 the dhattva plant,
3 a kind of perfume

किन् md (a substitute for कु
used only at the beginning
of compounds) A particle
expressing 'blame,' or 'de-
terioration' Comp - दास m
a bad slave, a bad servant -
धिन् m a horse - नर m a
mythical being with a human
figure and the head of a
horse, जयोदाहरण बाह्योर्गोपयमा-
स किनारन् R iv 78, K S

I 8 ईश, ईश्वर m an epithet
of Kubera - नरी f 1 a female
Kinnara, Megh I 56, 2 a
kind of lute - पुरुष m a my-
thical being with a human
head and the form of a
horse, K S I 14, ईश्वर m
an epithet of Kubera - राजन्
I a having a bad king II
m a bad king - शारु m 1
the beard of corn, 2 an
arrow, 3 a hero - सखि m.
(nom sing किसखा) a bad
friend, स किसखा साधु न शस्ति
योऽधिपम् Kur I 5

किम् I pro (nom sing.
क m, किम् n, का f)
Who, what, क पौरवे वसुमती
शासति शासितरि दुविनीतानाम्
अयमाचरन्त्यविनय सुगमसु तपास्वि-
कन्यासु Snk I, करुणाविमुखेन
मुत्सुना हरता त्वा वद कि न भेदतम्
R vii 67, तदात्मताध्यातधवा
रते च का चकार वान स्वमनोभवे-
द्भवम् N i 30 The neuter
sing किम् is often used with
an inst in the sense of
'what is the use of', व्याधित-
स्योप पथ्य नीरुहस्तु किमावैधै-
Hit I or कि कुलनापदेष्टेन शी-
लमेवा कारणम् Mūch I चिह्न,
अपि, चिह्नपि or चन is often
affixed to this pronoun to
render its sense indefinite, क-
श्चिद् (यक्ष 'a certain Yaksha')
काताविहगरुणा स्वाधिकारात् प्र-
मत् Megh I 1, काऽपि (a
certain lady) तत एवागतवती
M M I अत्रैव काऽपि कस्यापि
तिष्ठतीति माभुर्गलदलविलासनाख्या-
तवत्य I तस्याश्च कस्मिंश्चिदपि
महाभागधेयज-मनि ...म-
न्यथविकारमुपलक्षितवानस्मि I वद
सि यदि किंचिदपि दत्तवच्चित्तोसुदी
हरतिदरति भिरसातिघोरम् Git
G 2 किमपि, किञ्चित् also
mean 'a little', 'something',
किंचिद्वा पृथक्क्रिया Yaj II
116 WITH - अपि it some
times means, 'undescribable',

See अपि इव is sometimes added to this word to give elegance and force to the meaning and may be rendered by 'what possibly' किमिव हि नाकतीना मडन Sak I See इव II *ind* 1 A particle of interrogation, *e g* कि व्याधा वनेऽस्मिन् सचरति 'do hunters roam about in this wood', 2 a particle expressing 'why, wherefore', बहुलीभूतमेतत्किं कथ्यते Sak ८; 3 whether (generally as the correlative of किम्, आहोस्वित्, उत, वा, किवा, अथवा) कि येन सृजति व्यक्तमत येन विभर्षि तत् K. S. VI 23 Comp. -अपि *ind* 1 some what, to a considerable extent, 2 indescribably (as to quality, nature or quantity), hence much more, very much, धूमकेतुमिव किमपि करालम् Git G 1 किमपि रमणीयं वपरिदम् Sak III -अर्थ *a* having what motive or aim *e g* किमर्थोऽयमायास, किमर्थोऽयतवारम् -अर्थम् *ind* why, wherefore, Am S 18 -आख्य *a* having what name -इति *ind* why, किमित्यपास्याभरणानि यौवने धृत त्वया गर्वकशोभि वल्कलम् K. S. 1 41 -उ, उत *ind* 1 why, प्रियसुहृत्सार्थं किमु त्यज्यते Am S 31, 2 doubt or uncertainty, (or) Am S 9, 3 how much more, how much less, सर्वविनयानामेकैकमायायतना किमुत समवाय Kad -ऊर *m* a servant, a slave, अवेहि मा किकरमष्टमूर्ते R II 35, Am S 100 -करा *f.* a female servant -करी *f.* the wife of a servant -कतव्यता, कार्यता *f.* any situation in which one asks himself what ought to be done, perplexity, किकतव्यतामूढ क्षणमतिष्ठत् D K. -कारण *a* having what reason or cause. -त्रिल

ind what a pity, (expressing dissatisfaction) *e. g.* तत्रभवान् किकिल वृषल याजयिष्यति -क्षण *a.* a lazy fellow who does not value moments -गोत्र *a.* belonging to what family. -च *ind* moreover, further -चन *ind* to a certain degree, a little. -चित् *ind* to a certain degree, a little, किचिद्विहस्यार्थपाति वभाषे R II 46, XII. 21 -ज *a* a smattering -कर *a* doing something, useful. -काल *m* sometime, a little time. -प्राण *a* having a little life left. -मात्र *a.* only a little -छदस् *a* conversant with which Veda -तर्हि *ind* how, then, but, however -तु *ind* but, yet, nevertheless, किंतु वच्चा तवैतस्यामदृष्टसदृशप्रजम् R 1. 65 -देवत *a* having what deity -नामधेये, नामन् *a* having what name -निमित्त *a* having what cause or reason -निमित्तम् *ind*, why, wherefore -तु *ind* 1 whether *e g* किन् मे मरण श्रेयो परित्यागो जनस्य वा, 2 much more, much less, अपि चलोक्ष्य राज्यस्य हेतोर् किन् मरीकृते Bg 1 35, 3 what indeed *e g* किन्तु मे राज्येनार्थं -नुखलु *ind* 1 how possibly, how is it that, किं नुखलु बालेऽरिमनौरस इव पुत्रे तिष्ठति मे मन Sak 11, 2 can it be that, किन्खलु यथा वयमर्यामेवमियमपरमान् प्रति स्यात् Sak II -पत्र, पत्रान *a* miserly, niggardly -पराक्रम *a* of what power, of what energy -पुनर् *ind* how much more, किपुनर्यस्तयोश्च Megh 1 17, 3 -प्रकारम् *ind* in what manner -प्रभाव *a* possessing what power -भूत *a* of what sort, of what nature -रूप *a* of what shape -वत् *a* poor, mean, insignificant -वदति, वदती

f rumour, report, मतसंबधात्क-इमला किवदती Ut 1 -वराटक *m.* an extravagant man -वा *ind* a particle of interrogation, किवा शकुंतलेत्यस्य मातराख्या Sak. VII; 2 whether, or, किं रुष्टासि गजेद्रमदगमने किवा शिशुस्ते पति Si T 7 -विद् *a.* knowing what -व्यापार *a.* following what occupation. -शील *a* of what habits. -स्वित् *ind* whether, how, अद्रे. शृग हरति पवन किरिवदित्यु-सुखीभि Megh. I 14

कियन् *a* (nom sing. कियान् *m*, कियती *f.*, कियन् *n.*,) How great, how far) how much, how many, भवेदमीभि कमलोदय कियान् Na 1. 130, कियती याति न दशाम् Sant. S. 1 25. निर्गतस्तावदवलोकयामि कियद्वशिष्टं रजन्या इति Sak IV, राजेति कियती मात्रा 'what (of what account) is a king, 2 some, a little, a small number, निजहदि विकसत सति संतः कियत Bharta II 78 Comp. -एतिका *f* effort, vigorous and persevering exertion. -कालम् *ind* 1 how long, 2 some little time -चिरम् *ind* how long, कियचिर आभ्यसि गौरि K S v. 50 -दूरम् *ind* 1 for a short time, a little way, how far, how distant, प्रिय कियदूरमिति त्वयोदिते Na. I 137

किर *m* A hog

किरक *m* 1 A scribe, 2 a pig.

किरण *m* 1 A ray or beam of light, a ray of the sun or moon, एको हि दोषो गुणसंनिपाते निमज्जतीदां किरणेऽववाकः K S 1 3, R 1 74, Sis. IV. 58, 2 a small particle of dust Comp -मय *a* radiant, refulgent -मालिन् *m* the sun. किरात I *m* 1 Name of a degraded mountain tribe who live by hunting, विदति मा

गं नखरभ्रमुक्त्युक्तफलै- केसरि-
णा किगता K S I 6, 15, 2
a savage, 3 a dwarf, पर्यताश्र-
यिभिर्निजस्य सदृश नात्र किराते
कुतम् Rr II, 4 a groom a
horseman 5 name of S'iva
in the disguise of a *Kua'ta*
II m pl The name of a
country Comp -अशिन m
an epithet of Guruda

किराती / 1 A female *Ku'ta*,
2 a woman who carries a fly-
flap or *chouri*, R vii 57,
3 a band a procuress, 4
Parrati in the disguise of
a *Kua'ta*

किरी m 1 A hog, 2 a cloud
किरीट m n 1 diadem a
crest, a tiara, किरीटवद्वाजलय
K S vii 92 Comp -धारिन्
m a king -मालिन् m an
epithet of Arjuna

किरीटिन् I a (/ नी) Wearing
a diadem, Bg vi 17, 46 II
m A name of Arjuna, (thus
explained in the Mahabha-
rata - पुरा ज्ञकेण मे वद्ध यु-यतो
दानवर्षभ । किरीट मूर्ध्नि सर्वभ
तेनाहमा किरीटिनम्) Bg vi
35

किरीर् I a (/ रा) Variegat-
ed II m 1 Name of a
Rakshasa slain by Bhuma
Ve vi 2 the variegated
colour Comp -जित् निपुटन
सूदन m an epithet of Bhuma

किल Im 1 Play trisling Comp
-क्रिचित n various agita-
tion, weeping, laughing, be-
ing angry, &c in the society
of a lover II and A partic-
le expressing 1 circum-
st, इदं किन्नाजमनोहर वयु
Suk i, 2 report, tradi-
tion वयुत योगी किल कर्त-
व्यं R vi 38, ज्ञान कम कि-
ल वयुदेन P Bh, 3 dis-
satisfaction, dislike. एवं किल केचि-
द्वदं G M 4 contempt,
त्य किन् योस्यमे G M, 5 pro-

bability पार्थ किल विज्यते कु-
रुन् G M 6 cause, reason,
म किलैवमकवान् 'For he said
so G M, 7 feigned action,
प्रसह सिंह किल ता चक्रे R ii
27

किलकिल m } A sound, a cry
किलकिला f } expressing joy
किलकिलाय (denom verb) To
make a noise, Bt vii 102
किल्लिज n 1 A mat, 2 a thin
plank of green wood

किल्बिष n 1 Fault, offence,
injury, guilt, M viii 235,
2 sin, Bg iii 13, vi 45, 3
a disease

किल्बिन् m A horse
किसलय m. n A sprout, a
young shoot See किसलय
किसोरी m 1 A youth, a lad,
a boy below fifteen, a minor
in law, 2 a colt, the young
of any animal, 3 the sun
किसोरी / A maiden, a young
woman

किष्किध (ध) m 1 Name of a
country, 2 name of a moun-
tain situated in that country
किष्किधा (धा) f Name of a
city the capital of *Kishl indha*

किष्कु I a Vile contempti-
ble II m f 1 The forearm,
2 a cubit, a span

किसल } n A sprout, a
किसलय } young and tender
shoot किमलवै मल्लैरिव पाणि-
भि R vi 35, करकिमलयतलै
भु-भया नल्मानस् Ut iii

कीकट I a (/ टी) 1 Pool
indigent 2 miserly II m
pl The name of a country
III m A horse

कीकस I a (/ सा) Hard
firm II n A bone

कीचक m 1 A hollow
bamboo, 2 a whistling
bamboo, म कीचकेनोक्तपण्डितै
R ii 12, 73, K S i 8, 3
name of a people, 4 name
of the commander-in-chief

of king Virata (See App
II) Comp -जित् m an
epithet of Bhuma, the se-
cond Pandava prince

कीट m 1 A worm, an insect,
Rt ii 13, 2 a term expres-
sive of contempt (generally
at the end of compounds,
e g पक्षिकीट 'a miserable
bird') Comp -ज m
sulphur -ज n silk -जा f
lye -मणि m a firefly

कीटक m 1 A worm, 2 a
bird of the Migadha tribe
कीटभ (/ क्षी) } a Of what
कीटश् } sort of what
कीटश् (/ क्षी) } nature, विद्ये
स कीटिक् भविता तव क्षण Na.
i 137

कीनाश I a (/ शा) 1 Cultu-
rating the soil, 2 poor,
indigent 3 niggardly II
m 1 An epithet of Yama,
the god of death, 2 a kind
of monkey

कीर I m 1 A parrot,
एव कीरवरे मनारथमय पीयूषमास्वा-
दयति Bh V i 58 II m pl
The country and the people
of Kashmir III n Flesh
Comp -इष्ट m the mango
tree -वर्णक n a kind of per-
fume

कीर्ण a (/ र्ण) 1 Strewed,
scattered, spread, 2 covered,
3 placed, put, 4 injured
(pp of कृ 9 2)

कीर्णि / 1 Scattering 2 cover-
ing concerning, 3 injuring
कीर्त्तन n telling narrating
कीर्त्तना / 1 narration, 2 fame
कीर्त्तय (denom verb) I To
tell, to utter mention, R i
87, M ii 124, vi 42, 2 to
praise, to celebrate

कीर्ति / 1 Fame, renown glory
good name, वदस्व कर्तारमन-
कीर्तिम् R ii 64 Megh i
45, M ii 9 2 favour ap-
probation 3 dirt, mud, 4

sound, 5 extension, expansion, 6 light, lustre **Comp**—**भाज्** I *a* famous, celebrated II *m* an epithet of Drona, the military preceptor of the Kauravas and Pandavas—**मत्** *a* famous, celebrated—**शेष** *m* the leaving behind of nothing but fame, *c* death (*cf* नामशेष, आलेख्यशेष)
कील् *vt* I *F* (*pp* कीलित) To bind, to pier, to fix
कील *m* I A wedge, a pin कीलोत्पाटीव वानर Panch 1, 2 a lance, 3 a post, a pillar—**4** the elbow, 5 a blow with the elbow 6 a flame; 7 a minute particle, 8 an epithet of S'iva
कीलक *m* I A wedge, a pin; 2 a pillar, a column
कीलाल I *m* I A heavenly drink, similar to *Amrita*, 2 honey; 3 a beast II *n* I Blood, 2 water **Comp**—**धि** *m*, the ocean.—**प** *m* a demon, a goblin
कीलिका *f* the The pin of an axle
कीलित *a* (*f* ता) I Tied, bound, 2 fixed infixed, nailed, सा नश्चेत्सि कीलितेव M M v
कीश I *a*, (*f* शा) Naked II *m* I An ape, a monkey; 2 the Sun, 3 a bird
कु *f* I The earth, 2 the base of a triangle or any plain figure
कु *ind* A prefix implying 'depreciation', 'badness', 'sin', 'reproach', 'contempt' (In many places it assumes the forms कद् (*e. g* कदम्ब). कव (*e. g* कवोष्ण), का (*e. g* कायुरुष), किम् (*e. g* किसिपि) **Comp**—**कर्मन्** *n* a bad deed, a mean act.—**मह** *m* an unpromising planet—**ग्राम** *m* a petty village without a king's officer, an *agnihotrin*

a physician or a river—**चेल** *a* wearing bad or ragged clothes—**चर्या** *f* wickedness, impropriety—**जन्मन्** *a* low-born.—**तनु** I *a* deformed, ugly II *m* an epithet of Kubera.—**तत्री** *f* a bad lute.—**तर्क** *m* I a fallacious argument, fallacy, sophistry, 2 a heterodox doctrine, free-thinking, कृतर्कैश्चभ्यास सतत-परपैशून्यमननम् G L 31 **पथ** *m* a sophistical method of arguing—**तीर्थ** *n* a bad teacher—**दिन** *n* an evil day.—**दृष्टि** *f* I weak sight 2 evil eye, 3 an opinion or doctrine opposed to the Vedas, M XII 95—**देश** *m* a country where necessaries of life are not available or which is subject to oppression—**देह** I *a* ugly, deformed II *m* an epithet of Kubera—**धी** *a* 1 foolish, stupid, 2 wicked.—**नट** *m* a bad actor—**नदिका** *f* a small river. सुपूरा स्यात्कुनदिका Panch 1—**नाथ** *m* a bad master—**नामन्** *m* a miser—**पथ** *m* I a bad way (*lit* and *fig*), 2 a heterodox doctrine—**पुत्र** *m* I a bad son, a wicked son 2 the planet Mars (where, however, कु means 'the earth')—**पुरुष** *m* a low or wicked man—**पूय** *a* low, vile, contemptible—**प्रिय** *a* disagreeable, contemptible, low—**ध्रुव** *m* a bad boat, कुध्रुवै सतरन् जलम् M IX 161—**ब्रह्म**, **ब्रह्मन्** *m* a degraded Brahman—**मन्त्र** *m* I bad advice 2 a charm employed to secure success in a bad cause—**योग** *m*, an inauspicious conjunction of planets—**रस** I *a* having bad juice or flavour II *m* a kind of spirituous liquor.

—**रूप** *a* ugly, deformed, सु-**रूप** वा कुरूपं (*v* I for विरूपम्) वा एमान्तियेव भुजते M IX 14.—**रूप्य** *n*, tin—**वग** *n*, lead.—**वचस्**, **वाक्य** I *a* abusive, scurrilous, using bad language. II *n* abuse, bad language—**वर्ष** *m* a sudden and violent shower—**विवाह** *m* a degrading or improper marriage, M III 63—**वृत्ति** *f* bad behaviour—**वैद्य** *m* a bad physician—**शील** *a*, rude wicked, ill-tempered—**ष्ठल** *n* a bad place—**सरित्** *f* a small river, उच्छिद्यते क्रिया सर्वा श्रीमे कुसरितो यथा Panch. II—**सृति** *f*, I evil conduct, wickedness; 2 magic, 3 roguery—**स्त्री** *f*, a bad woman—
कु I *vi*, 1 A (*pres* क्वन्ते) To sound II *vi* 6 A (*pres*, क्वन्ते) To moan, to groan. III *vi*, 2 P (*pres* कौति) To hum, to coo
कुक्रम *n* A kind of spirituous liquor
कुकील *m*, A mountain
कुक्कु (कु) *v* *m* One who gives away a girl in marriage with due ceremony and suitable decorations.
कुक्कुद (हु) *r* *n* The cavity of the loins just above the hips. (See ककुदर)
कुक्कुर *m* *pl* Name of a country otherwise called दशाह
कुक्कूल I *m* *n* I Chaff, अयं क्व च कुक्कूलमिक्केशो मदनाल K. Pr. x, 2 a fire made of chaff. II *n* I A hole, a ditch, 2 armour, mail.
कुक्कुट *m* I A cock, a wild cock, 2 a whisp of lighted straw a firebrand, 3 a spark of fire
कुक्कुटि (टी) *f* Hypocrisy, interested observance of religious duty.

कुक्षदी *f* A hen
कुक्षम *m* 1 A wild cock 2 a cock in general

कुक्षुर *m* (*fem* श्री) A dog, यस्यैतच्चन कुक्षुरैरहरहजघातर चर्व्यते Much *ii* Comp — वाच *m* a species of deer

कुक्ष *m* The belly

कुक्षि *m* 1 The belly, the womb, the part of the belly containing the foetus, विदुलेन सागरशयस्य कुक्षिणा Sis *xiii* 40, R *xv* 15, 2 the interior of any thing (in R *x* 65, the word is used in senses 1 and 2), 3 a cavity in general, 4 a cavern, a cave, R *ix* 38, 67, 5 the sheath of a sword कुक्षिभरि *a* one whose only care is to nourish his belly, voracious Comp — शूल *m* belly-ache, colic

कुक्षुन *n* Station, कुक्षुमपककल-कितदेहा Bhair *i* 10, 25 Comp — अद्रि *m* name of a mountain

कुच *I vt* *oi vi* 6 'P (*pp* कुचित) 1 To utter a shrill cry, 2 to go, 3 to polish, 4 to contract or be contracted, 5 to impede, 6 to write, to delineate Witu सम् — 1 to be crooked or curved, 2 to be contracted, मृगपतिरपि कोपान् संकुचत्युत्पतिष्णु Panch *xii*, 3 to close, to fide, कमलव-नानि समकुचन् D K *ii* *vt* 1 P (*pp* कुचित, *pres* कुचति) 1 To make crooked, to bend or curve, 2 to move or go crookedly, 3 to make small, to lessen 4 to shrink, to contract With आ- to contract, to curve, to bend, K S *xii* 70, R *vi* 15, Bhair *i* 3 वि- to contract, to curve K S *v* 71

कुच *m* The female breast, a teat, a nipple, Am S. 90, Si.

T 9 Comp — अम्, मुख *n* a nipple — तद् *१*, तदी *f* 1 the slope of a female breast, 2 a female breast (तद् having no sense) — फल *m*, the pomegranate tree

कुचर *I a* (*f* रा *oi* श्री) 1 Going slowly, creeping, 2 low, vile, 3 detracting *II m* A fixed star

कुच्छ *n* A species of lotus

कुज *m* 1 A tree, 2 the planet Mars, 3 name of a demon killed by Krishna, (also called नरक)

कुजभन } *m* A thief who
कुजभिल } breaks into a house
कुजा *f* An epithet of Sitā

कुज्झदि }
कुज्झदिका } *f* A fog or mist
कुज्झदी }

कुचन *n* Curving, bending, contraction

कुचि *m* A measure of capacity equal to eight handfuls

कुचिका *f* 1 A key, Bhair *i* 63, 2 the shoot of a bamboo

कुचिन्त *a* (*f* ता) Contracted, bent, curved, (*pp* of कुच *II q v*)

कुज *m n* 1 A place overgrown with plants or creepers, a bower, an arbour, सकेतीकृतमज्जुललताकुजेऽपि य-त्रागत Git G *xii*, R *ix* 61, Megh *i* 19, 2 the tusk of an elephant, ivory Comp — कुटीर *m* a bower, a place overgrown with plants and creepers, मधुकरनिकर-क-वित्तोकेलकूजितकुजकुटीरे Git G *i*, M M *v*

कुजर *m* 1 An elephant, 2 anything pre-eminent or excellent (at the end of a compound only — स्वरुचरपदं व्याघ्रपुगवर्षभकुजरा. 1 सिंहशार्दूल-नागाया पुसिरेष्टाथैवाचका Am, *xii* 1. 59,) 3 the *Asvattha*

tree, 4 the constellation called हस्त Comp — अनीक *n* the division of an army consisting of elephants, an elephant corps — अशन *m*, the *Asvattha* tree — अरा-ति *m* 1 a lion, 2 S'arabha, a fabulous animal with eight feet — मह *m* an elephant-catcher

कुद *I et* 6 P (*pp* कुदित) 1 To curve, to bend; 2 to act dishonestly, to cheat *II vi* 4 P (*pres* कुदयति) To break into pieces, to break asunder

कुद *I m n* A water pot, a jar. *II m*, 1 A fort, a stronghold, 2 a hammer, 3 a tree, 4 a mountain Comp — हारि-का *f* a female servant — ज *m* 1 name of a tree, Megh. *i* 4, R *ix* 37, Ghat 13; 2 a name of Agastya, 3 of Drona

कुदक *n* A plough without a pole

कुदक *m* A roof, a thatch

कुदगक *m* 1 An arbour formed by creeping plants over-running a tree, a small house; 2 a thatch

कुदप *I m* 1 A measure of grain, 2 a garden near a house, 3 a sage, an ascetic. *II n* A lotus

कुदर *m* The post round which the string of the churning stick winds

कुदल *n* A roof, a thatch.

कुदि *I m* 1 The body, 2 a tree *II f* A cottage, a hut. Comp — चर *m* a porpoise.

कुदिर *n* A cottage, a hut

कुदिल *a* (*f* ला) 1 Crooked, bent, curved, curled, R. *vi* 82, *xix* 17, 2 tortuous, 3 insincere, fraudulent, dishonest Comp — आशय *a*, malevolent — पक्षन् *a*, har-

ing curved eyelashes -स्वभा-
व *a.* dishonest, malevolent

कुटिलिका *f* 1 Coming steal-
thily as a hunter on his
prey; 2 a blacksmith's forge
कुटी *f* 1 A curve, 2 a cot-
tage, a hut, [Amar gives कु-
ट in masculine] *M* xi 72,
3 a bawd, a procuress
Comp -चक *m* a religious
mendicant of a particular
order (चतुर्विधा भिक्षवस्ते कुटी-
चकबहुदको हस परमहसश्च याऽव
पश्चात् स उत्तम Bh) -चर *m*
an ascetic of a particular
order who consigns the care
of his family to his son and
remains engaged solely in
devotions.

कुटीर *m* *n.* } A hut, a cottage,
कुटीरक *m.* } *Am* S 48
कुडुनी A bawd, a procuress
कुडुब } *I n* 1 House-hold, a
कुडुबक } family, *Yaj* ii 45,
M xi 22, 2 the duties and
cares of a family, तदुपाहितकु-
डुब *R* vii 71 *II m n.* 1
A kinsman, a relation by
descent or marriage, 2 off-
spring, progeny, 3 a name
Comp -कलह *m n* domestic
disunion. -भर *m* the burden
of the family, भर्ता तदर्थितकुडुब-
भरणे सार्धम् *Sak* iv -व्यापृत *a*
provident and attentive to
the welfare of the family.

कुडुबिक } *m* A householder,
कुडुबिन् } *a pater familias*,
one who has a family to take
care of, सर्व कल्ये वयासे यतते
लब्धमर्थान् कुडुबी *Vikr* iii, *Yaj*
ii 45, *K.* S vi 85

कुडुबिनी *f.* 1 The wife of a
householder and generally in
charge of the house, अपशोक-
मना कुडुबिनीमनुगृहीष्व निवापद-
त्तिभि *R* viii 86, *Am* S.
48, 2 a woman in general;
3 a multitude of families

कुड् *ut* 10 *U* (*pp.* कुडित) 1

To cut, to divide, 2 to grind,
3 to blame, to censure

कुहन *n* 1 Cutting. 2 pound-
ing, 3 abusing

कुह (हि) नी *f* A bawd, a
procuress, a go-between.

कुहमित *n* One of the ten
blandishments of women;
vir affected repulse of a
lover's caresses (It is thus
defined in the *S D* -केशस्त-
नाधरादीना ग्रहे हर्षेऽपि सभ्रमात् ।
ग्राह कुहमित नाम शिर कराविधू-
नम् ॥)

कुहाक *a* (*f* की) Who or
what divides or cuts, इम-
कुम्बककुहाकपाणिकुलिशस्य हरे
प्रनाद *M.* *M* v

कुहार *I m.* A mountain *II*
n 1 Sexual intercourse, 2
a woollen blanket

कुहिन *m. n* 1 An inlaid or
paved floor, ground paved
with mosaic, *R* xi 9, 2
ground prepared for the
cite of a mansion, 3 a jewel
mine, 4 a cottage, a small
house, 5 the pomegranate
plant

कुहिनारिका *f* A maid servant
कुड्मल *m n* The same as
कुड्मल *q v*

कुड् *ut* 01 *vi* *I P* (*pp.*
कुडित; *pres* कुडाति) 1 To be
lame or mutilated, 2 to be
dull or idle, to be stupid,
3 to loosen

कुड *m* A tree.

कुडर *m* See कुडर

कुडार *m* (*fem.* की) An axe, a
hatchet, मातु केवलमेव यौवन-
वनच्छेदे कुडारा वयम् *Bharti*
iii 11.

कुडारिक *m* A wood cutter

कुडारिका *f* A small axe

कुडारु *m* 1 A tree, 2 an
ape, a monkey

कुडि *m* 1 A tree, 2 a moun-
tain..

कुडंग *m.* A bower, an arbour

कुडव (प) *m* A measure
of grain equal to a quarter
of a *ग्रस्थ* and containing
twelve handfuls

कुड्मल *I a.* (*f* ला) Opening
or expanding, as the blos-
som of a flower, *R.* xviii 37.

II m An opening bud, कुं-
दकुड्मलाग्रदत्त स्मितै *Sis* ii.
7, *R* xvi 47 *III n* A par-
ticular hell, *M* iv 89

कुड्मलित *a* (*f* ता) 1 Budded;
2 cheerful, smiling

कुडय *n.* 1 A wall, कुडयावपातने
Yaj ii 228, 2 plastering a
wall, 3 eagerness, curiosity.
Comp -छेदिन् *m* A house-
breaker, a thief -छेय *I m.*
a digger *II n* a ditch, a
pit

कुण् *ut* 6 *P* (*pp* कुणित) 1
To support, to aid, 2 to
sound.

कुणक *m* A young animal
just born

कुणप *I a* (*f* पी) smelling
like a dead body *II m n.*
1 A dead body, a corpse,
अमेध्य कुणपाशी च *M* xii 71;
2 an epithet of contempt;
III m 1 A spear, 2 a foul
smell

कुणि *m.* A cripple with a
withered arm

कुटक *a* (*f* की) Fat, corpu-
lent.

कुट *a.* (*f* टा) 1 blunt, वज्रं
तपोवीर्यमहस्सु कुटम् *K* S. iii.
12 2 stupid, 3 weak, in-
dolent.

कुटक *m* A fool

कुडित *a* (*f* ता) 1 Blunt-
ed, dulled, कुडितसर्वशक्ति-
निकरो जातो जरातो विधिः *Bh.*
V ii 78, *K* S. ii. 20, 2
mutilated, 3 stupid

कुड *I m n* 1 A bowl-shaped
vessel, a basin; 2 a round
hole in the ground for re-
ceiving water, 3 a pool, a

well, especially one consecrated to a deity, 4 the bowl of a mendicant II *m* (fem *दी*) Son born in adultery, the son of a woman by another man than her husband while the husband is alive See M III 174 Covr - अश्विन *m* A pander, a pimp, one who depends on a *Kunda* (II) for his livelihood, Ya I 224 कुडोष्णी *f* 1 a cow with a full udder, 2 a woman with a full bosom - कीट *m* 1 a keeper of concubines 2 a follower of the *chāvaka* doctrine an atheist, 3 a Brahmana born in adultery - नील *m* a low vile man - गोल *n* 1 gruel, 2 a group of कुड and गोलक कुडल *m* *n* 1 An ear-ring शिव भुतेनैव न कुडलेन Bharti II 71, Ch P, II 2 a bracelet, 3 the coil of a rope कुडलना *f* Encuculing (as a word) कणिभाषितभाष्यफकिक्का विषया कुडलनामवापिता N I 95 कुडलिन् *I a* (f नी) 1 Decorated with an ear-ring, 2 encucula, spiral II *m* 1 A snake, कुडलिकुलकुडलेन पातालम् R G, 2 a peacock, 3 an epithet of Varuna कुडिका *f* 1 A pitcher, 2 a student's water-pot कुडिन् *m* An epithet of S'iva कुडिन *n* Name of a city, the capital of the Vidarbhas कुडिर *m* A man कुतप *I m* The sun, 2 fire, 3 a guest 4 an ox, a bull, 5 a daughter's son 6 a sister's son, 7 a twice-born man, 8 the eighth *muhūrta* of the day, अहो मुहूर्तो विख्याता दशपञ्च च सर्वदा । तन्नाम्नो मुहूर्तो य स कालः कुतप स्यत II 7

1 The Kus'a grass 2 a sort of blanket कुतस् *ind* 1 From whence, *e g* कुतस्त्वमसि समाप्त 2 where, where else इदृविनोद कुत S'ik II, 3 how *e g* मदमद-बुद्धिषु विवेकिता कुत, 4 much more much less, *e g* न मे मतेनो जनपदे न स्वरी स्वैरिणी कुत (कुतस् is often used in the sense of the ablative of किम् कुतश्चित् सत्पत्तो जनममाज्ञा D K) अपि चित् *ind* चन often follow कुतस् and render its sense indefinite, Covr - त्य *o* 1 Whence come, 2 how happened कुतक *n* 1 Desire, curiosity inclination, 2 eagerness vehemence, केलिकलाकुतकेन च काचिदपि ययुनाजलकूले । मज्जल-जलकुजगत विचकर्ष करेण दकूले Gīt G I कुतुप *m* } A small leathern कर्तु/ } oil-bottle कुतुहल *I a* (f ला) 1 Wonderful 2 excellent, praised II *n* 1 Desire, curiosity, (पयो) कुतुहलेनैव मनुष्यशोणितम् R III 54, VIII 2, VI 65 2 eagerness, 3 what excites curiosity, any thing interesting कुत्र *ind* 1 Where in which place, प्रवृत्ति कुत्र कर्तव्या Hit I, 2 in which case, तेजसा सह जाताना वय कुत्रोपयुज्यते (कुत्र is sometimes used for the loc sing of किम्) When followed by अपि or चित् it becomes indefinite in sense कुत्रचित् - कुत्रचित् 'in one place - in another' M II 34 Covr - त्य *a* where living or residing कुत्स् *st* 10 A (*pp* कुत्सित, *pres* कुत्सयते) To abuse, to censure, to condemn, M II 51 Ya I 31

कुत्सन *n* } Abuse contempt, कुत्सा *f* } abusive language, देवताना च कुत्सनम् M. IV. 163. कुत्सित *a* (f त्र) Despised, contemptible, mean, hateful कुय *m* The *Yus'a* grass कुय *m n* } 1 A painted cloth कुया *f* } serving as an elephant's housings, 2 a carpet in general कुहार } *m* 1 A spade a hoe; कुहल } 2 the *lanchna* tree. कुहलक } कुचल *n* The same as कुङ्गल *q* कुङ्क } *m* A watch house, a कुङ्ग } dwelling raised on a scaffold कुनक *m* A crow कुत *m* 1 A lance, a barbed dart विराहिनिकृतनकुतमुखकृतिके-ताकिदगुरिताशो Gīt G I 2 a small animal an insect कुतल *I m* 1 The hair of the head a lock of hair, व्यालोक-तलकलापवर्ता स्मरामि Ch P 6, 2 a drinking cup, 3 a plough II *m pl* Name of a country and its inhabitants कुति *I m pl* The name of a country and its people II *m* Name of a king, son of कथ Covr - सुता[or कुती]/, Kunti, the mother of the Pandavas and the adopted daughter of king Kunti कुय II 9 P (*pres* कुयति) I To suffer pain, 2 to cling to, 3 to embrace कुव *I m n* A kind of jasmine, प्रातः कुदप्रसवशायिल जीवित वारये-य Megh II 50 II *n* The flower of this plant, अलके बालकुदानविदम् Megh II 2, I 47 III *m* Epithet of Vishnu 2 a turner's lathe Covr - कर् *m* a turner कुवम *m* A cat [*es.* कुविनी *f* A multitude of lotus-

कुमु *m* A rat, a mouse
कुप *vi* 4 P (*pp*, कुपित) 1 To be excited, to get strength, e.g. दोषा, प्रकुप्यति, 2 to be angry, (generally with the dative of the person who is the object of anger, but sometimes with the acc- or gen also), चुनोप तस्मै स भृशम् R III. 56, Si T 8 **W** **वि** **अति**-to be angry, Bt. xi. 55. **परि**-to be angry **प्र**-1 to be excited, to get strength, 2 to be angry, निमित्तमुद्दिश्य हि य प्रकुप्यति श्रुत् स तस्यापगमे प्रशाम्यति Panch 1 सम्-to be angry.

कुपिद् *m* Sec कुविद्.

कुपिनिन् *m* A fisherman

कुपिनी *f* A kind of net for catching small fish.

कुप्य *a* (*f*, या) Despised mean, contemptible.

कुप्य *n*. A base metal, any metal but silver and gold, M. VII. 96, x. 113.

कुबे (वे) *r* *m* The god of riches and the regent of the northern quarter, कुबेरगुप्तादि-नामस्वरूपमौ गतु प्रवृत्त समय विल-घ्य K S III 25 **Comp.**-**आद्रि**, **अचल** *m* An epithet of Mountain Kailasa. -**दिश** *f* the north

कुब्ज *I a*. (*f* कुब्जा) Hump-backed, crooked. II *m* 1 A curved sword, 2 a hump on the back

कुब्जक *m* The name of a tree M. VIII 247.

कुब्जिका *f* An unmarried girl eight years old

कुम्भ *m* A mountain

कुमार *vi* 10 U (*pp* कुमारित) to play, to sport

कुमार *m* 1 A son, a boy, a youth, R III 18 2 a boy below five, 3 a prince, an heir-apparent (especially in theatrical language), विशेषित-

कुमार तद्राज्यमस्तमितेश्वरम् R xii 11, 4 a name of Skanda, the god of war, कुमारोऽपि कुमारिकम् R III. 55, 5 a parrot, 6 the river Sindhu **Comp** -**पालन** *m*. 1 one who takes care of children, 2 a name of king S'alivahana -**भृत्या** *f* 1 care of a young child, 2 care of a woman in pregnancy or confinement, midwifery, R III 12 -**वाहिन्**, **वाहन** *m* a peacock -**सु** *f*. 1 An epithet of Parvati, 2 of the Ganges

कुमारक *m* 1 A child, a youth, 2 the pupil of the eye.

कुमारिक (*f* की) } a Furni-
कुमारिन् (*f* नी) } shed with
 gulls, abounding in gulls

कुमारिका } *f*. 1 A young girl,
कुमारी } one from 10 to
 12 years old; 2 a maiden, a

virgin, व्यावर्ततन्योपगमात् कुमा-
 री R VI 69, 3 a daughter,
 4 an epithet of Durga **Comp** -**पुत्र** *m* the son of
 an unmarried woman -**पशुर**
m the father-in-law of a
 girl defiled before marriage.

कुमुद *I a* 1 Unkind, unfriendly; 2 malicious II *n* 1 The white water-lily, 2 the red lotus **Comp** -**वत्** *a* abounding in lotuses, कुमुदसु च वारिषु R. IV 19 -**वती** *f*. 1 an assemblage of lotuses; 2 a pond filled with lotuses; 3 a water-lily with white flowers which open at moon-rise, कुमुदती भानुमतीव भावम् R. VI 36, अतर्हिते शशिनि सैव कुमुदती मे दृष्टि न न दयति सस्मरणीयशोभा Sak IV ईश *m* the moon.

कुमुद *I m*. *n*. 1 The white water-lily which opens at moon-rise, कुमुदैः सरासि Rt. III 2, 21, 22, 23, 26, Megh. I 40, 2 red lotus. II *n*

Silver. III *m*. 1 An epithet of Vishnu, 2 name of the elephant that guards the south; 3 camphor, 4 a species of monkey, 5 name of a Nāga, R xvi. 76, 81, 86. **Comp** -**अभिख्य** *n* silver. -**आकर**, **आवास** *m* a pond full of lotuses -**ईश** *m* the moon -**खड** *n* an assemblage of lotuses. -**नाथ**, **पति**, **वधु**, **बाधव**, **सुहृद्** *m* the moon -**वती** *f* the lotus plant with white flowers.

कुमुदिनी *f* 1 An assemblage of lotuses, 2 a place abounding in them, 3 the water-lily with white flowers, उद-
 शिखसत् कुमुदिनीवनितान् Sis. ix. 34 **Comp** -**नायक**, **पति** *m*.
 the moon

कुमोदक *m* An epithet of Vishnu.

कुंवा *f* An enclosure of the sacrificial ground

कुम्भ *m* 1 A pitcher, a water-pot, a jar, हेमकुम्भस्तननि हतानाम् R. II 36, Am S. 95, Si T 13, 2 *Aquarius*, the eleventh sign of the zodiac; 3 a measure of grain equal to 20 *dionas*, M. VIII 320; 4 the frontal globe on the forehead of an elephant, मत्तेभकुम्भदलने अवि सति शरः Bhartr I 59, 5 closing the nostrils and mouth so as to suspend breathing (in Yoga phul), 6 the paramour of a harlot **Comp** -**कार** *m*. 1 a potter, Si T. 15, 2 a mixed tribe (वेद्याया विप्रत-
 श्रौर्यात् कुम्भकारः स उच्यते Us'anas) -**घोण** *m* the name of a town -**ज**, **जन्मन्**, **योनि**, **सम्भ** *m*. 1 an epithet of Agastya, प्रसदादेदयादभः कुम्भयोनेर्मेहैजस. R. IV 22, xv. 55, 2 an epithet of Drona; the military preceptor of

the Kauravas and Pandavas, 3 an epithet of Vas'is'tha -इसी / 1 A bawd, 1 procuress, 2 an epithet of abuse -लम्भ *n* that time of the day in which *Aquarius* rises above the horizon -मडूक *m* 1 a frog in a pitcher (*lit*), 2 an inexperienced man who knows his own neighbourhood only (*fig*) -सधि *m* the hollow on the top of an elephant's head between the frontal bones

कुम्भक *m* 1 The base of a column, 2 suspension of breath by closing the mouth and the nostrils by the right hand (in Yoga *plur*)

कुम्भा / A harlot.

कुम्भिका / 1 A small pot, 2 a harlot

कुम्भिन *m* 1 An elephant, 2 a crocodile *Comp* -नरक *m* a particular hell -मद *m* rut, ichor

कुम्भिल *m* 1 A thief who breaks into a house, 2 a plagiarist, 3 a wife's brother, 4 a child of an imperfect impregnation

कुम्भी / A small water-jar *Comp* -नस *m* a kind of venomous serpent -याक *m* (*sing* or *pl*) a particular hell in which the wicked are baked like potter's vessels, *M* xii 76

कुम्भिक *m* The *punnaga* tree *Comp* -मलिका / a sort of fly

कुम्भीर *m* A shark

कुम्भीरक } *m* A thief, लोचनेण
कुम्भील } गृहीतस्य कुम्भीरकस्या-
कुम्भीलक } स्ति वा प्रतिवचनम्
Vikr ii

कुम्भर 6 P (*pp* कुरित) To sound.

कुरकर } *m* The Indian crane
कुरकुर }

कुरग *m* (/ गी) 1 a deer in general, तन्मे बृहि कुरग कुव भवता कि नाम तप्त तप *Sant* S i 14, iv 6, 2 a species of deer (कुरग ईषचान्न स्याद्वरिण-कृतिको महान्) *Comp* -अक्षी, नयना, नेत्रा / 1 deer-eyed woman -नाभि / mush

कुरगम *m* The same as कुरग *q* v

कुराचिह्न *m* A crab

कुरद *m* A shoe maker

कुरद *m* } The yellow
कुरदक *m* } runt
कुरदिका / }

कुरद *m* Enlargement of the scrotum (in medicine)

कुर (ल) *m* An osprey, *Yaj* i 174

कुररी / 1 A female osprey, च-क्रद विष्ठा कुररीव भूय *R* iv 68, 2 an ewe *Comp* -गण *m* a flight of ospreys

कुरव (ब) } *m* A species

कुरव (ब) क } of amarant,

कुरवका रवकारणता ययु *R* ix 29 II *n* The flower of this plant, चूडापाशे नवकुरवकम्

Megh ii 2

कुरु *i m pl* 1 The name of a country situated in the north of India near the modern Delhi, धिय कुरुणामधिपस्य पालनीम् *Kir* i 1, चिराय तस्मिन् कुरवशकासते i 17, 2 the kings of this country II *m*

Boiled rice *Comp* -क्षेत्र *n* the extensive plain near Delhi, the scene of the great battle between the Kauravas and Pandavas, धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सव *Bg* i 1, *M* ii 19 -जागल *n* the same as कुरुक्षेत्र *q* i

-राज, राज *m* an epithet of Duryodhana -विस्त *m* a weight of gold equal to about 700 Troy grams -बृह्म

m an epithet of Bhishma

कुरुद *m* The red species of amarant

कुरुदी / A wooden doll

कुरुल *m* A lock of hair on the forehead

कुरुवक The same as कुरुवक *q* v

कुरुविद I *m n* A ruby II *n* 1 Black salt, 2 a mirror

कुरुद *m* 1 A cock, 2 rubbish

कुरुग *m* A dog, उपकुरुमपि प्राय नि स्व मन्वति कुरुगम् *Panch* ii

कुरुचिका / The same as कुरुचिका *q* v.

कुरुद Another form of कुरुद *q* v

कुरुन *n* The same as कुरुन *q* v

कु (क) पर *m* 1 The knee, 2 the elbow

कु (क) पांस } *m n* A sort

कु (क) पांसक } of bodice worn by women मनौकुपांसक पण्डितस्तना *Rt* v 9

कुर्वेत् *m* (*fem* स्त्री) 1 A shoemaker, 2 a servant

कुल I *n* 1 A herd, a troop, a multitude, वृष्टिआकुलगोकुलव नवशात् *Gt* G iv, दृगकुलते मयमायस्यतु *Sak* ii. Sis. ix. 71, 2 a race, a family, नरप-तिकुलभूत्यै *R* ii 75, निदानामि-क्ष्वकुलस्य सतते *iii* 1, 3 the residence of a family, a house, an abode, वसन्नुषिकुले-वस *R* xii 25, 4 a high family, noble descent, नरेण कुलशीलसमवितेन *Mrich* iv, *M* vii 54, 62, 63, 5 the body, 6 a country, 7 a lot, a gang (in a contemptuous sense) II *m* The chief of a corporation or guild *Comp* -अकुल *a* of a mixed character or origin तित्थि *m* / the second, sixth and the tenth lunar days of a half month चारम् *Wednesday* -अंगना / a respectable or chaste woman -अंगार *m* a man who runs his

कुल *m* The red species of amarant

कुरुदी / A wooden doll

कुरुल *m* A lock of hair on the forehead

कुरुवक The same as कुरुवक *q* v

कुरुविद I *m n* A ruby II *n* 1 Black salt, 2 a mirror

कुरुद *m* 1 A cock, 2 rubbish

कुरुग *m* A dog, उपकुरुमपि प्राय नि स्व मन्वति कुरुगम् *Panch* ii

कुरुचिका / The same as कुरुचिका *q* v.

कुरुद Another form of कुरुद *q* v

कुरुन *n* The same as कुरुन *q* v

कु (क) पर *m* 1 The knee, 2 the elbow

कु (क) पांस } *m n* A sort

कु (क) पांसक } of bodice worn by women मनौकुपांसक पण्डितस्तना *Rt* v 9

कुर्वेत् *m* (*fem* स्त्री) 1 A shoemaker, 2 a servant

कुल I *n* 1 A herd, a troop, a multitude, वृष्टिआकुलगोकुलव नवशात् *Gt* G iv, दृगकुलते मयमायस्यतु *Sak* ii. Sis. ix. 71, 2 a race, a family, नरप-तिकुलभूत्यै *R* ii 75, निदानामि-क्ष्वकुलस्य सतते *iii* 1, 3 the residence of a family, a house, an abode, वसन्नुषिकुले-वस *R* xii 25, 4 a high family, noble descent, नरेण कुलशीलसमवितेन *Mrich* iv, *M* vii 54, 62, 63, 5 the body, 6 a country, 7 a lot, a gang (in a contemptuous sense) II *m* The chief of a corporation or guild *Comp* -अकुल *a* of a mixed character or origin तित्थि *m* / the second, sixth and the tenth lunar days of a half month चारम् *Wednesday* -अंगना / a respectable or chaste woman -अंगार *m* a man who runs his

कुल *m* The red species of amarant

कुरुदी / A wooden doll

कुरुल *m* A lock of hair on the forehead

कुरुवक The same as कुरुवक *q* v

कुरुविद I *m n* A ruby II *n* 1 Black salt, 2 a mirror

कुरुद *m* 1 A cock, 2 rubbish

कुरुग *m* A dog, उपकुरुमपि प्राय नि स्व मन्वति कुरुगम् *Panch* ii

कुरुचिका / The same as कुरुचिका *q* v.

कुरुद Another form of कुरुद *q* v

कुरुन *n* The same as कुरुन *q* v

family - अचल, अद्रि *m* a principal mountain, one of a class of seven mountains which are supposed to exist in the seven divisions of the continent (they are - महेन्द्रो मलयः सद्यः शुक्तिमान् नक्षपर्वतः । विध्यश्च पारियात्रश्च समैते कुलपर्वताः) - अन्वित *a* sprung from a noble family - अभिमान *m* family pride - आचार *m* a duty or custom particular to a family or caste - आचार्य *m* 1 a family priest 2 a genealogist - आलविन् *a* maintaining a family - ईश्वर *m* 1 the chief of a family, 2 an epithet of Śiva - उत्कट *I* *a* high-born *II* *m* a horse of a good breed - उत्पन्न, उद्भूत, उद्भव *a* well-born - उद्भव *m* the head of a family - उपदेश *m* a family name - कज्जल *m* one who is a disgrace to his family - कटक *m* one who is a trouble to his family - कन्यका, कन्या *f* a girl of high birth, विशुद्धमुग्ध कुलकन्यकाजन *M. M.* *vii* - कर *m* the founder of a family - कर्मन् *n* a custom peculiar to a family - कलक *m* one who is a disgrace to his family - अय *m* destruction or ruin of the family. - गिरि, भूभृत्, पर्वत, जैल *m* the same as कुलचल *q* *v* - ग्र *a* running a family दोषैरेतैः कुलनानाम् *Bg* *i* 42 - ज, जात *a* 1 well-born, of high birth; 2 ancestral hereditary - जन *m* a high-born or distinguished person - तस् *ind* by birth. - तत्तु *m* one who continues or perpetuates a family - तिथि *m* *f* an important lunar day, viz., the 4th, 8th, 12th, or 14th, of a half month - तिलक *m* one who does honour to

his family - दीप, दीपक *m* the glory of a family - दुहितृ *f* See कुलकन्या - देवता *f* the guardian deity of a family *K S* *vii*. 27 - धर्म *m* a duty or custom peculiar to a family, उत्सन्नकुलधर्माणां मनुष्याणां जनार्दन *Bg* *i* 43 *M* *i* 118 - कुलधर *m* one who continues a family - धारक *m* a son. - धुर्य *m* one who is able to support a family, a grown-up son, न हि सति कुलधुर्यं सूर्यवज्या गृहाय *R* *vii* 71 - नन्न *a* gladdening or doing honour to a family - नायिका *f* a girl worshipped at the celebration of the orgies of the left-hand *S'āltas* - नारी *f* a high-bred virtuous woman. - नाश *m* 1 a camel, 2 an outcaste, a reprobate 3 ruin of the family - परंपरा *f* the series of generations comprising a race. - पति *m* 1 the head of a family 2 a sage who teaches 10,000 pupils with free board and lodging (मुनीनां दशसाहस्रं योऽन्नदानादिपोषणात् । अध्यापयति विप्रधिरसौ कुलपति स्मृतः ॥) अपि नाम कुलपतेरियमसर्वणक्षेत्रसंभवा स्यात् *Sak* *i*, *R* *i* 95 - पांसुका *f* an unchaste woman - पालि, पालिका, पाली *f* a chaste high-born woman - पुत्र *m* a nobly born youth इह सर्वस्वफलिनः कुलपुत्रमहाहमा *Mnch* *iv* - पुरुष *m* 1 a respectable or high-born man, कर्तुंवाति कुलपुरुषो वैश्याधरपल्लवमनोज्ञमपि *Bhartr* *i* 92, 2 an ancestor - पूर्वग *m* an ancestor - भार्या *f* a virtuous wife. - भृत्या *f* the nursing of a pregnant woman - मर्यादा *f* family honour or respectability - मर्म *m* the custom of the family, the way of honest, the

best way - वत् *a* nobly born of respectable birth. - योषित्, वधू *f* a woman of good family and character - वार *m* a principal day (they are Tuesday and Friday) - विद्या *f* knowledge handed down in a family. - विप्र *m* a family priest - वृद्ध *m* an old and experienced member of a family - व्रत *m* a family vow, विश्वस्मिन्नधनाऽन्यः कुलव्रतपालयिष्यति *k Bh* *V. i*. 13, *R. iii* 70 - अहिम्न *m* 1 the chief of a family or a guild, 2 an artisan of noble birth. - संख्या *f* family respectability, inclusion among respectable families, *M* *iii*. 66 - सतति *f* posterity, continuation of lineage, *M* *v*. 159 - संभव *a* of respectable family - सेवक *m* an excellent servant - स्त्री *f* a woman of good family, अधर्माभिभवात् कृष्णं प्रदृष्यति कुलस्त्रियः, *Bg* *i* 41. - स्थिति *f* antiquity or posterity of a family

कुलक *I* *a* (*f* का) Of good family, of good birth *II* *m* 1 The chief of a guild, 2 an artisan of eminent birth; 3 an ant-hill *III* *n* 1 A multitude, 2 a group of from 5 to 15 stanzas on one subject and forming one sentence, for instances See *R.* *i* 5-9, *Sis* *i* 1-10.

कुलटा *f* An unchaste woman, *Yaj* *i*. 215 *Comp* - पति *m* A cuckold

कुलत्थ *m* A kind of pulse

कुलम्बर *m* A thief.

कुलम्बल *m* 1 The nest of a bird, कुलायकुलेषु विलुप्य तेषु ते *Na* *i* 141; 2 the body, 3 a place, a spot in general; 4 a woven texture, a web. *Comp* - निलाय *m* the act

of sitting in a nest, hatch-
ing, brooding -स्थ m. a
bud

कुलायिका f A bud-cage, in
aviary

कुलाल m 1 A potter, ब्रह्मा येन
कुलालवानियमितो ब्रह्माडभाडोदरे
Bhartr II 95, 2 a wild cock

कुलि m A hand

कुलिक I a (f का) Well-
born II m 1 A kinsman
Yaj II 233, 2 the chief of
head of a guild, 3 an artist
of high birth Covr -वेला
f the time of each day on
which it is improper to be-
gin any good business

कुलिंग m 1 A bird in general,
2 a sparrow

कुलिन I a (f नी) Of good
family, high-born II m A
mountain

कुलिद m pl Name of a coun-
ty and its rulers

कुलि (ली) र m n 1 A crab
2 Cancer, the fourth sign of
the zodiac

कुलि (ली) द m n The thun-
derbolt of Indra, इन्द्रस्य हतु

कुलिद कुटिताश्व लक्ष्यते K S
II 20, अवेदनाश्च कुलिशक्षतानाम्

I 20, R III 66 Covr -ध-
र, प्राणि m an epithet of In-
dra

-नायक m a particular
mode of sexual enjoyment

कुली f A wife's elder sister

कुलीन I a (f ना) Of high des-
cent, well-born, M VII 210

II m A horse of good breed

कुलीनस n water

कुलीर } m 1 A crab, 2 Can-
कुलीरक } cer, the fourth sign
of the zodiac

कुलुकुजा f A firebrand

कुलुत m pl Name of a coun-
try and its rulers

कुल्माव I n Gruel II m A kind
of grain Covr -अभिषुत n
gruel

कुल्य I a (f ल्या) 1 Relating

to a family, 2 well-born II
m A respectable man III
n 1 A bone, 2 flesh, 3 a
winnowing basket, 4 friend-
ly inquiry after family
affairs

कुल्या f 1 A virtuous woman,
2 a small river, a canal a
stream, कुल्येवोयानपादपान् R
VII 3, कुल्याभीणि पवनचपले
शाखिनो धौतमूल Ssk I, R
VII 49 3 a measure of grain
equal to 8 dhonas

कुव n 1 A flower, 2 a lotus

कुवर m See कुवर

कुवल n 1 The water-lily, 2 a
pearl, 3 water

कुवल्य n 1 The blue water
lily, कुवल्यदलश्यामोऽयम् दक्ष-
रिपादुरम् M M I, 2 a water-
lily in general, 3 the
earth

कुवल्यिनी f 1 An assemblage
of lotuses, 2 a place abound-
ing in lotuses, 3 the lotus
plant

कुवाद a (f वा) A tell-tale,
low, vile, means

कुविक m pl The name of a
country

कुवि (वि) द m 1 A weaver, कु-
विदस्व तावत्पयसि गुणग्रामममित

K P I VII, 2 a name of the
weaver caste

कुवेणी f A basket to hold fish
when caught

कुवेल n A lotus

कुदा I m 1 A kind of grass
held sacred and used in
religious ceremonies, R I

49, 95, M II 43, 2 name
of the elder son of Rama

(See App II) II n Wa-
ter, as in कुशेश्य Covr

-अत्र I n the sharp point
of the blade of the Kus'a

grass II a sharp, shrewd,
penetrating बुद्धि a living a

penetrating intellect, sharp,
shrewd (अपि) कुशाग्रबुद्धे कुशाली

गुरुते R I 4 -अश्वय a pene-
trating -अश्वरीय n a ring of

Luc'a grass worn at reli-
gious ceremonies -आसन n

a mat of Luc'a grass.

कुशेश्य n 1 a lotus, a water-
lily, भूयात् कुशेश्यरजोमृदेण-

रस्या (पथा) Ssk II R I 16

2 the sa'asa bird -
स्थल n name of a place

in the north of India, Ve I

कुशल I a (f ला) 1 Right,
proper, good, auspicious,

Bg XVII 10, 2 happy,
prosperous, 3 able, skilful,

clever, well-versed, दडनीत्या
च कुशलम् Yaj I 313, II.

181 II n 1 Welfare a happy
or prosperous condition,

happiness, पयच्छ कुशल राज्ये
राज्याश्रममुनिमुनि R I 58, अश्या-

पत्र कुशलमवल दृच्छति त्वाम् Me-
gh II 38, 2 virtue, 3 clever-

ness, ability Covr -काम a
desireous of happiness -ग्राम

m friendly inquiry after a
person's health or welfare

-बुद्धि a wise, intelligent,
shrewd

कुशालिन् a (f नी) Happy,
prosperous, R I 4, Megh

II 49

कुशा f 1 A rope, 2 a bridle.

कुशावती f Name of a city,
the capital of Kus'a, Rama's

son

कुशिक I a (f का) Squint-
eyed II m 1 Name of the

grandfather of Vis'vamitra,
2 a plough-share, 3 sedi-

ment of oil

कुशी f A plough-share

कुशीलव m 1 A bard, a singer,

2 an actor, a dancer, तत्कि-

मिति नारभयसि कुशीलवे सह से-

गीतकम् Ve I, 3 a new-

moon, 4 an epithet of,

Valmiki

कुशुभ m The water-pot of an

ascetic

कुशूल *m.* 1 A granary, a cupboard, a store-room, को वन्यो बहुभि पुत्रे कुशूलापुरणाटकै Hit. I, 2 a fire made of chaff

कुष *vt* 9 P (*pp* कुषित)

1 To tear to extract, to draw out, शिवा कुष्णन्ति मासानि Bt XVIII 12, XVII 10, XII 95 2 to test to examine. With निस्- to extract, to tear, to draw out, कार्कणिकुषित श्रमे कवलितम् Gengāshakti, उपातयोनिकुषित विहगै R XII 50, Bt IX 30

कुषाक *m.* 1 The sun, 2 fire 3 an ape

कुष्ठ *m. n.* A kind of leprosy, गलकुष्ठभिभूताय च Bhatti I 90 Comp -अरि *m.* sulphur

कुष्ठिन् (*f* नी) } *a* Affected
कुष्ठित (*f* ता) } with leprosy
कुम्माड *m.* 1 A kind of pumpkin gourd, 2 a false conception.

कुम्माडक *m.* A kind of pumpkin gourd

कुस *vt* 4 P (*pp* कुसित) 1 To embrace 2 to surround
कुसित *m.* 1 An inhabited country, 2 one who lives on usury

कुसी (सि) व [Also written as, कुसीद or कीद] *Im* A money-lender, a usurer. *II n.* 1 Any loan or thing lent to be repaid with interest, 2 lending money, usury, the profession of usury, Yaj I, 119, M I 90 Comp -पथ *m.* usury, any interest exceeding 5 per cent. -वृद्धि *f* interest on money, कुसादवृद्धिदेमुष्य नात्येति सकदाहता M VIII 161

कुसीश *f* A female usurer
कुसीशायी *f* The wife of a usurer

कुसीदिक } *m.* An usurer.
कुसीदिन् }

कुसुम *n.* 1 A flower, कुटजकुसुमैः

कल्पितार्घाय तस्मै Megh I 1, 10, 32, II 3. 2 *hmt.* 3 menstrual discharge. Comp -अजन *n.* the calx of brass used as a collyrium -अजलि *m.* a handful of flowers -अविष, अधिराज *m.* the *cham-pala* tree which bears yellow fragrant flowers. -अवचाय *m.* gathering flowers, अन्यन यूय कुसुमावचाय कुरु वम् K Pi III -अवतसक *n.* a chaplet -अस्त्र, आयुध, इष्टु *m.* an epithet of the god of love, कुसुमास्त्रकात् R XII 61, तस्मै नमो भगवते कुसुमायुधाय Bhatti. I 1, Rt VI 31, Sis VIII 70, कुसुमेयुग्यपार M M I (where कुसु is also the loc of कुसुम). See अरविद -आकर *m.* 1 a garden, 2 a nosegay, 3 the vernal season, ऋतुना कुसुमाकर Bg. I, 35, Bh V I 18 -आत्मक *n.* saffron -आसव *n.* 1 honey; 2 a kind of spirituous liquor -उज्ज्वल *a* brilliant with blossoms -कार्युक, चाप, धन्वन, शर *m.* an epithet of the god of love. कुसुमशरवाणभावेन यदि रजयसि कृष्णमिदमंतदनु रूपम् Git G 2, R IX 39 -चित *a* heaped with flowers -पुर *n.* name of the town of Pataliputra, कुसुमपुरागमियाग प्रत्यनुदार्सनो राक्षस इति, &c Mud II -लता *f.* a creeper in blossom -वती *f.* a woman in her courses -शयन *n.* a bed of flowers -स्तवक *m.* a nosegay, a bouquet, कुसुमरतवकस्येव द्वे गती स्तो मनस्विनाम् Bhatti II 33
कुसुमाल *m.* A thief
कुसुम *Im n.* 1 Safflower, R VI 6, 2 saffron, 3 the water pot of an ascetic. *II n.* Gold *III m.* Outward affection (compared with the colour of safflower).

कुसूल *m.* a granary, a corn-house

कुसृति *f* Fraud, cheating, deceit.

कुस्तुभ *m.* 1 An epithet of Vishnu, 2 the ocean

कुरु *m.* Kubera the god of riches

कुरुक *m.* A cheat, a rogue, a juggler Comp -कार *a.* conjuring, cheating. -चकित *a.* suspicious, cautious, wary. -स्वन, स्वर *m.* a cock

कुरुक *n.* } Juggling, decep-
कुरुका *f* } tion

कुरुन *Im* 1 A mouse, 2 a snake. *II n.* 1 A small earthen vessel 2 a glass vessel.

कुरुना } *f.* Interested per-
कुरुनिका } formance of religious austerities

कुरर *n.* 1 A cavity, a hollow; 2 the ear, 3 the throat, 4 proximity

कुररित *n.* 1 Sound, especially the cry of the Indian cuckoo; 2 a sound uttered in copulation

कुहु *f.* 'the same as कुहू *q v*
कुहु *f.* 1 The last day of a lunar month when the moon is not visible (अमा *f*), स कुहूरजनीमलीमस. R G., 2 the deity that presides over this day, M III, 86, 3 the cry of the Indian cuckoo, उन्मीलति कुहू कुहूरिति कलोचाला पिकाना गिर Git G I Comp -कट, मुख, रव, शब्द *m.* the Indian cuckoo

कू *vi* 6 A, 9 U (*pres* कुवते कुनाति, कुनीते) To sound, to make noise, to cry in distress, कूराश्चाकूषत द्विजा Bt. XV 26

कू *f.* A female imp.

कूच *m.* The female breast, especially that of a young or unmarried woman See कुच.

कूचिका } 1 A small brush
कूची } of hair, a pencil, 2
key

कूज m 1 P (pp कूजित) To
make any inarticulate sound,
to coo, to warble, चुकज कूले
कलहसमडली N 1 127, पुस्को-
किलो यन्मधुर चुकज K S III
32 Rt 11 22, R 11 12
WITH नि, परि, or वि—to coo
to make an indistinct noise,

कूज m } 1 Cooing, warb-
कूजन } ling, 2 the rattling
कूजित n } of wheels

कूट I a (f टा) 1 False, e g
कूटा स्युर्वैसाक्षिण, 2 im-
moveable, steady II m
n 1 The bone of the
forehead with its pro-
jections the crown of the
head, 2 a prominence in gene-
ral, 3 a horn, 4 end, cor-
ner, Yaj III 96, 5 a sum-
mit or peak of a mountain,
शैलादाक्षु विनयनयुतोत्थातकूटाजि-
वुच Megh II 50, R IV 71, 6
head, chief, 7 a heap, a multi-
tude, e g, अन्नकूट 'a multitude
of clouds', अन्नकूट 'a heap of
food', 8 a hammer, an iron-
mallet, 9 a plough-share,
the body of a plough, 10
a trap for catching deer, 11
a concealed weapon, 12 a
dagger in a woollen case or a
sword in a stick, 12 illusion,
fraud 13 a roguish scheme,
a trick, 14 a knotty point,
a puzzling question, 15
untruth, falsehood, 16 a
water-111 III m 1 A house,
a dwelling, 2 an epithet of
Agastya Comp —अक्ष m
a lorded or false die, कूटशो-
पहिदेविन Yaj II 202 —अगार
n an apartment on the top
of a house —अर्थ m ambigu-
ity of meaning —भाषा f a
tale, a fiction —उपाय m a
trick, a stratagem —कार m a

rogue, a false witness —
कूट I a 1 cheating, brib-
ing, 2 forging a document,
Yaj II 70 II m 1 a man
of the writer caste (कायस्थ),
2 an epithet of S'iva —कार्यो-
पण m a false कार्योपण q 2
—खड्ग m a swordstick —छद्म-
न m a cheat —तुला f a false
pan of scales —धर्म n (a
country or house) where
falsehood is considered a
duty —पातुल m bilious
fever to which elephants are
subject, अचिरेण वैकृतविवर्तदा-
स्य कलम कठोर इव कूटपाकल
M M I —पालक m a pott-er
—पाश वज्र m a trap, R XII
39 —मान n a false measure,
a false weight —मोहन m an
epithet of Skanda —यत्र n
a trap, a snare for deer,
birds, &c —शुद्ध n treache-
rous or unfair warfare —शस्त्र
ind in heaps, in multitudes
—शात्मलि f m 1 a species
of the s'alma tree, 2 the
club of Yama, R XII 95
—शासन n a forged grant or
decree —साक्षि n m a false
witness —स्थ I a standing
at the top, keeping the
highest position, (used of
a person who stands at
the head in a genealogical
table), II m the su-
preme soul (immoveable,
uniform and perpetually the
same) —स्वर्ण n counterfeit
gold

कूटक n 1 Elevation, pro-
minence 2 the body of a
plough, a plough-share, 3
fraud, deceit Comp —आ-
ख्यान n an invented tale
कूड्य n The same as कूड्य,
q 2

कूण I vt 10 U (pp कूणित)
To speak, to converse II vt
10. A (pp कूणित, pres कू-

णयते) To contract, to close
कूणिका f 1 The horn of any
animal, 2 the peg of a lute
कूहाल m Mountain ebony
कूप m A well, कूपे पश्य पयोनि-
धावपि षटो गृह्णाति तुल्य जलम्
Bhaatr II 49, Rt I 28,
Bh V I 9, M IV 202; 2
a hole, a hollow, a cave, 3
a leather oil-vessel, 4 a
mast, क्षीणनैकूपदड D K.
Covr —अक, अग m horri-
pilation —कच्छप m 1 a tor-
toise in a well (lit), 2 an
inexperienced person who
never leaves home (fig)

कूपक m 1 A hole, a cave, 2
the hollow below the loins;
3 a well, 4 a stake to which
a boat is moored, 5 the
mast of a vessel, 6 a funeral
pile, 7 a leather oil-vessel,
8 a rock or tree in the
midst of a river

कूपा (वा) र m The ocean
कूपी f 1 A small well, 2 a
fisk

कूच(वर) I a (f री) 1
Beautiful, agreeable, 2
hump-backed II m n The
pole of a carriage to which
the yoke is fixed III m. A
hump backed man

कूच (व) री f 1 A carriage
covered with a cloth, 2 the
pole of a carriage to which
the yoke is fixed

कूर m n Food, boiled rice,
इतन्न कूरच्युततैलमिथ पिड हस्ती
प्रतिपाद्यते मात्रपुरुषे Mricch IV

कूर्च I m n 1 A bunch,
a bundle, 2 a handful of
kus'a grass, 3 a peacock's
feather, 4 the hair between
the eyebrows, 5 beard, पूर्य-
तन्मयेन चित्रफलक लवकूर्चानां
तापसानां कदम्बै Sak VI,
6 the tip of the thumb and the
middle finger brought in con-
tact; 7 a brush, 8 deceit,

fraud, 9 boasting. 11 m. 1 The herd; 2 a store-room. Comp. — शीर्ष n, शेर m the coconut tree.

कृषिका f 1 A painting brush or pencil, 2 a key, 3 a bud, a blossom, 4 inspissated milk.

कूर्च vi. 1. U (pp. कूर्चित) 1 To leap, to jump, 2 to frolic, वनभुरालघूर्णभ स्पेभृकूर्दिरे तथा Bt xiv 77 9, २५ ४५ With उत्त- to jump up, to leap up कूर्चन n. 1 Leaping. 2 plying, frolicing.

कूर्वा f. 1 A festival in honour of Yamadeva held on the fifteenth day of chaitra, 2 the full-moon day in chaitra कूर्व m The part between the eye-brows.

कूर्पर m See कूर्पर.

कूर्मे m 1 A tortoise, गृहेत्कूर्मे देवागानि रक्षेद्विरमान्मन. M vii. 105, 2 Vishnu in his second or Kūrma incarnation Comp — अवतार m the Kūrma incarnation of Vishnu — घृष्ट, घृष्टक n 1 the cover of a dish, a lid, 2 a tortoise-shell — राज m Vishnu in the shape of a tortoise in his second incarnation

कूल n. 1 A shore, a bank, घुक्क कूले कलहमडली Na. i. 127, नदी बोभयकूलभाक् R vii 35, 68; 2 a pond, 3 the rear of an army, 4 skirt, border, proximity, कलायकूलेषु विलुप्य तेषु ते Na. i 141, 5 a declivity, a slope, 6 a heap, a mound Comp कूलकषा I a carrying or tearing away the bank, कूलकषेव सिधु प्रसन्न-मभस्ततः च Sak. v. 11 m the current of a river कूलकषा f a river कूलचर, कूलेचर a frequenting or grazing on the banks of a river कूलधय a bordering on the banks of river. — भू f. the land on a bank

कूलमुद्गज a breaking the banks, R iv. 22. कूलमुद्गहा breaking or carrying away the banks. — वती f a river — रडक, हुडक m an eddy

कूप्यांड m A kind of pumpkin gourd

कूहा f A fog, a mist

कु I ut. 5. U (प्ठे कृणोति कृणते) To hurt, to injure, to kill II ut 8. U [The root is generally लु (with prepositions) when used in the sense of-1 injure 2 censure, 3 serving, 4 doing a rash act, 5 changing the condition, 7 reciting 6 use Pan I iii 32] (pp कृत, caus. कारयति-ते, desid. चिकीर्षति) (the senses of कृ are almost infinitely modified according to the noun it is joined with) 1 to do, as in करिष्यामि प्रिय तव; 2 to manufacture, to prepare, to shape, as in कटकरोति or यथा मृत्पिंडन कर्ता कुरुते यद्यदिच्छति, 3 to make, as in नृपेण चक्रे युवराज-शब्दभाक् R iii 35, 4 to let out, to make, as in न मूर्धं पथि कूर्वाति M. iv. 15 5 to build, as in गृह करोति, 6 to compose, as in इदं शास्त्रं तु कृत्वा M. i 58, 7 to form, as in भंजलि करोति, 8 to create, to engender as in रति-मुभयप्रार्थना कुरुते Sak. ii. 9 to perform, as in पूजा करोति, 10 to tell, to narrate, as in कथा करोति, 11 to assume, as in नानारूपाणि कुर्वाण. Ya. ii 162 or as in स चक्रे सुमहत्कायम् or स मानुषी गिर कृत्वा; 12 to execute, to carry out, to obey, as in करुष्व मम ज्ञासनम् or न तदाज्ञा चकार सा or करिष्ये वचनं तव Bg xviii 73. 13 to cook, as in कृतान्न, 14 to effect, to accomplish, as in किं नाम खलससर्गं कुरुते नाभया-

शब्दत् III ut ii; 15 to make a sound, as in फट्कृत्य, फुत्कृत्य, स्वधाकृत्य, रत्नाकृत्य; 16 to spend, as in कालं करोति, 17 to appoint as in अध्यक्षां विविधान्कुर्यात् तत्र तत्र विपश्चित. M. vii 91, 18 to put, to place (with a loc) as in उत्सर्गे शिर कृत्वा or उरामि हस्त कृत्वा; 19 to think, to regard, as in राज्यं तृणवत्कृत्वा. 20 to do anything for the advantage or injury of another (with gen or loc of the person), as in अस्मै किं मे करिष्याति or यदनेन कृतं मयि. 21 to direct towards, to turn the attention to, as in मा शोके मन कृथाः.

With adverbs ending in सान्, कृ means 'to reduce wholly to' 'to cause to become,' 'to make subject', e.g. आत्मसान् कृ 'to subject to one's self,' भस्मसान् कृ 'to reduce to ashes,' अस्त्राणि कृ 'to practice the use of weapons,' उदकं कृ 'to offer a libation of water to the dead,' कन्यां कृ 'to violate a maiden'; कालं कृ to die; चिरं कृ 'to be long in doing anything, to delay,' ददुरं कृ 'to play on the lute'; नखानि कृ 'to clean one's nails' पदं कृ 'to set foot on (lit. and fig) e.g. करिष्यासि पदं पुनराश्रमेऽस्मिन् Sak. iv. क्रमेण च कृतं भवेषि नवयौवनेन यदम् Kad. मनसा कृ to, think of, to meditate, मनसि कृ 1 'to determine, to resolve upon 2 to 'think,' अलोकमानैवेव अपगतभ्रमो दृष्ट्वा मनस्येवमकरोत् Kad, मांति कृ, बुद्धिं कृ 'to think, of, to intend, to mean; मध्ये कृ 'to have reference to' मय्येकृत्य स्थितं कथ-कैशिकान् Mal. v वशे कृ 'to place in subjection,' विना कृ 'to separate from, to be

abandoned by' -सख्य कृ
'to contract friendship with'

With nouns, adjectives and undeclinables कृ is often used to form verbs, somewhat like the affix 'en' or 'fy' in English. The usual meaning is 'to make a person or thing to be what it is not previously', but sometimes other modifications (some of which are given above) of the sense also take place. Thus कृष्णी कृ means 'to make that (which is not black) black', 'to blacken', उच्यते कृ 'to make one (who has not done so before) to rise his eyes (eriger)', क्रीडति कृ 'to embrace', नृणां कृ 'to value (as little) as grass', प्रवर्णीकृ 'to incline, to induce', भस्मीकृ 'to reduce to ashes', मरीकृ 'to make slow, to shaken', दूलाकृ 'to roast on the end of a pointed poker', समयाकृ 'to pass time', सुखाकृ 'to please, to satisfy'. Some of these are given below, but the number of verbs that can be so formed is practically unlimited.

With अङी-1 to favour, यन्तायते दयितया मणयापराधात् सौङ्गीकृता भगवता मकरध्वजेन Am S 52, 2 to acc pt, 3 to confess, to acknowledge, 4 to promise, to undertake, e, g किं स्वर्गीकृतमुत्सृज्य कृपणवद्गुणो जगो लज्जते Mud II अति- to exceed, to surpass अधि- 1 to be entitled, to have a right, to be invested with authority, वैश्वकारिष्महि वेदवृत्ते Bt II 34, Xaj II 50 2 to have reference to (अधिकृत्य is often used in the sense of 'with reference to', 'referring to',

'with regard to', 'on the subject of', ग्रीष्मसमयमधिकृत्य गीयताम् Sbk I, R xi 62,) 3 to beat, अधिकृते नय हरि Bt VIII 20, 4 to over come, [in (3) and (4) the root is Atm], 5 to refrain from अनु- [Paris] 1 to imitate, to follow, M II 199, 2 to look like, to be like (often with the gen) अनुकरोति भगवतो नारायणस्य Kad अप- 1 to wrong, to insult, योषचक्रे वनात् सीताम् Bt VIII 20, 2 to injure, to inflict injury on (with the gen of the person injured), यस्य किञ्चिदपकर्तुमक्षमं Megh quoted in K Pr 2 अपा- 1 to remove, न पुत्रवान्स्त्वय्यमपाकरिष्यति K S 14, 2 to put aside, to give up शिवा भुजच्छेदमपाचकार R XII 50 अभ्यतरी- 1 to imitate in, 2 to make a friend of, (See under अभ्यतर) अल- to adorn, उभावलचक्रतुरचिताभ्या तपो वनाद्वाजिपथ गताभ्याम् R II 18 आविस्- to make manifest, to make visible, to show (See under आविस्) उप- (pres उपकरोति) 1 to be friend, to serve, to assist, to oblige (often with the gen or loc of the person obliged, M II 149), Bt VIII 18 In Megh II 38, (आत्मनश्चोपकर्तुम्) Mall renders उपकर्तुम् by 'परोपकारेण कृतार्थयितुम्', 2 to attend on, to wait upon, (pres उपकरोति) 3 to adorn, to decorate, 4 to make efforts (with a gen) Bt VII 119 5 to prepare, to elaborate, to perfect उपा- 1 to deliver, 2 to perform a preparatory rite, M IV 95, see उपाकर्मन्, 3 to consecrate by hymns उरी, उरी, उरनी, उरी or ऊरी-

used in all the senses of अङीकृ, R xi 70, See under उरी क्रात्- to condemn. See under क्रात् खली-, See under खल तिरस्- 1 to abuse, to revile, to condemn, 2 to conquer See under तिरस्. त्व- to throw anybody as an insult दक्षिणी or प्रदक्षिणी- to walk round something keeping the right side towards it e g प्रदक्षिणीकृत्य हुत हुताशमनतर भर्तृरक्षती च R. R II 71 दुष्- to act wrongly धिक्- to reproach, to condemn (See under धिक्). नमस्- to salute, to adore, हुनि- नय नमस्कृत्य S K See under नमस् नि- to injure to wrong निस्- to remove, to break, to frustrate, Bt xv 51 निरा- 1 to make light of, to condemn; 2 to expel, R XII 57, Bt v 100, 3 to refute, to give up, 4 to annihilate न्यक्- to insult, to condemn परा- (Paris) to reject, to disregard, to take no notice of, तां हन्मान् परार्कवजगमत् पुष्पक प्रति Bt VIII 50 परि- (pres परिकरोति) 1 to surround, (pres परिकरोति) 2 to polish to refine, to adorn, परित्वन्त्यथान् सहृदयधुरीणा कतिपये R G पुरस्- 1 to place in front, हते जरति गागेये पुरस्कृत्य शिग्वडिनम् Ve II. See under पुरस् प्र- to commence, (it is also used in many senses of कृ without any change of meaning). See Am S 13, M VIII 239, R I 6, M VII 54, 60 In Bt VIII 19, it has the sense of 'to assault, to insult' प्रति- to requite, to repay, पूर्व कृतार्थो मित्राणा नार्थं प्रतिकरोति य. Rjam IV, 2 to remedy, व्याधिभिच्छामि ते शत

प्रतिकर्या हि तव वै Bh ; 3 to retaliate, R-**vii** 94, 4 to restore, to replace, M. ix 285 प्रमाणी-1 to mete out, e q. देवेन प्रभुणा स्वयं जगति ययस्य प्रमाणीकृतम् Bharti ii (Mis 11; 2 to believe to confide प्रादुस्- to make manifest, to make visible, to show See under प्रादुस्-प्रत्यय- to requite, to return (an obligation) वि-1 to alter, to change वि-कारहेतो सति विक्रियते येषां न चेतासि त एव धीरा K S i 59, R **xiii** 42, 2 to disfigure, M **xi** 52, 3 to create, to effect, M i 75. 4 to utter, (Atm) Bt **viii** 20, 5 to inquire to disturb. ही नान्यनुपकर्तृणि प्रवृद्धानि विकुर्वते R **xvii** 58 विप्र-1 to trouble, to harass, K. S **ii** 1, 2 to affect, to cause change in कं न विप्रकुर्वु K. S **vi** 95 व्या-1 to make manifest, नामरूपे व्याकरवाणि Chando U 2 to explain, 3 to tell, to narrate, तन्मे सर्वं भगवान् व्याकरोतु Bh **iii** सम्- (pres सं- कुरुते) 1 to commit, ये पापानि संकुर्वते, Much **ix**, 2 to perform, 3 to manufacture (pres संस्कुरुते) 4 to consecrate by the recital of mantras, M **v** 36, 5 to perform purificatory ceremonies over (a person), सचस्कारोभयभीत्या मैथिल्यौ यथाविधि R **xv** 31 6 to adorn, ककुभं समस्कुरुत माघवनीम् Sis. **ix** 25, 7 to polish, to refine, to train, वाण्येका समलंकराति पुरुष या सस्कृता धार्यते Bharti **ii** 19 साची- to turn aside, साचीकृतचारुक्च R **ix** 14. कुक m. The throat. कुकण (र) m. A kind of partridge.

कुक (कु) लोस m A lizard, a chameleon.

कुकवाकु m 1 A cock, 2 a peacock, 3 a lizard Comp -ध्वज m. an epithet of Kartikeva

कुकटिका f The raised and straight part of the neck.

कूच्छ I a (f च्छा) 1 Causing trouble, painful 2 bad miserable, wicked, 3 being in a painful situation. II m n 1 Difficulty, trouble, hardship, calamity, danger, कूच्छ महर्त्तर्णे R **xv** 6 M **vi** 78, 2 bodily mortification penance, expiation, M **iv** 222, **xi** 191 (कूच्छम् is used as an indeclinable in the sense of 'miserably,' 'painfully,' 'with difficulty') Comp. -प्राण a 1 one whose life is in danger, 2 breathing with difficulty 3 hardly supporting life -साध्य a curable with difficulty (as a disease), 2 accomplished with difficulty

कुत् I vt 6P (pp कृत्, pres कृताति) 1 To cut, to cut off, to divide, to tear asunder, to destroy, प्रहरति विधिर्मर्मच्छेदी न कृताति जीवितम् M **ix**, M **viii** 12, Bt **xvi** 15, **ix** 42, **xv** 97 With अव to cut off, to tear asunder, to divide, उन्-1 to tear out, उक्त्योक्त्य कृतिम् M. M. **v**, 2 to cut off, R. **xii** 49 नि- to cut off, to tear off, निकृतातिव मानुसम् Bt **vii** 11, भवन्निकृताकटै R. **vii** 58 II it 7 P (np कृत्) 1 To surround, 2 to spin

कृत् I a (generally at the end of compounds) doer, maker, performer, manufacturer, composer, &c See Bg. **xv** 15, -M **i** 18 II m. 1 An affix used to form nouns

from roots, 2 a noun formed by a Kṛit affix

कृत I a (f ता) Done, performed, made, manufactured (pp. of कृ 8 U q. v) II n 1 Work, deed, movement, M **vii** 197; 2 service, benefit; 3 consequence, result, 4 name of that side of a die which is marked with four points, 5 name of the first of the four Yugas of the world extending over 17,28,000 years of men, See M **i** 69, and Kull on it. 6 the number '4'. Comp -अकृत a. done and not done, i. e. done in part but not completed -अकृ I a. 1 marked, branded, M. **viii** 281, 2 numbered II m that side of a die which is marked with four points -अजलि a one who joins the hands in reverence, Bg. **xi** 14, M. **iv** 154 -अनुकर a following another's example, subser-vient -अनुसार m. custom, usage -अंत I a causing an end, terminating II m, 1 fate, destiny, न सहते संगम नौ-कृतात Megh **ix** 42, 2 Yama, the god of death, द्वितीय कृता-तमिवात व्याधमपश्यत् Hit **i**; 3 a demonstrated conclusion, a dogma, a proved doctrine; 4 a sinful or inauspicious action, 5 an epithet of Saturn, 6 Saturday जनक m. the sun -अन्न n 1 cooked food, कृतान्नसदक क्षिय M **ix** 219, **xi** 3, 2 digested food, excrement -अपराध a. guilty, criminal -अभय a saved from fear or danger -अभिषेक a crowned, inaugurated. -अभ्यास a practised -अर्थ a. 1 successful; 2 satisfied, contented, कृत. कृतार्थोऽस्मि निर्वहिताहसा Sis. **i** 29, R **viii** 3; 3 clever. (कृतार्थकृ 'to

maintain, 'कात प्रत्युपचारितभरु-
या कोप कृतार्थकृत Am S
15) -अवधान *a* careful, cau-
tious, attentive -अवधि *a*
fixed, appointed, bounded,
limited -अवस्थ *a* 1 sum-
moned, made present, 2
fixed, settled -अस्त्र *a* 1
armed, 2 skilled in the
practice of arms -आगम *I a*
advanced, proficient II *m*
the supreme soul -आगस *a*
offending, criminal, sinful
आत्मन् *a* 1 having control
over himself, of a self-govern-
ed spirit, 2 purified in mind
-आभरण *a* adorned -आयास
a labouring, suffering -आ-
व्हान *a* challenged -उत्साह *a*
making effort, striving -उ-
द्वाह *a* 1 making penance by
standing with up-lifted
hands, 2 married -उपकार
a 1 befriended, assisted, 2
friendly -उपयोग *a* used
enjoyed -कर्मन् *I a* 1 one who
has done his work, R ix 3,
2 skilful, clever II *m* 1 the
supreme spirit, 2 a *sanyas*
*a*sin -काम *a* one whose
desire is attained -काल *I a*
fixed or settled as to time
II *m* appointed time, Yaj
ix 184 -कृत्य *a* 1 who has
accomplished or attained his
object, Bg xi 20, 2 satis-
fied, contented, Sant S iii
19 -क्रय *m* 1 purchaser -
क्षण *a* one who is waiting
impatiently for the exact
moment, *e g* कृतक्षणोह ते
गमन प्रति, 2 one who has got
an opportunity -क्ष *a* 1 un-
grateful, M iv 214, 2 de-
feating all previous measures
-चूड *m* a boy on whom
the ceremony of tonsure has
been performed, M v 58 -
ज *I a* 1 grateful, M. vii
209, 210, 2 correct in con-

duct II *m* 1 dog -तीर्थ *a* 1
one who has visited holy
places, 2 one who has
studied with a professional
teacher, 3 fertile in expedi-
ents -दास *m* 1 servant
hired for 1 stated period, -
धी *a* 1 prudent, considerate,
2 learned, educated -निर्जेज-
न *m* a penitent -निश्चय *a*
resolved -मुख *a* skilled in
archery -पूर्व *a* done former-
ly -प्रतिकृत *n* assault and
counter-assault, R. vii 94
-प्रतिज *a* 1 one who has
taken 1 vow, 2 one who has
fulfilled his promise -बुद्धि
a learned, educated, wise,
M i 97 -मुख *a* learned,
wise -लक्षण *a* 1 stamped,
branded M ix 239, 2 excel-
lent, amiable, 3 defined, dis-
criminated -विद्य *a* learned,
सुवर्णपुष्पिता श्रुती विविचिता त्रयो
जना । शूराश्च कृतविद्यश्च यश्च जा-
नति सेवितुम् Panch i -वैतन *a*
hired, paid, (as 1 servant)
Yaj ii 164 -वैदिन *a* See
कृतज्ञ -वेश *a* attired, deco-
rated, गतवति कृतवेगे केशवेकु-
जशय्याम् Git G xi -शोभ *a*
1 splendid, 2 beautiful, 3
dexterous -शौच *a* purified
अम *a* studied, *e g* गु-
रणे कृतथम 'who has spent
his labours over *Purāna*, *i e*
who has studied that branch
of literature -सकल्प *a* re-
solved, determined -सकेत *a*
making an appointment, ना-
मभेत कृतसकेत वादयते नृद्वेषुम्
Git G v -सञ्ज्ञ *a* 1 restored to
consciousness or animation
-सनाह *a* cased in armour
-सापल्लिका *f* a woman whose
husband has married another
wife, a married woman hav-
ing a co-wife -हस्त, हस्तक *a*
1 dexterous, clever, skilful,
2 skilled in archery -हस्तता *f*.

1 skill, dexterity, 2 skill
in handling arms, कौरवे
कृतहस्तता पुनरिय देवे यथा सीरि-
णि Ve xi

कृतक *a* (*f* का) 1 Done,
created, *e g*. यत्कृतक तत्तद-
निष्पत्, 2 artificial, अकृतक-
विधिमवागणमाकर्णजातम् R xi iii
52, 3 adopted (as a son)
यस्योपाते कृतकतनय कातया व-
र्धितो मे (बालमदारवृक्ष) Megh.
ii 12, 4 assumed, simulat-
ed, false, कृतककलह कृत्वा स्व-
तत्वेण 'किञ्चित् कालात् नववर्तन्त्य-
मित्यार्योदेश Mud iii

कृतम् *ind* Enough, no mor
of (with the inst), अथवा कृ-
तं सदेहेन Sak i अथवा गिरा कृ-
तम् R xi 41

कृति *f* 1 Doing, manufactur-
ing, 2 action, 3 creation,
work, composition, श्रीश्रीहर्ष-
कवे कृतिमुदे तस्याभ्युदाया-
दियम् Na xxi 155, R xv
33, 64, 69, 4 magic, enchant-
ment, 5 injuring, kill-
ing, 6 the number '20'.
Comr -कर *m* an epithet
of Ravana

कृतिन् *a*. (*f* नी) (often used
as a noun) 1 Expert, clever,
wise, learned, त क्षरपक्षकलीकृ-
त कृती R xi 29, Kir xi 9;
2 good, virtuous, pious,
तावदेवकृतिनामपि स्फुरत्येष निर्मल-
विवेकदीपक Bhartr i 56, 3
fortunate, lucky, 4 obeying,
doing what is enjoined, 5
one who has done his work
or obtained his desire, satis-
fied, contented, न खल्वनिर्मित्य
एष कृती भवान् R iii 51,
xii 64

कृते *ind* (with a gen if
कृतेन *f* not compounded) For,
for the sake of, on account
of, अपि त्रैलोक्यराज्यस्य हेतोः
किं नु महीकृते Bg i 35, Yaj
i 216, विधिना कस्य कृते
विनिर्मिता R G.

कृत्ति *f.* 1 Skin, hide, especially the hide of an antelope on which a religious student sits, 2 the bark of the birch tree used for writing, 3 one of the lunar mansions, pleiades. **Comp** —वास वासस् *m* an epithet of S'iva, स कृत्तिवासास्तपसे यतात्मा K S. i 54

कृत्तिका *f. pl* 1 The third of the 27 constellations consisting of 6 stars, the pleiades; 2 those six stars represented as six nymphs nursing Kārtikeya, the god of war **Comp** —तनय, पुत्र, सुत, *m* an epithet of Kārtikeya, —भ्रम *m* the moon

कृत्तु *I a* 1 Working well, able to work powerful, 2 skilful *II m.* A mechanic, an artist

कृत्स् *I a* (*f* त्या) 1 What ought to be done, right, proper, 2 practicable; 3 who may be seduced from allegiance. *II n* 1 Work, deed, action, commission, कृजदिरापादितवशकृत्यम् R ii 12, 51, 2 duty, M ii 287; 3 purpose, end, 4 motive, cause *III m.* 1 A class of affairs forming future passive participles, &c (*e. g.* तव्य, अनिय, य, एलिम)

कृत्या *f* 1 Action, deed; 2 magic; 3 a female deity to whom sacrifices are offered for destructive purposes

कृत्रिम *I a.* (*f* मी) 1. Artificial, not spontaneous, R xiii 75, xix 37, 2 adopted (as a child). *II m* A grown up boy who is adopted without the consent of his natural parents (कृत्रिम स्यात्स्वयकृत. Yaj ii 131, M iv. 159, 169.) *III n.* 1A kind

of salt; 2 a kind of perfume —धूप, धूपक *m* incense, a kind of perfume —पुत्र *m* See कृत्रिम *II.* —पुत्रक *m* a doll. —भूमि *f.* an artificial floor —वन *n* a park, a garden

कृत्वस् *ind* (at the end of numerals) 1 fold, times, *e g* दशकृत्व 'ten times,' M ii 79.

कृत्स् *I n* 1 Water; 2 a multitude. *II m* Sin.

कृत्स्न *a.* (*f* स्ता) All, whole, entire, Bg ii 29, M. i. 105, v. 42.

कृंतव *n.* A plough

कृत्तन *n.* Cutting, cutting off, tearing asunder

कृपण *I a* (*f* णा) 1 Pitiable, poor, wretched, कामार्ता हि प्रकृतिकृपणाश्चेतनाचेतनेषु Megh. i 5, Am S 61, (used *fig* in the sense of 'unable or unwilling to do, or understand something' गहनक्षेपकृपण Bhartr iii 17); 2 low, Bg. ii. 49, 3 miserly, stingy *II n* Wretchedness *III m* A miser, कृपणेन समो दाता भुवि कोऽपि न वियते । अनभनेव वित्तानि यः परेभ्य प्रयच्छति Vyasa **Comp** —धी, बुद्धि *a* little-minded —वत्सल *a* kind to the poor

कृपा *f* Pity, tenderness, compassion, चक्रवाक्योऽपुरो वियुक्ते मियुक्ते कृपावती K S v. 26, Sant S iv 19

कृपाण *m* 1 A sword, *e g* कृपणस्य कृपाणस्य च केवलमाकारतो भेदः, 2 a knife.

कृपाणिका *f* A dagger, a knife.

कृपाणी *f* 1 A pair of scissors, 2 a dagger.

कृपालु *a.* Merciful, compassionate

कृपी *f* The Sister of कृप and wife of द्रोण. **Comp** —पति *m* an epithet of Drona —सुत *m* an epithet of अश्वत्थामन्

कृपीट *n* 1 Underwood, forest;

2 firewood, 3 water; 4 the belly **Comp.** —पाल *m* 1 a rudder, 2 the ocean, 3 air, wind. —योनि *m* 1 fire; 2 an ass, 3 a spider, R xvi. 20

कृमि *I a.* Full of worms, wormy.

II m 1 A worm, an insect in general, M i 40, 2 worms (disease), 3 an ass, 4 the lac (dye). **Comp.** —कोश, कोष *m* the cocoon of a silk worm उदय *n* silken cloth —ज, जग्ध *n* aloewood.

—जा *f* lac, the red dye produced by insects —जलज, वारिरुह *m* a shell-fish, an animal living in a shell. —पर्वत, शैल *m* an ant-hill —फल *m.* the udumbara tree —शख *m* the fish living in the conch —शुक्ति *f.* 1 a bivalve shell, 2 the animal living in it

कृमिण (*f. णर*) *a* Having

कृमिल (*f* ला) *f* worms, wormy.

कृमिला *f.* A fruitful woman

कृश *vi* 4 P (*pres* कृशयति) 1 To become lean, to become emaciated, 2 to wane (as the moon).

कृशा *a* (*f* शा *compar.* कृशीयस् *super* कृशीष्ठ) 1 Lean, emaciated, weak, M iv 184; 2 small, little, minute (in size or quantity), *e. g* सुहृदपि न याच्य कृशधन Bhartr. ii 28, 3 poor, M. vii 208. **Comp** —अक्ष *m.* a spider. —अग्नी *f* 1 a woman with a slender frame, 2 the pi-yangu creeper. —उदर *a.* thin-waisted.

कृशला *f* Han

कृशालु *m* Fire, गुरोः कृशालुप्रतिमादिभिः R ii 49, vii 24, x. 74, K S i 51 **Comp** —रेतस् *m* an epithet of S'iva.

कृशादिवन् *m.* An actor

कृष् *I vt.* 1. P (*pp* कृष्ट). 1 To draw, to drag, to pull,

to tear, प्रसन्न सिंह किल ता चक्रवे R II 27, 2 to attract, Bg xv 7, 3 to lead or conduct, as an army, e g स सेना महर्ती कर्षन् R iv 32, 4 to bend (as a bow), नात्यायतकृष्टशार्ङ्ग R v. 50, 5 to become master of, to overpower, to subdue, बलवानिद्रियग्रामो विदासमपि कर्षति M II. 215, 6 to plough, e g अनुलोमकृष्ट क्षेत्र प्रतिलोम कर्षति, 7 to obtain e g कर्षति च महयज्ञ With अप-1 to draw back or away, to pull off, to take away, to drag away, दत्तच्छद प्रियतमेन निपीतसार दत्ताभिनमपकृष्य निरीक्षते च Rt iv 14, R vii 55, 2 to lessen, to diminish अव- to draw, to draw away from आ-1 to draw, to draw towards, to pull, to attract, दूरमुना सारणेन वयमाकुटा Sak I, नाकस्माद् युवती बुद्ध कैशेष्वाकृष्य चुबति Hit I, Am S 72, K S II 59, R I 28, 2 to bend, as a bow, Sis ix 40, 3 to snatch, to take by force, Bt xvi 30, 4 to supply a word or words from a previous sentence उन्-1 to draw up, to pull up, to extricate, अगदकोटिलम प्रालवमु-कृष्य R vi 14, 2 to enhance, to increase नि- to sink down, to diminish निस्-1 to draw out, to pull out, 2 to exact, to snatch, to take by force, निष्कृष्टमर्थं चकमे कुबेरात् R v 26 परि- to draw, to pull, to drag प्र-1 to draw away, to pull, to attract, 2 to lead, as an army, 3 to bend, as a bow वि-1 to draw, to pull 2 to bend, as a bow, शरासन तेषु विकल्पतामिदम् Sak vi विप्र- to remove सनि- to make near II vt. 6. A. (pp

कृष्ट) To make furrows, to plough
 कृषक m 1 A plough-man, a farmer, 2 a plough-share, 3 an ox
 कृषाण } m A ploughman, 1
 कृषिक } husbandman
 कृषि f 1 Ploughing, 2 agriculture, husbandry, चीयते वालिशस्यापि सन्नेनपतिता कृषि Mud I, Bg xiii 14, M I 90, III 64 Comr -जीविन् a living by husbandry -फल n agricultural produce or profit, Megh I 16, -सेत्रा f agriculture
 कृषविल m One who lives by husbandry, a farmer, कृषि चापि कृषविल Yaj I 276
 कृष्कर m An epithet of S'iva
 कृष्ट a (f टा) 1 Drawn, attracted, 2 ploughed (pp of कृष् g v)
 कृष्टि m A learned man II f 1 Drawing, pulling, attracting, 2 ploughing
 कृष्ण I a (f ण्णा) 1 Black, dark, dark-blue, 2 wicked, evil II m 1 The black colour, 2 the black antelope, 3 a crow, 4 the Indian cuckoo, 5 the dark half of a lunar month, from full to new moon, 6 the Kālī age, 7 Vishnu in his eighth incarnation as the son of Visudeva and Devaki, e g बहिरिव मलिनतर तव कृष्ण मनोऽपि भविष्यति दूनम् Git G III, 8 an epithet of Vyasa, the reputed author of the Mahabharata 9 an epithet of Arjuna, 10 alowood III n 1 Blackness, darkness (physical and moral), 2 iron, 3 antimony, 4 the black part of the eye, 5 black pepper Comr -अगरु n a kind of sandalwood -अचल m an epithet of the mountain Rairatika

-अजिन n the skin of the black antelope -अयस्, अयस, आनिष n. iron, crude or black iron -अष्टम, अष्टिस् m fire -अष्टमी f the eighth day of the dark half of S'arāna, which was the birth-day of Krishna -आवास m the holy fig-tree. -उदर m a species of snake -कद n a red lotus -कर्मन् a. of black deeds, criminal, guilty -काक m 1 raven, -काय m a buffalo -काष्ठ n. a kind of sandalwood -कोहल m a gambler -गति m. fire, आयोधने कृष्णगति सहाय-मवाय R vi 42 -ग्रीव m. an epithet of S'iva. -तार m 1 a species of antelope, 2 an antelope in general -वेह m 1 bee. -धन n money acquired by foul means. -द्वैपायन m 1 name of Vyās's, तमहमरागमकृष्ण कृष्णद्वैपायन वंदे Ye I -पक्ष m the dark half of a lunar month -मृग m the black antelope, जने कृष्णमृगस्य वामनयन कड्यमानं मृगीम् Sak vi -मुख, वक्त्र, वदन m the black-faced monkey -यजुर्वेद m the Taittiriya or black Yajurved -लोह m the loadstone. -वर्ष m 1 a name of Rāhu 2 a s'ūdra -वर्त्मन् m 1 fire R xi 42, M. xi 94, 2 an epithet of Rāhu, 3 a low man, 1 profligate -वेणा f name of a river -शकुनि m 1 a crow -शार, सार m the spotted antelope, कृष्णसारं ददच्छु त्वयि बाधिज्यकारुणिके Sak I -शूरा m. 1 buffalo -सख, सारथि m. an epithet of Arjuna
 कृष्णक n The hide of the black antelope
 कृष्णल I m The gunjā plant. II n. Its berry
 कृष्णा f. 1 An epithet of शैव-

क्षी, wife of the Pandavas, 2 name of a river in the Dekkan.

कृष्णिका *f.* Black mustard.

कृष्णिमन् *m.* Blackness

कृष्णी *f.* A dark night.

कु I *vt.* 6. P (*pp.* कर्णे) To pour out, to scatter, to disperse, to strew, *e. g.* धीरं वारि-भरस्य वारि किरतं श्रुत्वा निशीथे अग्निम् Am S. 11 or दिशि दिशि किरति सजलकणजालम् Git G. iv, Bt. III 5 With अप- (*pres.* अपकिरति) I to scatter, *e. g.* गजोपकिरन्त्यम्., 2 (*pres.* अपस्किरते) to scratch out and scatter, (with joy, for abode or food) *e. g.* अपस्किरते कुकुरो भक्ष्यार्था. अपा- to repudiate. अद्- to scatter, to throw, अवाकिरन्वालता प्र-हृन्. R II 10. आ- 1 to spread round, 2 to dig up उद्- 1 to throw up, R I. 42, 2 to dig out; 3 to engrave, to sculpture, उत्कीर्णा इव वासयद्विषु निशानिनालसा वाहण Vikr III. परि- 1 to surround, परिकीर्णा प-रिवादिनी मने R. VIII 35, 2 to deliver, R XVIII 38 प्र- 1 to scatter, to throw, प्रकीर्णं पुष्पाणां हरिचरणयोरजलि-रयम् Ve I, 2 to sow, as seed प्रति- (*pres.* प्रतिस्किरति) to injure, to tear, उरोविदार प्रतिचस्करे नखै. Sis I. 17 वि- to scatter, to throw about, to spread about, K S III 61, Kur II 59 विनि- to throw, to abandon, K S. IV. 6. सम्- to mix, to mix together समुत्- to bore, to pierce, R I 4 II *vt.* 9 U (*pp.* कीर्णे, *pres.* कृणाति, कृणीते) To injure, to kill.

कृत् *vt.* 10 U (*pp.* कीर्तिन ; *pres.* कीर्तयति-ते) I To name,

to mention, R. I. 87, M VII. 167, 2 to commemorate, to praise, *e. g.* भ्रातुरचिकीर्तय विक्रमम् Bt. VI. 72

कृष् *vt.* 1 A (*pp.* कृत) I To be well managed, 2 to result in, to be fit for, to produce, to effect, to accomplish, to bring about, to tend to, (with a dat), कल्पन्तेऽस्य स्थिरगणपदप्राप्तये अद्धाना Megh I. 55, कल्पसे रक्षणाय Sak. I, R. VIII. 40, I. 13, विभावरी यक्षगणाय कल्पते K S I. 44, 3 to become, to happen, to occur, कल्पिष्यते हरे प्रीति Bt XVI 12, IX. 45, 4 to be prepared, to be ready, चक्षुषे चाश्चकुजरम् Bt. XIV. 89. WITH अव- to result in, to accomplish (with a dat), उप- 1 to result in (with a dat), M. II 202, 2 to be prepared, to be ready, M. III. 208 प्र- 1 to happen; 2 to be successful वि- to be doubtful.

Caus (कल्पयति ते) WITH आ- to adorn, to decorate. प्र- 1 to prepare, to make ready, 2 to scheme, to sketch परि- 1 to prepare, 2 to decide, to determine वि- to doubt सम्- 1 to intend, 2 to resolve to determine on समुप- to prepare

कृत *a.* (*f.* सा), (*pp.* of कृष् *q. v.*) I Prepared, done (*lit* and *fig.*) *e. g.* कृतवेष 'dressed', कृतकेशनखमश्रु 'with hair &c cut', 2 thought of, 3 produced Comp. -कीर्त्ता *f.* a title-deed, a document. -धूप *m.* frankincense

कृषि *f.* I Accomplishment, success, 2 invention, contrivance.

कृषिक *a.* (*f.* का) Bought, purchased.

केकय *m. pl.* The name of a country and its people, मगध-कोसलकेकयशासिना दुहितर. R. IX 17.

केकर I *a.* (*f.* री) Squint-eyed II *n.* A squint eye. (*Cf.* आकेकर) Comp. -अक्ष *a.* squint-eyed

केका *f.* The cry of a peacock, *e. g.* शिखिकुलकलकेकावरम्या वनाता. Bhartr I 35, R. I. 39, VII 69, XIII. 27. Megh. I. 22.

केकावल } *m.* A peacock, इतः
केकिक } केकिर्त्ताडिकलकलरव
केकिन् } पद्मलदशाम् Bhartr. I 37.

केणिका *f.* A tent.

केत *m.* 1 A house, 2 living, habitation 3 a banner.

केतक I *m.* 1 Name of a plant, प्रतिभास्य वनानि केतकानाम् Ghrt 15, 2 a banner II *n.* A flower of the *Ketaka* plant, केतकैः सूचिभिर्नै Megh. I. 23, R VI. 17, XIII 16

केतकी *f.* 1 Name of a plant (the same as केतक), हसितमिव विधने सूचिभिर् केतकीनाम् Rt. II. 23, 2 a flower of that plant, Rt. II 20

केतन *n.* 1 Summons, invitation, 2 a house, an abode, अकलितमहिमान केतन मगलानाम् M M. II, 3 place, site, 4 a flag, a banner, भग्न भीमेन मरुता भवतो रथकेतनम् Ve II, R IX 39, 5 a sign, a symbol; 6 an indispensable act (often religious), निरापाजलिदानेन केतने आद्वकर्मभिः । तस्योपकारे शक्तस्त्वर्का जीवन् किमुतान्यथा Ve III

केतित *a.* (*f.* ता) 1 Called, summoned, 2 dwelt, inhabited

केतु *m.* 1 Brightness, lustre; 2 a flag, चीनाशुकमिव केतो. प्रतिवातं नीयमानस्य Sak I, 3 a chief, a leader, any emi-

nent person (often at the end of compounds), मनुष्यवाचा मनुवशकेतुम् R II, 33, 4 a comet, a meteor, M I 38, 5 a sign, a mark, 6 the descending node considered as the ninth planet and the trunk of Rāhu, e g कूरग्रह सकेतुश्चद्रम-सपूर्णमडलमिदानीम् Mud I Comp —ग्रह m the descending node —भ्रम m a cloud —यष्टि f a flag-staff, R XII 103 —रत्न n lapis lazuli, (otherwise called वैद्युर्य)

केदार m 1 A field under water, a meadow, 2 a basin for water round the root of a tree, 3 a mountain, 4 a particular mountain forming part of the Himalayas, 5 a form of Śiva Comp —खड्ग n a small dyke, earth raised to keep out water —नाथ, a particular form of Śiva

केनार m 1 The head; 2 a cheek, 3 a joint

केनिपात m A rudder, a large oar used as a rudder

केन्द्र n 1 The centre of a circle, 2 distance of a planet from the first point of its orbit in the 4th, 7th, or 10th degree (in astronomy)

केयूर m n A bracelet worn on the upper arm, केयूरान् विभूषयति पुरुष हारा न चक्षेत्रज्ज्वला Bharti II 19 R VI 68, K S VII 69

केरल m pl The name of a country (in the south of India) and its inhabitants, R II 54

केरली f 1 The science of astronomy, 2 a woman of the Kerala country.

vt I P (pp केलित) 1 To shake, 2 to sport.

केलक m A dancer, a tumbler

केलास m Crystal

केलि I m f 1 Play, sport, 2 joke, jest, 3 amorous sport, कात केलिरुचि Am S. 7, राधा-मधवयोर्ययति ययनाकुले रह केल-य Git G I, M VII 357 II f The earth Comp —कला f 1 sportive skill, wantonness, amorous address, 2 the lute of Sarasvatī —किल m the confidential companion of the hero of a drama (e g a विदूषक) —किलावती f Rati, wife of the god of love —कीर्ण m a camel —कुचिका f a wife's younger sister. —कीर्ष m an actor, a dancer —गृह, निकेतन, मन्दिर, सदन n a pleasure-house, a private apartment, Am S 8 —नागर m a sensualist —पर a wanton, amorous —मुख m joke, fun, pastime —वृक्ष m a species of *Ladamba* tree —शयन n a pleasure couch, a sofa, केलिशयनमनुयातम् Git G XI —शुचि f the earth —सचिव m a boon companion

केलिक m The *asoka* tree

केली f 1 Play, sport, 2 amorous sport Comp —पिक m a cuckoo kept for pleasure —वनी f a pleasure-park —शुक m a parrot kept for pleasure

केवल a (f ला) 1 Peculiar, 2 alone, mere, sole, isolated, न केवलाना पयसा प्रवृत्तिर्मेव हि माका-मदुषा प्रस्ताम् R II 63, K S II 34, 3 simple, pure, unmixed, अयाचितोपस्थितमवु केवलम् K S V 12 (केवलम् is used as an indeclinable in the sense of 'only, merely, wholly, solely, absolutely', R I 24, न केवल अपि —'not only but' R III 19, 20, 31,) Comp —आत्मन् a one whose essence is absolute unity, K.

S. II 4 —तत् and only, simply, merely, purely, wholly. —नैयायिक m, a logician, not conversant with any other branch of learning

केवलिन् a (f नी) 1 Alone, only, 2 devoted to the doctrine of absolute unity.

केश m 1 Hair, K S V 68, 2 the hair of the head, R II 8, M II 211; 3 the mane of a horse or lion, 4 a ray of light, 5 an epithet of Varuṇ, 6 an epithet of Viṣṇu Comp —अत m 1 the tip of a hair, 2 long hair hanging down, 3 cutting of the hair as a religious ceremony, M II 65 —उच्चय m much or handsome hair. —कर्मन् n dressing or arranging the hair of the head. —कलाप m a mass of hair —कीट m a louse केशाकेशि and hair to hair, pulling each other's hair, Yaj. II 283 —गर्भ m a braid of hair —गृहीत a seized by the hair —ग्रह m, ग्रहण n pulling the hair (either in amorous sports or in fighting) e g रतेषु केशग्रहा Kad (the implication being न विग्रहेयु), Megh I 50 —घ्न n morbid baldness —च्छिद् m a hair-dresser, a barber —जार m. the root of a hair —पक्ष, पक्ष, हस्त m much (or ornamented) hair, त केशपाश प्रसरीष्य कुर्यात्कालप्रियत्वं शिथिलं चमये K S I 48, XII 57 (पाश पक्ष हस्तश्च कलापार्थो कचात्परे Am) —बध m a hairband —भू, भूमि f the head or any other part of the body where hair grows —प्रसाधनी f, मार्जक, मार्जन n a comb —रचना f. dressing the hair —वेष m a tress or fillet of hair

केसाट m 1 A goat; 2 an epi-

thet of Vishnu, 3 a bug, 4 a brother

केशव I a (f वा) See केशिक II m An epithet of Vishnu or Krishna, Bg. I. 30 Comp

—आयुध I m the mango tree. II n a weapon of Vishnu —आलय, आवास m the as'vattha tree

केशिक a (f की) Having fine or luxuriant hair.

केशिन् m 1 A lion, 2 name of a Rākshasa slain by Krishna, 3 an epithet of Krishna, 4 one having fine hair Comp. —निषूदन, मयन m an epithet of Krishna, Bg. XVIII 1

केशिनी f. A woman with a beautiful braid of hair

केश (श) र I m n 1 The mane (as of a lion,) e.g. मृगपातिरिव स्कधावलावितकेशरमाल Kad, 2 the filament of a flower, नीप दृष्टा हरितकापिश केश-रैरुद्धैः Megh 1 21, R iv. 67, Sis ix 47, 3 the bakula tree, रक्ताशोकश्चलकिसलय केशरश्चावकात Megh. II 15, K S II 55, 4 the punnāga tree II n A flower of the bakula tree, R. ix 36. Comp —अचल m. an epithet of the Mountain Meru. —वर n saffron.

केश (श) रिन् m 1 A lion, धनुर्धर केशरिण ददर्श R II 29, पुरुषकेशरिणश्च पुरा नखै Sak VII, (fig. used as the last member of a compound it means best, excellent'), 2 a horse, 3 the citron plant, 4 the punna'ga tree, 5 name of the father of Hanumat Comp. —सुत m an epithet of Hanumat

कै १. P (pres कायति) To sound

कैयुक n. A flower of kinsuka tree.

कैकय m pl. The same as कैकय q. v.

कैकस m A demon, a goblin.

कैकेय m. A ruler of the Lela-yas.

कैटभ m Name of a demon killed by Vishnu Comp. —अरि, जित्, रिपु, इन् m an epithet of Vishnu.

कैतक n A flower of the ketaka plant.

कैतव I n. 1 The stake in a game; 2 gambling, 3 falsehood, deceit, fraud, rogues. यदवोचस्तदवैमि कैतवम् K S IV 9 II m. 1 A cheat, a rogue, 2 a gambler, 3 the dhātū'ia plant Comp. —प्रयोग m a trick, a device —वाद m falsehood

कैदार I m. Rice, corn II n A multitude of fields, also कैदार्य

कैमुतिक (न्याय) m A maxim denoting a fortiori argument, (from किसुत how much more)

कैरव I m 1 A gambler, a cheat, a rogue; 2 an enemy II n The white lotus which blossoms at moon-rise. चद्रो विकासयाति कैरवचक्रवालम् Bhair II 78 Comp —बधु m. an epithet of the moon

कैरविन् m. The moon

कैरविणी f 1 A creeper bearing white lotuses, 2 a pond abounding in white lotuses, 3 an assemblage of white lotuses.

कैरवी f Moonlight.

कैलास m Name of a mountain, a peak of the Himalayas and residence of S'iva and Kubeia, Megh 1 11, 58, R II 35 Comp —नाथ m 1 an epithet of S'iva, 2 of Kubeia, कैलासनाथ तरसा जिगीषु R v. 28 or कैलासनाथ-मुपसृत्य निवर्तमाना Viki. I

कैवर्त m A fisherman, मनोभू कैवर्त क्षिपति परितस्त्वा प्रतिमुहु

(तनूजालजालम्). Sant. S. III. 16. See M x 34

कैवल्य n. 1 Perfect isolation, exclusiveness, 2 individuality, 3 detachment of the soul from matter, becoming one with the supreme spirit, final emancipation or beatitude

कैशिक I a (f की) Hair-like, fine as hair. II m The sentiment of love, lust III n A quantity of hair.

कैशिकी f A style of composition (according to many authorities, the correct form of this word is कैशिकी q v).

कैशोर n Youth, childhood, tender age (below fifteen — कैशोरमापचदशान्).

कैश्य m See कैशिक III

कोक m. 1 A wolf, e. g. वनयुथपरिश्रष्टा मुगी कोकैरिवार्दिता Ram, 2 the luddy goose (चक्रवाक), कोकाना करुणस्वनेन सदृशी दीर्घा मदभ्यर्थना Git G v, 3 a frog, 4 an epithet of Vishnu Comp —देव m. a pigeon —बुध m. an epithet of the sun.

कोकनद n The red lotus, कोपेऽपि वदन तन्वि तुल्य कोकनदेन ते R G 01 व्यकोशकोकनदता दधते नलिन्य Sis IV 46

कोकाह m A white horse

कोकिल m (fem ला) 1 The Indian cuckoo, पुंस्कोकिलो यन्मधुर चुकूज K. S III 32, IV. 16, R. XII 39, Bh V. I. 7, 2 a firebrand Comp —आवास, उत्सव m the mango tree

कौक } m pl Name of a
कौकण } country, the hilly strip of land between the Sahyadri and the ocean.

कौकणा f A name of Renukā, wife of Jamadagni Comp. —सुत m an epithet of Paras'urama.

कोजागर *m* Name of a festival held on the full-moon night in the month of *Āśvina* and celebrated with various games

कोद *m* 1 A foot, 2 a hut, a shed, 3 crookedness (physical and moral)

कोदर *m n* The hollow of a tree, स्वर्त्तीर तरुकोटरातरगतो गमे विहगो वरम् *Vālmiki*, स्फुटति कनकगौर. कोदरेषु दुमानाम् *Rt* 1 26

कोदरी } / 1 A naked woman,
कोदवी } 2 an epithet of the goddess Durga

कोटि (टी) / 1 The curved end of a bow, भूमिनिहितैककोटि का-
र्षकम् *R* xi 31, 2 the end or extremity in general, अ-
गदकोटिलग्नम् *R* vi 14, vii 46, viii 36, 3 the edge or point of a weapon, 4 the highest point, excess, emi-
nence, excellence, *eg* आनदस्य परा कोटिमगमन्, 5 the horns of the moon, *K S* ii 26, 6 ten millions, 1 crore, *M* vi 68, *R* xii 82, 7 the complement of an arc to 90° (in math), 8 the side of a right-angled triangle (in math), 9 1 class, a depart-
ment, 10 one side of a de-
batable question *Comp* -ई-
श्वर *m* a millionaire -जित् *m* an epithet of Kalidasa
-ज्या *f* the cosine of an angle in a right-angled tri-
angle (in math) -द्वय *n* two alternatives, -पान्न *n* 1 rudder -वाल *m* the guard of 1 stronghold -वेधिन् *a* striking a point (*lit*), per-
forming a most difficult task (*fig*) -जम् *ind*, in hundreds of millions, in multitudes

कोटिका *a* (फ का) Forming the highest point of anything
कोटिर *m* 1 The hair collected

on the forehead in a knot, 2 an ichneumon, 3 an epithet of Indra.

कोटि (टी) *m* A harrow.

कोटिर *m* 1 A diadem, a crown, 2 the hair collected on the forehead in 1 knot, matted hair, कोटीरधनधनुर्गुणयोगपट्ट-
न्यापारपारगमम् भज भूतभर्तु *Na*. xi 18

कोद *m* A fort

कोदवी / 1 A naked woman with dishevelled hair, 2 an epithet of the goddess Durga

कोटार *m* 1 A fortified town, a stronghold, 2 the stairs of a pond, 3 a libertine, 4 a well, 1 pond

कोण *m* 1 A corner, an angle, युक्तमेत्र तु पुन कोणनयनपद्मयो
Bh V ii 173, 2 an inter-
mediate point of the com-
pass, 3 the bow of a lute, 1 fiddle-stick, 4 the sharp edge of a weapon, 5 1 stick, a club, 6 a name of the planet Mars, 7 1 name of the planet Saturn *Comp* -
कुण *m* 1 bug कोणाकोणि
ind from angle to angle, corner-wise -आवत् *m* a mixed sound of several musical instruments (thus defined -
दक्काशतसहस्राणि भेरी-
शतशतानि च । एकदा यत्र हन्यते कोणाघात स उच्यते), कोणाघाते-
षु गर्जन्मलयधनघटान्योन्यसघटच-
ड *Ve* i

कोणप *m* See कौणप

कोदड *m n* A bow, कोदडेन शरा शरैरिश्चिस्तेनापि भूमडलम्
K Pr 1, रेकदप करकदर्थयसि किं कोदडकारिते *Bhartr* i 98 II *m* An eyebrow

कोद्व *m* A species of grain eaten by the poor, जिह्वा कर्पर-
खडान् बतिमिह कुरुते कोद्ववाणा समतात् *Bhartr* ii 100

कोप *m* 1 Passion, wrath, anger, अकैतव इवास्या कोपो

लक्ष्यते *Sak* 1, *M* xii 230; 2 morbid irritation or dis-
order of the humours of the body (in medicine), as in पित्तकोप, वातकोप. *Comp* -
आकुल, आविष्ट *a* enraged, furious. -क्रम *m* 1 an angry or passionate man, 2 the course of anger -पद *n*. pretended wrath -वज्र *m* sub-
jection to anger -वैग *m*. violence

कोपन *a* (फ ना) 1 Pas-
sionate, wrathful, irascible; 2 causing anger, 3 unsta-
ble, causing disorder of the humours of the body. II *n* The becoming angry.

कोपना *f* A passionate woman, सन्मार्गस्थे प्रणयिनि जने कोपने को-
उपराध *Am* S 65, *K S*. xii 8

कोपिन् *a* (फ नी) 1 Angry, सत्यमेवासि यदि मुदति मयि कोपिनि
Gt G x, 2 causing anger; 3 causing disorder of the humours of the body.

कोमल *a* (फ लर) 1 Tender, soft, delicate, तस्यान्यायतकोमलस्य सतत चूतप्रसगेन किम् *Mrich* xi, सपत्न्यमहता चित्तं भवत्युत्पल-
कोमलम् *Bhartr* ii 66, 2 sweet, agreeable, pleasing, रे रे कोकिल कोमलै कलरवै किं त्व वृथा भाषसे *Bhartr*. i, 98; 3 beautiful

कोमलक *n* The fibres of the stock of a lotus

कोयष्टि } *m* The lapwing,
कोयष्टिक } काश्मर्या कृतमालमुद्र-
तदल कोयष्टिकटीकते *M. M.* 11, *M* v 13

कोरक *m n* 1 A bud, an un-
blown flower, सन्द यदपि स्थि-
त कुरुवक तत्कोरकावस्थया *Sak* vi, 2 any thing partially developed but not full grown, राधाया स्तनकोरकोपरि चलन्नेवौ हरि पातु व *Gt* G xii, 3 the fibres of the stock of a

lotus, 4 a kind of perfume.
कोरुष *m*. The same as कोरुष
१००.

कोरित *a.* (*f*. ता) Budded,
sprouted, 2 ground, pound-
ed.

कोल *I m*. 1 A hog, Yaj. III
273, 2 a raft, a boat, 3 the
breast, 4 the haunch, the
hip, the lap, 5 an embrace,
6 the planet Saturn; 7
name of a degraded tribe. II
n 1 The weight of one *tola*,
2 a kind of berry Comr.—
अंच *m*. name of the country
of *Kalingas*. -पुच्छ *m*. a
heron

कोलवक *m* The body of a lute
कोला (*लि, ली*) *f* See बदरी.
कोलाहल *m n* A loud and
confused sound, an uproar
कोविद *a* (*f* दा) Experienced,
learned, skilled, wise, प्रा-
प्यवतीनुदनकयाकोविदग्रामबुद्धान्
Megh I. 30, धर्मकामार्थकोवि-
दम् M. VII 26.

कोविदार *m n* The name of a
tree, चित्त विदारयति कस्य न का-
विदार Rt III 6.

कोश (*ब*) *m n* 1 A vessel for
holding liquids, a pail, a
bucket, a cup, 2 a vessel in
general, 3 a box, a cupboard,
a trunk, 4 a sheath, a scab-
bard, 5 a case, a cover 6
store, mass, provisions, M I
99, 7 a store-room, 8 a treasury,
an apartment where money
is kept, M. VIII 419, 9 gold
or silver wrought or un-
wrought, wealth, treasure,
निःशेषविश्राणितकोशजातम् R V
1, 10 a dictionary, a lexicon,
a vocabulary, II a closed
flower, a bud, इत्थ विचितयति
कोशगते द्विरेके or विभिन्नकोशे
नवकदले. R XIII 29, III. 8
12 the stone of a fruit; 13
a nut-meg, a nut-shell; 14
the cocoon of a silk-worm,

Yaj. III. 147; 15 vulva, the
womb, 16 an egg; 17 a
testicle or the scrotum; 18
the penis, 19 a ball, a globe,
20 a term for the five
sheaths or cases which
successively make up the
body enveloping the soul
(in Vedanta phil); 21 a
kind of oideal (in law)
Yaj II. 114 Comr.—
अधिपति, अध्यक्ष *m* 1 a trea-
surer, a minister of finance,
2 an epithet of Kubera -अग-
र *m* a treasury, a storeroom -
कार *m* 1 one who makes scab-
bards, 2 a lexicographer; 3
the silk-worm while in the
cocoon, 4 a chrysalis. कोश
स्कृन् *m* a silkworm -गृह *n* a
treasury, a store-room, R
V. 29 -चंचु *m*. the Indian
crane. -नायक, पाल *m* a
treasurer, a minister of fi-
nance -पेटक *m. n* a chest in
which treasure is kept. -वासि-
न् *m* an animal living in a
shell -वृद्धि *f* 1 increase of
wealth, 2 enlargement of
the scrotum -शायिका *I f* a
knife lying in a sheath -स्थ
I a incased, sheathed II
m an animal living in a
shell -हीन *a*. deprived of
riches, poor.

कोशलिक *n* A bribe See कौ-
शलिक which is the more
correct form of the word
कोशातकिन् *m* 1 Trade, busi-
ness; 2 a trader, a mer-
chant, 3 submarine fire.

कोशि (*पि*) न् *m* The mango
tree.

कोष्ठ *I m* 1 Any one of the
viscera of the body, 2 the
belly, abdomen, 3 an inner
apartment, 4 a granary, a
storeroom. II *n*. 1 A sur-
rounding wall, 2 the shell
of anything. Comr. -अगार

n. a store-room, पर्याप्तभरित-
कोष्ठगार मासशोणितैर्मे गृहं भविष्य-
ति Ve. III, M ix. 280 -अ-
ग्नि *m*. the digestive faculty
-पाल *m* 1 a municipa
officer, a constable; 2 a store-
keeper -युद्धि *f* evacuation
of the bowels.

कोष्ठक *I m* 1 A granary; 2
a surrounding wall II *n*. A
buck tough for watering
cattle

कोष्ण *I a.* (*f* ण्णा) Moderately
warm, tepid. II *n*.
Warmth.

कोस (*श*) ल *m pl*. The name
of a country and its people,
पितुरनतरमुचरकोसलान् R. ix 9,
मगधकोसलकेकयशासिना दुहितरः
IX 17, III. 5 VI 71.

कोस (*श*) ला *f*. The city of
Ayodhya

कोहल *m*. 1 A kind of musical
instrument, 2 a sort of spi-
rituous liquor.

कौकटिक *m* 1 A hypocrite;
2 a mendicant who walks
with eyes fixed on the
ground to avoid injury to
insects.

कौक्ष *a* (*f*. क्षी) 1 Tied to the
sides, being on the sides 2
abdominal

कौक्षिय *a.* (*f* यी) 1 Being in
the belly, 2 being in a
sheath, आसि कौक्षियमुद्यम्य चका-
रापनस मुखम् Bt. iv. 31.

कौक्षियक *m*. A sword, a scimitar.
कौक्षियकेण सन्निहितविषधरेव चदन-
लता Kad.

कौक } *m pl* The name
कौकण } of a country and its
rulers (the same as कौकण)

कौट *I a* (*f* टी) 1 Living
in one's own house, i. e.
independent, free, 2 domes-
tic, homely, 3 fraudulent,
dishonest. II *n* 1 Fraud,
falsehood, 2 giving false

evidence Comp — ज *m* the *lutaya* tree — तक्ष *m* an independent carpenter, one who works at home on his own account — साक्षि *m* a false witness — साक्ष्य *n* giving false evidence, perjury

कौटिक } *m* 1 One whose
कौटिक } occupation is to
catch birds &c in traps 2
one who sells animal flesh,
a butcher.

कौटिलिक *m* 1 A hunter, 2
a black-smith

कौटिल्य *m* An epithet of
Chanakya, a celebrated writer
on civil polity, and a
prominent character in the
Mudrarakshas. कौटिल्य कुटिल-
नति स ण्य Mud 1 II *n*
1 Crookedness, 2 fraud, de-
ceit, 3 wickedness

कौटुब *la* (*f* वी) Necessary
for the household II *n*
Family relationship

कौटुंबिक *la* (*f* की) Con-
stituting a family II *m* The
father or master of a family
कौण्प *m* A goblin, a demon
Comp — दत्त *m* an epithet of
Bhishma

कौतुक *n* 1 Desire, curiosity,
2 eagerness, vehemence, 3
anything creating curiosity, a
wonder, 4 festivity, gaiety 5
marriage thread worn on
the wrist, R viii 1, 6 the
ceremony with the marriage
thread preceding marriage,
7 joy, pleasure, happiness,
8 joke, fun, 9 song, dance,
show, 10 friendly greeting,
salutation Comp — अंगार *m*
गृह *n* a room for festivity, a
pleasure house, कौतुकागारमाग-
नू K S vii 94 — क्रिया *f*, मग-
ल *n* a solemn ceremony, a
marriage ceremony, R xi.

53 — तोरण *m n* a triumphal
arch erected at a festival
कौतुहल (त्य) *n* 1 Desire,
curiosity, interest, विषयव्या-
वचनकौतुहल Vikr 1, 2 eager-
ness, vehemence, 3 any-
thing causing curiosity
कौतिक *m* A spearman, a
lancer

कौतिय *m* (son of Kunti) An
epithet of Yudhishtira,
Bhima or Arjuna

कौप *n* (*f* वी) Relating or
belonging to a well (as
water)

कौपीन *n* 1 The pudenda, 2
a privy, a privy part, 3 a
small piece of cloth worn
over the privities, 4 a rag-
ged garment, कौपीन शतजड-
जर्जर कथा पुनस्तादृशी Bhartr
II 101, 5 a wrong or im-
proper act, sin

कौब्ध्य *n* 1 Crookedness, 2
hump-backedness

कौमार *la* (*f* री) 1 Juvenile,
youthful virgin, maidenly,
e g कौमार पति, कौमारी भायो,
2 soft, tender II *n* 1
Childhood (to the age of
five), 2 maidenhood (to the
age of sixteen), virginity,
य कौमारहर स ण्व हिवस्ता
एव चैत्रसपा K Pr 1 or पि-
ता रक्षति कौमारे भर्ता रक्षति यौव-
ने M ix 3, देहिोऽस्मिन् यथा
देहे कौमार यौवन जरा Bg ix 13
Comp — भृत्य *n* the rearing
and education of children

कौमारक *n* Boyhood, youth,
tender age कौमारकेऽपि गिरि-
बुद्धता दधान Ut ix.

कौमारिक *m* A father of girls
कौमारिकेय *m* The son of an
unmarried woman

कौमर *m* The month *Kartika*
(the word is thus derived. —
कौ मोदते जना यस्मिन् कौमोदस्तेन
कौर्नित)

कौमुदी *f* 1 Moonlight (*lit*),

शशिना सह याति कौमुदी K.
S ix 33, anything caus-
ing delight (*fig*) या
कौमुदी नयनयोर्भवत. सुजन्मा M.
M 1, त्वमस्य लोकस्य च नैवकौ-
मुदी K S v 71, 2 the full-
moon day in *Ārtika*, 3 the
full-moon day in *Ās'vina*, 4
festivity in general; 5 a
festive day on which temples,
streets, houses &c are illu-
minated, 6 elucidation (at
the end of titles of works,
e g साख्यतत्त्वकौमुदी, सिद्धांतकौ-
मुदी, व्याख्यार्थकौमुदी) Comp —
पति *m* the moon — वृक्ष *m* the
stick or stand of a lamp.

कौमोदकी *f*. Name of the
कौमोदी } mace of Vishnu.

कौरव *la* (*f* वी) Relating to the
Kurus, क्षेत्र सत्रप्रथमप्रिशुनं कौरवं
तदजेथा. Megh 1 48 II *m*
1 A descendant of Kuru,
सोऽय मङ्गजपजरे निपतित सरदयता
कौरवा Vc iii 2 a ruler of
the Kurus

कौरव्य *m* 1 A descendant of
Kuru, कौरव्या पञ्चव भिगपरि-
भवहेऽशोपज्ञाति फलम् Vc. i,
कौरव्ये कृतहस्तता पुनरिय देवे यय
सीरिणि ix, 2 a ruler of the
Kurus

कौर्प्य *m* The zodiacal sign
Scorpio a word of Greek
origin

कौल *la* (*f* ली) 1 Relating
to a family, ancestral; 2 of
a noble family, well-born.
II *m* A worshipper of शक्ति
according to the left hand
ritual, III *n* The doctrine
and practices of the left hand
Sa'las

कौलकेय *m* The son of a dis-
solal wife

कौलक्षिनेय *m* The son of a
chaste female beggar.

कौलदेव *m* The son of a fe-
male beggar chaste or un-
chaste

कौलिक I a (f की) 1 Belonging to a family; 2 customary in a family. II m 1 A weaver; 2 a heretic, 3 a follower of the left hand S'akta ritual

कौलीन I a (f ना) Belonging to a noble family. II m. 1 The son of a female beggar, 2 a left hand S'akta III n 1 An evil report, a scandal, कौलीनमात्माभयमाचक्षे R xiv 36, 84, मा कौलीनादसितनयने मय्य-विश्वासिनी भू. Megh. ii 49, 2 an improper act, bad conduct, ख्याति तस्मिन् वितमसि कुले जन्म कौलीनमेतत् Ve. xii, 3 a combat of animals; 4 war, battle; 5 The pudenda, 6 high birth

कौलीन्य n 1 High birth; 2 family scandal

कौलुत m A king of Kulūtas, कौलुतश्चक्रवर्ती Mud i.

कौलेयक m A Dog

कौल्य a (f ल्या) Nobly born, of a high birth

कौवे (वे) r a (f री) Belonging to or coming from Kubera, यान सस्मार कौवेरम् R. xv 45

कौवे (वे) री f The north, the quarter presided over by Kubera, तत प्रतस्थे कौवेरी भा-स्वानिव रघुर्दिशम् R iv 66

कौश a (f शी) 1 Silken; 2 made of Kus'a grass

कौशल (ल्य) n 1 Well-being, happiness, prosperity, 2 skilfulness, cleverness, e g हावहारि हसित वचनाना कौशल दृ-शि विकारविशेषा Sis x 13.

कौशालिक n. A bribe.

कौशालिका f. A present, an offering, 2 greeting, friendly inquiry after health, welfare, &c.

कौशलेय m. An epithet of Rama, son of Kaus'alyā

कौशल्यायनि m. Rama, son of

Kaus'alyā Bt. vii. 90.

कौशावी f. Name of an ancient city in Gauda.

कौशिक I a (f की) 1 Incased, sheathed, 2 silken II m 1 An epithet of Indra; 2 an owl; 3 a lexicographer; 4 marrow; 5 an ichneumon; 6 a snake-catcher, 7 the sentiment of love (शृंगार), 8 an epithet of विश्वामित्र, 9 one who knows a hidden treasure. Comp — भराति, अरि m a crow. —फल m the cocoanut tree —प्रिय m an epithet of Rama

कौशिका f. A cup, a drinking vessel

कौशिकी f 1 Name of a river in Bihar; 2 an epithet of Durgā, 3 a style of composition thus defined —सकुमारार्थसदर्भा कौशिकी तासु कथ्यते

कौशे (वे) य n. 1 Silk cloth, 2 a woman's lower garment of silk, निर्नाभिकाशैयमुपाचवाण-मभ्यगनेपथ्यमलचकार K S. vii 9, सरागकौशेयविभूषितोरव Rt v. 9

कौसायि n 1 Sloth, 2 the practice of usury

कौसातिक m A cheat, a knave a juggler

कौस्तुभ m Name of a celebrated gem obtained at the churning of the ocean and worn by Vishnu, सकौस्तुभ द्वैपयतीव कृष्णम् R vi. 49, x 10 Comp —लक्षण, वक्षस्, ह-दय m an epithet of Vishnu

कूय vi 1 A (pres कूयते) 1 To make a creaking sound, 2 to stink

ककच m A saw Comp —च्छ-द, पत्र m. the Ketaka tree. —पाद्, पाद् m a lizard.

ककर m 1 A kind of partridge, 2 a saw, 3 a poor man, 4 disease.

क्रतु m. 1 A sacrifice, क्रतोरशे-वेण फलेन युज्यताम् R. iii. 65, शत क्रतूनामपवित्रमाप स iii 38, M. vii. 79, 2 an epithet of Vishnu, 3 one of the ten Prajāpatis, M. i 35 Comp. —उत्तम m the राजसूय sacrifice —दुह, द्विष m, a demon, a goblin —ध्वसिन् m an epithet of S'iva. —पाति m The performer of a sacrifice —पशु m. a horse —पुरुष m. an epithet of Vishnu —भुज् m. a god, a deity — राज् m. 1 the as'vamedha sacrifice, यथाश्वमेध क्रतुराद M xi. 260; 2 the राजसूय sacrifice

क्रथ vt 1. P (pp क्रथित) To injure, to hurt, to kill.

क्रथन n A slaughter

क्रथनक m A camel

क्रथकैशिक m. pl The name of a country, अथेधरेण क्रथकै-शिकानाम् R v 39

क्रद् vt or vi 1 P (pp क्रदि-त; pres क्रदति) 1 To cry, to weep, क्रदत्यत शरणमप्तरसा ग-णोऽयम् Vikr i. चक्रद विग्नाकुर-रीव R. xiv 68, Bt iii. 28, v 5, 2 to call out, to call out piteously to any one, e g. चाहीति चार्ता क्रदति मास् With आ-1 to call out to, परोहीति शिखडिना पटतर केकाभिराक्रदितः Mnch v, 2 to cry out, to creak, to cry, तृणाग्रलभैस्तुहिनैः पतद्भिराक्रदतीवोषति शीतकाल. Rt. iv 7, Bt xv 50

क्रद् vi. 10 U (pp क्रदित) To sound or cry out continually (generally used with आ).

क्रदन } n 1 Cry of weeping
क्रदित } or lamentation, हा तति-ति क्रदितमाकर्ण्य विषण्ण R ix 75; 2 mutual defiance, challenge.

क्रस् vt 1 U. 4 P ['The root, either by itself or preceded by उप and परा, is in the Atm, when it means 'getting over', 'conquering,'

'energy', 'application' and 'development or increase'] (*gpp* क्रात, *pres* क्रामति, क्रमते, क्राम्यति) 1 to walk, to step, गम्यमान नतेनासीदगत क्रामता पुर Bt vii 2, 25, 2 to jump, to leap, क्रम ववध क्रमिन् (हरि) Bt ii 9, v 51 3 to ascend, 4 to excel, स्थित सर्वोन्नतेनोर्वी क्रात्वा मेरुरिवान्मना R i 14, 5 to take possession of, to fill, ते क्राता यथा चेतसि विस्मयेन R xiv 17, 6 to undertake, to strive after, to be competent for, (with a *dat* or an *inf*), *e g* व्याकरणाध्ययनाय क्रमते or कदाय क्रमते, इत्या रक्षसि लवितुमक्रीयन्मासति पुन अशोकयनिकामिव Bt ix. 23, व्युत्पत्तिरावर्जितकोविदाऽपि न रजनाय क्रमते जडानाम् Vikr Ch i 16, 7 to have scope, to be at home in, *e g* क्रतु क्रमते बुद्धि or क्रमभाणोऽरिससदि Bt viii 22, 8 to have sexual intercourse with With अति -1 to cross, *e g* स नदी पर्वताथ वनानि च सरासि चाचिरणातिचक्राम, 2 to go beyond, to transgress, Megh ii 40, i 57, 3 to excel, to surpass, 4 to pass, to pass away (is time), *e g* अत्य-क्रामदाविज्ञात काल परमदुस्तर or अतिक्राते दशाहे M i 76, 5 to disregard, to neglect, *e g* प्रयितयज्ञासा भावकसौमिषकाविपुत्रादीना प्रवधानतिक्रम्य वर्तमानकवे कालिदामस्य कृतौ कि कृतौ बहुमान Mal i, or कथ ज्ञानतिक्रम्य यवीयान् राज्यमर्हति Bh i अभि- to ascend अथ्या- to occupy, to take, *e g* अध्याक्राता वसतिरमुनाप्याश्रमे सर्वभोग्ये Sak ii अनु-1 to follow, 2 to begin, 3 to give the contents of अन्वा- to visit one after another. अप- to leave, to

go away from अभि-1 to go to, to approach, to enter, *e g* अभिचक्राम काकुत्स्थ शरभगाभ्रम प्रति, 2 to withdraw अव-1 to withdraw आ-1 to seize, to conquer, (यावत्) आक्रम्याक्रम्य रूप सदिनि न जरया लुप्यते प्रेयसीनाम् Bhartr i 70, 2 to approach, 3 to fill, to take possession of, *e g* ख के शवोऽपर इवाक्रमितुमृच्छ Mrich i, 4 to begin, to commence, 5 (in the *Atm*) to come up, to rise, *e g* यावत्प्रतापनिभिराक्रमते न भान्. R v. 71, 6 to occupy उत्-1 to go up, out or beyond, *e g* ऊर्ध्व प्राणा वृत्क्रामति M ii 120, 2 to neglect, to disregard, *e g* आये प्रमाणमुत्क्रम्य धर्म न प्रतिपालयन् Bh iii उप-1 to approach, 2 to assail, 3 to make advances to, *e g* सर्वोपायैरुपक्रम्य सीताम्, 4 to physis, 5 (in the *Atm*) to commence, to begin, *e g* परीक्षितुमुपाक्रमन्त राक्षसी तस्य विक्रमस् निस्-1 to go away, to exit, to leave, 2 to come out of, Bt vii 71 परा-1 (in the *Atm*) to display spirit, courage or strength or heroism, दकवर्चितयेदर्थो सिंहवच पराक्रमेत् M vii 106, 2 to turn back, 3 to march against, to attack परि-1 to walk about, to walk round, 2 to overtake प्र- (in the *Atm*) 1 to begin, to commence, प्रक्रमे च प्रतिक्रमुचरन् R iii 47, K S ii 2, 2 to walk on, Bt xi 23 प्रति- to return वि-1 (in the *Atm*) to walk along or through, Bt viii 24, 2 to assail, to overcome, to conquer व्यति-1 to transgress, 2 to pass (time) व्युत्- See उत् सम्-1 to come together, to meet together, 2

to traverse, to go or pass through, 3 to approach, 4 to enter on or in, *e g* काले क्षय सक्रमिन् द्वितीय सर्वोपकारक्षम-भाभ्रम ते R i 10 समा-1 to occupy, to take possession of, *e g* सममेव समाक्रात द्वय द्विरदगमिना। तेन सिंहासनं विन्यमयितुं चारिमडलम् R iv 4; 2 to assail, to conquer

क्रम I m 1 A step, 2 pace, *e g* सागर प्रवर्गेण क्रमेणकेन लघितः Bh i, 2 a foot, 3 going, proceeding, course, (क्रमात or क्रमेण 'in course of time, 'gradually,' R iii 80), भाग्यक्रमेण हि धनावि भवति प्राति Mrich i, R iii 7, 32, 4 preparation, readiness, क्रम ववध क्रमिन् सकोप Bt ix. 9, (the word, however, is rendered by सामर्थ्य here by the glossarists), 5 regular progress, order, series, succession, M vii 21, ix 85, ix. 173, iii 69, 6 method, manner, नेत्रक्रमेणोपहरोध सूर्यसु R vii 39, 7 an undertaking, an enterprise, 8 act, deed, लज्जासीन्मम तेन साय्यपहता तत्कालयोग्ये क्रमे Am S 33, कोप्येष कात क्रम 48, 9 a particular manner of reciting Vedic texts, 10 power, strength, 11 performance इत्यमत्र विततक्रमे क्रतौ Sis. xiv. 53 II n Mud Coxy -अनुसार, अन्वय m regular order, due arrangement -आगत, आयात a descended or inherited linearly -इया f. the sine of a planet, declination -त्स ind gradually, successively -भग m irregularity -वास् ind gradually, by degrees, regularly, successively, R xii 47, M. i. 68, iii 12, vi 23.

क्रमक I a (f का) Orderly methodical II m A student

who goes through a regular course of study.

क्रमण I *m* 1 The foot, 2 a horse. II *n*. 1 A step, 2 walking, 3 proceeding.

क्रमिक *a*. (*f* का) 1 Successive, 2 descended lineally, ancestral.

क्रमु } *m*. Betel-nut tree, अ-
क्रमुक } चक्राम क्रमुकविटपिड्याम-
लामन्धिवेलम् Vikr. Ch. XVIII
98.

क्रमेल } *m* A camel, निरीक्षते
क्रमेलक } केलिवन प्रविश्य क्रमेलक
कटकजालमेव Vikr. Ch. I. 29

क्रय *m*. Buying, purchasing, M VIII 201, 202 Comp. —

आरोह *m*. a market, a fair
-क्रीत *a*. bought - लेख्य *n*

a deed of sale, a conveyance, (गृहसेवादिक क्रीत्वा तुल्यमूल्याक्षरा-
न्वितम् । पत्रं कारयते यत्तु क्रयले-
ख्यं तदुच्यते Brihaspati) -वि-

क्रय *m*. *du*. trade, buying
and selling, M VIII. 5. -वि-

क्रयिक *m*. a trader, a mer-
chant

क्रयण *n* Buying purchasing.

क्रयिक *m* 1 A trader, a deal-
er, 2 a purchaser

क्रय्य *a*. (*f* व्या.) A thing of-
fered for sale in the market,
as *op* to क्रय which simply
means 'fit to be purchased.'

क्रय्य *n* Raw flesh, स्थापुटगतमपि
क्रय्यमव्यग्रमस्ति M M v.
Comp - अह, अह, भुज् I *a*.
eating raw flesh, M. v 131
II *m*. A demon, a goblin,
R xv. 16.

क्रशिमन् *m*. Thinness, emacia-
tion

क्राकचिक *m*. A sawyer.

क्रांत I *a* (*f* ता), *pp*. of क्रम्
g. v II *m* 1 A horse; 2 a
foot, a step Comp. - दृशिन्
a omniscient.

क्रांति *f*. 1 Going, proceeding,
2 surpassing, attacking,
overcoming, 3 a step 4 de-

clination of a planet; 5 the
ecliptic. Comp - कक्ष *m*, मंड-
ल, वृत्त *n*. the ecliptic. - पात
m the equinoctial points or
nodes of the ecliptic. - बलय
m. 1 the ecliptic; 2 the
tropical zone

क्राय(यि)क *m*. 1 A purchaser;
2 a trader, a dealer.

क्रिमि *m* 1 A worm, 2 an
insect See क्रुमि. Comp - ज *n*
aloe-wood - दौल *m* an ant-hill

क्रिया *f* 1 Execution, perform-
ance, प्रत्युक्त हि प्रणयिषु सतामी-
प्सितार्थक्रियैव Megh II 51; 2
an act, a business, an unde-
taking, M II. 4, 3 activity,
bodily action, labour, 4 wor-
ship, 5 teaching, education.

क्रिया हि वस्तुपहिता प्रसीदति R,
III 29, 6 knowledge, शिक्षा

क्रिया कस्यचिदात्मसस्या Mal. I
7 practice, as *op*. to शास्त्र
(theory) 8 medical treatment,

9 a literary work, शृणुत मनो
भिरवहितै क्रियामिमा कालिदासस्य
Vikr. I, 10 a purificatory

rite, a religious rite or cere-
mony, 11 an expiatory rite,

12 ceremony of offering ob-
lations to the deceased an-
cestors (श्राद्ध); 13 motion,

14 motion considered as one
of the seven categories of
the Vaiseshikas. See under

कर्मन्, 15 judicial investiga-
tion by human means or or-
deals (in law), 16 action

or the general idea expressed
by a verb (in gram). Comp.
- अन्वित *a* practising ritual

observances - अपवर्गे *m*. 1
end of an affair, execution
of a task, क्रियापवर्गेष्वनुजीवि-

सात् कृता Kir I 14, 2 libera-
tion from ceremonial acts,
absolution. - अभ्युगम *m*. special

compact or agreement,
क्रियाभ्युगमात्वेत्तु बीजार्थं य-
यत्प्रदीयते. M. IX. 53. - अव-

सन्न *a*. one who loses a
law-suit through the state-
ments of the witnesses, &c.

- इन्द्रिय *n*. the same as कर्मेन्द्रिय-
g. v. - कलाप *m*. 1 the body
of ceremonies enjoined in the

Hindu religious law; 2 all
the particulars of any busi-
ness - कार *m* 1 an agent,

a performer, 2 a beginner,
a fresh student, 3 an agree-
ment. - दैषिन् *m* a wit-
ness whose testimony is

harmful to the cause (in
law). - निर्देश *m*. evidence.

- पथ *m*. mode of medical
treatment - पद् *n* a verb.

- पर *a*. diligent in the per-
formance of one's duty - पाद्
m the third division of a

suit at law comprising wit-
nesses, documents, and other
proof advanced by the plain-
tiff or complainant. - योग *m*.

1 connection with a verb; 2
the employment of expedi-
ents or instruments. - लोप

m. omission or discontinu-
ance of any of the essential
ceremonies of the Hindu re-
ligion, क्रियालोपाद् वृषलत्व गताः

M. x 48 - वत् *a* engaged in,
actual work, or practice, *e. g.*

य क्रियावान् स पंडितः - वश *m*.
necessity, necessary influence
of acts done or to be done. - वा-

चक, वाचिन् *a* expressing any
action, as a verbal noun. - वा-

दिन् *m*. a plaintiff, a com-
plainant. - विधि *m*. a rule
of action, mode of perform-
ing any rite, M. IX. 220.

- विशेषण *n*. 1 an adverb; 2
a predicative adjective. - स-

क्रांति *f* teaching - समभिहार *m*.
the repetition of any act.

क्री *vt*. 9 U (*pp* क्रीत) 1 To
buy, to purchase, महता पुण्य-
पण्येन क्रीतेय कायनौस्त्वया Sant.
S. III. 1, क्रयक्रीतं च मैथुनम्

Hit I, M VIII 222, 2 to barter, to exchange, e g काचित्सहस्रैर्गणामेकं क्रीणासि पडितम् WIII आ—to buy, -निस्—to buy off, to redeem. परि-(in the Atm) to buy, सभोगाय परिक्रीतं कर्तस्मि तव नाग्रियम् Bt VIII 72, 2 to hire, to purchase for a time (with inst or dat) इति तेन शताय वा परिक्रीत S K, 3 return, to repay, कृतेनापकृतं वायो परिक्रीणानुत्थितम् Bt VIII 8 वि—to sell, (in the Atm) काचमूल्येन विक्रीता हत चिनामणिर्मया Sant S I 12, M VIII 222, 2 to barter, to exchange, नाकस्माच्छाडिलीमाता विक्रीणाति तिलैस्तिरुलान् Panch II

क्रीड vi 1 P (pp क्रीडित) 1 To play, to amuse oneself, वानरा—क्रीडितुमारब्धा Panch I, 2 to gamble, बहुविधं युतं क्रोडत Mrich II, नाक्षे क्रोडित्कदाचिद्वि M IV 74, 3 to trifle with, एनमाशाग्रहप्रसूते क्रोडति धनिनोऽधिभि K P I VII, अतिप्रसूते पुरुषैर्यतस्ता क्रोडति काकैरिव हनपदै Panch I WIII सम्—1 (Atm) to play, to amuse oneself, साधु सक्रीडमानानि पश्य वृदानि पश्याम्य Bt III 10, 2 (Paris) to make noise सक्रीडति चक्रम् S K. (The root is in the Atm with the prepositions अनु, सम्, परि and अ prefixed to it)

क्रीड m 1 Sport, pastime, pleasure, 2 jest, joke.

क्रीडन n 1 Playing, sporting, 2 a plaything, a toy

क्रीडनक m n } A plaything,
क्रीडनीय n } a toy
क्रीडनीयक n }

क्रीडा f 1 Sport, pastime, pleasure, तोयक्रीडानिरतयुक्ती-स्तानातिर्कैर्महाद्भि Megh I 33, 61, 2 jest, joke Comp—गृह n a pleasure-house—दोल m an artificial hill as

a pleasure resort, क्रीडाशैल-कनककदलीवेदनप्रेक्षणीय Megh II 14—नारी f a prostitute—क्रोष m feigned anger, Am S 12—मयूर m. a peacock kept for pleasure, R xvi 14—रत्न n Rati, wife of the god of love

क्रीत I a (f ता) Bought (pp of क्री q v) II m. One of the twelve kinds of sons amongst the Hindus. He is a son purchased from his natural parents (क्रीतश्च ताभ्या विक्रीत YaJ II 181, M ix 174) Comp—अनु-शय m returning a thing purchased to the vendor admissible in some cases by law

क्रुच } m A curlew, a heion
क्रुच }

क्रुध vi (but with a preposition vt, e g क्रुधत न प्रतिगु-येत् M IV 48) 4 P (pp क्रुद्ध) To be angry (with the dat of the person who is the object of anger, e g हरये क्रुयति), but sometimes with certain prepositions also, e g पुनस्योपरि क्रुद्ध or न मा प्रति क्रुद्धो गुरु) WIII प्रति—to be angry in return, M IV 48 सम्—to get angry with, सक्रुयसि मृषा किं त्व दि-दक्ष माम् Bt VIII 76

क्रुध f Anger

क्रुध vt or vi 1 P (pp क्रुद्ध)

1 To cry, to weep, to lament, क्रोशत्यस्त कपिलिय Bt VI 124. 2 to cry out, to yell, to call out, अतीव क्रुक्रोश जीवनाश ननाश च Bt. xvi 31 WIII अनु—to pity, to take compassion on अभि—to bewail आ—to cry, to cry aloud, e g अये गौरीनाथ विपुरहर शभो विनयन प्रसीदंत्याक्रोशन्, 2 revile, to abuse, इत ब्राह्मणमाक्रुशय क्षत्रियो ददमहेति M. VIII

267 परि—to lament प्रत्या—to revile in turn वि-1 to call aloud, to cry out, Bt xvi 32, xiv 42, 2 to utter (with an acc), 3 to call out to (with an acc) 4 to resound व्या—to lament

क्रुष्ट I a (f टा) 1 Cried out, 2 called out to, (pp of क्रुश् q v) II n Crying.

क्रूर I a (f रा) 1 Cruel, wicked, hard-hearted, तस्याभिषेक-सभार कल्पित क्रूरानेभ्यः R xii 4, Megh II 42, 2 hard, rough, 3 formidable, terrible, destructive, 4 wounded, hurt, 5 strong, 6 hot, sharp, disagreeable, M ix. 33 II m A hawk, a heion. III n 1 A wound, 2 slaughter, cruelty, any horrible deed Comp—आकृति I a. of terrible shape II m. an epithet of Ravana—आचारः following cruel or savage practices—आशय a 1 containing fierce animals (as a river), 2 of a fierce disposition—कर्नन n 1 a bloody deed, 2 difficult labour—क्रुह a fierce, cruel, unrelenting.—क्रोष्ट a having costive bowels unaffected by strong purgatives—गध m sulphur.—दृश a 1 evil-eyed, 2 mischievous, villainous—राविन् m a raven—लोचन m an epithet of the planet Saturn. क्रुत m A purchaser, YaJ ix. 168

क्रौच m Name of a mountain (the same as क्रौच)

क्रोड m 1 A hog, 2 the hollow of a tree, हा हा हत तथापि जन्मविटपिक्रोडे मनो धावति Ud.; 3 the middle of the chest, the middle part, क्रोडे दंतकर-डपाडुरतनोर्मना विधोऽद्विका Vikr. Ch xi 75, 4 an epithet of the planet Saturn.

क्रोड *n* } 1 The breast, the
क्रोडा *f* } chest, the part bet-
ween the shoulders, 2 the
interior of anything, a cavi-
ty, a hollow COMP — अक,
अग्नि, पाद *m* a tortoise — पत्र
n marginal writing, 2 a
postscript to a letter, 3 a
supplement, 4 a codicil to a
will

क्रोडीकरण *n* Embracing
क्रोडीमुख *m a.* Rhinoceros

क्रोध *m* 1 Anger, wrath,
कामाक्रोधोऽभिजायते Bg II 62,
63, Am S. 18, 2 anger
considered as the feeling
which gives rise to the *rau-*
dhia sentiment (in rhetoric)
COMP — उद्धित *a.* free from
wrath composed — मूर्छित *a.*
overcome or infatuated with
anger

क्रोधन *I a.* (*f* ना) Inclined
to wrath, passionate, angry,
irascible, यद्रागेण कृतं तदेव
कुरुते श्रौणायानि क्रोधन. Ve III
II *n* The being angry,
anger

क्रोधात् *a* Passionate, insolent,
angry

क्रोश *m.* 1 A cry, a yell, a
shout, a noise, 2 a measure of
distance equal to, $\frac{1}{4}$ th of a
Yojana, a koss, क्रोशार्धं प्रकृति-
पुरःसरणं गत्वा R VIII 79
COMP — ताल, ध्वनि *m* a large
drum

क्रोगन *I a* (*f* ना) Crying II
n A cry

क्रोडु *m* (*fem* स्त्री) A jackal
(क्रोडू is optionally taken as
the base of this word in the
strong cases)

क्रौच *m* 1 A curlew, a heron
मनोहरक्रौचनिनादितानि सीमातरा-
ण्युत्सुकयाति चेत् Rt IV 8, 2
name of a mountain said to
be the grand-son of Hima-
laya, हस्तद्वार भृगुशतियशोवर्त्म य-

त् क्रौचरत्रम् Megh. I. 57.
COMP — अद्ग्न *n.* the fibres
of the stalk of the lotus
— अराति, अरि *m* 1 an epithet
of Kārtikeya, 2 of Paras'u-
rama, (See Megh I 57)
— शरण, सूदन *m* an epithet 1
of Kārtikeya, 2 of Paras'u-
rama

क्रौर्य *n* Cruelty, hardhearted-
ness

क्रूड I 1 P (*pp* रुदित) 1 To
call, to call out, 2 to cry,
to lament II 4 A (*pres*
कृयते) To be confused.

क्रूम् *vt* 1, 4 P (*pp* क्लृप्त) To
be fatigued or tired, to be
depressed, न चक्राम न विव्यथे
Bt V 102, XIV. 101 WITH
वि—to be fatigued

क्रूम } *m* Fatigue, languor,
क्रूमथ } exhaustion, विनोदित-
दिनक्रमा- कृतरुचश्च जाबूनदै Sis
IV 66, M VII 151

क्लृप्त *a* (*f* ता) 1 Fatigued,
तमातपक्लृप्तम् R II 13, 2
faded, क्लृप्तो मन्मथलेख एष
नलिनीपत्रे नखैरर्पित Sak. III,
R x. 48

क्लृति *f* Fatigue COMP.—
च्छिद् *a* refreshing invigo-
rating

क्लृष्ट *vt* 4 P (*pp.* क्लृन्न) To
become wet, to be damp,
न चैनं क्लृष्टयत्याप Bg II 237,
Bt XVIII 11

क्लृष्ट I *vt* or *vt* 4 A (also
P according to some autho-
rities), (*pp* क्लृष्ट or क्लृष्टित) 1
To be tormented, to be af-
flicted to suffer, त्रय परार्थे
क्लृष्टयति साक्षिण प्रतिभू. कुलम्
M VIII 169, 2 to torment,
to molest II *vt.* 9 P (*pp.*
क्लृष्ट or क्लृष्टित) To torment
to molest to distress, क्लृष्टना-
ति लब्धपरिपालनवृत्तिरेव Sak
V, R XI 58 K S. II 40
क्लृष्टित (*f* ता) } *a* 1 Dis-
क्लृष्ट (*f* टा) } tressed, suf-

fering pain or misery, 2
tormented, 3 faded, 4 self
contradictory speech, *e g* मा-
ता मे वध्या, (*pp.* of क्लृष्ट *q v*).
क्लृष्टि *f* 1 Affliction, anguish,
pain, 2 service

क्लीव (*v*) I *a* (*f* ना) 1 Im-
potent, emasculated, M III
150, 2 unmanly, timid,
weak-minded, R VIII.
84, 3 base, idle; 4
of the neuter gender.
II *m n* 1 An impotent man,
a eunuch, (he is thus des-
cribed by Kat.—न मूत्रं फेनिल
यस्य विद्या चाप्सु निमज्जति। मेद-
चोन्मादशुक्राभ्याहीन क्लीव स उच्य-
ते); 2 the neuter gender

क्लेश *m* 1 Wetness, moisture,
R. VII 27, 2 running, dis-
charge from a sore, 3 dis-
tress, pain, suffering, R.
xv. 32.

क्लेश *m.* 1 Pain, anguish,
trouble, suffering, क्लेश. फलेन
हि पुनर्नैवता विधत्ते K Sv 86,
Bg XII. 5, XVIII 8, 2 wrath,
anger, 3 worldly occupation.
COMP — क्षम *a* capable of
enduring trouble

क्लेश्य (*v*य) *n* 1 Impotence,
e g. वर क्लेश्य पुसा न च परकल-
त्राभिगमनम् 2 unmanliness,
cowardice, क्लेश्य मा स्म गम पार्थ
Bg II 3, 3 uselessness,
powerlessness, R XII. 86,

क्लोम *n* The lungs

क्व *md.* 1 Whither, where,
मनसि तत्त्वविदोऽत विवेचके क्व वि-
षया. क्व सुखं क्व परियहा. Sant.
S II. 5. (क्व is some-
times used in the sense of
the loc of क्विम् *e g* क्व [*i.e.*
कस्मिन्] देशे) With a follow-
ing अपि, it means 1 some-
where anywhere, 2 some-
times With a following
चित् it means 1 in some
places, क्वचिद्विचित्रं जलयन्त्रम्-
दिरम् Rt. I 2, R. I 41;

2 in some cases, e g आरो-
पस्तु कचिद् कचिन् क- क-
when repeated in a co-ordi-
nate sentence denotes 'great
difference or incongruity',
क सर्वप्रभवो वक्ष क चाल्पविष
या माति R I 2, Kir I 6, VI
37 कचिद्-कचिद् in one place-
in another, कचिद् पथा सचरते
सुराणा कचिद् घनाना पतता कचि-
च्च R VIII 19, Bharti I 4
Covr -त्य a belonging to
what place, being where

कण्ठ I P (pp कण्ठित) To
sound indistinctly, to hum,
to tinkle, पादौ कण्ठमणिनुरौ
Am S 28, डिडिम करिणो ह-
स्तिपकाहन कण्ठ Hit. II

कण m } 1 A sound in
कणन n } general, 2 the
कणित n } tone of any musi-
काय m } cal instrument

कथ I P (pp कथित) 1
To boil, to decoct, 2 to
digest

कथ } m A decoction, a solu-
काथ } tion prepared with a
gentle heat

काचित्क a (f स्त्री) Met
with occasionally, rare un-
common

क्ष m 1 De-struction, dis-ap-
pearance 2 lightning, 3 a
field, 4 a farmer 5 Vishnu
in his mouth or *Narasimha*
incarnation

क्षण(न्) I S U (pp क्षत) 1
To hurt, to injure, इमा रुदि
व्यायतपातमक्षणोत्त K S I 54,
2 to break (क्षन्) त्व किलान-
मितपूर्वमक्षणो R VI 72

क्षण m n 1 An instant, a
measure of time equal to $\frac{1}{1000}$
of a second, क्षणमात्रमभिरुतस्यौ
सममीन इव इह R I 73, II
60, Megh I 26 M VIII
344, 2 le sure, अहमपि लक्ष-
ण स्वोह गच्छामि Mal I, 3 a
fit moment an opportunity,
रही नारित क्षणो नास्ति नास्ति प्रार्थ-

यितानर Panch I, Megh I
62, 4 a festival, 107, 5 an
auspicious or lucky moment,
6 dependence servitude, 7
the centre, the middle
Covr -अतरे and the next
moment, after a little while
-क्षेप m a momentary delay
-क्ष I m an astrologer II n
water -क्ष f 1 night, क्षण-
दापायशशाकदर्शन R VIII 74,
VII 45 2 turmeric कर
m the moon Sis IX 70
चर m a night-walker, a
fiend, a demon, सानुश्च प्रभु-
रपि क्षणदाचरणान् R VIII, 75
आध्य n night-blindness,
nyctalopia -युति, प्रकाशा,
प्रभा f lightning -नि श्वास
m the porpoise -भगुर a
transient, frail, perishable
-मात्रम् and only for a
moment -रामिन् m a pigeon
-विध्वंसिन् m. a sect of
atheistic philosophers who
deny the continued identity
of any part of nature and
maintain that the universe
perishes and undergoes a
new creation every instant

क्षणु m A wound, a sore

क्षणन n Injuring, killing

क्षणिक a (f का) Momen-
tary transient, स्वप्नेषु क्षणिक-

समागमोत्सवेषु R VII 92

क्षणिका f Lightning

क्षणि a (f नी) 1 Having

leisure, 2 momentary

क्षणिनी f Night

क्षत I a (f ता) Wounded,

hurt injured, bitten (pp of

क्षण g ?), R I 28, II 56,

III 53 II n 1 A hurt, a

wound, क्षारक्षतेप्रक्षिपन् Much

1, 2 scratching 3 destruc-

tion peril, R II 53 -अरि a

victorious -उदर n dry-entry,

-कास m a cough produced

by injury -ज n 1 blood,

e g सच्छिद्रमूल क्षतजेन रेणु

VI 23 2 pus matter -यो-
नि f. a woman who is no
longer a virgin -विक्षत a.
mangled, covered with cuts
and wounds -वृत्ति f des-
titution, the being without
any means of support -व्रत
m a religious student who
has violated his vow

क्षति f 1 Injury, wound, 2
damage, loss e g कान क्ष-
ति, 3 destruction, cutting,
विस्मय क्रियता बराहततिभिर्मुस्ता-
क्षति पत्तले Sak II, 4 decay,
diminution, प्रतापक्षतिशीतलाः
K S II 24

क्षत्तु m 1 One who cuts or
cares anything; 2 an
attendant, a doorkeeper, 3
chavoteer, 4 a man born of
a *S'udra* man and *Kshatriya*
woman, 5 the son of a
female slave (e g विदुर), 6
a fish 7 Brahman (m)

क्षत्र m n 1 Dominion,
supremacy, might, 2

a man of the *1shatriya*

caste or the *1shatriya*

caste (collectively) e g क्षता-
त्किल नायत इत्युदय क्षत्रस्य श-

द्धो भवनेषु नृढ R II 53, M.

IX 322, R VI 69, 71 Covr

-अतक m an epithet of

Paras'urama -धर्म m 1 bra-

ver, military conduct, 2

the duties of a *1shatriya* -य

m a governor, a satrap -वधु

m 1 a *Kshatriya* by caste,

M II 38 2 a vile *Kshatriya*
(as a term of abuse) -विद्या
f military science

क्षत्रिय m A member of the

military or second caste, ब्रा-

ह्मण क्षत्रिय वैश्य शूद्र च निरवर्तयत्

M I 31 Covr -हण m an

epithet of Paras'urama

क्षत्रियका f A woman of

क्षत्रिया

क्षत्रियका } the *1shatriya*

caste.

क्षत्रियाणी f. 1 A woman of

the *Lshatriya* caste, 2 the wife of a *Kshatriya*
 क्षत्रियी *f* The wife of a *Lshatriya*
 क्षद *a* (*f* त्री) Patient, forbearing
 क्ष I *vi* I U (*pp* क्षपित)
 To fast, to be abstinent, M. v 69 II *vt* 10 U (*pp* क्षपित)
 To send, to cast, to direct
 क्षपण I *m* a *Bauddha* mendicant II *n* 1 Defilement, impurity 2 destroying, suppressing
 क्षपणक *m* A *Bauddha* or *Jaina* mendicant, नम्रक्षपणके देशे रजक कि करिष्यति *Chāṇakya* 110
 क्षपणी *f* 1 An oar, 2 a net
 क्षपण्यु *m* An offence
 क्षपा *f* 1 A night, विगमयत्यु-
 त्रि एव क्षपा. Sak vi, R. II 20, 2 tumene. Comp —अट
m a demon, a goblin, तत क्ष-
 पाटै दृष्टपिंगलाक्षै Bt. II. 30
 -कर, नाथ *m* 1 the moon; 2 camphue —घन *m*. a dark cloud —चर *m* a demon, a goblin
 क्षम् *vt* 1. A, ± P (*pp* -क्षात
 or क्षमित, *pres* क्षमते, क्षाम्यति)
 1 To be patient or quiet, 2 to allow, to suffer, अतो नृपा-
 अक्षमिरे समेता क्षीरत्नलाभ न तदा-
 त्मजस्य R. VII 31, 3 to pardon, to forgive, निवस्य मे
 मर्तुनिदेशोक्ष्य देवि क्षमसेति बभू-
 व नम्र R. XIV 58, 4 to endure, to put up with, आज्ञाभगकरान्राजा
 न क्षमेत सुतानपि Hit II 5 to resist, 6 to be competent or able to do anything, कृते रवे
 क्षालयितु क्षमेत क क्षपातमस्काडम-
 लीमस नम Sis I 38, IX 65
 क्षम *a* (*f* मा) 1 Patient, enduring, submissive, 2 ade-
 quate, competent, able, (with loc or int) *e g* मलिनो हि
 यथादर्शो रूपालोकस्य न क्षम
 Yaj III 141, हृदय न न्ववलवि-

तुं क्षमा R VIII. 59, XI 6, K. S. III 16, 3 friendly, favourable, 4 bearable, tolerable, 5 appropriate, suitable, आत्मकर्मक्षम देहक्षत्राधर्म इवा-
 धितः R I 13, 6 fit for, (इह वस्तुष्वक्षम साधयितु य इच्छति Sak I
 क्षमा *f*. 1 Patience, forbearance, forgiveness, तेजा क्षमा वा नैकात कालज्ञस्य महीपते Sis II 83, R I 22, XVIII 9, Sant. S III. 9, 2 the earth, 3 an epithet of Durga Comp. —ज *m*. the planet Mars —भुज, भुज *m*. a king
 क्षमिह (*f* त्री) } *a*. Patient,
 क्षमिन् (*f* नी) } of a forgiving nature, काम क्षाम्यतुय, क्षमी
 Sis II 43
 क्षय *m* 1 A house, a residence, an abode, याननाश्रयमक्षये M. VI 61, 2 loss, decline, waste, diminution, decay, 3 pecuniary loss, M. VIII 401, 4 removal, destruction, end, termination, उभयमेतदुपैत्यथवा
 क्षयम् Am S 60, निशाक्षयं याति द्वियेव पादुतम् Rt I 9, 5 universal destruction (प्रलय), 6 consumption, 7 a disease in general, 8 a negative quality (in algebra) Comp
 क्षयकर, क्षयकर *a* causing destruction, ruinous —काल *m* 1 time of universal destruction, 2 the period of decline —कास *m* consumptive cough —पक्ष *m* the dark fortnight —युक्ति *f* योग *m* an opportunity of destroying —रोग *m* consumption —वायु *m*. the wind that is to blow at the end of the world सपद् *f* total loss, ruin
 क्षययु *m* Consumptive cough.
 क्षयिन् I *a* (*f* नी) 1 Diminishing decaying, आरभगर्वी क्षयिणी क्रमेण Bhāṭa II 60,

R. XVII 71; 2, consumptive. II *m* The moon
 क्षयिष्णु *a* 1 Wasting, decaying; 2 perishable fragile
 क्षर *vt* or *vi* I. P (*pp* क्षरित)
 1 To flow, to glide, 2 to stream forth, to pour out, to run, Bt IX 8, 3 to drip, to trickle, to ooze, 4 to perish, to become useless, to have no effect, यज्ञोऽनृतेन क्षरति तप क्षरति विस्मयात् M. IV 237, 5 to slip from, to be deprived of. With वि-
 to dissolve Caus (क्षारयति) to accuse.
 क्षर I *a* (*f* रा) 1 Melting away, 2 moveable, 3 perishable. *e g* क्षर. सर्वाणि भूतानि कूटस्थोऽक्षर उच्यते II *m* A cloud III *n*. 1 Water 2 the body
 क्षरण *n*. 1 The act of flowing, dripping or oozing, 2 the act of perishing, अगुलीक्षरणस-
 त्रवर्तिक R XIX 18
 क्षरिन् *m* The rainy season
 क्षल् *vt* 10 U (*pp*. क्षालित)
 1 To wash, to purify, to cleanse *e g* क्षालितमपि हृदय मलिन शोकोमभि क्रियते, 2 to wipe away With प्र-
 1 to wash, to purify, to clean, M. III 264, 2 to wipe away *e g* (अयश) तेषामनुग्रहेणाय राजन् प्रक्षालयात्मन
 क्षव } *m* 1 Sneezing, 2
 क्षवयु } cough.
 क्षत्र I *a* (*f* त्री) Belonging or peculiar to the military tribe, आत्मकर्मक्षम देह क्षत्रो धर्म इवाधित R I 13 II *n*.
 1 The *Lshatriya* tribe; 2 the qualifications of a *Kshatriya* (they are thus described —
 शौर्य तेजा धृतिर्दाक्ष्य युद्धे चाप्यपला-
 यनम् 1 दानमीश्वरभावश्च क्षत्र कर्म स्वभावजम् Bg XVIII 43).
 क्षात *a*. (*f* ता) Patient, for-

bearing, enduring (pp of क्षम q v)

भाता f The earth

क्षान्ति f Patience, forbearance, forgiveness, Bg ११४ ४२

क्षान्तु I a Patient, forbearing II m A father

क्षाम a (f मा) 1 Scorched, singed, 2 diminished, thin, slender, emaciated, क्षान-क्षामकपोलाननम् Sak III or क्षामच्छाय भवनमधुना मद्वियोगेन नूनम् Megh II 17, 19, 26, 3 little, small, 4 weak, infirm

क्षार I a (f रा) Corrosive, acid, pungent, saline II m 1 Juice, essence, 2 treacle, 3 any corrosive or acid substance, क्षार क्षते प्रक्षिपन् Much v (ie making it still worse, Cf 'adding insult to injury'), 4 glass, 5 a rogue, a cheat III n 1 Black salt, 2 water Corp -अच्छ n sea salt -अञ्जन n an alkaline unguent -अहु n an alkaline fluid -उद, उदक, उदधि, समुद्र m the salt ocean -त्रय, त्रितय n nitron, salt-petie and borax -नदी f a river of alkaline water in hell -भूमि, वृत्तिका f saline soil, किमा अयं क्षारभूमा प्राणदा यमवृत्तिका Ud -मेलक m an alkaline substance -रस m a saline flavour

क्षारक m 1 Alkali, 2 a cage, a basket or net for buds, 3 a washerman, 4 fresh bud of a flower

क्षारण n } 1 Accusing of un-
क्षारणा f } faithfulness
क्षारिका f Hunger

क्षारित a (r ता) 1 Distilled from saline matter, 2 falsely accused

क्षालन n 1 Washing, cleansing with waters, 2 sprinkl

क्षालित a (f ता) Washed, cleaned, क्षालितं तु क्षामितं तु व-
धुना त्रावितं तु रदय मधुवारे Sis
१ 11

क्षि I vt. or vi 1 P (pp क्षित or क्षीण) 1 To decay, to waste, 2 to rule, to be master of II vt 5, 9, P (pres क्षिणोति क्षिणाति) 1 To destroy, to diminish, to corrupt, न तयश्च क्षमभता क्षिणोति R II 40, 2 to kill, to injure Pass (क्षीयते) 1 to waste, to decay, to be diminished, प्रतिक्षणमय काय क्षीयमाणो न लक्ष्यते Hit 1, पथिकस्तथापि किमपि यायन्मुहु क्षीयते Am S 93 With अप- to decay, to decline, to be diminished परि, प्रसम्-1 to decay, to waste, 2 to be emaciated Cause (क्षययति, क्षययति) to destroy, to remove, ममापि च क्षययन् नीललेरित पुनर्भवम् Sak VII, Megh I 53, R VIII 47

क्षिति f 1 The earth 2 an abode, a house, 3 loss, destruction, 4 the end of the world Corp -ईश, ईश्वर m a king, R I 5, III 5, VI 1 -क्षप m dust -क्षप m an earthquake -क्षित m a king, a prince -ज I m 1 a tree, 2 an earth worm, 3 the planet Mars, 4 the demon Nāraka killed by Viṣṇu II n the horizon -जा f an epithet of Sita, Rama's wife -जल n the surface of the earth -देव m a Brahmana -धर m a mountain, K S VII 94 -नाथ, प पति, पाल, भुज, रक्षिन् m a king a sovereign, R II 51, 76, VI 86, VII 3 IX 75 XI 1 1 -यन् m the planet Mars -प्रतिष्ठ a dwelling on the earth -शृङ्ग m 1 a mountain, Ku V 20, Rt VI 26; 2 a king -मडल n the globe -

रश्मि n a ditch, -रूढ m a tree. -वर्धन m a corpse -वृत्ति f patient behaviour -व्युदास m a cave within the earth, a hole underground

क्षिद्र m 1A disease, 2 the sun, 3 a horn

क्षिप vt 6 U, (but Prais. when preceded by अपि, प्रति and अति) 4 P (pp क्षिप्त pres क्षिपति-ते, क्षिप्यति) 1 To throw, to cast to send, to let go यथा महाहृद प्राप्य क्षिप्तो ह विनश्यति M VI 263, Sant S III 16 (K Bhatr III 67, 2 to put on or into, लज्जामपि शिरस्यथ क्षिप्ता धनोत्पत्ति-शक्या Sak VII, 3 to cast away, to get rid of, किं कर्मस्य भरण्यथा न वपुषि ह्या न क्षिप्यत्यथ यन् Mud II, 4 to fix, to attach to तदा भूत्ये दोषान् क्षिपति Hit IX, 5 to reject, to disdain, 6 to insult, to revile, to abuse M VIII 270, Sant S III 10 With अधि- 1 to offend to abuse, 2 to surprise अव-1 to cast down, to abandon 2 to slander आ-1 to hit, to pull down, 2 to pull off to throw off, to take off, to snatch, प्रसाधिकालवित-मप्रपादमाक्षिप्य R VII 7, 3 to neglect, 4 to insult, 5 to object to (as an argument); 6 to infer from circumstances उद्- to throw up, Rt I 22 उप-1 to cast on, वपुषि वधाय तत्र शस्त्रमुपक्षिपन् M M V, 2 to insult, 3 to hunt, उक्त कार्यमुपक्षिपति Much IX नि-1 to put down, to throw down, Yaj I 103, Am S 80, 2 to entrust, to put in the hands of, to consign to the care of, M VIII 179, 180, VI 3, 3 to encamp, 4 to cast off परि-1 to surround, गगानोत्त-परिक्षिप्तम् K S XL 38, 2

to embrace, पर्या- to bind up
to collect, (केशांतं) पर्याक्षिपन्
कञ्चिद्वारवधं K. S. VII. 14 प्र-1
to throw at or in क्षेत्रपतिना
लुङ्गः प्रक्षिपः Hit. 1. नामेयं
प्रक्षिपेदन्मौ M. IV. 53; 2 to
interpolate. ए. १. इदं पय
प्रक्षितम् वि-1 to throw, to
cast. Am. S. 54, 2 to
divert; 3 to distract सम्-1
to heap, together आतपत्य-
यसक्षिपनीवारासु निषादिभि R
1. 52 2 to with-draw, to
destroy 3 to shorten. to
abridge संक्षिप्येन क्षण इव कथं
दीर्घायानात्रियामा Megh II. 45,
शिरा f. 1 Sending, throwing
casting; 2 night.
शिरण n. 1 Sending throwing
casting. 2 reviling
शिरणी (शि) f. 1 An oar: 2 a
net. 3 a weapon.
शिरण्यु m. 1 The body; 2 the
spring set-on
क्षिप्त I a (f. क्षा) 1 Thrown
cast 2 abandoned; 3 scat-
tered 4 disregarded, dis-
respected, 5 placed, (pp of
क्षिप् q. r) II n. A wound
caused by shooting Comp.-
कुक्कुर m. a mad dog -चित्त a
distracted in mind absent-
minded -वेह a prostrating
the body, lying down.
क्षिप्ति f. 1 Throwing sending
2 solving a riddle. explain-
ing a hidden meaning.
क्षिप्र a (f. द्रा Comp. क्षीयस्
Supra. क्षेपित्) Quick, speedy.
Comp. -कारिन् a working
quickly
क्षिप्रम् ind. Quickly, im-
mediately. क्षिप्रं ततोऽन्यतरग-
यायै Bt. II. 44. विनाशं व्रजति
क्षिप्रान्नामवापिभासि M. III
179
क्षिया f. 1 Loss, destruction.
decay, 2 an offence against
the customs, (the follow-
ing is an instance, स्वयं ह रये-

नयाति, उपाध्यायप्रदाति गमयाति)
क्षीजन n. The whistling of
hollow reeds.
क्षीण I a (f. णा) Thin, ema-
cated, wasted क्षीण क्षीणोऽपि
क्षीणी भूयो भूयोऽभिवर्धते सत्यम्
K. Pr. x; 2 little -small,
slender 3 weak powerless,
(pp of क्षि q. r) Comp. -चंद्र
n. the moon on the wane.-
पाप a one who is purified
after having suffered the
consequences of sin -सुख्य a
one who has enjoyed his
merit -मय्य a slender-
waisted -वासिन् a inhabiting
a depopulated house -विक्रांत
a destitute of courage or
prowess -वृत्ति n. having no
means of subsistence out
of employ.
क्षीर it or II. 1, 4 P (pres
क्षीयति क्षीयानि) 1 To spit to
erect from the mouth; 2 to
be drunk or intoxicated
क्षीव (व) a (f. वा) Excited,
drunk intoxicated. क्षीवो दुः-
शास्त्रान्तरजा Vc. v.
क्षीर m. 1 Milk, M. v. 8;
2 the milk juice or sap of
plants ये तन्क्षीरलुप्तिसुरभयोदक्षि-
णेन प्रवृत्तः Megh II. 44 3
water Comp. -अह m. an
infant a sucking child -अ-
न्धि m. the sea of milk -ज
I m. 1 the moon. 2 a pearl
II n. sea salt -जा, -तनया f.
an epithet of Lakshmi -आह
m. the pine tree -उद m. the
sea of milk क्षीरद्वेलेव सफेन-
पुजा K. S. VII. 26 -तनय m.
the moon -तनया -सुता f. an
epithet of Lakshmi -उदधि.
m. Sec क्षीरद्व -जनि m. a wave
of the sea of milk R. IV. 27
-ओदन m. rice boiled with
milk -कुंड m. a young child,
त्वया तन्क्षीरकटेन प्रातनारण्यक व-
तम् Mv. IV. -ज n. coagulat-
ed milk. -द्रुम n. the acacia

tree -धात्री f. a wet nurse.-
धि निधि m. the sea of milk,
इदं क्षीरनिधावि R. 1. 12. -धेनु
f. a milch cow. -नीर n. 1-an
embrace; 2 water and milk,
3 milk-like water -प m. a
child -वारि, वारिधि m. the
sea of milk -विकृति f. mispi-
sated milk -वृक्ष m. a name
of the four trees न्यग्रोध, उदु-
वर, अश्वत्थ and मधूक -शर m.
cream the skim of milk,
curds -समुद्र m. the sea of
milk -सार m. butter -हिर्दर
m. the foam of milk
क्षीरिका f. A dish prepared
with milk
क्षु. 1 2 P (pp. क्षुत) To sneeze,
to cough, राज्ञो मयि क्षुतवति क्षि-
तिपालपुत्रा Ch. P. 10, Bt.
xiv 75.
क्षुण्ण a (f. ण्णा) 1 Beaten 2
practised 3 pounded (pp.
of क्षुद् q. r) Comp. -मनस् a.
penitent
क्षुन् f. }
क्षुत n. } Sneezing, a sneeze.
क्षुता f. }
क्षुत् it 7 U (pp. क्षुण्ण) 1
To strike against to trample
upon ते तव्याक्षिपताक्षोत्सु पादैः
Bt. xv 43 2 to bruise, to
crush, to pound क्षणक्षि सर्पान्
पातले Bt. vi 36 With-प्र-
bruise to pound मित्रनस्य
प्रक्षुद्धोद गदयागन् Bt. xiv 33.
क्षुद्र I a (f. द्रा, Comp. क्षोदीयस्,
क्षोदिष्ठ) 1 Minute,
tiny little, trifling 2 mean,
vile base क्षुद्रोऽपि नूनं शरणं प्र-
पन्ने K. S. 1. 12, M. VII. 27;
3 wicked cruel 4 poor, in-
digent 5 miserly Megh. I.
17 II m. A bee, a wasp.
Comp. -अञ्जन n. a kind of
unguent applied to the eyes
in certain diseases -अंत्र m.
the small cavity of the
heart -उलूक m. an owl.
-कुष्ठ m. a small shell. -कुष्ठ

n a mild form of leprosy
-वटिका *f* 1 a girdle of small bells, 2 a small bell -चन्दन *n* red sandalwood -जंतु *m* any small animal -दृशिका *f* a small gadfly -बुद्धि *a* 1 simple, silly, ignorant, 2 mean, low -रस *m* honey -रोग *m* a minor disease (44 are enumerated by Susruta) -शङ्ख *m* a small conch-shell -शुक्ति *m* a bivalve shell -सुवर्ण *n* low gold, *e* brass

कुडल *a* (*f* ला) Minute, small (applied especially to diseases and animals)

कुड्रा *f* 1 A prostitute, कुद्रा-
धित्तभवना Kad, 2 a woman defective in limbs, 3 a quarrelsome woman, 4 a bee

कुक्ष *m* 1 P (*pp* कुक्षित) To be hungry, Bt 1 66, 11 44

कुक्ष { *f* Hunger, M 1 105,

कुक्षा { 107 Covr -आर्त, आ-

विष्ट *a* afflicted by hunger

-आम *a* emaciated by hunger

-विपासित *a* hungry and thirsty

-निवृत्ति *f* cessation of hunger, appeasing of appetite

कुक्षाल *a* Hungry

कुक्षित *a* (*f* ता) Hungry R. 11 39.

कुष *m* A tree with small roots and branches

कुम्भ *ut* 1 A, 4 9 P (*pp* कुम्भित, कुम्भ, *pres* क्षोभते क्षुभति, कुम्भति) 1 To shake, to tremble, to be agitated or disturbed, to be unsteady,

महाहट इव क्षुभन् Bt 1 118,

R 1 21, Sis 111 24, 2

to stumble (literally or metaphorically)

With प्र वि 01 सम्- to tremble, to be agitated, to be disturbed

कुम्भित *a* (*f* ता) See कुम्भ I,

महाप्रलयमारुतमुम्भितपुष्करावर्तक

Ye 111

कुम्भ I *a* 1 Agitated, unsteady, 2 disturbed, 3 afraid (*pp* of क्षुम् *q* 2) II *m* A churning stick, क्षोभेव मदर-क्षुम्भितामोषिवर्णना Sis 11 107, 2 a particular mode of sexual enjoyment

कुम्भा *f* Linseed

कुम्भ *ut* 6 P (*pp* क्षरित)

To cut, to scratch, to make lines or furrows

कुम्भ *m* 1 A razor, R 11 46

M 1 292 2 a razor-like barb attached to an arrow,

3 an arrow, 4 the hoof of a cow or horse Covr -कर्मन्

n the operation of shaving

-चतुष्टय *n* the four things necessary for shaving -धान,

भाडन a razor-case -धार *a* as

sharp as a razor -प्र *m* 1 an

arrow with a hairhorse-

shoe-shaped head, निक्षिप्तै

क्षुरै R 1 62, 11 29, 2 a

sort of hoe & weeding spade

3 a barber -मदिन मुदिन् *m*

a barber

क्षुरिका { *f* A knife, a dag

क्षुरी { *gei*

क्षुरिणी *f* The wife of a barber

क्षुरिन् *m* A barber

कुल *a* (*f* ला) Small little

Covr -तात *m* the younger

brother of a father Cf कुल

कुलक *a* (*f* का) 1 Little, im-

nute, 2 low vile 3 poor 4

wicked, malicious, 5 young

क्षेत्र *n* 1 Landed property,

soil & field, *e* *g* चीयेते बालि-

शस्यापि सन्नेत्रपतिता कृषि Mud

1, M 1 114 2 place, re-

gion, कपटशतमय क्षेत्रमप्रत्यया

नाम् Bhrit 1 77, Sant S

11 3, Megh 1 16, 3 a sac-

red spot, a place of pilgrim-

age, क्षेत्र क्षत्रप्रधनपिशुन कौरव

तद्वज्या Megh 1 46, Bg 1 1, 4

an enclosed spot of ground,

5 fertile soil, 6 place of ori-

gin, 7 the body considered as the abode of the soul, यो-

गिनो य विचि-वति क्षेत्राभ्यन्तरवर्तिनम्

K S 11 77, Bg 111 1, 2,

8 the mind, 9 a wife तौ तु

जातौ परिक्षेत्रे M 11 175, 10

a house, a town, 11 a plain

figure (in Geometry), a dia-

gram Covr -अधिदेवता *f* the

tutelary deity of any conse-

crated piece of ground -

आर्जव, कर *m* a cultivator, a

husbandman -गणित *n* Geo-

metry -गुण *a* geometrical.

उपपत्ति *f* geometrical proof.

-ज I *a* 1 produced in a

field, 2 born from the body

II *m* the offspring of the

wife by a kinsman duly ap-

pointed to raise up issue to

the husband M 1 167,

Y 1 69 -जात *a* begotten

on the wife of another -ज्ञ I

a 1 knowing localities, 2

clever dexterous II *m* 1

the soul, 2 the supreme

soul, Bg 11 2 3 a liber-

tine 4 a husbandman -पति

m a land-owner, a landlord

-पद *n* a place sacred to a

deity -पाल *m* 1 a man em-

ployed to guard a field 2 a

deity protecting fields, 3 an

epithet of S'iva -फल *n* the

superficial contents of a figure

(in math) -भक्ति *f* the divi-

sion of a field -भूमि *f* culti-

vated land -राश *m* the

quantity represented by

geometrical figures -विद् I *a*.

See क्षेत्रज्ञ II *m* 1 a hus-

bandman, 2 a sage who pos-

sesses spiritual knowledge,

K S 11 50, 3 the soul -स्थ

a residing at a sacred place

क्षेत्रिक I *a* (*f* की) Relating

to a field II *m* 1 A farmer,

M 111 241, 243, 2 a hus-

band

क्षेत्रिन् *m* 1 An agriculturist,

Yaj. II. 161; 2 a husband; 3 the soul 4 the supreme soul Bg XIII 33

शेखर I a. (f. यर) 1 Relating to a field, 2 curable in a future body, 3 incurable in the present life, 4 g. आवे-
दयति नितात शेखररोग सखि हदत
K Pi x. II n 1 An organic disease 2 meadow grass, pasturage III m An adulterer.

शेप m 1 Throwing, tossing, moving
शेपमात्रानुमितप्रवेचास् K S. III. 60 Megh I. 47. 2 sending, striking down, 3 transgressing, 4 passing away (time) deliver, duration 5 insult, abuse, शेप करोति चेष्टय
Yaj II 204 6 disrespect, contempt, 7 pride haughtiness, 8 a nosegay

शेपक I a (f. का) 1 A thrower, a sender 2 interpolated 3 abusive, disrespectful II m A spurious or interpolated passage.

शेपण a 1 Throwing sending, 2 spending (as time) 3 omitting; 4 abusing

शेपणि f 1 An oar, 2 a net for fishing 3 a sling or any instrument with which missiles are thrown

शेन I a (f. मा) 1 Confering happiness ease or benefit धर्तारा रणे हन्यन्तमे शेनतर भवेत् Bg I 45, 2 prosperous secure, happy II m n 1 Safety peace, happiness well-being धत्तु न शेन कटाक्षो-
मैव Git G III, वितन्वति
शेनमेवमातृकाभिराय तस्मिन् क-
रवश्चकामते Kir. I. 17 M II 127, 2 preserving, protecting, R xv. 6, 3 keeping what is acquired

Cf. योग, 4 final beatitude, eternal happiness. 5 a kind of perfume Comp
शेमकर, शेमकर a propitious, causing peace and security
शेमिन् a (f. र्णा) Safe secure happy.

शै 1 P (pp क्षत प्रेक्षयति) To wane, to waste away, to become emaciated
शैव्य n 1 Destruction 2 leanness slenderness

शैव n 1 A multitude of fields, 2 a field.

शोड m The post to which an elephant is fastened

शोणि f 1 The earth, 2 the क्षोणी } number one' (in math)

शोन्त m A pestle

शोद m 1 Pounding grinding, 2 the stone on which anything is powdered 3 dust, a particle Comp -अम a standing to scrutiny or investigation

शोदिनम् m Minuteness

शोम m. 1 Shaking moving tossing, Megh I 28 II 32, 2 jolting, R I 56, 3 agitation emotion disturbance, अथैन्द्रिक्शेभमयुग्मनेत्र पुनर्वैशित्वा-
दल्लोचनगृह K S III. 69, प्रत्य-
स्व महिमान क्षोभात्प्रतिपद्यते हि
जन Sak VI.

शोभण I n Agitating, disturbing II m One of the five arrows of Kamadeva

शोम m n A room on the top of a house

शोणि f See क्षोणी Comp
शोणी } -प्राचीर m. the ocean.
-शुज m a king.

शौड I m The champal a tree II n. 1 Smallness, 2 meanness; 3 honey, समौड्यटलैरिव R. IV 63, 4 water, 5 a

particle of dust Comp. -ज n. war.

शौड्य m War.

शौम I m. n 1 Sulken cloth, शौमांतरितमेखले (अके) R x. 8; 2 an airy room on the top of a house, 3 the back of an edifice II n. 1 Linen cloth, 2 linseed.

शौर n. Shaving.

शौरिक m A barber.

शु 1 P (but with सम् in the Atm) (pp श्रुत; pres. श्रुति) To whet to sharpen

श्मा f 1 The earth, कि शेषस्य भवत्यथा न वपुषि श्मा न क्षिपत्ये-
ष यत् Mud II, 2 the number 'one' (in math). Comp.

-ज m the planet Mars. -न, पति, शुज m a king, कविश्मा-
पाति Git G I स्मृतिमपिन ते यां-
ति श्मापा विना यदन्त्रहम् Rājat.
-भृन् m 1 a mountain; 2 a king.

श्माय 1 A (pp श्मायित) To shake, to tremble, चक्ष्माये च मही Bt. XIV. 21, xv. 73.

श्वेड 1 P (pp श्वेड or श्वेडित) 1 To be wet, 2 to exude to discharge juice

श्वेड 1 P (pp श्विष्ण or श्वेडित) To hum, to coo, to whistle. With प्र- to murmur to whistle. Bt VII. 103

श्वेड m 1 Sound noise, 2 venom, poison, 3 गण्टोषौ बुधो गृह्णन्ति श्वेडविश्वर. 3 mo-
listering, 4 abandonment.

श्वेडा f 1 The roaring of a lion, 2 a battle-cry; 3 a bamboo

श्वेडित n The roaring of a lion

श्वेला f Play jest joke.

ख.

ख I *m* The sun II *n* 1 An origin of sense, 2 a city, 3 a field, 4 a cypher, 5 a dot, an anusvāra, 6 the sky. यावद्वि खे मरुता चरति K S III 72, Megh I 9, 7 heaven, 8 a cavity, an aperture, a hole, M II 43, 9 an aperture of the human body, (of which there are nine, viz the mouth, the two ears, the two eyes, the two nostrils and the organs of excretion and generation) खान्यङि सपुपस्वज्ञेत् Yaj I 20, M II 53, 60, I 132, 10 a wound, 11 happiness, pleasure, 12 tale, 13 Brahman (n) Covr खेट I *m* 1 A planet, 2 the descending node of Rahu II *m* n 1 chase, hunting, 2 a shield -आपगा *f* an epithet of the Ganges -उत्क्र *m* 1 a meteor, 2 a planet -उत्सुक *m* the planet Mars -कामिनी *f* an epithet of Durga -कुतल *m* an epithet of S'iva -गम I *a* bird, M III 63, 2 an, wind, त मासौव यथा सूर्यो दृक्षानमिर्धनान्खन. Bh III, 3 the sun, 4 a planet, eg आपो ह्निमे यदि खगा सकिल्लेदुवार, 5 a grasshopper, 6 a deity, 7 an arrow, °अधिप *m* an epithet of Garuda °अतक *m* a hawk, a falcon °अभिराम *m* an epithet of S'iva °आसन *m* 1 the eastern mountain on which the sun rises, 2 an epithet of Vishnu °इन्द्र, °ईश्वर, °पति, an epithet of Garuda °वती *f* the earth °स्थान *n* 1 the hollow of a tree, 2 a bird's nest -गगा *f* the

Gangā of the sky -गति *f* flight in the air -गम *m* a bird खेगमन *m* a kind of gallinule -गोल *m* the celestial sphere -विद्या *f* astronomy -चमस *m* the moon खचर खेचर *m* 1 a bird, 2 a demon, 3 the sun, 4 the wind, 5 a cloud खेचरी *f* 1 a semi-divine female able to fly, 2 an epithet of Durga -जल *n* air-water, i e dew, rain, frost, &c -ज्योतिस् *m* a fire-fly -तमाल *m* 1 a cloud, 2 smoke, -द्योत *m* 1 a fire-fly, खद्योतालीविलसितनिभा विगुदन्नेषदृष्टिम् Megh II. 18, 2 the sun -द्योतन *m* the sun -धूप *m* a rocket, मुसुधु खधूपान् Bt III 5 -पराग *m* darkness -पुष्प *n* a flower in the sky (lit), anything impossible (fig), e q अयव-व्यासुतो याति खपुष्पकृतशेखर -भ *a* planet -भ्राति *m* a falcon -मणि *m* the jewel of the sky, i e the sun -मीलन *n* sleepiness, weariness -मूर्ति *m* an epithet of S'iva -वारि *n* rain water, dew, &c -वाष्प *m* snow, hoar frost खशय खशय *a* resting or dwelling in the air -शरीर *n* a celestial body -वास *m* wind, an -समुत्थ, सभव *a* produced in the sky -सिधू *m* the moon -स्तनी *f* the earth -स्फटिक *n* the sun or moon gem -हर *a* having a cypher for its denominator (in math)

खकखट I *a* (f ट) Hard solid II *m* Chalk

खकर *m* A curl, a lock of hair

खच् I 11. 9. P (pp. खचित)

1 To purify, 2 to come forth, to appear, 3 to be born again II 11 10 U (pp खचित) To fasten, to bind, to set WITH उत्- to intermix, to intermingle, R III 53 VIII 54

खचित *a* (f ता) 1 Fastened, joined, e q शकुतनीडखचित विभ्रज्जटामडलम् Sak VII, 2 mixed, blended, 3 inlaid, set, studded (as in मणिखचित).

खच् I 11 1 P. (pp खजित) To churn, to agitate II 11 1 P (pp खजित) To lump, to walk lame, N I 11 107

खज } *m* A churning stick
खजक }

खजप *n* Clarified butter

खजाक *m* A bird

खजिका *f* A ladle or spoon.

खज *a* (f जा) Lame, crippled, M III 242, Bhaṭṭr I 64 Covr -खेट, खेल *m* the wag tail

खजन I *m* A species of the wag-tail, एको हि खजनवरो नलिनीदलस्थ Si T 4, ये ये खजनमेकमेव कमले पश्यति दैवात् कचित् 5, Git G XI II n Going lamely Covr -रत *n* the co habitation of saints

खजना } *f* A species of
खजनिका } wag-tail

खजरीट } *m* The wag tail,

खजरीटक } Bh V II 78,

खजलेख } Yaj I 174, Am S 99

खट *m* 1 Phlegm, 2 a blind well, 3 a hatchet, 4 a plough, 5 grass Covr -कटाहका *m* a spitting box -खादक *m* 1 a jackal, 2 a crow, 3 an animal

खटक *m* 1 A man whose

business is to negotiate marriages, 2 the half closed hand **Comp.**—आमुख *m* a particular position of the hand in shooting, **Am.** S 1
खटिका *f* 1 Chalk; 2 the external opening of the ear

खट(ड)किका *f* A side door

खटिनी } *f* Chalk.

खटी }

खटन I *a.* (*f* ना) Dwarfish

II *m* A dwarf

खट्टा *f* 1 A bedstead, 2 a kind of grass

खट्टि *m f* A bier

खट्टिक *m* 1 A butcher, 2 a hunter, a fowler

खट्टेरक *a* (*f* का) Dwarfish

खट्टवा *f* 1 A bedstead, a couch, a cot, 2 a swing, a hammock **Comp.**—अग *m*.

1 a club or staff with a skull at the top considered as the weapon of Śiva and carried by ascetics and yogins, **M M** 1, 2 a name of Dihpa धर, धृत *m* an epithet of Śiva—अग्नि *m* an epithet of Śiva—आहुत, आरूढ *a* 1 low, abandoned 2 silly, stupid

खट्टाका } *f* A small bed-

खट्टिका } stand

खट्ट *it* 1 A (*pp* खडित, *pres* खडते) 1 To break, to tear, to crush, to divide, 2 to annihilate, to defeat, 3 to disappoint, to disturb, to interrupt

खट्ट *m* Breaking, dividing

खट्टिका } *f* Chalk

खटी }

खट्ट I *m* 1 A sword, *e g* न

हि खट्टो विजानाति कर्मकार स्वकार-
णम् **Ud**, **Ve** 111, 2 the horn of a rhinoceros, 3 a rhinoceros, **R.** 11 62, **M** 111 272

II *n.* Iron **Comp.**—आघात *m*.

a sword-cut. —आधार *m*. a sheath, a scabbard. —आमिष *n*. a buffalo's flesh —आह *m*. a rhinoceros. —कोश *m*. a scabbard —धर *m* a swordsman —धेतु *f*. 1 a small sword, 2 a female rhinoceros —पत्र *n* the blade of a sword —पाणि *a*. sword in hand —पात्र *n* a vessel made of buffalo's horns —पिधान, पिधानक *n* a scabbard —पुत्रिका *f* a knife —प्रहार *m* a sword-cut —फल *n*. a sword-blade —वत् *a* armed with a sword

खड्डिक *m* 1 A swordsmen, 2 a butcher

खड्डिन् I *a* (*f* नी) Armed with a sword. II *m* A rhinoceros

खड्डीक *n* A Sickle.

खड I *m n* 1 A break, a fissure, a fracture, 2 a piece, a fragment, a portion, दिव कातिमत्खडमेकम् **Megh** 1 30, **K S** 111 48, **Sis** 11 9, 3 a section of a work, a chapter, 4 a multitude, an assemblage II *m* 1 Candied sugar, 2 A flaw in a jewel III *n* 1 a kind of salt, 2 a sort of sugar-cane **Comp.**—अन्न *n* 1 scattered clouds, 2 the impression of the teeth in amorous sports —आली *f* 1 a measure of oil, 2 a lake, 3 a woman whose husband has been guilty of infidelity —कथा *f* a short tale —काव्य *n* a small poem, (खडकाव्य भवेत् काव्यस्यैकदेशान्तरि च) *e g* मेघदूत —ज *m* a kind of sugar —धारा *f* scissors —परशु *m* 1 an epithet of Śiva, *e g* महैश्वर्य लीलाजनितजगत खडपरशोः **G L** 1, येनानेन जगत्सु खडपरशुर्दिवे हर ख्यायते

Mr 11, 2 an epithet of Parashurāma, son of Jambūdagnī —परशु *m* 1 a name of Śiva, 2 of Parashurāma, 3 of Rāhu, 4 an elephant with a broken tusk —पाल *m*. a confectioner —प्रलय *m* a partial destruction of the universe in which all the spheres beneath *svarga* are dissolved in one common ruin. —मडल *n* a segment of a circle. —मोदक *m* a kind of sugar. —लवण *n* a kind of salt. —विकार *m* sugar —शर्करा *f* candied sugar —शस्त्रम् 1 bit by bit, piece by piece, piece-meal, 2 into pieces. —शीला *f* a loose woman, an unchaste wife.

खडक I *m n* A fragment, a piece, a part II *m* 1 Candied sugar, 2 one who has no nails.

खडन I *a.* (*f* ना) 1 Breaking, cutting, dividing, 2 destroying, annihilating, रम-रगरलखडन सम शिरसि मडनम् **Gīt G** 111 1 Breaking or cutting, 2 biting, inquiring, hunting, घटय भुजबधन जनय रदखडनम् **Gīt G** 1, **R.** 11 31 3 interrupting, रसखडनवर्जितम् **R** 11 36, 4 cheating, deceiving, 5 relating, **Na.** 11 113, 6 rebellion, opposition

खडय-*(denom verb)* 1 To cut, to break in pieces, to tear, **Bt** 11, 54, 2 to destroy, to annihilate, to defeat, रजनीच-यनाथेन खडिते तिगिरे **Hit.** 11, 3 to disturb, to influence, *e g*. सीमि कस्य न खडित भुवि मन Panch 1

खडल *m n* A piece.

खडित *a* (*f* ता) 1 Cut, broken in pieces, 2 destroyed, annihilated, 3 rebelled, 4 refuted, controverted, 5 be-

tryed, disappointed Covr
-विग्रह *c* maimed, mutilated
-वृत्त *a* dissolute, immoral

खडिता *f* One of the eight *Na'yikas* in Sanskrit poetry
She is described as being angry with her husband for his infidelity, (the S D thus describes her -पार्श्वमेति प्रियो यस्या अन्यसभोगाचिन्तित, 1 सा खडितेति कथिता धीरैरिष्याक-पायिता) R v 67

खडिनी *f* The earth

खडिका *f* *pl* Fried or parched grain

खडिर *m* 1 Name of a tree, Yaj i 302, 2 an epithet of India, 3 the moon

खड् *vt* 1 U (*pp* खात, *pass* खयते or खायते) To dig up, to delve, to excavate M ii 218, Rt i 17 With अग्नि- to dig उद्- to dig out, to root out, to eradicate (*lit* and *fig*), R iv 87, Bt vii 5, vi 55, Megh i 52, R iv 33, 36, xiv 73 नि-1 to dig, to dig up, 2 to bury गुहाया निचयन R xii 30, Yaj iii 1, Bt xvi 22, 3 to hv, to implant, to pierce, निचखान शर धुजे R iii 55, vi 90 Bt iii 8 परि- to dig round

खनक *m* 1 A miner, 2 a house-breaker, 3 a rat, 4 a mine

खनन *n* 1 Digging, excavating, 2 burying

खनि (नी) *f* 1 A mine R xvii 66, viii 22, 2 a cave

खनित्र *n* A spade, a hoe a pick-axe

खपुर् *m* The betel-nut tree
खर 1 *a* (*f* रा) (*qp* to मृ, क्लृप्, ड्रव) 1 Hard, rough, 2 sharp, strict, R viii 9, 3 pungent, acid, 4 dense, 5 hurtful, injurious, cutting (as a speech), 6 sharp-edged

देहि खरनयनशरघातसु Git G \, 7 cruel, II m 1 An a-s, Yaj ii 160 M ii 201, iv 115, 120, 2 a mule, 3 a lion, 4 a crow, 5 name of a demon slain by Rama, R vii 12 Covr -अद्य, कर, रश्मि *m* the sun -कुटो *f* 1 a stable for asses, 2 a barber's shop -कोण, कान *m* the irancolme pabridge -कोमल *m* the month *Jyeshtha* -गृह, गेह *n* a stable for asses -णस, णस *n* sharp-nosed -दड *n* a lotus -धसिन *m* an epithet of Rama who killed the demon खर -नाइ *m* the braying of an ass -नाल *n* a lotus -यात्र *n* an iron vessel -पाल *m* a wooden vessel -प्रिय *m* a pigeon -यान *n* a donkey-cart -शङ्ख *m* 1 an osprey, 2 the baying of an ass -शाला *f* a stable for asses -स्वरा *f* wildasmine
खरिका *f* Powdered musk
खरिधम (*f* ना) *f* a Drinking
खरिधय (*f* या) *f* ass & milk
खरी *f* A she-ass Covr -जय *m* an epithet of Siva -वृष *m* a pick-axe

खरु 1 *a* 1 White, 2 foolish, 3 cruel, 4 desirous of prohibited things II m 1 A horse, 2 a tooth 3 pride, 4 Ka'madera, 5 Siva III *f* A girl who chooses her husband

खर्जु *vt* 1 P (*pp* खर्जत) To prun, to be uneasy

खर्जन *n* Scratching
खर्जिका *f* A venereal disease

खर्जु *m* 1 Scratching, 2 the date tree

खर्जूर *n* Silver

खर्जु *f* Itching

खर्जूर *m* 1 The date tree, 2 a scorpion II n 1 Silver, 2 yellow orpiment

खर्जुरी *f* A date tree, R iv. 57

खर्पर *m* 1 A thief, 2 a rogue, 3 a beggar's bowl, 4 the skull, 5 an umbrella, 6 a piece of a broken jar

खर्परिका *f* A kind of colly-

खर्परी *f* *num*

खर्व *vt* 1 P (*pp* खर्वित) To go, to move, to go towards

खर्व (र्व) *a* (*f* र्वी) 1 Multi-
lited, crippled imperfect, 2
dwarfish, low, sharp II m.
n a huge number (viz.
10,00,00,00,000) Covr -

शाख *a* dwarfish, small, short

खर्वट *m* *n* 1 A market-town, 2 a village at the foot of a mountain

खल *vt* 1 P (*pp* खलित) 1 To move, to shake, 2 to gather

खल *m* *n* 1 A threshing
floor, M vi 17, 114, 2
place, site, 3 a heap of
dust, 4 sediment II m 1 a
wicked or mischievous per-
son, सर्व क्रूर खल शूर सर्वोत्
क्रूरतर खल । मन्त्रैवधिवश सर्वः
खल केन निवार्यते Chuna. 1.
(खलीकृ is used in the sense
of 1 'to crush,' 2 to
hurt, to injure, 3 to treat
harshly, to scorn' परोक्षे खलो-
कृतेऽयं युत्कर Much ii) Covr -

उक्ति *f* abuse, wicked lan-
guage -धान्य *n* a threshing
floor खलेधानी, खलेवाली *f* the
post of a threshing floor -पू-

m *f* a sweeper a cleaner.

-मूर्ति *m* quicksilver -सस-
र्ग *m* keeping bad com-
pany खलेयवम् and it the
time when barley is on the
threshing floor

खलक *m* A pitcher

खलाति *m* A bald-headed
man

खलतिक *m* A mountain

खलि (ली) *f*. Sediment of

oil or oil-cake, *e g* स्थाल्यावै-
दूर्यमय्यां पचति तिलखलीमिधैश्च-
दनादैः. Bhartr II 100.

खलि (ली) *n m. n* The bit of
a bridle

खलिनी *f* A multitude of
threshing floors

खनीकार *m* } 1 Hurting in-
खलीकृति *f.* } juring 2 treat-
ing badly. Sant. S I 25

खलु *ind.* A particle express-
ing 1 certainty (indeed, ve-
rily) न हतिय खल्वनर्यपरंपरा K. and
श्रुतिसारा खलु मादशां गिर K. I

25. न खल्वनिर्जित्य रघु कर्त्ता
भवान् R. III. 51 2 entreaty,
conciliation. न खलु न खलु सु-
न्धे साहम कार्यमेतद् Nag. III.

3 prohibition (with a ge-
rand), निर्धारितेऽर्थे लेखेन ख-
लुक्त्वा खलु वाचिकः Sis. II

70. 4 inquiry न खलु (*i e*
कि) विदिनास्ते तत्र निवसन्त्य-
ण्यहनकेन Mud. II न खलु

अहम निनाकिना गमितः सोऽपि
सहन्ता गति K. S. IV. 24

5 reason. (for) तदर्थीन खलु
देहिना मुखः K. S. IV. 10; 6 re-
gret dejection (इह is some-
times used merely as an ex-
pletive and sometimes only
to add grace to a period)

खलुज् *m* Darkness
खलुरिका *f.* A place for mul-
tary exercise.

खल्या *f* A multitude of
threshing floors

खड *m* 1 A stone vessel for
grinding drugs. 2 a pit-
3 leather: 4 the *cha talā*
bird

खडिका *f.* A firing pan
खडि (डी) *a (f. ड)* Bald-
headed.

खन्वा *n (f. डा)* Bald. Bald-
headed. खन्वाटो दिवनेश्चरस्य कि-
रपै. संनयितो मस्तके Bhartr.

II 50.

खग *m. pl.* A mountainous
country in the north of In-

dia and its inhabitants. M
x 44

खगार *m pl.* The name of a
country and its people

खड्य *m.* 1 Anger. 2 violence

खस *m* 1 Itch scab; 2 name
of a country

खल्वि *m f* 1 An expression
of reproach at the end of a
compound *e g.* वैत्राकरणख-
म्वि 'a bad grammarian
one who has forgotten it.

खल्वत्त *m* Poppy. Comp. - रस
m opium

खल्विक *m* Fixed grain.

खाट् (ह) *ind.* The sound
made in clearing the
throat

खाट *m.* } A bier, a bed-
खाटा *f* } steed on which
खाटिका *f.* } dead bodies are
खाटी *f* } conveyed to the
pile.

खांडव *I m* Sugar-candy. II
n Name of a forest in
Luruk-hetra burnt by Agni
with the assistance of Ar-
juna and Krishna Comp

- नस्य *m* name of a town

खांडविक } *m.* A confectioner
खांडिक }

खात *I a (f. ता)* 1 Dug up,
excavated 2 torn rent II
n 1 An excavation; 2 a
ditch 3 an oblong pond.

Comp. - भू *f.* a moat, a ditch

खानक *I m* 1 A digger. 2 a
debtor. II *n* A moat a ditch.

खाना *f* An artificial pond
खाति *f* Digging, excavating

खान *n* 1 A spade; 2 an
oblong pond; 3 a thread;
4 a wood, a forest.

खाट *it* 1 P (*pp* खाटि) 1
To eat, to devour to feed,
to prey upon to bite खाट-
न्यासं नदध्यति M. v. 32, 53
Bh. vi. 6 ix. 78. xiv. 87, 101

खाटक *I a (f. टिका)* Eating
consuming, II *r.* A debtor.

खाडन *I m.* A tooth II *n.*
Eating chewing.

खाडुक *a (f. की)* Mischievous,
injurious

खाद्य *n.* Food, victuals

खादिर *a (f. री)* Made of or
coming from the *Khadira*
tree M. II 45.

खान *n.* 1 Digging; 2 injury.
Comp. - रवक *m* the cocoa-
nut tree

खानक *a. (f. निका)* One who
digs.

खानि *f.* A mine

खानिक *m n.* A hole in a wall.

खानिल *m* A house-breaker.

खार *m* A measure of grain
equal to 16 *dronas*.

खारि (री). *f.* See खार Comp.
खारिपत्र *a* cooling a *khōri*
by measure

खार्वा *f.* The *Tictā*, or second
yuga of the world

खिखिर *m* 1 A fox, (*fem* री) 2
the foot of a bedstead.

खिद *I i* 6. P (*pp* खिन्न
pres. खिदति) To strike, to
afflict. II *it.* or *vi.* 4 7 A.
(*pp* खिन्न) 1 To be depressed,
to suffer pain or misery, to
be wearied, to feel tired or
exhausted वृतां वाचनसूयको
विषमुच्चं तस्मिन् विद्यामहे Sant. S.

III 7. स्वमुखानिभिषाष. खियमे
लेकहेतोः Sak. v. Hit. II, Bt.
xiv. 108. xvii. 10; 2 to
terrify WITH परि- to suffer
pain or misery to be dis-
tressed to be wearied.

खिदिर *m* 1 An ascetic. 2 a
prayer. 3 the moon

खिन्न *a (f. न्ना)* 1 Depressed,
distressed suffering pain,
अनगवाणव्रणखिन्नमानस Git. G.
III. बन्धि खिन्नमसूययाद्वय तवाक-
लयामि III, 2 wearied, ex-
hausted, पश्यामि पीवरपयोधर-
भाराखिन्नाम Ch. P. III R. III.

11
खिल *n n* 1 A piece of

- waste or uncultivated land, 2 in additional hymn appended to the regular collection, M III 232, 3 a लङ्गि is used in the sense of 'to devastate, to make ruin or powerless,' e g विपक्षमखिलीकृत्य प्रतिष्ठा खलु दुर्लभा Sis II 34, 2 'to make impassable, to obstruct,' R II 14, 87 खिलीभू is used in the sense of 'to become impassable to be blocked up,' e g खिलीभूते विमानाना नदापातभयापथि K S II 45) सुगाह m A twony horse खुर m 1 A hoof, R I 85 M II 67, 2 a kind of perfume, 3 a bedstead Covr - आघात m a kick - गत्त गत्त a, flat nosed - पदवी f a horse's foot-marks - म m an iron with a semi-circular head (Of नरम) खुरली f Military exercise, practice in aims, असमयोग-खुरलीकलहे गणनाम् M II खुरलक m In non arrow खुरालिक m 1 A razor-case 2 in non arrow, 3 a pillow खल a (f हा) Small, little, low Covr - तात m a father's younger brother खेत m 1 A village, a small town, 2 phlegm, 3 the club of Bala m m, (at the end of compounds thus word expresses 'deterioration,' e g नगरखेट 'a miserable town') खेटितान m A minstrel whose business is to awaken the master of the house with music and singing खेटिन् m A libertine खेद m 1 Lassitude, depression, 2 exhaustion, अधखेद नयेवा Megh I 32, R XVIII 45, 3 pain, Am S 30, 4 sorrow distress, Am S 53 Sant S III 23 खेय I n A ditch, a moat II m A bridge खेत्त or v 1 P (pp खेलित) 1 To shake, to move to and fro, 2 to tremble खेल a (f ला) Sportive, R II 22 खेलन n 1 Shaking, 2 play, pastime खेला f Sport, play खेलि f 1 Sport, play, 2 in arrow खोटि f A cunning and shrewd woman खोड a (f डा) Crippled, lame खोर (ल) a (f ला) Limping, lame खोलक m 1 A helmet 2 in ant-hill 3 the shell of a betelnut खोलि f A quiver ख्या or v 2 P (in the non-conjugation) tenses U) (pp ख्यात) 1 To tell, to communicate, (with the dat of the person addressed) 2 to be known With अभि - to be known, Y II III 301 आ-1 to tell, to narrate, to communicate, इदमाख्याहि शतश Ve II, तथेति प्रतिपन्नाय नपा-याचख्यौ R II 72, Bg XI 31, XVIII 63, R. XII 42, 91, II 11, 2 to call, to denominate, R I 21 परि- to be well known म- to be well known प्रत्या- 1 to decline, to refuse, to reject, 2 to deny, 3 to interdict, 4 to surpass, to excel वि- to be famous व्या- 1 to explain, e g व्याख्यात कुराला केचित् यथा, 2 to tell, to communicate, Bt XII. 113, 3 to call, to name, e g (विद्वद्दे) व्याख्याता सा विद्युन्माला सम्- 1 to enumerate, to count, to sum up, to calculate Pass (ख्यायते) to be known, to be named, Bt II 97. Caus (ख्यापयति-ते) 1 to make known, to proclaim, to relate, to declare, M III. 201, XI 99, 2 to make renowned, to praise ख्यात a (f ता) 1 Known, R. XVIII 6, 2 named, denominated, called, 3 told, 4 celebrated, famous, notorious Covr. - गर्हण a notoriously vile, infamous ख्याति f 1 Renown, fame, glory celebrity, M XII 36; 2 a name, a title, 3 praise; 4 narration, 5 the faculty of discriminating objects by appropriate designation, knowledge (in Phil) Sis I 55 ख्यापन n 1 Declaring, divulging, 2 confessing, publicly declaring, M XI 227 3 making renowned, cele-

ग.

ग I *u.* (*f.* गा) (used only at the end of compounds) Going moving, entering, being, remaining, having sexual intercourse with, &c, M II. 62, VIII 386, R III 13 II *m* 1 A *Gandharva*, 2 an epithet of Ganes'a, 3 a long syllable (used as an abbreviation of गुरु), (in prosody) III-*n* A song
गगन (ण) *n* (according to some authorities गगण is a wrong form — कालुने गगने केने गत्वमिच्छन्ति बर्बरा) 1 The atmosphere, the sky गगनमिव नष्टतारम् Panch 1 R. III. 43, Sis IX. 27, 2 a cypher (in math) Comp — अम *n* the highest heavens — अगना *f.* a celestial nymph, an *apsaras* — अश्वग *m* 1 the sun 2 a planet, 3 a celestial spirit. — अहु *n* rainwater — उत्सुक *m* the planet Mars — कुसुम, पुष्प *n* a flower in the sky : *c.* any unreal thing, an impossibility Of अमुष्य — गति *m* 1 a deity. 2 a celestial spirit, Megh 1 46 3 a planet गगनचर, गगनेचर I a moving in the air, II *m* 1 a bird, 2 a planet 3 a heavenly spirit — ध्वज *m.* 1 the sun, 2 a cloud — सव I a abiding in the air. II *m* a celestial being, Sis IV. 53 — सिंधु *f* an epithet of the Ganges, गगनसिंधुकेन पटन्जान्तरस्य Kad — स्थ स्थित *n* situated in the sky — स्पर्शन *m* 1 air wind; 2 name of one of the eight *Maruts*. गंगा *f* 1 The river Ganges इमे मे गगे यमुने सरस्वति शतद्वे स्तोमं सचता परश्व्या R. V 17, R II 26, (this name is 20

occasionally applied to several other rivers held sacred in India), 2 the Ganges personified as a goddess Comp — अहु, अमस *n* 1 water of the Ganges; 2 pure rain-water such as falls in the month of अश्विन. — अवतार *m* 1 name of a sacred place, 2 the descent of the Ganges on the earth भगीरथ इव दृष्टगवावतार Kad — उद्देह *m* the source of the Ganges — क्षेत्र *n* the river Ganges and the district two koss on either of its banks — चिह्नी *f.* the Gangetic kite. — ज *m* 1 a name of Bhishma, 2 of Kartikeya — उत्त *m* an epithet of Bhishma — स्नान *n* the place where the Ganges enters the plains (also called हरिद्वार). — धर *m* 1 an epithet of S'iva; 2 the ocean. पुर *n* name of a town — पुत्र *m.* 1 an epithet of Bhishma; 2 of Kartikeya, 3 a man of a mixed and vile caste whose business is to remove dead bodies, 4 A Brahmana who conducts pilgrims to the Ganges — भृत *m* 1 an epithet of S'iva; 2 the ocean — मध्य *n.* the bed of the Ganges — यात्रा *f.* 1 a pilgrimage to the Ganges; 2 carrying a sick person to the river-side to die there — सागर *m* the place where the Ganges enters the ocean — सुत *m.* 1 an epithet of Bhishma, 2 of Kartikeya — हव *n* name of a तीर्थ

गगका }
गंगाका } *f* The Ganges
गीगका }

गंगोल *m* A precious stone, otherwise called गंगेद
गच्छ *m* 1 A tree, 2 the period of a progression (in math)
गज I *vi* 1 P (*pp* गजित) 1 To 1081, जगज्जगजा Bt XIV 5, 2 to be drunk, to be confused or inebriated II *vi* 1. P (*pres* गजति) To sound in a particular way
गज *m* 1 An elephant, नगजा न गजा दयिता दयिता: Bt x 9, 2 the number 'eight' 3 a measure of length (thus defined. — साधारणनरानुल्या विशदगुलको गज); 4 a demon killed by S'iva Comp. — अमणी *m* 1 the most excellent among elephants; 2 an epithet of ऐरान्त, the elephant of Indra — अधिपति *m.* the prince of elephants, a noble elephant — अध्यक्ष *n* a superintendent of elephants. — अपसद *m* a common or low-born elephant — अशान I *m.* the religious fig-tree. II *n* the root of a lotus — अरि *m.* 1 a lion, 2 S'iva, who killed the demon गज — आजीव *m* one who gets his livelihood by elephants, air elephant-driver — आनन आस्य *m* a name of Ganes'a — आयुर्वेद *m* science of the treatment of elephants — आरोह *m* elephant-driver. — आह आह-य *n* a name of Hastinapura. — इन्द्र *m* an excellent elephant. कि रुद्रासि गजेन्द्रमदगमने Sr. 1 7, 2 Airavata, Indra's elephant — कर्ण *m.* an epithet of S'iva. — क्रुद्ध *m* a large-esculent root, — कूर्माक्षिन् *m* a name of Garuda. — गति *f* 1 a strictly gait

- like that of in elephant, 2
 a woman with such a gait
 -गानिनी / a woman with a
 stately elephant like gait
 -टका / a kettle-drum car-
 ried on the back of in ele-
 phants -ता / a multitude of
 high or tall as in elephant
 -रत m 1 an elephant's tusk,
 2 an epithet of Ganes'a, 3
 ivory, 4 a peg, 1 pin pro-
 jecting from a wall मय a
 mound of ivory -दान n 1
 the liquid exuding from the
 trunk of an elephant, 2
 the trunk of an elephant, 2
 -पति m 1 in excellent ele-
 phant, 2 a very tall elephant,
 गजपतिइयसीरति हैमनस्तुहिनयन
 सरित इयतापति Sis 11 55 -पु-
 गव m a large and excellent
 elephant, गजदुगवस्तु धीर विलो-
 कयति चादुशातथ भुक्ते Bharti
 11 31 -पुर n name of Has-
 tinapura -वधनी, वधनी / a
 stable for elephants -भक्षक
 m the sacred fig-tree -भजन
 n the ornaments with which
 an elephant is decorated,
 especially the coloured lines
 on his head -मडलिका,
 मडली / a ring or circle of
 elephants -माचल m a lion
 -मुक्ता / मौक्तिक n a pearl
 supposed to be found in the
 projections on the forehead
 of an elephant -मुख, वक्त्र.
 वदन m a name of Ganes'a
 -मोहन m a lion -युध m
 a herd of elephants, R 11
 71 -योधिन् a fighting on
 an elephant -राज m a
 noble elephant -वत् a hav-
 ing elephants, R 11 10 -
 ब्रह्म m a troop of elephants
 -विज्ञा / the science of ele-
 phants -साहस्य n a name
 of Jambupura, -स्तान n.
 1 bathing of, in, elephant
 (lit) 2 iam or unproduc-
 tive efforts, resembling the
 ablution of elephants which,
 after squinting water over
 their bodies and by throw-
 ing dirt and rubbish (fig)
 c. 9 हस्तिगानानि र क्रिया Hit
 गज m 1 A name, 2 a tier-
 mury, 3 a cow-house, 4 a
 place where grain
 is stored for sale 5 dises-
 peet, contempt
 गजन a (/ ना) 1 Contemn-
 ing, putting to shame, ex-
 celling, स्थलकमलगजन मम हद्-
 यजनम् (चरणद्वयम्) Git G
 1, अलिकुलगजनमजनकम् 11, 2
 Git G 1
 गजा f. 1 A tureen, 2 a drink-
 ing vessel, 3 a hut, a hovel
 गजिका / A tavern, a liquor-
 shop
 गड it 1 P (pp गडित) To dis-
 till, to draw
 गड m 1 A screen, 2 a fence 3
 a ditch, a moat, 4 an impe-
 diment 5 a kind of fish
 Cover -उत्थ, वैराज, लवण n
 rock or fossil salt, especially
 that found in the district
 called Gada
 गडयत } m A cloud
 गडयितु }
 गडि m 1 A young steer,
 असजातकिणस्कध मुख स्वपिति गौ-
 गडि K Pr 1, 2 a lazy or
 गड I a Crooked, hump-
 backed II m 1 A hump on
 the back, 2 a wheel, 3 a
 water-pot 4 any useless or
 good-for-nothing object (Cf
 अतर्गड)
 गडक m 1 A water-pot, 2
 a finger-ring
 गडुर (f रा) }
 गडुल (f ला) } a Hump-
 backed, crooked, bent
 गडेर m. A cloud
 गडोल m 1 A mouthful, 2.
 raw sugar.
 गडुर(ल) m A sheep
 गडुक m A golden vase
 गण 10 U (pp. गणित) 1
 To count, to number to
 enumerate, लीलकमलपवाणि
 गणयामास पावेती K S 11 84,
 गणयति गुणग्रामम् Git G 11;
 2 to class with or among,
 3 to sum up, to add up, 4
 to calculate, to compute, 5,
 to take into account, to give
 consideration to, 6 to esti-
 mate, to value at, 7 to
 consider, to regard as, to
 think to be, to take to be,
 किसलयतत्प गणयति विहितद्वताश-
 विरूपम् Git G 11 जातस्तु गण्यते
 सोऽपय स्तुरेयभिधाधिक Panch
 1, R 111 69 11 75, 1 20, 8
 to ascribe to, to attribute
 to (with a loc) जाडय न्हीमति
 गण्यते Bharti 11 51, 9 to
 attend to, to take notice of
 गणयमगणयित्वा यन्ममापगतस्य
 Vikr 11 10 to care for,
 (generally with a negative
 particle) न हि गणयति भुद्रो जतु.
 परिग्रहकल्पाताम् Bharir 11 9,
 Sant S 1 10, Bl 11 53,
 11 5 45 With अधि-1 to
 praise, 2 to enumerate
 अव- to disregard परि-1 to
 count over, 2 to consider,
 to think, अपगणयन् Megh
 1 5 म- to calculate वि-1 to
 number, Y 1 11 104, 2 to
 consider, Megh 11 46, R
 1. 87, 3 to disregard, किमपि
 विगणयतो बुद्धिमत् सहते Panch
 111
 गण m 1 A flock, a multi-
 tude, a troop, a collection,
 सुते मणिगणा द्व Bg 11. 7, 2
 a series, a class, 3 a body
 of followers or attendants,
 4 a troop of demigods con-
 sidered as Siva's atten-
 dants under the special

superintendence of Ganes'a, a demigod of this troop, शिवमगात्मजया च कृतेष्यया सकलसगण शुचिमानसम Kn v 13, K S. 11 40, 71, Megh 1 33, 55, 5 any assemblage or society of men formed for the attainment of the same ends, 6 a sect (in philosophy or religion), 7 a detachment of an army consisting of 27 chariots, as many elephants, 81 horses and 135 foot (a small division of अक्षोहिणी), 8 a number (in math), 9 a foot (in prosody), 10 a series of roots or words belonging to the same rule and called after the first word of the series (in gram) e g अदादिगण 1 e. the class of roots which begin with अद्, 11 an epithet of Ganes'a Comp.—अग्रणी m a name of Ganes'a—अचल m a name of the mountain Kailasa as the residence of the Ganas of S'iva—अधिप, अधिपति m 1 a name of S'iva Sis ix 27, 2 of Ganes'a 3 the chief of a troop of soldiers or of a class of disciples—अन्न n a mess prepared for a number of persons in common, M ix 209, —अभ्यतर I a one of a troop or number II m the leader of any religious association, M. iii 154—ईश m a name of Ganapati, S'iva's son, Ya 1 271—जननी f an epithet of Parvati—भूषण n red-lead—ईशान, ईश्वर m 1 an epithet of Ganes'a, 2 of S'iva—उत्साह m the rhinoceros—कार m 1 a classifier 2 an epithet of Bhmrtsena—कृत्वस् m for a whole series of times, for a number of

times. —गति f a particular high number —चक्रक n. a dinner eaten in common by a party of virtuous men. —छवस् n a metre measured by feet —तिथि a. forming a troop or assemblage. —दीक्षा f 1 Initiation of a number or a class, 2 performance of rites for a number of persons —देवता f pl 1 troops of particular deities who generally appear in classes, (they are thus classified — आदित्य विश्वावसवस्तुषिना भास्वरानिला महाराजिकसाध्याश्च रुद्राश्च गणदेवता Am 1 1, 19) —द्रव्य n public property, common stock —धर m. the head of a class or number, 2 the teacher of a school —नाथ, नायक m 1 an epithet of S'iva, 2 of Ganes'a —नायिका f an epithet of Durga—प, पति m. 1 a name of Ganes'a, 2 of S'iva—पर्वत m See गणाचल—पीठक n the breast, the bosom—पुंगव I m. the head of a tribe or class II m pl the name of a country and its people—पूर्य m the leader of a tribe or class—भर्तृ m 1 an epithet of S'iva, गणभर्तृस् Kn v 42, 2 of Ganes'a, 3 the leader of a class.—भोजन n eating in common—यज m a rite common to all—राज्य n name of an empire in the Dekkan—रात्र n a series of nights—वृत्त n See गणछदस्—शस् ind in troops, by classes—हास, हासक m a species of perfume गणक I a. (f. णिका) Bought for a huge sum II m An arithmetician, 2 an astrologer, e g वैयाकरणाकिरातादपशब्दमुगा. क यातु मवस्ना । यदि नट-

गणकाधिकिस्सकवैतालिकवदनकंदरा न स्यु .
गणकी f. The wife of an astrologer.
गणन n. 1 Reckoning, calculation, 2 adding, enumerating; 3 considering, supposing; 4 believing, regarding
गणना f See the preceding word, Megh. 1 10, 11 24, Am S 64, R. 21 66. Comp.—गति f the same as गगगति q. v —पति m. an arithmetician —महामात्र m. a minister of finance
गणि f Counting
गणिका f 1 A harlot, a courtesan, गुणानुरक्ता गणिका च यस्य वसतश्शोभेव वसतसेना Mrich 1, निरकाशयद्रविमपेतवसु विद्यालयादपरदिग्गणिका Sis ix. 10, 2 a female elephant, 3 a kind of flower
गणित I a (f. ता) 1 Numbered, counted, calculated, 2 regarded, cared for, (pp of गण् q. v.) II n 1 Reckoning, calculating, 2 the science of computation, mathematics [comprising arithmetic (पाटीगणित or व्यक्तगणित), algebra (बीजगणित) and geometry (रेखागणित)] गणितमथकला वैशिकी हस्तिशिक्षा ज्ञान्वा Mrich 1, 3 the sum of a progression, 4 a sum in general
गणितिन् m 1 One who has made a calculation 2 a mathematician
गणिन् I a. (f नी) Having a troop e g. श्वगणिन् having a pack of hounds, R ix 53. II m A teacher
गण्य a (f या) Numerable, what may be counted
गणेरु I m. The Karmika's tice II f 1 A harlot, 2 a female elephant
गणेरुका f A bawd. 2 procur-
ess

- गड *m* 1 The cheek, the whole side of the face including the temple, सपुलक Am S 81, तदीयमाद्रोरुणगडलेख K S 82, Megh 1 26, II 29, 2 an elephant's temple, 3 a bubble, 4 a boil, a pimple, 5 goitre and other excrescences of the neck, *e g* गडस्योपरि पिटक सञ्चन Sak 11, 6 a joint, 7 a knot, 8 a rhinoceros, 9 a warrior, 10 part of a horse's trappings, 1 stud or button fixed as an ornament upon the harness Covr - अग *m* a rhinoceros - उपाधान *n* a pillow, *e g* मुदगडोपधानानि त्रयानि सुखानि च Sus'ruti - कुसुम *n* the juice that exudes from the elephant's temples rut, ichor or summit of a mountain - दान *m* any large or considerable village - देस, प्रदेश *m* the cheek - फलक *n* 2 विवभ्राजकसाक्षिगस्यकमले प्रमदा Si 1 47 - निनि *f* 1 in expansive cheek, 2 the openings in the temples of an elephant from which juice exudes, निर्वतिदानामलगडभिनि (गज) It 1 13, II 102 नाल *m* inflammation of the glands of the neck - मुख *n* exceedingly foolish, very stupid - शिला *f* any large rock thrown down by an earthquake or storm, 2 the forehead - साह्या *f* name of a river otherwise called गडकी - स्थल *n*, स्थली *f* 1 the cheek, कस्तूरीवरपत्रभगानिकरो अथो न गडस्थले Si T 7, गडस्थली प्रोक्षितपत्रलेखा R 11 72, Am S 77, 2 the temples of an elephant गडक *m* 1 A rhinoceros; 2 an impediment, an obstacle, 3 a joint, a knot, 4 a boil, a pimple, 5 disjunction, separation, 6 a coin of the value of four *casies* Covr - चती *f* the same as गडकी *g v* गडकी *f* 1 The name of a river flowing into the Gangas, 2 a female rhinoceros Covr - पुत्र *m*, शिला *f* the *S'alagrama* stone गडका *f* A lump, a ball गडली *m* An epithet of *S'iva* गडि *m* The trunk of a tree from the root to the beginning of the branches गडिका *f* 1 A sort of pebble, 2 a kind of beverage गडीर *m* A hero, a champion गडु *m* *f* 1 A pillow, 2 a knot, a joint गडु *f* 1 A joint, 2 knot, 2 a pillow, 3 oil 4 bone Covr - पद *m* a kind of worm भव *n* lead - पदी *f* a small गडुपद गडुष *m* 1 A mouthful, a handful, गजाय गडुषजल करेषु K S II 37 or गडुषजलमात्रेण शफरी कर्फरायते, 2 the tip of an elephant's trunk गडोल *m* Raw sugar, 2 a mouthful गत 1 *n* (*f* ता) 1 Gone, departed, passed, *e g* गता बहुतरा कान् स्वल्पा तिष्ठति यामिनी, 2 dead, deceased, K S 11 30, 3 gone to, arrived at, 4 being in, contained in, resting on, *e g* सभागत 'सि-उ-उ-उ' सवर्गत 'सि-उ-उ-उ' (in existing everywhere), 5 (in compounds) relating to, referring to, connected with, with regard to, वयमपि नावङ्गवत्तौ सखीगत किमपि वृत्ताय
- Sak 1, पुत्रगत स्नेह love to a son', (*pp* of गम *g v*) II 2. 1 Going, motion, गत तिर-मनिमनूतारथ Sis. 1 2 2 manner of going, gait 3 in-erent Covr - अक्ष *n* a sightless, blind - अध्वर *f* a 1 one who has accomplished a journey, 2 conversant, familiar with any thing II, the time immediately preceding new moon when a small streak of the moon is still visible (चतुर्दशीयुक्ताऽमा-वास्या). - अनुगत *n* following custom or precedent - अनुगतिक *n* blindly following custom or precedent, ग-तानुगतिको लोकौ न लोक पारम-थिक Panch 1. - अत *n* one whose end has arrived - अथ *n* a 1 pool, indigent, 2 whose meaning is already expressed, (hence) unmean- ing - अथ, जीवित, प्राण *n* expired, dead, Bg II. 11 - आगत *n* 1 going and com- ing, reiterated motion, Bg II 21 2 irregular course of the stars (in astronomy). - आधि *n* a free from anxiety, happy - आरुस *n* decrepit, very old, near death - आर्त-वा *f* a woman past her courtesor past child bearing - उत्साह *n* dispirited - औ-जस *n* a bereft of strength or sin, purified - ह्रम *n* a rested, refreshed - चेतन *n* a deprived of sense or consciousness, senseless - दिनम *ind* yesterday - प्रत्यागत *n* come back again after having gone away, M II 186 - प्रभ *n* a faded of splendour, dim, - प्राय *n* almost, dead, nearly passed away, *e g* गतप्राया रात्रि रात्रिमुखि रात्रौ सूर्योत्त हव

—अर्धका / 1 a-widow, 2 a woman whose husband is abroad. —लक्ष्मीक a. 1 suffering loss, impoverished, 2 laded, bereft of beauty or splendour —वयस्क a. advanced in age —वर्ष m. a past year —वैर a. at peace with, reconciled —व्यथ a free from pain —बौधव a past infancy —सत्त्व a 1 annihilated, lifeless, 2 base. —सज्जक m. an elephant out of rut —स्पृह a indifferent to worldly pursuits.

गति / 1 Going, moving, gait, motion विशालीपगमादभिन्नगतयः Shk. 1, न भिदति मदा गतिमध-मुख्य K. S. L 11, प्रणयति-भूमिमगमन् गतिभिः Sis 11 78, Megh 1 16, 19. 2 access, entrance, मणौ वज्र-समुत्कीर्णं सूत्रम्येवास्ति मे गतिः R 1. 1, 3 scope, room, मनोरथ-नामगतिर्न विद्यते K. S. 1 64, 4 state condition, position, situation, परार्थगतेः (पितुः) R. 111. 27, मालतीकुसुमस्यव द्वे गती स्तो मनस्विनाम् Bhartr. 11 101, तिलो गनयो भवति विसृज्य 11 13. 5 means, expedient, course, alternative, अनुपेक्षणे द्रया गतिः Mud. 111 or कलौ नास्तेव नास्त्येव नास्त्येव गतिरन्यथा; 6 a march, a procession, 7 an issue, an event, 8 source, origin, acquisition, एवमाचार-गो दृष्ट्वा धर्मस्य मनयो गतिम् M. 1. 10, Bg. 11 43, 9 knowledge, wisdom 10 a period of life (as age, youth, &c), 11 course of events, fate, fortune, 12 recourse, refuge, asylum, गतिरात्मा तथात्मन M 111 84, 13 transmigration, metempsychosis, 14 a running wound, a sore; 15 the diurnal motion of a planet in its orbit (in astrology), 16 a term for pre-

positions and some other adverbial prefixes when immediately connected with the tenses of a verb or verbal derivatives (in gram.) Cover —अनुसर m. following the way of another —हीन a. forlorn without refuge, helpless.

गत्वर a. (f. री) 1 Going, moving, locomotive, 2 transient, perishable, गत्वरैरसभिः Kir 11. 19, गत्वर्यो यौवनश्रियः 11 12.

गद् 1 P (pp गदित) To speak articulately, to speak, to say, to relate, to enumerate, जगादाद्ये गदायजम् Sis 11 69 or शुद्धातरक्षया जगदं कुमारी R 11 15. Writ नि- to declare, to say

गद् I m 1 Speaking, speech, a sentence, 2 disease, sickness जनपदे न गद-पदमादर्था R 11. 1, 111 81, Sr T 13, 3 thunder II n A kind of poison Cover —अगद् m du the two Asvins, the physicians of gods —अमणी m. the chief of all diseases, &c consumption —अवर m a cloud —अराति m a drug, a medicament

गद्यिस्तु I a 1 Loquacious, talkative, 2 libidinous, lustful II m A name of Kūma, the god of love

गदा / A mace, a club, सचूर्णगामि गद्या न सुयोधनोर Ve 1. Cover —अमपाणि a. having a mace in the right hand —धर m. an epithet of Vishnu —भृत् I a a club bearer, one who fights with a mace. II m. an epithet of Vishnu. —युद्ध n a fight with clubs. —हस्त a armed with a mace.

गदिन् I a (f. नी) 1 Armed with a club, Bg. 11 17, 2

sick, diseased II m An epithet of Vishnu.

गद्ग I n (f हा) Stammering, stuttering तत्किं रोदिति गद्गदेन वचसा Am. S. 53, सान-दगन्धपद हरितिर्युवाच Git. G. 1, (used adverbially also, विल्लाप स वाष्पगद्गम् R 111 13). II m n. Stammering, indistinct or convulsive utterance Cover —ध्वनि m low inarticulate sound expressive of joy or grief —शब्द f speech interrupted by sobbing, &c —स्वर I a. uttering stammering sounds. II m 1 indistinct or stammering utterance, 2 a buffalo.

गद्य I a (f द्या) To be spoken or uttered, Bt. 11 47 II n Prose composition (not metrical but framed in accordance with harmony), K D 1 11.

गद्याण } m. A weight equal
गद्यान } to 18 gūnya's
गद्याल }

गद्ग I a (f ग्री) 1 One that goes or moves, 2 one who has sexual intercourse with a woman

गञ्जी f. A carriage drawn by oxen Cover —रथ m the same as गञ्जी

गञ्ज 1. 10. A (pres. गञ्जते) To inquire, to hunt; 2 to ask to beg, 3 to move, to go.

गन्ध I m. 1 Smell, odour पुण्य-गन्धेनागराणेन R 11 27, गन्ध-माघाय चोर्व्या Megh 1 21, when used in this sense as the last member of a Bahuvrīhi Comp with उत्त, पूति, सु or सुरभि as the first member गन्ध is changed into गन्धि Also when comparison is intended as in उत्पलगन्धि मुख, or when a little of some thing is meant as in घृतगन्धि भोजन), 2 smell considered as one of

the 24 *gunas* of the *Vat-seshika*. (It resides in शरीर according to them) तत्र गन्धवत्ता शब्दो T S) 3 a perfume, 1 fragrant substance, 4 द्रव्योदक गन्धमास्यम् Yaj 1 231, 4 sulphur, 5 pounded sandalwood 6 connection, relationship, 7 a neighbour, 8 pride, arrogance, 9 a small quantity II n 1 Smell, 2 black aloewood Cover -अधिक n a kind of perfume -अपवर्धन n removing smell -अमु नु n fragrant water -अम्लो f the wild lemon-tree -अमृत m sulphur -अष्टक n a mixture of eight fragrant substances offered to deities, these substances vary according to the deities to whom they are offered -आशु m the musk-rat -आजीव m a vendor of perfumes -आढ्य I a rich in odour, fragrant, 2 गन्धद्वयासौ भुवनविदिता केतवो रागवर्णा II m, the orange tree III n sandalwood -इन्द्रिय n the organ of smell -इन्ध, गज द्विप, इक्षित m the scent-elephant, an elephant of the best kind गन्धद्वये वन्य इव द्विरेका R 11 7, 111 70, Ku 111 17 -उत्तमा f spirituous liquor -उद्ग n scented water -उपजिहीन m one who lives by perfumes, a perfumer -भानु m (forming गन्धोत्तम or गन्धोत्तु) the civet-cat -कारिका f 1 a female servant whose business is to prepare perfumes, 2 a female गन्धर्व living in the house of another, but not subject to any control -कालिका, काली f Name of Satyawati, mother of Vyasa -काष्ठ n aloewood -कुटी f a kind of perfume -केलिका,

केलिका f musk -गुण n having the property of odour -ग्राण n the smelling of any odour, -जल n fragrant water -जा f the nose -नूर्य n a musical instrument of a loud sound used in battle, as a drum or trumpet -तैल n a kind of oil prepared with fragrant substances -दारु n aloewood -द्रव्य n a fragrant substance -भूलि f musk -नकुल m the musk-rat -नालिका नाली f the nose -निलया f a kind of perfume -प m, an epithet of a class of manes or infernal deities -पलाशिका f turmeric -पलाशी f redoubt -पापाण m sulphur -पिशाचिका f the smoke or burnt fragrant resin (so called from its dark colour or cloudy nature or from its attracting demon by its fragrance) -पुण्य I m 1 the *relasa* plant 2 the *letala* plant II n a fragrant flower -पुष्पा f the indigo plant -भूतना f a kind of imp or goblin -कली f 1 the *prayanu* creeper, 2 the bud of the *champa* tree -वृक्ष m the mangotree -मातृ f the earth -मादन I m 1 a large black bee, 2 sulphur II m n name of a particular mountain to the east of Meru -मावनी f spirituous liquor -मादिनी f lie -माजोर m the civet-cat -मुखा f, भूषिक m मुखी f the musk-rat -मृग m 1 the civet-cat, 2 the musk-deer -मैथुन m a bull -मोदन m sulphur -मोहिनी f the bud of the *champa* tree -मुक्ति f preparation of perfumes -राज I m a kind of perfume II n 1 a sort of perfume, 2 sandal wood -लता f the *prayanu* creeper -लो-

हुवा f a bee -वती f 1 the earth 2 wine, 3 Satyawati mother of Vyasa; 4 a kind of perfume -वह m the wind दिग्दक्षिण गन्धवह सुखेन K S 111 25 -वहा f the nose -वाह m the wind 2 the musk-deer -वारी f the nose -विह्वल m wheat -वृक्ष m, the *sala* tree -व्याकुल n a kind of fragrant berry (ककाल) -शुडिनी f the musk-rat -शखर m musk -सार m sandal -सोम n the white water-tily -हारिका f a female servant whose business is to prepare perfumes गन्धक m Sulphur गन्धन n 1 Continued effort, perseverance, 2 hurting, killing, 3 manifestation, 4 hint intimation गन्धर्व m 1 A celestial musician, a class of demigods who are considered to be the singers of gods, सोम शौच ददावासा गन्धर्वेभ्य शुभम् गिरम् Yaj 1 71, M 111 47, 2 a horse 3 the musk deer 4 the soul after death and previous to its being born again 5 a singer in general, 6 the black cuckoo Cover -नगर, पुर n the city of *Gundharas*, an imaginary city in the sky probably the result of some natural phenomenon -राज m *Chitravatha*, the chief of the *Gandharavas* -विद्या f the science of music -विवाह m one of the eight forms of marriage. In it the marital relation proceeds entirely from the mutual inclination of a youth and maiden without ceremonies and without consulting relatives M 111 32 (See under गन्धर्व) -वेद me that of the four subordinate *Vedas* which treat of music

(See under उपवेद).-हस्त, हस्तक *m.* the castor-oil plant. गंधार *m pl.* The name of a country and its rulers

गंधाली *f* 1 A wasp; 2 continuous fragrance -Comp. -गर्भ *m* small cardamoms

गंधालु *a* Fragrant, perfumed गंधिक *I a* (*f.* का) (used only at the end of compounds)

1 Having the smell of, *e g* उत्पलगंधिक, 2 having a very little of, *e g* भ्रातृगंधिक 'a brother only by name. II *m* 1 A seller of perfumes, 2 sulphur.

गभस्ति *I m. f.* A ray of light, a sunbeam or moonbeam II *m* The sun III *f* An epithet of *Sra'ha'*, the wife of *Agm* Comp - कर, पाणि, हस्त *m* the sun -मत् *I m* the sun, घनव्यपायेन गभस्तिमानिव *R* III. 37 II *n.* one of the seven divisions of *Pa'ta'la*

गभीर *a* (*f* रा) 1 Deep, प्रतिबिंबित इव यमुनागभीरनीरातरेणाक *Bh.* V II 105; 2 thick, impervious (as a forest); 3 profound, sagacious, 4 grave, solemn, serious, 5 inscrutable, difficult to be perceived or understood, 6 deep-sounding (as a drum) Comp -आत्मन् *m* the supreme soul गभीरिका *f* A large drum with a deep sound.

गभोलिक *m* A small round pillow.

गम् *vt* or *vi* 1 *P* (*pp.* गत, *pres* गच्छति, *desider* जिगमिषति, जिगमसते) 1 To go, to move, *e g* गच्छति पुर शरिधावति पश्चादसस्तुत चेत *Sak* I, or न गणस्याग्रतो गच्छेत् *Hit.* I, *Bt* XII 29, 2 to pass, to pass away, to clapse, काव्यशास्त्रविनोदेन कालो गच्छति धीमताम् *Hit.*, दिनेषु गच्छत्सु *R.* III. 8; 3 to go to, to

resort to, to arrive at, to reach, *M* IV. 190, VIII 19; 4 to go to the state of, to become, to undergo, वद सप्रति कस्य बाणता नवचूतमसवो गमिष्यति *K S* IV 14; (in this sense गम् is generally preceded by उपद, विषय, अन्ता or similar other noun in the acc *e g* उपहास्यता गम् 'to be the subject of laughter,' विषादं गम् 'to be dejected,' स्मृति विषयता गत 'dead,' आनृत्य गम् 'to be free from debt' &c), 5 to have sexual intercourse with, गच्छत्यगम्यामपि *R.* G *Yaj* I 80. WITH अति- to pass away अधि- 1 to obtain, to acquire, यथा खनन् खनिषेण नरो वार्यधिगच्छति *M* II. 218, VII 33, 34, *Bg* II 64, *R* II 66, 2 to reach, to go to, to have access to, गणालयोप्यसन्मत्री नृपतिर्नो विगम्यते *Panch* I, 3 to fulfill, to accomplish, सप्रतिवच कार्यं प्रयुरधिगतु सहायवानेव *Mal* I, 4 to know, to understand, to learn, उच्चायानधिगच्छत प्रद्वैर्वैमुधाभूताम् *Bt* VII 37, *M.* VII 39, *Yaj.* I 99, 5 to take a husband, *M* IX 91 अध्या- to find अनु- 1 to follow, to accompany. मार्गं मनुष्येश्वरधर्मपत्नीं श्रुतेरिवार्थं स्मृतिरन्वगच्छत्, *R.* II 2, *M* XII. 115, *Kn* I. 2, 2 to imitate, आस्फालित यत्प्रमदाकुराग्रैर्मदगधीरध्वनिमन्वगच्छत्। अन्यैरिदानीं महिषैस्तदम् शृगाहत क्रौञ्चति दौधिकाणां *R* XVI 13, 3 to approach, to visit अतर्-See अतर् अप- to go away, to go away from, चक्षु पथादपगता विषादप्यतिरिच्यते *Bhartr.* I. 75 अभि- 1 to approach, to visit, to meet, मनुमेकाग्रमासीनमभिगम्य- महर्षय. *M* I 1 2 to find casually, to meet by chance, 3 to

have sexual intercourse with, *Yaj* II 205 अभ्या- 1 to approach, to arrive, सर्वत्राभ्यागतो गुरुः *Hit* I, 2 to obtain, to come to अभ्युद्- 1 to advance towards, 2 to rise अभ्युप- to consent to, to accept. अव- 1 to know, to learn, to think, to understand, *e g* कथं ज्ञातमित्यभिहिते त्रात इत्यवगच्छति मूर्ख. *Much* I, *Bg.* x 41, *R.* VIII 88, *Bt.* V 81, 2 to guess, to take for आ- 1 to come, to approach, 2 to go to the state of, to entertain. उद्- 1 to rise up, to go up, असह्यवातोद्गतेषु मण्डला (महा) *Rt* I 10, 2 to rise from, to proceed, to originate, *e g* इत्युद्गता पौरवधूमकेभ्य शृण्वन् कथा. *R* VII. 16, *Am* S. 91 3 to, be famous, to be well known, *R* XVIII 20 उप- 1 to go, to approach, to attain, to penetrate, *Sis* IX 39, *Bhartr.* II 10, 2 to undergo, *e. g.* तपो घोरमुपागमत्; 3 to have sexual intercourse with, सुहा मत्ता ममत्ता वा रहां यत्रोपगच्छति *M* III 34, 4 to go to the state of, to attain, to acquire, तानमदायित्वमिवोपगतुम् *K S* I. 8, *Sis* IX 6, *Bt* XV 92, 5 to consent to उपा- 1 to come, to approach, तपोधन वेत्ति न मामुपागतम् *Sak* IV 2 to go to, to go to the state of, to attain, *e. g* पंचत्वम्पागत or परा तुमिमुपागत 3 to obtain, *Yaj* II. 143 नि- 1 to acquire, to obtain, ज्ञस्वच्छाति निगच्छति *Bg* IX 31, 2 to acquire knowledge निस्- 1 to go out, to depart from, अधिविज्ञातु या नारी निर्गच्छेद्दुषिता गृहात् *M* IX 83, *Am* S. 61, 2 to be cured of (a disease), 3 to remove. परा- 1 to sur-

- round, to persuade, स्फुटपगग-
 परागतपकजम् Sis xi 2,
 2 to return परि- 1 to walk
 round, e. g यथा हि मेरुर्भ-
 गवता नित्यं परिगम्यते 2
 to surround Sis xi 26,
 Bt xi 1, 3 to spread every
 where, 4 to die, वयं यथो जा-
 ताश्चिपरिगता एव खलते Bhritr
 xi 38, 5 to obtain, 6 to
 know, to understand पर्या-
 1 to finish, 2 to approach,
 3 to subdue प्र- to advance
 प्रति- 1 to advance towards,
 2 to return प्रत्या- to
 come back प्रत्यु- to ad-
 vance towards as a mark of
 respect, प्रत्युता सविनय सहस्र
 परेव Bh V iii 3 वि- 1 to
 disappear, Bg xi 1, 2 to
 pass away, सध्ययापि सपदि व्य-
 गमि Sis xi 17 विनिस 1 to go
 out, 2 to vanish, to disappear
 विप्र- to separate स- (in
 the atm) 1 to come to-
 gether, to meet, to encoun-
 ter, e. g अक्षयते समगसि D
 K, 2 to have sexual inter-
 course with, इच्छत्या सह सगत
 M viii 378 समाधि- 1 to
 approach, 2 to study, 3 to
 acquire, भार्योपुत्रश्च दासश्च त्रयं प्र-
 वधना स्मृता । यत्ने समधिगच्छति
 यस्यैते तस्य तद्वद M viii 416
 समव- to know completely
 सनुपा- to befall
 Caus (गमयति-ते) 1 to
 cause to go, to lead, to re-
 duce to, 2 to expound, to
 explain, 3 to denote, to
 convey, to signify, 4 to pass
 (as time) With अव- to
 convey, to signify, to tell
 Bt xi 62 आ- 1 to hime,
 2 to teach, 3 to wait, वि- to
 pass (as time), विगमयत्युत्रिद्व
 एव क्षपा Sik xi सम्- to
 bring to gether
 गम I a (/ मा) (at the end of
 compounds) Going, moving,
 going to, reaching, touching,
 e. g पुरोगम, हृदयगम II m 1
 Going, moving, 2 march,
 especially the march of an
 assailant, 3 sexual inter-
 course with a woman, गुर्वग-
 नागम M xi 54, 4 a road,
 5 a game played with dice
 and men, 6 inconsiderate-
 ness, superficiality, hasty or
 careless perusal Coxr -आ-
 गम m going and coming
 गमक a (/ मिका) 1 Leading
 to conviction, 2 indicative
 of, suggestive of, तदेव गमक
 पाडित्यवेद-ययो M M i
 गमन n 1 Going, moving,
 gait, किं रुद्यासि गजैर्दमदगमन
 Sr. T 7, 2 going consider-
 ed as a laiman by the
 वैशेषikas See under क-
 मेन, 3 march of an assailant
 4 cohabitation, 5 obtaining,
 attaining
 गमिन् I a (/ नी) Intending
 to go, e. g आमगमी II m A
 passenger
 गम्य I a (/ म्या) 1 Acces-
 sible, approachable, 2 in-
 telligible, easy to under-
 stand, 3 fit for sexual inter-
 course, अभिकामा स्त्रिय वृश्च गम्या
 रहसि याचितो नोपैति Bh, 4
 meant, implied, 5 suitable,
 desirable 6 curable (with a
 gen) न गम्यो मन्त्राणाम् (स्म
 रापस्मार) Bhritr i 89
 गभारिका } Name of a tree
 गभारी }
 गभीर I a (/ र) See गभीर,
 R i 36, Megh ii 1, 3 II
 m 1 A lotus, 2 a citron
 Coxr -वैकिन् a restive (as
 an elephant)
 गभीरा } The name of a
 गभीरिका } river गभीराया प-
 यसि Megh i 40
 गय m 1 Name of the people
 living round Gaya and the
- district inhabited by them;
 2 name of an Aswa
 गया / Name of a city in
 Bihar which is a place of
 pilgrimage.
 गर I a. (/ री) Swallowing.
 II m 1 Any drink or fluid,
 2 sickness, disease, 3 swal-
 lowing III m n 1 Poison-
 2 an antidote IV n Sprink-
 ling, wetting Coxr -अधि-
 का / 1 the insect called
 Lal-sha, 2 the red dye pro-
 duced from it -त्री / a
 kind of fish -इ I a. poi-
 soning, administering poison
 II n poison -व्रत m a
 peacock
 गरण n 1 The act of swal-
 lowing, 2 of sprinkling, 3
 poison
 गरु m Footus, embryo See
 गर्भ
 गरल I m n 1 Poison in
 general, गरलमिव कलयति मलय-
 समीरम् Git G iv स्मरगरल-
 खड्व मम शिरसि भडनम् x, 2
 the venom of a snake II n
 A bundle of grass Coxr.
 -अरि m an emerald.
 गरा / Swallowing
 गरित a (/ ता) Poisoned
 गरिमन् m 1 Weight, heaviness,
 Sis xi 49, 2 impor-
 tance, dignity, 3 worth,
 excellence, 4 one of the
 eight siddhis or faculties of
 a yogin by which he can
 make himself heavy at will
 See त्रैशिता
 गरिष्ठ a (/ ष्टा) 1 Heaviest.
 2 most important, &c
 (Super of गुरु a qe).
 गरीयस् a (/ सी) Compar-
 of गुरु a qe वाक्यस्यार्थगरीयस-
 Sis xi 24, सखा गरीयाश्च शत्रुभ-
 xi 37.
 गरुड m. 1 Name of a huge
 bird, son of कश्यप and विनता,
 the chief of the feathered race.

the enemy of serpents, and the vehicle of Vishnu; 2 a building shaped like Garuda, 3 name of a particular military array. **Comp.** — **अग्रज** *m* an epithet of Aruna the charioteer of the sun — **अक्र** *m* an epithet of Vishnu — **अकित** *n* **अडम्** *m* उत्तीर्ण *n*, an emerald — **ध्वज** *m* an epithet of Vishnu — **व्यूह** *m* a particular military array (See गर्ह 3)

गरुड *m*. 1 The wing of a bird, 2 eating, swallowing **Comp.** — **मत्** *m* 1 Garuda, गरुत्मदा-जीविषभमिलक्षणे R III 57; 2 a bird in general — **योधिन्** *m* 1 quail

गरुड *m* Garuda the chief of birds

गर्ग *I m* 1 Name of an old sage, one of the sons of Brahman (*m*), 2 a bull, 3 an earth worm **II m pl** The descendants of Gaiga **Comp.** — **छातस** *n* the name of a *Turka*

गर्गर *m* 1 A whirlpool, an eddy, 2 a kind of musical instrument, 3 a kind of fish; 4 a churn

गर्गरी *f* A churn, a vessel for holding water

गर्गाट *m* A kind of fish.

गर्ज *I u* P (*pp* गर्जित) 1 To thunder, to emit a deep sound, गर्जति शराट न वर्धते वर्षति वर्षासु नि स्वने मेघ Ud, 2 to roar, to growl, कुम्भकर्णस्ततोऽगर्जति Bt xv 21, हृद्यो गर्जति चातिदापितबलो ह्यर्थो-नो वा शिखी Mrici v, गर्जन् ह-रि सांभसि शैलकुजे Bt II 9 **With अनु** — to thunder in return to echo K S vi 40 **प्रति** — 1 to roar at to roar against, 2 to resist, to oppose, अयोद्धय प्रतिगर्जताम् R. ix. 9, II u. 10. U (*pp*

गर्जित) To sound, to roar, to thunder

गर्ज *m* 1 The roaring of elephants, 2 the rumbling of clouds

गर्जन *n*. 1 Sound, noise, growl, roaring. 2 passion, wrath 3 war, battle; 4 reproach.

गर्जा *f* } The thundering of
गर्जि *m* } clouds

गर्जित *I a* (*f* ता) Sounded, roared **II n** The thunder of clouds **III m** A roaring elephant in rut.

गर्त *I m n* A hollow, a hole, a cave, सस्येषु गर्तेषु M iv. 47 **II m** 1 The hollow of the loins, 2 a kind of disease, 3 name of a county, a part of the *Trigaitas*. **Comp.** — **आश्रय** *m* an animal living in holes or underground, e g a mouse, a rat

गर्ता *f* A hole, a ditch, a cave

गर्तिका *f* A weaver's workshop (so called on account of the weaver sitting at his loom with his feet in a hole below the level of the floor).

गर्ह *vi*. 1 P, 10 U. (*pres* गर्हति, गर्हयति-ते) To sound, to roar

गर्भ *I m* 1 An ass (*fem* भी), आविश्रात बहेद्वारं शीतोष्ण च न विदति। सप्तोषस्तथा नित्यं क्रीणि शिक्षेत् गर्दभात् Chanakya, M viii 298, 2 smell, odour **II n** The white waterlily **Comp.** — **अंड**, **अडक** *m* 1 name of a particular tree, 2 a tree in general — **आह्वय** *n* a white lotus — **गर्ह** *m* a particular disease of the skin

गर्भ *m* 1 Desire, greediness, eagerness

गर्धन (*f* ना) } *a*. Covetous,

गर्धित (*f* ता) } greedy
गर्धि *a* (*f* नी) 1 Desirous,

greedy, covetous, M. iv. 28; 2 pursuing with eagerness.

गर्भ *m* 1 The womb, the belly, पुनर्गर्भे च सप्तवस् M. vi. 63; 2 a foetus or embryo, गर्भोऽभव-इधरराजपत्न्या K. S i. 19, अनुष्ठिते भिषाभिरातैरथ गर्भमर्षणि R III. 12, II 75, 3 the time of conception, e g गर्भाष्टमेऽद्धे कुर्वति ब्राह्मणस्योपनायनम्, 4 a child, the brood or offspring of birds, 5 the offspring of the sky i. e. the vapours drawn upwards by the rays of the sun during eight months and sent down again in the rainy season 6 the inside, the middle, the interior of any thing, निधानग-र्भमिव सागरावराम् R III 9, अग्निगर्भा क्षमीमिव Sak iv R. v. 17, ix 55, Sis ix. 62; 7 an inner apartment, a lying-in chamber, 8 an interior chamber, 9 a hole: 10 food 11 fire 12 the rough coat of the fruit of the jack (पनस) 13 the bed of a river especially of the Ganges on the fourteenth day of the dark half of *Bhādrapada* when the river is fullest **Comp.** गर्भाक, गर्भेक *m* an interlude during an act (It is thus defined in the S D — अकोटरप्रविष्टौ यो रंगहागम्खादिमान्। अकोऽपर सग-र्भाक सवीज फलवानपि) e g. नीतास्वयवर in the *Ba'lana'ma'-yana* — **अवक्रांति** *f*. descent of the soul into the womb. — **अगार** *n* 1 uterus 2 an inner and private room, a female apartment. 3 a lying-in chamber, 4 the sanctuary of a temple, the chamber where the image of a deity is placed — **आधान** *n*. 1 impregnation, गर्भाधान-क्षणपरिचयात्नूनामावद्धमालाः (बला-

का) Megh १ १, २ a purificatory ceremony performed after menstruation to ensure and sanctify conception, गर्भाधानमृती Y १ ११ -आशय *m* the uterus, the womb -आमाव *m* mis-cariage, abortion -ईश्वर *m* a sovereign by birth -उत्पत्ति *f* the formation of the embryo -उपधात *m* mis-cariage -उपधातनी *f* a cow or female mis-carrying from unseasonable gestation -ऊर *a* procreative -काल *m* time of impregnation -कोश, कोष *m* uterus -क्लेश *m* pains caused by the embryo, throes of childbirth -अय *m*, miscarriage -गृह, भवन, वेदमन् *n* १ an inner apartment, २ a lying-in chamber, ३ the sanctuary of a temple, *e g* निर्गह्य गर्भ-भवनात् M M १ -ग्रहण *n* impregnation, conception -घातिन *a* producing abortion -चलन *n* quickening of the foetus in the uterus -द्युति *f* १ birth, delivery, २ mis-cariage गर्भदत्त *a* contented as regards food or issue -दास *m* (*fem* सी) a slave by birth (used also as a term of abuse) -दृह् *a* (*nom sing* दृक) causing abortion -धरा *f* pregnant -धारण *n*, धारणा *f* gestation, impregnation -ध्वस *m* abortion -पाकिन् *m* rice ripening in sixty days -पात *m* miscarriage after the fourth month of pregnancy -पोषण *n* nourishment of the foetus -भर्त्सन *n* supporting a foetus, R III 12 -मङ्ग *m* in inner apartment, a bed chamber -मास *m* month of pregnancy -मोचन *n* delivery, birth -योषा *f* १ a pregnant woman, २ the Ganges over-

flowing its banks (*fig*). -रक्षण *n* protecting the foetus -रूप, रूपक *m* a child, an infant, a youth -लक्षण *n* a symptom of pregnancy -लभन *n* a ceremony performed for the sake of developing pregnancy -वती *f* a pregnant woman -वसति *f* वास *m* १ the womb, M VII 78, २ the being in the womb -विच्छृति *f* abortion in the beginning of pregnancy -वेदना *f* pains of childbirth -व्याकरण *n* the formation of the embryo -शकु *m* a kind of instrument for extracting the dead foetus -शय्या *f* the abode of the foetus, the uterus -सम्भव *m*, सम्भूति *f* the becoming pregnant -स्थ *a* १ situated in the womb, २ internal -स्त्राव *m* abortion mis-cariage, Y १ III 2, M १ 66

गर्मक *I m* A chaplet of flowers worn in the hair II *n* A period of two nights with the intermediate day

गर्मड *m* Enlargement of the navel

गर्भिणी *f* A pregnant woman or animal, योगाभ्यासप्रियन्वालय-मालभारिसन्ध्योपकठविपिनावलयो भवति M M १४, Yaj १ 105 Covt -अवेक्षण *n* midwifery care of pregnant women and new-born infants -सौहृद *n* the longings of a pregnant woman -व्याकरण *n* व्याकृति *f* science of the progress of pregnancy (a practical head in medical works)

गर्भित *a* (*f* ता) Pregnant गर्भुन *f* १ A kind of grass, २ a reed, ३ gold

गर्व *vt* १ P (*pp* गर्वित) To be proud to become haugh-

ty, *e. g* कौडर्यान् प्राप्य न गर्वित.

Panch १

गर्व *m* १ Pride, arrogance, अहं लताया सदृशीव्यसर्वे गौरागि गर्वे न कदापि कुर्या R G, तथा लता पल्लविनी सगर्वे Bh V ११. 107, २ pride considered as one of the ३३ subordinate feelings (in rhetoric) (It is thus defined by the S D — गर्वे मद प्रभावश्रीवियासत्कुलतादिज । अवज्ञा सविलासाददर्शनाऽ-विनयादिकुत)

गर्वाट *m* A watchman, a door-keeper

गर्ह *vt* १, १० A (*pp* गर्हित *pres.* गर्हते, गर्हयते) १ To blame, to reproach, to censure, M. १ १९९, २ to accuse, to charge with, ३ to be sorry for With वि- to blame, to censure, to reproach त विगर्हति साधव M १ ८८, (the Atm here is not classical).

गर्हण *n* Censure, blame, गर्हणा *f* abuse

गर्हा *f* Abuse, censure

गर्ह्य *a.* (*f* ह्य) Deserving censure, blamable, गर्हे कुर्यादुभे कुले M १ १४९ Covt -वादिन् *a* speaking ill, speaking vilely

गल् *I m* १ P (*pp* गलित)

१ To drip, to ooze, to trickle, आविरलगलद्वाप्या तन्वीम् Bh V ११ २१, Am S ९१, २ to fall down, to drop down, प्रतोदा जगल् Bt २१४. ९९, VII ८७, R VII १०, Sis १२ ७५, ३ to vanish, to disappear, to be removed, विया प्रमादगलितामिव चितयामि Ch. P १, R III ७०, Bt- ४३ With निस्- to ooze out, to trickle down, R १ १७ पर्या- to drip down, Bt. ११ ४ वि- १ to drop down, २ to ooze, to trickle, ३ to disappear. II *vt* १ P (*pp* गलित) To eat, to swallow III *vt*.

10. Δ (*pp*. गलित) 1 To pour out; 2 to filter
गल *m*. 1 The throat, the neck Bhartr 1 64, Am. S. 88, 2 the resin of the *Sa'la* tree, 3 a kind of musical instrument *Covr*. - **अंकुर** *m*. a particular disease of the throat - **उद्धव** *m* the tult of hair on the neck of a horse - **कंबल** *m* a bull's dew-lap - **गड** *m*. goutre **गलेगड** *m* a kind of bud having a fleshy purse hanging from the throat - **ग्रह** *m*, **ग्रहण** *n* 1 seizing by the throat, throttling, 2 a kind of disease; 3 name of certain days in the dark fortnight of a month, viz the 4th, 7th 8th, 9th, 13th, and the three following days - **चर्मन्** *n* the gullet - **द्वार** *n* the mouth. - **मेखला** *f* a necklace. - **वर्त** *a* able to eat much and direct, healthy. *e g* दृश्यते चैव तीर्थेण गलवार्ता-स्तपस्विन - **व्रत** *m* a peacock - **शुडिका** *f* the uvula - **शुडी** *f*. swelling of the glands of the neck **गलस्तनी**, **गलेस्तनी** *f* a she-goat. - **हस्त** *m* 1 seizing by the throat, collaring, 2 an arrow with a crescent-shaped head - **हस्तित** *a* seized by the throat
गलक *m* 1 The throat, the neck, 2 a kind of fish
गलन *n* 1 Oozing, trickling, melting, leaking
गलंतिका } *f* 1 A small pit-
गलती } cher, 2 a small water-jar with a hole in the bottom from which the water drops upon an image in worship.
गलि *m* A strong but lazy bull, (Cf. गडि), सुख स्वपिति गौर्गलि. (*v. l.* for गडि) K Pr २.

गलित *a* (*f*. ता) 1 Dropped, fallen; 2 melted; 3 emptied, loose 4 filtered, 5 lost, deprived. 6 decayed, impaired (*pp* of गल् *q* २) *Covr*. - **कुष्ट** *n* advanced and incurable leprosy when the fingers and toes fall off - **उन्त** *a* toothless. - **नयन** *a*. one who has lost his eyes, blind
गलितक *m* A kind of dance
गल्म *m* 1. Δ (*pp* गल्मित) To be bold or confident *Wrru* म- to be bold or confident, न मौक्तिकच्छिद्रकरी गलाका प्रगल्भते कर्मणि टिकिकाया Vikr Ch 1 16, अभिप्रियतम प्रगल्भे Sis २, 18.
गल्म *a* (*f* ल्मा) Bold, confident, audacious
गल्या *f*. A multitude of throats
गल *m* The cheek, especially that part of it which is near the corners of the mouth. (this word is considered vulgar by the Louicians See K Pr vii, where the following instance is given.— तावूलयुतगलीऽय भव जल्पति मानुष.) *Covr* - **चातुरी** *f*. a small round pillow to put underneath the cheek
गलक *m* 1 A wine glass; 2 sapphire
गलर्क *m* 1 A vessel for drinking spirituous liquor, पत्रवृहति गलर्कप्रमाणे कुलेऽह मान Mich. 1२
गल्वर्क *m*. 1 Crystal, 2 lapis lazuli, 3 a goblet, a vessel for drinking spirituous liquor
गल्ह *et* 1 A (*pp* गल्हित) To blame, to censure
गव (a substitute for गौ at the beginning of certain compounds) *Covr* - **अभ** *m* 1 an airhole, a round window, कुवलयितगवाश्चा लोच-

नैरगमानाम् R xi. 98, K. S. vii. 58 **जाल** *n* a lattice.
अभित *a* furnished with windows - **अग्र** *n*. a multitude of cows, (also गौअग्र and गोग्र).
अवन *n* pasture or meadow grass - **अरनी** *f* 1 a pasture 2 a trough for feeding cattle - **अधिका** *f* lac - **अहे** *a* of the value of a cow.
अधिक *n* cattle and sheep
अशन *m* a shoemaker - **अश्व** *n* bulls and horses - **आकृति** *a*. cowshaped - **आहिक** *n*. the daily measure of food given to a cow - **इन्द्र** *m*. an excellent bull - **ईश**, **ईश्वर** *m* an owner of cows.
गवय *m* A species of ox, वृष्टः कथञ्चिद्वयैर्विनिर्गो. K S 1 56 Rl 1 29
गवल *I m* The wild buffalo. II *n* Buffalo's horn.
गवालुक *m* The same as गवय *q* २
गविनी *f* A herd of cows
गव्य *I a* (*f* व्या) 1 Consisting of cattle or kine, 2 coming from a cow (as milk, curds, &c); 3 proper or fit for cattle. II *n* 1 A multitude of cows, 2 pasture-land, 3 the milk of a cow; 4 a bowstring. 5 a colouring substance
गव्या *f* 1 A herd of cows; 2 a measure of distance equal to two *108'as*; 3 a bowstring 4 a colouring substance
गव्यूत *n* } 1 A measure of
गव्यूति *f* } length nearly equal to two miles, a *koss*; 2 a measure of distance equal to two *koss*, (*108'as*).
गवेड } *f* A kind of grass
गवेधु } on which cattle
गवेधुका } feed
गवेरुक् *n* Red chalk
गवेष्ट *et* 1. 10. A (*pp*. गवेष्टित)

1 To seek, to hunt for to search, गवेषमाण महिर्षकुल ज-
लम Rt 1 21, 2 to make an effort

गवेष I a (/ वा) Searching for II m Search, inquiry
गवेषण n } Search or inquiry
गवेषणा / } after any thing
गवेषित a (/ ता) Searched
ought, looked for

गह vt or 10 I (प्रे. गह-
यति-ते) 1 To be thick or im-
pervious (as a forest) 2 to
enter deeply into

गहन I a (/ ना) 1 Deep,
dense, thick, impenetrable,
2 inexplicable, hard to be
understood अह गहनो मोहन-
हिया Snt S 18, सेवाधर्म पद्म-
गहनो योगिनामप्यगम्य Bhartr
11 58, 3 inaccessible

4 causing pain or dis-
tress, ससारोऽय मदानसो गहन-
Snt S 111 15 II n A
wood, a thicket, 1 forest
Bh V 1 25, 2 hiding
place 3 a cave 4 pain,
distress

गह्वर I a (/ रा or री) Deep
impervious II n 1 An abyss
a depth, 2 a thicket, 1 for-
est, 3 a cave, a cavern, गो-
रीगुरोर्गह्वरमाविश Rt 11 26 31

46, Rt 1 21, 4 a riddle, 5
hypocrisy, 6 weeping, cry-
ing, 7 a place difficult of ac-
cess III m An arborescent
power

गह्वरी / A cave, a cavern
recess in a rock

गा / A song, a verse

गाग I a (/ गी) 1 Being in
or on the Ganges, 2 coming
from or belonging to the
Ganges, गगमत्तु सितमत्तु यासु

कञ्जलाभम् K P 1, K S 1,
37 II m. 1 An epithet of
Bhishma; 2 of Kārtikeya
III n 1 Rain-water of a pecu-
liar kind, (supposed to be

from the heavenly Ganges),
2 gold.

गागद } m A kind of prawn
गागद्वय / or shrimp
गागायनि m 1 An epithet of
Bhishma, 2 of Kārtikeya

गागय I a (/ यी) Being in
or on the Ganges II m See
गागायनि III n (old)

गाजर n A carrot
गाजिकाय m A quail

गाढ a (/ ढा) 1 Dived into
bathed in, deeply entered, 2
closely pressed together
tightly drawn, close, fast,
R 11. 60, Am S 36, 3

thick, dense 4 full of, thick-
ly inhabited by, तपस्विगाढा त-
पसा प्राप नदी सुरगमेन R 11

72 5 strong, vehement, प्र-
तगाढप्रकृपा Sr T 12, Am, S
72 6 much, excessive, गाढो-

क्तो गुरु दिग्मेधेषु गन्तुं वा-
लाश् Megh 11 20 (गाढम् is
used in an indeclinable in

the sense of 'closely fast,
excessively, much, heavily,
de) Cover -आलिगन 1 1

close embrace, Am S 36 -गुह्य
I a close fasted 1 1 conscious,
m-icly II m a sword

गाणपत a (/ ती) 1 Relating
to the leader of a troop, 2
relating to Ganes's

गाणपत्य I m A worshipper
of Ganes 1 II n 1 Worship
of Ganes 1, 2 the leadership

गाणिक्य n An assemblage of
harlots

गाणेश m A worshipper of
Ganes

गाडिव } m n 1 The bow of
गाडीव Arjuna, presented by
Soma to Parana, by Paru

na to Agni and by Agni to
Arjuna, गाडीव खसते त्स्ताव
Bg 1 29 2 a bow in gene-
ral. Cover -धन्वन m an

epithet of Arjuna, Megh 1
18

गांडीविन m An epithet of
Arjuna, the third Pandava
prince

गातागतिक a (/ की) Caused
by going and coming

गातानुगतिक a (/ की) Caused
by following or imitating
custom or precedent

गाढ m 1 A song 2 a singer
3 a celestial choirster, 4
the male Indian cuckoo, 5
the large black bee.

गान्ध m (1em गन्धी) 1 A sin-
ger, 2 a Gandharva

गात्र n 1 The body, सा
मगलस्नानविशुद्धगार्ग K S. 111

11, 2 a limb a member,
उत्सादन च गात्रात् M 11 208

3 the forequarter of an
elephant Com - अनुलेपनी
1 a fragrant unguent appli-
ed to the body -आवरण

n a shield -उत्सादन n.
cleaving the person with
perfume -कण्ठ a emaciat-
ing the body -मार्जनी / 1

towel -यष्टि / a thin or
slender body, R 11 81 -रूह

n the hair on the body,
-लता / a thin and tender
body -सक्रोचिन् 1 the pole-
cat (so called because it con-
tracts its body in order to
spring) -सहव m a small
bird, the diver

गाय m A song singing

गायक } m 1 A musician, 1
गायिक / singer, 2 a chanter
of sacred poems

गाथा / 1 A verse, 2 a verse,
which though religious,
does not belong to any of
the Vedas, 3 a prakrit

dialect Cover -कार m a
writer of Prakrit verses

गायिका / A song a verse,
Yaj 1 15

गाध *et oi ut* 1. A (*pp* गा-धित) 1 To stand, to stay; 2 to set out, अगाधत ततो व्योम ह-नुमानुग्रह Bt viii. 1, 3 to seek, to search for, to in-quire for, 4 to compile, to string or weave together
गाध I a (*f* धा) Fordable, not very deep, shallow, सरित कुर्वती गाधा. पथश्चाद्यानकदेमान् R iv 24. II n 1 A shallow place, a ford, 2 a place, a site, 3 desire of gain, cupi-dity
गाधि } *m* Name of the
गाधिन } father of Vis'va-mitra —ज, नदन. पुत्र *m* an epithet of Vis'vāmitra —नगर *r* An epithet of Ka'nya-lubha, the modern Kanoj
गाधेय *m*. An epithet of Vis'vā-mitra
गान *n* Singing, a song
गात्री *f* A carriage drawn by oxen.
गांदिनी *f* 1 An epithet of the Ganges, 2 name of a princess, the mother of Akruṇa. Comp —सुत *m* an epithet 1 of Bhishma, 2 of Kartike-ya; 3 of Akruṇa
गाधर्व I a (*f* धी) Relating or belonging to Gandharvas II *m*. 1 A singer, a heavenly chorister, 2 one of the eight forms of marriage In it the marital relation pro-ceeds from the mutual incli-nation of the parties without ceremonies and without the sanction of seniors, (गाधर्व समयान्न मिथ. Yaṅ i 61) See गंधर्वविवाह, 3 a subordinate Veda treating of music at-tached to the Śāmaveda See उपवेद and गंधर्ववेद, 4 a horse III n 1 The art of the Gandharvas, i. e. music, यशधर्वकलासु कौशलम् Git. G. xii. Comp. —चित् *a*. one

whose mind is possessed by a Gandharva —शाला *f* a music hall, a concert room

गांधर्वक } *m*. A singer.
गांधर्विक }

गांधार *m* 1 The third of the seven primary notes of music usually denoted by ग, 2 red lead; 3 the name of a coun-try between India and Persia, the modern Kandahār, 4 a native or a ruler of that country

गांधारि *m*. An epithet of S'akuni, Duryodhana's ma-ternal uncle

गांधारेय *m* An epithet of Duryodhana

गाधिक I *m* 1 A vendor of per-fumes, a perfumer, 2 a scribe, a clerk II *n* Fra-grant wares, perfumes, प-प्याना गाधिक पण्य किमुचै काच-नादिकै Panch 1

गाविन् *a* (*f* नी) (used at the end of compounds) 1 Going, walking, having the gait of, ततो मृगेन्द्रस्य मृगेन्द्रगामी R ii 30, Am S. 51, 2 riding, R. iv 4, 3 applying to, relating to, *e g*. सखीगामी दोष. Sak. iv, द्वितीयगामी न हि शङ्ख ण्व न. R. iii 19; 4 leading to, *e g* मथुरागामी मार्ग, 5 devolving on, escheating, Yaṅ ii 115

गांभीर्य *n* 1 Deepness, depth (of water, sound, &c); 2 depth or profundity (of a meaning, a character, a sub-ject, &c), Sis i 55, R. iii 32

गाय *m* Singing, a song, Yaṅ. iii 112.

गायक *m*. A singer, a musi-cian, न नट न विट न गायक. (v l. for गायना.), Bhartr iii 27.

गायत्र *m. n* A song, a hymn.

गायत्री *f* 1 A vedic metre of twenty-four syllables, गायत्री

उत्सामहम् Bg. x. 35; 2 a hymn composed in that metrical, 3 a particular verse written in that metrical, held specially sacred and repeated by every Brāhmaṇa at his morning and evening devo-tion (It is this —तत्सवितुर्वरेण्य भर्गो देवस्य धीमहि । धियो यो न प्रचोदयात् Rv. iii. 62, 10)

गायत्रिन् *a*. (*f* नी) One who sings hymns especially of the Śāmaveda

गायन I *m* (*f*. नी) A singer, Bhartr. iii 27 II *n* 1 Sing-ing, a song; 2 practising singing as a profession

गारुड I a (*f* डी) 1 Shaped like Garuḍa, 2 coming from or relating to Garuḍa. II *m n* 1 Gold, 2 an eme-rald, R xiii 53; 3 a charm against poison, 4 a missile presided over by Garuḍa

गारुडिक *m* A charmer, a dealer in antidotes.

गारुत्मत *n* 1 A missile presid-ed over by Garuḍa, R xvi. 77, 2 an emerald

गार्धभ *a*. (*f* भी) Belonging to or coming from an ass, asi-nine

गारुर्ध्व *n*. Greediness.

गार्ध्र I a (*f*. भी) Derived from a vulture. II *m* 1 Greediness, 2 an arrow. Comp —पक्ष, वासस् *m*. an arrow furnished with a vul-ture's feathers.

गार्भ (*f* भी) } a 1 Uterine,
गार्भिक (*f* की) } 2 relating to gestation, M ii 27.

गार्भिण } *n* A number or
गार्भिण्य } assemblage of preg-nant women

गार्हपत *n*. The position and dignity of a householder.

गार्हपत्य I *m* 1 One of the three sacred fires perpetually

maintained by a household-
er, received from his father
and transmitted to his des-
cendants, M II 281, 2 the
place where that sacred fire
is kept II n The govern-
ment of a family, position
of a householder

गार्हमेध I a (f श्री) Fit or
proper for a householder
II m The five *yajnyas* to be
performed daily by a house-
holder

गार्हस्थ्य n 1 The order or es-
tate of a householder, dome-
stic affairs, 2 the five daily
yajnyas of a householder

गालन n 1 Straining fluids,
2 fusing, liquefying

गालव m 1 The *lódha* tree,
2 a kind of ebony, 3 name
of a sage, a pupil of Vis'vā-
mitra

गालि f 1 A curse, an impre-
cation, 2 abuse, abusive
language, ददतु ददतु गालीगालि-
मतो भवतो वयमपि तदभावागालि-
दानेऽसमर्थौ. Bharti III
(Misc) 20

गालित a (f त्र) 1 Melted,
2 strained, 3 distilled.

गालोदय n The seed of the
lotus.

गारुल्याणि m An epithet of
Sanjaya, son of Garalgana

गाह vt 1 A (pp गाढ or गा-
हित) 1 To dive into, to bathe,
to plunge into, गाहता म-
हिषा निपानसलिल अग्रेऽहरताडि-
त्तम् Sak II, जगाहिरेऽबुधि नागा
Bt xiv 67, 2 to penetrate,
to enter deeply into, to 104m,
to range, कनक सत्त्वैष्वविको व-
बाध तस्मिन्चन गोतरी गाहमाने R
II 14, अयया गाहमान Megh
I 48, 3 to be absorbed in,
4 to entertain, मनस्तु मे सञ्जय-
मेव गाहते K S v 46, 5 to
churn, to stir, to agitate, 6
to destroy With अव-

(sometimes changed into व,
पूर्वापरौ तोयनिधी वगाह K S. I

1) 1 to penetrate into, to
enter, K. S. I 1, 2 to
plunge into to bathe, स्वप्नेऽ-
वगाहतेऽत्यर्थं जलम् Ya I 272
उप- to break in वि-1 to
plunge into, to bathe in, त-
यसा विगाह R xiv 76, xiv
9 2 to agitate or stir about,
विगाहमाना सरयू च नौमि R
xiv 30; 3 to enter, to per-
vade to penetrate into, R
xiii 1 सम्- to enter, to
penetrate into, to go to, सम्-
गाहित चावरम् Bt v 59

गाह m 1 Diving into, plung-
ing bathing, 2 depth, in-
terior

गाहन n The act of diving in-
to bathing, &c

गाहित a (f ता) 1 Bathed,
plunged, 2 penetrated,
searched about, गाहितमखिल
गहनम् Bh I 21, (pp of गाह
q v)

गिदुक m 1 A ball for playing
with, 2 name of a tree Cf
गिदुक

गिरि f (nom sing गी) 1
Speech, speaking, language,
प्रापयन् पवनव्याघेर्गिरमुत्तरपक्षताम्
Sis II 15, भवतीना समुत्तयैव
गिरा कृतमातिथ्यम् Sak I, Ya I
I 71, M xI 35, 2 invocation,
praise, 3 a name of
Sarasvati, the goddess of
learning Comp गीर्देवी f
Sarasvati, the goddess of
speech गी पति, गीर्पति, गीर्पति
m 1 a name of Brihaspati,
the preceptor of gods, 2 a
pundit, a learned man गीरय
m an epithet of Brihaspati
गीर्वाण, गीर्वाण m a god, a
deity, Bh V I 84

गिरा f Speech, speaking,
voice

गिरि I a Venerable, respectable
II m 1 A hill, a mountain,

a rock, an elevation, तयेरेवातरे
गिर्योरायवर्ते विदुर्बुधा M II 22;
2 a wooden ball with which
children play, 3 a disease
of the eyes; 4 an honourific
title given to *Sannyāsins*,
(e g आनन्दगिरि), Cf भारती;
5 the number 'eight', (in
math) III f 1 Swallowing,
2 a rat, a mouse (written
also गिरि in this sense) Comp
-इद्र m 1 a high mountain
2 an epithet of S'iva, 3
the Himalaya mountain -ई-
श m 1 an epithet of the
Himalaya mountain, 2 an
epithet of S'iva, गिराश्रमसि-
क्तमानसाम् K S v. 3 -कच्छप
m a species of tortoise living
in mountains -कदक m In-
dra's thunderbolt -कद्व, कद्व-
वक m a species of the *Kadamba*
tree -कद्व m a cave, a
cavern -कणिका f the earth.
-काय m a blind or one-eyed
man -कानन n a mountain
grove -कूट n the summit
of a mountain -गगा f name
of a river -गुड m 1 a ball
for playing with, -गुहा f a
mountain cave -चर I a.
living or wandering on a
mountain, गिरिचर इव नागः
प्राणसार विभर्ति Sak I II m.
a thief -ज I a mountain-
born, II a 1 tale, 2 red chalk;
3 benzoin, 4 bitumen, 5
iron -जा f 1 a name of
Parvati is the daughter of
Himālaya, 2 the hill plantain;
3 the *malikā'* creeper, 4 a
pebble, a small stone, 5 an
epithet of the Ganges -तन-
य, नदन, सुत m 1 an epithet
of Kartikeya, 2 of Ganes'a.
पति m an epithet of S'iva.
मल n Tale -जाल n a range
of mountains -ज्वर m Indra's
thunderbolt. -जुन n a hill-
fort, any stronghold among

mountains, सर्वेण तु प्रयत्नेन गिरिदुर्गं समाश्रयेत् M vii. 71. 70 -द्वार *n.* a mountain pass -धातु *m* red chalk -वज्र *n* Indra's thunderbolt -नगर *n.* name of a district in Dakshinapatha -नदी, नदी *f* a mountain torrent -नद्ध, नद्ध *a* inclosed by a mountain -नदिनी *f* 1 an epithet of Parvati; 2 of the Ganges, 3 a river in general, कलिदागिरिनदिनीतटसुरदुर्मालविनी Bh V iv 3 -नित्तव, नित्तव *m* the declivity of a mountain -पील *m* name of a fruit tree, -पुष्पक *n* bitumen -पृष्ठ *m* the top of a hill. -प्रपात *m* the declivity of a mountain -प्रस्थ *m* the table-land of a mountain -प्रिया *f* the female of the Bos grunniens -भिम् *m* an epithet of Indra -भू *I a* mountain-born, II *f* 1 an epithet of the Ganges, 2 of Parvati -मल्लिका *f.* the *Lutaya* tree -मान *m* an elephant -मृद्, मृद्भव *n* red chalk. -राज *m* 1 a high mountain, 2 an epithet of the Himalaya -राज *m* the Himalaya mountain -व्रज *n* name of a city in the Magadhas -शाल *m* a kind of bud. -शंस *I m* an epithet of Ganes'a II *n.* the peak of a mountain -श्व *m.* an epithet of S'iva. -सानु *n.* table land. -सार *m* 1 non; 2 tin, 3 an epithet of the Malaya mountain. -सुत *m* the Mainaka mountain -सुता *f* an epithet of Parvati -सवा *f* a mountain torrent.

गिरिक } *m* A ball for playing with.
गिरियक }
गिरियाक }
गिरिका *f.* A small mouse.
गिरिश *m* An epithet of S'iva,
गिरिशमुपचचार प्रत्यहं सा मुक्तेरी

K S i 60, 37, प्रत्याहतालो गिरिशप्रभावात् R. ii ii गिल् *it* 6. P (*pp* गिलित) To swallow, (according to some authorities this is not a separate root) गिल *I a* (*f* ला) Who or what swallows, *c g.* निमिगिल-मिलोयरित तद्विलोयरित राघव, See Bh V. i 55 II *m* The citation plant Comp -गिल, ग्राह *m* a crocodile, a shark गिलन *n* } Swallowing
गिलि *f* }
गिलासु *m* A tumor in the throat गिलि (रि) त *a* (*f* ता) Eaten, swallowed. गि(ने)ण्णु *m* 1 A singer, 2 a Bra'hmana who chants the hymns of the Sa'maveda. गीत *I a.* (*f* ता) 1 Sung, chanted, अहो साधु रेभिलेन गीतम् Mric II, 2 said, declared, गीतशायमर्थीगिरसा Ve II, M M II, (*pp* of गै *q* *v*) II *n* Singing, a song, यत्सत्य विरतेऽपि गीतसमये गच्छामि शृण्वशिव Mric III, K S III 38. Comp -अयन *n.* the apparatus of singing (*c g* a lute) -क्रम *m.* the arrangement of a song -ज *a* versed in the art of singing. -प्रिय *I a* one who loves music II *m* an epithet of S'iva -मोदिन *m* a Kinnara. -शास्त्र *n* the science of music

गीतक *n* A song

गीता *f* A term applied to certain sacred writings in verse, in the form of a dialogue and containing an exposition of certain religious doctrines, *c g* भगवद्गीता, रामगीता The term, however, is specially applied to the Bhagavadgītā, उपनिषद् परिपीता गीतापि च हत मतिपथ नीता

Bh. V ii 10, गीता सुगीता कर्तव्या किमन्यै. शास्त्रनिस्तरै । या स्वयं पद्मनाभस्य मुखपद्माद्भिनि स्तता

गीति *f* 1 A song, singing, अहो रागपरिवाहिणी गीति Sakt. १, धृताप्सरोगीतिरपि कृष्णेऽस्मिन् हर प्रसख्यानपरा वभूव K. S. III 40, 2 name of a metre (See App I).

गीतिका *f* 1 A short song, 2 singing

गीतिन् *a* (*f* नी) One who recites in a singing manner, गीती शशि शिर कपी तथा लिखितपाठक S'iksha

गीर्ण *a.* (*f* नी) 1 Swallowed; 2 described, praised, (*pp* of गृ *q. v*)

गीर्णि *f* 1 Praise, 2 fame; 3 swallowing

गु *it* 6. P (*pp.* गुन, *pres* गुन-ति) To void by stool, to void excrement.

गुग्गुलु } *m* A particular
गुग्गुलु } fragrant gum resin.

गुच्छ *m* 1 A bundle, a bunch, 2 a bunch of flowers, a cluster of blossoms, ववुरसु-कउदगुच्छसुगंधय Sis vi 50, 3 the plumage of a peacock, 4 necklace of pearls in general; 5 a pearl necklace of 32 (or according to some of 70) strings Comp. -अर्ध *I m* a pearl necklace of 24 strings II *m.* a half of a cluster -कणिका *m* a kind of corn -पत्र *m.* the palm tree -फल *m.* the vine

गुच्छक *m.* The same as गुच्छ *q v.*

गुञ्ज *v* 1 P (*pp* गुजित *or* गुजित, *pres* गुंजति *or* गुंजति) To sound inarticulately, to hum, to buzz, लताकुंजे गुंजन्मधुव्रत-मंडलीमुखराशिखरे लीना Git G. II, Bt. II 19 vi 143, xiv. 2. गुंज *m* 1 Humming. 2 a

cluster of blossoms, a nose-gay Comp —कृत *m.* a large black bee

गुजन *n* Sounding low, humming

गुजा *f* 1 A small shrub of that name, bearing a red black berry, (किं जातु गुं जाफलभूषणानां सुवर्णकारेण वने-चरणाम् Vikr Ch i 25) 2 a berry of this shrub used as a weight or an artificial weight called *gunja'* weighing 2½ grams, 3 humming, a low murmuring sound, 4 a kettle-drum, Bt ix 2, 5 a tavern, 6 reflection, meditation

गुजिका *f* A berry of the *gunja'* plant

गुजित *n* Humming, murmuring, *n* गुजित तन जहार यन्म Bt ix 29

गुटिका *f* 1 A pill, 2 a pebble, any small ball, 3 the cocoon of the silk-worm, 4 a pearl निर्धौतहारगुटिकाविषाद हिमाम R v 70 Comp —अजन *n* a kind of collyrium

गुटी *f* The same as गुटिका *q* 1

गुट *vt* 10 U (*pp* गुटित, *pres* गुटयति-ते) To enclose, to surround, to envelop, to hide With अव- to veil, to screen, रजनीतिमिरा-वगुटिते K S iv 11

गुड *m* 1 Treacle, molasses, *e g* सित्ता चतुर्गुणा देया वटीषु द्वि-गुणो गुड or प्रचुरगुडविकार स्वा दशालाक्षुरम्य Rt v 16, 2 a globe, a ball, 3 a mouthful, 4 an elephant's armour Comp —उदक *n* water mixed with molasses —उदवा *f* sugai —ओदन *n* rice boiled with coarse sugar —रत्न *n*, शरु *m* *n* sugar-cane —धेनु *f* a milch cow symbolically represented by molasses and offered as a present to a

Brahmana —पिष्ट *n.* a sort of sweetmeat, flour and sugai ground and boiled together —फल *m* the *Pilu* tree —म-कैरा *f* refined sugar —गुग *n* a eupoly —हरीतकी *f* miva- balin preserved in molasses गुडक *m* 1 A bill, 2 a mouthful, 3 a kind of drug pre- pared with treacle

गुडल *n* Spirituous liquor dis- tilled from molasses

गुडा *f* 1 The cotton plant, 2 a pill

गुडाका *f* 1 Sloth, idleness, 2 sleep

गुडाकेश *m* 1 An epithet of Arjuna, पञ्चमुक्तो ह्यशकेशो गुडा- केशो न भारत Bg i 24, ii 9, 2 an epithet of S'iva

गुडगुडायन *n* A rattling sound in the throat caused by cough

गुडेर *m* 1 A ball or a globe, 2 a mouthful

गुण *vt* 10 U (*pp* गुणित, *pres* गुणयति-ते) 1 To invite, 2 to advise, 3 to multiply

गुण *m* 1 A thread, a sting, a rope, यत् परेषां गुणग्रहीताऽस्ति Bh V i 9, 2 a bow-string,

कनकपिण्गुतडिद्विगुणसयुतम् R ix 34, 3 a sinew, 4 the sting of a musical instrument,

Sis ix 37, 5 a secondary element, a subordinate part

6 a quality, an attribute, a property in general, M ix 22, 7 good quality, virtue,

merit, excellence, eminence, R i 9, 22, 8 an adjective,

a word subordinate to another in a sentence, 9 excess, abundance, superfluity

10 an organ of sense, 11 a subordinate dish, M iii 226, 12 a cook, 13 an epithet of Bhuma, 14 abandon-

ing, leaving; 15 an ingredi- ent or constituent of nature,

any of the three properties belonging to all created things, (they are सत्त्व, रजस् and तमस्), R iii 27, Bg xiv 5, 16 an object of sense, (they are शब्द स्पर्श, रूप, रस and गन्ध), 17 the chord of an arc (in Geo- metry) 18 the substitution of क, ओ, अर and अल for इ, उ क, and ल (short or long) (in gram), 19 quality considered as one of the seven categories (पदार्थ) of the *Varaschukas* (accord- ing to them these qualities are 24 in number), 20 quality considered as a prop- erty of sentiment (in rhe- toric) (गुण is thus defined by *Mammata* —ये रसत्यागि- नो धर्मा शौर्यादय इवात्मन । व- त्कर्षहेतवस्ते स्वरचलस्थितयो गु- ना K Pr viii. According to *Dandin*, *Vamana* and some other writers *Gunas* are properties of शब्द and अर्थ They enumerate ten *Gunas* under each of these heads According to *Mam- mata*, साधुयोज प्रसादाख्यास्य- स्ते न पुनर्देश K Pr viii), 21 repetition, multiplication, (in this sense the word oc- curs generally at the end of compounds and is translat- able by 'fold,' 'times', *e g* आहारो द्विगुण क्षीणा बुद्धिस्तार्ता चतुर्गुणा । षड्गुणो व्यवसायः काम- आष्टगुण. रघुत Chānakya), R. ii 25, M ii 85, 22 property, considered as the meaning of a class of words (in gram and *Mīmāṃsā*), (according to grammarians the meaning of words is four- fold, १२ जाति, गुण, क्रिया and द्रव्य, गौ शुद्धमनो दिव्य' are the instances given to illustrate

these meanings) • 23 a proper course of action (in politics), the proper courses of action for a king in foreign politics are —1 सधि (alliance), 2 विग्रह (war) 3 दान (march), 4 स्थान (halt) 5 आमन (strategem), 6 द्वैधीभाव (aid of other kings) Sis II 26, M. VII 160. 24 need use (with anant); 25 efficacy, good effect 26 the number 'three' (in math) Covr. —अतीत *a* freed from all properties —अधिष्ठानक *n* the region of the breast where the girdle is fastened —अनुराग *n* love of the good qualities of others approbation, Kir. I 11 —अनुरोध *m* conformity or suitableness to good qualities —अन्वित *a*, excellent good, endowed with virtues. —अपवाद *m* de- traction —आकर *m* a mine of merits, one endowed with all virtues —आद्य *a*, rich in virtues —आत्मन् *a* having qualities —आधार *m* a receptacle of virtues, a virtuous person —आश्रय *a* virtuous, excellent —उत्कर्ष *m*, excellence of merit, the being endowed with superior qualities. —उत्कीर्तिन *n*, panegyric, eulogium —उत्कृष्ट *a* superior in merit —कर्मेन्द्र *n* 1 an unessential or secondary action, 2 the secondary or less immediate object of an action (in gram), *e. g.* लुब्धम् in नेताशस्य लुब्धम् —कार *a* productive of good qualities, profitable, II *m* 1 a cook who prepares side dishes or any secondary articles of food, 2 an epithet of Bhima —गान *n* panegyric, praise. गृध्र *a*, desiring or possessing good

qualities —दृष्ट *a* admiring or attached to virtues appreciative गुणगद्गा वचने वि- पश्चित Ku II 5 —महण *n* appreciation of merit —ग्राम *m*, an assemblage of virtues गुणयति गुणग्रामं ग्राम भ्रमादपि नेहते Git G II Bh V 103 —ग्राहक ग्राहिन् *a* who appreciates good qualities —ज्ञ *a* who admires merit apprecia- tive गुणिनि गुणज्ञौ रमते Hit 1 —त्रय त्रितय *n* the three con- stituent properties of na- ture *viz* सत्त्व रजस्, and तमस् —वर्ध *m* the virtue or duty incidental to the possession of certain qualities —निधि *n* store of virtues —प्रकर्ष *m* great merit —लक्षण *n* mark or indication of an internal property —लयनिका लयनी *f* a tent —वचन, वाचक *m* a word whose connotation is *guna* or quality an attributive substantive, an adjective (*e. g.* शुभ) —विवेचना *f* discrimination in appre- ciating the merits of a per- son a just sense of merit —वृक्ष, वृक्षक *m* a mast, or a post to which a ship or boat is fastened —वृत्ति *f* a second- ary or unessential condition or relation (*op* to मुख्यावृत्ति) —सग *m* attachment to worldly pleasures —सख्यान *n* a name for the Sa'nkhya and Yoga systems of philosophy —संपद् *f* great merit, perfec- tion —सागर *m* 1 an ocean of merit *i. e.* a very meritori- ous man, 2 an epithet of Brahman (*m*) गुणक *m* 1 A calculator, 2 a multiplier (in math). गुणन *n* 1 Multiplication; 2 enumeration, 3 describing merits or qualities इह रसभ-

पने कृतहरिगुणने नभुगुणपदसक्रे Git G VII गुणनी *f* Studying, collating and correcting copies. गुणनिका *f* 1 Studr. repeated reading, विशेषविदुष गाल यत्त- वेद्ग्राह्यते पुर 1 हेतु परिचयस्थैर्ये वक्तुर्गुणनैकैव सा Sis II 75; 2 dancing, the science of dancing 3 the prologue or introduction to a drama, 4 a girdle a necklace, दरि- द्राणा चित्तामाणिगुणनिका. A'nanda- labhu 3, 5 a cypher the character which expresses nothing (in math.) गुणनीय 1 *a* (*f* या) 1 To be advised, 2 to be multiplied. 3 to be enumerated II *m*. Studr. practice. गुणिका *f*. A tumor a swelling. गुणित *a*. (*f* ता) 1 Multiplied; 2 heaped together collected. गुणिन् *a*. (*f* नी) 1 Principal (*op* to गुना), 2 endowed with merits, Yaj II 78. M. VII. 73, 3 auspicious, 4 familiar with the merits of anything गुणीभूत *a* (*f* ता) 1 Made secondary or subordinate 2 deprived of the original meaning or importance. Covr —च्यन्त्य *n* the second of the three divisions of *ka'rya* (poetry) (in rhetoric). In it the chain of the suggested sense is sub- ordinate to that of the ex- pressed meaning (It is thus defined by S D. —अपर तु गुणीभूतव्यग्य वाच्यादनुत्तमे व्यग्ये; eight subdivisions of this division of *ka'rya* are men- tioned See K Pr. v). गुडन *n* 1 Concealing, cover- ing, 2 smearing *e. g.* अग्नि- होत्र व्यो वेदासिद्ध भस्मगुडनम् । बुद्धिपुरुषहीनाना जीविकेति बृह- स्पति

सुदित *a* (*स* ता) 1 Surround-
ed, covered, 2 pounded,
reduced to dust, (*pp* of गृह्
g २)

सुडक *m* 1 Dust, powder, 2
in oil-vessel, 3 a low pleas-
ing tone

सुडिक *m* Flour, meal, pow-
der

सुडित *a* (*स* ता) 1 Pounded,
ground, 2 covered with
dust

सुव्व *a* (*स* प्या) 1 Endowed
with virtues, 2 to be enume-
rated, 3 to be described or
praised, 4 to be multiplied

स्स *m* The same as सुच्छ *g* २

स्सक *m* 1 A bundle, a
unch, 2 a nosegay, 3 a
rowre, 4 the chapter of a
book

सुव्व *vi* 1 A (*pp* सुदित, *pres*
गोदते) To play, to sport

सुव्व *n* The anus, Yj III 93,
M १ 196 Comp -अकुर *m*
piles -आवर्त *m* obstruction
of the bowels -उडव *m*
piles -ओड *m* the opening
of the anus -कील, कीलक
m pile -अर *m* constipation,
flatulence -पाक *m* inflamma-
tion of the anus -अश *m* pro-
lapsus ani -वत्स *n* the
anus -स्तभ *m* constipation

सुव्व *I* *vi* 4 P (*pres* सुयति)
To wrap up, to cover, to
clothe II *vi* 9 P (*pres*
सुभ्राति) To be angry III *vi*
1 A (*pres* गोवते) To play,
to sport

सुवल *m* The sound of a small
oblong drum

सुसाल } *m* The cha'tala bird
सुसाल }
सुसाल }
सुसाल }
सुसाल }
सुसाल }
सुसाल }
सुसाल }
सुसाल }
सुसाल }
सुसाल }

सुसाल *I* *vi* 1 P (*pp* गोपायित or
गोपायति) 1
To guard, to protect, to
defend, लुगोप
गोवर्ग *R* II ३, Bt २५५ 80
2 to conceal, कि वक्षश्चरण-

सुसाल *I* *vi* 1 P (*pp* गोपायित or
गोपायति) 1
To guard, to protect, to
defend, लुगोप
गोवर्ग *R* II ३, Bt २५५ 80
2 to conceal, कि वक्षश्चरण-

सुसाल *I* *vi* 1 P (*pp* गोपायित or
गोपायति) 1
To guard, to protect, to
defend, लुगोप
गोवर्ग *R* II ३, Bt २५५ 80
2 to conceal, कि वक्षश्चरण-

सुसाल *I* *vi* 1 P (*pp* गोपायित or
गोपायति) 1
To guard, to protect, to
defend, लुगोप
गोवर्ग *R* II ३, Bt २५५ 80
2 to conceal, कि वक्षश्चरण-

सुसाल *I* *vi* 1 P (*pp* गोपायित or
गोपायति) 1
To guard, to protect, to
defend, लुगोप
गोवर्ग *R* II ३, Bt २५५ 80
2 to conceal, कि वक्षश्चरण-

सुसाल *I* *vi* 1 P (*pp* गोपायित or
गोपायति) 1
To guard, to protect, to
defend, लुगोप
गोवर्ग *R* II ३, Bt २५५ 80
2 to conceal, कि वक्षश्चरण-

सुसाल *I* *vi* 1 P (*pp* गोपायित or
गोपायति) 1
To guard, to protect, to
defend, लुगोप
गोवर्ग *R* II ३, Bt २५५ 80
2 to conceal, कि वक्षश्चरण-

सुसाल *I* *vi* 1 P (*pp* गोपायित or
गोपायति) 1
To guard, to protect, to
defend, लुगोप
गोवर्ग *R* II ३, Bt २५५ 80
2 to conceal, कि वक्षश्चरण-

सुसाल *I* *vi* 1 P (*pp* गोपायित or
गोपायति) 1
To guard, to protect, to
defend, लुगोप
गोवर्ग *R* II ३, Bt २५५ 80
2 to conceal, कि वक्षश्चरण-

तिव्यतिकरव्याजेन गोपायते Am
S 22 II *vi* or *vi* 1. A
(*pres*, सुगुप्तते in the first
sense, गोपते in the second)
1 To censure, to despise
(with in abl), 2 to con-
ceal III *vi* 4 P (*pres*
गुप्यति) To be confused or
disturbed IV *vi* or *vi*
10 U (*pres* गोपयति-ते) 1
To shun, 2 to speak, to
decide, (the *Kavyahasya*
puts together all these roots
in the following stanza —
गोपायति क्षितिमिमा चतुरन्धिसिमा
पापाञ्जुगुप्तत उदारमति सदैव वि-
च न गोपयति यस्तु वणीयकेभ्यो धी-
रो न गुप्यति महत्पणिकार्यजाते II)
गुपिल *m* 1 A king, 2 a
protector

गुप्त *I* *a* (*स* ता) 1 Protected,
guarded, 2 hidden, conceal-
ed, secret, 3 invisible II
m An appellation (espe-
cially but not necessarily)
suffixed to the name of a
Vais'ya (शर्मन् is suffixed
to the name of a *Brahmana*,
वर्मन् to that of a *Kshatriya*,
गुप्त to that of a *Vais'ya*
and दास to that of a
S'udra Thus rule of a
the use of these ap-
pellations, is not, however,
strictly observed) (गुप्तम् is
used as an indeclinable in
the sense of 'privately, se-
cretly') Comp -कथा *f*
a confidential communica-
tion, a secret -गति *m* १
a spy, an emissary -चर *I*
a who or what goes secret-
ly, II *m* 1 an epithet of
Balarama, 2 a spy, an emis-
sary -दान *n* a hidden gift
or present -वेद्य *m* १ disguise

गुप्तक *m* A preserver
of female characters in poetri-
cal composition She is re-

गुप्तक *m* A preserver
of female characters in poetri-
cal composition She is re-

गुप्तक *m* A preserver
of female characters in poetri-
cal composition She is re-

गुप्तक *m* A preserver
of female characters in poetri-
cal composition She is re-

गुप्तक *m* A preserver
of female characters in poetri-
cal composition She is re-

गुप्तक *m* A preserver
of female characters in poetri-
cal composition She is re-

गुप्तक *m* A preserver
of female characters in poetri-
cal composition She is re-

गुप्तक *m* A preserver
of female characters in poetri-
cal composition She is re-

गुप्तक *m* A preserver
of female characters in poetri-
cal composition She is re-

गुप्तक *m* A preserver
of female characters in poetri-
cal composition She is re-

गुप्तक *m* A preserver
of female characters in poetri-
cal composition She is re-

गुप्तक *m* A preserver
of female characters in poetri-
cal composition She is re-

गुप्तक *m* A preserver
of female characters in poetri-
cal composition She is re-

गुप्तक *m* A preserver
of female characters in poetri-
cal composition She is re-

गुप्तक *m* A preserver
of female characters in poetri-
cal composition She is re-

गुप्तक *m* A preserver
of female characters in poetri-
cal composition She is re-

गुप्तक *m* A preserver
of female characters in poetri-
cal composition She is re-

गुप्तक *m* A preserver
of female characters in poetri-
cal composition She is re-

गुप्तक *m* A preserver
of female characters in poetri-
cal composition She is re-

presented as married to
another and as concealing
her lover's endearment, either
past, present or future

गुप्ति *f* 1 Preserving, protec-
tion, M १ 94, 99, 2 con-
cealing, hiding, 3 covering,
sheathing, अतिधारासु कोषगुप्तिः
Kad, 4 a hole in the ground,
a cavein, a sink, 5 digging
a hole in the ground, 6
means of protection, a forti-
fication, १ rampart, 7 a
prison, सरमस इव गुप्तिरफोटम-
कं करोति Sis २१ 60, 8 the
lower deck of a boat

गुप्त *vi* 6 P (*pp* गुप्ति, *pres*-
गुप्ति) 1 To string together,
to tie, to wind round, Bt
२५५ 105, 2 to compose
गुप्ति *a* (*स* ता) Strung to-
gether, tied

गुप्त *m* 1 Tying, stringing to-
gether, (hence) 2 com-
posing, 3 a bracelet, 4 a
whisker, a mustache

गुप्तक *f* 1 Stung together,
2 composing, 3 good com-
position, (वाक्ये शब्दार्थयो स-
म्यग्रचना गुप्तक स्मृता)

गुप्त *I* *vi* 6 A (*pp* गुर्ण) To
make an effort or exertion.
II *vi* 4 A (*pp* गुर्ण) 1 To
kill, to injure, 2 to go

गुर्ण *n* Effort, perseverance
गुरु *I* *a* (*स* रु or *वी*, compar-
गरीयस्, *super* गरिष्ठ) 1 Heavy,
weighty, Rt १ 7, R २५
102, 2 great, large, extend-
ed, 3 difficult, arduous, का-

ताविरहगुरुणा Megh १ 1, तेन
धूर्जगता गुर्वी सचिवेषु निचिक्षिपे R.
१ 34, II, 35, 4 violent, ex-
cessive, गुरु प्रहर्षे प्रवभूवन्तानि
R २५ 17, Bg २५ 22, 5
important, momentous, स्वा-

थोत् सता गुरुतरा प्रणयिक्रियैव
Vik २५ १४, 6 long (in dura-
tion) गुरुषु दिवसेष्वेषु गच्छन्तु

गुरु *I* *a* (*स* रु or *वी*, compar-
गरीयस्, *super* गरिष्ठ) 1 Heavy,
weighty, Rt १ 7, R २५
102, 2 great, large, extend-
ed, 3 difficult, arduous, का-

ताविरहगुरुणा Megh १ 1, तेन
धूर्जगता गुर्वी सचिवेषु निचिक्षिपे R.
१ 34, II, 35, 4 violent, ex-
cessive, गुरु प्रहर्षे प्रवभूवन्तानि
R २५ 17, Bg २५ 22, 5
important, momentous, स्वा-

थोत् सता गुरुतरा प्रणयिक्रियैव
Vik २५ १४, 6 long (in dura-
tion) गुरुषु दिवसेष्वेषु गच्छन्तु

गुरु *I* *a* (*स* रु or *वी*, compar-
गरीयस्, *super* गरिष्ठ) 1 Heavy,
weighty, Rt १ 7, R २५
102, 2 great, large, extend-
ed, 3 difficult, arduous, का-

ताविरहगुरुणा Megh १ 1, तेन
धूर्जगता गुर्वी सचिवेषु निचिक्षिपे R.
१ 34, II, 35, 4 violent, ex-
cessive, गुरु प्रहर्षे प्रवभूवन्तानि
R २५ 17, Bg २५ 22, 5
important, momentous, स्वा-

थोत् सता गुरुतरा प्रणयिक्रियैव
Vik २५ १४, 6 long (in dura-
tion) गुरुषु दिवसेष्वेषु गच्छन्तु

गुरु *I* *a* (*स* रु or *वी*, compar-
गरीयस्, *super* गरिष्ठ) 1 Heavy,
weighty, Rt १ 7, R २५
102, 2 great, large, extend-
ed, 3 difficult, arduous, का-

ताविरहगुरुणा Megh १ 1, तेन
धूर्जगता गुर्वी सचिवेषु निचिक्षिपे R.
१ 34, II, 35, 4 violent, ex-
cessive, गुरु प्रहर्षे प्रवभूवन्तानि
R २५ 17, Bg २५ 22, 5
important, momentous, स्वा-

थोत् सता गुरुतरा प्रणयिक्रियैव
Vik २५ १४, 6 long (in dura-
tion) गुरुषु दिवसेष्वेषु गच्छन्तु

गुरु *I* *a* (*स* रु or *वी*, compar-
गरीयस्, *super* गरिष्ठ) 1 Heavy,
weighty, Rt १ 7, R २५
102, 2 great, large, extend-
ed, 3 difficult, arduous, का-

ताविरहगुरुणा Megh १ 1, तेन
धूर्जगता गुर्वी सचिवेषु निचिक्षिपे R.
१ 34, II, 35, 4 violent, ex-
cessive, गुरु प्रहर्षे प्रवभूवन्तानि
R २५ 17, Bg २५ 22, 5
important, momentous, स्वा-

Megh. II. 20. 7 best, excellent; 8 dear, beloved, 9 venerable respectable, 10 haughty, proud (as a speech), 11 (a syllable) long by nature or position (as मा in मान or म in मत्सर), it is usually represented by the letter ग (in prosody), e. g अगुरुचतुष्क भवति गुरु द्वौ घनकुचयुग्मे चाशिवदनाऽसौ Si. B II m. 1 A father, स राज्य गुरुणा दत्त प्रतिपद्याधिक नभौ R. IV. 1, III 31, 48, 2 any venerable or respectable person, an elderly relative, गुरुजनभयमद्विलोकनात् समुद्यदाकुलभावमुद्रहत्या Bh V II 7, 18, 19, 49, Bg II 5, 3 a teacher, a preceptor, 4 a spiritual preceptor, a religious teacher, तौ दपती वसिष्ठस्य गुरोर्जन्मतुराश्रमम् R I 35, 57, especially one who performs purificatory ceremonies over a boy and initiates him into the sacred lore, Yaj I 34, 5 head, chief, गुरुनृपाणां गुरवे निवेद्य R II 68, 6 the constellation called *Pushya*, 7 the propounder of a new doctrine, 8 name of Brihaspati, the preceptor of gods, 9 the planet Jupiter, गुरुकाव्यानुगा विश्वचारीमभिनभ - त्रियम् Sis. II 2, 10 an epithet of Drona, the teacher of the Pândavas and Kauravas, 11 an epithet of Pibhakaara, the leader of that school of the *Mīmāṃsā* which goes by his name Comp. —अर्थ m a preceptor's fee for instructing a pupil, गुर्वर्थमाहर्तुमह यत्तिष्ये R V 17 —उत्तम I a. highly revered, II m the supreme soul —कार m. worship, adoration —क्रम m instruction handed down to a series of

teachers, traditional instruction —जन m any venerable person, an elderly relative, Bh V. II. 7 —तल्प, तल्पग, तल्पिन् m. 1 one who defiles his step-mother, 2 a violator of his preceptor's bed (these are regarded as अतिपातकानि in Hindu religious law), M XI 103 —दक्षिणा f fee given to a spiritual preceptor —दैवत m the constellation *Pushya* —पाक a difficult of digestion —भ n. 1 the constellation *Pushya*; 2 a bow —मर्दल m a kind of drum or tabor —रत्न n a topaz —लाघव n relative importance or value —वर्तिन् m a bachelor who resides at his preceptor's house —वासर m Thus day. —वृत्ति f. the conduct of a pupil towards his preceptor.

गुरुक a. (f की) A little heavy

गु (गु)र्जर m 1 The district of Gujarath, 2 a native of Gujarath, तेषां मार्गे परिचयवशादजित गुर्जराणां य सताप शिथिलमकरोत्सोमनाथ विलोक्य Vik Ch XVIII. 97

गुर्विणी } f A pregnant woman, e g गुर्विणी

नानुगच्छति न स्थञ्जति रजस्वलां गुल m Molasses, Cf गुड.

गुलच्छ } m. A bunch, a cluster.

गुल्फ m The ankle, आगुल्फ-कीर्णापमार्गपुष्पम् K S. VII 25

गुल्म I m n 1 A clump of trees, a thicket, a bush, M I 48, VII 192, 2 a troop of soldiers, a division of an army, consisting of 45 foot, 27 horse, 9 chariots and as many elephants, 3 a fort, 4 the spleen, 5 a chronic enlargement of the

spleen (in medicine); 6 a police station, 7 a wharf of stans

गुल्मिन् a (f नी) 1 Growing in clump or cluster, 2 having the spleen affected by disease

गुल्मी f A tent

गु (गु) वाक m The betel-nut tree.

गुह vt 1 U (pp गूढ ; pres. गूहति-ते) To cover, to hide, to conceal, to keep secret, गूहेत्कर्म इवागानि M. XII 105, R XIV. 49, Bt. XVI 41. WITH उप- to embrace, तर-गहस्तरुपगूहतीव R XIII 63 XVIII 47, Bt XIV 52. नि- to hide, to conceal

गुह m 1 An epithet of Kartikeya, गुह इवाप्रतिहतशक्तिः Kad, K. S. v 14. 2 a horse, 3 name of a *cha'nda'la* king of S'ingavera, a friend of Rāma.

गुहा f 1 A cave, a cavern, a hiding place, गुहानिवद्धप्रतिशब्ददीर्घम् R II 28, 51, 2 a pit, a hole in the ground 3 the heart, 4 hiding, concealing Comp —आहित a. placed in the heart. —चर n Brahman (n) —मुख a. wide mouthed, open-mouthed —शय m 1 a mouse, 2 the supreme soul

गुहिन n A wood, a thicket

गुहेर m 1 A guardian, a protector, 2 a blacksmith

गुह्य I a (f ह्या) 1 To be concealed, 2 secret, solitary, retired, 3 mysterious, Bg. XVIII 63 II m 1 Hypocrisy, 2 a tortoise III n 1 A secret, a mystery, मौन वैवास्मि गुह्यानाम् Bg x 38, 2 a privy, the male or female organ of generation Comp. —गुरु m an epithet of S'iva. —दीपक m. the firefly. —निर्घृह

m urine -भाषित *n* secret conversation -मय *m* an epithet or Kartikēya

गुहक *m* Name of a class of demigods who like the *Takhas* are attendants of Kubera and guardians of his treasures, गुहकस्त ययाचे Megh 15.

गूँ 1 Dirt, 2 ordure

गुह्यं १ (१ दा) 1 Concealed
hidden, 2 covered, (pp of
गुह्य १) Cover—अग्नं m
a tortoise—अग्नि m a snake

—आत्मन् ॥ (forming गूढोत्प-
न् —मवेद्वर्णागमाद् हस सिंहो वर्ण-
विनर्ययात् । गूढोत्पन् वर्णाविकृतेर्वर्ण-
लोपात् प्रयोदर) the supreme

soul -इत्पन्न, ज in one of
the 12 kinds of sons in
Hindu law He is described
as being born secretly of a

woman when her husband is
absent, the real father being
unknown (गृहे प्रच्छन्न वत्सश्रो
गृहजस्तु सुत स्मृत Y. 1. 11)

129) - नीड *m* the wag-tail
-पथ *m* 1 a hidden path 2
the mind, intellect - पाद पा
द *m* 1 a snake - प्रकृते *m* 1

spy, a secret emissary - गुप्तक m
disguised agent - गुप्तक m
the balula tree - मार्ग m a
passage underground - सैना

—सावित्रि m १ concerned with
ness, one placed to overhear
secretly what has been said

गूथ ॥ २ Feces, ordure

गुन a (f ना) Voided by stool
(as ordure)

गुरण ॥ See गुरण

गूयणा, The eye in the peacock's tail

गृत् 1 P (पिप्प गरति) To
sprinkle, to moisten, to wet

गृज् ४ १ P (प्र० गृजति or गर्जति) To sound, to roar, to grumble

गुजन 1m 1A small red variety

of garlic, 2 1 turnip, 3 the
tops of hemp chewed to
produce an emebating effect,
the ga'nyu' II n The meat
of an animal destroyed by
poisoned arrows

गुडीव *m* A species of pickal
गुह *u* 4 P (*pres* गुहयति) To
covet, to desire to strive
after greedily, to long for
गुह *l* a Lustful, libidinous
II *m* The god of love

गृध्रः Greedy, covetous अगृ-
ह्नाददं तोऽर्थम् R 1 21

गृह्य १ } Desire, greediness
गर्भ १ }

गृत्र I a (f ध्रा) Greedy, covetous II m n A vulture, गृध्राक्यात्कथ मूढास्त्यज-वमवि-

50, 51 Comp - कूट m
name of a mountain near
Rajagirha - पति, राज m the

lord of the vultures, an epithet of Jaiyu - वाज, वाजित
a furnished with vulture
feathers (as an arrow)

गृष्टि १। A cow which has
had only one calf, a young
cow सी तावन्सकृत पठती
दत्तनवनास्था इव गृष्टि ससशब्द क-

रोति Mrich III, R II 18 2
(in composition with the
names of other animals) १
उष्ण female animal १

young female animal, e. g.
वासिनागृहि 'a young she-ele-
phant'

I n 1 A house, a
habitation, a mansion, R
m 11, M u 34 m
33 ix 89. 2 a wife, a

न गृह गृहमित्याहर्गृहर्णी गृह-
मुच्यते, 3 the inhabitants
of a house, 4 a sign of the
zodiac 5 a name an appellation

भूमि, I name an appellation II m pl I A house,
a mansion, इमे नो गृहाः। Mud
I or तत्रागारं धनपाति गृहानुत्तरेणा-

wife Comp —अक्ष *m* a loop-hole, a round or oblong window —अविष, ईश, ईश्वर *m* a household deity.

॥ १ a householder; **२** a regent of a sign of the zodiac -अयनिक **॥** a householder -अर्थ **॥** household

affairs, my household mat-
ter, गृहाथोऽभिपरिचर्या M xi.
67 -अम्ल n a kind of sour
gruel -अवग्रहणी / the

threshold -अदमन् *m* a
flat oblong stone upon
which condiments are ground.
-आराम *m* a garden attach-

ed to a house —आश्रम in the order of a house-holder, the second stage in the religious life of a *Brahmana*.

-आश्रमिन् *m* a househo'der.
-उत्पात *m* any domestic nuisance—उपकरण *n* a domestic utensil anything required

for household purposes,
मातृगृहोपकरणमय हि नास्तीति
साधितं त्वया K. Pr II.

-क=उप m the same is गृहविम
न १ व -कपोत, कपोतक m a
time domestic pigeon -करण
n 1 household affairs, 2

house-building — कर्मन् *n.*
household affairs — दास *m.*
domestic servant, श्रमस्वयम्भु-
रयो हरिणेषुणाना येनाक्रियत सतत

गृहकर्मादासा Bharti 1-कल-
ह m domestic disunion-का-
रक m a house builder, a ma-
son, Yaj III 146-कक m.

१ domestic cock - कार्य न.
household affairs, M ₹ 150
-चूली / १ house consisting
of two rooms contiguous to

each other but one facing west, the other east - चित्त
 a family secret or scandal
 - च. जात ॥ a slave born

in the house - जालिका / deceit, disguise गृहज्ञानिन्, गृहज्ञानिन् ॥ wise only in the house

गेह *n.* A house, a habitation,

M II 184, III 58 **Comp**
गेहद्वेदिन् *a* bellowing at
 home only, *i e* a coward
गेहदाहिन् *a* sharp at home
 only, *i e* a coward **गेहेनदिन्**
a shouting defiance at
 home only, *i e* a coward
गेहेभेहिन् *a* making water at
 home, *i e* indolent **गेहेव्याड**
m *a* biaggart, *a* boaster **गेह-**
शूर *m* *a* house-hero, *a* cap-
 pet-knight

गेहिन् *a* (*f* नी) The same as
गुहिन् *q v*
गुहिनी *f* A wife, the mistress
 of the house, मन्त्रेहि-या प्रिय
 इति सखे चेतसा काररेण Megh
 II 14

गौ *vt* 1 *P* (*pp* गात, *pres*
 गायति) 1 To sing, to sing
 a song, न नृदेदथवा गायेत् M
 IV 64, or श्रीमसमयमधिकृत्य
 गीयताम् Sak I, 2 to
 speak in a singing man-
 ner, 3 to relate in metr-
 ical language, *e g* गीत-
 आयमर्थोऽगिंसा Ve II, 4 to
 relate, to call, to describe,
 प्रभवस्तस्य गीयसे K. S. II 5
 With अनु- to follow in
 singing, अनुगायति काचिदुद-
 चितपचमरागम् Git G I अव-
 to censure, to blame उद-
 to sing aloud, to sing in a
 high tone, गेयमुवातुकामा Megh
 II 23, उद्गीयमान वनदेवताभि
 R II 12 उप- to sing, to
 sing new, *e g* शिष्यप्रशिक्ष्यै
 रुपगीयमानमवेहि तन्मडलमित्रधाम
 परि- to sing, to relate, to
 describe वि- to censure, to
 blame, to reproach, विगीयसे
 मन्मथदेहदाहिना Na I 79

गौर *a* (*f* री) Coming from
 a mountain, mountain-born
गौरिक *a* (*f* की) Mountain-
 born II *m* *n* Red chalk
 III *n*, Gold

गैरेय *n* Bitumen

गो I *m. f.* 1 The stars; 2

the sky, 3 the thunder-
 bolt of Indra, 4 a ray of
 light, 5 a diamond; 6
 heaven II *f* 1 A cow, *e g*
 जुगोप गोरूपभराभिवोर्वीश R II
 3, M IV 191, 2 the earth,
 दुदोह गा स यज्ञाय R I 26,
 Megh I, 30, Bg IV 13,
 3 a mother, 4 speech, the
 goddess of speech, तथेति गा-
 मुकवते दिलाप R II 59, V
 12, 5 *a* quarter of the com-
 pass, 6 water (*pl*), 7 the
 eye; 8 an arrow III *m* 1
 A bull, an ox, M IV 72, 2
 the han of the body, 3 an
 organ of sense, 4 the sign
 Taurus of the zodiac, 5 the
 sun, 6 the number 'nine',
 (in math), 7 an arrow
Comp -कटक *m* *n* 1 *a*
 road or spot trodden down
 by oxen and so made diffi-
 cult to pass, 2 the cow's
 hoof, 3 the point of a cow's
 hoof, -कर्ण *m* 1 *a* cow's ear,
 2 a mule, 3 *a* snake, 4
 a spin (from the tip of the
 thumb to that of the little
 finger), 5 name of *a* place
 of pilgrimage in the South,
 sacred to Śiva, श्रितगोकर्णनिके-
 तनमीधरम् R III 33 -किराट,
 किराटिका *f* the *seriula* bird
 -किल, कील *m* 1 a plough,
 2 a pestle -कुल *n* 1 a herd
 of kine, उद्विष्यकुलगोकुलाननव-
 शादुदृत्य गोवर्धनम् Git G I,
 2 a cow-house, 3 name of *a*
 town (where Krishna was
 brought up) -कुलिक *a* 1
 one who does not help *a* cow
 in the mud, 2 squint-eyed
 -कृत *n* cowdung -क्षीर *n*
 cows milk -खा *f* *a* nail
 -गृष्टि *f* *a* young cow which
 has had only one calf गोयुग
n *a* pair of oxen -गोष्ठ *n* *a*
 cattle shed -मयि *m* 1 dried
 cow-dung, 2 *a* cow-house

-ग्रह *m* capture of cattle.
 ग्रास *m* the ceremony of pre-
 senting *a* mouthful of grass
 to *a* cow when performing
 an expiatory rite -घृत *n* 1
 rain-water, 2 clarified butter
 coming from *a* cow -चदन
n *a* kind of sandalwood
 -चर I *a* 1 gra/ed over by
 cattle 2 frequenting or fre-
 quented, K S V 77, 3
 within the range of, देवालोच-
 नगोचरेण भवता Bh V I.
 35, 4 moving on the earth;
 II *m* 1 range of cattle,
 pasturage, उपारता पश्चिमरात्र-
 गोचरात् Ku IV 10, 2 *a* dis-
 trict, *a* country, 3 range
 of the organs of sense, *an*
 object of sense, (hence) 4
 power, influence, control,
 अपि मनागवतीर्णोऽसि रतिमण-
 वाणगोचरम् M M I 5 the
 horizon. -चर्म *n* 1 *a* cow's
 hide, 2 *a* particular measure
 of surface, thus defined by
 Brihaspati -दशहस्तेन वशेन
 दशवशात् समतत । पच चाभ्यधि-
 कान् दशदितशेचर्म चोच्यते वस-
 न *m* *an* epithet of Śiva.
 -चारक *m* *a* cowherd -जर
m *an* old ox or bull -जल
n the urine of *a* bull or cow.
 -जागरिक *n* auspiciousness.
 -तल्लज *m* *an* excellent bull
 or cow -तीर्थ *n* *a* cowhouse.
 -त्र I *n* *a* cowpen, 2 family,
 race, lineage, M III 109,
 IV 141, 3 *a* name, *an* appel-
 lation, गोवाविस्त्रलितमूर्चुरगनाः
 R IV 24, मद्देवाक विरचितप-
 द गेयमुवातुकामा Megh II 23;
 4 *a* multitude, 5 increase, 6
a forest, 7 *a* field, 8 *a* road,
 9 wealth, 10 *an* umbrella,
a parasol, 11 knowledge of
 futurity, 12 *a* genus, *a* class
 II *m* *a* mountain कीला *f*
 the earth ज्ञ *a* born in the
 same family, agnatic, Yaj.

II 135. ^०पट *m* a genealogical table, a pedigree ^०भिद् *m*. an epithet of India, गोत्र-भिदप्यमर्षण. R III 53, VI 73 K. S II 52 ^०स्खलन, ^०स्खलित *n* 'calling by a wrong name, उत गोत्रस्खलितेषु वधनम् K. S IV 8, जगाद् गोत्रस्खलिते च कान्तम् Na I 30. -त्रा *f* 1 a multitude of cows, 2 the earth -^०त *n* a yellow orpiment -^०हा *f*. the river Godavari -ज्ञान *n*. 1 the gift of a cow, 2 the ceremony of tonsure or cutting the hair, अथास्य गोदान-विधेरनंतरम् R III. 33, कृतगोदानमगला Ut I See केशात -^०हारण *n* 1 a plough, 2 a spade, a hoe -^०दावरी *f* a river of that name in the South -^०दुह, दुह *m* a cowherd -^०दोह *m* 1 the milking of cows, 2 a cow's milk; 3 the time of milking cows -^०दोहन *n* 1 the time when cows are milked, 2 the milking of cows -^०दोहनी *f* a milk-pail -^०द्रव *m* the urine of a bull or cow -^०धन *n* a herd or multitude of cows -^०धर *m* a mountain. -धूम धूम *m*. 1 wheat, M r. 25 2 the orange -^०धूलि *m* the time when cows raise up the dust of the earth while returning home, 1 evening twilight -^०धेनु *m* a milch cow with a calf -^०ध्रु *m* a mountain -^०नदी *f*. the *sārasa* bird -^०नद्रे *m*. 1 the Indian crane, 2 name of a country -^०नदीय *m*. an epithet of Patanjali, the author of the Mahabhashya -^०नास, नास *m*. 1 a kind of snake, 2 a kind of gem -^०नाय *m*. 1 a bull, 2 an owner of land; 3 an owner of kine -^०नाय *m* a cowherd. -^०निव्यद् *m*. cow's urine. -^०प *m*. (*fem.* ^०पी)

1 a cowherd considered as belonging to a mixed tribe, गोपवेशस्य विष्णो Megh. I 15, 2 the chief of a cowpen, 3 the superintendent of a village, 4 a king ^०अध्यक्ष, ^०इद्र, ईश *m* the chief of herdsmen, an epithet of Krishna ^०वल *m* the betelnut tree ^०वधू *f* a cowherd's wife ^०वधूटी *f* the youthful wife of a cowherd, गोपवधूटीदुकूल-चौराय Bh P -^०पति *m* 1 an owner of cows, 2 a bull, 3 a leader, a chief, 4 the sun, 5 an epithet of Indra, 6 of S'iva, 7 of Krishna; 8 a king -^०पशु *m* a sacrificial cow -^०पानसी *f* a curved beam which supports a thatch -^०पाल *m* 1 a cowherd, 2 a king 3 an epithet of Krishna ^०धानी *f*. a cowshed -^०पालक *m* 1 a cowherd, 2 an epithet of S'iva -^०पालिका, पाली *f*. the wife of a cowherd -^०पीत *m* a species of wagtail -^०पुच्छ I *n* a cow's tail, II *m* 1 a sort of monkey, 2 a sort of necklace, one of two or four or thirty-four strings -^०पुटिक *n* bust of S'iva's bull -^०पुर *n* 1 a town-gate, 2 a principal gate, 3 the ornamental gateway of a temple. -^०पुरीष *n* cowdung -^०प्रकांड *n* a superior cow or bull -^०प्रचार *m* place where cattle graze, pasturage for cows or oxen, Yaj II 166. -^०प्रवेश *m* the time when cows return home, 1 evening twilight -^०शृत् *m* a mountain -^०मधिका *f*. a gadfly -^०मडल *n*. 1 the globe, 2 a multitude of cows -^०मत् *n* a rich in cattle -^०मत *n*. the same as गव्यति *q* v. -^०मतलिका *f*. a tractable and good cow. -^०मती *f* name of a river. -^०मय *m*. a cowherd.

-^०मय *m*; *n*. cowdung, M. III. 206. ^०छत्र, ^०प्रिय *n* a mushroom, a fungus -^०मांस *n* beef. -^०मायु *m* 1 a kind of frog, 2 a jackal, अनुहकुरेते घनध्वनिं न हि गोमायुरुतानि केसरी Sis XVI. 25, 3 name of a *Gandharva*, -^०मित्र *m* 1 an owner of cattle; 2 a jackal, 3 a worshipper, a devotee -^०मुख I *m* *n* a kind of musical instrument, Bg. I 13 II *m* 1 a crocodile, a shark, 2 a hole of a particular shape in a wall made by thieves III *n* 1 a house built unevenly; 2 a cloth-bag containing a rosary -^०मुखी *f* a clothbag containing a rosary -^०मूढ *a* stupid as an ox -^०मूत्र *n* cow's urine -^०मुग *m*. a kind of ox (गवय) -^०मेह *m* a gem brought from the Himalaya and the Indus described as of four varieties -white, pale-yellow, red and dark-blue -^०यान *n* a carriage drawn by oxen -^०रक्ष *m* 1 a cowherd, 2 the orange, 3 keeping or tending cattle. -^०रकु *m* 1 a waterfowl; 2 a prisoner, 3 a naked man, one wandering about without clothes -^०रस *m*. 1 cow's milk, 2 curds; 3 buttermilk ^०ज *n*. buttermilk -^०राज *m* a superior bull. -^०रुत *n*. a measure of distance equal to two *lohas* -^०राटिका, राटी *f* the *sa'mla'* bud -^०रोचना *f* a bright yellow pigment prepared from the urine or bile of a cow. -^०लवण *n* a measure of salt given to a cow -^०लांगुल, लांगूल *m* a kind of monkey with a red face and dark body, M. M. II -^०लोमी *f* a prostitute. -^०वत्स *m*. a calf ^०अदिन *m* a wolf. -^०वर्धन *m* a celebrated hill in the country about

Mathura ०धर, ०धारिन् *m* an epithet of Krishna -वशा a barren cow -वाड *n*, वास *m* a cowpen -विद *m* 1 a cow-keeper, a chief herdsman, 2 a name of Krishna, 3 Brihaspati -विष्, विष्टा *f* cowdung -विसर्ग *m* day-break. -वीर्य *n* the price received for milk -वृद *n* a herd of cows -वृदारक *m* an excellent bull or cow -वृष *m* an excellent bull ०ध्वज *m* an epithet of Siva -व्रज *m* 1 a herd of cows, 2 a place where cattle graze, 3 a cowpen. -वाकून् *n* cowdung -वाल *n*, वाला *f* a cowstall -वडव *n* three pairs of line
ग *m* 1 a cowhouse, a stable, 2 a station of cowherds, II *m* an assembly, a meeting ०श्व *m* 1 a dog in a cowpen which barks at every one, 2 a person who stays home and slanders his neighbours गोष्ठिपटित *a* learned in a cowpen, १ *e* a vain boaster -ष्टि, छी *f* 1 an assembly a meeting, 2 conversation, chat, गोष्ठीसुखमनुभवतिष्ठति Hit, 3 relatives requiring maintenance, विष गोष्ठी दरिद्रस्य Chanakya, 4 a multitude, 5 a kind of dramatic composition in one act ०पति *m* the chief of an assembly, a president. गोष्पद *n* 1 a cow's foot, 2 the impression of a cow's foot, 3 a quantity of water sufficient to fill such an impression, a small puddle, 4 a measure as much as a cow's foot-step will hold, 5 a spot frequented by kine -संख्य *m* a cowherd -सदृश *m* a species of ox (गवय). -सर्ग *m*, the time

at which cows are usually let loose, day break See गोवि-
सर्ग -सूत्रिका *f* a rope fastened at both ends having separate halters for each ox or cow -स्तन *m* 1 the udder of a cow, 2 a cluster of blossoms, a nosegay, 3 a pearl-necklace of four strings -स्तना, स्तनी *f* a bunch of grapes -स्थान *n* a cowpen -स्वामिन *m* 1 an owner of cows, 2 a religious mendicant, 3 an honorary title affixed to proper names (१९ गोपदेवगोस्वामिन्) -हत्या *f* cow-slaughter -हल्ल *n* cowdung
गोडुब *m* The water melon
गोणी *f* 1 A sick, 2 a measure of capacity equal to a dhona, 3 a ragged garment
गौड *m* 1 A fleshy navel, 2 a man of a low tribe inhabiting the eastern portion of the Vindhya range
गौतम *m* Name of a sage belonging to the family of Anguras, father of S'atananda
गौतमी *f* Ahalya, wife of Gotama Comp -पुत्र *m* an epithet of S'atananda
गोघा *f* 1 A leathern fence wound round the left arm to prevent injury from the bow-string, 2 the alligator
गोधि *m* 1 The forehead, 2 the Gangetic alligator
गोधिका *f* A kind of lizard
गोप *a*. (१९ पी) 1 Guarding, protecting, 2 hiding, concealment, 3 reviling, abuse, 4 flurry, agitation, 5 light, lustre
गोपायन *n* Protecting, guarding, defending
गोपायित *a* (१९ ता) Protected, defended
गोष्ट *I* a (१९ जी) 1 A pro-

tector, a preserver, तस्मै सभ्याः सभार्याय गोष्ठे गुप्ततमेन्द्रिया R 1. 55, M VII 14, Bg ११ 18; 2 one who hides or conceals. II *m* an epithet of Vishnu.
गोप्य *m*. The son of a female slave
गोरण *n* Energy, continued effort
गोर्द *n* Brain (Also गोद)
गोल *m* 1 A ball, a globe, 2 the celestial or terrestrial globe, 3 a widow's bastard, (Cf कुड), 4 a conjunction of six planets
गोला *f*. 1 A wooden ball with which children play, 2 a large globular water-jar, 3 red arsenic, 4 ink, 5 a woman's female friend 6 a name of the river Godavari; 7 an epithet of Durga
गोलक *m* 1 A ball, a globe; 2 a wooden ball for playing with, 3 a globular water-jar; 4 a widow's bastard, 5 a conjunction of six or more planets, 6 molasses.
गोद ११ 1 A (१९ गोष्टे) To assemble, to collect, to heap together
गोह्य *a* (१९ ह्या) What ought to be concealed, secret.
गौजिक *m* A goldsmith
गौड *I* *m* 1 Name of a country. (His situation is thus described -नगदेवा समारभ्य भुवने शातग शिवे। गौडेदेश समाख्यातः सर्वविद्याविशारदः), 2 a particular subdivision of Brahma-manas II *m* pl The inhabitants of Gauda
गौडी *f* 1 Spirit distilled from molasses, गौडी पैठी च मास्त्री च विज्ञेया विविधा सुरा। यथैवैका तथा सर्वा न पातव्या द्विजोत्तमैः M ११ ९१, 2 one of the styles of poetic composition. [Their number varies according to different writers on

rhetoric Mammata mentions three, Vis'vanātha four. The *Gaudi'* style is thus defined in the K. Pr — भोज प्रकाशकै-
स्तै (वर्णै) तपस्या (१६ गौडी)]

गौडिक *m* Sugarcane

गौण *a.* (१ नी) 1 Subordinate, secondary unessential, *e g* गौणे कर्मणि दुह्यादे प्रधाने नौहृ-
स्वहाम्, 2 used in a secondary sense figurative, metaphorical (as a word or sense), 3 based on some similarity between the primary and secondary sense of a word, as in गौणी लक्षणा K. Pr II, 4 relating to multiplication or enumeration

गौण्य *n* Subordination, inferior position.

गौतम *m* 1 A name of the sage Bhāradvaja, 2 a name of S'atananda, Gotama's son, 3 a name of Kṛpā, Drona's brother-in-law, 4 a name of Buddha, 5 name of the propounder of the *Nya'ya* system of philosophy *Comp.* — सभावा *f* the river Godavari

गौतमी *f* 1 Name of Kṛpā, wife of Drona; 2 an epithet of the Godavari, 3 the teaching of Buddha, 4 the *Nya'ya* system of philosophy propounded by Gautama

गौधुमीन *n.* A field where wheat is grown

गौतर्व *m* An epithet of Patanjali, the author of the *Maha'bha'shya*

गौपिक *m* The son of a *Gopi* or female cowherd

गौतैय *m.* The son of a *Vai-s'ya* woman

गौर *I a* (१ रा or री) 1 White, तुषारगौरपित्तहारशेखरा Rt I 6, R II 35, Megh. I 52, 2 yellowish, त्व रोचनागौरशरी-
र्यष्टि R VI 65, 3 reddish,

4 shining, brilliant, pure, clean, beautiful II *m.* 1 The white colour, 2 the yellowish colour, 3 the reddish colour, 4 white mustard; 5 the moon, 6 a kind of deer III *n* 1 The filament of a lotus, 2 saffron, 3 gold *Comp.* — आस्य *m.* a kind of black monkey with a white face. — सर्षप *m* the white mustard

गौरक्ष्य *n* The office of a headman

गौरव *n* 1 Weight, heaviness, मुर्द्धमात्राभितगर्भगौरवात् R III 11, 2 importance, high value, high estimation, R XIV 18, XVIII 19, 3 cumbersome-
ness, 4 respect, regard, respectability, dignity, कोऽर्थो गतो गौरवम् Panch. I., 01 प्राय-
श्चल गौरवमाभितेषु K S III 1, Am S 19; 5 depth (of meaning) यच्चाथेतो गौरवम् M. I, 6 length (of a syllable) (in prosody) *Comp.* — आसन *n* a seat of honour. — ईरित *a* praised, famed.

गौरवित *a.* (१ ता) Highly esteemed or valued

गौरिका *f* A virgin, a young girl

गौरिल *m* 1 White mustard, 2 dust of iron or steel

गौरी *f.* 1 A name of Parvati, 2 a young girl eight years old, 3 a young girl prior to menstruation; 4 a woman with a white or yellowish complexion; 5 the earth, 6 turmeric, 7 a yellow dye (called गौरीचना), 8 the wife of Varuna; 9 the *mallikā* creeper *Comp.* — कांत, नाथ *m* an epithet of S'iva — गुरु *m* the Himalaya mountain, गौरीगुरोर्गन्धरमाविवेश R II 26, Kir V 21. — ज *I m* an epithet of Kartikeya; II *n* talc. —

पट्ट *m* the horizontal plate of the *Linga* typical of the female organ — पुत्र *m* an epithet of Kārtikeya — ललित *n.* a yellow ornament — सुत *m.* 1 the son of a girl married when 8 years old; 2 an epithet of Kartikeya

गौरुतल्पिक *m* The violator of the bed of a preceptor.

गौलक्षणिक *m* One who knows the good or bad marks of a cow

गौल्मिक *m* A single soldier of a troop.

गौशतिक *a* (१ की) Possessing a hundred cows.

ग्मा *f* The earth.

ग्रथ *vt* 1. A (*pres* ग्रथते) 1 To be crooked, 2 to be wicked

ग्रथन *n* 1 Coagulation, thickening, becoming obstructed or clogged with knotty lumps, 2 stringing together; 3 composing.

ग्रथ *m* A cluster, a bunch.

ग्रथित *a.* (१ ता) 1 Strung together, 2 composed, वर्णैः कतिपयैरेव ग्रथितस्य स्वरैरेव Sis. II 72 (*pp* of ग्रथ *q. v.*)

ग्रथ *vt.* 9 P, 10 U (*pp* ग्रथित; *pres.* ग्रथति, ग्रथयति-ते) 1 To fasten, to tie, to string together, Bt VII 105; 2 to arrange, to connect in regular series; 3 to form, यमलोकमिवाग्रथ्यात् Bt. XVII. 69, 4 to compose, to write, *e g* ग्रथ्याति रव्यामिच्छया शुचिपदै शारत्राणि काव्यानि वा With उद्-1 to untie, to loosen, 2 to tie up, लताप्रतानोद्ग्रथितैः स केशैः R II 8

ग्रथ *m* 1 Binding, stringing; 2 composition, a work, a treatise, a book, ग्रथारमे समुचितेष्टदेवता ग्रथकृत् परामृशति K. Pi. I, 3 wealth, property, 4 a verse consisting

of 32 syllables, written in the *Anushtubh* metric Cover, —कार *m* an author—कुटी, कुटी *f* 1 a library, 2 a studio—कुत् *m* an author—विस्तर, विस्तर *m* voluminousness—सधि *m* a section or chapter of a work, (for the several names by which chapters of Sanskrit works are called See under अध्याय)

अथन *n* } The same as अथन

अथना *f* } १ २

अथि *m* 1 A knot, २ protuberance in general, रत्नौ मासग्रथी कनककलशावित्युपमितौ Bhart. III. 20, 2 a tie, a knot of a cord, Bhart. I 57, M. II 43, 3 the joint or knot of a reed, cane, &c, 4 a joint of the body, 5 crookedness, distortion, 6 falsehood, 7 wealth, property, e.g. कुसीदाहारिष परकरगत-अधिशमनात् Cover—उडेक, भेद, मोचक *m* a cutpurse, a pickpocket, अगुलीग्रथिभेदस्य उडेयत प्रथमे अहे M. I. 277—पर्ण *n* 1 name of a tree, न अथिपर्णप्रणयाश्चरति कस्तूरिकागध-मुगास्तुणेषु Vik. Ch. I 17, 2 a kind of perfume—अथन *n* tying together the garments of the bride and the bridegroom at the marriage ceremony—हर *m* a minister.

अथिक *m* 1 An astiologist, a fortune-teller, 2 the name assumed by Nakula when at the palace of Vinda

अथित *a*. See अथित

अथिन् *m* One who reads books, bookish, अज्ञेभ्यो अथिन श्रेष्ठ-अथिभ्यो धारिणो वरा M. I. 103

अथिल *a* (*f* ला) Knotted, knotty.

अस्त I ut 1 A (*pp* अस्त) 1 To swallow, to devour, to consume, to swallow up, Bg. I. 30, 2 to seize, 3 to

eclipse, हिमाशुमाशु यसते तन्महि-
म्न स्फुट कलम् Sis II 49, 4
to destroy With सम्—to
destroy, Bt. VII 4 II 1
P, 10 U (*pres* अस्ति, आस-
यति-ते) To eat, to devour

असन *n*. 1 Swallowing, eat-
ing, 2 seizing, 3 a partial
eclipse of the sun or moon

अस्त I a (*f* स्ता) 1 Eaten,
devoured; 2 seized; 3
eclipsed II *n* A word or
sentence half-uttered Cover.

—अस्त *n* the setting of the
sun or moon while eclipsed—
उदय *m* rising of the sun or
moon while eclipsed

अह I ut 9 U (*pp* गृहीत,
pres गृह्णाति, गृह्णाते, *desid*
जिघृक्षति) 1 To seize, to take
to take hold of, आलाने

गृह्णाते हस्ती बाजी वस्त्राणु गृह्णाते
Mrich. I, M. I. 100, 2
to receive, to accept, to

exact, R. I. 18, M. VII
124, 3 to catch, to arrest,
यान्त्र चारान् गृह्णायात् M. I. 111

34, 4 to captivate, to at-
tract, e.g. हृदये गृह्णाते नारी
Mrich. I, सकृद् विविग्नानापि हि

प्रयुक्त माधुर्यमीडे हरिणान्ग्रहीतुम्
R. I. 111. 13, 5 to persuade,
to please, to satisfy, लुब्धम-

र्थेन गृह्णायात् कुहमजालिकर्मणा
Chânakya, 6 to possess
(as by a demon or a spirit,

e.g. गर्वग्रहीत), 7 to deprive
of, to take away from, Bt.

IX 9, 8 to assume, Sis. I.
23, Bt. XIV 29, 9 to buy,
to purchase, e.g. कियता मूल्ये-

नैतत्सुस्तक गृहीतम्, 10 to
learn, to know, to under-

stand, 11 to wear, to put
on, वासासि ज्ञाणानि यथा विहाय

नवानि गृह्णाति नरोऽपराणि Bg. II
22, 12 to observe (as a
fast), 13 to conceive, 14
to mention, to utter, ननु ना-

मापि गृह्णीयात् पत्न्यौ भेदे परस्वतु

M. I. 157, 15 to perceive
(by any organ of sense), ज्या-

निनादमथ गृह्णाती तयो R. I. 157
16 to guess, to conjecture,

नेत्रवक्त्रविकारैश्च गृह्णातेऽतर्गत मनः
M. I. 111. 26, 17 to believe,

मयापि मुष्पिडबुद्धिना तथैव गृही-
तम् Sak. I. 1, or परिहासविजल्पितं

सखे परमार्थेन न गृह्णाता वच II.
With अनु—to favour, to

show kindness to, अनु-
गृह्णातेऽहमनया मघवत सभावनया

Sak. I. 1, R. I. 111 86 अनुस-
म्—to salute humbly अप-

त्—to tear off अग्नि—to seize, to
seize forcibly अव—to op-

pose, to resist, आ—to
persist in उद्—to raise, उ-

दगृहीतालकाता Megh. I. 8,
Bt. V 52; 2 to deposit.

उप—to provide, M. VII.
184, 2 to support, to favour.

नि—to curb, to restrain,
निगृह्णातामभीषव Sak. I., Bg.

II 68, 2 to close (as the
eyes), e.g. माधुरोऽक्षिणी निगृह्य

Mrich. II, 3 to hold, to ap-
prehend, तमायैगृह्य निगृहीतधेनुः

R. II 33, 4 to chastise, to
punish, M. I. 111 310 परि—to

embrace 2 to surround;
3 to lay hold of, to seize; 4

to assume, 5 to accept प्र—to
take, to hold, 2 to curb,

to restrain, 3 to stretch
forth प्रति—to hold, to

take, to seize, M. II 48, 2

to receive, to accept, R. I.

44, II 22, 3 to receive as a

present, 4 to oppose, to re-

sist, त शरी प्रतिजग्राह R. II.

47, 5 to take in marriage,

M. I. 72, 6 to obey, to

listen to वि—to quarrel,

to fight, कथमनेन बलवता सार्धं

भवान् विग्रहीतु समर्थ Hit, Bt.

VI 86, 2 to hold, to seize.

सम्—to collect, to gather, e.g.

सगृह्य धनं सुबहुं मणिरत्नमजाविक-

म्, 2 to receive kindly, 3

to unstring a bow II *ut* 1. P, 10, U (*pes* ग्रहति, ग्रह-यति-ते) To take, to receive. ग्रह *m* 1 Grasp, seizing, seizure, हरु कचग्रहे R xix 31, 2 stealing, robbing, अ-गुलीग्रथिभेदस्य छेदयेत् प्रथमे ग्रहे M ix 277; 3 taking, receiving, receipt, 4 an eclipse, 5 a planet, (they are —सूर्य-अद्वो मंगलश्च बुधश्चापि बृहस्पति । शुक्र शनिश्चो राहु केतुश्चेति ग्रहा नवः॥) रेजे ग्रहमयीव सा Bharati i. 17, R xii 28, xii 13, 6 an imp in general, 7 a particular class of them supposed to seize upon young children and produce convulsions, 8 a shark, a crocodile, 9 mentioning, repeating, विपक्षरमणीनामग्रहे Am S 83, 10 apprehension, perception, 11 an organ or instrument of apprehension, 12 tenacity, perseverance, 13 purpose, design, 14 favour, patronage Comp —अधीन *a*. subject to planetary influence —अवमर्दन I *m* an epithet of Rahu, II *n* friction of the planets. —अधीश *m*. the sun —आधार, आश्रय *m* polar star as the fixed centre of the planets —आमय *m* 1 epilepsy, 2 demoniacal possession —आलुचन *n* pouncing on prey, tearing it to pieces, येनो ग्रहालुचने Mrich. xii —ईश *m* the sun —कल्लोल *m* an epithet of Rahu —गति *f*. the motion of the planets —चित्तक *m* an astrologer —इश *f* the aspect of a planet, the time during which its influence lasts —देवता *f* the deity that presides over a planet —नायक *m* 1 the sun, 2 an epithet of Saturn —निग्रह *m* *du*. favour and punishment. —नेमि

m the moon —पति *m* 1 the sun; 2 the moon —पीडन *n*, पीडा *f* 1 oppression caused by a planet, 2 an eclipse, शशि-दिवाकरयोरग्रहपीडनम् Hit i —युद्ध *n*. opposition of the planets —राज *m* 1 the sun, 2 the moon, 3 Jupiter —मंडल *n*, मंडली *f* the circle of the planets —मय *a* consisting of planets, Bharati i 17 —युति *f* the transit of a planet —वर्ष *m* the planetary year —विप्र *m* an astrologer —शाति *f* propitiation of the planets by sacrifice, &c —संगम *m* conjunction of the planets ग्रहण *n* 1 Receiving, taking, acceptance, आचारधूमग्रहणा-द्रभूव R. vii 27, 2 seizure, आ मृगग्रहणेऽशुचि M v. 130, 3 wearing, putting on, (ग-जदंतासनम्) सौत्तरच्छदम-यास्त ने-पथ्यग्रहणाय स R xvii 21, 4 an eclipse, 5 the hand, 6 an organ of sense, 7 mentioning, 8 understanding, comprehension, receiving instruction, लिपेर्यथावद्ग्रहणेन वाङ्मयं नदीमुखेनैव समुद्रमाविशत् R xii 28; 9 sound, echo, अद्रिग्रहणगुरुभिर्गजितैर्नर्तयेथा Megh. i 44 ग्रहणि { *f* Diarrhoea, dysen- ग्रहणी } tery ग्रहिल *a* (*f* ला) Stiff, obstinate, unyielding, *e g*. न नि-शाऽखिलयाऽपि वापिका प्रससाद ग्रहिलेव मानिनी ग्रहीतृ *a* (*f* त्री) 1 A taker, an acceptor, यत् परेषा गुणग्रहीता-सि Bh V i 9, 2 perceiver, observant, 3 debtor ग्राम *m* 1 A village, a ham-let, a township, ग्रामस्यार्थे कुल-त्यजेत् Hit i, ग्रामेष्वाम्निविस्तृष्टु R. i 44, Megh i 30, 2 a multitude, a collection, मन-सैर्वैद्विग्राम विनियम्य समतत-

Bg. vi. 24, viii. 19, ix. 8, 3 a scale in music. Comp —अधिकृत अध्यक्ष, ईश्वर *m* superintendent o, chief of a village —अंत *n* the border of a village, space near a village, M ix 116. —अंतर *n*. another village. —अंतिक *n* the neighbourhood of a village —आचार *m* a village custom —आधान *n*. hunting —उपाध्याय *m* the village priest —कटक *m* one who is a source of troubles to the village, a tale-bearer. —कुक्कुट *m* the domestic cock. —कुमार *m* one beautiful in a village —कूट *m* 1 the noblest man in a village, 2 a *S'ūhā*. —गृह्य *a* being outside a vil- lage —गोदुह *m* the herds- man of a village —घात *m*. plundering a village —योधिन् *m*. an epithet of Indra —चर्या *f*. sexual intercourse —चैत्य *m* a sacred fig tree of a village, Megh. i 23. —जाल *n* a number of villages, a district —जी I *m*. 1 the leader or chief of a village or community, 2 a leader in general, 3 a barber, 4 a libidinous man, II *f* 1 a whore, a harlot, 2 the indigo plant —तक्ष *m* a village car- penter —ता *f* a multitude of villages —देवता *f* the tutelary deity of a village —धर्म *m* sexual intercourse —प्रेष्य *m* the mes- senger or servant of a com- munity or village —महगुरिका *f*. a riot, a fray, a village tu- mult —मुख *m* a market —मृग *m* a dog —याजक, याजिन् *m*. 1 a priest who conducts re- ligious rites for all classes and is consequently consid- ered as a degraded *Brāh- mana*, 2 the attendant of an idol —छुटन *n* plundering

a village ग्रामवास, ग्रामेवास
 m residence in a village -बड
 m an impotent man, a nouter.
 -सय m a village corporation
 -सिंह m a dog -स्थ a
 1 a villager, 2 a co-villager
 -हासक m a sister's husband
 ग्रामिक I a (f की) Rude,
 rustic II m The headman
 of a village, M vii 116
 ग्रामीण m 1 A villager, ग्रामी-
 णैर्जनो जनस्य वसतिग्रामे निषिद्धा
 यथा Am S 11, 2 a dog, 3
 a crow, 4 a hog
 ग्रामेय a (f यी) Village-born
 ग्रामेयी f A prostitute, a har-
 lot
 ग्राम्य I a (f ग्र्या) 1 Relating
 to or used in a village, M
 vii 120, 2 living in a village,
 rustic, e g अल्पव्ययेन सुदरि
 ग्राम्यजनो मिष्टमभाति, 3 do-
 mesticated, tame (as an
 animal), 4 cultivated (op
 to वन्य 'growing wild'), 5
 vulgar, used by low people
 only (as a word or expres-
 sion) e g कटि in तपनीयशि-
 लाशोभा कटिश्च हरते मन K Pr
 vii, 6 obscene II m A
 tame hog III n 1 A rustic
 speech, 2 food prepared in
 a village, 3 sexual inter-
 course Comp -ग्राम्य m in
 ass -कर्मन् n the occupation
 of a villager -कुक्रम n saf-
 flower -धर्म m 1 the duty
 of a villager, 2 sexual inter-
 course, copulation -पशु m
 a domestic animal -बुद्धि a
 clownish, ignorant -बल्लभा
 f a harlot, a prostitute
 -सुख n sexual intercourse
 ग्रावन् m 1 A stone or rock,
 अपि ग्रावा रोदित्यपि दलति बज्रस्य
 हृदयम् Ut 1, Sant S iv 3,
 Sis iv 28, 2 a mountain, 3
 a cloud

ग्रस m 1 A mouthful, any-
 thing equal to a mouthful
 in quantity, M iii, 133, 2
 food, nourishment, 3 the
 part of the sun or moon
 eclipsed Comp -ग्राच्छादन
 n food and clothing, 1 e
 subsistence -ग्रस्य n any
 extraneous substance lodged
 in the throat
 ग्राह I a. (f ही) Seizing,
 holding, receiving II m 1
 A crocodile, a shark, 2 a
 prisoner, 3 seizing, grasp-
 ing, 4 accepting, 5 under-
 standing, knowledge, 6 im-
 portunity, 7 determination,
 belief, Bg vii 19
 ग्राहक I a (f हिका) One
 who receives, takes, &c II
 m 1 A hawk, a falcon, 2 a
 eater of poisons
 ग्रीवा f The neck, the back
 part of the neck, ग्रीवाभगामि-
 राम मुहुरनुपतति स्यदने दलदष्टि
 Sak i Comp -घटा f a bell
 hanging down from the
 neck of a horse
 ग्रीवालिका f The same as
 ग्रीवा q v
 ग्रीविन् m A camel
 ग्रीष्म I a (f ग्मा) Hot, warm
 II m 1 The summer, the
 hot season consisting of the
 months of Jyeshtha and A's-
 hadha Am S 84, R vi 54,
 Sak i, Bh V i 35, iv 6, 2
 heat, warmth Comp -
 कालीन a pertaining to the
 hot season -उद्धवा, जा,
 भवा f the narāmalla
 creeper
 ग्रैव (f वी) } I a Being on
 ग्रैवेय (f यी) } or belonging
 to the neck, II n 1 A
 necklace, 2 a chain worn
 round the neck of an ele-
 phant, नाससत् करिणा ग्रैव वि-
 पदोच्छेदिनामपि R iv 48

ग्रैवेयक n 1 A neck-ornament,
 e g अस्माकं साखि वाससी न
 रुचिरे ग्रैवेयकं नोज्ज्वलम्, 2 a
 chain worn round the neck
 of an elephant

ग्रैष्मक a (f ष्मिका) 1 Sown
 in summer, 2 to be paid in
 summer (as a debt)

ग्लपन् n 1 Withering, 2
 exhaustion

ग्लस् vt. 1 A (pp लस्त, pres.
 ग्लसते) To eat

ग्लह् vt 1 P, 10 U (pres
 ग्लहति, ग्लाहयति-ते) 1 To
 gamble, to win by gamb-
 ling, 2 to take, to receive

ग्लह m 1 A dice-player, 2
 a stake, a wager, a bet, 3
 a die, 4 gambling playing

ग्लान a (f ना) Wery, lan-
 guid, exhausted, sick,
 fatigued

ग्लानि f 1 Exhaustion, in-
 tigue, हरति सुरतग्लानिमगानु-
 कूल शिप्रावात Megh i 31,
 Sant S iv 4, 2 debility,
 sickness, weakness, 3 de-
 cly, decline, यदा यदा हि
 धर्मस्य ग्लानिर्भवति भारत Bg
 iv 7

ग्लास्तु a Languid, wearied
 ग्लुच् vt 1 P (pp लुक्त,
 pres ग्लोचति) 1 To go, to
 move, 2 to steal, to rob, 3 to
 deprive of, बहूनामग्लुचत् प्राणा-
 नग्लोचीच रणे यश Bt iv
 30

ग्लौ vt 1 P (pp ग्लान, pres
 ग्लायति) 1 To feel aversion
 or dislike, to be disinclined
 to do anything, 2 to be
 languid or wery, to despond
 Bt vi 12, 3 to fade away,
 to faint, Bt vi 43, 4 to
 decline (caus ग्लनयति or
 ग्लापयति)

ग्लौ m 1 The moon; 2
 camphor

घ

घ I a (f घा) (u-ed only as the 1st member of compounds) Killing, striking, destroying (as in जावघ) II m 1 A pitcher, 2 rattling, gurgling or tinkling noise. घट्ट I u 1 A (pp घटित) 1 To be intently occupied about to be busy with, to endeavour. after, दयिता बालमल घटस्व Bt x 40, अगटेन सम योद्धुमघट्टि x 77 xii. 20, xx 24, 2 to reach, to come to 3 to happen, to be possible e. g. यथा स्वभावशुद्धस्फटिकस्य रागो न जपासयोग विना घटते तथैव नित्यशुद्धादिस्वभावस्य पुरुषस्योपाधिसयोगं विना दुद्धसयोगो न घटते. WITH प्र-1 to be occupied in, Bt xvi. 17; 2 to commence, Bt. xiv 77. वि-1 to be disunited to be separated 2 to be spoiled, to break down, to come to a standstill सम्- to be united Caus (घटयति-ते) 1 to bring together, to unite, अनेन मैमी घटयिष्यत Na i 46, नारीर्घटयिष्यतुमल कामिभिः Sis ix. 87, Bt xi 11, 2 to bring close to, to put on, घटय जघने काकांस् Git G xii; 3 to work out, to form, to shape कथं घटितवानुपलेन चेत Sr T 3 घटय भुजवधनम् Git G x, 4 to accomplish, to effect तुज्य. स्वानर्थान् घटयति च मौनं च भजेत M. M i, 5 to impel, to excite स्नेहौघो घटयति मा तथापि वक्तुम् Bt x 73. II u. or ii 10. U (pp. घटित) 1 To kill, to hurt, to injure; 2 to collect together, to unite, to put together.

WITH उद्-1 to open, निरयनगरद्वारमुद्घाटयन्ती Bharti i 63, 2 to reveal to make known III 10 U (pres. घटयति-ते) To speak. घट m 1 A large earthen water-jar, a pitcher M viii. 319, Yaj. in 144; 2 the sign *Aquarius* of the zodiac, otherwise called कुम्भ. 3 an elephant's front-sinus, 4 suspending the breath as a religious exercise 5 a measure equal to 20 *dronas* Comp -आटोप m covering for a carriage or any article of furniture -उद्भव, ज, योनि सम्भव m an epithet of the sage अगस्त्य घटोद्घनी f a cow with a full udder ना कोटिशं स्पर्शयन्ता घटोद्घनी. R ii. 49 -कर्पर m 1 the name of a poet, 2 a piece of a broken jar जयिय येन कविना यमकैः परेण तस्मै वहेयमुदकं घटकपर्परेण Ghat 22 -कार कुत्त m a potter -ग्रह m a water-bearer -वासी f. a procuress (Of कुम्भदासी) -पर्यसन n the ceremony of performing the obsequies of an apostate while he is yet alive. -भेदनक n an instrument used in making pots -राज m a waterjar of baked clay -स्थापन n. placing a water-pot as the type of Durga घटक I a (f का) 1 Exerting one's self; 2 accomplishing, bringing about एके सत्पुरुषा परार्थघटका स्वार्थं परित्यज्य ये Bharti ii 74 3 constituting a substantial part. II m. 1 A tree that produces fruit without apparent flow-

ers, 2 a match-maker an agent who negotiates matrimonial alliances, 3 a genealogist

घटन n } 1 Effort exertion, घटना f. } 2 happening, occurring 3 accomplishment, effecting, अघटितघटनापटीयसी विभृता Par P i, 4 joining, mixing, bringing together, e. g. तस्मै तत्तमयसा घटनाय योन्यम्

घटा f 1 Effort endeavour 2 a collection, an assemblage, तदीयमातगघटाविघटितैः Sis i 64; 3 a troop of elephants assembled for martial purposes, 4 an assembly

घटिका I m A waterman, II n The hip, the posteriors.

घटिका f 1 A small water-pot, a small vessel of clay. e. g. एष क्रीडनि कूपयत्रघटिका-न्यायप्रसक्तो विवि, or नार्य इन्ना-नघटिका इव वर्जनीया 2 a measure of time equal to 24 minutes, e. g. चतस्रो घटिका-प्रातररुणोदय उच्यते 3 a water-pot used in calculating the *ghatika's* of the day.

घटिन् m. The sign *Aquarius* of the zodiac also called कुम्भ

घटिध्वज I a (f. नर) One who blows or sounds into a jar. II m A potter.

घटिध्वज a (f. या) One who drinks a pitcherful.

घटी f. 1 A small jar, 2 a measure of time equal to 24 minutes, 3 a small vessel used in measuring the time of the days Comp. -कार m a potter. -ग्रह, ग्रह a the same as घटग्रह g r. -यंत्र n 1 an Indian contrivance for

raising water, 2 a contrivance to measure the time of the day See घट्टी 3

घह I vt. 1 A (pp घटित) 1 To shake, to stir round, c q (लता) नृत्यन्ते वायुघटिता 2 to touch, to rub, विटज-ननखघटितेव वणिषा Much 1 Bt XIV 2, 3 to speak spitefully II vt 10. U (pp घटित) 1 To shake, to stir, 2 to disturb WITH अव—to open परि—to strike, Sis r 64 वि-1 to strike, Sis r 64, 2 to rub, to rub against, K S r 9, Rt III. 8, Ku. VIII 45, Sis VIII. 24, 3 to open (as a door) सम्-1 to rub, to rub against, R v 73, 2 to strike, 3 to bring together, to gather, to collect

घह m 1 A Ghaut, a landing place, stops on the side of a river leading to the waters, 2 a toll-station. 3 stirring, moving Cover -कुटी f a toll-station म-भातन्याय m the maxim of dry-break near a toll-station This maxim indicates the occurrence of what one studiously tries to avoid It originates in the attempt of one who, at night, takes an unfrequented road in order to avoid a toll but finds himself near the toll-station at dry break and has to pay it after all, तदिद घट्टु-टीमभातवृत्तातमनुवदति Kh Kh -जीविन् m 1 a ferryman, 2 a man of a mixed tribe, (वै-रयाया रजकाज्जात)

घटना / 1 Shaking, moving, agitating, 2 rubbing, 3 means of livelihood

घट m A kind of dish, a sort of sauce

घंटा / 1 A bell, 2 a plate of

iron or mixed metal struck as a clock Cover -अगार n. a belfry -फलक m n a shield furnished with small bells -ताड m a bellman -नाद m the sound of a bell -पथ m the chief road through a village, a highway, (दशधन्वन्तरो राजमार्गो घटापथ स्मृत) -शब्द m 1 bellmetal 2 the sound of a bell

घण्टिका f A small bell

घण्टु m 1 A string of bells tied on an elephant's chest by way of ornament, 2 heat, light

घण्ट m A bee

घन I a. (f ना) 1 Compact, solid, hard, शिलाघने ताडकोरसि R x 18; 2 thick, close, R VIII 91, Am S 57, 3 full, fully developed, तस्या स्तनौ यदि घनौ Bhartr I 15, कृता जघने घने Am S 28, 4 uninterrupted, permanent, 5 deep, 6 excessive, great, 7 auspicious, fortunate II m 1 A cloud, घनचयसुचरे रचयति चिकुरे Git G XII, Megh I 20, 2 an iron club, a mace, 3 the body, 4 the cube of a number (in math), 5 extension, 6 a collection, a multitude, an assemblage, 7 tale III n 1 A symbol, a bell, a gong, 2 iron, 3 tin, 4 skin, rind, bark Cover -अत्यय, अन्त m disappearance of the clouds, the season succeeding the rains (शरद)-अबु n 1 rain-आकर m the rainy season -आगम m the approach of clouds, the rainy season, घनागम कामिजनपिय प्रिये Rt II 1 -आमय m the date tree -आश्रय m the atmosphere, the firmament -उपल m

hail.-ओघ m a gathering of clouds.-कफ m hail -काल m, the rainy season -गजित n 1 the thundering noise of clouds, 2 a deep loud roar. -गोलक m alloy of gold and silver -जबाल m thick mire -ताल m a kind of bird (सारंग) -तोल m the Chatala bird. -नाभि m smoke (being supposed to be a principal ingredient in clouds) -नीहार m thick hoar-frost or mist -पदवी f the path of clouds, r e the sky, कामादिघन-पदवीमनेकसख्यै Kir v 34 -पाषड m a peacock -फल n. the solid or cubical contents of a body or of an excavation (in math) -मूल n cube root (in math) -रस m 1 a thick juice, 2 extract, decoction, 3 camphure 4 water -वर्ग m the square of a cube, the sixth power (in math) -वर्त्मन n the sky, घनवर्त्म सहस्रधेव कुर्वन् Kir v 17 -वह्निका, वल्ली f lightning -वास m a kind of pumpkin gourd -वाहन m 1 S'iva, 2 Indra -इयान I a deep black, dark, II m. an epithet 1 of Rama, 2 of Krishna -समय m the rainy season. -सार m 1 camphure, अपसारय घनसार कुरु हार दूर एव K Pr IX, 2 mercury, 3 water -स्वन m the thundering of clouds -हस्त-सख्या f the contents of an excavation or of a solid (in math)

घनाघन m 1 Indra, 2 an intoxicated elephant, 3 a showering cloud

घरह m A grinding stone, e.g. रे रे घरह मा रोदी क क न भ्राम-यथयू । कटाक्षवीक्षणदेव कराकू-टस्य का कथा

घघर I a (f रा) Indistinct.

gugling (as a sound), घर्षरवा परैश्मज्ञान सरिन् M. M r II m 1 An indistinct murmur, a low murmuring noise (as of a घर्ष), 2 noise in general, 3 a door, a gate, 4 laughter, 5 an owl

घर्षरा } f. 1 A bell used as
घर्षरी } an ornament, 2 a
gudle of small bells. 3 the
Ganges

घर्षरिका f. 1 A bell used as an ornament; 2 a kind of musical instrument

घर्षरित n The grunting of a hog

घर्म m 1 Heat, warmth, 2 the hot season, निश्वासहाया-
ज्ञकमाजगाम घर्म. प्रियावेशमिषोप-
दैष्टम् R xvi 43; 3 sweat, perspiration, 4 a boiler
Comp —अंशु m. the sun —अत
m. the rainy season —अनु,
अंनस् n sweat, perspiration,
M. M r —चर्चिका f. eruptions
caused by heat and
oppressed perspiration —दीधि-
ति m the sun, R xi 64. —द्युति
m the sun Ku r 41. —पयस्
n. sweat, perspiration, Sis.
ix. 35.

घर्ष m } 1 Rubbing, 2
घर्षण n } grinding.

घस् 1t. 1. P (pp घस्त) To eat
to devour, (this is a defect-
ive verb and is often substi-
tuted for अद् g v)

घस्मर a (f. रा) Voracious,
gluttonous, दावानलो घस्मर
Bh V. i 34.

घस I a (f. सा) Hurtful, in-
jurious. II m A day, e. g
घलो गमिष्यति भविष्यति सप्रदोषम्
III n Saffron

घाट m } The back of the
घाटा f } neck.

घाटिक m. 1 A bell-ringer, 2
a bard who sings in chorus
especially in honour of a

king or a divinity 3 the
Dhattu, a plant

घात m. 1 A blow, a stroke
a hit, देहि खरनयनशरघातम्
Git G ८, 2 killing, hunt-
ing, destruction, slaugh-
ter, सदयहृदयदक्षितपशुघातम्
Git G 1. Ya. ii 159,
iii. 252, 3 an arrow; 4
the product of a sum in
multiplication Comp. —चंद्र
m the moon when in an
inauspicious lunar mansion
—तिथि f. an inauspicious
lunar day —नक्षत्र n. an
inauspicious constellation
—वार m an inauspicious
day of the week —स्थान n
a slaughter-house, a place
of execution

घातक a (f का) A killer
a destroyer, a murderer

घातन I a (f ना) A mur-
derer. II n 1 Striking kill-
ing, slaughter, 2 killing an
animal at a sacrifice

घातिन् a. (f नी) 1 Striking,
killing 2 catching or kill-
ing birds Comp. —पक्षिन्,
विहग m a hawk, a falcon

घातुक a (f की) 1 Killing,
hurting, 2 cruel, savage,
ferocious

घात्य a (f त्या) Proper or
fit to be killed

घार m Sprinkling, wetting

घातिक m. A cake prepared
with clarified butter which
has small holes all over
(In the Panchatantra a
learned fool is made to apply
the maxim 'छिद्रेष्वनर्थो बहुली-
भवति' to this sweetmeat)

घास m 1 Food, 2 grass,
घासमुष्टि परगवे दद्यात् सवत्सर
तु य. Bh Comp —कुन्ध,
स्थान n a pasture

घु 1t. 1. A (pp. घुत) To
sound to make an indistinct
noise.

घु m. The indistinct sound of
a pigeon

घुट 1t 1 A (pp घुटित) 1
To come back, to return; 2
to barter, to exchange II
1t 6 P (pp घुटित) To strike
against, to retaliate, to re-
sist

घुट m }
घुटि (डी) f } The ankle
घुटिक m.

घुण I vi 1. A, 6 P (pp घु-
णित) To roll, to whirl, to
turn round II 1t 1 A (pp
घुणित) To take, to receive.

घुण m A particular kind of
insect found in timber.
Comp —अभर n an incision
in wood or in the leaf of a
book made by an insect or
worm and resembling some-
what the form of a letter.
—न्याय m the maxim of let-
ters bored by an insect in
wood It indicates any
chance occurrence, taking its
origin in the unexpected,
and chance resemblance of
an incision made by an in-
sect to the form of a letter

घुंड m The ankle

घुंड m. A bee

घुर् vi 6 P (pp घुरित) 1 To
sound, to make a noise, to
grunt, e g क क कुच न घुर्-
रायित घुराघोरो घुरेच्छकर K
Pr vii, 2 to be frightful or
terrible

घुरी f The nostrils especially
of a hog, e g घुर्घुरायित घुरीघो-
रो घुरेच्छकर. K Pr vii

घुर्घुर m 1 Guinea-worm, 2
growing grunting

घुर्घुरी f The grunting of a hog.

घुलघुलारव m A sort of pigeon.

घुष् 1t 1 P, 10 U (pp घुषित
or घुष्ट) 1 To sound; 2 to
proclaim aloud, to announce
publicly, to declare, e. g इति
घोषयतीव डिडिमः करिणो हस्तिप-

काइत कणन्, or घोषयन् म-मथानि-
देशम् (रसना) Git G 1, R
11 10 With आ- to an-
nounce publicly (according
to some authorities), Bt
111 2, to weep (according
to others) उन्- to proclaim
aloud, to announce publicly
II vi 1 A (pres. घषते)
To be beautiful or brilliant.

घुस्त्रम् *n* Saffron

घुक् *m* An owl Comp. -अरि
m a crow

घूर्ण *vt* 6 U (pp घणित) To
move to and fro, to shake,
to whirl, to turn round, अया-
पि ता घुरतजगमरघर्षमानम् Ch
P. 5, मयात्वेचिदघर्षणम् Bt 11
32, 118

Caus (घूर्णयति-ते) to cause
to shake or whirl, नय-
नान्यरूपानि घर्षयन् K S IV
12, Sis II 16.

घूर्ण *a* (*f* गर्ज) Shaking, mov-
ing to and fro. Comp. -
वायु *m* a whirlwind

घूर्णेन *n* } Shaking, revolv-
घूर्णना *f* } ing, whirling round,
घूर्णि *f* } e. g. अतर्मोहनमौलि

घूर्णेनचलन्मदारविलसनस्तब्धकार्ध-
णद्विहर्षणमहामत्र Git G 11

घृ I *vt* 1 P (pp घत) To
sprinkle II *vt* 10 U (pp
घारित) 1 To sprinkle, 2 to
cover With अभि- to sprink-
le, प्रणीतपदाभ्यामिधारघोरस्तनू-
नपान् My III आ- to sprinkle
घृण *vt* 8 P (pp घृण) To
shame, to burn

घृणा *f* 1 Compassion, pity,
मदमस्यानिगुलना घृगया अनिरेषव
Kir xv. 13, R ix 81, 2
reproach, contempt, shame,
अधारि पद्मसु तदभिणा घृणा Na
1 20, R xi 17, 65

घृणाल *a* Compassionate,
merciful.

घृणि *m* 1 Heat, sunshine,
2 a ray of light, 3 the sun,

4 a wave II *n*. Water.
Comp. -निधि *m* the sun.

घृत *n* 1 Ghee, clarified butter,
शाल्यत्र सघृत पयोदधियुत ये भुजंत
मानवा Bhatr 1 66, (for the
distinction between घृत and
आज्य See under आज्य), 2
butter 3 water Comp. -अन्न,
आचैस् *m* blazing fire -आ-
हुति *f* an oblation of ghee -
आहू *m* the sarala tree -उद्-
माह the ocean of ghee, one of
the seven oceans -आवने *m*
boiled rice mixed with ghee
-कुल्या *f* a stream of ghee
-दीधिति *m* fire -धारा *f* con-
tinuous stream of clarified
butter -पूर, वर *m* a kind of
sweetmeat -लेखनी *f* a ladle
for ghee

घृष्ट *vt* 1 P (pp घृष्ट) 1 To
rub, to strike against,
अयापि तत्कनककुंडलघृष्टमास्यम्
Ch P 11 2 to brush, to
polish, 3 to crush, to
pound, द्रौपद्या ननु मत्स्यराज-
भवने घृष्ट न किं चन्दनम् Panch
111, 4 to rival With उद्-
to scratch, घृष्टामणिसिरुद्ध-
पादपाठ मर्हाक्षिताम् R xvii 28
सम्- to rival, to emulate, to
vie with, स प्रयोगनिपुणे प्रयो-
क्तुभि सजघर्ष सह भिनसनिधौ R.
111 36

घृष्टि *m* A hog II *f* 1 Grund-
ing, rubbing, 2 emulation,
rivalry

घोट *m* A horse Comp. -
घोटक *f* अरि *m* a buffalo
घोटी *f* A mare, e g घोटी
घोटिका *f* देवा विकृतविरुत हेतु-
हीन हसती

घोण (न) *s* *m* A sort of reptile
घोणा *f* 1 The nose, 2 the
nose of a horse, e g घुर्घुराय-
माणघोरघोणेन Kad

घोणिन् *m* A hog

घोंडा *f* The jujube tree.

घोर *I a* (*f* रा) Terrific, fright-
ful, horrible, awful, violent,

शिवाघोरस्वना पश्चाद्बुधे वि-
कृतेति ताम् R xii 39, or तत्किं
कमेणि घोरे मा नियोजयसि कैशव
Bg xii 1 II *n* 1 Horror,
awfulness, 2 poison III *m*.
An epithet of S'iva Comp.
-आकृति, दर्शन *a* frightful,
hideous -घुष्य *n* bellmetal
-रासन, रासिन, वाशन, वाशिन्
m a jackal -रूप *m* an
epithet of S'iva

घोरा *f* A night.

घोल *m* *n* Buttermilk without
any quantity of water in it
(तनु सलेहमजल मयित घोलमु-
च्यते)

घोष *I m* 1 Noise, tumult,
स घोषो धातराष्ट्राणा हृदया-
नि व्यदारयत् Bg 1 19, 2 the
thundering of clouds,
स्निग्धगभीरघोषम् Megh ii. 1;
3 a proclamation, 4 the soft
sound heard in the articula-
tion of certain letters (in
gram), 5 a herdsman, हेयग-
वानमादाय घोषवृद्धानुपास्थितान् R
1 45, 6 a hamlet, a station
of cowherds, गगाया घोष
K P1 ii, 7 a Ka'yastha
II *n* Bellmetal Comp. -वती
f a lute

घोषण *n*. } Declaring publicly,
घोषणा *f* } speaking aloud,
proclamation, दिग्भिज्जमितकाकु-
त्स्थपौलस्त्यजयघोषण R xii 72
घोषयितु *m* 1 A Brahmana;
2 the Indian cuckoo, 3 a
bard, a herald

घ्रा (*f* घ्रा) (used only as the
1st member of compounds)
1 Killing, destroying, (e g.
राक्षसन), 2 taking away from
(e g धर्मत्र Yaj 1 188), 3
curing (e g वातत्र)

घ्रा *vt* 1 P (pp घ्रात or घ्राण;
pres जिघ्रति) To smell, to
perceive by odour, to smel-
at, लेडि जिघ्रति सक्षिप्य करो
त्युन्नतमासनम् Bh V 1 99, Bd
xv 109 (This verb is use

with several prepositions without any material difference in meaning Bt II. 10, XIV. 12. R III 3, I. 43, XIII. 70).

प्राण I α (f. पा) Smelt II n
1 The act of smelling

प्राणेन सूकरो हन्ति M. III. 241,
2 odour; 3 the nose.
प्राणं करेण विरुणाद्धि Rt. VI 27
M. V. 155. Comp.—इन्द्रिय n
the organ or sense of smell;
(नास्यप्रवति according to Vais'e-
shukas) —चक्षुस् α using the

nose for eyes, blind —तर्पण α.
pleasant to the nose, fragrant

प्राति f I The nose, 2 the
act of smelling, नातिरनेयमय-
यो M VI 67

च

च I and A particle I of copulation (and, also, moreover, as well as) (in this sense च is either repeated after each of the words or assertions which it joins together, or it is put only after the last of the words or assertion so joined) अ-
धुनश्चाभिगम्य, यादोरत्नैरिवार्णव R I 16, 68, M. I 57, 64, III. 5. कुलेन कात्यायन्ययसा नवेन गुणैश्च तैस्तैर्विचयप्रधानैः R. VI. 79, M I 105, III. 116. (it is sometimes used to join a subordinate fact with a principal one. e. g. भिक्षामष्ट गा चानय. and sometimes to express 'combination, 'mutual connection' or 'aggregation'), 2 of disjunction (yet, nevertheless) शातनि-
दमाश्रम्यद स्फुरति च बाहुः Sak. I : 3 of certainty, determination (exactly indeed, certainly). ते ह यावत् एवाजौ नावाश्च द-
दुशे स ते R XII 45; 4 of condition (if). e. g. लोभमा-
स्ति (i. e. चेदस्ति) गुणेन निम्न, or जीवितं चेच्छसे (i. e. चेदेष-
से) सूड हेतु मे गदतः इण्
च is sometimes used as an expletive, (निरर्थकं चादि पाद-
रूपैकप्रयोजनम्) e. g. अयैश्च
क्रतुभिश्च 'and with other sacrifices.' When repeated

in a co-ordinate sentence it expresses I simultaneous action ते च प्राणदन्वत् वृद्धे चादिपूरुष. R V 6, III 40
K S. III 58 66 2 anti-thesis अयमेकपदे तथा विभेदः प्रियत्रा चोननत सुदु सही मे ।
नववाग्निधरोद्यादहोभेभविन्न च निरातयन्त्रम्यै Vikr. IV II
m I The moon 2 a tortoise 3 a thief.

चक्र II 1 A (pp चकित pres चकते) 1 To be satiated, to be satisfied 2 to repel to resist

चक्रात् m 2. U (pp चका-
सित, pres. चकास्ति-स्ते) 1 To
shine to be bright, चक्रासत
चारुचमूरुचर्मण Sis. I 8, III
6, Bt III 37; 2 to be
prosperous. वितन्वनि हेममदेव-
मातकाधिराय तस्मिन्कुरवश्चक्रासते
Kir I 17 With वि- to
shine to be bright

चकित α. (f. ता) 1 Trembling
or shaking through fear,
Megh. I. 27, 2 fearful
timid, पौलस्त्यचकितेधराः (दिश)
R x 73 3 startled, fright-
ened, व्याधानुसारचकिता हरि-
णव यासि Mrich I. (चकितम्
is used as an indeclinable
in the sense of 'alarmingly',
'with fear, in a fright-
ened manner,' सम्यचकितं

विन्यस्त्यती दशौ तिभिरे पथि Git.
G r.)

चक्रौर m A kind of bud the
Greek partridge, श्रीसुखचक्र-
कौर Git G I, स्फुरदधरत्तौधवे
तव वदनचंद्रमा रोचयति लोचनच-
कौरम् x R VI 50, VII. 25.

चक्र l n 1 The wheel of a
carriage, Y II I 351 2 a
potter's wheel 3 a sharp
circular missile weapon, a
disc, (especially applied to
the disc of Vishnu); 4 an
oil-mill 5 a circle, a ring,
कलापचक्रेण निवेशिताननम् Rt I.
16 6 a form of military
array in a circle, 7 a circle
or depression of the body, 8
a cycle, a cycle of years; 9
the horizon 10 a troop, a
multitude. 11 an army, a
host, 12 a group of villages,
a province, a district, 13
section of a book, 14 realm,
sovereignty; 15 a whirl-
pool II m 1 The ruddy
goose (also called चक्रवाक);
2 a multitude, a troop.
Comp चक्राकी, चक्रांकी f a
goose (f) —अय m 1 a gan-
der having a curved neck;
2 a car, 3 the ruddy goose
(चक्रवाक). —अट m 1 a pug-
gler, a snake-catcher, 2 a
knave, a cheat, 3 a parti-
cular coin, a *dināra*. —आका-

र, आकृति *a* circular, round
 -आयुध *m* an epithet of
 Vishnu -आवर्त *m* a rota-
 tory motion -आह्व, आह्वय *m*
 the ruddy goose, चक्राह्व ग्राम
 कुहूटम् *M* १ 12 -ईश्वर *m*
 the officer in charge of a dis-
 trict -उपजीविन् *m* an oil-
 man -कारक *n* 1 a nail, 2
 a kind of perfume -गडु *m*
 a round pillow -गति *f* rota-
 tion, revolution -गुच्छ *m*
 the as'oka tree -ग्रहण *n*,
 ग्रहणी *f* a rampart, an en-
 trenchment -चर *a* moving
 in a flight -रूडामणि *m* a
 round jewel in a crown or
 diadem -जीवक, जीविन् *m*
 a potter -तीर्थ *n* name of
 a holy place -वृद्ध *m* १ hog
 -धर *m* 1 an epithet of
 Vishnu, चक्रधरमभाव *R* २५
 55, 2 a sovereign, a governor
 of a province, 3 a village
 tumbler or juggler -धारा *f*
 periphery of a wheel -नाम
f the nave of a wheel -नाम-
 च *m* 1 a pyritic ore of iron,
 2 the ruddy goose -नायक
m 1 the leader of a troop,
 2 a kind of perfume -नैमि *f*
 the circumference of a wheel,
 नीचैर्गच्छत्युपरि च दशा चक्रनेमि
 क्रमेण *Megh* ११ 46 -पाणि
m an epithet of Vishnu,
 ९ १ ग्रयेण निष्क्रामति चक्र-
 पाणे -पाद, पादक *m* 1 a
 carriage, 2 an elephant
 -पाल *m* 1 the superin-
 tendent or governor of a pro-
 vince, 2 an officer command-
 ing a division of an army
 -बधु, बाधव *m* the sun
 -वाड, वारु *m* १ १ ring,
 a circle, 2 the horizon, 3 a
 mass, a multitude, 11 *m* 1
 a mythical range of moun-
 tain supposed to encircle
 the orb of the earth like a
 wall and to be the hunt of

light and darkness, 2 the
 ruddy goose (चक्रवाक) -भृत्
m 1 an epithet of Vishnu,
 2 one who holds a disc
 -भेदिनी *f* the night -भ्रम *m*,
 भ्रमि *f* a turner's lathe, अरो-
 व्य चक्रभ्रमिभृगतेजस्र-रदेव यन्त्रो-
 विविक्तो विभक्ति *R* ११ १२ -मड-
 लिन् *m* a species of cobra
 -मुख *m* a hog -यान *n* a
 wheel-carriage -रद *m* a
 hog -वन् *m* 1 an oilman,
 2 an epithet of Vishnu, 3
 a sovereign, an emperor
 -वर्तिन् *I m* an emperor, a
 sovereign, an absolute ruler
 whose dominion extends as
 far as the ocean, पुनमेवगुणो-
 पेत चक्रवर्तिनमायुहि *Sak* १, 11
a like the ruddy goose in
 shape, तव तन्नि कुचविता नियत
 चक्रवर्तिने । आसमुद्रभित्तीशोऽपि
 भवान् यत्र करप्रद *Ld* (where
 the word is used in both the
 senses) -वाक *m* (*sem* वकी) the
 ruddy goose, दूरीभूते माये सहचरे
 चक्रवाकीमिवैकाय *Megh* ११ 20,
Bhartr १ 81 -वाट *m* 1 a
 limit, a boundary, 2 a lamp-
 stand, 3 engaging in an
 action -वात *m* १ whirlwind,
 १ hurricane -वृद्धि *f* interest
 upon interest, compound in-
 terest, *M* १११ 15१, 156
 -व्यूह *m* a circular array of
 troops -सज्ञ *I n* 11 *m*
 the ruddy goose -साङ्ख्य *m*
 the ruddy goose -हस्त *m*
 an epithet of Vishnu
 चक्रक *I a* (*f* का) Wheel-
 shaped, circular *II m* Argu-
 ing in a circle (in Logic).
 चक्रिका *f* 1 A heap, १ troop,
 2 a fraudulent device, 3 the
 knee
 चक्रिन् *m* 1 An epithet of
 Vishnu, 2 a potter, 3 an
 oilman, 4 an emperor, a
 sovereign, an absolute mon-
 arch, 5 the ruddy goose, 6

a snake, 7 a crow, 8 an ass;
 9 a kind of juggler
 चक्रीय *a*, (*f* या) Going in a
 carriage, being on a journey.
 चक्रीवत् *m*. An ass
 चक्षु *ut* 2 *A* (*pres* चटे, this
 root is defective in non-con-
 jugational tenses) 1 To see, to
 perceive, 2 to speak, to tell,
 to say (with the dat of
 the person addressed) *Wrrn*
 वा-1 to declare, to teach, *M*
 ११ 81, 2 to speak, to relate,
 to narrate, इत्याख्यानविद् आच-
 क्षते *M* *M* ११, 3 to call
 परि- 1 to declare, to relate;
 2 to call, वेदप्रदानादाचार्य पितर
 परिचक्षते *M* ११ 71, *Bg* २५.११.
 1१, 17. प्र-1 to say, to speak,
 दहति प्रेतमिति प्रचक्षते *R* १११.
 86- 2 to call, त देवर्षिर्मन देस
 प्रह्वारत प्रचक्षते *M* ११ 17 प्रत्या-
 to repulse द्यौ- to explain.
 चक्षस *m* 1 A teacher, an
 instructor in sacred sciences;
 2 an epithet of Brihaspati
 चक्षुष्य *a* (*f* व्या) 1 Good-
 looking, agreeable to the
 eyes, beautiful, 2 beneficial
 to the eyes
 चक्षुष्या *f* A pleasing or agree-
 able woman
 चक्षुस् *n* 1 The eye, निवातपचरित-
 मितेन चक्षुषा *R* १११ 17, १. 55,
M ११ 8, 2 the faculty of
 seeing, sight, look, *M* ११.
 41, 42 *Comp* -पय *m* the
 horizon, the range of sight.
 -श्वस् *m* a snake, *Na.* १ 28.
 चक्षुर्गोचर *a* coming within
 the range of the eye चक्षु-
 र्दान *n* the ceremony of a-
 nointing the eyes of an
 image at the time of con-
 secration चक्षुर्दल *n*. the ex-
 cretion of the eyes चक्षुर्वि-
 षय *m* 1 visibility, presence
M ११ 198, 2 an object o.
 sight, any visible object,
 चक्षुराग *m* 1 redness in the

eye; 2 love or liking as expressed by exchange of glances, चक्षुरागः कोकिलेषु न परकलत्रेषु Kad (where the word is used in both the senses). चक्षुरोग *m* a disease of the eye चक्षुष्मत् *a* 1 having clear sight or good eyes, 2 endowed with the faculty of seeing, तदा चक्षुष्मता प्रीतिरासीत्समरसा द्वयो R iv 18.
 चंकुर *m*. 1 A tree, 2 a carriage, 3 a vehicle in general.
 चक्रमण *n*. 1 Running, विष चक्रमण रात्रौ Chanakya 97, 2 walking tortuously
 चञ्च *vt* 1 P (*pp* चञ्चित) 1 To leap, to jump, 2 to move, to shake, दरविदलित-वल्लीवलिचञ्चत्परागप्रकटितपटवासै-र्वासयन् काननानि Git. G 1, 3 to dangle, ध्यानलयेन पुर. परिकल्प्य भवतमतीविदुरापम् । विलपति हसति विषीदति रोदिति चञ्चति मुञ्चति तापम् Git G iv.
 चञ्च *m* 1 A basket, 2 a measure of length equal to five thumbs.
 चञ्चरी *m* The large black bee, करी वरीभरीति चेद् दिशः सरीसरीति काम् । स्थिरीचरीकरीति चञ्चरीचरीति चञ्चरी Ud.
 चञ्चरीक *m* The large black bee, श्रीधामि दुग्धोदधिपुडरीके यश्चञ्चरीकयुतिमातनोति Vikr Ch i, Bh V r. 48
 चञ्चल *a* (*f* ला) 1 Moving, shaking, tremulous, चञ्चल-कुडलदलितकपोला Git G. vii., Am. S. 99, 2 inconstant, fickle, unsteady, मनश्चञ्चलमस्थिरम् Bg vi. 26. II *m*. 1 The wind; 2 a lover, a libertine
 चञ्चला *f* 1 Lightning, 2 *Lakshmi*, the goddess of wealth
 चञ्चा *f*. 1 Anything made of cane; 2 a strawman, a doll.

चञ्चु *a* 1 Celebrated, known; 2 clever (*f* चुचु) II *m*. A deer. III *f* A beak, a bill, व्यलिखचञ्चुपुटेन पक्षती Na ii 2 COMP — पुट *m*. *n* the bill of a bird when shut, Na ii 2 — प्रहार *m*. a peck with the beak — भूत्, मन् *m* a bud — सूचि *m* the tailor-bird.

चञ्चुर *a*. (*f* रा) Clever, expert

चञ्चू *f* A beak, the bill of a bird, ननुदेतनुकडुपडित पटुचञ्चु-पुटकोटिकुट्टनै Na ii 4, Am S 13, Bh V ii. 99

चट् *I vt* 1. P (*pp* चटित) To break. II *vt*. 10 U 1 (*pres* चटयति-ते) To kill, to injure; 2 to break WITH उद्-1 to kill, to injure, 2 to terrify, 3 to remove

चटक *m* A sparrow

चटका } *f* A hen-sparrow.
 चटिका }

चटु *I m n*. Kind of flattering discourse (*See* चाटु) II *m* The belly COMP — उल्लोल *a* 1 making a sweet discourse, 2 tremulous, 3 beautiful

चटुल *a* (*f* ला) 1 Trembling, tremulous, shaking, unsteady, त्रासातिमात्रचटुलैः स्मरत मुनेत्रै R ix 58, 2 fickle, न सखि चटुलप्रेम्णा कार्यं पुनर्दयितेन मे Am S 71, 3 fine, beautiful

चटुला *f* Lightning

चण *a* (*f* णा) (at the end of a compound) Renowned, famous for, II *m* The chick-pea.

चणक *m*. The chick-pea, उच्छ-लितोऽपि हि चणको भ्राष्ट्रं भङ्कु न शक्नोति Panch i.

चड *a* (*f* डा) 1 Fierce, violent, impetuous, passionate, wrathful, अथैकधेनोर-पराधचंडाद् गुरोः कृशानुप्रतिमाद् विभेजि R ii. 49; 2 active,

quick; 3 pungent, acrid. II *n* 1 Heat, warmth, 2 passion, wrath COMP. — अशु, दीधिति, भातु *m* the sun — ईश्वर *m* a form of S'iva — मुडा *f* a form of Durga, (the same as चामुडा *q v*) — मृग *m*. a wild animal — विक्रम *a*. of impetuous valour

चडा } *f* 1 An epithet of चडी } Durga, 2 a passionate lady, हतैकास्मिन् काचिदपि न ते चाडि सादृश्यमास्ति Megh ii 41, R xii 5. COMP — ईश्वर *m*. an epithet of S'iva, पुण्यं याया-क्षिभुवनगुरोर्धाम चडीश्वरस्य Megh, i. 33.

चडात *m*. The fragrant olean-der

चडातक *m n*. A short petti-coat.

चडाल *a* (*f* ला) Wicked, cruel, of black deeds. II *m*. 1 A generic name for the lowest and most despised of the mixed tribes originating from a S'ūdra father and a Brāhmana mother, 2 a man of this caste, M v 131, xi. 175 COMP — वल्लकी *f* the lute of a Chandāla, a common or vulgar lute

चडालिका *f*. The lute of a Chandāla.

चडिका *f*. A name of Durgā.

चडिमन् *m* 1 Passion, violence, wrath, 2 heat.

चडिल *m*. A barber.

चतुर *a*. (nom *pl*. चत्वारः *m*; चतस्रः *f*; चत्वारि *n*.) Four,

e g. देहि मे चतुरो ग्रामान् काचि-देकं च पचमम् Ve i., शेषान् मा-सान् गमय चतुरो लोचने मीलयित्वा Megh ii. 47, चत्वारो वयम्-त्विज Ve i COMP — अंश *m*.

a fourth part. — अंग *a*. quadripartite or consisting of four members, II *n*. 1 an entire army consisting of foot, horse, elephants and cha-

riots, *e g* चतुरगबलो राजा जगती वशमानयेत् । अह पचागबलवान् आकाश वशमानये, 01 एको हि खज-नवरो नलिनीदलस्थो दृष्ट. करोति चतुरगबलाधिपत्यम् S1 T 1, 2 sort of chess. -अत *a*, bordered on all sides, भूत्वा चिराय चतुरतमही सपत्नी Sak 11 -अता *f* the earth -अशीति *a* eighty-fourth -अशीति *a* or *f* eighty four -अश्र, अश्र I *a* 1 four cornered, quadrangular, 2 symmetrical, बभूव तस्याश्चतुरक्षशांभि वपु K. S 1 32, II *m* a square -अह *n* a period of four days -आनन *m* in epithet of Brahman (*m*), इतरतापशतानि यथेच्छया वितर तानि सहे चतुरानन Ud. -आश्रम *n* the four stages of the religious life of a Brāhmana -उत्तर *a* increasing by four -चतुष्कर्ण *a* heard by two persons only -चतुष्कोण I *a* square, quadrangular, II *m*, a square, a tetragon -गति *m* I the supreme soul, 2 a tortoise -गुण *a* four times, fourfold, quadruple -चतुश्चत्वारिंश *a* forty-fourth -चतुर्णवत *a* with ninety-four added, *e g* चतुर्णवत शतम् 'one hundred and ninty-four' -दत्त *m* an epithet of Airavati, the elephant of Indra -दश *a* fourteen -दशान् *a* fourteen ० धा *and* in fourteen ways. -विद्या *f* pl the fourteen lores (they are -षडगमिभिता वेदा धर्मशास्त्र पुराणकम् । मीमांसा तर्कमीपे च ण्ता विद्याश्चतुर्दश) -दशी *f* the fourteenth day of a lunar fortnight -दिश *n* the four quarters (collectively) -दिशम् *and* towards the four quarters, on all sides -दोल *m* *n* a loyal litter -द्वार *n* I a house with four entrances on four sides, 2 four doors

(collectively) -धा *and*, in four ways, fourfold -नवति *a* or *f* ninty-four -चतुर्पंच, चतुष्पंच *a* four or five -चतु-पचाशत्, चतुष्पचाशत *a* or *f* fifty-four -चतुर्पथ I *m* *n* a place where four roads meet, a crossway, M 11 39, II *m* a Brahmana -चतुष्पद I *a* 1 having four feet, 2 consisting of four lines, II *m* a quadruped -चतुष्पदी *f* 1 stanza of four lines, (पय चतुष्पदी तच्च वृत्त जातिरिति द्विधा) -चतुष्पाटी *f* a school for Brahmanas in which the four Vedas are repeated -चतुष्पाणि *m*, an epithet of Vishnu -चतुष्पाद् I *a*, 1 quadruped, 2 consisting of four members or parts, II *m* 1 a quadruped, 2 a judicial proceeding consisting of four processes, viz plea, defence, rejoinder and judgment (in law) -बाहु I *m* an epithet of Vishnu, II *n* a square -भद्र *n* the aggregate of the four ends of human life, viz धर्म, अर्थ, काम and मोक्ष. -भाग *m* the fourth part, a quarter -भुज I *a* 1 quadrangular, 2 having four arms, Bg 11. 46; II *m* an epithet of Vishnu, R 11 3, III *n* a square -मास *n*, a period of four months -मुख I *a*, having four faces, II *m* an epithet of Brahman (*m*), स्वस्त सर्वे चतुर्मुखान् R 1 22, III *n* a house with four doors. -युग *n* the aggregate of the four yugas or ages of the world -चतुरात्र *n* an aggregate of four nights -वक्त्र *m* an epithet of Brahman (*m*). -वर्ग *m* the four ends of human life (collectively), viz. धर्म, अर्थ, काम and मोक्ष,

R 1 22 -वर्ण *m* the four classes or castes of the Hindus, viz ब्राह्मण, क्षत्रिय, वैश्य and शूद्र, चतुर्वर्णमयो लोकः R 1 22 -वषिका *f* a cow four years old -चतुर्विंश *a*, 1 the twenty-fourth, 2 having twenty-four added. -विंशति *a* or *f* twenty-four. -विंशतिक *a* consisting of twenty four -विद्य *a* one who has studied the four Vedas -विद्या *f* the four Vedas. -विध *a* of four sorts or kinds, fourfold, M 11 12. -वेद I *a* familiar with the four Vedas, II *m* the supreme soul -व्यूह *n* medical science -हायण, हायन *a*, four years old (The fem. of this word ends in ई, if it relates to an animal, in आ if it relates to an inanimate thing) -होत्रक *n* the four Vedas (collectively) -चतुःशाल, चतुश्शाल, चतुःशाली, चतुश्शाली *f* a square of four buildings, a quadrangle enclosed by four buildings, Ve 1 -षष्टि *a* or *f* sixty-four -ष्कल *f* pl the sixty-four arts -सप्तति *a* or *f* seventy-four

चतुर I *a* (*f* रा) 1 Swift, quick, 2 clever, skilful, ingenious, सुगया जहार चतुरेव कामिनी R 11 69, 11 11 15, Am S 15, 44, 3 charming, agreeable, न पुनरोति गत चतुरेव R 11 47, K S 1 47. II *n* Cleverness, ingenuity; 2 an elephant's stable.

चतुर्थ I *a* (*f* र्थी) The fourth. II *n* A quarter. Comp.—आश्रम *m* the fourth stage of a Brāhmana's religious life, Sannyā'sa -भाज *a*. (a king) receiving a fourth part of all income from the

subject on occasions of financial difficulties.

चतुर्थक *m* An intermittent fever returning every four days (in medicine).

चतुर्थी *f* 1 The fourth day of a lunar fortnight, 2 the dative case (in gram) **Comp.** -कर्मन् *n*. the ceremonies performed on the fourth day of the marriage

चतुष्क 1 *a.* (चक्र) Consisting of four, increased by four (*c g* चतुष्क शतम्=104 or four per cent, *M VII. 112*). II *n* 1 A collection of four, 2 a crossway, 3 a quadrangular courtyard, 4 a hall supported by four columns, *K S v 68, VII 9*.

चतुष्की *f*. 1 A large four-sided pond, 2 a musquito-curtain.

चतुष्टय I *a.* (च. यी) Fourfold, consisting of four, प्रवृत्तिरासीच्छब्दानां चर्चितार्थो चतुष्टयी *K. S II 17*. II *n* 1 A group of four, युक्तमणिस्तम्भचतुष्टयेन *K. S. VI 12*, 2 a square

चत्वर *n* 1 A quadrangular place or courtyard, 2 a place where many ways meet, सप्तलु श्रेष्ठचत्वरं निवसति *Mnich. II*, 3 a level spot of ground prepared for a sacrifice.

चत्वारिंशत् *f* Forty

चत्वाल *m* 1 A hole in the ground prepared for sacred fire, 2 *lus'a* grass.

चद् I *vt* 1. U (*pies* चदति-ते) To ask, to beg. II *vi* 1. P (*pies* चदति) 1 To shine, 2 to be glad.

चदिर *m* 1 The moon, 2 camphor, 3 an elephant, 4 a snake

चन *ind.* (according to some authorities चन is not a separate word but a combina-

tion of the particles च and न) Not, also not, even not (चन is not used by itself. It occurs in combination with the pronoun किम् or with कद्, कथम्, कदा, कुतश्च, &c. and imparts indefiniteness to the sense of the word it follows Cf चित् II)

चंद्र *m* 1 The moon, 2 camphure

चंदन *m n*. 1 Sandal (the tree, the wood or any unctuous preparation of the wood), मणिप्रकारा. सरसं च चंदनं शुचौ प्रिये याति जनस्य सेव्यताम् *Rt I 2*, विना मलयमन्त्रं चंदनं न विवर्धते *Panch I, Am S 59* **Comp** -अचल, गिरि, अद्रि *m*. the Malaya mountain.-उदक *n* sandal-water -पुष्प *n* cloves -मय *a* made of sandal-wood -सार *m* the most excellent sandal-wood.

चदिर *m* 1 An elephant; 2 the moon, मुकुंदमुखचदिरे चिरामिदं चकोरायताम् *Bh V IV 1*

चंद्र *m* 1 The moon, न हि सहरते ज्योत्स्ना चंद्राडालवेदमाने *Hit I*, पर्याप्तचंद्रेव शरत्त्रियामा *K. S VII 26*, 2 the moon regarded as a planet, 3 the eye in a peacock's tail, 4 camphor, विलेपनस्याधिकचंद्रभागताविभावनाद्यापलप पादुताम् *Na I 51*, 5 water, 6 gold (When used at the end of a compound चंद्र means 'excellent,' 'eminent,' *c g* पुरुषचंद्र). **Comp** -अशु *m* a moonbeam -अर्ध *m*. the half moon -चूडामणि, मौलि, शंखर *m*. an epithet of S'iva.-आतप *m*. 1 moonlight, 2 an open hall furnished with a roof -आत्मज. औरस, ज, जात, तनय, नंदन, पुत्र *m* the planet Mercury.-आनन I *a*. moonfaced, II *m*. an epithet of Kartikeya -आपीड *m*. an epithet of S'iva.-

आभास *m* false moon, *i. e.* an appearance in the sky resembling the moon -आह्वय *m* camphor.-इष्टा *f* a lotus-plant blossoming during the night -उदय *m*. moonrise -उपल *m* the moon-gem -कांत I *m* the moon-gem (supposed to dissolve under the influence of moonlight), इवति च हिमरमावुदते चंद्रकात. *M. M. I., Bhartr I. 21, Am S 57, Sis IV 58*; II *m n*. the white water-lily blossoming during the night, III *n*. sandalwood -कला *f* a digit of the moon, राहोश्चकलामिवाननचर्चा देवात्समासाय मे *M M v* -कान्ता *f* 1 a night; 2 moonlight -कांति I *f*. moonlight, II *n* silver -क्षय *m* the last day of a lunar month when the moon is not visible (अमा).-गृह *n* Cancer, the fourth sign of the zodiac -गोल *m* the lunar sphere.-गोलिका *f*. moonlight -ग्रहण *n*. an eclipse of the moon -चंचला *f*. a fish.-चूड, मौलि, शंखर, चूडामणि *m*. an epithet of S'iva, रहस्यपालयत चंद्रशंखर. *K S v 58*. -द्वार *m pl* the twenty seven lunar mansions considered to be wedded to the moon.-दधुति I *m*. sandalwood; II *f* moonlight -नामन् *m* camphure -पाद *m*. a moonbeam, Megh II 7 -प्रभा *f* moonlight.-बाला *f* 1 large cardamoms, 2 moonlight -भस्मन् *n* camphor -भागा *f*. name of a river in the South -भास *m* a sword (Cf चंद्रहास). -भूति *m* silver -मणि *m* the moon-gem -रेखा, लेखा *f* the streak of the moon -रेणु *m* a plagiarist.-लोक *m* the world of the moon.-लोहक, लौह, लौहक *n*. silver -वंश *m*. the lunar race of kings, the

second great line of *Kshatriya* dynasties in India -**चन्द्र** *n* a moon faced -**चिह्न** *m* the sign expressing nasality (८) -**चत** *n* a kind of row or penance, (the same as चादयण *q v*) -**शाला** *f* 1 an apartment on the top of a house, 2 moonlight -**शालिका** *f* an apartment on the top of a house -**शिला** *f* the moonstone, Bt ५१ 15 -**सज्ज** *m* camphor -**सालोक्य** *n* attainment of the lunar heaven -**हन्** *m* an epithet of Rāhu -**हास** *I m* 1 a glittering sword, 2 the sword of Rāvaṇa, बद्धस्पर्धस्तव परशना लज्जते चेद्दहास K Pr VII, II *n* silver

चंद्रक *m* 1 The moon, 2 the eye in a peacock's tail, 3 a finger-nail, 4 a drop of oil in water assuming the shape of the moon

चंद्रकिन् *m* A peacock

चंद्रमस *m* The moon, हिमनिर्मुक्तयोर्वैगे चित्राचंद्रमसोरिव R 1 46

चद्रा *f* 1 Chandamoms, 2 an open hall with a roof

चद्रिका *f* 1 Moonlight, अन्व-मुक्त सुरतभ्रमपहा भेद्यमुक्तविशदा स चद्रिकाम् R, ५५, 39, 2 illumination, 3 a large chandamom, 4 the river Chandraibhaga 5 the *mal-lila* creeper (It means 'elucidation,' when used at the end of the title of a work, *e g* अलंकारचद्रिका) **Comp** -**अञ्ज** *n* the white lotus which opens in the moon-light -**द्राव** *m* the moonstone -**पायिन्** *m* the *chakra* or a bird

चद्रिल *m* 1 A barber, 2 an epithet of Śiva

चप *I* 10 U (*pres* चपयति -ते) To grind, to pound II

et 1 P (*pres* चपति) To console III *vt* 10 U (*pres* चपयति-ते) To go, to move **चपट** *m* The same as चपेट *q v* **चपल** *I a* (*f* ला) 1 Trembling, tremulous, लीढावरा कृश-तनु चपलायताक्षीम् Ch P 8, 2 wavering, unsteady, fickle, प्रकृतिचपल थरपि Sant S 12, 3 inconsiderate, rush 4 swift, expeditious, तयोर्गेत शै-शवाचपलमप्यशोभत R ५१ 8, 5 momentary II *m* 1 Quick-silver, 2 a fish, 3 the *chātala* bird, 4 consumption, 5 a kind of perfume

चपला *f* 1 Lightning, कुरवक-कुसुम चपलमुषमम् Git. G ५११, 2 a disloyal wife, 3 a spirituous liquor, 4 *Lakshmi*, the goddess of wealth, 5 the tongue **Comp** -**जन** *m* a fickle or unsteady woman, चपलाजन प्रति न चोद्यमद Sis ५५ 16

चपेट *m* 1 The palm of the hand with the fingers extended, 2 a blow with the open hand.

चपेटा } *f* A blow with the
चपेटिका } open hand, खडि-
कोपा-याय शिष्याय चपेटा ददाति P Bh

चप *vt* 1 P (*pp* चात, *pres* चपति, but with आ, आचामति) 1 To drink, to drink off, to sip, चचाम मधु माध्वीकम् Bt ५५ 91, 2 to eat. **With** आ -1 to sip, to drink, यदीयाना वाचाममृतमयमाचामतिर-सम् Bh V ५५ 38, 2 to dry up, to remove, आचामति स्वेद-लान्मुले ते R ५५ 20, (स्वेद) आचाम सतुवारवीकरो भिन्नपल्लव-पुटो वनानिल ५५ 68

चमत्करण *n* } 1 Admiration,
चमत्कार *m* } surprise; 2
चमत्कृति *f* } show, spectacle,
3 that which constitutes

poetry, poetical charm (in rhetoric)

चमर *I m* A kind of deer II *m n* A *choume* most usually made of the tail of *chamara* **Comp** -**पुच्छ** *I n* the tail of a *chamara* used as a fan, II *m* a squirrel. **चमरिका** *m* The *Lovidā* tree. **चमरी** *f* The female *chamara*, यस्यार्थयुक्त गिरिराजशब्द कुर्वति बालव्यजनैश्चमर्य K S. 1 13, 48, Megh 1 53, Sis ५५ 60. **चमस** *m n*, A vessel used at sacrifices for drinking the juice of *Soma*, M ५ 116. (Also चमसी)

चमू *f* 1 An army in general, गजवती जवतीवहया चमू R ५५ 10, वासवीना चमूनाम् Megh 1 43, 2 a division of an army consisting of 720 elephants, as many cars, 2187 horse and 3645 foot **Comp** -**चर** *m* a soldier, a warrior -**नाथ**, **प**, **पति** *m* the leader of an army, a general, R ५५ 74 -**हर** *m* an epithet of Śiva

चमूर *m* A kind of deer, चकासत चारुचमूरचर्मणा Sis 1 8. **चपक** *I m* 1 A tree bearing yellow fragrant flowers, 2 a kind of perfume II *n* A flower of this tree, अद्यापि तां कनकचपकदामगौरीम् Ch P 1. **Comp** -**माला** *f* 1 name of a neck ornament worn by women, 2 a kind of metre (See App 1) -**रभा** *f* a species of plantain

चपकालु *m* The jack or bread-fruit tree.

चपकावती } *f* Name of an an-
चपा } cient city, the
चपावती } capital of the
Angas. (It is identified with the modern Bhagalpur.)

चपाळ *m.* The same as चपकाळ
१ *v.*

चंपू *f.* A kind of elaborate and artificial composition in which the same subject is continued through alterations in prose and verse, (गद्यपद्यमयी वाणी चंपूरित्यभिधीयते) *c g* भोजचंपू.

चय *vt* 1 *A* (*pres* चयते) To go to or towards, to move

चय *m.* 1 An assemblage, a multitude, a heap, a mass अलिनीजिप्सु कचानां चय Bharrtr ५, कुसुमचयराचिनशुचिवासाहे Git. G. xi, स्तुरति चालुवनं चमरीचयः Sis. ix. 60, 2 a mound of earth raised to form the foundation of a building, 3 a mound of earth raised from a ditch, 4 a rampart, 5 the gate of a fort 6 a seat, a stool, 7 gathering flowers. &c

चयन *n* 1 The act of collecting (especially flowers, &c), 2 piling, heaping

चर *vt* 1. *P* (*pp.* चरित; *pres.* चरति) 1 To go, to walk, to wander. कृष्णसारस्तु चरति नृगो यत्र स्वभावतः M. ii 23, कयपथे सरातस्य रामस्येव मनोरथा. R. xii. 59, M. vi 68. x. 55; 2 to behave towards, to act towards, प्रदक्षिणक्रिया-होया तस्या त्व साधु नाचर R. i. 76, 3 to continue to be, to live, विहाय कामान् यः सर्वान्मुनाम्रति निरुहः Bg. ii. 71, 4 to practise, to perform, Yaj. i. 60, M. iii. 30; 5 to graze, 6 to eat. With अति- 1 to transgress, to disobey, 2 to offend अनु- to follow अन्वा- to imitate. अप- to disregard. अभि- 1 to deceive, to betray, M. v. 162; 2 to conjure, तथैवाभिचरन्ति Yaj. i. 295. आ- 1 to wander over or about, 2

to act or behave towards, *c g* पुत्र भित्रवदाचरेत् Chinnakya, 3 to practise, to perform, to do, नाचरेत्किंचिदग्नियम् M. v. 156, or न चाप्याचरित. पूर्वैरय धर्मैः Bh. उद्- 1 to arise, to originate, दिव्यस्तूर्य-व-निरुदचरत् R. xvi 87, उद्-चार निनदोभमि तस्या. ix 73, 2 to void one's excrement, तिरस्कृत्योचरेत् काटलोडपत्रतृणा-दिना M. ix. 49, 3 to utter, to pronounce, अन्यदा जगति राम इत्यय शब्द उच्यते पञ्च नामात् R. xi 73, 4 to go up, to ascend, Na. v. 48. 5 (in the Atm and trans) to stray away from. to transgress, *c g* धर्मेऽचरते उप- to serve, to wait upon. सम-मुपचर भट्टे सप्रिय वाऽप्रिय वा Mrich. i. R. v 62, K. S. i 60. 5 to treat medically 6 to approach हुस्- to deceive. परि- 1 to go about; 2 to serve, to wait upon, M. ii 243; 3 to nurse, to take care of प्र- 1 to walk about, to stalk; 2 to spread to be prevalent, 3 to prevail as a custom; 4 to proceed to work. वि- 1 to wander through or about 2 to practice, to perform. व्यभि- 1 to be faithless, to go astray; 2 to act crookedly. सप्त-(Par and Atm) 1 to move, to pass, to go, to walk, to walk about, कचिन् पथा संचरते मुराणा कचिदनाना पततां कचिच्च R. xiii 19, Na. vi 57, 2 to practise, to perform Caus. (चारयति-ते) 1 to cause to move; 2 to send, to direct, 3 to drive away; 4 to cause to perform. 5 to cause to copulate. With उद्- to cause to utter or pronounce. प्र- to cause to wander about. वि- 1 to

think, to meditate upon; 2 to estimate, to form an idea of, परेषा अत्मनश्चैव यो विचार्य बलाबलम् Panch. iii; 3 to discuss. सप्त- 1 to cause to go about, to lead; 2 to cause to spread 3 to deliver over to, to transmit, to communicate, 4 to turn out to graze.

चर *I a* (*f.* री) 1 Moving, walking, 2 trembling shaking, 3 movable, M. iii. 201, 4 animate M. vii. 15, (चर when used as an affix means 'formerly,' *c g* आद्यचर 'formerly rich,' अध्यापकचर 'late teacher,'). II *m.* 1 A spy; 2 a wagtail, 3 a game played with dice and men; 4 a courier, 5 Tuesday. Comp. -अचर *I a* movable and immovable, Bg. xi 43 II *n.* 1 the aggregate of all created things, the world, M. i. 57, 63, 2 the sky, the atmosphere. -इच्य *n* a movable thing. -मूर्ति *f.* an idol which is carried about in procession

चरक *m.* 1 A spy. 2 a wandering mendicant.

चरट *m.* The wagtail.

चरण *I m n.* 1 A foot, (न्यधा-विषाता) सुतेन धातुभरणौ भुवस्तले Sis. i. 13, Megh. i. 55, 2 a pillar, a prop, 3 the root of a tree; 4 the single line of a stanza, 5 a school or branch of any of the Vedas; 6 a quarter II *n.* 1 Moving, wandering. 2 performance, M. vi 75, 3 conduct of life; 4 accomplishment, 5 eating, consuming Comp. -अमृत, उद्क *n* water in which the feet of a Brāhmaṇa or spiritual guide have been washed. -अरविन्द, कमल, पद्म *n.* a lotus-

like foot -आशुध *m* a cock -
आस्कहन *n* trampling -अधि
m, पर्वन *n* the ankle -न्यास
m a footstep -प *m*. a tree -
पतन *n* prostration, Am S
17 -शुश्रूषा, सेवा *f* 1 prostra-
tion, 2 service, devotion

चरम *a* (*f* मा) 1 Last, ultimate,
final (*e g* चरमा क्रिया 'the,
final or funeral ceremony'),
2 uttermost, 3 western,
west, 4 lowest, least (चर-
मन् is used as an indeclinable
in the sense of 'at last,' 'at
the end') Comp -अचल,
अद्रि, श्मश्रुत् *m* the western
mountain behind which the
sun and moon are supposed to
set -अवस्था *f* the last state
-काल *m* the hour of death
चरि *m* An animal

चरित *I a* (*f* ता) 1 Wande-
red about, 2 performed,
3 attained, 4 known (*pp*
of चर *q v*) II *n* 1 Prac-
tice, behaviour, सर्व जलस्य च-
रित मक्षक करोति Hit, Sis
ix 38, 2 life, biography,
उत्तर रामचरित तन्मणीत प्रयोदश्यते
Ut 1 Comp -अर्थ *a* 1
that has accomplished its
object, successful, R xii
87, K S ix 17, 2 satisfied,
contented, 3 effected

चरित्र *n* 1 Behaviour, habit,
practice, 2 performance, ob-
servance, 3 nature, disposi-
tion, 4 history, life, biogra-
phy, account, 5 duty, M
ix 20

चरिण्यु *a* Movable, active,
M i 56

चरु *m* Rice, barley and pulse
boiled for presentation to
the gods and the manes, R x
54, 56 Comp. -स्थाली *f* a
vessel for boiling rice, &c
for presentation to the gods
चरु *I* the manes

-ते) To *g* 10. U (*pp* चर्चित;

pres. चर्चयति-ते) To read over,
to peruse, to study II *vt*
6 P (*pp* चर्चित, *pres* चर्चते)
1 To abuse, to condemn, 2
to discuss

चर्चन *n* 1 Studying, reading
repeatedly, 2 covering the
body with unguents

चर्चरिका } *f*. 1 A kind of
चर्चरी } song, 2 striking
the hands to beat time (in
music), 3 the recitation of
scholars, 4 vernal sport, 5
a festival, 6 flattery, 7 curl-
ed hair

चर्चा } *f* 1 Study, repeat-
चर्चिका } ed reading, 2 dis-
cussion, 3 smearing the
body with unguents, श्रीखड-
चर्चा विषय Git G r

चर्चिक्य *n* Anointing the
body

चर्चित *a* (*f* ता) 1 Perfumed,
anointed, कालागुरुचरचदनच-
र्चितागा Rt ii 21, 2 investi-
gated, discussed

चर्पट *m* The open palm of
the hand with the fingers
extended

चर्पटी *f* A thin cake or bis-
cuit of flour

चर्मट *m* A kind of cucumber

चर्मटी *f* Noise of merriment

चर्म *n* A shield

चर्मन् *n* 1 Skin, 2 the sense
of touch, 3 leather, hide,
M ix 41, 174, 4 a shield
Comp -अभसु *n* lymph -अ-

वकर्तन *n* working in leather

-अवकर्तिन्, अवकर्त *m* a shoe-

maker -कार, कारिन् *m* a shoe-

maker -कील *m n* a wort

-चित्रक *n* white leprosy

-ज *n* 1 hurt, 2 blood

चर्मण्वती *f* the river Cham-

bal -तरण *m* a wrinkle -

हड *m*, नालिका *f* a whip

-हुम, वृक्ष *m* the *bhu'ja* tree

-पटिका *f* a flat piece of
leather for playing upon

with dice -पत्रा *f* the small
house-bat. -पादुका *f* a lea-
ther shoe -प्रसेदिका *f* a
shoemaker's awl -प्रसेवक *m*,
प्रसेदिका *f* a bellows. -बध
m a leathern strap. -मय *a*
leathern, made of leather.
-मुडा *f* an epithet of Durgā,
-याटि *f* a whip. -वसन *m*
an epithet of S'iva -सभवा
f large cardamoms. -सार
m lymph

चर्मरु *m* A shoemaker, a
चर्मर *f* worker in leather

चर्मिक *a* (*f* का) Armed
with a shield

चर्मिन् *I a* (*f* णी) Armed
with a shield II *m*, 1 A
soldier armed with a shield,
2 plantain, 3 the *bhu'ja*
tree

चर्या *f* 1 Going about, mov-
ing, 2 behaviour, deport-
ment, 3 regular observance of
rites or customs, 4 practice,
usage, M vi 31, 5 eating

चर्व *vt* 1 P, 10 U (*pp* च-
र्वित, *pres* चर्वयति-ते) 1 To
eat, to chew, यस्यैतच्च न कुक्षरै-
रहरहर्जघातर चर्व्यते Mrich ii,
2 to taste, to relish

चर्वण *n* } 1 Eating, chew-

चर्वणा *f* } ing, 2 tasting, re-

lishing, enjoying (in rhetoric),

प्रमाण चर्वणवाच स्वामिने विदुषा

मतस्य, निष्पत्त्या चर्वणस्यास्य नि-

ष्पत्तिरुपचारत S D iii

चर्वा *f* A blow with the

flat of the hand

चर्वित *a* (*f* ता) 1 Chewed,

craton, 2 tasted Comp -च-

र्वण *n* chewing the chewed

(lit), vain and profitless

reiteration (fig.) -पात्र *n* a

spitting pot

चल *I m* 1 P (*pp* चलित, *caus*.
चलयति-ते, चलयति-ते) 1 To

stir, to shake, to palpitate,

वाताहतचलच्छाया नर्तका इव शा-

खिन Bt. vi. 84, जिज्ञाश्चलः क्ष-
ण भुजाः xiv. 40, xv 24, 2
to go, to walk, to move on,
to proceed, to depart, चलत्ये-
केन पादेन तिष्ठत्येकेन बुद्धिमान्
Ohanakya, प्रविश गृहमिति प्रतो-
द्यमाना न चलति भाग्यकृता दशा
विलोक्य Much 1., K S vi
93, 3 to be disturbed, to be
disordered, to be confused,
मुनेरपि यतस्तस्य दर्शनाच्चलते मनः
Panch. 1, 4 to swerve, स्वधर्मा-
न् चलति च M. vii 15 With
उद्-1 to go away from, to
fly from, (कानन) सा चका-
रागरागेण पुष्पोच्चलितषट्पदम् R
xii 27 2 to rise and walk,
to set out (with the dative
of the place which is to be
reached, नगरायोदचलम् D K)
स्थित स्थितामुच्चलित प्रयाताम् R
ii. 6, उच्चचाल बलभित्सखो वशी
xi 51. प्र-1 to shake, to
tremble, to move, 2 to go,
to walk, to move on, to set
out, 3 to be disturbed or
agitated; 4 to swerve वि-
1 to be rough, to be agi-
tated, व्यचालीदमसा पति Bt
xv 70; 2 to move, to shake,
पतति पतत्रे विचलति पत्रे Git G
v.; 3 to go, to proceed, 4 to
swerve II vi 6. P (pp च-
लित) To sport, to frolic III
vt 10. U (pres चालयति-ते)
To foster

चल I a (f ला) 1 Shaking,
moving, trembling, चलकाकप-
क्षकैरमात्यपत्रै R. iii 28, तरले
नेत्रे चले भूलते Bharta 1 6, 2
loose, unfixed, unsteady,
fickle, प्रायश्चलं गौरवमाश्रितेषु K.
S iii 1, मनोर्बुर्निग्रह चलम् Bg
vi 35. II m 1 Agitation,
trembling, 2 wind, 3 quick-
silver Comp -अचल I a
fickle, unsteady, जन्मिनोऽस्य
स्थिति विद्वान् लक्ष्मामिव चलाच-
लम् Kir. xi 30, (where Mall
renders चलाचल by चंचल), II m.

a crow -अतक m rheumatism
-आत्मन् a inconstant, fickle-
minded -इन्द्रिय a. sensitive,
sensual -इषु m one whose
arrow misses the mark, a
bad archer. -कर्ण m the true
distance of a planet from
the earth -चक्षु m the cha-
lora bud -चित्त a fickle-
minded -इल, पत्र m. the
Asvattha tree.

चलन I a (f ना) Moving,
trembling, shaking II m. 1
A foot, 2 a deer III n 1
Shaking, a shaking motion,
तरलदृगचलचलनमनोहरवदनजनि-
तरतिरागम् Git G xi., 2
loaming, wandering

चलनक m n. A short petti-
coat worn by women of low
rank.

चलनी f 1 A short petticoat
worn by common women, 2
the rope for tying an ele-
phant.

चला f. 1 Lakshmi, the god-
dess of wealth, 2 a kind of
perfume

चलि m. A cover, a wrapper

चलित I a (f ला) 1 Shaken,
agitated; 2 gone, 3 obtain-
ed, attained; 4 known, un-
derstood (pp. of चल् q v.)
II n 1 Shaking, moving, 2
going, walking, 3 a kind of
dance

चलु m A mouthful

चलुक m 1 Water taken up in
the hollowed palm for rinsing
the mouth, 2 a handful

चष् I vt 1 U (pres चषति-ते)
To eat II vt 1 P (pres
चषति) To kill, to injure

चषक I m. n 1 A vessel
used for drinking spirits,
a wine-glass, च्युते शिरस्यै-
श्चषकोचरेव R vii 49, or मुखं
लालाक्षिज पिबति चषकं सासवामिव
Sant S 1 29. II n. 1 A

kind of spuituous liquor ;
2 honey.

चषति m 1 Eating, 2 killing;
3 decay.

चषाल m. 1 A wooden ring
on the top of a sacrificial
post; 2 a hive

चह् vt. 1. P, 10 U (pres.
चहति, चहयति-ते) 1 To be
wicked, 2 to cheat, to de-
ceive, 3 to be proud

चाकचक्य n Brillhancy

चाक्र a (f क्री) 1 Carried
on with the discus (as a
battle), 2 circular, 3 re-
lating to a wheel

चाक्रिक I a. (f क्री) The
same as चाक्र q v II m 1
A potter, 2 an oilmaker,
Yaj 1 165 (where Vijnya-
nes'vara renders चाक्रिक by
तैलिक and adds शाकटिक-
श्चेत्येके), 3 a proclaimer, 4
a chorister, 5 a coachman,
a driver

चाक्रिण m The son of a
potter or oilmaker

चाक्षुष I a (f क्षी) 1 Depend-
ing on or produced by sight,
2 belonging to the eye,
optical, 3 visible, seen II
n. Knowledge dependent
on vision. Comp -ज्ञान n.
ocular evidence

चांग m. 1 Wood-sorrel; 2
whiteness or beauty of the
teeth

चांचल्य n 1 Tremour, un-
steadiness, quick motion,
Bh. V. ii 60, 2 fickleness;
3 transitoriness

चाड m A cheat who wins
confidence and deceives, Yaj.
1 336 (where Vijnya'nes'-
vara renders the word by
प्रतारका विश्वास्य ये परधनमपह-
रन्ति).

चाडु m. n. 1 Pleasing or
agreeable words, sweet dis-
course (e. g. of a lover to

the lady of his heart), चाट्ट-
नि कुर्वन्नि *Am S 83, Rt*
vi 15, (as a fine instance
of such a coaxing discourse
may be cited the very popu-
lar *Ashtapadi*, *Gīt G x*,
which begins with वदसि यदि
किंचिदपि पतरुचिकामुदी हरति दर-
ति निरमाति घोरम्), 2 flatter
वृत्ते न चाट्ट मूषा *Sant S 11*
Comp —उक्ति *f* flattering
language —उलोल, कार *a*
speaking agreeably or sweet-
ly, शिप्रावात प्रियतम इव प्रार्थ-
नाचाट्टकार *Megh. i 81* —पटु
a, skilled in making plea-
sant addresses, इति चटुलचा-
ट्टपटुचारसुरवैरिणो राधिकामधि-
वचनजातम् *Gīt G. x* —वट्ट *m*
a jester, a buffoon —लोल *a*
elegantly tremulous —वत *n*
a hundred enticements, repeat-
ed coaxing, पटुचाट्टवतैरनुकूलम्
Gīt G ii

चाणक्य *m* Name of a cele-
brated writer on civil polity,
otherwise known as विष्णुगुप्त.
See कौटिल्य

चाडाल *m* (*fem. °ली*) The
same as चडाल *q 1*, *M. xii*
239, iv 79

चाडालिका *f* The same as चं-
डालिका *q 1*

चातक *m* (*fem. °की*) Name
of a bird which is supposed
to live only on rain drops,
चामत्राय नदति मधुर चातकस्ते स-
गध *Megh i 9, Rt ii 3*
Comp —आनदन *m* 1 the
rainy season, 2 a cloud

चातन *n* The act of injuring
चातुर *I a* (*f. °री*) 1 Relating
to four, 2 clever, able, 3
speaking well, flattering, 4
perceptible. *II n* A four-
wheeled carriage

चातुरभ *I n*. Four casts in
playing at dice. *II m* A
small round pillow.

चातुरधिक *m* A suffix affixed

in four particular senses
(in gram)

चातुराश्रमिक (*f. °की*) } *a*. Be-
चातुराश्रमिन (*f. °नी*) } ing in
one of the four periods of
the life of a Brahmana See
under आश्रम

चातुराश्रम्य *n* The four periods
of the life of a Brahmana.
See under आश्रम

चातुरिक *m* A charioteer, *a*
coachman

चातुरी *f* Dexterity, skill, abili-
ty तदृष्टचातुरी तुरी *Na i 12*

चातुर्यक (*f. °की*) } *I a*
चातुर्यिक (*f. °की*) } Quar-

tan, occurring every fourth
day *II m* A quartan ague

चातुर्यहिक *a* (*f. °की*) Belong-
to the fourth day

चातुरेश *n* A demon

चातुरेशिक *m* One who studies
on the fourteenth day of a
lunar fortnight, (study not
being allowed on that day)

चातुर्मासिक *a* (*f. °सिका*) One
who performs the *Chātun-*
ma'sya sacrifice

चातुर्मास्य *n* Name of the
sacrifice performed every four
months, viz at the begin-
ning of *Kā'tika*, *Fā'luna*,
and *A'sha'dha*

चातुर्ये *n* Dexterity, skill,
shrewdness, ability, भूचातुर्यो-
कुचितादा कटाक्ष *Bharti i 3*

चातुर्यैर्य *n* 1 The aggregate
of the four original castes
of the Hindus, चातुर्यैर्य मया
सृष्ट गुणकर्मेविभागश्च *Bg vi*
13, 2 the duties of these
four castes.

चातुर्यिध *n* Fourfold division,
four kinds (collectively)

चात्वाल *m* 1 A hole in the
ground to receive sacrificial
fire, 2 *Lus'a* grass

चादुरिक *a* (*f. °की*) 1 Made
of or derived from sandal;
2 perfumed with sandal.

चांद्र *I a* (*f. °री*) Relating to
the moon, lunar, गुरुकाव्यानुगा
विश्वामित्रमभिनम, थियम् *Sis. ii.*
2. II m 1 A lunar month;
2 the moon gem *III n* 1
The *Chā'ndra'yana* (*q 1*)
row, 2 the lunar mansion
called मृगशीर्ष, 3 fresh gin-
ger. *Comp* —आगा *f* the river
Chandrabhāgā —मास *m* *a*
lunar month —व्रतिक *m.*
one who observes the *Chā'n-*
dhā'yana row

चाद्रक *n* Dried ginger.

चाद्रमस *I a* (*f. °सी*) Relating
to the moon, lunar, लब्धोदया
चाद्रमसीव लेखा *K S i 25*, न
भुंक्ते पश्चात्त्रिता चाद्रमसीमभियाम्
i 43, R ii 39 II n The
constellation मृगशिरस्

चाद्रमसायानि *m* The planet
Mercury.

चाद्रायण *n* A religious obser-
vance or expiatory penance
regulated by the waxing and
waning of the moon, in
it the daily consumption
of food is reduced from
fifteen mouthfuls to nothing
during the dark fortnight
of 1 month, and then in-
creased in the same manner
during the bright fortnight
See *Yaj iii 324*

चाद्रायणिक *a* (*f. °की*) One
who performs the *Chā'ndra'-*
yana rite.

चाद्री *f* Moon-light

चाप *m n* 1 A bow, स चापमु-
दस्य विट्टद्वयसरः *R iii 60*,
Megh. ii 10, 2 an arc of a
circle (in geometry), 3
Sagittarius, the ninth sign
of the zodiac

चापल } *n* 1 Quick motion,
चापल्य } fickleness, unstead-
iness, 2 rashness, a rash act
पुन. पुन सूतानिषिद्वापलम् *R.*
iii 42, चापलाय प्रचोदित *i 9*.
चामर *m. n.* 1 A *choume*, the

bushy tail of the Bos grunniens used as a fly-flap and also as a badge of royalty, अदेयमासीत् त्रयमेव भूपतेः शशिप्रभ उग्रमुने च चामरे R III. 16, K. S. VII. 42. Comp. -ग्राह, ग्राहिन् *m* a person who carries a *cha'mara*. -ग्राहिणी *f.* a courtesan or waiting-girl who carries a *cha'mara*. इष्टे लीलावलयरणित चामरग्राहिणीनाम् Bhartr III. 61. -पुष्प, पुष्पक *m* 1 the betel-nut tree, 2 the *ketaka* plant, 3 the mango tree.

चामरा *f.* The same as चामर
चामरी *f.* *q. v.*

चामरिन् *m* A horse.

चामीकर *n* 1 Gold, जगत्तारिह स्फुरितचारुचामीकरा Sis IV. 24, K S VII 49, 2 the *dhattūra* plant Comp. -प्रख्य *a.* like gold

चाण्डा *f.* A terrific form of Durga, M. M. 1

चांपिला *f.* The river *Champa'* (probably the modern Chambal)

चांपेय *I m.* 1 The *champaka* tree, 2 the *na'galesara* tree. II *n* 1 The filament of a flower, 2 gold, 3 the *dhattūra* plant

चाय *vt* 1. U (*pres* चायति-ते) 1 To observe, to discern, 2 to worship.

चार *I m* 1 A spy, a secret emissary, M VII 184, 2 motion, course (as in ग्रहचार), 3 going, walking, क्रीडा-क्षेले यदि च विचरेत् पादचारेण गौरी Megh I 60, 4 performing, practising, 5 a prison. II *n.* A factitious poison Comp. -अंतरित *m.* a spy -ईक्षण, चक्षुस् *m* a statesman or king who employs spies. (The Nitisāra says -गावः पश्यति गधेन वेदै पश्यति च द्विजाः। चारैः पश्यति राजानः चक्षु-

भ्यामितरे जनाः), चारचक्षुर्महर्षति M. IV 256 Comp. -चण, चनु *a* graceful in gait, of graceful carriage -पय *m* a place where two roads meet -भट *m.* a valorous warrior -वायु *m.* summer air.

चारक *m.* 1 A spy, 2 a headsmen, 3 an associate; 4 a groom, a cavalier, 5 a prison, निगडितचरणा चारके निरोद्धव्या D K

चारण *m* 1 A wanderer, a pilgrim, 2 a wandering actor or singer, a dancer, M XII. 14, (where Medhātithi renders the word by कथरुगायक-स्त्रीसंयोजकादयः), 3 a celestial singer, 4 a reader of scripture, 5 a spy

चारिका *f.* A female attendant चातिार्य *n* Attainment of an object, successfulness

चारित्र *n.* 1 Conduct, behaviour, 2 good name, reputation, किमिदानीं नृशसेन चारित्रमापि दृषितम् Mrich III, 3 hereditary observance or practice, 4 disposition, temperament. Comp -कवच *a* cased in the armour of chastity.

चारित्र्य *n.* 1 Moral conduct, 2 instituted observance.

चारु *I a.* (*f.* रु or र्वी) 1 Agreeable, welcome, beloved, dear (with a dat or loc *e g.* वरुणाय or वरुणे चारु), 2 lovely, beautiful, elegant, चकासत चारुधर्मरुचमेणा Sis. I. 8, अर्धप्रसारितसुराधिपचापचारु Sis. IV 49, Rt VI 2 II *m* An epithet of Brihaspati III *n* Saffron Comp -अंगी *f.* a beautifully formed woman. -घोण *a.* handsome-nosed. -दर्शन *a* good-looking. -धारा *f* S'achi, Indra's wife -नेत्र, लोचन *I a.* having beautiful eyes, II *m.* a deer.

-कला *f.* a vine, a grape -लोचना *f.* a woman with fine eyes -वक्त्र *a* having a beautiful face. -वर्धना *f* a woman -व्रता *f* a female who fasts for a whole month -शिला *f* 1 a jewel, a gem, 2 a beautiful slab or stone. -शील *a* of a lovely disposition or character. -हासिन् *a* smiling elegantly

चाचिक्य *n* 1 Perfuming the person; 2 an unguent

चार्म *a* (*f.* र्मी) 1 Leathern, 2 covered with leather (as a car), 3 shielded.

चार्मण *I a* (*f.* णी) Covered with skin or leather II *n.* A multitude of hides or of shields.

चार्मिक *a.* (*f.* की) Made of leather, M VIII. 289

चार्मिण *n.* A number of men armed with shields.

चार्वाक *m* Name of an old philosopher, a pupil of Brihaspati, who taught the rankest form of atheism. His views are summarized in the first chapter of the *Sarradars'anasangraha*.

चार्वी *f.* 1 A beautiful woman, 2 moonlight, 3 intelligence; 4 brilliancy, lustre, 5 wife of Kubera

चाल *m* 1 The thatch or roof of a house; 2 the blue jay, 3 shaking, moving

चालक *m* A restive elephant.

चालन *n* 1 Causing to move; 2 causing to pass through a sieve, sifting, 3 a sieve

चालनी *f* A sieve, a strainer.

चाव *m* The blue jay, Yaj.

चास *f* I. 175.

चि *I vt.* 5 U (*pp.* चित; *pres.* चिनोति, चितुते, *caus.* चाययति or चापयति, *desid* चिचिषति or चिकीषति) (This is one of those verbs which take two

accusatives but as such it is of rare occurrence in classical literature) 1 To heap up, पूर्वतानिव ते भूमावचैषुर्वानरोचमान् Bt xv 76, 2 to collect, to accumulate, 3 to cover, to inlay, to set WITH अप- to diminish, to lose अव- to gather, to collect, गता स्यादवचिन्वाना कुसुमाभ्यामथमदुमान् Bt vi 10 आ- to spread, to cover, to cover over, Bt xiv 46, 47. उद्- to gather, to collect, Bt iii 38 उप- to increase, उपचिन्वन् प्रभा तन्वी प्रत्याह परमेध्वर K S vi 25 नि- to strow, to spread over, निचित छमुपेत्य नीरदै. Ghat 1, Bt x 4 निस्- to determine, to ascertain परि- 1 to practise 2 to acquire प्र- 1 to collect, to gather, 2 to incense वि- 1 to gather, to collect, 2 to search for विनिस्- to determine, to ascertain, विनिश्चेतु शक्यो न सुखमिति वा दुःखमिति वा Ut. i. सम्- 1 to accumulate, सचिकाय फलनि स्सहस्तप R, ix 2, 2 to arrange, to put, to place, Bt iii 33 समुद्- to collect

Pass (चीयते) to grow, to thrive, to prosper, चीयते बालिशस्यापि सन्धीन्यपतिता कृषि Mud i, or राजहस तव सैव शुभ्रता चायते न च न चापचीयते K Pr x WITH अप- to decrease, to deteriorate, to become less, राजहस तव सैव शुभ्रता चीयते न च न चापचीयते K Pr x उप- to grow, to increase, अधोध पश्यत कस्य महिमा नोपचीयते Hit ix, Bt vi 33 प्र- to grow, प्रचीयमानावयवराज सा R iii 7 II vt 10 U (pres चययति-ते or चययति-ते) To gather

चिकित्सक m A physician,

धन्या सति चिकित्सका दिशि दिशि प्रायेण धर्मार्थिन Bhartr i 87

चिकित्सा f. Administering medicine, medical treatment.

चिकिल m. Mud, a slough, a bog

चिकीर्षा f Wish, desire of doing anything

चिकीर्षित I a (f ता) Wish- ed, purposed II n Design, intention

चिकीर्षु a Desirous of doing anything, Bg i 23, iii 25

चिकुर I a (f रा) 1 Moving, unsteady, 2 inconsiderate, rash II m 1 The hair of the head, घनचयुरुचिरे रचयति चिकुरे तलिततरुणां नने Git G vii, 2 a mountain, 3 a reptile

COVER — उच्चय, कलाप, निकर, पक्ष, पाश, भार, हस्त m mass of hair, यस्याश्चौराधिकुरनिकर कर्णपूरो मयूर Pr R i

चिकुर m The hair चिक m The musk-rat चिकण I a (f णा or णी) 1 Smooth, glossy, 2 slippery, 3 unctuous, greasy, मा कस्यापि तपस्विन इगुदीतैलचिकणश्रीषे-स्य हस्ते पतिष्यति Sak ii II m The betelnut tree III n A fruit of that tree

चिकणा } f 1 The betelnut
चिकणी } tree, 2 a fruit of that tree.

चिकस m Barley meal चिका f The same as चिकणा q v

चिकिर m A mouse चिक्रिद n. Moisture, freshness चिचिड m A sort of gourd चिच्छिल m pl The name of a country and its people चिचा f 1 The tamarind tree, or its fruit, 2 the gunja plant

चिह्न vt. 1. P, 10. U (pres.

चेंटति, चेतयति-ते) To send out (as a servant)

चिह्न I vt 1 P, 10 A (pres. चेतति, चेतयते) 1 To perceive, to notice, नेषूनचेतन्नस्यतम् Bt xvii 16, xv 38, 2 to understand, to know, 3 to recover consciousness II vt 10 U (pp चितित, pres चितयति-ते)

1 To think, to consider, to ponder over, to think out, चितय तावत्केनापदेशेन सकुद्व्या-थमे वसाम Sak ix; 2 to think of, to bring before the mind, तस्मादस्य बध राजा मनसा पि न चितयेत् M viii 381, ivs 258, 3 to remembar, e g सनेषु दारेषु धनेषु चितयन्, 4 to hit upon, to discover, प्रतीकारश्चित्यताम् Hit i, 5 to discuss, to treat of, 6 to weigh, to discriminate WITH अनु-

to think over or about, to ponder over, Bg viii 8 परि-1 to think, to consider, ल-

मेव तावत्परिचितय स्वय कदाचिदेते यदि योगमहेत. K S v 67; 2 to remember, to think of, 3 to hit upon, to discover वि-

1 to think, to consider, 2 to ponder over, to remember, 3 to intend, to determine; 4 to regard, to have regard to, अस्मान् साधु विचित्य समय-

नानुचै कुल चात्मन Sak iv; 5 to hit upon, to discover. सम्- 1 to consider, to think, to think over, 2 to discrim-

ate, to weigh चित् I f 1 Perception, know-

ledge, 2 the mind, 3 life, i e the principle of vitality, चिन्मात्रमूर्तेये Bhartr. ix 1, 4 Brahman (n). COVR

—आत्मन् m 1 the thinking faculty, 2 the supreme spirit —आभास m. the soul not freed from impurities.

—उद्दालस a gladdening the mind or heart. —प्रवृत्ति, f. re-

fection. चिन्मय I *a.* spiritual, all intelligence (as an epithet of the deity), II *n.* pure intelligence. रूप I *a.* 1 of liberal or expansive mind, 2 consisting of intelligence, II *n.* 1 pure intelligence, 2 the supreme being चिच्छक्ति *f.* intellectual capacity स्वरूप *n.* the supreme soul II *ind.* 1 A particle joined to interrogatives (किम्, कद्, कथम्, कदा, कुतश्च, क, &c) to make them indefinite in sense, e.g. केचित्, कस्यचित् &c, 2 the sound *chit*.

चित् I *a.* (*f.* ता) 1 Covered, 2 heaped, gathered, collected, 3 accumulated, 4 acquired, attained, obtained, (*pp.* of चि *q v*) II *n.* A building.

चिता *f.* Funeral pile, वद वामोर चिताधिराहणम्, Rt. viii 57, K. S. iv 35 Comp - अग्नि *m.* the funeral fire, -चूडक *n.* the same as चिता

चित्ति *f.* 1 A pile, a stack, 2 a funeral pile, 3 an oblong with quadrangular sides, 4 gathering, collecting, 5 a multitude, a heap, a quantity, 6 the understanding.

चित्तिका *f.* 1 A funeral pile, 2 a small chain worn as an ornament round the loins.

चित्त I *a.* (*f.* ता) 1 Perceived; 2 considered, reflected, meditated upon, 3 resolved, 4 intended II *n.* 1 Attending, observing; 2 thinking, thought, attention, मच्चित्तं सत्त भव Bg. xviii 57; 3 desire, intention, aim, Bg. xvi 16, 4 the mind, जनस्य चित्तं क्रियते समन्वयम् Rt. i. 5; 5 the reasoning faculty, intellect, reason, Comp. - भजव-

तिन् *a.* humouring, gratifying wishes. -अपहारक, अपहारिन् *a.* captivating, attractive. -आभोग *m.* exclusive attention to one thing -आसंग *m.* attachment, love -उद्वेक *m.* pride, arrogance -ऐक्य *n.* unanimity. -उन्नति, समुन्नति *f.* 1 noble-mindedness, 2 pride, arrogance -चारिन् *a.* acting according to the wish of another -ज, जन्मन्, नू, योनि *m.* 1 love passion; 2 the god of love, चित्तयोनि-रभवत्पुनर्नव R. xix 16, सोऽयं प्रसिद्धविभवः खलु चित्तजन्मा M. i. -ज्ञ *a.* knowing the mind of another. -नाश *m.* loss of conscience -निर्वृति *f.* contentment, happiness -प्रज्ञम *m.* tranquility of heart -प्रसन्नता *f.* joy, pleasure. -भेद *m.* inconstancy -मोह *m.* infatuation of the mind. -वत् *a.* 1 reasonable, 2 kind-hearted. -विकार *m.* change of thought or feeling -विक्षेप *m.* distraction of the mind -विसृज्य विभ्रम *m.* aberration of the mind, madness, insanity -विक्षेप *m.* breach of friendship. -वृत्ति *f.* 1 disposition of the mind, inclination, प्रवृत्ति-मात्माभिप्रायसमावितेष्टजनचित्तवृत्तिं प्रार्थयिता विद्वन्ते Sak. ii, 2 scope of the mind, mental vision, योगश्चित्तवृत्तिनिरोधः Yogasūtra i 2. -वेदना *f.* anxiety -वैकल्य *n.* bewilderment of the mind, distraction -हारिन् *a.* fascinating, attractive, beautiful.

चित्य *n.* The place at which a corpse is burnt

चित्या *f.* 1 A funeral pile, 2 piling up, building (as an altar).

चित्र I *a.* (*f.* त्रा) 1 Variegated, spotted, 2 various, different, manifold, Yaj. i 288, M

ix. 218, 3 wonderful, surprising II *m.* 1 The variegated colour, 2 the *Asoka* tree III *n.* 1 A picture, a painting, मेघचित्रं सचित्रं Megh. ii. 1, चित्रस्थानापि रोदयति शतधा कुर्वति गित्तीरपि K. Pr. iv.; 2 an extraordinary appearance, a wonder, 3 a sectarian mark on the forehead, 4 the sky, 5 a spot; 6 the white or spotted leprosy, 7 the last of the three divisions of poetry (in rhetoric) In it the charm consists chiefly in the use of figures of speech (either of sense or of sound). It is of two kinds. — 1 शब्दचित्र, 2 अर्थचित्र, (शब्दचित्र वाच्यचित्रमन्यत्र त्वरं स्मृतम् K. Pr. i) (चित्रम् is used as an indeclinable in the sense of 'oh' what a wonder, 'e.g. चित्रं महानेष्टं वतावतार. K. Pr. iv) Comp. — अक्षी, नेत्रा, लोचना *f.* 1 kind of bird called *S'akha'* -अग I *a.* having a spotted body; II *n.* vermilion -अन्न *n.* rice dressed with coloured condiments, Yaj. i 304 -अपूप *m.* a kind of cake -अर्पित *a.* painted. -आरभ *a.* painted, R. ii 31, K. S. iii 42 -आकृति *f.* a painted resemblance, a portrait -आयस *n.* steel. -आरभ *m.* the outline of a picture -उक्ति *f.* 1 charming or eloquent discourse, जयति ते पंचमनादमित्रचित्रोक्तिर्सेदभौविभूषणेषु Vikr. Ch. i 10, 2 a voice from heaven, 3 a surprising tale -ओदन *m.* boiled rice coloured with turmeric, &c -कठ *m.* a pigeon -कथावाप *m.* telling charming stories. -कबल *m.* 1 painted cloth used as an elephant's housing; 2 a variegated carpet. -कर *m.* 1 a

painter, 2 an actor -कर्मन् I
n 1 an extraordinary act, 2
ornamenting, decorating, 3
painting, II m. 1 a magi-
cian who works wonders, 2
a painter, चिद् m 1 a painter,
2 a magician -काय m 1
a tiger in general, 2 a
prunther, -कार m 1 a print-
er, 2 name of a mixed tribe,
(स्थपतेरपि गाविक्या चित्रकारो व्य-
जायत Paras'ara) -कूट m
name of a hill and district
near Prayāga, R xii 15,
xiii 47 -कृत m a painter
-क्रिया f painting -ग, गत
a printed -गध n yellow
ornament -गुप्त m one of the
beings in Yama's world re-
cording the vices and vir-
tues of mankind -गृह n a
painted room -जल्प m a
random talk, a talk on various
subjects -त्वञ्ज m the bhān-
ja tree -इडक m the cotton-
plant -आ and in a variety
of ways -न्यस्त a printed,
K. S xi 24 -पक्ष m the
francoline partridge -पट, पट
m. 1 spotted or coloured
cloth, 2 a painting, a picture
-पद् a 1 divided into various
parts, 2 full of graceful
expressions -पारा f the
bird called S'āṭhā'. -पिच्छक
m a peacock -पुष्प m a
kind of sparrow -फलक n a tablet
for painting -वर्ह m a
peacock -आनु m 1 fire,
2 the sun, (चित्रभाजुर्विभातीति
दिने रवौ रात्रौ बहौ K Pr ii),
3 the aṭhā plant -मङ्गल m
a species of snake -मृग m
the spotted antelope -मेखल
m a peacock -यौवन् m an
epithet of Arjuna, the third
Pāṇḍava prince -रथ m 1
the sun, 2 name of a Gan-
dharia king, son of Kaś'apa

and Muni, अत्र मुनेस्तनयश्चित्रसे
नादीना पचदशाना भ्रातृणामधिको
गुणै पोडशभिवरयो नाम समुत्पन्न
Kād, Vikr 1 -लेखक m a
printer -लेखनिका f a pain-
ter's brush -विचित्र a 1
variously coloured, 2 multi-
form -विद्या f the art of
printing -शाला f a painter's
studio -शिखण्डिन् m a name
for the seven sages, मरीचि,
अगिरस, अग्नि, पुलस्त्य, पुलह, क्र-
तु and वसिष्ठ ७ज m an epi-
thet of Brihaspati -सत्य a
printed -हस्त m a particular
position of hands in fighting
चित्रक I m 1 A printer, 2
a tiger in general, 3 a small
hunting leopard II n A
sectarial mark on the fore-
head
चित्रल a (f ला) Variegated,
spotted
चित्रा f Name of the fourteenth
lunar mansion consisting of
one star, हियनिर्मुक्तयोर्योगे चि-
त्राचन्द्रमसोरिव R i 46 Comp
-अदीर, ईश m the moon
चित्रिक m The lunar month
Chaitra
चित्रिणी f A woman of a
particular class, (writers on
ecotical science have classed
women under four heads
पद्मिनी, चित्रिणी, शङ्खिनी and ह-
स्तिनी चि० is thus defined -
भवति रतिरसज्ञा नातिदीर्घा न खर्वा
तिलकुमुममुनासा बिम्बदेहीत्यलाक्षी।
कठिनघनकुचादद्या सुदरी सा सुशी-
ला सकलगुणविचित्रा चित्रिणी चि-
त्रवक्त्रा)
चित्रित a (f ता) 1 Variegated,
spotted, 2 printed
चित्रित् a (f नी) 1 Wonder-
ful, 2 variegated.
चित्रोद्भि (denom pres चि-
त्रोयते) To cause wonder, to
be an object of wonder, Bt
xii 64, xviii 23

चिन्तन n } 1 Thinking, en-
tertaining an idea,
चिन्तना f } M xii 5,
2 anxious thought
चिन्ता f 1 Thinking, thought;
2 reflection, consideration 3
sad or sorrowful thought,
care, anxiety, चिन्ताजड दशेनम्
Sak ix', 4 anxiety consid-
ered as one of the 33 subor-
dinate feelings (in rhetoric).
(It is thus defined - ध्यानं
चिन्ता हितानति गूयतावामताप-
कृत्) Comp -आकुल a.
disturbed in mind, anxious.
-कर्मन् n anxiety -पर a
thoughtful, anxious -मणि
m a fabulous gem supposed
to yield to its possessor
all desires, the philosopher's
stone, काचमूलेन विक्रीतो हत
चिन्तामणिर्मया Sant S i 12.
-वेडमन् n. a council-hall.
चिन्तिडी f The tamarind tree.
चिन्तित a (f ता) 1 Thought,
reflected, 2 devised, hit
upon (pp. of चिद् II q v).
चिन्तिति f Consideration,
चिन्तिया f reflection, thought.
चिन्त्य a (f त्या) 1 To be
thought over, 2 to be dis-
covered, to be hit upon;
3 requiring consideration,
doubtful, questionable, e g.
इति रत्नाकरेण यदुक्तं तच्चिन्त्यम्
चिपट I a (f टा) Flat-nosed.
II m Rice or grain flat-
toned
चिपिट a The same as चिपट
q v Comp -मीव a short-
necked -नास, नासिक a flat-
nosed
चिपिटक } m Flattened rice.
चिपुट }
चिद्रु (वु)क n The chm,
चिद्रुक सुदृश. स्मृशानि यावद्
Bh V' xi 34
चिनि m A parrot.
चिर I a (f रा) Lasting a long
time, existing from a long

time, old. चिरविरहजं मुंचतो वा-
 ष्यमुष्णम् Megh. i. 12, 38 II
 n A long time (The singu-
 lars of all the oblique cases
 of चिर are used as indeclin-
 ables in the sense of 'for a
 long time', 'after a long
 time', 'long since', e g तत्
 प्रजानां चिरमात्मना धृताम् R III
 35, निद्रा चिरेण नयनाभिमुखी ब-
 भूव r. 61, चिराय कर्णोत्पलश-
 न्यता गते (कपोलदेशे) K S. i
 47, चिरान् सुतस्पर्शरसज्ञता ययौ
 R III. 26, चिरस्य खलु कालस्य
 मत्समुखीनमागतोऽसि Ve III)
 Comp —आयुस् I a having
 a long life, II m a god.
 —आरोध m a protracted siege,
 a blockade —उत्थ a, existing
 a long time —कार, कारिक,
 कारिन्, क्रिय a acting slow-
 ly, dilatory —काल m a long
 time. —कालिक, कालीन a of
 long standing, old, long
 continued —जात a born long
 ago, old —जीविन् I a long-
 lived, II m. an epithet of
 Asvatthaman, Bali, Vyasa,
 Hanumat, Bibishana, Kri-
 pa and Parasurama. चिर-
 जीव I a long-lived, II m
 an epithet of Kāmadeva
 चिरतन a. of long standing.
 ancient, old, स्वरस्तदन्ते सु-
 निमासने सुनिश्चिततन्तावदभि-
 न्यवीविशत् Sis. i 15 —पाकिन्
 a ripening late —पुष्प m the
 bakula tree —मित्र n an old
 friend —मेहिन् m an ass —रा-
 त्र n a period of many
 nights, a long time —उषि-
 त a. lodged for a long
 time —विप्रोषित a long ban-
 ished. —सूता, सूतिका f n
 cow that has borne many
 calves —सेवक m, an old
 servant. —स्थ, स्थायिन्, स्थित
 a. lasting, long-enduring,
 durable.

चिरदी } f. I A woman marri-
 चिरिदी } ed or single who con-
 tinues to reside after matur-
 ity in her father's house,
 2 a young woman in general
 चिरन् a. (f ली) Of long
 standing, old, ancient
 चिरय् (denom pres. चिरयति)
 'To delay, सकेतके चिरयति मय-
 रो विनोद Mrich III.
 चिरि m A parrot
 चिरु m A shoulder-joint.
 चिर्भदी f A sort of cucumber
 चिल् u 6 P (pres चिलति)
 'To put on clothes.
 चिलमी (मि) लिका f I A kind
 of necklace, 2 a fire-fly; 3
 lightning
 चिल् u 1 P (pp. चिलित) 1
 'To become loose, to be slack,
 2 to act wantonly
 चिल् m. The Bengal kite
 Comp. —आभ m a petty
 thief, a pick-pocket
 चिल्लिका } f A cricket.
 चिल्ली }
 चिचि f The chin.
 चिह्न n. 1 Mark, spot, stamp,
 badge, R. i. 41, III 55; 2
 sign, indication, प्रसादचिह्नानि
 पुर फलानि R II 22, 3 a
 sign of the zodiac, 4 aim,
 direction Comp —कारिन् a
 1 marking, spotting, 2
 wounding, killing, 3 fright-
 ful, hideous
 चिह्नित a (f. ता) 1 Marked,
 bearing the insignia of an
 office, चिह्निता राजशासनै M. x
 55, 2 known; 3 branded
 चीत्कार m An imitative word
 expressive of the cry of cer-
 tain animals, especially of
 the ass or elephant, वैनायक्य-
 शिर वो वदनविधृतय पातु चीत्का-
 रवत्य. M. M. i.
 चीन I m. 1 Name of a coun-
 try, part of the modern
 China; 2 a kind of deer; 3
 a sort of cloth, II m pl.

The kings or people of
 China. III n 1 A banner;
 2 a kind of bandage for the
 corners of the eyes. 3 lead
 Comp —अशुक, वासस् n. Chi-
 na cloth, silk, a silken cloth,
 चीनाशुकमिव केतो. प्रतिवात नीय-
 मानस्य Sak i., K S. XII. 3.
 —कर्पूर m a kind of camphire.
 —ज n steel. —विष्ट n. 1 red
 lead, 2 lead —वग n lead.
 चीनाक m. A kind of cam-
 phire
 चीर n 1 A rag, a tattered
 garment, e g चिराणि कि पाथे
 न सति, 2 a bark, 3 a gar-
 ment in general; 4 a neck-
 lace of pearls consisting of
 four strings, 5 lead, 6 a
 stroke, a line, 7 a particu-
 lar way of writing Comp.—
 वासस् a 1 clothed in bark,
 M. XI. 101, 2 dressed in
 tatters.
 चीरि f 1 A veil for covering
 the eyes, 2 a cricket, 3 the
 hem of an undergarment.
 चीरिका } f. A cricket.
 चीरुका }
 चीर्ण a (f. र्ण) 1 Studied;
 2 done, performed, observ-
 ed, 3 split, divided. Comp —
 पर्ण m the kharu'a tree.
 चीलिका f. A cricket.
 चीव् vt 1 U (pres चीवति-ते)
 1 To wear, to cover; 2 to
 take, to receive, to seize
 चीवर n 1 A garment, प्रेतची-
 वरवसा स्वनोभया R. XI. 16, 2
 the dress of a mendicant,
 especially of a Buddhist
 mendicant, प्रक्षालितमेतन्मया ची-
 वरखडम्, चीवर्तोयेन स्तिमितानि
 पत्राणि Mrich VIII
 चीवरिन् m. 1 A Buddhist or
 Jaina mendicant; 2 a men-
 dicant in general.
 चुक्र m. The roaring of a
 lion.
 चुक्र I m. A kind of cane. II n,

Sourness, acidity **Comp** —
 फल *n* the tamarind fruit —
 वास्तुक *n* wood-sorrel
 चुक्रा *f* The tamarind tree
 चुक्रिमन् *m* Sourness
 चुचक *m n* } The nipple of
 चुचुक *m* } the breast
 चुचु *I a* (at the end of cer-
 tain compounds) Celebrated,
 known, renowned **II m**.
 The musk-rat
 चुडा *f* A small well or reser-
 voir
 चुव *vt* 1 **P** (*pres* चोतति) To
 ooze, to leak, to trickle
 चुत *m* The opening of the
 anus
 चुद् *vt* 10 **U** (*pp* चोदित,
pres चोदयति-ते) 1 To send,
 to direct, to throw, to push
 on, 2 to inspire, to impel,
 3 to press with a request,
 4 to put forward (as an
 argument or objection)
With परि- 1 to push on, to
 send, to direct, 2 to incite,
 to impel **प्र-** 1 to impel, to
 urge, to incite, चापलाय प्रचो-
 दित **R** 1 9, 2 to drive, to
 push on, 3 to direct सम्-
 1 to direct, to incite, to im-
 pel, 2 to throw
 चुदी *f* A procuress, a band
 चुप् *vt* 1 **P** (*pres* चोपति) To
 move slowly, to creep, to
 steal along
 चुव *vt* 1 **P**, 10 **U** (*pp* चुवि-
 न, *pres* चुवति, चुवयति ते) 1
 To kiss, प्रियामुख किंपुरुषश्चु-
 वे **K S** 111 38, धर्तौऽपरा चु-
 वति **Am S** 16, दशनच्छद एष
 चुवतिषु **D K**, 2 to touch
 softly **With परि-** to kiss,
Am S 77
 चुचक *n* The chin.
 चुव *m* } A kiss
 चुवा *f* }
 चुवक *m*. 1 A hisser; 2 a
 lustful man, a libertine, 3
 a rogue, a cheat, 4 a super-

ficial scholar, 5 a lodestone.
 चुवन *n* Kissing, a kiss, **Am**
S 94
 चुर् *vt* 10 **U** (*pp* चोरित,
pres चोरयति-ते) 1 To steal,
 to rob, **M viii** 333, (hence)
 2 to take, to assume, अचू-
 रचद्रमसोऽभिरामताम् **Sis** 1. 16
 चुरा *f* Theft
 चुरि *f* } A small well
 चुरी *f* }
 चुलक *m* 1 Deep mud, 2 a
 handful or the hands hollow-
 ed to hold something, ज्ञात्वा
 विधातुश्चलकात् प्रसूतिम् **Vikr Oh**
 1 37, 3 a small vessel
 चुलकिन् *m* A porpoise
 चुलप *vt*. 1 **P** (*pres* चुलपति)
 1 To swing, to rock, to
 move, to agitate **With उद्-**
 to swing, to agitate, अभोधे-
 नालिकेलीरसमिव चुलकैरुचलपंत्य
 पो वे **M** 1 1
 चुलप *m* Fondling children
 चुलपा *f* A she-goat
 चुल् *vt* 1 **P** (*pres* चुलति) To
 sport, to make amorous ges-
 tures
 चुलि *f* A fireplace
 चुली *f* 1 A fireplace, 2 a
 funeral pile
 चुचुक *n* The nipple of a
 चुचुक *f* breast
 चुडक *m* A well
 चुडा *f* 1 The hair on the
 forehead, a single lock on
 the crown of the head, **R**
xviii 51, 2 the ceremony
 of tonsure, 3 the crest of a
 cock or peacock, 4 head,
 top, summit, 5 a room on
 the top of a house, 6 a
 well, 7 an ornament worn
 on the wrist **Comp** —करण,
 कर्मेन *n* the ceremony of
 tonsure, **M** 11 35 —पाश *m*. a
 mass of hair, चुडापाशे नवकुर-
 वकम् **Megh** 11 2 —मणि *m*., रत्न
n 1 a jewel worn on the top

of the head; 2 best, excellent
 (generally at the end of
 compounds)
 चुडार (*f* रा) } *a*. Having a
 चुडाल (*f* ला) } single lock
 of hair on the crown of the
 forehead, crested
 चूत *I m* 1 The mango tree,
 चूताकुरास्वादकपायकठ **K S**
111 32 (*See* under अरविन्द)
II n The anus.
 चूर्ण *vt* 10 **U** (*pp* चूर्णित;
pres चूर्णयति-ते) 1 To reduce
 to powder, to pulverise, 2
 to bruise, to crush **With**
 सम्—to bruise, to crush, सचू-
 णयामि गदया ननुयोधनोरु **Ve** 1
 चूर्ण *I m n* 1 Powder, 2 flour;
 3 dust, 4 pounded sandal,
 camphire, &c, भवति विफलमे-
 रणा चूर्णमुष्टि **Megh** 11 5 **II**
m 1 Chalk, 2 lime **Comp**.
 —कार *m* a lime-burner —कुं-
 तल *m*. a curl, curly hair.
 —खड *n* gravel —पारद *m*.
 vermilion
 चूर्णक *I m* Grain fried and
 pounded **II n** 1 A fragrant
 powder, 2 a style of prose
 composition not abounding
 in compounds, (अकठोराक्षरं
 स्वल्पसमास चूर्णकं विदुः)
 चूर्णन *n* Crushing, pounding.
 चूर्णि } *f* 1 Pounding, pow-
 चूर्णी } der, 2 a sum of
 hundred *couries*
 चूर्णिका *f* 1 Grain fried and
 powdered, 2 a style of prose-
 composition
 चूर्णित *a* (*f* ता) 1 Pounded;
 2 crushed, bruised, shatter-
 ed, **K S** 1 24.
 चूल *m* Hair
 चूला *f* 1 An upper room, 2
 a crest, 3 the crest of a
 comet.
 चूलिका *f* 1 The crest of a
 peacock, 2 the root of an
 elephant's ear, 3 indication
 of the occurrence of a cer-

tain event by means of characters speaking off the stage (अतर्जवनिकासस्थे सूचना-यस्य चूलिका) (in dramaturgy) For an illustration see the beginning of the fourth act of the *Mahāvīracharita*

चूष *vt. 1. P (pp. चूषित)* To drink, to suck

चूपा *f. 1* A leathern girth for an elephant, *2* sucking

चूष्य *n* Any article of food that is to be sucked.

चूत् *I vt. 6. P (pres. चूति)* *1* To hurt, to kill, *2* to tie, to connect together *II vt 1 P, 10 U (pres. चूति, चूयति-ते.)* To light, to kindle

चैकितान *m. 1* An epithet of S'iva *2* name of a king

चेट (ड) *m.* A servant, a slave, *e g* गगारसहाय विटचेटाविदूषकाया लु.

चेट (ड/क) *m. 1* A servant, *2* a paramour.

चेटि(डि)का *f* A female slave

चेटी(डी) *f* or servant

चेतन *I a (f नी)* Animate, alive, living, feeling. *II m. 1* A sentient being; *2* a man, *3* soul, mind, *4* the supreme soul *Comp. —अचेतन a* animate and inanimate, *Megh 1 5.*

चेतना *f. 1* Life, vitality, *Bg. xiii 6, 2* consciousness, sense, पञ्चमाहु यामिनीयामान्यसादभिव चेतना *R xvii 1, xii 74; 3* wisdom, reflection

चेतस् *n. 1* Consciousness, sense, *2* the thinking soul, *3* the mind, धावति पश्चादसंस्तुत चेत *Sak 1 Comp चेतो-जन्मन्. चेतोभव, चेतोभू m. 1* love, passion, *2* the god of love. चेतोनत् *a* living, sentient चेतोविकार *m* disturbance of the mind, emotion

चेत् *and If, although, provided that, उपचारपदं न चेदे-*

द त्वमनंग कथमक्षता रति' *K S iv. 9 इति चेत् 'if it be urged that,' e g चन्देदमधेमीत्यादि वाक्यं प्रमाणमिति चेत्. अथचेत् 'but if'*

चेदि *m pl* The name of a country, मनु चेद्य । आत्माकद-तिसानिध्याद्रामनाभूतभूरुह *Sis II 63 Comp —पति, भूभृत्, राज, राज, m. 1* name of S'is'upala, son of Damaghosha, and king of the *Chedis*, *Sis II 96.*

चेय *a (f या)* *1* To be piled up, *2* to be gathered

चेल् *vt or vi 1. P (pres. चेलति)* *1* To go, to move, *2* to shake, to be disturbed

चेल *n. 1* A garment, *2* vile, wicked, bad, (at the end of a compound, *e g* भार्याचेलम् 'a bad wife') *Comp —प्रक्षालक m.* a washerman

चेलिका *f* A bodice.

चेष्ट *vt. or vi 1. A (pp. चेष्टित, pres. चेष्टते)* *1* To be endowed with life or vitality. यदा स देवो जागर्ति तदेदं चेष्टते जगत् *M. i 52, 2* to move the limbs, to stir, to make effort, to be active, *3* to act, to behave *With वि-1* to move, to stir, to be in motion; *2* to act, to behave

चेष्टक *m* A particular mode of sexual enjoyment

चेष्टन *n* Motion, effort.

चेष्टा *f. 1* Motion; *2* gesture, action, चेष्टया भाषणेन च । नेत्रवक्त्राविकाशैश्च लक्ष्यतेऽन्तर्गते मन *M. viii 26, 3* effort, exertion. *Comp —नाश m.* destruction of the world. —निरूपण *n* observing a person's actions

चेष्टित *I a. (f ता)* Moved, stirred, (*pp* of चेष्ट *q v*). *II n. 1* Motion, gesture, *2* action, behaviour, कपोलपाट-

लादेशि वभूव रघुचेष्टितम् *R iv 68*

चेितन्य *n. 1* Spirit, life, vitality; *2* the supreme spirit considered as the essence of all being and source of all sensation, (in *Vedānta Phil*)

चेत्य *m n. 1* A pile of stones forming a boundary, *2* a monument, a tomb-stone; *3* a sacrificial shed, *4* a temple, *5* a *Bauddha* or *Jaina* temple *6* the religious fig-tree. *See Megh i. 23 Comp —तरु, हुम्, वृक्ष m* a fig-tree standing on a sacred spot —पाल *m.* the guardian of a sanctuary. —सुख *m.* an anchorite's water pot.

चैत्र *I m. 1* Name of a lunar month in which the full moon stands in the constellation *Chitra'*; *2* a *Bauddhist* mendicant *II n. 1* A temple *Comp —आवलि f* the full moon day of *Chaitra*. —सख *m.* an epithet of the god of love

चैत्रय (थ्य) *n.* Name of the garden of Kubera, एको ययौ चैत्रयप्रदेशान् सौरा-ज्यारम्यानपरो विदमौ *R v 60.*

चैत्रि *m* The lunar month

चैत्रिक *m* *Chaitra*

चैत्री *f.* The day of full moon in the month of *Chaitra*

चैद्य *m* A name of S'is'upala, अभिचैद्य प्रतिष्ठासु. *Sis II. 1.*

चैल *n* A piece of cloth, a garment *Comp —धाव m* a washerman

चोक्ष *a (f क्षा)* *1* Pure, clean, *2* honest, *3* clever, dexterous, *4* pleasing, agreeable.

चोच *n. 1* A bark, a rind; *2* a hide, *3* the coconut,

चोदी *f*. A petticoat
 चोड *m*. A bodice
 चोदना *f*. 1 Sending, directing, 2 throwing, 3 urging, inciting, inspiring, 4 a precept, a sacred commandment **Comp** — रुड *m* a ball for playing with
 चोदित *a* (*f* ता) 1 Urged on, driven, 2 incited, inspired, 3 sent, directed, 4 put forward (as an argument), (*pp* of चुर् *q v*)
 चोद्य *n* 1 A question, 2 an objection, 3 wonder, surprise
 चो (चौ) *r m* A thief, a robber, गोपवधूटीदुकूलचौराय Bli P
 चो (चौ) रिक्ता *f* Theft, robbery
 चोरित *a* (*f* ता) Stolen, robbed
 चोरितक *n* 1 Petty theft, larceny, 2 anything stolen
 चोल *I m pl* Name of a country in Southern India, the modern Tanjore II *m* A short jacket a bodice, *e g*

चोलच्छना यदि कुचतटी दुर्लभा गुर्जे-
 रीणाम् Mukundánanda
 चोलक *m* 1 A breastplate, 2 a bark-dress
 चोलकिन् *m* 1 A soldier armed with a breast-plate, 2 the orange tree
 चोलडुक } *m* A fillet for the
 चोलैडुक } head, a turban
 चोली *f* A bodice
 चोष *m* 1 Sucking, 2 inflammation (in medicine)
 चोष्य *n* The same as च्य *q v*
 चौड (*f* डी) } I *a* 1 Crested,
 चौल (*f* ली) } 2 relating to tonsure II *n* The ceremony of tonsure
 चौये *n* 1 Theft, robbery, 2 secrecy, concealment **Comp** — रत *n* secret sexual enjoyment — वृत्ति *f* the practice of robbery
 च्यवन *n* 1 Moving, motion, 2 deprivation, 3 dying, perishing, 4 flowing, trickling
 च्यु *v* 1 A (*pp* च्युत, *pres* च्यवते) 1 To drop down, to

slip, 2 to swerve from, to fall off or away from, M. *xii* 71, 72, 3 to be deprived of, हतभार्ये च्युते राज्याक्षमे Bt *xii* 92, 4 to disappear, to perish, M *xii* 96, 5 to come out from, to drop from, स्वतश्च्युत वह्निमि-
 वाहिरबुद R *iii* 58 With परि or प्र-1 to go from, to proceed from, 2 to fall off, to swerve, 3 to be deprived of, 4 to drop down
 च्युत् *v* 1 P (*pres* च्योतति) 1 To drop, to flow, to trickle, to ooze, इदं शोणितमभ्यप्र सप्रहा-
 रेऽच्युतत् तयो Bt *vi* 28, 2 to drop down, to fall down, इदं कवचमच्योतीत् Bt *vi* 29.
 च्युत *a* (*f* ता) 1 Dropped down, 2 lost, (*pp* of च्यु *q v*) **Comp** — आत्मन् *a* evil-minded.
 च्युति *f* 1 Falling, a fall, 2 deviation, 3 deprivation, K. S *iii* 10, 4 dropping, oozing, 5 the vulva, 6 the anus
 च्युत् *m* The mango tree

छ

छग *m* (*fem* छी) A goat
 छगल *I m* (*fem* छली) A goat II *n* A blue garment
 छगलक *m* A goat
 छडा *f* 1 Mass, lump, number, सदाच्छटाभिनघनेन Sis *i* 47, 2 collection of rays of light, lustre, splendour, 3 a continuous line, a streak **Comp** — आभा *f* lightning — फल *m* the betel-nut tree,
 छत्र *I m* A mushroom II *n* A parasol, an umbrella, राक्षिप्रम छत्रमुभे च चामरे R.

iii 16, M *ii* 246 **Comp** — धर, धार *m* a servant whose duty it is to bear an umbrella — धारण *n* 1 carrying a parasol or umbrella as a type of royal authority, 2 carrying or bearing a parasol, M *ii* 178 — पति *m* a king over whom a parasol is carried as a mark of dignity, a sovereign emperor — अग *m* 1 loss of dominion, deposition, 2

dependence, 3 a foilow condition, widowhood
 छत्रक *I m* A temple in honour of S'iva II *n*. A mushroom
 छत्रा *f* } A mushroom, M
 छत्राक *n* } *r* 19
 छत्रिक *m* The bearer of a parasol
 छत्रिन् *I a* (*f* णी) Having or bearing a parasol II *m*. A barber
 छत्तर *m* 1 A house, 2 a bower

ह I *ut* 1, 10 *U* (*pp*)
 छ or छदित, *pres* छदति-ते,
 छदयति-ते, छदयति-ते) 1 To
 cover, to close, छदिता चरद-
 भेण चदलेखेव दृश्यते Much 1.,
 चक्षु खेदात्सलिलगुरुभिः पद्मभि-
 ःछदयतीम् Megh II 27
 Ghat 6, Megh II 13, 2
 to spread anything as a
 cover, 3 to conceal, to
 keep secret, छदयामास ता कन्या
 पुमानिति च सोऽब्रवात् Bh
 With अव- to cover, to
 conceal आ- 1 to cover,
 आच्छादिते रवौ मेघैराच्छन्ना सूर्यो-
 भस्तय Panch II, 2 to
 clothe, M III 27, 3 to
 conceal छ- to uncover, to
 undress उप- 1 to cover, 2
 to conceal, to hide परि- 1
 to cover, 2 to conceal, to
 hide, प्र- 1 to cover to en-
 velop, to wrap up, यथा रश्मि-
 भिरादित्यः प्राच्छादयत मेदिनी-
 म् Bh, 2 to conceal, to
 hide, to disguise, वनेन पाप
 प्रच्छाय M IV. 198, x
 40, Ch P 4, 3 to be in
 the way, to be an obstacle,
 4 to put on, to clothe
 oneself with प्रति- 1 to cover
 to envelop, 2 to conceal
 सम्- 1 to cover, to wrap up,
 2 to conceal II *vt* 10 *U*
 (*pres* छदयति-ते) 1 To cover,
 2 to please, 3 to persuade
 With उप- 1 to present any
 one (acc) with anything
 (inst), त्वयाऽयं तावत् प्रथम-
 उपच्छदित उदकेन Sak IV., 2
 to persuade, to coax
 छद *m* } 1 A covering (as in
 छदन *n* } उत्तरच्छद), 2 a wing,
 छदहेम कषात्रिवालसह Na II
 69, 3 a leaf, 4 a sheath,
 scabbard.
 छदि *f* } 1 The roof of a
 छदिस *n* } carriage, 2 the
 thatch of a house
 छन्न *n* 1 A deceptive dress,

a disguise, 2 a plea, a pre-
 text, (कर्णमूलमागत्य) पलित-
 च्छन्ना जरा R XII. 2, Sis
 II 21, 3 fraud, dishonesty,
 deceit, M IV. 199, IV 72
 Cover — तापस *m*. a religi-
 ous hypocrite — रूपेण *ind*
 under disguise — वैशित् *m* a
 player a cheat.

छन्नि *a* (*f* नी) 1 Fraudu-
 lent, deceitful, 2 disguised
 (at the end of compounds),
 e g ब्राह्मणच्छन्निन् 'disguised
 as a Brahmana'.

छनच्छत् *ind*. An imitative
 sound, expressive of the
 noise of falling drops, छन-
 च्छनिति वाष्पकणा पतति Am
 S 89

छद् *m* 1 Wish, desire, fancy,
 Yaj. III. 203, 2 free will,
 free or wilful conduct, स्व-
 च्छद् व्रज सुदरीभिरभित प्रत्यगमा-
 लिगित Git G 1, Yaj. II
 195, 3 meaning, intention,
 purport, 4 poison, 5 subjec-
 tion.

छद्स् *n*. 1 Wish, desire, (गृ-
 हीयात्) मूर्ख छदोन्वृत्तेन तथा त-
 थ्येन पठितम् Chanakya 33,
 2 free will, free and inde-
 pendent conduct, 3 mean-
 ing, intention, 4 fraud, de-
 ceit, 5 the Vedas, the sacred
 text of the Vedic hymns,
 प्रणवश्छदसामिव R I. 11, 01
 जलाते छदसा कुर्यादुत्सर्गम् Yaj
 I 143, M. IV 95, 6 a metrie,
 ऋक्छदसा आशास्ते Sak IV., 01
 गायत्री छदसामहम् Bg. x. 35,
 VIII 4, 7 metrical science,
 this is regarded as one of
 the six Veda'ngas (auxiliaries
 to the Vedas), the other
 five being शिक्षा, व्याकरण, क-
 ल्प, निरुक्त, and ज्योतिष Comp
 छद्स्क्रुत *n*. any metrical
 part of the Vedas or other
 sacred compositions, यथोदितेन
 विधिना नित्य उदस्कृतं पठेत्

M. IV. 100 — छदोग *m*. 1 a
 reciter in metre, 2 a
 student of the Sa'maveda,
 M III. 145, (छदोग सामवे-
 दाध्यायी. Medhātithi) — भंग
m a violation of the laws
 of prosody. — विवृति *f* a
 collection of metries, a treatise
 on prosody (said to be
 the title of a treatise on
 prosody written by Dandin)
 K D I 12

छन् *a* (*f* न्ना) 1 Covered, 2
 concealed, secret, retired,
 (*pp* of छद् *g* v).

छमड *m* An orphan

छर्द् *vt* 10. *U* (*pp*. छर्दित) To
 vomit

छर्द् *m*

छर्दन *n*

छर्दि *f*.

छर्दिका *f*.

छर्दिस *f*.

Vomiting

छल *m n* 1 Fraud, trick,
 deception, delusion, छलमत्र
 न गृह्यते Much. IV, Am S 16,
 M VIII 49, Yaj I 61; 2
 plea, pretext, semblance,
 guise, प्रत्यर्थ्य पूजासुपदाछलेन
 R VII 30, B I. 1, Am.
 S. 15, (in this sense the
 word is often used to indic-
 ate an उत्प्रेक्षा, R VI 54,
 XVI. 28), 3 roguery,
 knavery, 4 wickedness, 5 a
 fallacy, 6 design, device.

छलय *vt* (*denom. pres*. उलयति)
 To deceive, to cheat, बलि छ-
 लयते Git G 1, द्यूत उलयतामस्मि
 Bg x. 36, Am. S. 41 R.
 XVI 61

छलिक *n*. A kind of drama,
 e g छलिक दुष्प्रयोज्यमुदाहरति.

छलन *n* } Deceiving, cheat-
 छलना *f* } ing, outwitting.

छलिन् *m* A cheat, a swindler

छलि } *f*. 1 Bark, skin, 2 a

छली } spreading creeper, 3

offspring, progeny

छवि *f* 1 Skin, hide; 2 colour

of the skin, हिमकरोदयपाङ्गुख-
च्छवि R. ix. 38, Megh I
33, 3 colour in general, 4
beauty, splendour, (अधर)
मधूकच्छवि Git G. 1, 5 light,
lustre

छाग I a (f गी) Relating to
a goat, Yaj I 258 II m
(fem गी) I A goat, M III
269, 2 the sign Aries
of the Zodiac III n The
milk of a she-goat Comp
—भोजिन् m a wolf —मुख m
an epithet of Kṛtakoy 1-रय,
वाहन m an epithet of Agni,
the deity of fire

छगण m A fire of dried cow-
dung

छागल I a (f ली) Coming
from or relating to a goat
II m A goat

छत a (f ता) I Cut, divided
2 thin, emaciated, feeble,
(pp of छे q v).

छात्र I m A pupil, a disciple
II n A kind of honey
Comp —गद m an indiffer-
ent student of poetry know-
ing only the beginnings of
stanzas —वर्धन n fresh butter
prepared from milk one day
old —असक m a dull pupil

छाद n A thatch, a roof

छादन n I A cover, a screen,
विनिमित्त उदनमज्ञताया Bhartr
II 7, 2 concealing, 3 a leaf

छादित a (f ता) See उन्न

छात्रिक m A rogue, M IV 195

छादस I a (f सी) I Vedic,
peculiar to the Vedas, e g
छादस प्रयोग, 2 studying the
Vedas, 3 metrical II m A
Brahmana learned in the
Vedas

छाया f I Shade, shadow, वा-
सीत्कल्पतरुच्छायाभाषिता सुरभि
पथि R I 75, II 6, III 70,
K S VI 46, Megh II 4,
(at the end of Tatpur comp-
ounds, छाया (f) is changed

into छाय (n) when thick-
ness of the shade is intend-
ed to be indicated See R IV
20 VII 4, XII 50), 2 a re-
flection, छाया न मूर्तेति मलोपह-
तप्रसादे शुद्धे तु दर्पणतले सुलभा-
काशा Śik VII, 3 a shadowy
fancy, hallucination, 4 blend-
ing of colours, 5 lustre,
light, आयामललक्षणेण R IV 5
रत्नच्छायाव्यतिकर Megh I 15,
35, 6 colour, complexion, e g
मेघैरतरित भिये तव मुखच्छायानु-
कारी शङ्गी, 01 अरुणच्छायहृदयम्
Git G VII, 7 beauty, Megh
II 17, 41, 8 protection, 9
a row, a line, 10 darkness,
11 a bribe, 12 name of a
wife of the Sun, the mother
of Saturn, 13 an epithet of
Durgā Comp —अक m the
moon —कर m the bearer of
an umbrella —मह m a mir-
ror —तनय, सुत m Saturn, son
of जया —तरु m a large um-
brageous tree —पथ m a par-
ticular region of the atmos-
phere, R XIII 2 —भूत m the
moon —मय a shadowy, re-
flected —मान I m the moon,
II n measure of a shadow
—नित्र n a parasol —मृगधर
m the moon —द्वितीय a.
accompanied by one's own
shadow only 1 c alone —यत्र
n a sundial

छि f Abuse, reproach

छिका f Sneezing

छित a (f ता) See छत

छित्ति f Cutting, dividing

छित्त्वर a (f सी) I Fit for
cutting, 2 hostile, 3 fraud-
ulent

छिद् ut 7 U (pp छिन्न, pres
छिनत्ति, छिन्ते) I To cut, to cut
off, to mow, to hew, to pierce,
to divide, to break asunder, to
tear, M IV. 69, 70, Bg II 23,
R XII 80, 2 to interrupt,
3 to remove, to drive off, to

destroy, to annihilate, राघवो
रथमप्राप्ता तामाशा च सुरद्विषाम् ।
अर्धचन्द्रमुखैर्वाणोभिच्छेद कदलीमुख-
म् R XII 96, एत मे सञ्जय सर्वं
छेत्तुमर्हति Bh WITH अव-1 to
cut off, to separate, to tear to
pieces, 2 to distinguish, to
discriminate, to limit, to de-
fine, Bhartr XI 1, (in this
sense the word is frequently
used in works on Nyaya)
आ-1 to cut, to break in pieces,
to tear, 2 to take out of, to
draw out, 3 to remove, to cut
off, to exclude, to pull off, M
IV 219, 4 to tear from, to
snatch, to rob, K. S II 46;
5 to disregard, to take no
notice of छ-1 to cut off,
to extirpate, to destroy, to
subjugate, नोच्छिद्यादात्मनो मूलं
परेषा चातिनृण्यया Bh, किंवा
रिपुस्तव गुरु स्वयमच्छिनत्ति R.
V 71, II 28, 2 to inter-
fere, to interrupt, to stop,
अर्थेन तु विहीनस्य पुरुषस्याल्पमे-
धस 1 छच्छियते क्रिया सर्वा यी-
स्मे कुसरितो यथा Panch II, M
III 101 परि-1 to cut off, to
cut to pieces, 2 to wound,
to mutilate, 3 to separate,
to divide, to part, 4 to fix
accurately, to define, to dis-
criminate, to decide, (n)
यज्ञ परिच्छेत्तुमियत्तयालम् R
VI 77, K S II 58, R
XVII 59 प्र-1 to cut off, to
cut to pieces, 2 to with-
draw, to take away वि-1
to cut, to cut off, to break
asunder, to divide, यदर्थे वि-
च्छिन्न भवति कृतसधानमिव तद्
Śik I, R XVI 20, 2 to in-
terrupt, to break off, to end,
to destroy, विच्छिद्यमानेऽपि कु-
ले परस्य Bt III 52 सम्-1
to cut, to cut off, to divide,
2 to remove, to drive off (as
a doubt)

छिद् a (at the end of com-

pounds only) Cutting, dividing, destroying, removing, &c., भवच्छिदस्यवकपादपात्राव Kad.

छिन्नक *n.* 1 Indra's thunder-bolt, 2 a diamond.

छिन्न *f* Cutting, dividing.

छिदि *f* 1 An axe; 2 Indra's thunderbolt.

छिदि *m* 1 An axe, 2 a sword, 3 fire, 4 a rope

छिदुर *a* (*f* रा) 1 Cutting, easily breaking, 2 in the act of breaking, सलक्ष्यते न चिदुरोऽपि हार R xvi 62, 3 hostile, 4 roguish

छिद्र *I a.* (*f* द्रा) Pierced, containing holes **II n** 1 A hole, a rent, a pit, an opening, a fissure, अयं पटश्चिद्रश्चैतैरल-कृत Mrich.ii., M viii 239, Yaj. iii. 83, 2 defect, flaw, blemish, सर्वेषामात्राणि पर-च्छिद्राणि पश्यसि । आत्मनो विल्व-मात्राणि पश्यन्नपि न पश्यसि Bh ; 3 a vulnerable or weak point, weak side, foible, नास्य छिद्रं परो विद्या-द्वियाच्छिद्रं परस्य तु । गृहेत् कु-र्म इवागानि रक्षेद्विरामात्मनः M vii 105, or सर्पाणां दुर्जनानां च परच्छिद्रानुजीविनाम् Panch 1 (where the word is used in senses 1 and 3) Comp — अनुसंधानिन्, अनुसारिन् अन्वे-षिन् *a* 1 looking out for faults or flaws, 2 seeking the weak points of another — अतर *m* a cane, a reed — आत्मन् *a*, one who exposes his weak points to attack — कर्णे *a* having the ear pierced — दर्शने *a* exhibiting faults

छिद्रित *a* (*f* त्रा) 1 Contain- ing holes, 2 bored

छिन्न *a.* (*f* न्ना) 1 Cut, divid- ed, torn, broken; 2 de- stroyed, removed, (*pp.* of छिद् *q. v*). Comp. — दैध *a* whose doubt is dispelled. — भिन्न *a* cut up through and through, mutilated, destroyed — मस्त, मस्तक *a* decapitated — मूल *a* cut up by the root, R vii. 43 — धास *m* a kind of asthma — सशय *a*. free from doubt, confirmed.

छिन्ना *f* A whore, a harlot

छुछुर *m* (*fem* ०री) The musk- rat, Yaj iii. 213.

छुप *m.* 1 Touch, 2 a shrub, 3 combat

छुर *I vt* 1 P (*pp* छुरित) 1 To cut, to divide, 2 to en- grave **II vt** 6 P (*pp* छुरित) 1 To cover, to coat, to en- velop, 2 to intermix **WITH** वि- to anoint, to cover, to envelop, Ch P 11, K S i 55.

छुरा *f* Lime

छुरिका *f* A knife

छुरित *a* (*f* ता) 1 Inlaid, set, 2 coated, spread, म्रियापादालक्त- च्छुरितम् Git G viii, 3 blended, intermingled, परस्पर- रेण च्छुरितामलच्छवी Sis i. 22

छुरी } *f* A knife
छुरिका }
छुरी }

छूर् *I vt* 1 P, 10 U (*pres* छूर्द- ति, छूर्दयति-ते) To kindle **II vt** or *vi* 7 U (*pp* छूर्त्त) 1 To play, 2 to shine, 3 to vomit. **छेक** *a* (*f* का) 1 Tame, domesticated (as a beast), 2 town-bred, shrewd, trained in the acuteness and vice of towns Comp — अनुप्रास *m*

a kind of alliteration consist- ing in a single repetition of two or more consonants, (the following is the example given by K.Pr — ततोऽरुणपरि- ष्पदमदीकृतवपु शशी दग्धे कामप- रिक्षामकामिनीगडपाडुताम्). — अप- ह्नुति *f* a figure of speech thus defined and illustrat- ed by Jayadeta — उक्तापह्नु- तिरन्यस्य शकातस्तथ्यनिद्वे । प्रजल्पन् मत्पदे लग्न — कात कि-न- हि नूपुर Chandraloka v. — उक्ति *f* insinuation, double entendre, hint

छेद *m* 1 Fraction, 2 a piece, a cut, a section, अभिनवकरि- दत्तच्छेदपाडु कपोल M. M i., Megh i 11, 59, R xii 100, K S i 4, 3 cutting, felling, dividing, अभिज्ञाच्छेद- पातानां क्रियते नदनदुमा K S ii. 41, R xiv 1, Yaj ii 223, 288, 4 solving, dissipating, removing, as in सशयच्छेद, 5 destruction, cessation; 6 a divisor, the denominator of a fraction (in math)

छेदन *n* 1 Cutting, cutting off, dividing, M. viii 280, 292, 322, 2 a section, a part, 3 destruction, re- moval.

छेदि *m* A carpenter

छेमंड *m* An orphan

छेलक *m* (*fem* ०का) A goat.

छैदिक *m* A cane

छे *vt* 4 P (*pp.* छत or छित, *pres* छयति, *caus* छाययति) To cut, to cut asunder, to mow, to reap, Bt xiv 101, xv 40.

छोटिका *f* Snapping the thumb and forefinger to- gether

छेरण *n.* Abandonment.

ज

ज I a (f जा) (at the end of compounds) Born from or in, produced or caused by, growing in, &c, R i 31, M. i 43, 44, 45, 46 II m 1 A father, 2 production, birth, 3 poison, 4 an imp, 5 a conqueror

जकुट m The Malaya mountain

जक्ष् vt 2. P (प्प. जक्षित or जग्ध, pres जक्षति) To eat, to consume, Bt iv 39, xviii 19

जक्षण n } Eating, consum-
जक्षि f } ing

जगत I a (f ती) Moving, movable, इदं विश्वं जगत्सर्वमजगद्वापि यद्रवेत् Bh II m Wind, ur III n The world, जगत पितरौ वदे पार्वतापरमेश्वरी R i 1. Comp. —अवा, अवि-का f name of Durga —आत्मन् m the supreme spirit —आदिज m an epithet of S'iva. —आधार m 1 time 2 air, wind —आयु, आयुस् m wind —ईश, पति m the lord of the universe, the supreme deity —उद्धार m salvation of the world —कर्तृ, वात m the creator of the world —चक्षुस् m the sun —नाथ m the lord of the universe —निवास m 1 the supreme deity, 2 an epithet of Vishnu, जगन्निवासो वसुदेवसद्गनि Sis. i 1 —प्राण, बल m wind —योनि I m 1 the supreme deity, 2 an epithet of Vishnu, 3 of S'iva, 4 of Brahman (m), II f the earth —वहा f the earth —साक्षिन् m 1 the supreme spirit, 2 the sun,

जगती I f 1 The earth, समीहिते नयेन जंतु जगतीं सुयोधन Kir 1. 7, 2 people, mankind, 3 a cow, 4 a kind of metre (See App I) Comp —अधीश्वर, ईश्वर m, a king, Na ii 1

जगन्तु (जु) m. 1 Fire, 2 an insect

जगर m An armour

जगल I a (f ला) Roguish, knavish II n 1 Cowdung, 2 an armour, 3 a kind of liquor

जग्ध a (f रधा) Eaten

जग्धि f 1 Eating, 2 food, victuals

जग्मि m Wind

जघन n 1 The hip and the loins, कृता जघने घने कलकलवती काची Am S 28, Bhartr i 18, 2 the pudenda, 3 real-guard, the reserve of an army Comp —कूपक m du the hollows of the loins of a handsome woman —चपला f a libidinous woman, पत्युर्विदेशगमने परमसुख जघनचपलाया Panch i

जघन्य I a (f न्या) 1 Hindmost, last, Bg xiv 18, 2 lowest, vile, censurable, despised, 3 of low origin or rank II m A S'ūdra Comp —ज m 1 a younger brother, 2 a S'ūdra

जग्नि m A weapon

जह्ना a Striking, killing

जगम I a (f मा) Moving, living, movable, तस्यामनगजयजगमेदेवतायाम् Git. G iii II n A movable thing, R ii. 44 Comp —इतर a immovable —कुटी f a parasol

जगल n. 1 A desert; 2 a

forest, 3 a private or unfrequented place

जगल m A ridge of earth along the edge of a field intended to keep out water

जगुल n Poison, venom

जघा f Leg from the ankle to the knee Comp —कार, कारिक m a runner, a courier. —वाण n an armour for the legs

जघाल I a (f ला) Running swiftly, rapid II m 1 A courier, 2 a deer, an antelope

जघिल a (f ला) Running swiftly, rapid

जङ्गल vi 1 P (pres जजति or जंजति) To fight

जट् vt 1 P (pres जटति) To become twisted, to form into a mass

जटा f 1 The hair matted and twisted together, असन्यापि शकुतनीडनिचित विभ्रज्जटामडलम् S'rk vii, M vi 4, 2 a fibrous root, 3 a root in general, 4 a branch Comp —चीर, टक, दीर, धर m an epithet of S'iva. —जूट m 1 a mass of twisted hair, 2 the twisted hair of S'iva, जटाजूटग्रथौ यदसि विनिवद्धा पुरमिदा G L 14 —ज्वाल m a lamp

जटाल I a (f ला) Wearing a coil of twisted hair II m. The Indian fig-tree

जटि(दी) f 1 The Indian fig-tree, 2 matted hair, 3 assemblage, multitude

जटिन् I a (f ती) Having twisted hair II m 1 An epithet of S'iva, 2 the waved-leaf fig-tree

जटिल I a. (f ला) Wearing

twisted hair, K S v. 30, 2 complicated, intermixed, confused, विज्ञानतोऽप्येतान् वयमिह विपञ्जालजटिलान् न मुचाम कामानहह गहनो मोहमहिमा Sant S 1. 8 II m. 1 A lion, 2 a goat
जठर I a (f. रा) Hard, stiff II m n 1 The stomach, abdomen, Bh V. 1. 50, 2 the womb, 3 the interior of anything. Comp —अग्नि m. the digestive fire of the stomach 1 e. the gastric juice —आमय m dropsy —ज्वाला, व्यथा f belly-ache, colic. —यंत्रणा, यातना f pain endured by the child in the womb

जड I a (f. डा) 1 Cold, frigid; 2 paralysed, motionless, जडीकृतस्त्र्यवकवीक्षणै R. II. 42, 3 apathetic, inappreciative, वेभ्यासजड कथं नु विषयव्यावृत्तौ तूहल Vikr 1, 4 senseless, stupid, dull, irrational, जडे परिजने दीर्घा कथा कुर्वति Am S 75, 5 unable to learn the Vedas, 6 dumb, 7 stupifying II n 1 Water, 2 lead Comp. —क्रिय a slow, dilatory —ता f 1 dullness, disinclination to work, 2 dullness considered as one of the 3 subordinate feelings (in rhetoric), 3 stupidity, ignorance.

जडिमन् m 1 Frigidity, 2 stupidity, 3 dullness, apathy.

जलु n. The red resin of certain trees. Comp —अद्रमक n red arsenic —पुत्रक m a man at chess, &c —रस m lac

जलुक n. Lac

जलुका f. 1 Lac; 2 a bat.

जलुनी } f. A bat.
जलुका }

जनु n The collar bone, the clavicle e. g गूढजनुसरिन्दः.

जन् 4 A (pp. जात, *pres* जायते, *caus.* जनयति, *pass.* जन्यते, जायते) 1 To be born or produced, ब्रह्मवर्चसिन पुत्रा जायते शिशुसमता. M III 39, 41, 2 to grow, 3 to be, to become, कामतो व्यवहार्यस्तु वचनादिह जायते Yaj III 226, रक्तनेत्रोऽजनि क्षणात् Bt VI 32. With अनु —1 to be born afterwards, पुत्रिकाया कृताया तु यदि पुत्रोऽनुजायते M IV 131, असौ कुमारस्तमजोऽनुजात R VI 78 (Mall., however, renders अनुजात by तस्माज्जात), 2 to be born similar to अग्नि-1 to be born, to be produced, कामात्क्रोधोऽभिजायते Bg II 62, 2 to be to become; 3 to be turned into, 4 to be born of high family उप-1 to grow to arise, सगस्तेषूपजायते Bg II 62, 2 to be born, Yaj III 256, 3 to be, to become प्र, वि or सम्-1 to grow, to arise, 2 to be born or produced

जन m 1 A person (whether male or female), क वयं क परोक्षममथो मृगशावै सह वर्धितो जन (1 e शकुंतला) Sak II, प्राणाधिको वसति यत्र जन प्रियो मे Am. S 69, (in this sense the word is often used by the speaker (male or female) in place of the first personal pronoun when he wishes to speak of himself in the third person, e. g भगवन् परवानय जन (1 e 'I') प्रातिकूलचारित क्षमस्व मे R VIII 81, or नन्वयमाराधयिता जन (1 e 'I') तव समीपे वर्तते Sak III), 2 the people, सतामपि ज्ञातिकुलैकसथया जनोऽन्यथा भर्तृमती विशकते Sak V, 3 the world beyond *Maharloka*, the heaven of deified mortals Comp. —अतिग a extra-

ordinary uncommon, superhuman —अधिप, अधिनाय m a king —अत m 1 a place removed from men, an uninhabited place, 2 a region, 3 an epithet of Yama —अतिक n. secret communication, whispering —अंतिकम ind. aside. (in theatrical language), (as a stage-direction in plays it is thus explained in the S D. — विपताकाकरेणाभ्यानपवार्यतरा कथासु । अन्योऽभ्यामत्रण यत् स्याज्जनानि तज्जनानतिकम्) —अर्दन m an epithet of Vishnu or Krishna. —अश्वान m a wolf. —आकीर्ण a full of people —आचार m custom —आश्रय m a pavilion —इष्ट ईश, ईश्वर m a king —इष्ट I a desired or liked by the people II m a kind of jasmine —उदाहरण n glory, fame —ओघ m a crowd, a mob —कारिन् m lac. जनगम m. a *Cha'nda'la* —चक्षुस n the sun —ता f 1 a number of men, a community, a people, mankind, विहिताजलिर्जनतया दधता विकसत्कुसंभक्तुमारुणताम् Sis IV 14, 2 bath. —त्रा f an umbrella, a parasol —व m a king —पद् m. 1 a community, a nation (sing or pl), 2 an empire, an inhabited country ब्रह्मावर्त जनपदमथ च्छायता गहमान Megh. I 48, 3 The subject (as opposed to the sovereign); 4 the country as opposed to towns प्रीतिस्निग्धैर्जनपदबल्लोचनैः पीयमान Megh I 16 —पदिन् m the ruler of a country or community —प्रवाद m 1 rumour, report, 2 a scandal. —प्रिय a 1 philanthropic, 2 beloved of the people —सर्वादा f established custom or usage —रजन n. courting popular favour —रव m rumour, 2 calumny, scandal.

लोक *m* one of the seven divisions of the universe situate above *Mahalo*ka
जनवाद, जनैवाद *m* 1 news, rumour, 2 a scandal—व्यवहार *m* popular usage—श्रुत *a* famous—श्रुति *f* rumour, report—सचाय *a* densely crowded with people—स्थान *n* name of a part of the Dandakā forest, R xii 42, xiii 22

जनक I *a* (*f* निका) Generating, producing, causing
e g जयाना जनक. काल II *m* 1 A father, 1 progenitor, 2 name of a famous king of Videha (See App. II) Comp—आत्मजा, जनया, नदिनी, सुता *f* an epithet of Sita, daughter of king Janaka

जनन *n* 1 Birth, 2 life, duration of life, यदैव पूर्वं जनने जारि सा दक्षरोषाद् मुदती ससर्ज K S 1 53 3 race, family, 4 rise, origin, production, creation, K S 1 42, 5 manifestation, appearance

जननी *f* 1 A mother, 2 birth
जननी *f* 1 A mother, 2 mercy, tenderness, compassion, 3 a brt, 4 lac

जनयितृ I *a* (*f* त्री) Producer, creator II *m* A father

जनयित्री *f* A mother

जनस् *n* See जन 3

जना *f* Birth

जनि } *f* 1 Birth, creation,
जनिका } production, 2 a wo-
जनी } man, 3 a mother,
4 a daughter-in-law, 5 a wife

जनित *a* (*f* ता) 1 Given birth to, 2 produced, created

जनिह *m*. A father

जनित्री *f* A mother

जनु (नू) *f* Birth, production

जनुस् *n* 1 Birth, 2 life, duration of life, जन स्वर्द्धाय

जयति ललितो तस भवत Bh V 11 55, 3 creation, production Comp—जनुषान् *a*. born blind

जनु *m* 1 A creature, a living being, M. 111 77, 2 the soul, 3 an animal of the lowest organization Comp—कनु *m* a snail's shell—फल *m* the udumbara tree—मती *f* the earth

जनुका *f*. Lac

जन्म *n* Birth

जन्मन् *n* 1 Birth, R 11. 5, 2 life, duration of life, नदुनि मे न्यतीतानि जन्मानि तव चार्जुन Bg 14.5, 3 nativity, birth-place 4 origin, production, creation, सरलस्कधसघट्टजया (दवाग्नि) Megh 1 53 Comp—अधिप *m* 1 an epithet of S'iva, 2 the regent of the constellation under which a person is born (in astrology)

—अतर *n* another life, —अतरीय *a* belonging to or done in another life—अथ *a* born blind—अष्टमि *f* the eighth day of the dark fortnight of S'iva'vana, the birth-day of Krishna—कील *m* an epithet of Vishnu—कुडली *f* a table in a horoscope showing the positions of different planets at the time of birth—कुन् *m* a father—क्षेत्र *n* birth-place—तिथि *m* *f* दिन *n* दिवस *m* birth-day—द *m* a father—नक्षत्र, भ *n* the natal star—नामन् *n* the name received on the 12th day after birth—पत्र *n*, पत्रिका *f* a horoscope—प्रतिष्ठा *f* 1 a

a birth-place, 2 a mother—भाज *m* a creature, a living being, मोदता जन्मभाज सततम् Mrich x—भाषा *f* mother-tongue—भूमि *f* birth-place, native country—योग

m a horoscope—रोगिन् *a*. sickly from birth—रुमन् the natal zodiacal sign—वर्त्मन् *n* the vulva—शोधन *n* discharging the obligation derived from birth—साफल्य *n* attainment of the end of existence.—स्थान *n* birth-place, native country.

जन्मिन् *m*. A creature, a living being

जन्य I *a* (*f* न्या) 1 To be born or produced, 2 born from, occasioned by; 3 belonging to a race or family, 4 vulgar, common. II *m*. 1 A father, 2 a friend or relative of a bridegroom; 3 the body, 4 a report, a rumour III *n* 1 Production, creation; 2 a created thing, an effect (*op* to जनक), *e g* जनकस्य स्वभावो हि जन्ये तिष्ठति निमित्तम्, or जन्याना जनक काल; 3 a market, a fair, 4 war, battle, तत्र जन्य रघोर्घोर पार्वती-यैर्गणैर्भूत् R 14 77, 5 censure, abuse

जन्या *f* 1 The friend of a mother, 2 the relation of a bride, a bride's maid, याहीति जन्यामवदकुमारी R 14 80, 3 pleasure, happiness, 4 affection

जनु *m* 1 Birth, 2 a creature, a living being, 3 fire, 4 the creator

जप *vt* 1 P (*pp* जपित, *pres* जपति) 1 To utter in a low voice, to mutter, हरिरिति हरिरिति जपति सकामम् Git G 14, 2 to mutter (prayers or incantations), M 11 194 With उप—to whisper into the ears, to bring over to one's party by secretly suggesting anything in the ear, to rouse to rebellion, उपजयानुजयेत् M. 11. 197.

- अप** *m.* 1 Repeating prayers in a murmuring tone; 2 repeating passages of the *Veda*, *M.* III. 74, 3 a muttered prayer. *Comp* -**परायण** *a.* engaged in muttering prayers -**माला** *f.* a rosary
- अपा** *f.* The China rose (either the plant or its flower), सध्य तेज प्रतिवजपायुष्परक्त दधान *Megh* I 36
- अप्य** *m. n.* A muttered prayer
- अभ** *I. 1. P* (*pres* अभति, अभति) To copulate *Of यम्* II *vt* 1 *A* (*pres* अभते) To yawn, to gape.
- अस्** *vt* 1. *P* (*pres*. जमति) To eat
- अमन** *n* The same as जेमन *q. v*
- अपती** *m. du.* Man and wife. *Of* दपती and जायापती.
- अवाल** *m* 1 Mud, 2 moss, 3 the *Yeto'a* plant
- अवालिनी** *f.* A river.
- अवीर** *I m* The citron tree. II *n.* A citron
- अंबु** *f.* The rose apple and **अंबु** its fruit *Comp.* -खड, द्वीप *m* name of one of the seven continents surrounding the mountain Meru
- अंबुक** *m* (*sem* °की) 1 A jester, 2 a low man
- अंबुल** *I m* A kind of tree II *n* Jests addressed to the bride and bridegroom by their friends and relations
- अभ** *m* 1 The jaws (generally in the plural), 2 a tooth, 3 eating, 4 a part, a portion, 5 a quiver, 6 the chin; 7 yawning, gaping, 8 name of a demon killed by Indra, 9 the citron tree *Comp* -**अराति**, द्विष्ट, भेदिन्, रिपु *m* an epithet of Indra. -**अरि** *m* 1 fire, 2 Indra's thunderbolt, 3 Indra.
- अभका** }
अभा } *f* A yawn.
अभिका }
- अभर** } *m* The lime or citron
अभीर } tree
- अजय** *m.* 1 Conquest, triumph, victory, *R* III. 57, 2 winning (as a game or lawsuit), 3 cumbering restraining, as in इन्द्रियजय, 4 an epithet of Javanita, son of Indra, 5 of Yudhishtira, the first *Pāṇḍava* prince, 6 name of an attendant of Vishnu, 7 an epithet of Arjuna *Comp* -**भावह** *a* conferring victory -**उदुर** *a* exulting in victory -**कोलाहल** *m* 1 a shout of victory, 2 a kind of game with dice -**घोष** *m* घोषण *n*, घोषणा *f* a cry of victory -**डक्का** *f.* a kind of drum beaten as a sign of victory -**पत्र** *n.* a record of victory -**पाल** *m* 1 a king, 2 an epithet of Brahman (*m*), 3 an epithet of Vishnu -**पुत्रक** *m* a kind of dice -**मंगल** *m* a royal elephant -**वाहिनी** *f* an epithet of S'achi' -**शद्द** *m* 1 a shout of victory 2 the exclamation 'Jaya' -**स्तम्भ** *m* a trophy, a column erected to commemorate a victory, निचखान जयस्तम्भान् गगालोतातेरपुस *R* IV 36, 69
- अजयन** *n* 1 Conquering, subduing, 2 armour for cavalry, &c. *Comp* -**युज्ज** *a* 1 caparisoned, 2 victorious.
- अजयत** *m* 1 Name of the son of Indra, *R* III 23, VI 78, 2 an epithet of S'iva, 3 the moon. *Comp* -**पत्र** *n* 1 the written award of the judge in favour of either party (in law); 2 the label on the forehead of a horse turned loose for the *As'vamedha* sacrifice
- अजयंती** *f* 1 A flag or banner,
- 2 name of the daughter of Indra
- अजा** *f* 1 Name of an attendant of the goddess Durga; 2 a kind of flag.
- अजिन्** *a* (*f.* नी) 1 Conquering, victorious, पौरस्त्यानेवमात्रमस्तारताञ्जनपदाञ्जयी *R* IV. 31, 2 winning (as a lawsuit), 3 captivating, taking possession of the heart, जगति जयिन्स्ते ते भावा नैवदुकलादय *M M* I
- अज्य** *a* (*f* ज्या) Conquerable, vulnerable
- अरठ** *I a* (*f* टा) 1 Old, aged, अयमतिजरठा प्रकामगुर्वी परिणतदिकारिकास्तदीविभर्ति *Sis* IV 29 (where the word is used in senses 1 and 3), 2 decayed; 3 hard, solid, 4 hard-hearted, cruel II *m* A name of *Pāṇḍu*, father of the five *Pāṇḍavas*.
- अरण** *a* (*f.* णा) Old, decayed, infirm
- अरव** *a* (*f* ती) 1 Decayed, 2 old, aged *Comp* -**गव** *m* an old ox, *e. g* जरद्वधन शमुस्तथापि परमेधर, or जरद्व. कवलपादुकाभ्या द्वारिदित्तो गायति मगलानि
- अरती** *f.* An old woman
- अरत** *m.* 1 An old man, 2 a buffalo
- अरा** *f* (*जर* is optionally substituted for this word before vowel terminations, तस्य धर्मरेतरासाद्वद्वत् जरसा विना *R.* I 23) 1 The becoming old, old age, मदेकपुत्रा जननी जरतुरा *Na.* I 135, 2 decrepitude, the general debility consequent upon old age, 3 digestion, 4 name of a female demon *Comp.* -**जीर्ण** *a.* old through age, *Bhartr.* XII 192
- अरायणि** *m* A name of *Jara'sandha*.

ness of wealth श्रवणा *f* the earth -नकुल *m* an otter -नर *m* a merman -निधि *m* 1 the ocean, 2 the number 'four' -निर्गम *m* 1 drain, a water-course, a waterfall -नीलि *f* moss -पटल *n*. a cloud -पति *m* 1 the ocean, 2 an epithet of Varuna -पथ *m* 1 sea-voyage, R. xvii 81 -पारावत *m* a water-pigeon -पित्त *n* fire -पुष्प *n* an aquatic flower -पूर *m*. a full stream of water -प्रपात *m* 1 waterfall -पृष्ठजा *f* moss -प्रदान *n* offering libations of water to the manes of the deceased -प्रलय *m* destruction by water. -प्रांत *m* bank of a river -प्राय *n* a country abounding with water -प्रिय *m* 1 the *chr'tala* bird, 2 a fish -प्लव *m*, an otter -प्लावन *n* a deluge, an inundation -त्रयु *m* a fish -वालक, वालक *m* the Vindhya mountain बालिका *f* lightning -विडाल *m* an otter. -बिब *m* *n* a bubble. -बिल्व *m* 1 a pond, a lake, 2 a tortoise, 3 a crab -भू *I* *n* produced in water, II *m* 1 a cloud; 2 camphire -भृत् *m* 1 a cloud, 2 camphire -मक्षिका *f* a water insect -मंडूक *n* 1 a kind of musical instrument, (the same as जलदंडुर). -मार्ग *m* a drain, a canal -मुच *m* 1 a cloud, Megh II 6, 2 camphire -मूर्ति *m* an epithet of S'iva -मूर्तिका *f* hail -यन्त्र *n* 1 a machine for raising water 2 a fountain -गृह, निकेतन, मंदिर *n* 1 a house erected in the midst of water, 2 a house supplied with artificial jets of water, Rt. i. 2 -यात्रा *f* a voyage -यान *n*. a ship. -रक्षु *m* a kind

of gallinule -रड, रुड *m* 1 a whirlpool, 2 a drop of water, 3 a snake -रस *m* serpent -राशि *m* the ocean. -रुह, रुह *n* a lotus -रूप *m* 1 a crocodile. -लता *f* a vine, a willow -वायस *m* the diver (a bird) -वाह *m* a cloud -वाहनी *f* an aqueduct -विपुव *n* the autumnalequinox -वृश्चिक *m* 1 a prawn -व्याल *m* a water-snake -शय, गयन, गायिन् *m* an epithet of Vishnu जलेगय *m* 1 an epithet of Vishnu; 2 a fish. -शूक *n* moss -शूकर *m* a crocodile -शोष *m* drought -सर्पिणी *f* a leech -सूचि *f* 1 the Gangetic porpoise, 2 a crow, 3 a leech -स्थान *n*, स्थाय *m* a pond, a lake, a reservoir -ह *n* a small house furnished with waterjets -हस्तिन् *m* a water-elephant -हारिणी *f* a drain -हास *m* 1 foam, 2 cuttle-fish bone considered as the foam of the sea जलमसि *m* 1 A cloud, 2 camphire.

जलाका
जलालुका
जलिका
जलुका
जलुका
जल्प *vt* 1 P (*pp.* जल्पित, *pres* जल्पति) 1 To speak inarticulately to murmur, 2 to prattle, to chatter, 3 to speak, to speak with, to converse, जल्पति सार्धमन्येन Bhartṛ i 82, अविरलितकपोल जल्पतारक्रमेण Ut i WITH प्र- to speak, to say, to call सम्- to converse

जल्प *m* 1 Talk, conversation, 2 gossip, 3 debate, disputation
जल्पक (*f* ल्पिका) *a* Talkative, garrulous.

जव *I* *a*. (*f* वा) Swift, expeditious II *m* 1 Speed, swiftness, 2 haste, hurry, जवेन पीठादुदतिष्ठदच्युत Sis I. 12. Comp -अधिक *m* a fleet horse, 1 courser -अनिल *n*. a strong wind, a hurricane. जवन *I* *a* (*f* नी) Quick, swift, fleet II *m* A courser, a swift horse III *n* Speed, velocity.

जवनिका *f* 1 A screen of cloth surrounding a tent, 2 a curtain, a screen in general, नर सत्तारते विशति यमधानीजवनिकाम् Bhartṛ III. 112.

जवस *m*. Pasture-grass
जवा *f* The China rose Cf. जवा

जव *vt* 1. U (*pres* जवति-ते) To hurt, to kill

जस् *I* *vt* 4 P (*pres* जस्यति) To set free II *vt* 10 U (*pres* जासयति-ते) I To hurt, to injure, 2 to slight, to disregard. WITH उद्- to kill, निजौजसोऽज्ञासयितुं जगद्गृहाम् Sis. I 37.

जहक *m* 1 Time, 2 a child; 3 the slough of a snake.

जहत् *a* (*f* ती) Leaving, abandoning Comp -लक्षणा, स्वार्था *f* another name of लक्षणलक्षणा which consists in using a word not in its primary sense but in one which has some connection with the primary sense, *e g.* गंगाया घोष (where गंगा loses its primary sense and means गगातट) Cf अजहत्स्वार्थो.

जहानक *m* Total destruction of the world

जड *m* A young animal

जहु *m* Name of an ancient king, who adopted the river Ganga as his daughter. Comp. -कन्या, जा, तनया *f*.

the river Ganges, R VIII 95, vi 85

जागर *m* 1 Wakefulness, keeping awake, रात्रिजागरपरो दिवाशय R XIX 34, 2 a vision in a waking state, 3 an armour.

जागरण *n* 1 Waking, wakefulness, 2 watchfulness

जागरा *f* See जागरण

जागरित I *a* (*f* ता) One who has been long awake II *n* Waking

जागरित *a* (*f* त्री) See जागरूक जागरूक *a* (*f* का) 1 Wakeful, sleepless, स्वपतो जागरूकस्य याथार्थ्यं वेदकस्तव R २ 24, 2 watchful, vigilant, वर्णाश्रमाक्षेपजागरूक R xiv 15

जागर्ति } *f* Wakefulness,
जागर्था } keeping awake
जाग्रिया }
जागुड *n* Saffron.

जागृ *vi* 2 P (*pp* जागरित, *pres* जागर्ति) 1 To be awake, to sit up during the night, 2 to be watchful or attentive, या निशा सर्वभूताना तस्या जागर्ति सयमी Bg xi 69, 3 to provide

जाघनी *f* 1 A tail, 2 the thigh.

जांगल I *a* (*f* ली) 1 Rural, picturesque, 2 wild, 3 savage, barbarous II *m* The francoline partridge III *n* Flesh

जांगुल *n* Poison, venom
जागुलि } *m* A snake-doc-
जागुलिक } tor, a dealer in
antedotes.

जांघिक *m* 1 A courier, an express, 2 a camel

जाजिन *m* A warrior, a combatant, जजौजाजिजिज्जजी Sis xix 3

जाडर I *a* (*f* री) Abdominal II *m* The digestive faculty, gastric juice

जाड्य *n*. 1 Coldness, frigid-

ity, 2 apathy, sluggishness, inactivity, 3 dulness of intellect, stupidity, जाड्य धियो हरति सिंचति वाचि सत्यम् Bhartr xi 23, जाड्य ह्रीमति गण्यते xi 51

जात I *a* (*f* ता) 1 Brought into existence, engendered, 2 grown, produced, 3 caused, occasioned, 4 happened (*pp* of जन् *q v*) II *m* Male offspring, a son, (in plays it is used as a term of affection) III *n* 1 A creature, a living being, 2 production, origin, 3 kind, class, species, 4 a collection of things forming a class, *e g* येन वा भवति सुखजातम् Git G x (i *e* everything included under सुख 'complete happiness'), or नि शेष-विश्राणितकोशजातम् R v 1 (i *e* all kinds of wealth); 5 a child, a young one Comr -इष्टि *f* sacrifice performed at the birth of a child -उक्ष *m* a young bullock -कर्मन् *n* a ceremony performed at the birth of a child, R xii 18 -कलाप *a* having a tail (as a peacock) -पाश *a* lettered -प्रत्यय *a* inspired with confidence -मन्मथ *a* fallen in love -मात्र *a* just born -रूप I *a* beautiful, brilliant, II *n* gold, न जातरूपच्छद्मातरूपता द्विजस्य दृष्टेऽयमिति स्तुवन् सुह Na i 129 -वेदस् *m* an epithet of Agni, Sis xi 51, R. xii 101, xv 72

जातक I *a* (*f* का) Born, produced II *m* 1 A mendicant, 2 a new born infant III *n* 1 A ceremony performed after the birth of a child, (जातकर्मन्), 2 astrological calculation of a nativity, 3 a collection of similar things

जाति *f* 1 Birth, production, Bhartr i 90, 2 family, race, lineage, 3 caste, high caste, जातियास्तु रसातल गुणगणस्तस्या-यधस्तिष्ठतु Bhartr xi 39, (there are four primary castes of the Hindus -ब्राह्मण, क्षत्रिय, वैश्य and शूद्र), 4 class, genus, species, 5 properties which are peculiar to a class and distinguish it from all others, K Pr xi, Sis xi 47, 6 futile answer (in Nyāya Phil), 7 a fireplace, 8 the seven primary notes in Hindu music, 9 the jasmine plant or its flower, पुष्पाणा प्रकर स्मितेन रचितो नो कुदजान्यादिभि Am S 40; 10 mace, nutmeg, (written also जाती in the last two senses) Comr -अध *a* born blind, Bhartr i 90 -कोश, कोष *m n* nutmeg -कोशी, कोषी *f* the outer skin of the nutmeg -धर्म *m* 1 the duties of a caste, 2 a generic property -ध्वंस *m* loss of caste or its privileges -पत्री *f* the outer skin of the nutmeg -ब्राह्मण *m* a Brahmana only by birth, an ignorant Brāhman, (तप इत च योनिश्च त्रय ब्राह्मण्यकारणम् । तप भुताभ्या यो हीनो जातिब्राह्मण एव स) -भ्रश *m* loss of caste, M xi 67 -भ्रष्ट *a* outcaste -मन् *a*. of high rank -मात्र *n*. 1 position in life obtained by mere birth, 2 caste only (but not the performance of duties attached to it), M. viii, 20, xii 114 -लक्षण *n* generic distinction, a characteristic -वाचक *a* expressing a genus, generic (as a word) *eg* मौ -वैर *n* instinctive hostility -वैरिन् *m*. a born enemy -शब्द *m* a name or word expressing a genus,

a generic word, a common noun, *eg* गौ -सकर *m* mixed blood, mixture of caste - सपन्न *a* belonging to a noble family -सार *n* nutmeg - स्मर *a* remembering one's condition in the former life -स्वभाव *m* generic character -हीन *a* of low birth outcaste जातु *ind* A particle meaning I ever, at any time, at all, न जातु काम कामानामपभोगेन शाम्यति *M* II 94, 2 at some time, some day, once upon a time, once जातु is used with a potential form in the sense of 'not putting up with', *eg* जातु वृषल याजयेत् मर्षयामि, and with a present indicative to imply censure, *eg* जातु वृषल याजयति

जातुधान *m* A demon

जातुप *a* (*f* क्षी) 1 Made of lac, covered with lac, 2 sticky, adhesive

जात्य *a* (*f* त्या) 1 Of the same family, related, 2 noble, well-born, of noble birth, जात्यस्तेनाभिजतेन शूर शौर्यवता कुश *R*. XVII 4, 3 lovely, beautiful.

जानकी *f* Name of Sitā, wife of Rama, *R* XII 61, 17 74

जानपद *m* 1 An inhabitant of the country a rustic, a peasant (*op* to पौर), 2 a country

जानपदा *f*. A popular expression

जानि (as the latter member of a Bahu compound) See जाया

जातु *m n* Knee (जानुभ्यामवनि गम् = to fall to the ground on one's knees) *Comp* - दक्ष *a* up to the knees, as high as the knees. -फलक,

मडल *n*. the knee-pan. -सधि *m* the knee-joint

जाप *m* 1 Muttering prayers, 2 a muttered prayer

जाबाल *m* A goatherd.

जामदग्न्य *m* A name of Paras'urāma.

जामा *f* A daughter

जामातृ *m* 1 A son-in-law, *K* S VII 55, 2 a lord, a master 3 the sun-flower

जामि *f* 1 A sister, 2 a daughter 3 a daughter-in-law, 4 a virtuous and respectable woman, 5 a near female relative, *M* III 57, 58

जामित्र *n* The seventh zodiacal sign from the natal one In astrology the sign is indicative of the welfare or otherwise of one's wife, hence some derive the word from जाया, but it is found to be of Greek origin (*Gr drametion*) See *K* S VII 1 and Mall on it

जामेय *m* A sister's son

जाम्बव *n* 1 The fruit of the jambu tree; 2 gold

जाम्बीर (ल) *n* A citron

जाम्बूनद *n* 1 Gold, 2 a golden ornament, कृतरुचश्च जाबूनदै *Sis* IV 66, 3 the dhatura plant

जाया *f* A wife, *R* II 1, *Megh* I. 8, 10 The word is thus derived -पनिर्भार्या सप्रविश्य गर्भो भूत्वेह जायते । जयायास्तद्धि जायात्वं यदस्या जायते पुन. *M* IX 8 See also Mall on *R* II 1. As the last member of a Bahu compound जाया is changed to जानि *eg* युवजानि 'one who has a young wife', नमो वामाधेजानये Mall *Comp* -अनु-

जीविन्, आजीव *m* 1 an actor, a dancer, 2 the husband of a harlot, 3 a needy man, a pauper जायापती *m* *du* husband and wife. Cf. जपती and दपती.

जायिन् *I a* (*f* नी) Conquering, subduing *II m* The burden of a song (in music).

जायु *m* Medicine, drug

जार *m*. 1 A paramour, a lover, *Yaj* II 301 *Comp* - ज, जन्मन्, जात *a* a bastard. -भरा *f* an adulteress

जारिणी *f* An adulteress

जाल *n* 1 A net, a snare, 2 a cob-web, 3 a coat of mail, a helmet made of wire, 4 a lattice, a window, ध्रुवैर्जालविनिःसृतेर्वलभय संदिग्धपारावताः *Viki* III, *K* S VII 60; 5 a collection, an assemblage, *K* S VII 89, *Sis* IV 56, *Am* S 58, 6 magic; 7 illusion, deception, 8 an unblown flower *Comp* -अ-

क्ष *m*. a loop-hole, a window. -कर्मन् *n* the occupation of catching fish, fishing. -कारक *m* 1 a net-maker, 2 a spider -गोणिका *f* a churning vessel -पाद्, पाद *m* a goose -प्राया *f*. mail, armour

जालक *n* 1 A net, 2 a multitude, a collection, समुद्रताशेषवृणालजालकम् *Rt* I 19, 3 a window, 4 a nest, 5 an unblown flower, नवजलकणैर्यथिकाजालकानि *Megh* I 26, 6 illusion, 7 a particular ornament worn in the hair, *R*. IX 44 *Comp* -मालिन् *a*. veiled

जालकिन् *m* A cloud.

जालकिनी *f*. An ewe

जालिक *m* 1 A fisherman 2 a fowler, a bird-catcher; 3 a spider, 4 the governor of a province, 5 a rogue, a cheat जालिका *f* 1 A net, 2 a chain-armour, 3 a spider, 4 a leech, 5 a veil, 6 a widow, 7 non

जालिनी *f* A room ornamented with pictures

जाल्म *I a* (*f*. ल्मी) 1 Cruel,

harsh, 2 rash, inconsiderate
II *m* (*fem* स्त्री) 1 A low
or degraded man, a poor
man, क्षण विग्रह्यता जाल्म स्कध-
स्ते यदि बाधति । न तथा बाधते
स्कधो यथा बाधति बाधते Ud, 2
a miscreant, a rogue, a
rascal, M M, r

जाल्मक *a* (*f* ल्मिका) Des-
pised, base, low

जावन्त्य *n* Speed, swiftness,
haste, hurry

जाह्नवी *f* An epithet of the
river Ganges

जि *vt* 01 21 1 P (but with
the prepositions वि and परा
Atm) (*pp* जित, *cans* जाय-
ति-ते, *desid* जिगीषति) 1 To
conquer, to defeat, to over-
come, to subjugate, Bt xv
76, Ghat 22, 2 to win, to
acquire by conquest, यो यज्ज-
यति तस्य तत् M vii 96, प्राग-
जयत घृणा ततो मही R xi 65,
3 to excel, to surpass, वृ-
षकर्षादजयद् गुरु रघु R iii 34,
K S ii 53, 4 to be victor-
ious or pre-eminent, राधाभाव-
वयोजयति यमुनाकले रह केलय
Gt G i, जयति ते सुकृतिनो र-
ससिद्धा कवीश्वरा Bhartr ii
24 With अधि—to subju-
gate, to conquer, to kill, Bt
xiv 2 निस-1 to conquer,
to defeat, Bt ii 52, vii
94, 2 to win to acquire
by conquest परा-1 to de-
feat, to overcome, to sub-
jugate, *e g* नैत पराजित शक्या
देवगैरपि, 2 to lose, to be de-
prived of, 3 to be overcome
by (with an abl *e g* अध्य-
यनात् पराजयते) वि-1 to con-
quer, to subjugate, एव व्यजे-
ष्ट देवेन्द्र Bt vi 39, i 2,
ii 39, 2 to win, to acquire
by conquest, R i 59, xii
104 3 to be victorious, to
be pre-eminent *e g* विजिगी-
षोष चेष्टितम्.

जि *m*, A *pis'acha*

जिगलु *m* Breath, life.

जिगीषा *f* 1 Desire of conquer-
ing, यान सस्मार कौवेर वैवस्वत-
जिगीषया R xi 45, 2 emul-
ation, rivalry, 3 eminence,
4 exertion

जिगीषु *a* Desirous of con-
quering

जिघत्सा *f* Desire of eating,
hunger

जिघत्सु *a* Hungry

जिघासा *f* Desire of killing,
R vi 19

जिघासु *I a* Desirous of kill-
ing II *m* An enemy

जिघृक्षा *f* Desire of taking or
seizing

जिघ्र *a* (*f* घ्रा) 1 Smelling,
2 conjecturing, guessing,
e g मनोजिघ्र सपत्नीजन

जिज्ञासा *f* Desire of knowing,
curiosity

जिज्ञासु *a* 1 Desirous of know-
ing, inquisitive, curious, Bg
vi 44, 2 desirous of attain-
ing final beatitude

जित् *a* (at the end of com-
pounds only) Vanquishing,
conquering, winning, &c
e g शत्रुजित, केटिजित्

जित *a* (*f* त्र) 1 Conquered,
subdued, 2 surpassed, ex-
celled, 3 overcome by, en-
slaved by, 4 won, obtained
(*pp* of जि *g v*) Comp —

अक्षर *a* reading well or read-
ily —अमित *a* triumphant
over an enemy, victorious

—अरि *I a* 1 victorious over
an enemy, 2 one who has
subdued his enemies, II *m*
an epithet of Buddha —आ-
त्मन् *a* self-subdued, void of
passion —आह्व *a* victorious
—इन्द्रिय *a* one who has sub-
dued his senses, भुत्वा स्पृष्ट्वाथ
दृष्ट्वा च युक्त्वा घात्वा च यो नर ।
न हृष्यति ग्लायति वा स विज्ञेयो
जितेन्द्रियः M ii. 98 —काशिन

a. appearing victorious, as-
suming the airs of victory,
जितकाशी राजसेवक Mud i
—कोप, क्रोध *a* imperturbable.
—नैम *m* a staff made of the
Asvattha tree —स्वर्ग *m*. one
who has won heaven.

जिति *f* Victory

जिनुम } *m* The sign Gemini
जितम् } of the Zodiac, (a
word of Greek origin)

जित्वर *a* (*f* री) Victorious,
conquering, करदीकृतभूपालो
भ्रातृभिर्जित्वरैर्दिसाम् Sis ii 9

जिन *I a* (*f* नर) 1 Victorious,
triumphant, 2 very old II
m. 1 A generic term for a
chief Bauddha or Jaina-saint;
2 a term applied to the A-hats
of the Jinas, 3 an epithet
of Vishnu Comp —इष्ट,
ईश्वर *m* 1 a chief Bauddha
saint, 2 an A-hat of the
Jinas.—समन् *n* a Jaina
temple or monastery

जिवाजिव *m* The *chalaria*
bud

जिष्णु *I a* 1 Victorious, trium-
phant R. vi 85, x 18, 2
winning, 3 excelling, अलिनी-
जिष्णु कचाना चय Bhartr i.
6 II *m* 1 The sun, 2 an
epithet of Indra, 3 of
Vishnu, 4 of Arjuna

जिह्वा *I a* (*f* ह्वा) 1 Sloping,
oblique, crooked, awry,
squint, Rt i 12, 2 tortuous,
going irregularly, 3 morally
crooked, deceitful, dishonest,
सुहृदयमीहितमजिह्वाधियाम् Sis
ix 62, 4 slow, lazy, 5 dim,
dark, विधिसमयनियोगादीतिसहार-
जिह्वम् Ku i 46 II *n*.
Falsehood, dishonesty Comp
—अक्ष *a* crooked-eyed, squint-
ing —ग *n* a snake —गति
a going tortuously, Rt i
13 —मेहन *m* a frog —योधिन्
a fighting unfairly —शत्य
m. the *khadua* tree

जिह्व *m* The tongue
जिह्व *a.* (*f.* ला) Voracious,
greedy.

जिह्वा *f* 1 The tongue; 2 the
tongue of fire, *i. e.* a flame.
Comp -आस्त्राव *m* licking.
-उहेखनी *f.*, उहेखनिका *f.* नि-
लेखन *n.* a tongue scraper
-य *m* 1 a dog 2 a tiger in
general, 3 a leopard, 4 a
cat. 5 a bear -मूल *n.* the
root of the tongue. -मूलीय
a. a term applied to the
Viarga before क् and ख्,
and also to the guttural
class of consonants (in
Drām.) -रुद्र *m.* a bird -लि-
ङ्ग *m* a dog -लौल्य *n* greediness.
-शल्य *m.* the *Khadua*
tree.

जीन *I a* (*f.* ना) Old, aged
decayed *II n.* A leather bag
जीनकार्यकवस्तावीन् इथम् दयादि-
शब्दे *M.* xi. 138. (In
Mandlik's edition of Manu,
however, the reading of the
text is जिन, though the com-
mentators read जीन)

जीमूत *m.* 1 A cloud, जीमूतेन
स्वकुशलमयीं हारीष्यन् प्रवृत्तिम्
Megh. i 4, 2 an epithet of
Indra. Comp -कूट *m.* a
mountain -वाहन *m* an epi-
thet of Indra -वाहिन *m*
smoke.

जीर *m* 1 A sword; 2 cummin-
seed,

जीरक } *m* cummin-seed
जीरण }

जीर्ण *I a* (*f.* र्णा) 1 Old an-
cient 2 worn out, decayed,
नासति जीर्णानि यथा विद्या Bg
II. 22 3 digested, जीर्ण-
मन्त्रं प्रक्षीयन् Chānakya
II *m* 1 An old man, 2
a tree. III *n* 1 Benzoil
2 decrepitude. Comp -
उद्धार *m* repairs, especially
the repairs of a temple or
any other building devoted

to charitable or religious
purposes. -उद्यान *n.* a neg-
lected garden -स्वर *m*
lingering fever -पर्ण *m.*
the *Kadamba* tree -वाटिका
f. a ruined house. -वज्र *n*
a particular gem

जीर्णक *a.* (*f.* का) Almost
dried up or withered

जीर्णि *f.* 1 Old age, decay.
infirmary, 2 digestion

जीव *i.* 1 P (*pp*) जीवित, *pres*
जीवति; *caus* जीवयति, जीवाप-
यति 1 To live, to be alive,
यावत् त्रयस्ते जीवियु. *M* II

235, सद्य पुनरारुह्य यदि जीवति
पश्यति Hit. i, 2 to revive,
to come to life, 3 to make a
livelihood, to live by (with
an inst) विपणेन च जीवंत *M.*

III. 152, IV. 6; (in this
sense the root is sometimes
used with a cognate acc
e g जीवेद्वैत्यस्य जीविकाम् *M*
x. 82); 4 to live upon, to
prey upon (with a loc.) *e g*

चौरा. प्रमत्ते जीवंति व्याधिते चि-
किस्तका । प्रमदा कामयानेषु यज-
मानेषु याजका राजा विवदमानेषु नि-
त्यमूर्खेषु पाडिता WITH अति-to
surpass in living, to
live more splendidly or
happily, अत्यजीवदमरालकेधरो

R xiv. 15 अनु- 1
to imitate the life of
अन्वजीवत् (*v l* for अत्यजीवत्)
अमरालकेधरो R xix 15; 2 to
live for, to serve, to live by
or by means of (with an
acc.) *e g* या ता त्रियमसूयान

परा दृष्टुः शिवेदिते । अयं तामनुजीवा-
म , 3 to survive to outlive
आ-to get a living from
(with an acc) *e. g* यमाजी-
वनि पुरुष सर्वभूतानि..... तस्य
जीवितमर्थवत्. उद्- to return to
life, to revive, उदजीवत् सुमि-

नाभू Bt xvii 95. उप- to
maintain oneself by (with
an acc. of the person or

profession), शेषास्तमुपजीवियु-
येव पितर तथा *M* ix 105, स-
वाहकस्य वृत्तिमुपजीवामि *Mrich.*
II, Sis. ix 32

जीव *I a* (*f.* वा) Living, exist-
ing *II m* 1 The principle
of life, the vital breath, वा-
सोत्कंपकुच निरीड्य सुचिर जीवाश-
या वारित. *Am* S. 90: 2 the
personal soul cased in the
body (as distinguished from
the supreme soul or परमात्म-
न्) *M.* XII 22, 3 life, exist-
ence; 4 a creature, a living
being, 5 livelihood, profes-
sion; 6 an epithet of Brihas-
pati; 7 an epithet of Karna;
8 the constellation called
पुष्य. Comp -अंतक *m* 1 a bird-
catcher, a fowler, 2 a murder-
er -आत्मन् *m* the indivi-
dual soul enshrined in the
human body (as distinguish-
ed from परमात्मन् ' the su-
preme soul ') -आदान *n* ab-
stracting blood, bleeding (in
medicine). -आधान *n* preserva-
tion of life. -आधार *m.*

the heart. -इंधन *n* glowing
firewood, burning wood. -
उत्सर्ग *m* voluntary death,
suicide. -उर्णा *f* the wool of
a living animal. -गृह, मदिर-

n the body as being the
abode of the soul. -ग्राह *m* a
prisoner taken alive जीव-
जीव, जीवजीव *m* the *chakora*
bird -द *m.* 1 a physician; 2
an enemy -दृष्टा *f.* mortal
existence -वन *n* property
consisting of living creatures,
live stock -धानी *f* the earth.

-पति, पत्नी *f* a woman whose
husband is alive -पुत्रा, वत्सा
f a woman whose son is liv-
ing -मातृका *f* the seven
mothers, (*i. e.* female deiti-
es, viz :-कुमारी धनदा नदा
विमला मंगला बला । पश्चा चेति च
विख्याता सप्तैता जीवमातृका).-

रक्त *n* menstrual blood -लोक
m 1 the world of living
 beings, the world of mortals,
 स्वर्गजालसदृश खलु जगलोक
 Sant S II 2, Bg IV 7,
 2 mankind, आलोकमर्कादिब जी-
 वलोक R I 35 -वृत्ति *f* breed-
 ing or keeping cattle -शेष
 a one whose life only re-
 mains and nothing more -
 सक्रमण *n* transmigration of
 the soul -साधन *n* grain,
 corn -साफल्य *n* realization
 of the principal wishes of
 human existence -सु *f* 1
 woman whose son is living
 -स्थान *n* 1 joint, an articula-
 tion

जीवक *m* 1 A living being,
 2 a soriant, 3 a Buddhist
 mendicant, 4 an usurer, 5
 a snake catcher

जीवत् *a* (*f* स्त्री) Living, alive
 Comp -तौका *f* a woman
 who has living children -
 पति, पत्नी *f* a woman whose
 husband is living जीवन्मुक्त *m*
 a man purified by knowledge
 of Brahman (*n*) and exone-
 rated from future birth and
 all ritual rites while yet liv-
 ing जीवन्मुक्ति *f* final libera-
 tion in the present state of
 life जीवन्मुक्त *a* dead while
 alive, i.e. useless to others,
 lost to all sense of virtue,
 &c

जीवय *m* 1 Life, existence, 2
 a tortoise, 3 a peacock, 4
 a cloud

जीवन *I a* (*f* नी) Enlivening,
 giving life II *m* 1 A living
 being, 2 wind, 3 a son
 III *n* 1 Principle of life,
 vitality, Bg VII 9, 2 life,
 existence, 3 water, जीवन (3)
 जीवन (1) हति भागान् हति समीर-
 ण Ud, 4 livelihood, pro-
 fession, M I 76, 5 butter
 made from milk one day old

6 marrow Comp -अत *m*
 death -आघात *n* poison -आ-
 वास *m* 1 the body, 2 an
 epithet of Varuna, the re-
 gent of water -उपाय *m*
 livelihood -औषध *n* chian
 vitæ

जीवनक *n* Food

जीवनीय *n* Water

जीवत *m* 1 Life, existence,
 2 a drug, 1 medicament

जीवतिक *m* A fowler

जीवा *f* 1 Water, 2 the earth;
 3 a bow-string, चापस्य जीवा
 चक्रुषे जविन R G, 4 the
 chord of an arc, 5 means of
 living, 6 the tinkling of
 metallic ornaments

जीवातु *m n* 1 Victuals, food,
 2 life, existence, 3 restora-
 tion to life, रे हस्त दक्षिण मृतस्य
 शिशोऽङ्गस्य जीवातवे विमुञ्ज सुत्रमु-
 नौ कृपाणसु Ut II, 4 1 medi-
 cine for restoring life

जीविका *f* Means of living,
 livelihood

जीवित *I a* (*f* ता) 1 Living,
 alive, R XII 75, 2 returned
 to life, 3 animated (*pp* of
 जीव *q v*) II *n* 1 Life, exist-
 ence, कन्येय कुलजीवितम् K S
 VI 63, नाभिनन्देन मरण नाभिनन्दे-
 त जीवितम् M VI 45, 2 dura-
 tion of life, 3 livelihood

Comp -अतक *m* an epithet
 of S'iva -आशा *f* hope of life,
 love of life -ईश *m* 1 a lover,
 a husband, 2 an epithet of
 Yama, जवितेश्वरसति जगाम स
 R XI 20 (where the word
 is used in senses 1 and 2),
 3 the sun, 4 the moon -
 काल *m* duration of life -
 ज्ञा *f* 1 an artery -अयय *m* sa-
 crifice of life -सहाय *m* risk of
 life fear of death, अयि जीवित-
 सहाय प्रयाणे Bh V II 20

जीविन *I a* (*f* नी) (generally
 at the end of compounds)

1 Living, existing, R I 63,

2 living upon or by, e.g. आयु-
 धजीविन् II *m* A living being
 जीव्या *f* Means of livelihood.

जुगुप्सन *n* } 1 Censure, re-
 जुगुप्सा *f* } proach, 2 dis-
 like, version, disgust, 3
 disgust considered as the
 feeling which gives rise to the
bibhatsa sentiment (in rhe-
 toric), (the S D thus de-
 fines जुगुप्सा -दोषेक्षणादिभिर्गर्हा
 जुगुप्सा विषयोद्भा)

जुटक *n* Matted hair

जुष्ट *I vt* or *vi* 6 A (*pp* जुष्ट,
pres जुष्टे) 1 To be pleased
 or satisfied, 2 to be favour-
 able or propitious, 3 to like,
 to take delight in, 4 to
 practise, to undergo, to suf-
 fer, पीलस्त्योऽजुयत जुच विपन्न-
 वृ Bt XVII. 112, 5 to visit,
 to inhabit, to enter, to seat
 oneself in, रय च जुजुषे जुभम्
 Bt XIV 95 II *vt* or *vi* 1
 P, 10 U (*pres* जोषति, जाषय-
 ति-ते) 1 To reason, to think,
 to examine, 2 to be satiated

जुष *a* (generally at the end of
 compounds) 1 Visiting, ap-
 proaching, assuming, taking,
 रजो जुषे जन्मनि Kad., 2 liking,
 taking pleasure in

जुष्ट *I a* (*f* ष्ट) 1 Gratified,
 pleased, 2 practised, suffer-
 ed, 3 furnished with, pos-
 sessed of (*pp* of जुष *q v*)

जुहु *f* A wooden ladle used
 for pouring the sacrificial
 butter into the fire

जुहोति *m* A term for those
 sacrificial ceremonies to
 which the verb जुहोति is ap-
 plied, (Cf यजाति), यजति जुहोती-
 ना को विशेष Katyāyana, क्षर-
 ति सर्वा वैदिक्यो जुहोतियजतिक्रिया
 M II 81

जू *f* 1 Speed, 2 a female
 demon, 3 an epithet of Sara-
 svati, 4 the atmosphere

जूक *m*. The sign *Libra* of the

Zodiac (a word of Greek origin)

जूट *m.* Matted hair, भूतेशस्य मुजगवद्विवलयलङ्घनद्वजूट जटा M. M. 1

जुति *f.* Speed, velocity

जूर *vt.* or *vi.* 4. A (*pp* जूर्ण, *pres* जूर्यते) 1 To hurt, to kill, 2 to be angry with (with a dat), भर्त्रे नखेभ्यश्च चिर जुजुरे Bt xi 8, 3 to become old

जूर्ति *f.* Fever.

जू *vt.* 1 P (*pres* जरति) To make low, to humiliate

जूश्च *vi.* 1 A (*pp* जूभित, जूब्ध, *pres* जूभते, जूभते) 1 To yawn, to gape, 2 to burst open (as a flower), वरयुवातिमुखाभ प-कज जूभतेऽय Rt. iii 22. 3 to fly back or recoil (as a bow), 4 to increase, to spread everywhere, तस्ये जूभ-सि (here used in the Pai) पापकर्मविरते Bharti iii 5, 5 to rise, to appear, to be visible or manifest, सकल्पयोने-रभिमानभूतमात्मानमादाय मधुर्ज-भे K S iii 24, 6 to be pre eminent, भोग कोपि स ण-क एव परमो नित्योदितो जूभते Bharti iii 80 With उद्- to rise, to arise, to appear वि-1 to open the mouth, to yawn, to gape, व्यजृभित चाप-र Bt xv 108, 2 to open, to expand (as a flower), 3 to spread, रजोवकारस्य विजृभित-स्य R vii 42, (मगलतूर्यनिस्व-ना) पथि व्यजृभत दिवौकसामपि R iii 19, 3 to pervade, to appear समुद्- to endeavour, to strive, व्याल बालमृणालतंतु-भिरसौ रोह समज्जृभते Bharti ii 6

जूभ *m n* } 1 Yawning, 2
जूभण *n* } opening, blossom-
जूभा *f* } ing, मालती शिरसि
जूभिका *f.* } जूभणोन्मुखी Bharti
i. 25, or जूभारभप्रविततदलोपात-

जालप्राविष्टैरुर्ध्वानो Ve. ii, 3 stretching (the limbs), मुहुर्मुहु-जृभणतत्पराणि (अगानि) Rt. vi 10

जू *vi.* 1, or 9 P, 10 U (*pp* जीर्ण, *pres* जीर्णति, जूणाति, जर-यति-ते) 1 To grow old, to decay, to wear out, Bt ix 41, 2 to be consumed, to perish, जेरुराज्ञा दज्ञास्यस्य Bt xiv 112, 3 to be digested, उदरे चाजरन्त्ये तस्य पातालसंनिभे Bt xv 50.

जेतु *m* 1 A conqueror, a vic- tor, 2 an epithet of Vishnu जताक *m* A heated chamber for inducing perspiration

जेमन *n* 1 Eating, dinner.

जेत्र *I a* (*f* जी) 1 Victorious, 2 leading to victory, धनुर्जेत्र रघुर्देवौ R iv. 16, xiv 72 II *m.* 1 A victor, a conqueror; 2 quicksilver III *n* Victory, superiority

जैन *m* 1 A Jaina, a believer in Jaina doctrines

जैमिनि *m* A celebrated sage and philosopher, the founder of the *M'ima'nsa* school of philosophy, मीमांसाकृतमुन्ममाथ सहसा हस्ती मुनि जैमिनिम् Panch, ii

जैवातक *I a* (*f* की) 1 Long- lived one for whom long life is desired, *e.g* जैवातक ननु भूयते पतिरस्या &c D. K; 2 thin, lean II *m* 1 The moon, राजान जनयावभूव सहसा जैवातक त्वा तु य Bh V ii 78, 2 cam- phor, 3 a son, 4 a drug, a medicament

जैवेय *m* An epithet of Kacha, son of Bṛishaspati

जैह्व *n* Crookedness, deceit

जोगट *m* The longings of a pregnant woman

जोदिग *m* An epithet of Ś'iva

जोष *n.* Happiness, pleasure.

जोषम् *ind* 1 According to one's liking, with ease, 2

silently, जोष जोषं जोषमेवावतस्थे Bh V ii 17

जोषा } *f* A woman Cf.

जोषित् } योषा, योषित्

जोषिका *f* 1 A cluster of young buds, 2 a woman

ज्ञ *I a* (*f* ज्ञा) (at the end of compounds) Knowing, familiar with, R i 92, M. iv 102 II *m* 1 A wise and learned man, a *pandit*; 2 the sentient soul, 3 the planet Mercury, 4 the planet Mars; 5 an epithet of Brahman (*m*) *Comp* जमन्य a think- ing oneself wise

ज्ञपित (*f* ता) } *a* Made

ज्ञप्त (*f* स्ता) } known, in- formed, expounded

ज्ञप्ति *f* 1 Understanding, in- tellect, 2 promulgating, making known

ज्ञा *vt* 9 U (*pp* ज्ञात; *pres.* जानाति, जानीते) 1 To know, to become acquainted with, ज्ञास्यसि कियद्दुजो मे रक्षति मौर्वी- किणाक इति Sak i, 2 to ap- prehend, to understand, to experience, 3 to ascertain, to investigate, आपस्तु भिन्न जा- नीयात् Chanakya; 4 to recog- nize, न त्व दृष्टा न पुनरलका ज्ञा- स्यसे Megh i. 63, 5 to re- gard, to consider, to know as, तस्य मा तनया सर्वे जानीत Bh. 6 to be conversant or familiar with, to be aware of, नामधेयस्य ये केचिदभिवाद न जानते M ii 123, जाने तपसो वार्यम् Sak ii, 7 to act, to engage in (with the gen of the instrument, *e.g* सर्पिषो जा- नीते 'he engages in sacrifice with clarified butter') With अनु-1 to permit, to allow, to assent to, M iii 210; 2 to promise, मा जातमात्रा धनमि- त्त्रान्मेऽवजानाद्भार्यो मे पिता D. K; 3 to acknowledge, अप- (in the Atm) to con-

ccal, आत्मानमपजानान शशामाचो
 ५नयदिनम् Bt VIII 26 अभि-
 1 to know, to understand,
 to be acquainted with, Bg
 xviii 55, 2 to regard, to
 consider, to know as, 3 to
 recognize अव- to disregard,
 to neglect, अवजानाति मा मूढा
 मातुर्षी तनुमाभितम्, Bg ix 11,
 R i 77, Bt iii 8 आ- to
 know, to understand, to as-
 certain परि- 1 to know, to be
 acquainted with, to be aware
 of, परिज्ञायते कतमेन दिग्भिभागेन
 गत सजालम् Vikr i, M viii
 126, 2 to learn, to ascer-
 tain प्रति-(in the Atm) 1 to
 promise, प्रतिजज्ञे स्वयं चैव समी-
 चो रक्षसा वधम् Bt xv 64, 2
 to confirm, वि- 1 to know, to
 be aware of, 2 to under-
 stand, to learn, to ascertain,
 3 to consider, to regard, to
 know as सम्-(in the Atm)
 1 to recognize, 2 to agree
 together, to live in harmony
 (used with the acc or inst
 e g पित्रा पितर वा सजानीते),
 3 to know, to understand,
 4 to watch for, Bt viii 27,
 5 (in the Pa) to think of,
 to remember, e g मातर स-
 जानाति 01 मातु सजानाति

Caus (ज्ञापयति or ज्ञपयति) 1
 to make known, to make
 acquainted with, to inform,
 to announce, 2 (in the
 Atm) to request, to ask
 With आ- 1 to command, to
 order, to direct, 2 to give
 leave वि- 1 to request, R, i
 20, 2 to say, to speak, to
 communicate to

Desid (जिज्ञासते) to desire to
 know, R ii 26, Bt. viii 33
 ज्ञात a (f. ता) Known, as-
 certain, understood, Sis
 ii, 12 (pp of ज्ञा q v)
 Comp. -सिद्धात m a man

completely versed in any
 S'āstra

ज्ञाति m 1 A father, 2 the
 agnatic relatives (collective-
 ly) Comp -भाव m relation-
 ship, km -भेद m disunion
 among relatives

ज्ञातेय n Relation-ship

ज्ञातृ m. 1 A wise man, 2 an
 acquaintance; 3 a bail, a
 surety

ज्ञान n 1 Knowing, under-
 standing, knowledge, ज्ञाने मौ-
 नं क्षमा ज्ञातौ R i 22, M vii
 211, 2 sacred knowledge
 derived from meditation
 which enables man to under-
 stand his own nature and to
 see the way to be reunited
 to the supreme spirit,
 (as op to कर्मन्) Bg iii 3,
 3 cognizance, consciousness,
 4 the organ of intelligence,
 sense, 5 learning Comp
 -अनुत्पाद m, ignorance, folly
 -आत्मन् a all-wise -इन्द्रिय
 n an organ of perception, [of
 which there are five, viz त्व-
 च्, रसना, चक्षुस्, कर्ण and घ्राण
 the skin, tongue, eye, ear
 and nose] -काण्ड m the es-
 sence portion of the Veda
 which treats of the know-
 ledge of the supreme spirit
 (op to कर्मकाण्ड) -कृत 1 done
 intentionally -गम्य a at-
 tainable by the understand-
 ing -चक्षुस् I m a learned and
 wise man, II n the mind's
 eye, intellectual vision, (op to
 चर्मचक्षुस्), सर्वं तु समवेक्ष्येद निखिल
 ज्ञानचक्षुषा M ii 8, ix 24 -
 तत्त्व n true knowledge, 1 e
 knowledge of god -तपस् n
 penance consisting in the
 cultivation of true know-
 ledge -तत्त्वं ind. knowingly,
 intentionally -द m a pre-
 ceptor, 1 spiritual preceptor
 -दा f an epithet of Sarasva

ti -बुद्धल a ignorant -निष्ठ a
 engaged in the cultivation of
 true knowledge -मय I a.
 consisting of knowledge,
 spiritual, इतरो दहने स्वकर्मणा
 वृष्टे ज्ञानमयेन वह्निना R viii
 20, II m an epithet of S'iva
 -यज्ञ m a man conversant with
 true knowledge, one pos-
 sessed of spiritual know-
 ledge -योग m contemplation
 as the means of attaining
 the supreme spirit -शास्त्र n.
 the science of fortune-telling.
 -साधन n 1 an organ of sense,
 2 a means of acquiring true
 knowledge

ज्ञानिन् I a (f नी) Intelli-
 gent, wise II m 1 An as-
 trologer, a fortune-teller, 2
 a sage, one possessed of spiri-
 tual knowledge

ज्ञापक I a (f का) Making
 known, informing, indicat-
 ing II m 1 A teacher, 2 a
 commander, 1 master III
 n A rule or precept imply-
 ing something not expressly
 mentioned or laid down (in
 Phil)

ज्ञापन n Making, known,
 announcing, informing, indi-
 cating

ज्ञापित a (f ता) Made known,
 informed

जीप्सा f The desire of know-
 ing

ज्या vi 9 P (pp) जिन, 118
 जिनाति) To become old, to
 decay

ज्या f 1 A bow-string, ज्यानि-
 नादमथ गृह्णीत तयो R xi 15,
 Megh ii 10, 2 the earth,
 3 a mother, 4 the chord of
 an arc

ज्यानि f 1 Old age, decay, 2
 quitting, abandoning, 3 a
 river, 1 stream

ज्यायस् a (f स्त्री; compa of
 प्रज्ञाय and वृद्ध) 1 Superior;

more excellent, more worthy, Bg. III. 18, M. III. 137, 2 larger, greater, 3 elder, senior; 4 come of age and answerable for his own conduct (in law).

ज्येष्ठ I a. (f हा; the *super* of प्रज्ञास्य and वृद्ध) 1 Most excellent, best, 2 pre-eminent, first, chief, 3 eldest, most senior II m 1 Elder brother, R. XII. 19, 35, 2 name of a lunar month (the same as ज्येष्ठ q r) Comp. —अंश m 1 the elder brother's share, the right of the elder brother to a greater share of patrimony; 2 the best share —अंबु n water in which grain has been washed —आश्रम m 1 the most excellent order in the religious life of a Brāhmana, viz that of a householder, 2 a householder —तात m a father's elder brother —वर्ण m a Brāhmana —वृत्ति f the duties of seniority —वधू f a wife's elder sister

ज्येष्ठा f 1 An elder sister, 2 name of the eighteenth lunar mansion consisting of three stars, 3 the middle finger, 4 a house-lizard, 5 an epithet of the Ganges

ज्येष्ठ m Name of a lunar month in which the full moon stands in the constellation ज्येष्ठा

ज्येष्ठी f 1 The full-moon day in the month of ज्येष्ठ, 2 a small house-lizard

ज्येष्ठ्य n 1 Precedence, priority, seniority, 2 pre-eminence, sovereignty.

ज्यो vt 1 A (*pres* ज्यवते) 1 To advise, to instruct, 2 to observe any religious obligation

ज्योतिष I a (f भी) Astro-

nomical, astrological II m An astronomer or astrologer III n 1 Astronomy or astrology, 2 a small treatise on astronomy considered as one of the six *Vedāngas*. Comp —विद्या f. astronomical or astrological science.

ज्योतिषी f } A planet, a star, **ज्योतिष्क** m } a luminary

ज्योतिस् I m. 1 Fire; 2 the sun. II n 1 Light, lustre, brightness, R. II. 75, 2 light regarded as the supreme spirit, Bg. XIII. 17, 3 lightning, 4 the faculty of seeing; 5 a heavenly body, a luminary, ज्योतिषा रविर-शुमान् Bg. v. 21 Comp —

इग, इगण m. the firefly.

—ज्योतिष्कण m a spark of fire, R. XI. 52

ज्योतिर्गण m the heavenly bodies collectively. —ज्योतिश्चक्र n the zodiac

ज्योतिर्ज्ञ m an astronomer or astrologer. **ज्योतिर्मंडल** n

the stellar sphere **ज्योतिर्मय** a starry, consisting of stars, K. S. VI. 3, R. XV. 59

ज्योतिष्मत् I a. illuminated, bright, नक्षत्रताराग्रहसकुलपि

ज्योतिष्मती चन्द्रमसेव राजि R. VI. 22, II m the sun

ज्योतिष्मती f 1 the night illuminated by stars, 2 peaceful state of mind (in Yoga phil)

—ज्योतीरथ m the polar star.

ज्योतिर्विद् m an astronomer or astrologer **ज्योतिर्विद्या** f,

ज्योतिःशास्त्र. **ज्योतिःशास्त्र** n. astronomy or astrology **ज्योतिष्टोम** m

a Soma sacrifice considered as the typical form of a whole class of sacrificial ceremonies

ज्योत्स्ना f. 1 Moonlight, न हि

सहरते ज्योत्स्नां चंद्रांश्चालवेदमानि Hit 1; 2 light in general.

Comp. —ईश m. 1 the moon.

—मित्र m the *chakora* bird.

—वृक्ष m. a lamp-stand, a candle-stick.

ज्योत्स्नी f A moon-light night **ज्यौ** m The planet Jupiter (a word of Greek origin)

ज्योतिषिक m. An astronomer or astrologer.

ज्यौत्स्न m The light half of a month.

ज्वर vi. 1 P (*pp* जूर्ण; *pres.* ज्वरति) To be hot with fever or with passion, to be diseased

ज्वर m 1 Fever (in medicine), Sis. II. 54, 2 mental pain, affliction, distress, मुख्यस्व विगतज्वर Bg.

III. 80, R. VIII. 84. Comp. —अग्नि m the hot paroxysm in fever. —अकुश m a febrile

fuge. —प्रतीकार m cure of fever

ज्वरित (f ता) } a. Attacked

ज्वरित् (f. भी) } with fever.

ज्वल् vi. 1 P (*pp* ज्वलित)

1 To burn, to blaze, to glow, ज्वलति चलिर्धनोऽग्निः Sak. VI.;

2 to be ardent, जज्वाल लोकस्थितये स राजा Bt. I. 4.

ज्वा (ज्वलयति-ते, ज्वालयति-ते) 1 to set on fire, to light,

to kindle, 2 to illuminate, to brighten With उद्-1 to

kindle, 2 to illumine, to brighten, ककुभा मुखानि सहसो-

ज्ज्वलयन् Sis. IX. 42. प्र-1 to kindle 2 to brighten

ज्वलका f A large flame

ज्वलन I a (f ना) Flaming, shining II m 1 Fire, यथा

प्रदीप्तं ज्वलनं पतगा विज्ञाति Bg. XI. 29, 2 the number 'three,'

III n. Burning, blazing. Comp —अडमन् m the sun-

stone. **ज्वलित** a. (f ता) 1 Bunt, illuminated

ज्वाल m 1 Light, flame; 2 a torch.

ज्वाला f. A blaze, flame, il-

illumination, Bhāṭṭr 1 95
 CORR.—जिह्व m fire—मुखी f

a volcano—वक्त्र m an epithet of S'iva.

ज्वालिन् m An epithet of S'iva

झ

झ m 1 Wind accompanied by rain, 2 jingling, 3 an epithet of Brihaspati

झगझगाय v (denom pres झगझगायते) To sparkle, to flash

झकार m } A low murmur-
 झकृत n } ing sound as the
 buzzing of bees, भृगावलिमृत्-
 झकारसुभगा Bh V 11 29,
 1 33, Am S 48, Bhāṭṭr
 1 9

झकारिणी f The river Ganges
 झकृति f A clanking sound
 of metal ornaments

झञ्जन n 1 Jingling of metal
 ornaments, 2 a rattling
 sound

झझा f 1 The noise of the
 wind or of falling rain, 2
 a hurricane, a gale, 3 a
 clanging sound CORR—
 अनिल, मरुद्, वात m wind
 with rain, a storm, a gale,
 हिमावुज्झानिलविह्वलस्य (पद्मस्य),
 Bh V 11 69, Am S 18

झटिति ind Quickly, at once,
 श्विञ्च झटिति गेह मा वहिस्तिष्ठ
 कात् Si T 6

झणझण n } Jingling sound
 झणझणा f }

झणझणायित n (f ता) Tinkling,
 jingling

झण (न) ल्कार m Jingling
 or clanking of metallic

ornaments उद्धेष्टदुज्जलिककण-
 झणत्कार झणवायेताम् Kālidasa,
 उद्धेयति हरिश् परमुद्रागणनझण-
 त्कार Ud

झप m } A spring, a jump

झपा f }

झपाक }

झपारु } m A monkey, an ape

झपिन् }

झर m }

झरा f }

झरी f }

झर्र m 1 A sort of drum, 2

the Kāṭiyuga 3 a cane-staff,

4 a cymbal

झर्रा f A whore

झर्रिन् m An epithet of

S'iva

झलझला f The noise of fall-

ing drops or of the flapping

of an elephant's ears

झला f 1 A girl, a daughter,

2 sunshine, glittering light

झल m 1 A prize-fighter, 2

a designation of one of the

degraded classes, M 1 22,

11 45

झलक n } Cymbals (Also

झलकी f } झररी)

झलकट m A pigeon

झलिका f 1 Dirt rubbed off

the body by the application

of perfumes, 2 light, lustre

झली f A kind of drum

झष I m 1 A fish in general,

Bṛ 1 31, 2 a large fish, 3

the sign Pisces of the Zodiac,

4 heat, warmth II n A

forest CORR—अक. केतन,

केतु, ध्वज m a name of the

god of love, कामुद्रा झषकेतनस्य

जननीम् Bhāṭṭr 1 65—अज्ञान

m a porpoise—उवरी f an

epithet of Satyavati, mother

of Vyasa

झकृत n 1 A tinkling orna-

ment worn round the foot, 2

a gurgling or rattling noise,

स्थाने स्थाने मुखरकुम्भो वाकृतैर्न-

शैरणाम् Ut 11

झट m 1 An arbour, a bower,

2 a wood, a thicket

झिटि f A kind of shrub

झिरिका f A cricket

झिलि f 1 A cuckoo, 2 a kind

of musical instrument

झिलिका f 1 A cricket, 2 the

light of sunshine

झिड़ी f 1 A cricket, 2 the

wick of a lamp, 3 light,

lustre CORR—कट m a dome-

stic pigeon

झीरुका f A cricket

झुट m 1 A tree 2 a shrub

a bush

झोड m The betelnut tree

age, a mass, as in मेघईवर.
इयन *n* 1 Flight, 2 a litter
carried upon men's shoulders
डावित्य *m* A wooden ante-
lope
डाकिनी *f* A kind of female
imp
डाङ्गति *f* The clang of a bell,
dingdong
डामर *I a* (*f* रा) 1 Terrific,
पर्याप्त मयि रमणीयडामरत्वं सधने
गगनतलप्रयाणवेग *M M.* १,
2 beautiful, variegated (?),
(चिकुरे) शिखडिशिखडकडामरे
Git G १११ II *m* 1 An
affray, a riot, 2 the bustle
and confusion of festivity
or strife
डालिम *m*. The same as दाडिम
q v
डिगर *m* 1 A servant, 2 a
cheat, a rogue, 3 a depraved
man
डिडिम *m* A kind of small
drum, मियमभितरस्येव मुग्धे स-

माहतडिडिमा *Am S* 28, चडि
रगितरसनारवाडिडिमभितरसरसम-
लज्जम् *Git G* २१, आर्यबालच-
रितप्रस्तावनाडिडिम *Mv* १
डिडी (डि) *r m* 1 Cuttle-fish-
bone considered to be the
foam of the sea, 2 foam in
general, चदनस्यदाडिडीरच्छलेन
मल्याचल *Vikr. Gh.* १
4, 64
डिम *m* One of the ten kinds
of drama, (thus defined —
मायैद्रजालसग्रामक्रोधोद्धातादिचोष्टि-
तै । उपरागैश्च भूयिष्ठो डिम ख्या-
तोऽतिवृत्तक) (*See अक ३*)
डिब *m*. 1 Affray, riot, 2
noise occasioned by terror,
3 a young child, 4 a globe,
a ball *Couv* —आहव *m*,
युद्ध *n* petty warfare, an
affray without weapons, *M*
v 95
डिविका *f* 1 A lewd woman,
2 a bubble
डिभ *m*. 1 A young child, Sak

११ 2 any young animal;
3 a fool, a block-head.
डिभक *m* (*fem.* भिका) 1-A
young child, 2 any young
animal.
डी *vi* 1, 4 A (*pp* डीन) 1
To fly, to pass through the
air, 2 to go *With उद्-* to
fly up, सर्वेउड्डीयताम् *Hit*
१, (हसै) उड्डीयत वैकुण्ठात्क-
रग्रहादस्य विकस्वरस्वरे *Na* ११.
5 प्र- to fly up, हसै प्रडीनैरिव
Much १ प्रोव- to fly up
डीन *n* The flight of a bird;
(there are several varieties
of it as उड्डीन, अवडीन, महाडी-
न, सुडीन, अभिडीन, सडीन, &c.
the special mode of flight be-
ing expressed by the word
prefixed to डीन)
डुडुभ *m*. A species of snakes
not poisonous (*See अहि*)
डुलि *f* A small turtle
डोम *m* A man of a very low
caste

ट

टक्का *f* A large or double
drum, *e g* ननाद टक्का नवपचवा-
रम्
डामरा *f* A goose
डाल *n* A shield
डालिन् *m* A warrior armed
with a shield

टुडि *m* An epithet of Ganes'a
डोल *m* A large drum or
tabor
डौरु *vt* 1 A (*pp*. डौकित) 1
To go, to approach, यात वने
रात्रिचरी डुडौके *Bt* ११ 23, ११४
71, १४ 79 *caus* (डौकयति-

ते) 1 to bring near, to cause
to approach, *Bt* १११. 103;
2 to offer *With उप-* to
offer, to present
डौकन *n* 1 Offering, 2 a pre-
sent, a bribe

ण

Note —Many roots which really begin with न are written in the Dhatupāṭha with ण to indicate that the dental nasal is liable to be changed into the cerebral one when preceded by prepositions like प्र, परि, &c These roots will be found under न

त

तक *vt* or *vi* 1 P (*pp* तकित or तकित) 1 To bear, to endure; 2 to live in distress, 3 to laugh

तकिल *a* (*f* ला) Fraudulent, crafty

तक्र *n*. Buttermilk, Yaj III 37, 322 Comp.—अट *m* a churning stick—सार *n* fresh butter

तक्ष *vt* 1 5 P (*pp* तष्ट) 1 To cut, to pare, to chisel, to split, निधाय तक्षते यत्र काष्ठे काष्ठं स उद्धनः Am. III. 2, 35, 2 to wound; 3 to fashion, to 'look' out of wood, &c, to create, 4 to form in the mind, to invent With सम्- 1 to pare to chisel 2 to strike, to wound, निर्विशाम्या सुतीक्ष्णभ्यामन्योन्य सततक्षतु Bh

तक्षक *m* 1 A carpenter, a wood-cutter (by caste or profession, सूचकादिप्रकन्याया जातस्तक्षक उच्यते Us'anas); 2 a name of the divine architect. (विष्कर्म्मन्), 3 the chief actor in the prelude of a drama (सुवधार); 4 the name of a principal serpent, son of Kas'apa and Kadru तक्षण *n* Cutting, तक्षण दारु-शृगास्थनाम् Yaj I, 185

तक्षन् *m* 1 A wood-cutter, a carpenter [by caste or profession कचिनात्कर्म्यात्, यथा अ-तक्षा तक्षा K Pr II "sometimes the identification (necessary for a लक्षणा) proceeds from 'acting like,' for example, one who is not a तक्षा by caste, is called तक्षा, because he follows that profession"]; 2 a name of the architect of gods

तग *vt* or *vi* 1 P (*pp* तंगित) 1 To go, 2 to shake, to move.

तगर *m* A kind of plant

तक *m* 1 Living in distress, 2 grief produced by separation from a beloved object, 3 fear, terror, 4 a stone-cutter's chisel

तंकन *n* Living in distress.

तन्त्र *vt* 7 P (*pp* तचित, *pres* तनक्ति) To contract, to shrink, तनन्ति व्योम विस्तृतम् Bt. VI 38.

तट *I m*. 1 A slope, a declivity, a precipice, 2 the sky or horizon II *m. n*. 1 A shore or bank, सिंधोस्तटावीध इव प्रवृद्ध K S. III 6; 2 certain parts of the body which have sloping sides, (श्रोणीतट, कुचतट, ललाटतट, कटितट, &c), नि शेषच्युतचदन स्तनतटम् K Pr I III *n* A field Comp —आघात *m*. striking against or digging at a bank or declivity, अभ्यस्यति तटाघात निर्जितैरावता गजा. K. S II 50—स्थ *a* 1 situated on a declivity or on a bank (*lit*), 2 indifferent, neutral, standing aloof (*fig*)

e g मया तटस्थस्त्वमुपहृतोऽसि Na III 55 (where तट is used in both the senses), or तटस्थ स्वानर्थान् घटयति च मौनं च भजते M M I

तटा *f* The same as तट I, II *q v*

तटाक *m. n* A pond deep enough for the lotus and other aquatic plants, *e g* नदीवीपीस्तटाकानि पल्लवानि सरासि च

ताटिनी *f*. A river, तटिनि विचारय Bh V r 23

तटी *f* The same as तट II *q v*, राजति तटीयमभिहतदानवरासातिपातिसारावनदा K Pr x, पद्मापयोधरतटीपरिरभलमकाशमारमुद्रितैस्तरो मधुसूदनस्य Git G I

तड् *I vt* or *vi* 10 U (*pp* ताडित) 1 To beat, to strike, to punish by beating, लालयेत्पंच वर्षाणि द्वावर्षाणि ताडयेत् Chanakya, पुत्रं शिक्ष्य च ताडयेत् Yaj I 155, 2 to beat (as a drum), (केन) दुदुभिस्ताडितोऽयम् Vc I.; 3 to strike the wires of any musical instrument, वितत्रीरिव ताडमाना K S I 45, 4 to strike against in general, गाहता महिषा निपानसालिलं शृणुमर्मुहुरताडितम् Sak II., or समुद्रमध्ये नौ पूर्णो ताडिता मारुतैर्यथा Ram.; 5 to slane II *vt* 1 A (*pp* तडित, *pres* तडते) To strike

तडाग *m* The same as तडाग *q v*

तडाग (क) *m* A pond, a deep pool, तडागारामविक्रय Yaj III. 237

तडाघात *m* The same as तटाघात *q v* (उच्चैः करिकराक्षेपे तडाघातं विदुर्दुधा)

तडित् *f* Lightning, पद्मालीपिगलिम्न कण इव तडितो यस्य कृत्स्नसमूह M M I, R VI 65

Comp—गर्भ *m* a cloud—मय *a* consisting of lightning, K. S. r 25—लता *f* forked lightning—लेखा *f* a streak of lightning—वत् *f* a having lightning, तडित्वता शरद्वदसहतिम् Ku r 4, II *m* a cloud.

तडक *m* The *Khanjana* bird

तडुल *m n* Grain after thrashing winnowing and unhusk-

ing, (especially rice), the following stanza distinguishes between शस्य, धान्य, तडुल and अन्न - शस्य क्षेत्रगत शोकं सतष धान्यमुच्यते । निरतुपस्तडुल शोकं स्विन्नमनुसुदाहृतम्
तत I a (f ता) Spread, commenced (pp of तन् q r), सत-तगास्ततगानगिरोऽलिभिः Si- vi 50 II n Any stringed musical instrument

तत्त्व ind (sometimes used for the abl forms of तद्) 1 Thence, from that, प्राप्यते ह्यमृतं तत M vii 85 2 thence, thither, 3 thereupon then, afterwards, ततस्ततस्या विनियतमक्षया Ku i 27, ततो नु त्व मेयान् वयमपि हताशा प्रिय-तमा Am S 66, 4 in consequence of that, therefore, 5 beyond that, other than that, more than that, ततो दु जतर नु किम् Bg ii 36, vi 22; 6 further, moreover, 7 then (as a correlative of यदि), अमोच्यमथ यदि मन्यसे प्रभो तत समाप्ति विधिर्नैव कर्मणि &c R iii 65 ततस्ततस् 1 'here and there', e g नैशा-नि सर्वभूताति प्रचरति ततस्तत, 2 'what next', 'what further', (in this sense it often occurs in plays) तत प्रभृति (correlative of यत प्रभृति), 'from that time forward', नृणां तत प्रभृति मे द्विगुणत्वमिति Am S 68 तत किम् 'what then', 'what matters it', 'what use is it', कल्प स्थित तनुभृता तनुभिस्तत किम् Sant S vi 2, Bharti iii 73, 74 यत-तत 1 'where-there', यतश्च भयमाशङ्केतो विरतारयेद्र-लम् M vii 188, 2 'since-then' यतोयत-ततस्तत whe- over-there, यतोयत षट्चर-णोऽभिवर्तते ततस्तत प्रेरितवाम-लोचना Sak i. Covr -त्य

a coming from that, pro-ceeding thence, Kir i 27 तति I mon (declined only in the plural, nom and acc तति) So many, e g तति पु-रुषान् पश्य II f 1 A series, a row, a line, विलब्ध क्रियता वराहतिभिर्गुस्ताक्षति पल्लवे Sak ii, 2 a number, a troop, 3 a sacrificial act

तत्त्व] n 1 True state, real तत्त्व] condition, वय तत्त्वावेया-मधुकर हता Sak i, 2 truth, reality, 3 essential nature, सन्यासस्य महाबाहो त-त्त्वमिच्छामि वेदितुम् Bg viii 1 M vi 92, 4 the real nature of the human soul or the world as being identical with the supreme spirit pervading the universe, 5 a first principle, 6 an element a primary substance, 7 the mind, 8 a kind of dance Covr -अभियोग m a positive charge or declaration -अर्थ m. truth, reality, the real nature -ज, विद् a 1 a philosopher, 2 knowing the true nature of Brahman (n) -तत्त्व ind truly, accurately, M vii 10 -न्यास m the ceremony of applying mysti- cal letters and marks to the body performed in honour of Vishnu

तत्र ind (sometimes used for the loc forms of तद्, Bg viii 16, M vi 112) 1 There, yonder, thither, 2 on that occasion, then, under those circumstances, 3 for that, in that, यन्मदीया प्रजा-स्तन हेतुस्त्वद्गणवर्चसम् R i 63 तत्रापि 'even then', 'never- theless' (a correlative of यद्यपि) तत्रतत्र 'in various places or cases', 'here and there', अध्यक्षाविविधान्कुर्यात् तत्रतत्र विपश्चित M vii. 81.

Covr -त्य a produced there, belonging to that place -भवत mon his hon- our his reverence (used of a person not near the speak- er) (पूज्ये तत्रभवान्नवभवाश्च भगवा- नपि) अमाधुदर्शी पल्लु तत्रभवान् काश्यप य इमाप्राथम्यमर्थं नियुक्ते Sak i -त्य a standing there, belonging to that place

तथा ind 1 In that manner, so, in the same manner (a correlative of यथा), यथा न- र्दानदा सर्वे सागरे याति सरिथिति- मु । तथैवात्रमिण सर्वे गृहस्थे या- ति सस्थितिम् M vi 90, (in this sense the word is sometimes omitted, its rela- tive यथा being only used, e g स्वमेवि समरप त्वा विजयिनीं सुचति । प्रयोगेभ्य- व कात स्वाधानपतिका यथा K Pr v), 2 true, just so, ex- actly so, यदात्थ राजन्यकुमार तत्था R iii, 48, 3 in such manner as, तस्मान्मुच्ये यथा तान सविधात् तथाहि R i 72, iii 66, 4 so also, and also, as well as, धृतस्य यायादयमत- तमर्भकस्तथा परेषा युधि च R. iii 21, 5 as surely as, e g यथाह नैपधादय मनसापि न चितेत । तथाप पतता क्षुद्र

With a following अपि it is a correlative of यद्यपि and means 'even then', 'never- theless', 'yet' वपु प्रकपौदजय- दुरु रघुस्तथापि नीचैर्विनयादह- द्यत R iii 34, 62 With a following इति it expresses 'assent or promise', e g. तथेति प्रतिक्रिय, or तथेति निष्क्रां- त, R i 92, iii 67 तथैव 'even so, just so, exactly so' तथाच 'and likewise, so it has been said'. तथाहि 'for so', 'for instance', 'for so it has been said', 'to illustrate', तथाहि सर्वे तस्यासन् परार्थैकफला गुणा R i 29.

यथायथा-तथातथा 'in whatever manner—in that manner, 'in whatever degree—in that degree, 'the more—the more, 'the less—the less', यथायथा चेयं चपला दीप्यते तथातथा दीपशिखेव कज्जलमलिनमेव कर्म केवलमुद्रमति Kad, M iv 20 Comp —कृत *a* thus done —गत I *a* 1 being in such a state or condition 2 of such a quality, II *m* an epithet of Buddha, काले मित वाक्यमुदकेपथ्यं तथागतस्येव जन सुचेता Sis xx 81 —गुण *a* endowed with such qualities —त्व *n* 1 such a condition; 2 true state true nature —भूत *a* 1 of such qualities, of such a nature, 2 in that condition, तथाभूता दृष्ट्वा नृपसदसि पात्रालतनयाम् Ve i —राज *m* an epithet of Buddha, —रूप, रूपिन् *a* thus shaped; looking thus. —विध *a* of such a sort, of such a nature, R. III. 4 —विधन् *ind.* 1 thus, in this manner, 2 likewise, equally. तथ्य I *a* (*f* थ्या) True, real, genuine II *n* Truth, reality. सा तथ्यमेवाभिहिता हरेण K. S III 53

तद् I *pion* (nom *sing* स *m*, सा *f*, and तत् *n*) 1 He, she, it, 2 that, referring to something not present, (तदिति परोक्षे विजानीयात्); 3 that (relating to something seen or experienced before) तन्मज्जु मदहसित शसितानि तानि सा वै कलंकवि धरा मधुराननयी Bh. V II 5, 4 that (meaning well-known or celebrated,) सा रम्या नगरी महान्स नृपतिः सामन्तचक्र च तत् Bhartr III 37 With a following एव तद् means 'the same, identical, that very.' It is sometimes used with the 1st. and 2nd.

personal pronouns as well as with demonstratives and relatives for the sake of emphasis, सोऽहमिज्याविशुद्धात्मा R i 68 When repeated it has the sense of 'various', several', Bg VII 20 (The *inst sing.* तेन is used as an indeclinable in the sense of 'therefore, for that reason, on that account'). II *ind* 1 Thither, 2 then, at that time, in that case, 3 therefore, consequently, Megh. i 7, 4 then (as a correlative of यदि), यदि मानप्रतीकारमशक्ष शक्षपाणयः । धर्तराष्ट्रा रणे ह्युस्तन्मे क्षेमतर भवेत् Bg i 45 Comp. —अनन्तरम् *ind* immediately after that, thereupon, then. —अनु *ind* after that, तदनु वत्स पुत्रमाश्रयेमेवाः R xvi 87 —अत *a* perishing in that, ending thus —अर्थ, अर्थीय *a* intended for that —अर्ह *a* meriting that —अवधि *ind* 1 so far, up to that period, till then, तदवधि कुशली पुराणशालस्मृतिशतचारुविचारजो विवेक Bh V II 14, 2 from that time —एकचित्त *a* having the mind exclusively fixed on that —काल *m* the current moment —धी *a* having presence of mind —कालम् *ind* instantly, immediately. —क्षण *m* the current moment, R i 51 —क्षणम् *ind* instantly, immediately, R. III. 14, Sis IX 5. —क्रिय *a* working without wages —गत *a* directed to that, intent on that, belonging to that. —गुण *m* a figure of speech thus defined. —स्वमन्त्रज्य गुणैर्योगादत्युज्ज्वलगुणस्य यत् । वस्तु तदुपतमेति भण्यते स तु तदुप K Pr x —ज *a* immediate, instantaneous —ज *m* a knowing or intelligent man.

—तृतीय *a* doing that for the third time —धन *a*. miserly. —पर *a*. 1 following that, coming after that, inferior; 2 having that as the highest aim, totally devoted to that, eagerly engaged in that, R. i 66, II 5, Megh i 10, 19 —परायण *a*. solely attached to that —पुरुष *m* 1 the original or supreme spirit, 2 a class of compounds in which the last member is defined or qualified by the first without losing its original independence, तत्पुरुष कर्मधारय येनाहं स्या बह्व्रीहिः Ud —पूर्व *a*. 1 happening for the first time, तत्पूर्वभगे वितथप्रयत्न. R II 42, 2 prior, former —प्रथम *a* doing that for the first time —त्रल *m*. a kind of arrow तन्मय *a* 1 made up of that, 2 absorbed in or identical with that, become one with that तन्मात्र *n* 1 merely that, i. e. only a trifle, 2 a subtle and primary element (in Phil) —वत् I *a* containing or possessed of that, e. g. तद्वानपोहो वा शब्दार्थ K. Pr. II; II *ind* 1 like that, in that manner, thus, 2 equally, likewise —वाचक *a*. signifying that —विद् *a* 1 knowing that, 2 knowing the truth —विध *a*. of that kind, of that nature, R. II. 22, K. S v. 73.

तदा *ind* 1 At that time, then; 2 in that case, M i 55 तदा प्रभृति 'from that time forward', K. S i. 53 Comp —त्व *n* the present time, the time being —मुख *a*. commenced, begun

तदानीम् *ind*. At that time, then. Comp. —तन *a*. belong-

ing to that time, तदानीं तन-
श्च सवृत्त Ut 1

तरीय *a* (*f* या) Belonging
to him, her or that, R 1
S1, 11 28

तन *I vt* 8 *U* (*pp* तत्, *pres*
तनोति, तनुते; *pass* तन्यते, ता-
यते, *desid* तितसति, तितासति,
तितानिषति) 1 To spread, to
extend, to stretch, Bt 11
91, 11 22, 2 to cover, स तमी
तमोभिरभिगम्य तताम् Sis 11
23, 3 to do, to accomplish,
to perform (as a sacrifice),
नवति नवाधिका महाक्रतूना महना-
यकासन । समारुरुक्षदिवमायुष क्ष-
ये ततान सोपानपरपरामिव R
111 69, 4 to cause, to grant,
to bestow, to give, पितुर्भुद ते-
न ततान सोऽर्भक R 111 25, 5
to compose (as a work), *e g*
7 तनुते टीकाम्, 6 to bend
(as a bow), 7 to propagate,
8 to spin out, to weave
With अव—1 to cover, 2
to descend आ—1 to stretch,
सौर्वी धनुवि चातता R 1 19, 2
to cause, to create, to make,
3 to diffuse, to spread प्र—1
to spread, यज्ञासि कवयो दिक्षु
प्रतवति न Bharti 111 24, 2
to cause, to create, 3 to per-
form (as a sacrifice), 4 to
cover, 5 to show, to exhibit,
to show off, तद्वराकृत्य कृतिभि-
र्वाचस्पत्य प्रतायते Sis 11 30
वि—1 to cover, यो वितत्य स्थि-
त खम् Megh 1 58, 2 to
spread, 3 to form, श्रेणीवधा-
द्वित वदिरस्तभा तौरणलजम् R 1
41, 4 to stretch (as a
bow), वितत्य शार्ङ्गम् Bt
111 17 5 to cause, to
give, to bestow, 6 to per-
form (as a sacrifice), 7 to
compose (as a work), *e g*
भावदीपो वितन्यते सम्—to con-
tinue. II *vt* 1 P, 10 *U*
(*pres* तनति, तानयति-ते) 1 To
confide, to have faith in, 2

to assist, to aid, 3 to afflict
with disease With वि—to
spread, to extend

तनय *m* 1 A son, R 11 64,
2 a male descendant

तनया *f* A daughter, R 11 37

तनिमम् *m*. Thinness, slender-
ness, minuteness

तनु *I a* (*f* नु or न्वी) 1 Thin,
emaciated, 2 small, puny,
tinn, scanty, तनुवाग्विभवोऽपि
सन् R 1 9, 111 2, 3 delicate,
fine, 4 little, unimportant,
trifling, Am S 27, 5
shallow (as a river) II *f* 1
The body, the person, 2
form, appearance, प्रपञ्चस्तनु-
भिरवतु वस्तभिरष्टाभिरीक्ष Sak
1, Megh 11 26, 3 the skin
Cover. —अग *a* having
slender limbs, delicate —अ-
गी *f* a delicate woman, *e g*

तन्वया स्तनयुग्मेन मुख न प्रक-
टीकृतम् —कूप *m* a pore of
the skin —छद *m* an armour,

R 111 86, 11 51 —ज *m*

a son —जा *f* a daughter

—त्यञ्ज *a* risking one's life

—त्याग *a* spending little,

niggardly —त्र, त्राण *n* an

armour —अव *m* a son—

भवा *f* a daughter —अस्त्रा *f*

the nose —भूत *m* a living

being, especially a human

being, कल्प स्थित तनुभता तनु-

भिस्तत किम् Saint S 11 2

—मध्य *a* having a slender

waist —रस *m* perspiration

—रुह, रुह *n* the hair of the

body —वार *n* an armour

—व्रण *m* a pimple —सचारिणी

f a young woman, a girl

ten years old —सर *m* per-

spiration —ह *m* the anus

तनुल *a* (*f*. ला) Spread, ex-

panded

तनुस *n* The body.

तनु *f* The body Cover —उ-

द्भव, ज *m* a son —उ-

द्भवा जा *f* a daughter.

—नप *n* ' clarified ' butter

—नपात् *m* fire, अधोमुखस्यापि

तनूनपातो (*v* l.) नाथ शिखा

याति कदाचिदेव Bharti 11.

106 —रुह *I n* 1 the hair of

the body, 2 the wing of

a bud, a feather, II *m* 1

a son, 2 the hair of the

body

ततिपाल *m* 1 Guardian of

the cows, 2 the name

assumed by Sahadeva when

at the house of Vrihat

तनु *m* 1 A thread, a

cord, a wire, Megh 11.

7, 2 a cob-web, R.

111 20, 3 a filament,

a fibre, विसतनुयुगस्य कर्तितम्

K S 11 29, 4 offspring,

issue, race, 5 a shark.

Cover —काष्ठ *n* a piece of

wood used by weavers for

cleaving thread —कटि *m*.

a silkworm —नाग *m* a

large shark —निर्यास *m* the

palmyra tree —नाभ *m* a

spider —अम *m* 1 the mustard

seed, 2 a calf —वाद्य *n* a

stringed musical instrument

—वान *n* weaving —वाप *m* 1

a weaver, 2 a loom, 3 weav-

ing. —वाय *m* 1 a spider, 2.

a weaver, M 111 397, 3

weaving —विमहा *f* a plan-

tain —शाला *f* a weaver's

workshop —सतत *a* woven,

closely woven —सार *m* the

betelnut tree

तनुक *m* The mustard seed

तनुन *m* A shark

तनुर } *n*. The fibrous root of

तनुल } a lotus

तत्र *n* 1 A loom, 2 a thread;

3 the threads extended

lengthwise in a loom, 4

posterity, 5 an uninter-

rupted series, 6 the regular or-

der of ceremonies and rites,

ritual, 7 principal doctrine;

8 a scientific work, 9 a chap-

ter, a section, तत्रै. पचाभि-
रैतचकार सुमनोहर शास्त्रम् Panch.
1; 10 a religious treatise
teaching magical and mys-
tical formularies for the wor-
ship of the deities or the
attainment of supreme pow-
er, 11 a drug, a medicament,
12 oath, ordeal, 13 raiment,
14 the right way of doing
anything, 15 royal retinue,
court, 16 a realm, autho-
rity, 17 an army, 18 sub-
servience, dependence (as
in स्वतंत्र or परतंत्र), Mall on
K. S. III 1, 19 heap, mul-
titude, 20 wealth, 21 a
house, 22 happiness Comp
-काष्ठ n the same as तनुकाष्ठ
q v -वाप m. n. 1 weaving,
2 a loom -वाय m 1 a spi-
der, 2 a weaver

तत्रक m. A new garment.

तत्रण n. Maintenance of order,
discipline.

तन्त्रि f. 1 A string, a cord,
तन्त्री f. M. IV. 38, 2 a bow-
string, 3 the wire of a lute,
4 a sinew, 5 a tail

तन्द्रा f. 1 Lassitude, wear-
iness, exhaustion; 2 sleepi-
ness, sluggishness, तन्द्रालस्य-
विवर्जनम् Yaj III 138

तन्द्राला 1 tired, exhausted,
2 sleepy, slothful.

तद्वि f. Sleepiness, drowsi-
-तद्वी } ness

तन्वी f. A thin and delicate
woman, इयमधिकमनोज्ञा वल्कले-
नापि तन्वी Sak I

तप् 1 et or vi 4. A (pp तप्त,
pres तप्यते) 1 To trouble,
to injure, 2 to be powerful
With अनु- to rue, to grieve
II vi. or vi 1. U (pp. तप्त;
pres तपति-ते) 1 To shine, to
shine upon, तप्तस्तपति घर्माज्ञौ
कथमाविर्भाव्यति Sak. v, Bg
IX. 19; 2 to give out heat,
to be hot, 3 to heat, to make

hot, Bg. XI. 19, Bt. IV. 2;
4 to injure, to consume by
heat, तपति तनुगानि मदनस्त्वाम-
निश मां पुनर्देहल्येव Sak III.,
5 to suffer pain, तपति न सा
किसलयशयनेन Gā. G. VI.,
6 to undergo penance (with
a cognate acc, e g तपस्तत्त्वा),
7 to hurt, to damage, यास्यन्
सुतस्तप्यति मा समन्वयम् Bt. I.
23. With अनु- 1 to repent,
2 to grieve. उद्- (Atm when
it is used intransitively or
has a limb of the body for
its object) 1 to scorch to
burn, to heat, Bt. VIII. 15,
2 to consume, to torture by
heat, Sis. IX. 67, 3 to melt.
निस्- to purify परि- 1 to set
on fire, 2 to heat, to burn.
पश्चात्- to repent वि- (Atm
like उद् q v) 1 to shine, 2 to
warm सम्- 1 to heat, सततायसि
संस्थितस्य पयसो नामापि न ज्ञायते
Bhāṭṭa II 67; 2 to suffer
pain, to be sorry, इति विदुः श-
न संतः सतप्यते न विदुः लोके
Bhāṭṭa II 87, 3 to repent
III vi 10 U (pres. तापय-
ति-ते) To heat, to make hot,
न हि तापयितुं शक्यं सगरा-
म्भस्तृणोल्कया III

तप I a (f. पा) 1 Burning,
consuming by heat, 2
causing pain or trouble,
distressing II m. 1 Heat,
fire, warmth, 2 the sun;
3 the hot season, Sis. I. 66,
4 penance, austerity Comp.
-अत्यय, अत m. the end of
the hot season and the be-
ginning of the monsoon,
तपान्यये वारिभिरुक्षिता नवै K.
S. v 23.

तपती f. The river Taptā.

तपन m 1 The sun, प्रतापतप-
नो यथा R. IV. 12; 2 the hot
season, 3 the sun-stone,
4 name of a hell, 5 an
epithet of Śiva. Comp.—

आत्मज, तनय m. an epithet
1 of Yama 2 of Karna,
3 of Sugriva. —आत्मजा,
तनया f an epithet 1 of the
Yamunā; 2 of the Goda-
varī. —इष्ट n. copper —उपल,
मणि m the sun-stone. —छद्
m the sun-flower

तपनी f The river Godavari.

तपनीय n Gold, especially
gold purified with fire, अस-
स्पृशतौ तपनीयपीठम् R. XVIII.
11

तपस् I n 1 Warmth, heat, 2
pain, suffering; 3 penance,
austerity, mortification, M.
II 86, 4 meditation con-
nected with the practice of
self-denial, 5 moral virtue,
merit, 6 special duty of
any particular caste; 7 one
of the seven worlds, viz.
that above the world called
जनस् II m The month of
Māgha, तपसि मदगभस्तिरभी-
षमान् Sis. VI 63 III m n.
1 The cold season (शिशिर),
2 the winter (हेमन्त), 3 the
hot season (ग्रीष्म). Comp.
तपोनुभाव m. the influence
of religious penance तपोऽव-
ट m the Brāhma'varta coun-
try. तप हेतु m the pain of
austerity तपश्चरण n, तपश्च-
र्या f the practice of pen-
ance —तप्त m an epithet of
India तपोधन m an ascetic,
a devotee, तपोधन वेत्ति न मा-
मुपस्थितम् Sak. IV., तपोधना-
भ्यागमसम्भवा मुद् Sis. I 23, R.
XIV. 19. तपोनिधि m an emi-
nently pious man, an ascetic,
R. I 56 तपोबल n, तप प्र-
भाव m. the power acquired
by religious austerity, poten-
cy of penance तपोराशि m. an
ascetic तपोलोक m the re-
gion above the world called
जनस्. तपोवन n a sacred
grove in which ascetic

practise their religious austerities, R i 90, II 18, III 8 -विशेष *m* excellence of devotion तप स्थली *f* 1 a seat of religious austerity, 2 a name of Benares

तपस *m* 1 The sun, 2 the moon, 3 a bird

तपस्य *vi* (*denom*, *pres* तप-स्याति) To practise penance, यत्काक्षति तपोभिरन्यमुनयस्तारि-स्तपस्यस्यनी Sak VII Bt XVIII 21

तपस्य *m* 1 The month of *Fa'lguna*, 2 an epithet of *Arjuna*,

तपस्या *f* Religious austerity, penance

तपस्विन् *I a* (*f* नी) 1 Practising religious austerities, 2 poor, wretched, helpless, नवप्रसूतिर्वरदा तपस्विनी Na i 135 II *m* An ascetic, R i 49 Comp -पत्र *m* the sun-flower

तप्त *a* (*f* ता) 1 Heated, burnt, 2 melted, 3 distressed, afflicted, 4 practised (*as* penance) (*pp* of तप् *q v*) Comp -काचन *n* gold purified with fire -कुच्छ *n* a kind of penance -रूपक *n* purified silver

तप्त *vi* 4 P (*pp* तात, *pres* ताप्यति) 1 To choke, to be suffocated, 2 to be exhausted, to be fatigued, ललित-शिरीषपुष्पहननैरापि ताप्यति यत् M M v, 3 to be distressed in body or mind, तत्किं ताप्यसि किं च रोदिषि मुधा Am, 3 7 With उद्- to be impatient, *e g* हृदय किमेवमुचाप्यसि

तप्त *In* 1 Darkness, 2 the tip of the foot II *m* 1 An epithet of *Rahu*, 2 the *tama'la* tree.

तप्त *In* Darkness, आविर्भूते शशिनौ तप्तस्य दिव्यमानेव रात्रि

Vikr i, Megh i 37, 2 illusion, error, मुनिमुताप्रणयस्मृतिरोविना मम च मुक्तमिदं तप्तमन Sak vi, 3 ignorance as one of the three qualities or constituents of nature, (the other two being सत्त्व and रजस्), M XII 24, 4 grief, sorrow, 5 sin II *m n* An epithet of *Rahu* Comp तप्तोपह *I a* enlightening, removing darkness or ignorance, Kir v 22, II *m* 1 the sun, 2 the moon, 3 fire तप्तोरि *m* 1 the sun, 2 the moon, 3 fire तप्तस्काड *m* great or spreading darkness तप्तोष्ण *m* See तप्त I, 3 तप्तोष्ण *m* 1 the sun, 2 the moon, 3 fire, 4 Vishnu, 5 S'iva, 6 knowledge तप्तोज्योतिस् *m* 1 firefly तप्तस्तति *f* spreading darkness तप्तोद्द *m* 1 the sun, 2 the moon, 3 fire, 4 a lamp तप्तोभिद्, तप्तोमणि *m* 1 firefly तप्तोमय *m* an epithet of *Ra'hu* तप्तोविकार *m* disease, sickness तप्तोहन्, तप्तोहर *m* 1 the sun, 2 the moon

तप्तस *m* 1 Darkness, 2 a well

तप्तस्विनी } *f* A night

तप्ता } *f* A night
तप्ताल *m* 1 A kind of tree with a dark bark, पतचमालदलनीलतप्तम तपिलम् Git G xi, R XIII 15, 49, 2 a sectarian mark of sandal upon the forehead, 3 a kind of sword Comp -पत्र *n* 1 sectarian mark upon the forehead

तप्ति } *f* 1 Night, especially a
तप्ती } dark night, स तप्ती तप्तो-भिरभिगम्य तप्ताम् Sis ix 23 (Cf. ज्योत्स्नी), 2 a swoon, a faint

तप्तिस *I a* (*f* ता) Dark II *n* 1 Darkness, पतचमालदलनीलतप्तं तपिलम् Git. G xi, 2

illusion, 3 anger, wrath. Comp -पक्ष *m* the dark fortnight of a lunar month, R vi 34

तप्तिला *f* 1 A dark night, कल्पेत लोकस्य कथं तप्तिला R v 13, K S xi 43, 2 extensive darkness

तवा } *f* A cow

तविका } *f* A cow
तय *vt* 1 A (*pres* तयते) 1 To go, to move, अधुवास रथ तेये Bt XIV 75, 2 to protest

तर *m* 1 Passing over, passage, 2 freight, दीर्घाध्वानि यथादेश यथाकालं तरो भवेत् M. VIII 406, 3 a road, 4 a ferry-boat Comp -पण्य *n*, freight-स्थान *n* a landing-place, a wharf

तरक्ष } *m* A hyena

तरक्षु } *m* A hyena
तरग *m* 1 A wave, R XIII 63. Bhartr i 81, 2 1 section of a book, 3 a jumping motion, the gallop of a horse, &c, 4 cloth

तरणिणी *f* A river

तरंगित *a* (*f* ता) 1 Having waves, 2 tremulous

तरण *I m* 1 A boat, a rift, 2 heaven II *n* 1 Crossing over, 2 conquering, overcoming, 3 an oar

तरणि *I m* 1 The sun, 2 a ray of light II *f* A float, a boat Comp -रत्न *n* a ruby.

तरणी *f* A float, a boat

तरङ्ग *m n* 1 A boat in general, 2 a raft or float made of bamboos tied together, and floated on hollow gourds, 3 an oar Comp -पादा *f* a kind of boat.

तरङ्गी } *f* A boat

तरङ्गु } *f* A boat

तरती } *f* A boat
तरत *m* 1 The ocean, 2 a

hard shower ; 3 a frog , 4 a demon.

तरल I a. (f. लर) 1 Trembling, shaking, tremulous, घन इव तरलबलाके Git. G v., R. xii 76, 2 fickle, unsteady, प्रकृतितरले का न पीडा गते हतजीविते Am S 27, 3 splendid, glittering, 4 liquid, 5 libidinous, wanton II m. 1 The central gem of a necklace, हारास्तारास्तरलगुटिकात् Megh 1. (considered to be interpolated by Mall), 2 a necklace, 3 a level surface, 4 bottom, depth, 5 a diamond

तरलयत् (denom pres तरल-यति) To cause to shake, to move to and fro, Am. S. 87

तरला f. Gravel

तरलाय vi (denom pres. -तरलायते) To tremble, to move to and fro

तरलायित m. A large wave

तरवारि m A sword

तरस् n 1 Speed, velocity, 2 strength, energy, कैलासनाथ तरसा जिगीषु R v 28, xi 77, 3 a bank, a place of crossing, 4 a float, a raft.

तरस n Meat, flesh.

तरसान m. A boat

तरस्विन् I a (f नी) 1 Swift, 2 powerful, strong, R ix 23. II m 1 A courier, an express, 2 a hero, R xi. 89, 3 an, wind, 4 an epithet of Garuda

तराण्ड } m A large flat bot-
तराण्ड } tomed boat

तरि } f 1 A boat, -जीर्णो तरि-
तरी } सारिदीवी गभीरनीरा Ud., 2 a box for clothes; 3 the hem of a garment. Comp. -स्य m an oar

तरिक }
तरिकिन् } m. A ferry-man.

तरिका f.
तरिच n
तरिची f.
तरिणी f. } A boat.

तरीष m 1 A boat 2 the ocean; 3 a competent person; 4 heaven, 5 work, business

तरु m A tree, R xii. 70
Megh 1, 29, 36 Comp

-खड, षड m n an assemblage of trees -जीवन n the root of a tree -तल n. the ground about the foot of a tree -नख m. a thorn -मृग m. a monkey -राग n a young shoot, a sprout -राज m the ta'la tree -रुहा f a parasitical plant. -विलासिनी f the navamallika' plant -श a abounding in trees. -शायिन् m a bird

तरुण I a (f जी) 1 Young, newly born or produced, K. S xii 51, 2 new, fresh, eg तरुण सर्षपशाक नवीदन पिच्छिलानि च दधीनि । अल्पव्ययेन सुदरि ग्राम्यजनो मिष्टमभ्राति ; 3 youthful II m. A youthful man, Bh V ii 62 Comp -ज्वर m a fever lasting a week -दधि n. coagulated milk five days old

तरुणी f A youthful woman, वृद्धस्य तरुणी विषम् Chanakya
तर्क vt or vi. 10 U (pp. तर्कित, pres तर्कयति-ते) 1 To suppose, to guess, to infer, इत्थं भूता प्रथमाविरहे तामह तर्कयामि Megh ii 31, 2 to reflect, to reason, 3 to think of, to intend, to mean, (पातु) त्व चेदच्छस्फटिकविशद तर्कयस्तिर्यगम् Megh i 51, 4 to ascertain, 5 to shine With प्र-1 to reason, to reflect, 2 to think, to believe, to suppose, Bt ii 9 वि-1 to guess, to conjecture ; 2 to think, to suppose, to believe, 3 to reflect

तर्क m 1 Supposition, conjecture, eg. प्रसन्नसेत तर्क ; 2 reasoning, speculation, discussion, तर्काप्रतिष्ठानादन्यथानुमेयमिति चेदेवमप्यविमोक्ष-प्रसंगः S Bh, तर्कोऽप्रतिष्ठ स्मृतयो विभिन्ना Bh, 3 doubt, 4 the science of logic, यत्काव्यमधुवार्ध धर्षितपरारतर्कं यस्योक्तयः Na xxii 155 ; 5 reduction to absurdity, a conclusion against the premises, a reductio ad absurdum (in logic), 6 wish, desire, 7 cause, motive. Comp -विद्या f logic.

तर्कक m 1 A suitor, a petitioner, 2 a logician.

तर्कु m f A spindle, an iron pin upon which cotton is drawn out Comp. -पिड m, पीठी f a ball at the lower end of a spindle

तर्कु m A hyena

तर्क्य m Nitre, saltpetre.

तर्ज vt 1 P, 10 A (pp. तर्जित, pres तर्जति, तर्जयते) 1 To menace, to threaten, अकुशाकारयागुल्या तावतर्जयदबरे R. xii. 41, Bt xiv 80, R iv. 28, xi 78, 2 to blame, to censure, Bt xvii 103, xi. 3

तर्जेन n } 1 Threatening 2
तर्जेना f } censuring, R xiv. 17, K S vi 45

तर्जनी f. The forefinger

तर्ण }
तर्णक } m A calf

तर्णि m 1 Raft; 2 the sun
तर्ह vt 1 P (pres. तर्दति) To kill, to injure, to hurt, to cut through, Bt xiv 108

तर्पण n 1 Pleasing, satisfaction, pleasure, 2 one of the five daily yagnyas, viz, that of presenting libations of water to the manes of the deceased ancestors (पितृयज्ञ); 3 fuel for the sacred fire Comp -इच्छु

m an epithet of Bhishma
तर्मेन् *n* The top of the sacrificial post
तर्ष *m*, 1 Thurst, 2 wish, desire, 3 the ocean, 4 a boat.
तर्षण *n* Thurst
तर्षित (*ता*) } *a* 1 Thursty,
तर्षुल (*ला*) } 2 wishing, desiring
तर्हि *ind* At that time, then, in that case यदा-तर्हि 'when-then', यदि-तर्हि 'if-then'
तल *I m. n* (the word is sometimes used at the end of compounds almost without any meaning, as in हिमधात्रि दर्पणतले च मुहुः स्वमुखत्रिय मृग-दृशो ददशु Sis iv. 58) 1 A surface, भुवस्तलनिव व्योम कुर्वन् व्योमेव भूतलम् R iv 29, K S i 55, Rt i 3, 2 the palm of the hand or the sole of the foot, R vi 18, Bhartr i 20, 3 the forearm, 4 a slap with the hand, 5 lowness, inferiority of position, 6 lower part, bottom, जयामिवादशतल प्रविष्टम् R xvi 6, 7 the ground under a tree or any other object, Rt i 13, 8 a hole, a pit II *m* 1 The hilt of a sword, 2 the palmyra tree III *n* 1 A pond, 2 a forest, 3 cause, origin, motive, 4 a leathern fence wound round the left arm Comp — अगुलि *f* a toe — अची *f* a mat — अतल *n* the fourth of the seven infernal regions — ईक्षण *m* a hog — उदा *f* a river — घात *m* a slap with the palm of the hand — तस *ind* from the bottom — ताल *m* a kind of musical instrument — त्र, त्राण, त्राण *n* the leathern glove of an archer — प्रहार *m* slap with the hand — सारक *n* a martingale
तलक *n*. A large pond.

तला *f* The leathern glove of an archer.
तलिका *f* A martingale
तलित *n* Fried meat
तलिन *I a* (*ता*) 1 Thin, spare, 2 small, little, 3 clear, clean, 4 situated under or beneath II *n* A bed, a couch
तलिम *n* 1 Paved ground, a pavement, 2 a bed, a couch; 3 a sword, 4 an awning
तलुन *m* A wind.
तल्क *n* A forest
तल्प *m n* 1 A couch, a bed, a sofa, तपदि विगतनिद्रस्तल्पमुज्जाचकार R i 75 2 a wife, as in गुरुतल्प, 3 the seat of a carriage, 4 an upper story, a turret, a tower
तल्पक *m* A servant whose business it is to make beds
तल्लज *m* Excellence, excellent (This word is used at the end of compounds to express 'excellence' and is always masculine, whatever the gender of the first member of the compound, e.g. कुमारतल्लज (*m*) 'an excellent girl')
तल्लिका *f* A key
तल्ली *f* A youthful woman
तट *a* (*ता*) 1 Hewn, cut, split, 2 fashioned (*pp* of तक्ष *q v*)
तट्ट *m* 1 A carpenter in general, 2 the architect of gods (विश्वकर्मेन्).
तस्कर *m* 1 A thief, a robber, मा सचर मन पाय तवास्ते स्मरतस्कर Bharti i 86, 2 (at the end of a compound) anything bad or contemptible
तस्करी *f* A passionate woman
तस्थु *a* Stationary, immovable
ताक्षण्य } *m* The son of a
ताक्षण } carpenter
ताच्छीलिक *m* An affix when

it denotes 'having a particular inclination or tendency'.
ताटक *m* An ornament for the ear, a large ear-ring
तादस्थ *n* 1 Proximity, 2 indifference, disregard. See तदस्थ
ताड *m* 1 A blow, a knock, 2 noise, 3 a sheaf, 4 a mountain
ताडकेय *m* An epithet of the demon Mārīcha, son of Tadraka
ताडेक *m* } See ताटक
ताडपत्र *n* }
ताडन *n* Beating, whipping, लालने बहवो दोषास्ताडने बहवो गुण Chanakya, K S iv 8.
ताडनी *f* A whip
ताडि } 1 A kind of palm, 2
ताडी } a kind of ornament
ताड्यमान *m* A large drum
ताडव *m n* 1 Dancing in general, 2 the frantic dance of S'iva, गडोड़ीनालमालामुखरित-कुडुभस्ताडवे शूलपाणे M M. i 3 the art of dancing.
Comp — प्रिय *m* an epithet of S'iva
तात *m* 1 A father, हा तातेति क्रादितमाकर्ण्य विषण्ण R ix 75, 2 a term of endearment applied to pupils, younger relatives, or other persons of inferior position, व्यस्यता कलशस्तात दीयता वल्कल मम Ram; 3 a term of reverence applied to elders and venerable persons, तस्मान्मये यथा तात सविधानु तथार्हसि R i 72, ज्येष्ठिता हि बहवो नरेश्वरास्तेन तात धनुषा धनुर्भूत R xi 40 **Comp** — सु 1 a agreeable to a father, II *m* a paternal uncle
तातन *m* The *Thanyana* bird.
तातल *m* 1 A disease, 2 an iron club, 3 cooking or maturing, 4 heat.

साति I m. Offspring. II f. Continuity. train तद्वत्तन्त्र नि-
ष्पन्नादिषा काननारिष्टतानिनादास्त-
हे M. v. 1.

तात्कालिक a. (f. की) 1 Simul-
taneous, 2 immediate.

तात्पर्य n. 1 Aim intended re-
ference to any object. उन्व-
हृदयविशेषनायतर्हीनय न देवे-
त्युक्तवरे तात्पर्यान् Ragharā-
nanda on M. ix. 89. 2
meaning, scope, purport 3
the intention of the speaker
in using certain words in a
sentence. (बहुरिच्छा तु तात्पर्य
परिकीर्तितम् Bh. P)

तात्त्विक a. (f. की) Real, true,
essential. किं चरद्वैतस्य भेद-
विग्नः तच्चिन्मते तात्त्विक. Bh
V. II. 81.

तादात्म्य n. Sameness of nature.
identity. unity. नयनयेस्तादा-
त्म्यनभेदेनान् Bh. V. II. 81

तादृश (f. की) } a. Such-like.
तादृश } like him her
तादृश (f. की) } or it. Am S
46. (तादृश when coupled
with its relative तादृश means
'common, ordinary, low.'
उपदेक्षो न दत्तयो यद्वे न दद्वे
ज्जे Panch. 1.).

तान I m. 1 A thread, a fibre
2 a protracted tone (in
music), तानप्रदग्निनिवेनग-
न् K. S. 1 8 II n. 1 Ex-
pense, extension; 2 an
object of sense

तान्व n. Thinness, smallness.
तानुर m. A whirpool

तांत a. (f. ता) 1 Wieried
fatigued; 2 troubled; 3 faded
withered (i p of नन् q r.)

तान्व n. 1 Spinning, weaving;
2 a web, 3 a woven cloth.

तांत्रिक I a. (f. की) 1 Versed
in any science or doctrine.
2 relating to the *tantras* 3
contained in them. II n. A
follower of *tantra* doctrines
ताप n. 1 Heat, glow, K. S. III.

84; 2 torment pain, fever,
misery, सनस्ताप. कम मनसिज-
निदयनमरयोः S. v. III. Bhartr.
1 16 3 sorrow, distress
Comp. —त्रय n. the three
kinds of miseries to which
human beings are subject.
1: आद्यत्मिक, आधिदैविक and
आधिभौतिक.

तापन I m. 1 The sun 2 the
hot season, 3 the sun-stone,
4 one of the arrows of
Kamadeva. II n. 1 Burning,
2 distressing.

तापस I a. (f. सी) Relat-
ing to religious penance II
n. (f. सी) A hermit.
an ascetic Comp —इडा f
a grape —तरु टुन n the tree
of ascetics otherwise called
इगुदी

तापस्य n. Asceticism
तापिच्छ m The *tapa la* tree
श्रवणगोस्तापिच्छगुच्छवत्त्वं Git
G. XI, योगस्तापिच्छगुच्छावलि
भिरिव तनोवर्त्तभिद्रियते M. M.
v. (Also तापिञ्ज)

तापी f. 1 The river Tapn,
which joins the sea near
Surat; 2 the river Yamun

तान n. 1 An object of terror.
2 a fault 3 anxiety dis-
tress.

तानर n. 1 Water, 2 clarified
butter

तानरस n. 1 The red lotus R.
VI. 37 ix 12. Am. S. 70,
88; 2 gold 3 copper;

तानरसी f. A lotus-pond.

तानस I a. (f. सी) 1 Dark; 2
affected by or relating to the
quality of darkness (i. e. तन्मत्
the third of the three qua-
lities of nature) Eg. VII. 12,
3 ignorant. 4 vicious. II
m. 1 A malignant person, a
villain; 2 a snake; 3 an
owl III n. Darkness.

तानसिक a. (f. की) 1 Dark;

2 belonging to or derived
from तन्मत्.

तामसी f. 1 Night, especially
a dark night, 2 sleep, 3 an
epithet of Durg

तामिस n. A division of hell.

तांदुल n. 1 The areca nut, 2
the leaf of piper- betel to-
gether with the areca nut
and other spices generally
chewed after meals, रामो न
स्मलितस्तवाधरपुटे तांदुलसंवर्धितः
Sr. T. 7. Comp —करंका m,
पेटिका f a betel-box. —द, धर,
वाहक m. a servant attached
to men of rank whose busi-
ness it is to carry the betel
box. —वल्ली f. the betel-plant
R. VI. 64.

तांदुलिक n. A seller of betel.

तांदुली f. The betel-plant,
तांदुलीना दमैस्तत्र रचितपापभूयः
R. IV. 42

नात्र I a. (f. त्रा) Of coppery
red colour, red, K. S. 1 44,
III 65. R. II 15 II n.
Copper Comp. —अक्ष n. 1 a
crow, 2 the Indian cuckoo.
—अर्ध n. bellmetal —अडनन्
m. a kind of jewel. —उप-
जीविन् m. a coppersmith. —
ओष्ठ m. (forming तावोष्ठ or
तावोष्ठ) a red lip, K. S. 1,
44. —कार. कुड m. a brazier.

—कृनि m. a kind of
red insect (इडगोन) —

गर्भ n. sulphate of
copper —चूड m. a cock.

—त्रपुज n. brass. —हु m. red
sandal wood. —पट्ट m. पत्र n.

1 copper plate on which
grants of land were frequent-
ly inscribed in India, Yaj.

1. 319. —पर्णी f. name of a
river rising in Malhya —पट्टव

m the *Aśoka* tree —लित I

m. name of a country, II

n. pl. its people or rulers.
—वृक्ष n. a species of sandal.
तात्रिक I a. (f. की) Made

of copper, coppery II *m* A coppersmith

ताद्य *vt.* 1 A (*pres* तायेते) 1 To spread, to proceed in a continuous line, 2 to protect, to preserve WITH वि- to spread, to create, Bt *av* 105

तार I *a* (*f* रा) 1 High, deep, loud, shrill (as a sound), 2 shining, radiant, उरसि निहितस्तारो हार *Am* S 28, 3 good, excellent II *m* 1 The bank of a river, 2 the clearness of a pearl, 3 a beautiful pearl, हारमलतरतारमुरसि दधत परिलम्ब्य विदूरम् *Git* G *x* III *m* *n* 1 A star or planet, 2 camphor IV *n* 1 Silver, 2 the pupil of the eye *Comp* —अञ्च *m* camphire —अरि *m* a pyritic ore of iron —पतन *n* the falling of a star —मुष्प *m* the *Lunda* creeper —वायु *m* loud sounding wind, a whistling breeze —शुद्धिकर *n* lead —स्वर *a* having a loud or shrill sound —हार *m* 1 a necklace of big pearls, 2 a shining necklace

तारक I *a* (*f* रिका) 1 Carrying over, 2 protecting, rescuing II *m* 1 A pilot, a helmsman, 2 name of a demon killed by Kartikeya, *K* S *ix* 1, 32 III *m* *n* A float, a raft IV *n* 1 The pupil of the eye, 2 the eye *Comp* —अरि, जिह्वा *m* an epithet of Kartikeya

तारका *f* 1 A star, 2 a meteor, 3 the pupil of the eye, सदधे दृशमुदयतारकाम् *R* *xi* 69, *Am* S 10, *Bhartr* *i* 11

तारिकणी *f* A night during which stars are visible

तारिकित *a* (*f* ता) Starry, star-spangled

तारण I *m* A boat, a float II

n 1 Crossing, 2 rescuing, liberating

तारण } *f* A float, a raft

तारतम्य *n* 1 Gradation, proportion, 2 difference, distinction, निर्धन निधनयेतयोर्द्वयोस्तारतम्यविधिमृक्चेतसाम् । बोधनाय विधिना विनिर्मिता रेफ एव जयवै-जयतिका *Ud*

तारल *m* A libidinous man, a lecher

तारा *f* 1 A star or planet, ह-संशेषेषु तारासु कुमुदसु च वारिषु *R* *ix* 19, *Bhartr* *i* 15, 2 the pupil of the eye, अधिकविकसदतविस्मयस्मेरतारे *M* *M* *i*, *K* S *iii* 47, 3 a pearl, 4 name of the wife of Brihaspati, the preceptor of gods, 6 name of the wife of Vali *Comp* —अधिप, आपीड, पति *m* the moon, *R* *xiii* 76, *K* S *vii* 48, *Bhartr* *i* 71 —पथ *m* the atmosphere, the firmament —ग्रनाण *n* sidereal measure, sidereal time —मंडल *n* 1 the starry region, the zodiac, 2 the pupil of the eye —मृग *m* the constellation मृगशिरस्

तारिक *n* Fare, freight

तारुण्य *n* 1 Youth, youthfulness, *Bhartr* *i* 6, 2 freshness

तारिय *m* 1 The planet Mercury, 2 an epithet of Angada, son of Vali

तार्किक *m* A dialectician, a logician

तार्क्य *m* 1 An epithet of Garuda, वस्तेन तार्क्यात् किल कालियेन *R* *vi* 49, 2 of his elder brother Aruna, 3 a car, 4 a horse, 5 a snake, 6 a bird in general *Comp* —ध्वज *m* an epithet of Vishnu. —नायक *m* an epithet of Garuda

तार्तीय *a* (*f* या) The third.

तार्तीयिक *a* (*f* का) The third, तार्तीयिक पुरारेस्तदवतु मदनयोषण लोचन व *M* *M* *i*

ताल *m* 1 The palmyra tree, *R* *xv* 23, 2 a banner formed of the palm, 3 clapping the hands together, 4 beating time (in music), *Megh* *ii* 16, 5 a kind of musical instrument made of bellmetal, *R* *xv* 71, 6 the palm of the hand, 7 a lock, a bolt, 8 the hilt of a sword II *n* 1 The nut of the palmyra tree, 2 yellow orpiment. *Comp* —अक *m*. 1 an epithet of Balarama, 2 the palm leaf used for writing; 3 a saw —अवचर *m* a dancer, an actor —केतु *m* an epithet of Bhishma —क्षारक *n*, गर्भ *m* the exudation of the palm —ध्वज, धृत् *m* an epithet of Balarama —पत्र *n* 1 the palm leaf used for writing, 2 a kind of ear-ornament —वद्ध, शुद्ध *a* measured, regulated by musical time —मर्ल *m* a kind of musical instrument —यत्र *n* a kind of surgical instrument —रेचनक *m* a dancer, an actor —लक्षण *m* an epithet of Balarama —वन *n* a grove of trees —वृत् *n* a fan, *K* S *ii* 85

तालक *n* 1 Yellow orpiment; 2 a bolt, a latch *Comp* —आम *m* the green colour

तालक *m* A kind of ear-ornament (the same as ताडक)

तालच्य *a* (*f* व्या) Relating to the palate, palatal *Comp*. —वर्ण *m* a palatal letter, they are इ, ई, उ, ए, ऊ, ऋ, ॠ, and य —स्वर *m* a palatal vowel, they are इ and ई

तालिक *m* 1 The open palm of the hand, 2 clapping the

hands, यथैकेन न हस्तेन तालिका संप्रपद्यते Punch II.

तालिका *f.* Clapping the hands, उच्चाटनीय. कर्तालिकाना दानादिदाना भवतीभिरेव : Na III 7.

तालित *n.* 1 Coloured cloth, 2 a string

ताली *f.* 1 A species of the mountain palm, R II. 31, VI 57, 2 *tada* liquor. 3 a key

ताल *n.* The palate, तृण महत्यां परिशुक्तालय Rt I 11 Comp. —जिह्वा *m.* a crocodile —स्थान *a.* palatal

तालूर *m.* A whirlpool

तालूपक *n.* The palate

तावक (*f.* की) } *a* Thy, तावकीन (*f.* ना) } thine, K S V 1, Bh. V I 36, 96

तावत् *I a* (*f.* ती) (correlative of यावत्) *I* So much, so many, ते तु यावत् एवाजौ तावच्च दृशे स तै R XII 45, K S II 33, 2 so great, so large, *e. g.* यावानर्थे उदरान्ते सर्वतः सद्भूतोदके । तावान् सर्वेषु वेदेषु ब्राह्मणस्य विजानत Bg. II 46, 3 *J.* *e. g.* यावदन्तं तावद्धक्तम् (i M II *mā* (*a*)) (as a cor. lative of यावत्)

I So long as, प्रियपुरतो युवतीना तावत्पदमातनोतु यदि मान् । भवति न यावद्वदनतरुशरभिर्भुविर्भल पवन Bhartr I 55, M II 235, 2 before, यावत्सवधिनो न परापतति तावद्वत्सया मालत्या नगरदेवतागृह गतव्यम् M. M VI R I. 71.

3 scarcely—when, no sooner than, क्रोधं प्रभो सहर सहरोति या वदिर खे मरुता चरति । तावत्स यद्विर्भवेनैवजन्मा भस्मावशेष मदन धकार K S. III 72, (8) (used independently) *I* First, मार्गं तावच्छृणु कथयतस्त्वत्प्रयाणानुरूपम् Megh I 13, प्रिये इतस्तावदागम्यताम् Sak I, 2 then, at that time, in the mean while, भर्ताऽपि तावत् क्रयकौशिकानाभु-

ष्ठितानन्तरजाविवाहः R VII 32, 3 surely, certainly, indeed, ईदृशस्थगमरतावत् कारि मा Sis. II. 63; 4 completely, तावत्प्रकीर्णभिनवोपचाराम् R VII 1, 5 to the required or necessary extent, इमेव तावत्परिवितय स्वाम् K S V. 67; 6 just, now, *e. g.* यच्च तावत्, 7 as for, with respect to, *e. g.* विग्रहस्तावदुपस्थित Comp —कृत्वस्मिन् so many times —नात्र *a* just so much —वर्ष *a* so many years old

तावत्तिक (*f.* क्ता) } *a* Bought तावत्क (*f.* क्ता) } for so much, worth so much

तावुरि *m.* The sign *Taurus* of the Zodiac (a word of Greek origin)

तिक्त *I a* (*f.* क्ता) *I* Bitter, pungent, Megh I. 20, 2 fragrant, Megh I 38 II *m.* 1 A bitter taste, (See under कटु or अम्ल), 2 the *kutaja* tree Comp —धातु *m.* bile —फल, मरिच *m.* the clearing-nut plant —सार *m.* the *Thadna* tree

तिग्म *I a* (*f.* ग्मा) *I* Sharp, pointed (as a weapon), 2 violent, 3 hot, 4 pungent II *n.* 1 Heat, 2 pungency Comp —अशु *m.* 1 the sun, तिग्माशुरस्त गत. Git G I., 2 fire —कर, वीधिति, रश्मि *m.* the sun

तिज्ज *I vt* 1 *A* (*pres* तिजेक्षते) To endure, to bear patiently, to suffer with courage, तास्तितीक्षस्व भारत Bg. II. 11, M VI 47. II *vt.* 10 *U* (*pres* तेजयति-ते) To sharpen, कुसुमचापमतेजयदशभि. R. IV 39. With उद्—to instigate, to excite

तित्त *I m.* A sieve. II *n.* A parasol

तितिक्षा *f.* Endurance, patience, resignation.

तितिक्षु *a* Patient, forbearing. तितिभ *m.* 1 *A* firefly, 2 a kind of insect (इन्द्रोप)

तितिर *m.* The francolin

तितिरि *m.* 1 The francoline partridge, 2 name of a sage who is said to be the first teacher of the *Krishna Yajurveda*

तिथि *m.* 1 Fire, 2 love, 3 time, 4 the rainy season.

तिथि *m. f.* 1 A lunar day, M. II 30, 2 the number '15'.

Comp —अय *m.* 1 the day of the new moon; 2 the day on which a *tithi* begins and ends between two sunrises.

—पञ्ची *f.* an almanack —प्रणी *m.* the moon —वृद्धि *f.* a *tithi* completed under two sunrises, one which comprises two sunrises.

तिनिशु *m.* A particular tree, दान्यहेस्तिनिशस्य कोटरवति स्कन्धे निलाय स्थितम् M M IV

तितिड *m.* } The tamarind तितिडी *f.* } tree तितिडिका *f.* } तितिडीक *m.* }

तिडु } तिडुक } *m.* Name of a tree. तिडुल }

तिम् *I vt* 1. P (*pres* तिभित; *pres* तेमति) To be wet or damp II *vt* 4. P (*pres* तिभित, *pres* तिभ्यति) To make wet or damp

तिमि *m.* 1 The ocean, 2 a kind of whale, R XIII 10. Comp —कोष *m.* the ocean.

तिमिगिल *m.* a kind of fish which swallows a *tim*, Bh. V I 55. अश्वाश, गिल *m.* a very large fish which swallows a *timungila*, *e. g.* तिमिगिलगिलोऽप्यस्ति तद्विलोऽप्यस्ति राघव.

तिमित *a* (*f.* ता) *I* Motionless; 2 wet, moist

तिमिर *I a.* (*f.* रा) Dark, विन्य-

स्वर्ता दृशौ तिमिरि पथि Git G
v II m n 1 Darkness, घन-
तिमिरसुधि (ज्योतिषि) Sis iv
57, 2 blindness, 3 iron-rust
Comp -अरि, जुह, रिपु m the
Sun

तिरश्ची f The female of any
animal other than man

तिरश्चीन a (f ना) 1 Oblique,
twry, गत तिरश्चीनमनूरुसारथ
Sis i 2, 2 irregular

तिरस् ind A particle mean-
ing 1 crookedly, obliquely,
c g तिरो गत्वा समीक्षेत, 2 in-
visible, unseen, [in classics
it is not used by itself but
in composition with the
roots कृ (M. iv 49, R iii
8, vi 20, Am S 81), धा
(R v 48), and भू (Bt iv
44) qg vv] Comp -करि
णी, करिणी f 1 a curtain, a
veil, तिरस्करिण्यो जलदा भवति
K S i 14, 2 an outer
tent, a screen of cloth -कार
m, क्रिया f 1 concealment,
disappearance, 2 abuse,
reproach, 3 contempt,
despise -कृत a 1 disregarded,
abused, 2 condemned,
3 covered तिरोधान n 1 dis-
appearance, removal, अथ
खलु तिरोधानमधियासु G L 18,
2 a covering, a veil, a sheath
तिरोभाव m disappearance
तिरोहित a 1 vanished, dis-
appeared, 2 covered, con-
cealed

तिरस्य vt (denom pres तिरयति)
1 To keep hidden or con-
cealed, 2 to hinder, to ob-
struct, to stop, बारवार तिरय-
ति दृशोरुद्रम बाष्पपूर M M
i, 3 to conquer

तिर्यक् ind Obliquely, crook-
edly, in a slanting direction,
Megh i 51, K S v 74

तिर्यच् I a (f तिरश्ची, accord-
ing to some also तिर्यची) 1
Oblique, transverse, hori-

zontal, 2 crooked, curved
II m. n Any animal other
than man (who walks erect,
while other animals walk
horizontally), लज्जा तिरश्चा य-
दि चेत्तमि स्यात् K S i 48
Comp तिर्यगतर n inter-
mediate spice measured
across तिर्यगयन n the an-
nual revolution of the sun
तिर्यगीक्ष a looking obli-
quely तिर्यग्जाति f the brute
kind (as op to man) तिर्यक्-
प्रमाण n breadth तिर्यक्प्रेक्षण
n a side-look तिर्यग्यानि f
the animal creature (as op to
human race), तिर्ययोनौ च जाय
ते M. iv 200 -स्रोतस् m the
animal world

तिल m The sesamum plant,
नासाभ्येत तिलप्रभूनपदवीसु Git
G v, 2 the seed of this
plant, नाकस्माच्छाडिलीमाता वि-
क्रोणानि तिलैस्तिलान् । अलुचितान्
लुचितार्थे Panch. ii, 3 a
mole, a spot, 4 a small par-
ticle as much as a sesamum
seed Comp -अनु, उदक n
water with sesamum seed
offered to the dead as an
oblation, M iii 228 -उत्तमा
f name of an *apsaras* -जो-
दन m n a dish of milk, rice,
and sesamum -कल्क m
dough made of ground sesa-
mum °क m oil-cake made
of the sediment of ground
sesamum -कालक m a mole,
a dark spot under the skin -
किट n, खलि, खली f, चूर्ण n
the sediment of sesamum
after the oil is pressed out -
तडुलक n an embrace,
(because in it the two bodies
are blended together like a
mixture of sesamum and
rice) तिलहव m an oilman -
तैल n sesamum oil -पर्ण I m
turpentine, II n sandal
wood -पर्णी f 1 the sandal

tree, 2 frankincense; 3
turpentine. -रस m sesamum
oil. -शस् ind in pieces as
small as sesamum seeds.
-स्नेह m sesamum oil -होम
m a burnt offering of sesa-
mum

तिल्व m The *lodha* tree
तिलक I m 1 A species of
tree with beautiful flowers,
न खलु शोभयति स्म वनस्थर्त्तु न
तिलकरितलक प्रमदामिव R iv
41, 2 a freckle or natural
mark under the skin II m.
n 1 A mark of sandal wood,
&c on the forehead as an
ornament or sectarian distinc-
tion, मुखे मधुश्रीन्तिलक प्रका-
श्य K S iii 30, तिमिरोदित-
विधुमडलनिर्मलमलयजतिलकनिवे-
शसु Git G. vi, 2 the best,
the chief (generally at the
end of compounds) III n
1 The bladder, 2 the lungs;
3 a kind of salt Comp -आ-
अय m the forehead

तिलका f A kind of necklace.

तिलिप्त m A large snake

तिलह ind At the time when
cows are milked, early in the
morning, Bt iv 14

तिष्य I m 1 The eighth
of the 27 constellations,
otherwise called पुष्य, 2 the
lunar month *Pausha* II n.
The *Kalyuga*

तीक vt 1 P (pres तीकते)

To go, to move Of टीक.

तीक्ष्ण I a (f क्ष्णा) 1 Sharp,
pungent, Sis ii 109, 2
harsh, rough, strict, M
vii 140, 3 injurious, nox-
ious, 4 keen, 5 intelligent,
6 zealous, vehement, ener-
getic, 7 devoted, self-abin-
doning II m 1 Nitre, 2
black pepper, 3 black mus-
tard III n 1 Iron, steel;
2 heat, pungency, 3 war,
battle, 4 poison; 5 death;

6 a weapon; **7** sea-salt. **Comp.**—अञ्चु *m* **1** the sun; **2** fire. —आयस *n.* steel —उपाय *m.* a forcible means, a strong measure. —कंद *m* the onion —कर्मन् *a* active, zealous, energetic —इंद्र *m.* a tiger —धार *m* a sword —पुष्प *n* cloves. —पुष्पा *f* the *ketaka* plant —बुद्धि *a.* acute, clever, shrewd —रश्मि *m* the sun —रस *m.* **1** salt-petie, **2** any poisonous liquid, अस्मत्प्रयुक्तैस्तीक्ष्णरसदायिभिः किमलुङ्घितमित्यादित् थोडु-मिच्छामि *Mud* II —लौह *n* steel. —शूक *m* barley.

तीक्ष्ण *vi* **4** P (*pies* तीक्ष्णति) To be wet or moist

तीर *I n* **1** A shore, a bank, *R* XIV. 76, **2** margin, brim, edge *II m.* **1** A sort of sparrow, **2** lead, **3** tin

तीरित *I a* (*f* ता) Settled, decided according to evidence. *II n* Completion of any affair

तीर्ण *a.* — (*f* र्णा) **1** Crossed, passed over, **2** spread; **3** surpassed, excelled (*pp.* of *वृ* *q. v*).

तीर्थ *n.* **1** A passage, a road, a ford, **2** a descent into a river, कृततीर्थं पयसामिवाशय. *Kir* II **3** (where the word is used in this sense and in sense 5), **3** a place of water, **4** a holy place, a place of pilgrimage, especially one on or near the banks of a sacred river or spring, *R* I 85, **5** a means, an expedient, a remedy, अनेन तीर्थेन घटेत् *M M* I, **6** a preceptor, a teacher, मया सु तीर्थोदभिनयविद्या शिक्षिता *Mal.* I; **7** source, origin, **8** a sacrifice, **9** a minister, **10** advice, instruction, **11** certain parts of the hand

sacred to various deities, **12** an object of veneration, a worthy person, a fit recipient, *M* III 130, **13** a school of philosophy, **14** fire; **15** pudendum, muliebre, **16** menstrual courses of a woman, **17** a Brāhmana. *II m* An honorary affix to the names of saints and ascetics **Comp** —उदक *n* holy water, तीर्थोदकं च वाङ्मिश्रं नाम्यत बुद्धि-महेतः *Ut* I —कर *m* **1** a sanctified saint of the Jains, **2** the founder of a new system of philosophy or of a new religious sect; **3** an epithet of Vishnu. तीर्थकर *m.* a Jaina *At that* —काक, ध्वंक्ष *m* a crow at a sacred bathing-place, *i e.* too greedy. —यात्रा *f.* a visit to a sacred place, a pilgrimage —राज *m.* a name of *Prayāga* —राजि, राजी *f* an epithet of Benares —वाक *m* the hair of the head —विधि *m* rites observed at a place of pilgrimage —सेविन् *I a* a pilgrim, *II m.* the Indian crane तीर्थिक *m* A pilgrim, an ascetic Brāhmana.

तीवर *m* **1** The ocean, **2** a hunter, a fowler, **3** name of a mixed tribe (the adulterine issue of a *Rājaputrī* by a *Kshatriya*).

तीव्र *I a* (*f* त्रा) **1** Severe, intense, sharp, acute, violent, pungent, **2** hot, warm, **3** flashing, **4** much, excessive, endless, (*op* to मद्). विलघिता-धोरणतीव्रयत्ना *R* V 48, **5** horrible, dreadful *II n.* **1** Heat, pungency, **2** a shore, **3** iron, steel, **4** tin (तीव्रम् is used as an indeclinable in the sense of 'violently, sharply, excessively'). **Comp** —आनद *m.* an epithet of Ś'iva. —पौरुष *n.*

1 daring; **2** heroism. —संवेग *a* of strong impulse or resolution.

तु *ind* (never used at the beginning of a sentence) **1** But, on the contrary, on the other hand, आचारेण तु सयुक्तः सपूर्णकल्पाश्च भवेत् *M* I 109; (in this sense तु is often preceded by परम् or किम्, and the form परतु or कितु is always used first in a sentence); **2** as to, as for, as regards, चन्द्रोपरागं प्रति तु केनापि विप्रलब्धासि *Mud* I., **3** and now, on one's part अवनिपतिस्तु तामनिमेषलोचनो ददर्श *Kaṭ*, **4** it is sometimes used as an emphatic particle, *e g.* भीमस्तु पाडवाना रौद्र *G M*, and sometimes as a mere expletive, (निरर्थकं तुहीत्यादि पूर्णैकप्रयोजनम्).

तुक्खार } *m* A race of people
तुखार } inhabiting the Vin-
तुषार } dhya mountain,
Vikr Ch. XVIII 98.

तुग *I a* (*f* गा) **1** High, elevated, prominent, तुगत्वमित्तरा नाद्रौ नेदं सिधावगायता *Sis* II. 48, *Megh.* I 12, II 1; **3** chief, principal, **4** strong, passionate *II m* **1** A mountain, **2** the planet Mercury; **3** a rhinoceros, **4** the coconut tree **Comp.** —बीज *m.* quicksilver. —भद्र *m* a restive elephant or an elephant in rut —भद्रा *f* name of a river flowing into the *Krishna*. —वेणा *f* name of a river. —शेखर *m* a mountain.

तुंगी *f* **1** Night, **2** turmeric. **Comp** —ईश *m* **1** the moon, **2** an epithet of Ś'iva, **3** the sun **4** an epithet of *Krishna* —पंति *m* the moon. तुच्छ *I a* (*f* च्छा) **1** Empty, void, light, **2** small, little, trifling, **3** abandoned, de-

sorted, 4 low, mean, miserable, 5 poor, worthless II *n* Chaff. COMP —दु *m* the castor-oil plant —धान्य, धान्यक *m* straw, chaff

सुंज *m* Indra's thunderbolt, सुदुम *m* A mouse

सुंज *vt* 6 P (*pres* सुंजति) 1 To curve, to make crooked, 2 to act fraudulently.

सुड *n* 1 Mouth, face 2 the trunk of an elephant 3 the point of an instrument

सुडि *I m*. 1 Face, mouth, 2 a beak II *f* The navel

सुडित् *m* Name of the bull of S'iva

सुडिभ *a* See सुदिभ

सुडिल *a* (*f* ला) 1 Talkative, loquacious, 2 having a prominent navel

सुत्थ *I m* 1 Fuel, 2 a stone. II *n* Sulphate of copper applied to the eyes as a medical ointment COMP —अञ्जन *n* blue vitriol applied to the eyes as an ointment

सुत्था *f* 1 The Indigo plant, 2 small cardamoms

सुट् *vt* 6. U (*pp* सुत्त, *pres* सुदति) 1 To strike, to wound, सुतोद गदया चारिम् Bt xiv 81, xv 37, 2 to vex, to torment, to pain, मानस कामिनीना सुदति कुसुमबाणो मन्मथोदीपनाय Rt vi 28 WITH प्र—to strike, to wound

Caus (तोदयति-ते) WITH प्र—to press, to request repeatedly, प्रविश गृहमिति प्रतोयमाना न चलाति भाग्यकृता दशा विलोक्य Mrich 1

सुट् *n* The belly, especially a protuberant belly COMP —कूपिका, कूपी *f* the cavity of the navel —परिमार्ज, परिमृज्, मृज् *a* lazy, sluggish —वत् *a* corpulent, fat

सुदिक (*f* का) } *a* 1 Hav-
सुदिन् (*f* नी) } ing a protu-
सुदिभ (*f* भा) } berant belly,
सुदिल (*f* ला) } 2 corpulent
सुज् *a* (*f* ज्ञा) 1 Struck,
wounded, 2 tormented (*pp*
of लट् *q v*) COMP —वाय *m*.
a tailor, M iv 214

सुभ् *vt* 4, 9 P (*pres* सुभ्यति,
सुभानति) To hurt, to injure,
to strike, to kill, Bt xvii
79, 90

सुभ *m* A goat

सुमुल (*r*) Ia (*f* ला) 1 Tumul-
tuous, noisy, Bg i 13, 19,
2 excited, R iii 57, 3
confused, R v 49 II *m n*
1 An uproar, a tumult, 2 a
confused combat

सुव *m* A kind of gourd

सुवर *I m* Name of a Gandhar-
va (See सुवुर) II *n* A kind
of musical instrument

सुवा *f* 1 A kind of long
gourd, 2 a milch cow

सुवि } *f* A kind of gourd

सुवी }
सुवु (*ब*) रु *m* The name of a
Gandharva

सुरग *m* 1 A horse, सुरगसुरहत-
स्तथा हि रेणु Sak i, R i
42, iii 51, 2 the mind
COMP —आरोह *m* a horse
man —उपचारक *m* a groom —
प्रिय *m n* barley —ब्रह्मचर्य *n*
forced celibacy, celibacy ob-
served merely in consequen-
ce of want of female society

सुरगिन् *m* A horseman

सुरगी *f* A mare

सुरग *I m* A horse, R iii 38,
xiii 3 II *n* The mind
COMP —अरि *m* a buffalo —
द्विषणी *f* a she-buffalo —प्रिय
m n barley —मैध *m* a horse-
sacrifice, R xiii 61 —यायिन्,
सादिन् *m* a horseman —व-
क्त्र, वदन, *m* a *Kinnara* —शा
ला *f*, स्थान *n* a horse-stable
—स्कथ *m* a troop of horses.

सुरगम *m* A horse, R. iii
63, iv 72

सुरगी *f* A mare

सुरायण *n* Non attachment to
any object or pursuit

सुरासाह *m* (nom *sing* सुरा
साह-ड) A name of Indra,
R xv. 40, K S ii 1

सुरी *f* 1 The fibrous stick
used by weavers to cleave
the threads of the woof, 2 a
shuttle, तद्गच्छासुरीसुरी N i
12, 3 a painter's brush

सुरीय *I a* (*f* या) The fourth
II *n* 1 A quarter, a fourth
part, fourth, 2 the fourth
state of the soul in which it
becomes one with Brahman
(*n*) (in *Veda'nta* Phil).
COMP —वर्ण *m* a man of
the fourth or S'u'd'a caste.

सुरुष्क *m pl* Name of a
Mlechchha race

सुर्य *I a* (*f* र्य) Fourth II
n 1 A quarter, 2 the
fourth state of the soul in
which it becomes one with
Brahman (*n*)

सुल *vt* or *vi*. 1 P, 10 U
(*pres* तोलति, तोलयति-ते, ac-
cording to some also तुलयति-
ते, others think that तुलयति-
ते are forms of a denomina-
tive base) 1 To lift up, to
raise, पौलस्त्यतुलितस्यादेरादधान
इव द्वियम् R iv 80, xii.
89, 2 to weigh, to measure;
3 to suspect, to examine, क
अद्धास्यति भूतार्थं सर्वो मा तुल्यिष्य-
ति Mrich iii, 4 to compare,
to liken, to equal, मुख श्लेष्मा-
गार तदपि च शशाकेन तुलितम्
Bharti iii 20, 5 to support,
to bear up, to uphold, अत-
सार घन तुलयितुं नानिल शक्यति
त्वाम् Megh i 20, ii 1, 6
to be unbearable or heavy,
e g. अवस्थे तुलयसि Mrich i;
(some think that तुलयसि
has here the sense of 'put-

ting to test'). With उद्- to support, to bear up, to poise.

तुलन *n* 1 Lifting, 2 weighing; 3 comparing, equalling
तुलना *f* 1 Comparison, 2 lifting, raising; 3 weighing, 4 estimating, examining.

तुलसी *f* A small shrub held in veneration by the Hindus especially by the worshippers of Vishnu. Comp - पत्र *n* a Tulasi leaf (*lit*), a very small gift (*fig*). - विवाह *m* the marriage of an image of Bālakrishna with the holy basil, performed on the 12th day in the bright half of Kārtika

तुला *f* 1 A balance or the beam of a balance, 2 a measure, a weight, 3 weighing, 4 resemblance, equality, similarity, likeness, सय परस्परतुलामधिरोहिता द्वे R v 68, viii 15, xix 8, 50, (with inst) तुला यदरोहति दत्ताससा K S v 84; 5 *Libra*, the seventh sign of the zodiac, जयति तुलामधिरुद्धो भास्वानपि जलपटलानि Panch. i; 6 a sloping beam in the roof of a house, 7 a measure of gold or silver equal to 100 *palas* Comp - कूट *m* false measure - कोटि, कोटी *f* a particular ornament worn on the feet by women (नूपुर), तुलाकोटिकाणै कुसुमशरमुज्जागरयति Ud. - कोश, कोष *m* ordeal by weighing - दान *n* the gift to a Brahmana of as much gold or silver as equals the weight of one's body. - धट *m* the scale of a balance. - धर *m* 1 a trader, a merchant, 2 the sign *Libra* of the zodiac - धार *m* a dealer, a merchant. - परीक्षा *f* ordeal by the balance - पुरुष *m*. gold or any other valuable thing

equal to a man's weight given to a Brahmana as a gift Of तुलादान - ग्रह, ग्रहा- ह *m* the string or beam of a balance - मान *n.*, यष्टि *f*. the beam of a balance - बीज *n*. the berry of the *gunja'* plant - सूत्र *n* the sting of a balance

तुलित *a.* (*f* ता) 1 Weighed, counterpoised, 2 compared, equalled (*pp.* of तुल *q v*)

तुल्य *a* (*f* ल्या) 1 Of the same kind or class, well-matched, similar, like (with an inst or gen), R. ii 35, xii 80, xviii 38; 2 fit for, 3 identical, same, 4 indifferent Comp - दर्शन *a* regarding with indifferent eyes - पान *n* drinking together, computation - योगिता *f* a figure of speech (in rhetoric) It consists in the combination of several objects, all relevant or irrelevant, having the same attribute, (नियताना सकृद्भवे साधुनस्तुल्य-योगिता K P. x) - रूप *a* like, similar, analogous - शस् *ind.* in equal parts.

तुवर *a* (*f* रा) 1 Astingent; 2 beardless. (Also तूवर)

तुष *vi.* 4 P (*pp* तुष्ट, *pres* तुष्यति, *caus* तोषयति-ते) To be contented or delighted with anything, Bt xv 8, ii 13, M iii 207. With परि- to be contented, satisfied or delighted, अस्मकृते च परितुष्यति काचिदन्या Bharti ii 2 सम- to be satisfied or contented, तुष्णे जभसि पापकर्मनिरते नायापि सतुष्यसि Bharti iii. 5

तुष *m* The husk or chaff of gram, (अधितिष्ठेत्) न कार्पास-स्थि न तुषान् दार्धमायुजिजीविषु M iv 78. Comp - अग्नि, अनल *m*. fire of the chaff or husk of corn. - अंशु, उदक *n*. sou

rice-gruel or barley-gruel.

-ग्रह, सार *m* fire.

तुषार I *a* (*f* रा) Cold, frigid, dewy, अपा हि तृताय न वरिधारा स्वादु सुगधि स्वदते तुषारा Na' iii 98 II *m*. 1 Frost, cold; 2 ice, snow, K S. i. 6, Megh. i 52, 3 dew, 4 spray, especially of cold water, आचक्षाम सतुषारशीकरः R. ix. 68, ii 13, 5 a kind of camphor Comp - अद्रि, गिरि, पर्वत *m* the Himalaya mountain, तुषाराद्रिवाता Megh. ii. 44 - कण *m* a dew-drop, an icicle - काल *m* winter - कि-रण, रश्मि *m* the moon, Am. S 49, Sis ix. 27 - गौर *a*. 1 white as snow, 2 white with snow

तुषित *m.* *pl* A class of subordinate deities, 12 in number

तुष्ट *a* (*f* टा) 1 Pleased, satisfied, gratified, contented, 2 indifferent to every thing but what is possessed

तुष्टि *f* 1 Satisfaction, gratification, pleasure, 2 indifference to every thing but what is possessed

तुष्ट *m* A jewel worn in the ears.

तुस *m* The same as तुष *q. v.*

तुहिन I *a* (*f* ना) Cold, frigid II *n*. 1 Snow, ice, 2 dew, तु-णाग्रलघ्वैस्तुहिनै पताङ्गि Rt iv. 7, 3 moonlight; - 4 camphor Comp - अञ्चु, कर, कि-रण, द्युति, रश्मि *m* 1 the moon, Sis ix 30; 2 camphor. - अचल, अद्रि *m* the Himalaya mountain, R viii 54. - कण *m*. a dew-drop, Am S 54. - शर्करा *f* ice

तुण I *vt* 1 C U (*pres* तुणयति-ते) To contract II *vt*. 10 A (*pres*, तुणयते) To fill, to fill up.

तृण *m* A quiver, R vii 57

Comp - धार *m* an archer

तृणी *f* } A quiver, R. ix

तृणीर *m* } 56

तृवर *m* 1 A beardless man,

2 a bull without horns, 3

astrigent flavour

हृ *vt* or *vi* 4 A (*pres* तूर्यते)

To go quickly, to make

haste, 2 to hurt, to kill

तुर *n* A kind of musical in-

strument

तूर्ण *I a* (*f* गर्ण) Quick, rapid,

fleet II *n* Rapidity, quick-

ness (तूर्णम् is used as an

indeclinable in the sense of

'quickly, speedily', तूर्णमानाय-

ता तूर्ण पूर्णचक्रनिर्माणने Ud)

तूर्य *m n* A kind of musical

instrument, M vii 225

Comp - ओष *m* a band of

instruments

तूल *I m n* Cotton II *n* 1

The sky, air, 2 a tuft of

grass, 3 the mulberry

Comp - कार्मुक, धनुस् *n* a

cotton-bow, 2 *e* a bow used

for cleaning cotton - शर्करा *f*

a seed of the cotton-plant

तूलक *n* Cotton

तूला *f* 1 The cotton tree; 2

the wick of a lamp

तूलि *f* A printer's brush

तूलिका *f* 1 A painter's brush,

a pencil, 2 *न*मालित तूलिकयेव चि-

त्रम् K 8 i 32, 2 a wick for

cotton either for a lamp or

for applying unguents, 3 a

mattress filled with cotton,

a cotton-bed, 4 a boring in-

strument

तूली *f* 1 Cotton 2 the wick

of a lamp, 3 a weaver's

brush, 4 a painter's brush,

5 the Indigo plant

तूष्णीक *a* (*f* का) Silent, tac-

iturn

तूष्णीकाम् *ind* The same as

तूष्णीम् *q v*

तूष्णीम् *ind* In silence, silent-

ly, quietly, without speaking,

न योत्स्य इति गोविन्दयुक्त्वा तूष्णी

बभूव ह Bg xi 9. Comp -

भाव *m* silence, taciturnity -

शील *a* silent, taciturn

तूस्त *n* 1 Matted hair, 2 dust,

3 sin, 4 an atom

तृह *vt* 6 P (*pres* तृहति) To

kill, to hurt.

तृहण *n* Hurting, killing

तृहण (*f* दा) Hurt, injured,

killed (*pp* of तृह *q v*)

तृण *n* Grass, straw, (used

fig it may mean 'something

made of straw,' *e g* a mat

for sitting), तृणानि भूमिरुदक

सता गेहे नोच्छिद्यते M iii

101, (the word is often used

as a symbol of worthlessness,

अस्मिन् तृणायमस्ये Cf तृणीक

under क) Comp - अग्नि *m* a fire

of straw, M iii 168 - अजन

m a chameleon - अटवी *f* a

forest abounding in grass

- आवर्ते *m* a whirl wind - अ-

सृज, कुकुन, गौर *n* a kind

of perfume - इद्र *m* the pal-

myra tree - उल्का *f* a torch

of hay, a fire-brand made of

straw - ओकस् *n* a hut of

straw - काड *m n* a heap of

grass - कुटी *f*, कुटीरक *n* a

hut of straw - केतु *m* the

palmyra tree - गोधा *f* a

kind of chameleon - ग्राहिन

m sapphire - चर *m* a kind

of gem (गोमेद) - जलालुका,

जलुका *f* a caterpillar - हुम

m 1 the palm tree, 2 the

cocconut tree, 3 the betel-

nut tree, 4 the *Ketaka* plant,

5 the date tree - धान्य *n*

gram growing wild or with-

out cultivation - ध्वज *m* 1

the palmyra tree, 2 a bam-

boo - पीड *n* hand to hand

fighting - पूली *f* a mat, a

set made of reeds - प्राय *a*

worth a straw, worthless

- विहृ *m* name of a sage, R.

viii 79 - मणि *m* a sort of

gem - मत्कुण *m* a bail, a

surety (perhaps a wrong

reading for मणमत्कुण) - राज

m 1 the cocconut tree, 2

the bamboo, 3 the palmyra

tree, 4 the sugarcane - वृक्ष

m 1 the palm tree, 2 the

date tree, 3 the cocconut

tree, 4 the arecanut tree.

- शीत *n* a kind of fragrant

grass - सारा *f* the plantain.

- सिंह *m* an ass - हर्म्य *m* a

house of straw

हृण्या *f* A heap of grass or

straw

हृतीय *I a* (*f* या) The

third II *n* A third part.

Comp - प्रकृति *m* or *f* a

cannock (Also तृतीयाप्रकृति)

हृतीयक *m* A fever returning

every third day (in medi-

cine)

हृतीया *f* 1 The third day of

a lunar fortnight, 2 the in-

strumental case (in gram).

हृतीयाकृत *a* (*f* ता) Thrice

ploughed (as a field)

हृतीयिन् *a* (*f* नी) Entitled

to a third

हृ *vt* 1 P, 7 U (*pp* तृणः

pres तर्दति, तृणति, तृत्ते) 1 To

split, to piece, 2 to kill, to

destroy, to annihilate, Bt.

xv 33, 108, xi 38, 3 to

disregard

हृ *I vt* or *vi* 4, 5, 6 P (*pp*.

तृप्त, *pres* तृप्यति, तृप्नोति, तृपति;

desid तितृप्यति, तितृप्सति) 1

To become satisfied, to be

contented, प्राशीन चातृप्त Bt.

xv 29, xi 29, (used with

the *mst*, *gen*, or *loc*, *e g*

को न तृप्यति विवेकेन, or नाग्निस्तृ-

प्यति काष्ठाना नापमाना महोदधि ।

नातक सर्वभूताना न पुसा वामलो-

चना, or तस्मिन् हि तत्पुद्गेवास्तते

यज्ञे), 2 to please, to satis-

fy. II *vt* 1 P, 10. U (*pres*.

तर्पति, तर्पयति-ते) To light up, to kindle.
तृप्त *a. f* ता) Satiated, satisfied, contented, (*pp.* of *तृप्* *q v*).
तृप्ति *f.* 1 Satisfaction, contentment, R II 39, III 3, Bg x 18, 2 satiety, disgust, 3 pleasure, gratification
तृष् *vt.* 4 P (*pp* तृषित, *pres* तृष्यति) 1 To be thirsty, Bt VII 106, 2 to wish, to wish excessively.
तृष *f* (nom *sing.* तृ-इ) 1 Thirst, तृषा महत्या परिशुष्कता-लव Rt I 11, 2 strong desire.
तृषा *f* The same as तृष *f q*
2 Comp —भार्त *a.* suffering from thirst —ह *n* water
तृषित *a* (*f.* ता) 1 Thirsty, Ghat 9, Rt I. 18, 2 greedy, desirous of gain
तृष्ण *a* Covetous, greedy
तृष्णा *f* 1 Thirst, Rt. I 15, 2 strong desire, avidity, R VIII 2, 3 desire of gain, Bhartr III. 5 **Comp** —क्षय *m* cessation of desire, tranquility of mind
तृष्णालु *a* Very thirsty.
तृह *vt* 7 P, 10 U (*pp.* तृह; *pres.* तृहेदि, तृहयति-ते *desid* तितृक्षति, तितृहिषति) To injure, to hurt, to kill, (तानि) तृणेदु राम सह लक्ष्मणेन Bt I 19, VI 39
तृ *vt.* 1 P (*pp* तीर्ण, *pres* तरति; *pass* तीर्यते, *desid* तितरीषति, तितरीषति) 1 To cross over, न बाह्या नदी तरेत् M IV 77, केनोद्धुपेन परलोकनदी तरिष्ये Much VII, 2 to float, to swim, शिला तरिष्यत्युदके न पर्णम् Bt XII 77, 3 to come to the end of, to get over, सर्वदुर्गाणि मत्प्रसादान-रिष्यसि Bg XVIII. 58, R XIX. 6, M. XI. 34, 4 to ac-

complish, to attain, *e g.* प्रति-क्षेय मया तीर्ण, 5 to be saved, to escape from, *e. g* तयोभिः क्रतुभिश्चैव तरति नित्य एरुषा ये स्म पापानि कुर्वते. With अति-1 to cross over, 2 to overcome, Bg XIII 25 अव-1 to descend, शैलराजावतीर्णा जन्हो कन्याम् Megh I 50, R I. 54, XIII 68; 2 to enter, to enter into, to come to, Sis. IX 32; 3 to overcome, 4 to descend into the world of mortals in the shape of a mortal उद्-1 to get out of, to rise from, R II 17, 2 to overcome, *e g* रोगोत्तीर्ण, विर-होत्तीर्ण; 3 to cross over, उद-तारीदुदन्वत् Bt XI 10, R XII. 71, XVI 33 निस्-1 to cross over 2 to accomplish, to attain; 3 to get over, to pass over, to go to the end of, R III 7 प्र- to cross over वि-1 to cross over, to go beyond, R VI 77 2 to give, to grant, to bestow on, to favour with, निवासहेतोरुद्वर्ज वितरे R XIV 81, वितरति गुरु प्राज्ञे विया यथैव तथा जडे Ut II., 3 to cause, ज्योस्त्नाशकामि-ह वितरति हसरेणी Kur V 31 व्यति- to overcome. सम्-1 to cross over, 2 to float, 3 to get over, to go to the end of
Caus (तारयति-ते) 1 To carry or lead over, 2 to cause to arrive at, 3 to rescue, to liberate With अव- to bend, to bring down प्र- to cheat, to deceive, कित्वेव कविभि प्रतारितमनास्तत्त्वं विज्ञानमपि Bhartr I 78
तेजन *I m* A bamboo II *n* 1 Sharpening, whetting, 2 kindling 3 rendering bright, polishing, 4 the point of an arrow, the edge of a weapon, M. VII 90, 5 a need.

तेजल *m.* The francoline partridge.
तेजस् *n.* 1 Heat, light, lustre, R IV 1, 2 heat or light as the third of the five elements of creation, (the other four being पृथिवी, अप, वायु and आकाश), 3 the bright appearance of the human body, beauty, R. III. 15, 4 might, power, (also used for 'one possessed of might, तेजसा हि न वय स-मीक्ष्यते R XI 1); 5 spirit, energy, 6 semen, varile, दुष्यंतेनाहित तेजो दधाना भूतये भव Sak. IV, 7 marrow, 8 the essential nature of anything, 9 essence, quintessence, 10 spiritual, moral or magical power; 11 majesty, dignity, राजलक्ष्मी तेजोविशेषानुमिता दधान R. II. 7, 12 the not putting up with insult or ill-treatment, (as a qualification of a hero in poetic composition), 13 the speed of a horse, 14 fresh butter, 15 gold; 16 fire; 17 bile **Comp** —कर *a.* 1 illuminating, 2 granting strength तेजोभंग *m.* 1 discouragement, 2 disgrace, destruction of dignity तेजो-मंडल *n.* a halo of light. तेजोमय *a.* 1 brilliant, luminous, Bg XI 47, 2 glorious. तेजोमूर्ति *m* the sun तेजोरूप *n.* Brahman (*n*). तेजस्वत्, तेजोवत् *a* 1 sharp, pungent, 2 bright, splendid, 3 energetic
तेजस्विन् *a* (*f* नी) 1 Brilliant, bright, 2 powerful, strong; 3 dignified, noble; 4 famous, illustrious, 5 violent, haughty.
तेजित *a.* (*f* ता) 1 Sharpened, whetted, 2 excited, stimulated

तेम *m* The becoming wet; moisture

तेमन *n* 1 Wetting, moistening, 2 sauce, condiment

तेवन *n* 1 Play, pastime 2 a pleasure-garden

तेजस *I a* (*f* स्त्री) 1 Consisting of light, तेजसस्य धनुष प्रवृत्तये *R* xi 48, 2 bright, luminous, splendid, 3 metallic, 4 passionate, vigorous, powerful, intense *II n* Ghee

तैत्तिक *a* (*f* स्त्री) Patient.

तैत्तिर *m* A partridge

तैत्तिल *m* 1 A rhinoceros, 2 a god

तैत्तिर *I m* 1 A partridge; 2 a rhinoceros *II n* A flock of partridges

तैत्तिरीय *I m pl* The followers of the *Taittiriya* school of the *Yajurveda* *II m* The *Taittiriya* recension of the *Yajurveda*

तैत्तिर *m* A disease of the eyes
तैत्तिक *I m* 1 The propounder of a new doctrine (religious or philosophical), 2 an ascetic *II n* Water from a sacred bathing-place.

तैल *n* 1 Oil, अत्रुद्योगेन नो तैल तिलेभ्योऽपि हि जायते *Panch* ii, *Bhartr* ii 5, *R* viii 38, 2 benzoin *Comp* -अदी *f* a wasp -अभ्यग *m* anointing the body with oil -क्लक्कज *m* oil-cake -पर्णिका, पर्णी *f* 1 sandal, 2 incense, 3 turpentine -पिपीलिका *f*. the small red ant -फल *m* the *ingudi'* tree -भाविनी *f* jasmine -माली *f* the wick of a lamp -यत्र *n* an oil-mill -स्फटिक *m* a kind of gem

तैलग *I m* Name of a country, the modern Carnatic. *II m pl* The people of this country.

तैलिक } *m* An oilman, an
तैलिन् } oil-grinder.

तैलिनी *f* The wick of a lamp.

तैलीन *n* A field of sesamum

तैष *m* Name of the lunar month *Pausha*

तोक् *n* An offspring, a child

तोक्क *m* The *chataka* bird

तोडन *n* 1 Splitting, dividing, 2 hurting, injuring

तोत्त *n* A goad for driving cattle

तोद *m* Pain, anguish

तोदन *n* 1 Face, mouth, 2 pain, anguish, 3 a goad

तोमर *m n* An iron club or javelin *Comp* -धर *m* an epithet of fire (considered as a deity)

तोय *n* Water, *Rt* i 11 *Comp* -अधिवासिनी *f* trumpet flower -आधार, आशय

m a water reservoir, a lake, तोयाधारपथाथ मत्कलशेखानिभ्य-दरेखाकिता *Sak* i -आलय *m* ocean, sea -ईश *I m* an epithet of Varuna, *II n* the constellation called पूर्वाषाढा

-उत्सर्ग *m* discharge of water, raining, *Megh* i 37

-कर्पण *n* 1 ablutions of various parts of the body with water, 2 oblations of water to the deceased. -कुच्छ *m n* a kind of penance which consists in drinking nothing but water for a fixed period

-क्रीडा *f* pastime in water, *Megh* i 33 -गर्भ *m* the coconut -वर *m* an aquatic animal -डिब, डिम् *m* hail

-दृ *m* a cloud, *R* vi 65

अत्यय *m* the autumn -धर *m* a cloud -धि, निधि *m* the ocean. -नीवी *f* the earth

-प्रसादन *n* the clearing-nut tree or its nut See

कतक -मल *n* sea-foam -मुच *m* a cloud -यत्र *n* a fount, an artificial waterjet

-राज, राशि *m* the ocean.

-वेला *f* the edge of water

-शुक्तिका *f* an oyster. -स-

पिका *f*, सूचक *m* a frog.

तोरण *I m n* 1 An arch, an arch doorway, a portal, 2 an outer door, द्वाद्दश्युरपति-

धनुआरुणा तोरणेन *Megh* ii 12, 3 any temporary and ornamental arch, *K* 8 vii

3, *R* xi 6, 4 an elevated place near a bathing-place.

II n The neck, the throat

तोल *m n* 1 Weight or quantity measured by the balance, 2 a weight of gold or silver equal to 16 or 12

mashas, a *tola*

तोष *m* Satisfaction, contentment, pleasure

तोषण *n* 1 Satisfaction, contentment, 2 anything that gives satisfaction.

तोषल *n* A club (मुसल)

तौक्षिक *m* The sign *Sagittarius* of the zodiac (a word of Greek origin)

तौत्तिक *I m* The pearl of oyster *II n* A pearl

तौर्य *n* The sound of musical instruments *Comp*.

-चिके *n* the union of song, dance and instrumental music, तौर्यचिके वयाट्या च कामगो दशकी गण *M* vii.

47

तोल *n* A balance

तौलिक . } *m* A painter

तौलिकिक }

त्यक्त *a* (*f* क्ता) 1 Abandoned, left, quitted, 2 resigned, surrendered, shunned, avoided (*pp* of त्यज् *q v*).

Comp -आन्ने *m* a Brahmana who has given up household fire -जीवित, प्राण

a ready to abandon life, willing to run all hazards, नदर्थे

त्यक्जीविता *Bg* i. 9 -लज्ज

a shameless.

त्यज् *vt* 1 P (*pp.* त्यक्त, *pres.* त्यजति, *desid.* तित्यक्षति) 1 To abandon, to leave, to quit, वर्त्तमानोस्त्यजानु Megh. I 39, 2 to let go, to discharge, Bt VI 122, 3 to give up, to resign, to renounce, Bg VI 24, M. II 95; 4 to shun, to avoid, नदीयमभित क्रूराशया दूरात् परित्यज्यताम् Bhartr. I 81, 5 to distribute, to give, *e. g.* अर्थस्त्यजत पात्रेभ्यः; 6 to set aside, to disregard, त इमेऽवस्थिता युद्धे प्राणास्त्यक्त्वा धनानि च Bg I 33, 7 to except, WITH परि-1 to leave, to abandon, 2 to resign, to renounce, to give up, प्रारब्धमुत्तमगुणा न परित्यजन्ति Mud II 3 to except, *e. g.* तृणमप्यपरित्यज्यानि सम्-1 to abandon, जायामदोषामुत सत्यजामि R XIV 34; 2 to avoid, 3 to give up, to renounce, 4 to except, *e. g.* संत्यज्य विक्रमादित्य धैर्यमन्यत्र दुर्लभम्

त्याग *m* 1 Leaving, forsaking, deserting, separation, न माता न पिता न स्त्री न पुत्रस्त्यागमर्हति M VIII 319, 2 giving up, resigning, renouncing, Bg XII 41, 3 gift, donation, त्यागाय सभृताथानाम् R I 17, 4 liberality generosity, R I 22, 5 secretion, excretion COMP -युत, शील *a* liberal, generous

त्यागिन् *a.* (*f* नी) Given, donor, 2 brave; 3 leaving, abandoning; 4 not expecting any result from the performance of religious acts, यस्तु कर्मफलत्यागी स त्यागी-त्यागिनीयते Bg XVII 11

त्रप् *vi* 1 A (*pp* त्रपित; *pres* त्रपते) To be ashamed, to be embarrassed त्रपते तीर्थानि त्वरितमिह यस्यादृतिविधौ G. I 28. WITH अप- to turn away

through shame, तस्माद्वलैरप-त्रेवे Bt. XIV. 84

त्रपा *f* 1 Bashfulness, modesty, मदत्रपाभरानिर्भरस्मरश्चरवशा-कृतस्फीतस्मितक्षपिताधराम् Git G XII, 2 a libidinous woman, 3 fame, celebrity COMP -निरस्त, हीन *a* shameless, impudent -रडा a hailot (Some lexicographers consider त्रपा and रडा as two synonyms)

त्रपिष्ठ *a* (*f* ष्टा) Highly satisfied (*super* of तृप्)

त्रपीयस् *a* (*f* सी) More satisfied (*compar* of तृप्)

त्रप् *n* Tin, यदि मणिस्त्रपुणि प्रणि-धायते Panch I.

त्रपुल }
त्रपुष } *n* Tin
त्रपुस }
त्रपुस }

त्रप्स्य *n* Diluted curds

त्रय I *a* (*f* यी) Triple, three fold, divided into three parts, त्रय ब्रह्म सनातनम् M I 23 II *n* A triad, a group of three, अदेयमासीत्त्रयमेव भूपते शशिप्रभ उन्नमुमे च चामरे R III 16 लोकत्रय प्रव्याधित महात्मन् Bg XI 20.

त्रयस् (*nom. pl. m* of त्रि) Three COMP त्रयश्चत्वारिंश *a* the forty-third त्रयश्चत्वारिंशत् *a* or *f* forty-three. -त्रिंश *a* the thirty third -त्रिंशत् *a* or *f* thirty-three -दश *a* 1 the thirteenth, 2 having thirteen added, (*e. g.* त्रयोदश शतम् 'one hundred and thirteen) -दशन् *a* *pl* thirteen -दशम *a* the thirteenth -दशी *f* the thirteenth day of a lunar fortnight -नवति *f* ninety-three -पचाशत् *f* fifty-three -विंश *a* 1 the twenty-third, 2 consisting of twenty-three -विंशति *f* twenty three -षष्टि *f* sixty-three. -सप्तति *f* seventy-three.

त्रयी *f*. 1 The three Vedas (ऋग्यजु सामानि) collectively, त्रयीवधूकर्णतमालपल्लव Kad; 2 a triad, a triplet, व्यद्योतिष्ठ स-भावेषामसौ नरशिखित्रयी Sis. II. 3, 3 a mation whose husband and children are living; 4 intellect, understanding. COMP -तनु *m*. 1 an epithet of the sun, 2 an epithet of S'iva -धर्म *m* the duty enjoined by the three Vedas. -मय *m* the sun. -मुख *m*. a Brahmana

त्रस् I *vi* 1, 4. P (*pp.* त्रस्त; *pres* त्रसति, त्रस्याति) 1 To tremble, to shake, to start with fear, 2 to fear, to dread (with an abl gen, or inst.), त्रस्यन्वैरायमाणेभ्य Bt V 75, त्रस्यती चलश्फरीविघटितोरु Sis. VIII 24, Bt. XIV 48, XV 58 WITH वि- to be frightened, वित्रस्तमुग्धहरिणसिद्धौ ऋटोक्षैः Bhartr I 9. सम्- to fear, to be terrified, Bt XIV 39 II. *vt.* 10 U (*pres.* त्रसयति-ते) 1 To go to move, 2 to hold, to seize, 3 to oppose

त्रस I *a* (*f* सा) Movable, locomotive. II *m* The heart III *n* A wood, a forest COMP. -रेणु *m*. an atom, the mole of dust which is seen moving in a sunbeam, (जालातरगते भानौ सूक्ष्म यद्द्रव्यते रज । प्रथमं तत्प्रमाणाना त्रसरेणु प्रचक्षते M. VII 132)

त्रसर *m* A shuttle

त्रसुर (*f* रा) } *a*. Fearful,
त्रस्तु } timid, सीता सौ-
मित्रिणा त्यक्ता सत्रीची त्रस्तुमेकिका-
म् Bt VI. 7

त्रस्त *a* (*f* स्ता) 1 Frightened, alarmed, त्रस्तैकहायनकुलग-विलोलदृष्टे Ut III; 2 timid; 3 quick-

त्राण I *a* (*f* णा) Protected, preserved, saved II *n*. 1 Protection, defence; 2 shelter,

help, आतङ्गायव शस्त्र न प्रहर्तुं
मनागसि Svk. I, R ११ ३
त्रात *a* (*f* ता) Preserved,
rescued, protected (*pp* of त्रै
१०५)
त्रातृष *a* (*f* वी) Made of tin
त्रास *I a* (*f* सा) I Movable,
2 frightening II *m* I Fear,
terror, alarm, वासातिमात्रच-
दले स्मरत सुनै R ११ ५८
II ३८ २ a defect in a vowel
त्रासन *I a* (*f* ना) Terrify-
ing, alarming II *n* The
act of frightening or caus-
ing alarm
त्रासित *a* (*f* ता) Frightened,
alarmed
त्रि *num* (nom *pl m* त्रय, *f*
तिल, *n* त्रीणि) Three, त एव
हि त्रयो लोकास्त एव त्रय आत्मा ।
त एव हि त्रयो वेदास्त एवोक्तास्तयोऽ
त्रय M ११ २३०, म्रियतमाभिरसौ
तिसृभिर्बभौ K ११ १८ Covr
-अत्र *m* I a threefold
share, २ a third part -अक्ष,
अक्षक *m* an epithet of S'iva
-अक्षर *m* I the mystic syl-
lable ओम् which consists of
three letters See under अ,
२ a match-maker (ः *c* घट-
क, that word consisting of
three syllables) -अक्षर, अ-
गद *n* I three strings sus-
pended to either end of a
pole for carrying burdens, २
a kind of collyrium -अजल,
अजलि *n* three handfuls
(collectively) -अधिष्ठान *m*
the soul -अध्वगा, मार्गगा,
वर्त्तगा *f* an epithet of the
Ganges (flowing through
the three worlds) त्र्यवक, त्रि-
यवक (the latter is rare in
classics, See the quotation
below) *m* an epithet of S'iva
(having three eyes), त्रियव-
क सयमिन ददर्श K S ११ ४४,
जडीकृतत्र्यवकवीक्षणेन R ११-
४२, ११ ४९ सख *m* an epi-
thet of Kubera -अवका *f*

an epithet of Pūratī' -अव
I a three years old ; II
n three years (collectively)
-अवति *a* the eighty-third
-अवति *f* eighty three -
अष्ट *a* twenty-four -अत्र,
अत्र *I a* triangular, II *n* a tri-
angle -अह *m* a period of
three days -आहिक *a* I
produced in three days, २
returning after the third
day वृच, त्र्युच *n* three Richs
(collectively), M ११ १०६
-ककुद् *m* I name of the
mountain Trilāta, २ an epi-
thet of Vishnu or Krishna
-कर्त्तृ *I n* the three chief
duties of a Brahmana, viz,
sacrifice, study of the Ve-
das and charity, II *m* a
Brahmana who engages in
these three duties -काय
m a name of Buddha -काल
n I the three times, viz,
the past, present and future,
or morning, noon and eve-
ning, २ the three tenses (the
past, present and future) of
a verb क्त, क्त्विन् *a* omni-
scient -कूट *m* name of a
mountain in Ceylon on the
top of which Lanka, the ca-
pital of Ravana, was situa-
ted, Sis ११ ५ -कूर्चक *n* a
knife with three edges -कोण
I a triangular, forming a
triangle, II *n* I a triangle,
२ the vulva -खट्व *n*, खट्वी *f*
three bedsteads (collective-
ly) -गण *m* the aggregate of
the three objects of exist-
ence, viz, धर्म, अर्थ and काम,
न बाधतेऽस्य विगण परस्परम्
K ११ ११ -गत *a* I tripled,
२ done in three ways -गर्त
m pl I name of a country
otherwise called जम्भूर, in
the north-west of India,
२ the people or rulers of
that country -गर्ता *f* a

lascivious woman, a wanton
-गुण *I a* I consisting of
three threads, व्रताय मौजी त्रि-
गुणा वभार याम् K S ११ १०;
२ threefold, triple, सप्त व्यती-
यक्षिगुणानि तस्य दिनानि R ११
२५, ३ containing the three
gunas, viz, सत्त्व, रजस् and तम-
स्, II *n* the Pradhāna of the
Sāṃhyan -गुणा *f* I Ma'ya
or illusion (in Vedānta Phil);
२ an epithet of Durgā -चक्षु-
स् *m* an epithet of S'iva
-चतुर *a pl* three or four, *c*
१ गत्वा जवात्त्रिचतुराणि पदानि
सीता -चत्वारिंश *a* the forty-
third -चत्वारिंशत् *f* forty-
three -जगत् *n*, जगती *f*
the triple world, viz (1) the
heaven, atmosphere and the
earth, or (2) the heaven,
the earth and the lower
world -जट *m* an epithet of
S'iva -जटा *f* name of a
Rakshasi who was friendly
to Sita at Ravana's house,
R ११ ७४ -जीवा, ज्या *f* the
sine of three signs or ९०°, a
radius -गता *f* a bow -गव,
गवह *a pl*, three times nine,
c २७ -तक्ष *n*, तक्षी *f*
three carpenters (collective-
ly) -तय *I a* (*f* यी) three-
fold, consisting of three
parts, II *n* a kind, a group
of three, चक्षुषा वितय ज्ञानमयेन
पश्यति R ११ ७८ -दड *I n*
I the three staves of a Saṃ-
nyasin tied together so as to
form one, २ the triple sub-
jection of words, thoughts
and acts, II *m* the state of a
religious ascetic -दडिन् *m* I
a religious mendicant who
has renounced the world and
carries three long staves tied
together in his right hand;
२ a religious man who has
obtained command over his
mind, body and speech, (वाग्द-

दोऽथ मनोदंडः कायदंडस्तथैव च ।
यस्यैते निहिता बुद्धौ निददाति स
उच्यते M xii 10). -इक्ष I m
pl 1 thirty 2 the thirty-
three gods II n 1 god
an immortal, K. S iii 1
°अक्षुषा m, °आयुध n Indra's
thunderbolt, R ix 54 °अ-
धिप, ईश्वर. °पति m an epi-
thet of Indra °अध्यक्ष m an
epithet of Vishnu °अरि m
a demon °आचार्य m. an
epithet of Brihaspati °आलय,
°आवास m 1 heaven 2 the
mountain Meru °आहार m
nectar (the food of immor-
tals) °गुरु m an epithet of
Brihaspati °ओष m a kind
of insect, त्रिदशगोपमात्रके दाह-
शक्तिमिव कृष्णवर्त्मनि R xi. 42
°मजरी f the holy basil °व-
धु, °वनिता f. an 'Apsaras'
कैलासस्य त्रिदशवनितादर्पणस्याति-
थि स्या Megh i 58 °वर्त्मन
n the sky -दिन n three
days collectively. -दिव n 1
the heaven, त्रिदिनमुद्भूतदानवक-
टकन् Sak vi, Sis i 36, 2
sky, atmosphere 3 happi-
ness °अधीन, °ईश m 1 an
epithet of Indra 2 a god
°उदङ्गा f the Ganges °ओ-
कस् m a god -इक्ष m an
epithet of S'iva -दोष n dis-
order of the three humours of
the body, (viz कफ, वात and
पित्त) -धा ind in three ways,
in three parts, K S vii
44 -धारा f. the Ganges
-णयन, नयन, नेत्र, लोचन m
an epithet of S'iva, R. iii
66, K S iii 66, v. 72
-नवत a the ninty thurd. -
नवति f ninty-three -पञ्च a
threefold-five, viz fifteen -पंचा-
चाग a the fifty thurd -पञ्चा-
शत् f fifty-three -पटु m glass
-पताक m 1 the hand with
three fingers stretched out,
2 the forehead marked na-

turally with three horizontal
lines -पत्रक m. the *palas'a*
tree -पथ n 1 the three
paths collectively, (viz the
sky, atmosphere, and the
earth or the sky, earth and
the lower world) ; 2 a place,
where three roads meet °गा
f an epithet of the Ganges.
तन्वी शरन्निपथगा पुलिने कपोलौ
Am S 99 -पद n, पदिका f a
tripod -पद्मी f 1 the girth of
an elephant, नाखसत्करिणा येव
निपदं च्छेदिनामपि R ix 48, 2
the *Ga'yatri* metre, 3 a tri-
pod -पर्ण m the *Pin'u'a*
tree. -पाद I a having or
consisting of three-fourths,
R xi 96, II m an epithet
of Vishnu in his fifth or
Vāmana incarnation -पुट I
a triangular, II m 1 an
arrow ; 2 the palm of the
hand, 3 a cubit 4 a bank
or shore -पुटक m a triangle
-पुत्रा f an epithet of Durga
-पुङ्ग n. a mark on the fore-
head consisting of three
lines of ashes -पुर I n 1 the
three cities of gold, silver
and iron erected by the de-
mon Maya and burnt down
by S'iva, मुहुरनुस्मरयतमन्क्षप
त्रिपुरदाहमुपापतिसेविन Kir. v
14, K S vii 48, Am S 2,
Megh i 56, II m name of
the demon for whom these
three cities were built °अतक
°अरि, °घ्न °वहन, °द्विष् m.
an epithet of S'iva, R
xvii 14 -पुरी f 1 name of
the capital of the *Chedis*, 2
name of a country. -पौरुष
a belonging to or extend-
ing over three generations
-प्रसूत m an elephant in
rut -फला f the three my-
robolans collectively -बंधन
m the soul -त्रालि, बली,
वलि, वली f the three folds

across the belly, दर्मास्तत्रिव-
लीतरंगनिलया Bhartr i 81.
-त्रालि, बलि n See the preced-
ing word -भट्ट n copulation,
sexual intercourse -भुज n.
a triangle -भुवन n the three
worlds, पुण्य यायास्त्रिभुवनगुरो-
र्धन चंडाश्वरस्य Megh i 33,
Bhartr i 99. -भूम m a
kind of palace. -मार्गा f the
Ganges -मुकुट m the *Tri-
luta* mountain -मुख m. an
epithet of Buddha -मूर्ति m
the united form of Brahman
(viz), Vishnu and Mahes'a,
K S ii 4. -याटि m a
necklace of three strings -
यामा f night, (excluding the
first and last half *prahara*),
R. ix 70, K S vii 21, 26
-येनि f a lawsuit (in which
a person engages from
anger, covetousness or in-
sultation) -रात्र n. a period
of three nights. -रेख m.
the conch-shell -लिंग a an
adjective -लिंगी f the three
genders (collectively) -
लोक n the three worlds.
°ईश m the sun °नाथ m
(lord of the three worlds)
1 an epithet of Indra, R
iii of 45, 2. of S'iva, K.
S i 77 -लोकी f the
universe the three worlds
collectively, त्रिलोकीनाथो नो
हृदि उत्तु देवो हरिरसौ Sant.
S iv 22 -वर्ग m 1 the three
ends of life, धर्म, अर्थ and
काम, K S v 38, 2 the three
states, viz क्षय स्थान, and
वृद्धि (in civil polity). -वर्णक
n the first three of the four
castes of the Hindus (col-
lectively) -वारम् ind. three
times, thrice -विक्रम m.
Vishnu in his fifth or Va'-
mana incarnation -विद्य
m a Brahman learned in
the three *Vedas*. -विध a.

of three kinds, three-fold -विष्टप, पिष्टप *n* heaven, विष्टपस्येवपति जयत R vi 78 °सदृम a god -वे-
गि, वेणी *f* the place near Praya'ga where the rivers Yamuna and Sarasvati join the Ganges -वेद *m* a Brahmana who knows the three Vedas -शकु *m* 1 name of a king of the Solar Race, (See App II), 2 the cha'taka bird, 3 a cat, 4 a grass-hopper, 5 a firefly -
ज *m* an epithet of Haris'chandra -याजिन् *m* an epithet of Vis'vamitra -शत I a three hundred, II *n* 1 one hundred and three, 2 three hundred -शिख *n* 1 a trident, 2 a crown, a diadem -शिरस् *m* name of a demon killed by Rāma -शूल *n* a trident -
शक, शारिन् *m* an epithet of Ś'iva -शालिन् *m* an epithet of Ś'iva -शृग *m* the Trilūta mountain -षट् *f* sixty-three -सध्य *n*, सध्यी *f* the three periods of the day, viz, the dawn, the noon and the sunset -
सध्यस् *ind* at the time of the three sandhya's -सप्त *a* the seventy-third -सप्तति *a* or *f* seventy-three -सप्तन्, सप्त *a* *pl* three-times seven (= 21) -
स्थली *f* the three sacred places, viz, काशी, प्रयाग and गया -सौतस् *f* an epithet of the Ganges, त्रिलोतस का तिमतीत्य तस्यो K S vii 15, R x 63 -सीत्य, हत्य *a* ploughed thrice (as a field) -
हायण *a* three years old विश *a* (*f* की) 1 The thirtieth, 2 joined with thirty, (e g विश शतम् 'one hundred and thirty') विशक *a* (*f* का) 1 Consisting

of thirty, 2 bought for thirty विशत् *f* Thirty Comp -पत्र *n* a lotus blossoming in the moonlight विशत्क *n* An aggregate of thirty विशति *f* Thirty
त्रिका I *a* (*f* का) 1 Triple, threefold, 2 three per cent II *n* 1 A triad, 2 a place where three roads meet, 3 the lower part of the spine, कश्चिद्विचित्रविक्रमिन्हार R vi 16, 4 the pit between the shoulder-blades
त्रिका *f* A wheel for raising water turned by the hands त्रिस् *ind* Thrice, three times त्रुट *vi* 4, 6 P (*pp* त्रुटित, *pres* त्रुटयति, त्रुटति) To tear, to break, to be split, त्रुटित इव मुक्तामणिसर Ut i, Bhartr i 96
त्रुटि } *f* 1 Cutting, breaking, त्रुटी } 2 a small part, an atom, 3 a very minute space of time, equal to $\frac{1}{4}$ of a *lshana*, 4 doubt, uncertainty, 5 loss, destruction, 6 a small cardamom (plant)
त्रेता *f* 1 A triad, a triplet, 2 the three sacred fires collectively, (See अग्नित्रेता), R xiii 37, 3 a particular throw at dice, a cast of three at dice, त्रेताहस्तसर्वस्व Much ii, 4 the second of the four *yugas* of the Hindus See युग
त्रेधा *ind* Triply, in three ways, नम ... तुभ्य त्रेधा स्थितात्मने R x 16
त्रै *vt* -1 A (*pp* त्रात or त्राण, *pres* त्रायते) To protect, to preserve, to rescue from (used with the *abl*) कतात्किल त्रायत इत्युदय शत्रस्य शब्दो भुवनेषु ऋट R. ii 53, Bt. v 54, xv 120.

त्रैकालिक *a* (*f* की) Relating to the three times, viz past, present and future
त्रैकाल्य *n* The three times (past, present and future)
त्रैगुण्य *n* 1 The state of consisting of three threads or qualities, 2 triplicity, 3 the three *gunas* or properties (सत्त्व, रजस् and तमस्) which pervade the whole nature (collectively), e g त्रैगुण्योद्भवम् लोकचरित नानारस दृश्यते Mal i
त्रैपुर *m* 1 The Tripu'a country, 2 a ruler of that country
त्रैमातुर *m* 1 An epithet of Lakshmana, 2 of Ganes'a.
त्रैमासिक *a* (*f* की) 1 Three months old, 2 lasting three months, 3 quarterly
त्रैमासिक *n* The rule of three (in math)
त्रैलोक्य *n* The three worlds (collectively), R x 58
त्रैवर्णिक I *a* (*f* की) Relating to the first three castes
त्रैविक्रम *a* Belonging to Vishnu, R vii 35
त्रैविद्य I *n* 1 The three Vedas, 2 the study of the three Vedas II *m* A Brāhmana learned in the three Vedas, Bg ix 20
त्रैविष्टप } *m* A god
त्रैविष्टपेय }
त्रैशकव *m* An epithet of Haris'chandra
त्रोटक *n* A species of drama thus defined -सप्ताष्टनवपचाक दिव्यमानुषसत्रयम् । त्रोटक नाम तत्पादु प्रत्यक सविदूषकम्, (e g. विक्रमोर्वशीयम्)
त्रोटि *f* A bill, a beak Comp. -हस्त *m* a bird
त्रोच *n* A goad
त्वष्ट *vt* 1 P (*pp* त्वष्ट) To pare, to hew
त्वष्ट *vt* 1 P (*pres*. त्वगति) 1

To go, to move ; 2 to jump, to gallop.

त्वंकार *m.* Throwing, addressing disrespectfully with a 'thou'

त्वच् *f* 1 Skin, hide, 2 bark, rind, K. S 1 7, R. 11 37, 3 any cover or coating ; 4 the sense of touch. Comp त्वगकुर *m.* horripilation त्वगिन्द्रिय *n.* the organ of touch. त्वक्कडुर *m.* a sore. त्वग्गंध *m.* the orange. त्वक्छेद *m.* a skin-ground, 1 scratch त्वग्ज *n.* 1 blood, 2 hair. त्वक्तरगक *m.* a wrinkle त्वक्त्र *n.* an armour, त्वक्त्र चाचकचे वरम् Bt xiv. 91 त्वग्दोष *m.* disease of the skin, leprosy त्वक्पारुष्य *n.* roughness of the skin त्वक्पुष्प *m.* horripilation त्वक्सार, त्वच्चिसार *m.* a bamboo, त्वक्साररभ्रपरिपूर्ण-

भ्रगीतिः Sis. iv. 61. त्वक्मुग-
ध *m.* an orange.

त्वच्चा *f.* The same as त्वच् *g v*
त्वक्षीय *a.* (*f* या) Thy, thine,
your, yours, R. iii. 50

त्वद्धि *a.* (*f* धा) Like you
त्वर *v.* 1 A (*pp* त्वरित, *pres*
त्वरते) To hurry, to move
with speed, to do anything
quickly, नानुनेतुमवला स त्वरे
R. xix 38.

त्वरा *f.* Haste, hurry, speed,
त्वरि *f.* ओत्सुक्येन कृतत्वरा सह-
भुवा व्यावर्तमाना हिया R. i.

त्वरि I *a.* (*f* ता) Quick,
speedy. II *n.* Despatch,
haste (त्वरितम् is used as
an indeclinable in the sense
of 'quickly, fast, hastily')

त्वष्ट *m.* 1 A carpenter, a
workman, 2 Vis'vakarman,
the carpenter of gods, आरो-

प्य चक्रभ्रमिमुष्णतेजास्त्वष्टेव य-
न्लोमिहितो विभाति R. vi. 32.

त्वादृश *f.* शी) } *a* Similar
त्वादृश (*f* शी) } to thee, one
of thy kind, Megh. 11 6.

त्विष् *v.* 1. U (*pres* त्विषति-ते)
To shine, to glitter, to
sparkle

त्विष् *f* 1 Light, lustre,
brilliancy, splendour, विविशु-
ज्वलन त्विष. Sis. iv 13, R.
iv 75, Sis. i. 3 2 beauty;
3 authority, weight, 4
wish, desire; 5 custom,
practice, 6 speech Comp.
त्विषामीश, त्विषापति *m.* the
sun.

त्विषि *m.* A ray of light.
त्सर *m.* 1 Any creeping ani-
mal, 2 the hilt or handle of
a sword or any other wea-
pon, सुप्रप्रहविमलकलधौतत्सरुणा
खड्गेन Vc. iii, R. xviii. 48.

थ

थ I *m.* A mountain II *n.* 1
Protection, preservation, 2
fear, 3 auspiciousness.

थुच् *vt.* 6. P (*pres* थुडति) 1
To cover, to screen, 2 to
hide

थुडन *n.* Covering, wrapping
up

थुत्कार *m.* The sound थुत्
made in spitting

थुर्त् *vt.* 1. P (*pres* थूर्वति) To
hurt, to injure

थुत्कार *m.* } The sound थुत्
थुत्कृत *n.* } made in spitting.

थैथै *ind* The imitative sound
of a musical instrument

द

द I *a.* (*f* दा) (at the end of
compounds only) Giving,
granting, administering,
causing, cutting off, destroy-
ing, *e. g.* अन्नद, गरद, वारिद,
अवधिद, अनलद, &c II *m.* 1
A gift, a donation, 2 a
mountain. III *n.* A wife.

दङ् I *vt.* 1. P (*pp* दद; *pres* द-

दाति, *desid.* दिदडक्षति) To
bite, to sting, Bt xv 4,
xvi. 19. With उप- to
eat anything as a relish
सम्-1 to bite, Am S 32,
2 to stick, सदष्टवक्षेष्वावनित-
नेषु R. xvi 65. II *vt.* 10. A
(*pres* ददायते) To bite, to
sting, *e. g.* नाहिर्ददायते कचिच-

देशे गरुडाक्षया.

दश *m.* 1 Biting, stinging, मुग्धे
विधेहि मायि निदधेदतदशम् Git.
G. 1, 2 the sting of a snake,
3 a gadfly, R. ii 5; 4
fault, defect (in a jewel),
5 a tooth, 6 pungency, 7
an armour, 8 a joint, a limb.
Comp.—भीरु *m.* a buffalo.

दशक *m* 1 A dog, 2 a gadfly
दशन *n* 1 The act of biting,
e. g. ददाश्च दशने कात दासीकु-
र्वति योयित, 2 an armour

दशित *a* (*f* ता) 1 Bitten, 2
muled, furnished with an
armour

दशित् *m* The same as दशक
q v

दशी *f* A small gadfly

दृष्ट *f* A large tooth, a tusk,
a fang, दृष्टभग मृगानामधिपतय
इव नाज्ञाभग सहते नवर नृ-
पतयस्त्वादशा सार्वभौमा Mud
III, R II 46 Comp -अ
ख, आशुध *m* a wild boar -
कराल *a* having terrible
tusks -विष *m* a kind of
snake

दृष्टाल *a* (*f* ला) Having large
tusks

दृष्टिका *f* The same as दृष्ट *q v*.

दृष्टिन् *m* 1 A boar, 2 a snake

दक्ष *a* (*f* क्षा) 1 Able, com-
petent, expert, clever, दोष-
रि दोहदक्षे K S I 2, R XII
11, Bhartr II 88, 2 fit, suit-
able, 3 ready, careful, M
v 150, 4 honest, upright
II *m* 1 Name of a son of
Brahman (*m*), the father of
Parvati in her former birth,
दक्षस्य कन्या भवप्तेपत्ना K S
I 21, 2 a cock, 3 fire, 4
the bull of S'iva, 5 a lover
attached to many mistresses,
6 an epithet of S'iva Comp
-अध्वरध्वत्क, क्रतुध्वसिन् *m*
an epithet of S'iva -कन्या,
जा, तनया *f* 1 an epithet of
Durga, 2 any lunar man-
sion, (the 27 lunar mansions
being considered to be so
many daughters of Daksha)
-सुत *m* a god.

दक्षाय *m* 1 A vulture, 2 an
epithet of Garuda

दक्षिण *a* (*f* ना) 1 Able,
competent, clever, 2 right
(*op* to नाम), 3 southern, 4

straightforward, honest, im-
partial, 5 pleasing, ami-
able, agreeable, 6 liberal,
courteous, 7 submissive, 8
situated on the right side,
9 situated to the south II
m 1 The right hand, 2 an
epithet of Vishnu, 3 a
lover who is equally cou-
teous to several mistresses
(in poetic composition)
(The inst *sing* दक्षिणेन is
used as an indeclinable in
the sense of 'on the right
side of', 'on the south of'
(with an acc or gen), अग्नि
दक्षिणेन वृक्षवाटिकामालप इव भूय-
ते Sak I) Comp -आग्नि *m*
the sacred fire in the house-
hold of a Brahmana, which
is otherwise called अन्वाहार्यप-
चन -अग्नि *a* pointing to the
south -अचल *m* the south-
ern mountain, *e* Malay -
अभिमुख *a* facing the south,
directed southward -अयन *n*
the sun's progress south of
the equator, the half year in
which the sun moves from
north to south -अर्ध *m* 1
the right hand, 2 the
southern side -आचार *a* 1
honest, well-behaved, 2 a
worshipper of S'akti accord-
ing to the right hand ritual
-आज्ञा *f* the south -पति *m*
an epithet of Yama -इतर *a*
1 right (as hand or foot),
K S II 19, 2 northern
-इतरा *f* the north -उत्तर *a*
lying to the south and the
north -वृत्त *n* the meridian
line -तत् *ind* 1 from the
right, to the right hand; 2
southward, from the south -
पश्चान् *ind* to the south-west
-पश्चिम *a* south-western -पृ-
थिमा *f* the south-east -पूर्व,
प्राञ्च *a* south-western -पूर्वा,
प्राची *f* the south-east -समुद्र

m the southern ocean -स्थ
m a charioteer

दक्षिणा *ind* To the south,
in the southern direction
(with an abl) II *f* 1
A prolific cow, 2 a
present or gift to Brāhma-
nas on the performance of
religious rites, 3 दक्षिणा con-
sidered (originally only in a
figure) as the wife of a sacri-
fice, R I 31, 4 gift, offer-
ing in general, 5 the
south, 6 the Dekkan Coun-
try -अर्ह *a* deserving a fee, wor-
thy of a gift -आवर्त *a* 1
curved to the right, 2 turn-
ed towards the south -काल
m the time of receiving
dakshina -पथ *m* the south-
ern portion of India, the
Dekkan, अस्ति दक्षिणापथे विद-
र्भेषु पञ्चपुर नाम नगरम् M M I.
-प्रवण *a* inclining to the
south

दक्षिणाहि *ind*. 1 Far on the
right, 2 far in the south,
(with an abl *e. g.* दक्षिणाहि
ग्रामात्)

दक्षिणीय *m* A Brāhmana fit
for a sacrificial fee (Also
दक्षिण्य *ind* दक्षिण्य)

दग्ध *a* (*f* दधा) 1 Burnt, con-
sumed by fire, 2 tortured,
pruned, consumed by grief;
3 tasteless, insipid, 4 in-
auspicious, 5 a term of
abuse usually prefixed to the
word it vilifies, को देहीति वदे-
त्त्वदग्धजठरस्यार्थे मनस्वी जन.
Bhartr III 8

दग्धिका *f* Scorched rice

दध्ना *a* (*f* ध्नी) A termination
affixed to nouns to denote
'reaching to', 'as high as',
नाभिदध्नीदकस्थस्य गृहीत्योरु जलं
विशेत् Yaj II 108

दद्ध *vt* 10 U (*pp* दद्धित,
pres दद्धयति ते) (This is one
of those verbs which take

two accusatives, *e g* प्रजाः शत दडयति राजा) To fine, to punish, स्थित्यै दंडयतो दडधान् R 1, 25

दंड I *m n* 1 A stick, a staff, a cudgel, a mace, परस्य दड नो-यच्छेत् M iv 161, 2 the sceptre of a king, 3 the staff given to a twice-born man at the time of investiture with the sacred thread, 4 the staff carried by a *Sannyasin*, 5 the trunk of an elephant, 6 a stalk, the stem of a tree, the handle of anything, ब्रह्मादच्छेददड भुवनभोरुहो नाल-दड D. K, राज्य स्वदस्तधृतदड-मिवातपत्रम् Srik 1, K S 111 89, 7 the oar of a boat, 8 a churning stick, 9 a measure of length equal to four hands, a rod of that length used for the purpose of taking measurements, 10 the penis, 11 a form of military array, 12 an army, तस्य दंड-यतो दड स्वदेहात् व्यभिच्यत R xvii 62, Kir ii 12; 13 control, restraint, बान्दजोऽथ मनोदड कायदडस्तथैव च । यस्यैते निहिता बुद्धौ विदडीति स उच्यते M xii 10, 14 punishment, corporal chastisement, (as राजदड, धर्मदंड), R i 6, M vii 103, 15 imprisonment, 16 the last of the four ways of dealing with an enemy, viz violence, war, punishment, See उपायचतुष्टय, Sis ii 54, M iii 109, 17 pride, 18 the body II *m* 1 An epithet of Yama, 2 of Vishnu, 3 of Siva, 4 an attendant on the sun, 5 a horse Comp -अजिन *n* 1 staff and skin (collectively), 2 hypocrisy, deceit -अधिप *m* chief magistrate -अनीक *n* a division of an army, a detachment.

-अपूपन्याय *m*. the maxim of the staff and cakes. It denotes that when one thing is connected with another in a particular way, what is predicable of the one is, as a matter of course, predicable of the other also, as when a staff and cakes are kept together the pulling of the staff by a cat naturally leads one to expect the pulling of the cakes also -अर्ह *n* deserving punishment -अल-सिका *f*. cholera -आज्ञा *f* judicial sentence -आहत *n* but-ter-milk -कर्मन् *n* infliction of punishment, chastisement -काक *m*. a raven -काष्ठ *n* a wooden staff -ग्रहण *n* assumption of the staff of a *yati*, becoming a mendicant -छदन *n* a room in which utensils of various kinds are kept -डका *f* a kind of drum द-डादडि *ind* (fighting) with sticks and staves -दास *m* one who has become a slave from non-payment of a debt -देवकुल *n* a court of justice -धर, धार I *n* carrying a staff, II *m* 1 an epithet of Yama, 2 a king, थमनुद मनु-दडभरान्वयम् R ix 3 -नायक *m* 1 a judge, a head police-officer, 2 the leader of an army, a general -नीति *f* 1 administration of justice, judicature, 2 system of civil and military administration, polity, ethics, R xviii 46 -नेह *m* a king -पात *m* 1 falling of a stick, 2 inflicting punishment -प *m*. a king -पाशुल *m* a porter, a door-keeper -पाणि *m* an epithet of Yama -पातन *n*. infliction of punishment -पा-रुष्य *n*. strict, harsh or cruel

infliction of punishment. -पाल. पालक *m*. 1 a head magistrate, 2 a doorkeeper, a porter -पोण *n* a filtering machine with a handle -प्र-णाम *m*. bowing without bending the body (keeping it like a stick) -बालधि *m*. an elephant -भग *m* 1 non-execution of a sentence -भूत *m*. 1 a potter, 2 an epithet of Yama -माथ *m* a principal road, a highway. -यात्रा *f*. 1 a solemn procession; 2 warlike expedition, conquest. -याम *m* 1 an epithet of Yama, 2 of the sage Agastya, 3 a day -वादिन्, वा-सिन् *m* a doorkeeper -वाहि-न् *m* a police-officer -विधि *m* criminal law -विष्कम्भ *m*. the post to which the string of a churning stick is fastened -व्यूह *m* a particular military array -दाल्त्र *n* criminal law -हस्त *m* 1 a door-keeper, a porter, 2 an epithet of Yama.

दडक *m* (often used in the plural) Name of a district in the Dekkan between the Narmada and Godavari, uninhabited in the time of Rama, प्रातानि दु खान्यापि दड-केषु R xiv 25

दडका *f* The same as दंडक q v, कायोध्याया पुनरुपगमो दंडकाया वने व Ut ii, किनाम दडकेयम्, *ibid*

दडन *n* Punishing, chastising. दडार *m* 1 A furious elephant, 2 a potter's wheel; 3 a raft, a boat

दडिक *m* A staff-bearer, a mace-bearer.

दडिका *f* 1 A stick, 2 a row, a line, 3 a string of pearls, a necklace

दडिन् *m* 1 A Brahmana of the fourth order, a San-

nya'sm, 2 a door-keeper, 3 an epithet of Yama, 4 a king, 5 name of a poet, author of Kavyā-darsana and Das'akumaracharita, *e g* जाते जगति बाल्यकिं कविरेत्यभिधाऽभवत् । कवी इति ततो व्यासे कवयस्त्वयि ददिनि ॥

दत्त *m* (This word has no forms for the first five cases and is rarely used by itself. According to some authorities it is not a separate word but a substitute for दत्त in certain cases.) A tooth **COMP** दत्तद *m* the lip

दत्त I *a* (*f* दत्ता) 1 Given, presented, 2 made over, assigned, 3 placed, stretched fourth, (*pp* of दा *g v*) II *m* 1 One of the twelve kinds of sons in Hindu law, (he is thus defined by Manu —याता पिता वा दयाता यमश्च पुत्रमापदि । सप्तश प्रीति-समुक्त स ज्ञेयो दत्त्विम सुत ॥ 168,) 2 an affix to the names of the Vais'yas, *e g* यमुदत्त, (चामी देवश्च विप्रस्य वर्मा याता च भूभुज । प्रतिदत्तश्च वैश्यस्य दास शूद्रस्य कारयेत्), 3 the name of a son of Attri and Anusūyā (See दत्तात्रेय below) III *n*. A gift, a donation **COMP** अनपाकर्म्म, अग्र दानिक *n* non-delivery or resumption of gifts (in law) -अवधान *a* attentive -अत्रिय *m* name of a sage, son of Attri and Anusūyā, considered as an incarnation of Brahman (*m*), Vishnu and Śiva -आदरा 1 showing respect, respectful, 2 treated with respect -मुल्का *f* a bride for whom a dowry has been paid -हस्त *a* 1 having a hand given for support, supported by the hand, स कामरूपेभरदत्तहस्त R.

॥ 17, (hence) 2 supported, encouraged, assisted, दैवेनेत्य दत्तहस्तावलवे Rat 1, or वात्या खेद कृशाग्या सुचिरमवय वेदेत्तहस्ता करोति Ve 11 (In this phrase हस्त is rendered by some scholars by 'writing, autograph')

दत्तक *m* An adopted son, Yaj 11 130 See दत्त II (1)

दत्ति *f* 1 Gift, donation, 2 offering, oblation, अनुगृहीत निवापदत्तिभि R ॥ 86

दत्तेय *m* A name of Indra

दत्त्विम *m* An adopted son See दत्त II (1)

दद *vt* 1 A (*pres* ददते) To give.

ददा *a* (*f* दा) Giving

ददन *n* Gift, donation

दध *vt* 1 A (*pres* दधते) 1 To hold, to restrain, 2 to give, to present

दधि *n* 1 Coagulated milk, thick soured milk, शाल्यन सघृत पयोदधियुत ये युजते मानवा Bhartr 1 66, 2 a garment **COMP** -अन्न, ओदन *n* boiled rice mixed with *dadhu* -उत्तर, उत्तरग *n* the skim of curdled milk -उद, उदक *m* the ocean of coagulated milk -कृत्तिका *f* mixture of boiled and coagulated milk -चार *m* a churning stick -ज *n* fresh butter -फल *m* the wood-apple (कपित्थ) -मड *m*, वारि *n* whey -मथन *n* churning coagulated milk -शोण *m* a monkey -सक्त *m pl* buttermilk mixed with coagulated milk -सार, स्नेह *m* fresh butter -स्वेद *m* buttermilk

दधित्थ *m* The wood-apple (कपित्थ)

दधीचास्थि *n* 1 Indra's thunderbolt, 2 a diamond

दनु *f* Name of a daughter of Daksha, who was wife of Kas'yapa and mother of the

Da'navas **COMP** -ज *m*. a demon 'अरि, 'द्विष्ट *m* a god-सम्भव, दनु *m* a demon,

दत्त *m* 1 A tooth, a tusk, शिखिनी नदति मेघागमे रुदसमानदति Ghnt 2, R v 72, 2 an elephant's tusk, ivory, 3 the point of an arrow, 4 the peak of a mountain, 5 a bower, an arbour **COMP** -अग्र *n* the point of a tooth -अंतर *n* the space between the teeth -अर्बुद *m n* ulceration of the gums -आघात *m* a bite -आयुध *m* a wild horse -आलिका, आली *f* a horse's bridle -उच्छिष्ट *n* the remains of food lodged between the teeth -उड्डे *m* dentition -उलूखलीक *m* an anchorite of a particular order, M vi 17 -कर्षण *m* the citron tree -कार *m* an artist who works in ivory -काष्ठ *n* a piece of stick used as a tooth-brush -कूर *m*, fight -माहिन् *a* injuring the teeth, causing them to decay -वर्ष *m* chattering of the teeth -वाल *m* looseness of the teeth -च्छद *m* the lip, दत्तच्छदेदतविधातचिह्ने. Rt iv 12 दत्तासति *ind*. biting one another (tooth against tooth) -जात *a* (a child) that is teething -जाह *n* the root of a tooth -धावन I *m* 1 the *khadva* tree, 2 the *bakula* tree ; II *n* 1 washing the teeth ; 2 a tooth-brush -पत्र *n*, a kind of ear-ornament, K. S vii 23 -पत्रक *n*, पत्रिका *f* a *kunda* flower -पवन *n* 1 a tooth-brush, 2 washing the teeth -पात *m* the falling out of the teeth -पाली *f* the point of a tooth -पुष्प *n* 1 the *lunda* flower, 2 fruit of the clearing-nut

plant -मशालन *n* washing the teeth -भाग *m* the forepart of an elephant's head. -मय *a*, made of ivory -मल *n*. the tartar of the teeth -मास, मूल, वल्क *n* gums -मूलीय *m*. *pl* the dental letters, viz ल, त्, थ्, द्, ध्, न्, र् and स् -रोग *m* tooth-ache -वस्त्र, वासस् *n*. the lip, हला यदारोहति दतवाससा K S १ 34 -बीज बीज बीजक, बीजक *m* the pomegranate tree -बीणा *f* 1 a kind of musical instrument, 2 chattering of the teeth -वैदर्भ *m* loosening of the teeth through external injury -व्यसन *n* fracture of the teeth -शङ्ख I *a* vomit, acid; II *m* the citron tree -शर्करा *f* tartar of the teeth -शाण *m*. a kind of tooth-powder -शूल *m n* tooth-ache -शोधनि *f* a tooth-pick -शोफ *m* swelling of the gums. -सर्षप *m* gnashing the teeth. -हर्ष *m* morbid sensitiveness of the teeth -हर्षक *m* the citron tree दंतक *m*. 1 A peak, a summit; 2 a pin or shelf projecting from a wall दंतावल *m* An elephant, Bh दन्तिन् *f* V 1. 60, R 1 71 दंतुर *a* (*f* रा) 1 Having long or projecting teeth, *e g* शूकरे निहते चैव दंतुरो जायते नर., 2 notched, serrated, uneven, 3 undulatory, 4 rising, bristling. Comp. -च्छुर *m* the lime tree. दंतुरित *a* (*f* ता) 1 Having prominent teeth, 2 toothed notched, bristling, केतकिदंतुरिताशे Git G. 1, विपुलपुलकभरदंतुरितम् 21. दन्त्य *m* A letter of the dental class, See दंतमूलीय दन्त *m* A tooth दन्तशूक I *a* (*f* का) Veno-

mous, mischievous II *m*. 1 A demon, इषुमति रघुसिंहे ददशूकाञ्जिघातौ Bt 1 26, 2 a snake, 3 a reptile दम् I *vt* 5 P (*pp* दम्भ, *pres* दम्भेति, *desid* धिप्सति, धोप्सति, दिदभिषति) 1 To injure; to hurt, 2 to go, 3 to deceive II *vt* 10 U (*pres* दमयति -ते) To send, to impel, to propel दम्भ I *a* (*f* भ्रा) Little small अदभ्रदर्भमधिषाय्य स स्थलीम् K 1, 1 38 II *m* The ocean. (दम्भस् is used as an indeclinable in the sense of 'a little, slightly') दम् *vt* 01 *vi* 4. P (*pp* दमित or दात, *pres* दाम्यति, *caus* दमयति) 1 To be tamed to be tranquillised, M 1v 35 11 8, 2 to subdue, to conquer, to restrain, यमो दाम्यति राक्षसान् Bt xviii 20, xv 37 दम *m*. 1 Taming, subduing, 2 self-command, subduing the passions, curbing the senses, (नियहो बाह्यवृत्तीनां दम इत्याभिधीयते) Bg. x. 4, 3 curbing the evil propensities of the mind, turning the mind from bad deeds, (कुन्तितात्कर्मणो विप्रयच्च चित्तनिवारणं स कीर्तितो दम), 4 fireproofness of the mind, 5 punishment, fine, M ix 284, 6 mud, mne दमय *m* 1 Suppressing the passions self-restraint; 2 punishment दमन I *a* (*f* नी) 1 Taming, subduing, overpowering, defeating *e g* सर्वदमन, शत्रुदमन, 2 tranquil, passionless. II *n*. 1 Taming, subjugation; 2 punishing, chastising. दुर्दोतानां दमनविधय क्षत्रियैश्चायतते M. 111; 3 self-restraint दमयित् *m*. 1 A character, a

punisher, 2 an epithet for Vishnu. दमित *a* (*f* ता) 1 Tamed, tranquillized, 2 conquered, subdued दम् (मू) नस् *m* Due. दपती *m* du Man and wife, R 1 35, 11 70, M 111 116. दम्भ *m* 1 Deceit, fraud, rogue-ry, 2 religious hypocrisy, Bg xvi 4; 3 arrogance, ostentation, 4 sin, wickedness, 5 the thunderbolt of India दम्भन *n* Cheating, deceiving, deceit दम्भिन् *m* A hypocrite, an impostor दम्भोलि *m*. India's thunderbolt. दम्भ्य I *a* (*f* म्या) 1 To be trained, R vi 78, 2 to be subdued II *m* 1 A young bullock, नाहति तात पुगवधारिताया धुरि दम्भ्य नियोजयितुम् Viki. १, 2 a steed that has to be tamed or trained दय *vt* 1 A (*pp* दयित, *pres* दयते) 1 To pity, to have compassion for, to sympathise with (with a gen.), रामस्य दयमानोऽसावभ्येति तव लक्ष्मण Bt viii 119, 11 33, xv 63, 2 to protect, नगजा न गजा दयिता दयिता Bt. x 9, 3 to love, to like, Bt. x. 9 (the first दयित), 4 to go, to move, 5 to give दया *f* Sympathy, compassion, pity, mercy, tenderness, R. 11 11, Bg. xvi 2. Comp. -कूट *m* an epithet of Buddha -चौर *m* the sentiment of heroism based on compassion, *i e* the sentiment of chivalrous compassion (in rhetoric) The following is an instance of दयावीर. - न कपोत भवतमतरा स्पृशतु दयेनसमुद्भव भयम् । इदमय

मया हृणीकृत भवदाय कुञ्जले कले-
वरम् K. G

ख्याल *a* Compassionate kind,
tender, R II 3, 52

द्वियत *I a* (*f* ता) Beloved
desired, Bt I 9 II *m* A
husband, a lover द्वियता द्वयि-
ताननावुज दरमालत्रयना निरीक्षते
Bh V II 182

द्वियता *f* I A wife, Bh V II
182, 2 *a* mistress 3 *a* wo-
man in general Comp —
अधीन *a* henpecked

द्वर *I m n* 1 A cave, a cavity,
2 *a* conch-shell II *m*
Fear, terror, न जातहादेन न
विद्विषादर Ku I 33 III

2nd *a* little दरमालत्रयना
निरीक्षते Bh V II 182, 7

Comp — तिमिर *n* the dark-
ness of fear, वदसि यदि किंचि-
दपि दन्तक्षिप्तकौमुदी हरति दरति-
मिरमतिचोरम् Git G x

द्वरण *n* Breaking, splitting

द्वरण *m f* } 1 An eddy, 2

द्वरणी *f* } *a* current

द्वर *f* 1 The heart 2 terror

fein, 3 *a* mountain, a precipi-
ce

द्वर *I m pl* A country border-
ing on Kashmir II *m*
Fear terror III *n* Red
lead

द्वरि *f* A cave *a* cavern *n*

द्वरी *f* valley, K S I 10, Rt
I. 25.

द्वरिद्रा *m* 2 P (*pp* दरिद्रित,
pres दरिद्राति, *caus* दरिद्रयति,
plead दिदरिद्रासति, दिदरिद्रयति)

1 To be poor or needy,
c g व्यापारातरमुत्तुज्य वीक्षमाणो

वधुम्ब । यो गृहेष्विव निद्राति
दरिद्राति स दुर्मेति, 2 to be dis-
tressed, दरिद्राति यथा हरि Bt

I 56 3 to be sparse, दरिद्रति
वियद्वृमे कुलमकातयस्तारका Vi-
lr Ch. II 74

द्वरिद्रा *a* (*f* द्रा) Poor needy,
distressed स तु भवतु दरिद्रौ

यस्य तृणा विज्ञाता मनसि च परि-

तुटे कोऽर्थवान् को दरिद्र Bharti
III 50

द्वरोदर *I m* 1 A gamester, 2 *a*
stake at play II *n* Gam-
bling, die, dice

द्वरेर *m* 1 A mountain 2 *a*
slightly broken

द्वरीक *m* 1 A fog; 2 *a*
cloud, 3 *a* kind of musical

instrument.

द्वरेर *m* 1 A fog, पिवाति सलिल

धाराहता दुर्दुरा Mricch v, 2 *a*
sort of musical instrument,

3 *a* cloud, 4 name of *a*
mountain R IV 51

द्वर्द्ध (*द्व*) *m* A kind of leprosy
(in medicine)

द्वर्ष *m* 1 Pride, arrogance, in-
solence, Bg XVI 4, 2

vanity, conceit, 3 sullenness,
sulkiness. 4 heat, 5 musk

Comp — आध्मात *a* puffed
up with pride — चिद्ध, हर

a humbling, humiliating

द्वर्षक *m* Name of Kṛmadev,
the god of love

द्वर्षण *I m* A looking glass, *a*
mirror, R I 10, XVI 37,

K S VII 26 II *n* 1 The
eye, 2 kindling, inflaming

द्वर्षित (*f* ता) } *a* Proud, ar-

द्वर्षिन् (*f* णी) } rogant

द्वर्ष *m* A kind of sacred grass
used at sacrificial ceremo-

nies, द्वर्षपाटितलेन पाणिना R

VI 31 Comp — अक्षुर *m* *a*
pointed blade of *darbha*

grass, Sak II — अनूप *m* *a*
watery place full of *darbha*

grass — आहूय *m* the *munja*
grass

द्वर्ष *n* A private apartment,
a retired room

द्वर्ष *m* 1 A demon, 2 injur-
ing, killing

द्वर्ष *m* A village constable, *a*
police officer

द्वर्षीक *m* 1 An epithet of
Indra 2 wind, 3 *a* kind

of musical instrument.

द्वर्षिका *f* A ladle, a spoon

द्वर्षी (*वि*) *f*. 1 A ladle *a*
spoon, 2 the expanded

hood of a snake Comp —

कर *m* a snake, a serpent

द्वर्ष *m* 1 Sight, view, appear-
ance, 2 the day of the

new moon (अमावास्या), 3 *a*
sacrificial rite performed on

the day of the new moon.

Comp — प *m* a god — या-

मिनी *f* the night of the new
moon — विषद *m* the moon

द्वर्षक *I a* (*f* शिक्षा) Show-
ing, pointing out, K S.

VI 52 II *m* 1 A door-
keeper, a wander, 2 *a* skil-

ful man, one conversant
with any art or science

द्वर्षण *n* 1 Observing looking,
knowing, understanding, R.

VIII 72, 2 sight, vision,

चिन्ताजड द्वर्षणम् Sak IV, R.

III 41 3 inspection, exa-

mination, 4 the becoming
visible, 5 act of showing,

exhibition, 6 visiting, *a*
visit, 7 colour, appearance,

R III 57, Bg XI 10, 8 *a*
vision, a dream, 9 discern-

ment, judgment, intellect;

10 religious knowledge 11

virtue moral merit, 12 *a*
doctrine, *a* theory prescribed

in *a* system, 13 *a* system
of philosophy, (most of

these systems are sum-

marized in the *Sarvadai-*
s'ana-sangraha), 14 the eye,

15 *a* mirror Comp — ईप्सु

a anxious to see — पय *m*.

the range of sight or view.

— प्रतिभू *m* *a* bail or surety
for appearance

दर्शनीय *a* (*f* या) 1 Visible
observable, perceptible 2

good-looking, handsome.
beautiful, 3 to be produced
in a court of justice.

वर्णयित् *m.* 1 *warden*, an usher

दर्शित *a.* (*f* ता) 1 Shown, manifested, exhibited, *Kn.* II 25, 2 proved, 3 seen, understood

दर्शित् *a.* (*f* नी) (at the end of compounds) Seeing looking at, knowing, understanding, showing, exhibiting, &c

दल *or it.* 1 *P* (*pp* दलित) 1 To burst open, to split, to crack, दलति हृदयं गाढे हि गृध्रा तु न भियते *Al.* *M* IV, दलति न सा हृदि विरहभरेण *Gut.* *G* VII, *Am.* *S* 38, 2 to expand, to open (as a flower), अयि दलदरविद *Bh* V I. 5, 15 WITH वि-1 to break, to split, to crack, *Na* IV. 88, 2 to dig *Caus.* (दलयति-दालयति) 1 to tear asunder, 2 to cut, to divide

दल *m.* 1 A piece, a portion, a fragment, *Sis* IV 41, 2 a degree, 3 a half, the half, 4 a sheath, a scabbard, 5 a petal, a leaf, *R* IV 42, 6 the blade of any weapon, 7 a lump, a heap, a quantity, 8 a detachment, a body of men *Covr* —आढक *m.* 1 foam, 2 a moat, a ditch, 3 a hurricane, a high wind, 4 red chalk —कोष *m* the *kunda* creeper —निर्मोक *m.* the *bhu'pa* tree —पुष्पा *f* the *letaka* plant —शस्त्र *ind* in pieces or fragments —सूचि *f* a thorn —स्रसा *f* the fibre or vein of a leaf.

दलन *n* Bursting, breaking, crushing, grinding, मत्तगकुभदलने भवि सति शूरा *Bhartr* I 59.

दल्प *m* 1 A weapon; 2 gold दलनी *f* } A clod of earth.
दलि *m.* *f.* }

दलित *a.* (*f* ता) 1 Broken, burst, split, 2 opened, expanded (*pp.* of दल *q* *v*)

दत्त *m* 1 A wheel, 2 fraud, dishonesty

द्व *m* 1 A wood, a forest, 2 a forest conflagration, 3 fire, heat, 4 fever, pain *Covr* —अग्नि, दहन *m* a forest conflagration, *R* II 14, *Megh* I 53, *Bh.* V I 36

द्वष्ट *m* 1 Fire, heat; 2 pain, anxiety, distress, 3 inflammation of the eye

द्विष्ट *a.* (*f* द्वा) Most distant (*super* of दूर *q* *v*)

द्वीयस् *a.* (*f* सी) More distant (*compar* of दूर *q* *v*)

दशक *I a.* (*f* का) Consisting of ten, tenfold, *c g* कामजो दशको गण. II *n* A group of ten

दशत् } *f* A group of ten, a
दशति } decad

दशन् *num* (*pl*) Ten *Covr* —अंगुल *a* ten fingers long —अर्ध *I a* five, II *n* five, III *m* an epithet of Buddha —अवतार *m* *pl* the ten incarnations of Vishnu *See* under अवतार —अश्व *m.* the moon —आनन, आस्य *m* an epithet of Ravana, *R* I 75 —आमय *m* an epithet of Rudra —ईश *m* a superintendent of ten villages —एकादशिक *a* who lends ten and receives eleven in return, *i e* who lends money at ten per cent —कठ, कथर *m* an epithet of Ravana, सतलोकैकवीरस्य दशकठकुलद्विष *Ut* IV अरि, अजित् *or* रिपु *m* an epithet of Rama, *R* VIII 29 —गुण *n* tenfold, ten times larger —ग्रामिन्, प *m* a superintendent of ten villages. —ग्रीव *m.* the same as दशकठ *q* *v* —तय *a.* (*f* यी) consisting of ten, tentold. —धा *ind.* 1 in ten parts; 2

in ten ways —पारमिताध्वर *m.* an epithet of Buddha —पुर *n.* name of an ancient city, capital of king Rantideva, *Megh* I. 47 —बल, भूमिग *m* an epithet of Buddha —मालिक *m* *pl* 1 name of a country, 2 the people or rulers of this country —मास्य *m* a child ten months in the womb. —मुख *m* an epithet of Ravana —रिपु *m* an epithet of Rama, *R* XIV. 87 —रश्मिदत्त *m.* the sun, *R* VIII 29. —रात्र *I n.* a period of ten nights, II *m.* a particular sacrifice completed in ten days —रूपभृन् *m.* an epithet of Vishnu —वक्त्र, वदन *m* *See* दशमुख —वाजिन् *m* the moon —वार्षिक *a* happening after ten years. —विध *a.* of ten kinds —दत्त *n* 1 a thousand, 2 one hundred and ten. —रश्मि *m* the sun. —शती *f.* a thousand. —साहस्र *n.* ten thousands —हरा *f* 1 an epithet of the Ganges, 2 a festival in honour of the Ganges on the tenth day of *Jyeshtha*, 3 a festival in honour of Durgā on the tenth of *As'vina*

दशम *a.* (*f* मी) The tenth.

दशमिन् *a.* (*f* नी) Very old.

दशमी *f* 1 The tenth day of a lunar fortnight, 2 the tenth decad of the human life. *Covr* दशमीगत, दशमीरथ *a.* above ninety years old

दशन *I m* *n* 1 A tooth, शिखरिदशना *Megh* II 19, *Bg* XI. 27, 2 biting II *m* The peak of a mountain. III *n.* An armour *Covr*. —अशु *m.* brightness of the teeth, *K.* *S* VI 25 —अक *m.* tooth-mark, a bite. —उच्छिष्ट *m* 1 a kiss, 2 a sigh —च्छिद् *m.*, वासस् *n.* the lip —पद *n.* a bite

a tooth mark—बीज *m* the pomegranate tree

दृष्ट *a* (*f* दृष्ट) Bitten, stung, (*pp* of दृष्ट *q v*)

दशा *f* 1 The threads at the end of a piece of woven cloth, the fringe of any garment, जिना इवावरपटस्य दशा पतति *Mitch r*, 2 the wick of a lamp, *K S iv 30*, 3 age, time of life, स दशातम्ये-यिना *R xii 1* (where the word is used in this sense and in sense 2), 4 a period of life, (as बाल्य, यौवन, &c), *R v 40*, 5 a period in general, 6 state, condition, circumstances, नचैर्गच्छत्युपरि च दशा चक्रनेमिकमेण *Megh ii 46*, 7 the result of actions, fate, 8 the mind, understanding *Cover-अन्त m* 1 the end of life, 2 the end of a wick, *R xii 1-इधन m* a lamp—कर्म *m* 1 the end of a garment, 2 a lamp—पात्र *m* the fulfilment of fate

दशार्ण *m pl* 1 Name of a country, सप्तस्यते कतिपयदिन-स्थायिहमा दशार्ण *Megh i 23*, 2 the people of this country

दशिन *I a* (*f* नी) Having ten *II m* A superintendent of ten villages

दशेर *I a* (*f* रा) Biting, injuring, hurtful *II m* A mischievous or venomous animal

दशे(ते)रक् *m* A young cruel

दष्टु *m* 1 Name of a class of evil beings or demons, (mostly found in Vedic literature in this sense) 2 an outcaste, a Hindu who has become an outcaste by neglect of the essential rites (according to Manu), 3 a desperado, 4 a thief, a robber, a bandit, पा-नीकृतो दम्भुरित्सि येन *Sak v, R ix 53, M ix. 143*

(where the word is rendered in four different ways by the commentators)

दक्ष *I a* (*f* क्षा) Cruel, ferocious, destructive *II m du* The two As'vins, the twin physicians of the gods *III m* 1 An ass, 2 a robber *IV n* 1 The cold season, 2 the lunar mansion As'vini' *Cover-देवता f* the constellation As'vini'-सू *f* Sanmyr', wife of the sun and mother of the As'vins

दह *vt* 1 P (*pp* दग्ध, desid दि-धक्षति) 1 To burn, to scorch, दह्यो दहति चागार इति कृष्णाय-ते करम् *Hit i*, सपदि मदनानलो दहति मम मानसम् *Git G x*, 2 to torment, to pain, to distress, स्वजनाथु किलातिसतत दहति प्रेतमिति प्रचक्षते *R viii 86*, पुनर्दष्टि बाष्पप्रकरकलषमार्पितवती मयि क्रूरं यत्तत्सविषमिव ज्ञाय दहति मासं *Sak xi With* निस्-1 to burn, to consume, 2 to torment, to distress परि-1 to burn, to scorch, दिशि दिशि परिदग्धा भूमय पाव-केन *Rt i 24 प्र-1* to burn, to burn completely, 2 to trouble, to tease, to torment सम्-1 to burn, अभिजन सदसता बाह्निना *Bhartr ii 39*

दहन *I a* (*f* नी) 1 Consuming by fire, *Bhartr i 71*, 2 destructive, injurious *II m* 1 Fire, 2 a bad man, 3 a pigeon, 4 the number 'three' *III n* 1 Burning, extinguishing, *R viii 20*, 2 cauterizing *Cover-अ-रति m* water—उपल *m* the sun-gem—उल्का *f* a fire-brand—केतन *m* smoke—प्रिया *f* Svaha, wife of Agni—सारथि *m* wind

द्वर *I a* (*f* रा) 1 Small, fine, thin, 2 young in age. *II m* 1 A child or any

young animal, 2 a younger brother, 3 a rat, 4 the cavity of the heart

दह्म *m* 1 Fire, 2 a forest conflagration

दा *I vt* 1 P (*pp* दत्त, pres दच्छति, pass दीयते) To give *With* प्रति—to exchange *II vt* 2 P (*pres* दाति) To cut, *e g* ददाति त्रविण भूरि दाति दारिद्र्यमर्थनाम *III vt* 3 U (*pp* दत्त, but with a preced- ing अ, आत्, with a preced- ing उप, उपत्, with a preced- ing नि, नात् or निदत्, with a preceding म, मत् or प्रदत्त; *pres* ददाति, दत्ते, caus दापय-ति-ते, desid दिदक्षति) 1 To give, to bestow, to yield, to present, to offer, (usually with the acc of the thing and dat gen or loc of the person), ज्ञातिभ्यो त्रविण दत्त्वा *M ii 31*, सेचनघटैर्बालपादपे-भ्य पयो दातुम् *Sak i, R iv 58*, 2 to put, to plant, to place, *e g* पट भरमचये ददौ, 3 to give in marriage, *e g* यस्मै पिता ना दद्यात् (The meanings of this root may be variously modified accord- ing to the noun with which it is connected) आत्मान खे- दाय दा 'to give oneself up to grief' कण दा 'to pay a debt' अवकाश दा 'to give room, to make room for.' (See under अवकाश) आज्ञा or आदेश दा 'to give an order' आशिषो दा 'to utter blessings' मणान् दा 'to give one's life' विद्या दा 'to impart know- ledge' शोक दा 'to cause grief' श्राद्ध दा 'to perform a s'radha' मार्ग दा 'to allow to pass, to stand out of the way' वर दा 'to grant a boon' वाच दा 'to address a speech to' शाप दा 'to utter a curse' कर्ण दा 'to listen' दर्शन दा

'to show oneself' निगडं दा
'to put on fetters'
अर्गल दा 'to draw a
bolt' सकेत दा 'to make an
appointment' WITH आ-(in
the Atm) 1 to take, to take
in, to receive, to accept,
प्रदक्षिणाचिह्नविराददे R III
14, M. II 238, R VIII 18,
2 to exact, to take in the
shape of a tax, अगु-नुराददे
सौडर्थम् R I. 21, M VIII.170,
3 to carry, to take, to bring, त-
त प्रविशति कुशानादाय यजमानाशि-
व्य. Sak. III, 4 to take prisoner
5 to perceive (by a sense),
e g ग्रामेन रूपमादत्स्व रसाना-
दत्स्व चक्षुषा उपा-(in the Atm)
1 to acquire, to obtain, भूयै
पितामहोपात्ता निबधौ द्रव्यमेव च
Yaj II. 121, 2 to carry, to
bring परि-to hand over, to
deliver, प्रजापतिर्हि वैद्याय दद्या
परिददे पशुम् M IX 327. प्र-to
give, to grant, to offer, सत्रा-
नाय त्वत्थये प्रदद्यादासनेदके M
III. 99 प्रति-1 to recom-
pense, to return, 2 to exchange
व्या-to open, to break सप्र-
1 to give, to grant, to be-
stow, to confer, 2 to bequeath,
to hand down by tradition
वाक्षायणी f 1 Any one of the
27 lunar mansions, 2 name
of Aditi, wife of Kas'apa
and mother of the gods, 3
an epithet of Parvati, 4
the lunar constellation call-
ed Revati, Comp -पति m
1 an epithet of S'iva, 2
the moon -पुत्र m a god
वाक्षाय m A vulture
वाक्षिण I a (f नी) 1 Relating
to a sacrificial gift, 2 re-
lating to the south II n A
collection of sacrificial gifts
वाक्षिणात्य I a (f त्या)
Belonging to or living in
the South, southern II m
A southerner, a native of

the Dekkan, e g आरमभूरा
खलु दाक्षिणात्या, 2 the cocoa-
nut.
वाक्षिणिक a (f की) Con-
nected with a sacrificial gift
वाक्षिण्य n. 1 Politeness, cour-
tesy, kindness, दाक्षिण्योदक-
वाहिनी विगलिता Mrich VIII,
Mal.v., 2 the state of relating
to or coming from the south,
सहदाक्षिण्ययोर्योगात् कार्माव प्रति-
भाति मे Vikr. II (where the
word is used in this sense
and in sense 1), 3 honesty,
4 cleverness, talent
दाक्षी f 1 A daughter of दक्ष,
2 name of the mother of
Panini Comp -पुत्र m.
Panini, the great gram-
marian
दाक्ष्य m A metronymic of
Panini
दाक्ष्य n 1 Cleverness, skill,
ability, Bg XVIII. 43; 2
probity, integrity
दाघ m Burning
दाडक m A tooth, a tusk
दाडि(लि)म I m f. 1 The pome-
granate tree, करोति दाडिमफ-
लव्याजेन वाग्वधनम् Am S 18,
2 small cardamoms. II n.
The fruit of the pomegranate
tree Comp -प्रिय, भक्षण
m. a parrot
दाडिच m The pomegranate
tree
दाडा f 1 A large tooth, 2
a multitude, 3 wish, desire
दाडिका f The beard, M VIII.
283
दांडाजिनिक I a (f की) Car-
rying a staff and hute as
outward signs of religion
II m A cheat, a hypocrite
दाडिक m. A chastiser, a
punisher
दात a (f ता) 1 Divided, 2
cleaned, washed, purified.
दाति f. 1 Giving, 2 cutting,
destroying

दात I a. (f. त्री) Giving,
bestowing, imparting II m
1 A donor, a giver, Bh V.
I. 66, 2 a creditor, a lend-
er; 3 a teacher
दात्यूह m 1 The gallinule,
दात्यूहैस्तिनिशस्य कोटरवाति स्क्वे
निलीय स्थितम् M M IX,
2 the chataka bird, 3 a
water-crow, 4 a cloud (Also
दात्यूह)
दातृ n An instrument of cut-
ting, a sort of sickle.
दातृ m A gift, a donation.
Comp -द m a donor.
दातृ vt. 1 U (pres. दीदासति-ते
in the first sense, दानति-ते
in the second) 1 To make
straight, 2 to cut, to divide
दान n 1 Giving, delivering,
K S V 15, 2 a gift,
a present, Bg XII 20, 3
liberality, charity, R I. 69,
4 bribery as one of the four
means by which a king over-
powers his enemies (in civil
polity); See उपायचतुष्टय, 5
the juice flowing from the
temples of an elephant, rut,
ichoi, R II. 7, IV 45, V.
43, 6 cutting, dividing, 7
purification, 8 protection,
9 pasture Comp -कुल्या f
the flow of fluid from an
elephant's temples -धर्म m
alms-giving, charity -पति
m 1 an exceedingly mun-
ificent man; 2 Akura,
a friend of Krishna -पत्र
n a deed of gifts -पात्र n.
a Brahmana fit to receive
gifts -प्रतिभाच्य n security
for payment of a debt -मित्र
a made hostile by bribes. -
वीर m 1 an exceedingly li-
beral man, 2 the sentiment
of heroism based on libera-
lity i e the sentiment of
enthusiastic liberality (in
rhetoric). The following is

an instance —कियदिदमाधिक
मे यहिजायार्थिवि कवचमरमणीय
कुडले चार्प्यामि । अकरुणमयकृत्य
द्रुक्पाणेन निर्यद्रहलखिरधार मौ-
लिमावेदयामि R G—शूर, शौड
m. an exceedingly liberal
man

शानक n A mean gift

शानव m A demon, a Ruk-
shasa, Bg x 14 Covr—
अरि m 1 a god, 2 an epi-
thet of Vishnu—शुरु m an
epithet of Sukra

शानवेय m The same as दानव
q 1

शत I a (f ता) 1 Tamed, sub-
dued, bridled, 2 resigned
(pp of दम् q 1) II m 1
The Damanaka tree, 2 a
tamed ox

शान्ति f Self-restraint, subjec-
tion

शान्तिक a (f का) Made of
ivory

शानित a (f ता) 1 Caused to
be given 2 condemned to
pay, fined, 3 adjudged (Also
दायित)

शानन् n 1 A string, a thread,
a rope, 2 a chaplet, a gar-
land, कमकचपकदामगौरीम् Oh
P 1, 3 a streak, 1 line,
Megh 1 27. Covr—अचल,
अजान n foot-rope for horses,
&c, Sis 1 61—उदर n
an epithet of Krishna

शाननी A foot rope

शानिनी f Lightning

शानन्य n Matrimony, the
matrimonial relation

शानिक a (f की) 1 Decent-
ful, hypocritical, 2 proud,
ostentatious

शाय m 1 A gift, a present
अस्वामिना कृतो यस्तु दायो विक्रय
एव वा M xix 199, 2 a
nuptial present given to the
bride or the bride-groom 3
delivery, handing over, 4
share, portion, inheritance,

patrimony. अनपत्यस्य पुत्रस्य
माता दायमवामुयात् M ix
217, 5 dividing, distri-
bution, 6 loss, destruction,
7 irony, 8 site, place Covr
—अपवर्तन n forfeiture of in-
heritance—अर्ह a claiming
inheritance—आह m 1 an
heir, one entitled to a share
of patrimony, दायदाना न तद्-
वेत् Y 1 ix 118, 2 a son,
3 a kinsman (near or re-
mote)—आहा, आही f 1 an
heir, 2 a daughter—आ-
द्य n 1 inheritance, 2 the
state of being an inheritor
—काल m the time of the
partition of an inheritance—
बन्धु m 1 a partner in the
inheritance, 2 a brother—
भाग m division of property
among heirs, partition

शायक a (f चिकार) Giving,
bestowing, M ix 271

शार m 1 A rent, a gap, a
hole, 2 a ploughed field
II m pl (though singular
in sense) A wife, नवे दारपरि-
ग्रहे Ut, 1. एते वयममी दारा क-
न्येय कुलजावितम् K S ix 63
M ix 112 Covr—अधीन a
dependent on a wife—उपस-
ग्रह, ग्रह, परिग्रह m, ग्रहण n
marriage, Ut ix—कर्मन् n,
क्रिया f marriage

शारक I a (f रिका) Break-
ing, tearing, splitting, e g
दारिका हृदयदारिका पितु II m
1 A boy, a child, an infant,
2 any young animal, 3 a
village hog

शारण n Rending, splitting,
opening

शारह m 1 Quicksilver, 2 the
ocean II m n Vermilion

शारिका f 1 A daughter, e g
दारिका हृदयदारिका पितु, 2 a
harlot.

शारित a (f ता) Torn, divided
rent

शारिद्र n Poverty, indigence
शारी f 1 A cleft, 2 a kind
of disease (in medicine)

शार I m 1 A munificent man,
2 an artist II n 1 A
piece of wood, timber; 2
a lever, a bolt 3 the
devaldu tree, 4 brass.
Covr—अड m the pea-
cock—आघाट m the wood-
pecker—गर्भा f 1 wooden
puppet—ज m a kind of
drum—पात n a wooden ves-
sel—पुतिका, पुत्री f a wooden
doll—मय a wooden—मुख्या-
हृया, मुख्याहृया f a lizard—
यत n a wooden puppet
moved by strings—बधु f 1
wooden doll—सार m sandal.
—हस्तक m a wooden spoon.
शारक I m The Devaldu tree;
2 name of Krishna's chario-
teer, उत्तकर शारक इत्युवाच
Sis ix 18

शारका f Wooden figure, a
puppet

शारुण I a (f णा) 1 Hard,
tough (op to मृदु), 2 cruel-
harsh, heart-rending, उपैव,
जादपि शारुणोऽसि Git G ix,
M xix 270, 3 terrible,
frightful, 4 agonizing, in-
tense, violent, e g हृदयकुसम-
शोभी शारुणो दीर्घशोक II m
The sentiment of horror
(भयानक)

शारुण n 1 Hardness, tight-
ness, 2 confirmation, cor-
roboration (as in मतदातृ).
शारुण m A conch-shell the
valve of which opens to the
right

शार्भ a. (f भी) Made of
darbha grass, शार्भ मुच्यते ज-
पल वीतनिद्रो मयूर Sak ix

शार्वा a (f र्वा) Wooden

शार्वट n A council-house
शार्शनिक m One familiar with
the Darśanas or philosophi-
cal systems

शर्वण *a.* (*f* ही) 1 Stone mineral, 2 ground on a flint stone.

शार्दातिक *a.* (*f* की) That which is illustrated by a दृष्टान्त (a similar case) *i g.* दृष्टान्तदार्ष्टान्तिकनोर्विरोधान्

शाल्मि *m* A name of Indra

शव *m* The same as श्व *q* 2
Comp —अग्नि. अनल. वह्न *m* a forest conflagration Bh V 1. 34

शङ्ख *m* A fisherman M VII. 409 x 34. Comp —ग्राम *m* a village mostly inhabited by fishermen —नदिनी *f* an epithet of Satravati, mother of Vajras.

शङ्करय *m.* (Son of Dasyara-
शङ्करयि) this, R x 44) An epithet of Rama and his brothers, R xii 45

शङ्खेर *m* 1 The son of a fisherman, 2 a camel

शङ्खेरक *I m* The Malava country. II *m. pl* The rulers or natives of that country

शक्त *m* 1 A slave, a servant. गृहकर्मदाता : Bharti 1, M x 32; 2 a fisherman a boatman; 3 a S'udra a man of the fourth caste 4 an addition to the name of a S'udra See गुन वर्मन्. कर्मन्
Comp —अनुशक्त *m* a servant of servants (applied by the speaker to himself as a mark of humility) वसस्यकुल *m.* the common people, the mob —जन *m* a slave a servant *e g* त्यजसि मानिनि वसजन जन्.

शक्ती *f.* 1 A female servant or slave, 2 the wife of a fisherman, 3 the wife of a S'udra, 4 a harlot. Comp —पुत्र, सुत *m* the son of a female slave. वस्या. पुत्र वस्या सुत *m* an abusive term (the literal sense not

being intended) दास्या. पुत्र शकुनिलब्धकै Sik II —सम *n* an assemblage of female slaves. वस्या सदृशी *f* behaving like a female slave

शक्तेर *m* 1 The son of a female slave. 2 a S'udra, 3 a fisherman; 4 a camel (Also दासेय)

शक्त्य *n* Servitude, slavery service. पतिकुले तव दास्यमपि क्षम्य Sik. v.

शह *m* 1 Burning. conflagration, दाहशक्तिभिः कृष्ण-वर्त्मनि R VI 42. त्रिपुरदाहसु-मात्रतिसेविनः K. v 14, 2 glowing redness (as of the sky). 3 the sensation of burning 4 feverish or morbid heat Comp —अगुरु काष्ठ *n* a kind of agallochum. —आत्मक *a* combustible —ज्वर *m* inflammatory fever —सर *m.* सरस. स्थल *n* a place where dead bodies are burnt.

शहक *I a* (*f* हिका) 1 Burning kindling, 2 incendiary inflammatory II *m* Fire

शहन *n* 1 Burning, reducing to ashes, 2 cauterizing

शह्य *a* (*f* ह्या) 1 To be burnt 2 combustible

शिक *m* A young elephant twenty years old.

शिन्ध *I a* (*f* म्धा) Smeared anointed, शिन्धेन्मृतेन च विष्णु च पद्मलक्ष्मि M M I (*pp* of दिह् *q* v.). II *n* 1 Oil ointment, 2 a poisoned arrow 3 fire 4 a tale (real or fictitious)

शिङ्गि *m* A kind of musical instrument.

शित *a* (*f* ता) Cut, torn divided.

शिति *f* 1 Cutting splitting 2 liberality 3 name of a daughter of Daksha wife

of Kas'apa and mother of the Rakshasas Comp —ज. तनय *m* a demon, a Rakshas.

दित्य *m* A demon.

दित्सा *f.* Desire of giving, कृ-पणस्य दित्सा Bh V. 1 125.

दिदृक्षा *f* Desire of seeing रु-कस्थसौन्दर्यदिदृक्षयेव K. S. 1 49

दिदृक्षु *a* Desirous of seeing.

दिधिषु *I m* The second husband of a woman twice married. II *f.* A virgin widow re married

दिधि (धी) धू *f* 1 A woman twice married; 2 an unmarried elder sister having a married younger sister, (ज्येष्ठाया ययनूढायां कन्यायामुह्य-तेऽनुजा । रा चापेदिधियूर्ज्या पूर्वा तुदिधिषू स्मृता Devala, Comp. —पति *m* a man who has sexual intercourse with the widow of his brother, (भ्रातु-र्मृतस्य भार्याया योऽनुवर्ज्येत काम-त । धर्मेणापि नियुक्ताया स ज्येयो दिधिषूपतिः M. III 173)

दिन *m.* 1 A day (comprising also the night). व्यर्नायस्त्रि-गुणानि तस्य-दिनानि दानोद्वरणो-चितस्य R II 25, III 8; 2 day (as *op* to रात्रि). दिनानि नित्यं ननुम् R II 15. Comp.

—अँड *n* darkness —अत्यय. अंत *m*, अवसान *n* evening, sunset, R II 15, 45, VI 1, Rt. I 1 —अधीश *m* the sun.

—अर्ध *m* noon —आगम. आदि. आरंभ *m* day-break morning.

—ईश *m* the sun —आत्मज *m*. I an epithet of Saturn, 2 of Karna 3 of Sugriva —कर.

कट, कृत् *m* the sun. तु-ज्योयो-गस्तत्र दिनकृत्याधिकारो मतो न. Vikr. II R. IX. 23 —केशव

m darkness. —अय *m* evening —चर्या *f* daily occupa-

tion —ज्योतिस् *n* sunshine.

—दु खित *m* the *chatriarāla* bird. —प, पति, बंधु नणि. मयू-

ख *m*, रत्न *n* the sun -मुख
n the morning, R ix 25.
 मूर्धन् *m* the eastern mount-
 ain behind which the sun is
 supposed to rise -यौवन *n*
 noon

दिनिका *f* A day's wages
 विरिपक *m* A ball for playing
 with

दिलीर *n* A mushroom

दिव् I ut or vi ± P (*pp* द्युत
 01 द्युत, *pres* दीव्यति, *desid*
 दुष्यति, दिदेविषति) 1 To shine,
 2 to throw, to cast (as a
 missile), Bt xvii 87, v
 81, 3 to grumble, to play,
 (in this sense दिव् governs
 the acc or inst, *e g* अक्षे 01
 अक्षार् दीव्यति) 4 to trifle
 with, to make sport of, 5 to
 deal in transactions, to
 stake, to sell (with a gen),
 अदेवीदधुभोगानाम् Bt xix
 122, (but when preceded by
 a preposition it is used with
 an acc or gen, *e g* ज्ञतरय
 01 ज्ञत प्रतिदीव्यति), 6 to prize,
 7 to be glad, to rejoice,
 8 to be mad or drunk, 9
 to be sleepy, 10 to wish for
 II ut 1 P, 10 U (*pres*
 देवति देवयति-ते) To cause to
 lament, to pain, to vex III
 vi 10 A (*pres* देवयते) To
 suffice pain, to lament
 With परि- to lament, to
 suffer pain, Bt xi 94

दिव् *f* (nom sing द्यौ) 1 The
 heaven, R ix 4, 12, Megh
 i 30 2 the sky, 3 a day
 Comp दिवस्पति *m* an epithet
 of Indra, अनतिक्रमणीया दिवस्प-
 तेराज्ञा Sak vi दिवस्पृथिव्यौ *f*
 du heaven and earth दि
 विज *m* a god विविष्ट, दि
 विस्थ, विविष्ट, दिविस्त *m* an
 inhabitant of the sky a god
 दिवौकस्, दिवौकस्, दिवौकस्
m a god, R ix 19, 47,
 Sak xii

दिव *n* 1 Heaven 2 the sky,
 3 a day, 4 a forest

दिवस *m n* 1 A day, दिवसा
 परिणामरमणीया Sak i, Am
 S 38 Comp -ईश्वर, कर *m*
 the sun, Rt ix 22 -मुख *n*
 day-break चविगम *m* even-
 ing, sunset, Megh ii 16

दिवा ind Bv day, in the day
 time (दिवाम् 'to become day'
e g दिवाम्ना रात्रि) Comp
 -अदन *m* a crow -अध
m an owl -अधकी, अध-
 का *f* the musk-rat -कर *m*
 1 the sun, R ix 8, K S i
 12, v 48, 2 a crow, 3 the
 sun-flower -कीर्ति *m* 1 a
 man of low caste, 2 a
 barber, 3 an owl -जन *a*
 belonging to the day, K S
 xi 36, Bt v 65 -निशाम् ind
 day and night -प्रदीप *m* a
 lamp by day, *e g* an obscure
 man -भीत, भीति *m* 1 an
 owl, See K S i 12, 2 a
 thief, a house-breaker -मध्य
n mid-day -रात्रम् ind day
 and night -वसु *m* the sun
 -शय *a* sleeping at day, R
 xix 34 -स्वप्न, स्वाप *m* sleep
 during day-time

चित्रि *m* The cha'sha bird
 (Also दिवम्)

दिव्य I a (*f* व्या) 1 Divine,
 heavenly, 2 supernatural,
 wonderful (as in दिव्यचसुस्),
 Bg vi 8, 3 charming, beautiful
 II *m* 1 A superhuman
 being, दिव्यानामपि कृतविस्मया
 पुरस्तात् Sis viii 64, 2 bar-
 ley 3 an epithet of Yama,
 4 a philosopher III *n* 1
 Celestial nature, divinity, 2
 an ordeal (of which ten
 kinds are enumerated), 3
 the sky, 4 an oath a solemn
 declaration, 5 cloves, 6
 a kind of sandal Comp -
 अशु *m* the sun -अगना, ना-
 री, स्त्री *f* a divine woman,

an *Apsaras*, a nymph -अदि-
 व्य *a* partly human and part-
 ly divine (as a hero in a poet-
 ic composition), K Pr vii
 -उष्क *n* rain-water -कारिन्
a 1 taking an oath, 2 un-
 dergoing an ordeal -गायन्
m a *Gandharva*. -चक्षुस् I *m*
 a monkey, II *n* prophetic
 or supernatural vision, the
 faculty of seeing what is
 invisible by the human eye,
 III *a* 1 one possessing such
 vision, R ix 45, 2 blind.
 -ज्ञान *n* supernatural know-
 ledge -दृश *m* an astrologer
 -प्रश्न *m* inquiring into the
 future course of events, au-
 gury -मानुष *m* a demi-god.
 -रत्न *n* a fabulous gem
 supposed to grant all desires
 of its possessor, the philo-
 sopher's stone See चितामणि -
 रथ *m* a celestial car moving
 through the air -रस *m*.
 quicksilver -वस्त्र *m* sun-
 shine -सरित् *f* the celestial
 Ganges -सार *m* the Sa'ala
 tree

दिशच् 6 U (*pp* दिष्ट, *pres*.
 दिशति-ते, *caus* देशयति-ते,
desid दिदिशति ते) 1 To pro-
 duce, to point out, साक्षिण-
 सति मेत्यक्त्वा दिशेत्युक्तो दिशेन्न
 य M viii 37, 2 to assign
e g इहां गतिं तस्य सुरा दिशति,
 3 to grant, to give, to deli-
 ver, to bestow upon, to make
 over to, R v 30 xi 2, 4
 to allow, स्मर्तुं दिशति न दिव
 सुरसदरीभ्य Kir v 28 With
 अति- to extend the applica-
 tion of, to extend by analogy,
e g अत प्रधानमन्ननिवर्हणन्याये-
 नातिदिशति S Bh अप-1 to
 say, to tell, to announce,
 M viii 54, 2 to pretend,
 मित्रकृत्यमपादिश्य पाश्चत
 अस्थितम् R xix 31, कठसूत्रमप-
 दिश्य 82, रोगशातिमपादिश्य 54,

3 to have reference to, to refer to, गुणशेषामपदिश्य (७ for उपदिश्य) भामिनीम् R VIII 73 आ-**1** to order, to command, आदिशदस्याभिगमचनाय Bt III. 9, XII 28, R I. 54, **2** to point out, to single out, **3** to instruct, to advise, **4** to lay down, to prescribe उद्-**1** to allude to, to refer to, to have reference to, K S IV 38, Bg VII 21, **2** to aim at, to direct towards, तमुद्दिश्य श्रेयपतिना लघुः प्रक्षिप्त Hit I, **3** to denote, to mean, e.g. अनेङ्गमूक उद्दिष्टं ज्ञेयं, **4** to teach, सता केनोद्दिष्टं विषममसि-धाराव्रतमिदम् Bharta II 64 उप- **1** to advise, to instruct, M II 206, Bg IV 34, **2** to prescribe, to lay down to sanction, न द्वि-तयिष्य साधना कचिद्भर्तृपदिश्यते M V 16, **3** to announce, किं कुलेनोपदिष्टेन शीलमेवात्र कार-णम् Much IX, **4** to have reference to, to refer to, R VIII 73. निस्-**1** to point out, to indicate, परिग-णनया निदिशतो बलाका Megh I (considered to be spurious by Mall.), निर्दिष्टा कुलपतिना स पर्णशालाम् R I 95, **2** to predict, **3** to assign to, to give, **4** to allude to, to make mention of प्र-**1** to point out, to assign, तस्या-धिकारपुरुषे प्रणतैः प्रदिष्टा (नवो-पकार्याम्) R I 63, II 39, **2** to give, to grant, to offer, to bestow on, प्रदिशसि जलयाचितश्चातकेभ्य Megh II 51, R IX 9 प्रत्या-**1** to re-
pulse, to shun, to reject, R VI 25, **2** to defeat, to put in the back ground, R I 61, X 68 व्यप-**1** to name, to call, **2** to name or call falsely, इमेव च मा व्यनदिशस्यपर च यासि

Much IV, **3** to pretend सम्- **1** to give, to make over, Bt. VI 141, **2** to order, to direct, to instruct, Sis IX 61, **3** to send as a messenger, अथ विश्वात्मने गौ-री सददिदेश मिथ सखीम् K. S. VI. 1

दिग् (nom sing दिक्-ग) **1** Direction, quarter, cardinal point, point of the compass, R III 14, 30, **2** indication, direction, mode, method, manner, e.g. दिङ्मात्रेणोदाहरण-म् R G, Kull on M VII 126, **3** a foreign or distant region, **4** point of view, method of considering a subject, **5** precept, order, manner, **6** the number 'ten' **7** a tooth-bite (as in दिक्कर) Cuvr दिग्गज m the ecliptic दिग्गत m remote distance, end of the horizon, Bh. V I 2, R III. 4, V 67, XVI 87 दिग्गतर n **1** a distant quarter, a foreign country, **2** space, atmosphere, **3** another direction दिग्बर I a unclothed, stark naked, दिग्बरन्वेन निवेदित वसु K S V 72, II m **1** a mendicant, an ascetic; **2** an epithet of Śiva, **3** darkness दिगीश, दिगीश्वर, दिक्पति, दिक्पाल m the regent of a quarter, K S V 53 (See आशा-पाल and अष्टदिक्पाल) दिक्कर m **1** a youth, a youthful man; **2** an epithet of Śiva दिक्करिका, दिक्करी f a youthful girl दिक्करिन्, दिग्गज, दिग्गतिन्, दिग्ग्वारण m any of the eight elephants who are said to preside over the eight quarters (See अष्टदिग्गज) -दिग्ग्रहण n observation of the quarters of the compass दिक्चक्र n **1** the horizon, **2** the whole world दिग्जय, दिग्वि-

जय m the conquest of various countries in all direc-
tions दिग्दर्शन n **1** pointing out the direction, showing the way or manner, **2** a general survey दिङ्नाग m **1** an elephant presiding over a quarter of the compass, **2** name of a poet, a rival of Kalidasa (according to some) See Megh I 14, and Mall. on it दिग्भाग m a point, a direction दिङ्मड-ल n See दिक्चक्र दिङ्मात्र n mere indication, mere illustration दिङ्मुख n any quarter or path of the heavens, Am. S 54 दिग्बल I a stark naked; II m **1** an epithet of Śiva, **2** a Jaina mendicant of the Digambara order दिग्बिभावित a celebrated or known in all quarters

दिशा f Direction, region, quarter of the compass Cuvr -गज m. See दिग्गज. -पाल m See दिक्पाल

दिश्य a (f द्या) Belonging to or born in any quarter of the compass

दिष्ट I a (f द्या) **1** Shown, pointed out, **2** described, referred to, **3** fixed, settled, (pp of दिश् q v) II n **1** Fate, destiny, **2** order, direction III m Time Cuvr -भूत m death, दिष्टा-तमाप्स्यति भवानपि पुत्रशोकात् R. IX 79

दिष्टि f **1** Direction, instruc-
tion, rule, precept, **2** a kind of measure, **3** fate, destiny, fortune, **4** good fortune, happiness, राजकुले दिष्टिबुद्धिस-
भ्रमो महानभून् Kad, **5** joy (The inst sing दिष्ट्या is used as an indeclinable in the sense of, 'fortunately', 'how glad I am', दिष्ट्याऽर्धभृतविमलभजानितक्रोधादहं

नो गतो दिष्ट्या नो परम स्वार्धक-
धने किञ्चिन्मया व्याप्तम् । मा प्र-
त्याययितुं विमूढदयं दिष्ट्या कथात-
गता मिथ्यादूषिताऽनया विरहित
दिष्ट्या न जात जगत् ॥ Ve II)
(दिष्ट्या वृध् 'to congratulate
any one upon')

दिष्ट *vt* 2 *U* (*pp* दिष्ट, *pres*
दिष्टि, *desid* दिष्टिष्यति) 1
To amount to plaster, to
smear, Bt १११ 54, 2 to
pollute, to soil, R १११ 15
With सम्-1 to doubt, to
be uncertain about, सदिष्ट
सम्यक् पक्ष T S, 2 to
raise an objection, 3 to
mistake for, धृतेर्जालविनि सृति-
वैलभयं सदिग्धपारावता Vikr
III, K S ११ 40

दी *vi* 4 *A* (*pp* दीन, *pres* दी-
यते) To perish

दीक्ष *vi* 1 *A* (*pp* दीक्षित, *pres*
दीक्षते) 1 To consecrate
any one for the performance
of a sacred rite 2 to dedi-
cate oneself to, 3 to initiate
a pupil, 4 to invest with
the sacred thread

दीक्षक *m* A spiritual guide
दीक्षण *n* Initiation, consecra-
tion

दीक्षा *f* 1 Consecration for a
religious ceremony, R 111
44, 65, 2 a ceremony pre-
liminary to a sacrifice, 3 in-
vestiture with the sacred
thread, 4 a ceremony in
general, R 111 33, K S
111 24 Caus -अत *m* a
supplementary sacrifice per-
formed to atone the defects
in a preceding one

दीक्षित *I a* (*f* तर) 1 Initiat-
ed, consecrated, 2 prepared
for a sacrifice, R १११ 75,
3 prepared for, R 11 5
(*pp* of दीक्ष *q v*) II *m* 1 A
priest engaged in a *dīkṣā*,
2 a pupil, 3 an appellation
affixed to the name of a per-

son who or whose ancestor-
may have performed the
Jyotishkrama sacrifice

दीदिवि *m* Boiled rice

दीधिति *f* 1 A ray of light R
111 22, Sr T 2, 2 bright-
ness, splendour Caus -मन
m the sun, K S 11 2,
111 70

दीधी *vi* 2 *A* (*pres* दीधीते) 1
To shine, 2 to seem, to ap-
pear

दीन *I a* (*f* ना) 1 Poor, indig-
ent, 2 distressed, ruined,
wretched 3 dejected, melan-
choly, 4 frightened, timid
II *m* A man in distress, दि-
नानि दीनोद्धारणोचितस्य R 11
25 Caus -इयात्, वस्सत् a
kind to the poor -अधु *m*
brother of those that are
poor

दीनार *m* 1 A particular gold
coin, जितश्चातो मया योद्धासहस्रा-
णि दीनारानाम् D K 2 a coin
in general

दीप *vi* 4 *A* (*pp* दाप्त, *pres* दीप्यते,
pres दीप्यते) 1 To blaze, to
shine, सर्वैरुल्ले समग्रहस्त्वयि नृप-
गुणैर्दीप्यते सप्तसति Mal 11, 2
to burn, *e g* यथाय मम लागले
दाप्यते हव्यवाहन, 3 to be
illustrious, 4 to be inflamed
or excited, R १ 47, Bt १
88 (The root is used with
प्र, सम्, &c without any ma-
terial change in meaning)
Caus (दीपयति-त्ते) to kindle
With उद्- to rouse to ex-
cite

दीप *m* A light, a lamp, नि-
शीथरापा सहस्रहत्तविष R 111
15 Caus -आन्विता / the
day of new moon (अमा) -
आराधन *n* worshipping an
idol by waving a light be-
fore it -आलि, आवलि / वस्स-
च *m* 1 nocturnal illumina-
tion, 2 lamp-festival held
on the day of new moon in

As'vina -कालिका *f* the flame
of a lamp -किह *n* lamp-
black -रूपी खोरी *f* the wick
of a lamp -ध्वज *m* lamp-
black -पाचन, वृक्ष *m* a lamp-
stick, a lamp-stand -पुष्प *m*.
the *champakā* tree -भाजन
n a lamp, R १११ 51 -माला
f an illumination -गुण *m* a
moth -शिला *f* the flame of
a lamp -शुक्ला *f* a row of
lights, illumination

दीपक *I a* (*f* पिका) 1 Kind-
ling, 2 illuminating illus-
trating, 3 exciting, stimu-
lating, *e g* पाचनदीपक II
m 1 A light, a lamp, तावदेव
कृतिनामपि स्फुरत्येव निर्मलविदेक-
दापक Bharti 1 56, 2
the crest of a peacock, 3
a falcon, 4 an epithet of
Kṛṇadeva (Also दीपक) III
n 1 Saffron, 2 a figure of
speech consisting in the
combination of several ob-
jects having the same attri-
bute (some relevant and
some irrelevant) or in the
combination of several attri-
butes of the same object
(some of them relevant and
some irrelevant) (सकृद्वाचिन्मु-
धर्मस्य प्रकृताप्रकृतात्मनाम् । तैव
क्रियासु बह्विधु कारकस्येति दीपकम्
K 11 १)

दीपन *n* 1 Kindling illumina-
tion, 2 promoting diges-
tion, 3 exciting, stimulat-
ing, 4 saffron

दीपिका *f* A light, a torch, R
11 15, 11 70

दीपित *a* (*f* ता) 1 Set on fire,
2 illuminated, 3 mani-
fested

दीप्त *I a* (*f* सा) 1 Lighted,
kindled, 2 illuminated, 3
excited, stimulated (*pp* of
दीप *q v*) II *m* 1 A hon;
2 the citron tree III *n*
Gold Caus -अधु *m* the

sun -अक्ष *m.* a cat -अग्नि
m. an epithet of Agastya
-अग *m.* a peacock -आत्मन्
a. having a fiery nature -
उपल *m.* the sun-gem -किरण
m. the sun -कीर्ति *m.* an
epithet of Kārtikēya -जिह्वा
f. a vixen -तपस् *a.* fervent in
devotion of glowing piety
-लोह *m.* brass, bell-metal
शीति *f.* 1 Brightness, splend-
our, lustre, 2 brilliancy of
beauty, extreme loveliness,
(for the difference between
दीप्ति and काति See under का-
ति) 3 lac, 4 bias
शीम I *a.* (*f.* प्र) Shining bril-
liant, radiant II *m.* Fire
दीर्घ I *a.* (*f.* घा, compar. द्राघीय-
स्, *super.* द्राघिष्ठ) 1 Long,
reaching far, दीर्घा वदनमालिका
विरचिता *Am S* 40, *Megh*
I 35; 2 lasting long
दीर्घायामा वियामा *Megh* *II*
45, 3 deep (as a sigh), *Am S* 11, 4 long (as a vowel);
5 urgent, दीर्घा मदभ्यर्थेना *Git*
G. v (दीर्घस् is used as an
indeclinable in the sense of
'deeply', 'for a long time')
II *m.* A camel *Comp.* -
अध्वग *m.* a messenger, an
express -अहन् *m.* sum-
mer (ग्रीष्म) -आकार *a.*
oblong -आयु, आयुस् *a.* long-
lived -आयुध *m.* 1 a spear,
2 a hog -आस्य *m.* an ele-
phant -कठ, कटक, कथर *m.*
the Indian crane -काय *a.*
tall -केश *m.* a bear. -गति,
ग्रीव, घटिक, जघ *m.* a camel.
-जिह्वा *m.* a snake, a ser-
pent -तपस् *m.* an epithet
of Gautama, husband of
Ahalya, *R* xi. 33. -तरु, ह
m. the palm tree -तुडी *f.* the
musk-rat -दर्शिन I *a.* 1
far-seeing, long-sighted; 2
sagacious, wise, II *m.* 1
a bear; 2 an owl. -नाव *m.*

1 a dog, 2 a cock; 3 a
conch-shell -निद्रा *f.* 1 long
sleep, 2 death, *R* vii 11
-पत्र *m.* the palm tree -
पाव *m.* a heron. -पादप *m.*
1 the cocoa-nut tree, 2
the palm tree. -पृष्ठ *m.* a snake
-वाली *f.* a kind of deer of
whose tail *choumies* are
made -मारुत *m.* an elephant
-रद *m.* a hog -रसन *m.* a
snake -रोमन् *m.* a bear -
वक्त्र *m.* an elephant -सक्य
a. having long thighs.
-सत्र I *n.* a long-continued
Soma sacrifice, II *m.* one
who performs such a sacri-
fice *R* i 80 -सूत्र, सूत्रिन् *a.*
working slowly, slow, dila-
tory
वीथिका *f.* 1 A long or oblong
lake, *R* vii 13; 2 a well
or lake in general
वीर्ण *a.* (*f.* र्णा) 1 Torn, rent 2
frightened, afraid
दु *vt.* or *vi* 5 P (*pp.* दुत or
दूत, *pres.* दुनोति) To burn, to
consume with fire 2 to dis-
tress, to afflict, मुख तव विभ्रात-
कथ दुनोति माम् *R* viii 55,
3 to excite sorrow, to give
pain, वर्णप्रकर्षे सति कर्णिकार दु-
नोति निर्गन्धतया स्म चेत् *K*
S iii 28, 4 to be afflicted,
मन्मथेन दुनोमि *Git G* iii
दु ख I *a.* (*f.* खा) 1 Painful,
unpleasant, *e g.* ततो दु खतरं
नु किम् 2 uneasy, difficult
II *n.* 1 Unhappiness sor-
row, distress, pain agony
तनयाविशेषदु खैर्नवै *Sak* iv, *K*
S i 4, 2 difficulty, trou-
ble, क्लेशित कर्मदु खे *Si* T 12
(The acc and inst singulars
of this word, *दु खम्* and
दु खेन are used as indeclin-
ables in the sense of 'with
great trouble, with great
difficulty', *Bg* xii 5)
Comp. -अतीत *a.* freed from

pain -अत *m.* final emanci-
pation. -ग्राम *m.* worldly life.
-छिन्न *a.* 1 tough, hard;
2 pained, distressed -प्राय,
बहुल *a.* full of trouble -
भाञ्ज *a.* unhappy -लोक *m.*
the world as a scene of con-
stant suffering -शील *a.* hard
to manage, bad-tempered,
irritable
दु खित (*f.* ता) } *a.* Distress-
दु खिन् (*f.* नी) } ed, afflicted,
poor.
दुकूल *n.* Woven silk, a silk
garment, a very fine gar-
ment, *K. S* v. 67, 78, *Bt.*
III 34, x. 1.
दुग्ध I *a.* (*f.* ग्धा) 1 Milked;
2 milked out, extracted,
(*pp.* of दह *q v*) II *n.*
1 Milk, 2 the milky juice
of plants *Comp.* -अम,
तालीय *n.* the skim of milk.
cream -पाचन *n.* a vessel for
boiling milk -पोष्य *a.* living on
its mother's milk (as a child).
-समुद्र *m.* the ocean of milk,
one of the seven oceans
दुघ *a.* (*f.* घा) (generally at
the end of a compound) 1
Milking. 2 yielding, giant-
ing, *e g.* कामदुघा
दुघा *f.* A milch cow
दुडुक *a.* (*f.* का) Dishonest,
bad-hearted
दुडुभ *m.* The same as दुडुभ *q v.*
दुडुम *m.* A green onion
दुदम *m.* A kind of drum.
दुदु *m.* 1 A kind of drum, 2 a
name of Vasudeva, Kṛishna's
father.
दुदुभ *m.* A sort of large kettle-
drum
दुदुभि I *m f.* A sort of large
kettle-drum, दुदुभिस्ताडितोऽयम्
Ve i, *R* ix 11 II *m.* 1
An epithet of Varuna, 2 of
Kṛishna
दुर ind (A prefix occurring as
a substitute of दृत् before

words beginning with vowels or soft consonants) **दुःख** I *m* a loaded or fraudulent die, II *a* weak-eyed -**अतिक्रम** *a* unconquerable, insurmountable, inevitable, **दुरतिक्रमा दुःखितो विपद** Panch I -**अव्यय** *a* difficult to be overcome, attained or fathomed R VI 58 -**अदृष्ट** *n* ill fate misfortune -**अधिगम**, **अधिगम** *a* I unattainable, insurmountable, 2 difficult to be studied or understood, Kn I 18 -**अधिष्ठित** *a* badly managed or executed -**अध्यय** *a* difficult of attainment, hard to be studied -**अध्यवसाय** *m* a foolish undertaking -**अध्व** *m* a bad road -**अन्त** *a* I whose end is difficult to be reached, infinite, *eg* **दुरतधामानननरूपम्**, 2 ending ill or miserably, unhappy, विराहजनस्य दुरते (वसते) Git G I, M VI 45 -**अन्वय** I *a* I difficult to be carried out, 2 hard to be comprehended, II *m* a conclusion wrongly deduced from given premisses -**अभिमानिन्** *a* disagreeably proud -**अवगम** *a* incomprehensible -**अवग्रह** *a* difficult to be restrained or subjugated -**अवस्थ** *a* badly situated -**अवस्था** *f* wretched condition, miserable state -**आक्रम** *a* I invincible, 2 difficult to be passed -**आक्रमण** *n* I unfair attack, 2 difficult approach -**आगम** *m* improper or illegal gun -**आग्रह** *m* foolish obstinacy -**आचर** *a* hard to be performed -**आचार** I *a* following bad practices, ill-behaved, Bg I 30, II *m* bad practice, ill-conduct -**आत्मन** *a* rascal, villain -**आधर्व** *a* I unassailable, hard

to be approached, 2 dangerous, haughty -**आनम** *a* difficult to bend or draw, R VI 38, -**आप** *a* difficult to be obtained, R I 72, VI 62 -**आराध** *a* difficult to be won over or conciliated -**आरुह** I *a* difficult of ascent, II *m* the coconut tree -**आलाप** *m* curse, imprecation, abusive language -**आलोक** *a* I difficult to be perceived, 2 painfully bright dazzling, दुरालोक ससमरे निदावावरत्नवत् K Pr I -**आवार** *a* I difficult to be covered, 2 difficult to be restrained or stopped -**आशय** *a* evil-minded, malicious -**आशा** *f* hoping against hope -**आसव** *a* unequalled unparalleled, unexcelled, 2 unconquerable, unassailable, R III 66, VII 4 -**इत** *n* I difficulty, danger, 2 bad course, evil, sin, स दहतु दुरित शाभवो व शराणि Am S 2, R VIII 2 -**इष्ट** *n* a sacrificial rite performed for the injury of another -**ईश** *m* a bad master -**ईषणा** *f* a curse, an imprecation -**उक्त** *a*, **उक्ति** *f* offensive speech reproach -**उत्तर** *a* unanswerable -**उवाहर** *a* difficult to be pronounced, difficult to be composed, अनुज्झितार्थसवध प्रवधो दुःखदाहर, Si II 75 -**उद्वह** *a* unbearable -**उह** *a* abstruse -**य** I *a* I difficult of access, impassable, 2 unattainable, II *m* *n* I a difficult or narrow passage through a mountain, stream &c, 2 a citadel, a fortress a castle, See M VII 70, 3 rough ground, 4 difficulty adversity, दाता दुर्गणि सतरेत् M XI 45 -**अध्यक्ष**, **पति** *m* the commandant or governor of a

castle. **कर्मन्** *n* fortification -**लघन** *m* a camel -**सचर** *m* passage to a fort -**गा** *f* an epithet of Pivati, wife of Siva -**गत** *a* I unfortunate, in trouble, distressed, Bt VIII 10 2 indigent, poor -**गति** *f* I misfortune, trouble, indigence, Bg. VI 10 2 a difficult situation, 3 hell -**गध** I *m*, I bad odour, stink, 2 any ill-smelling substance, 3 an onion, II *a* ill-smelling -**गधि**, **गधित** *a* ill-smelling -**गम** *a* I impassable, inaccessible, कामिनीकायकातारे कुवपवतदुर्गने Bhaṭṭar I 86, 2 difficult of attainment, 3 difficult to understand -**गाढ**, **गाध**, **गाह्य** *a* difficult to be fathomed or investigated -**ग्रह** I *a* I difficult to be accomplished, 2 difficult to conquer or subjugate R VII 52, 3 difficult to understand -**घट** *a* I difficult, 2 impossible -**घोर** *m* I a harsh cry, 2 a bear -**जन** I *a* wicked, vile, II *m* a bad man, a mischievous person, a villain, क्षाम्येत्स्वत्यपकरण नोपकरणं दुर्जन K S II 40, M II 13 -**जय** *a* invincible -**जर** *a* I ever youthful, 2 indigestible, 3, difficult to be enjoyed -**जात** I *a* I wretched, 2 bad-tempered, 3 not genuine, false II *n* difficulty, danger -**जाति** I *a* bad-natured, wicked, vile, Am S 96, II *f* misfortune, ill condition -**ज्ञान**, **ज्ञेय** *a* difficult to be known -**नय**, **नय** *m* I bad conduct, 2 injustice -**नामन्**, **नामन्** *a* having a bad name -**दम**, **दम्य** *a* untamable, indomitable -**दर्श** *a* difficult to be seen, dazzling Bg. VI

52 -हंत I a intractable, untamable, insolent दुर्दान्ताना दमनविधय क्षत्रियेवायतते Mv III, II m I २ cult, 2 a strife a quarrel -दिन II 1 a rainy or cloudy day, K S VI, 43, 2 thick darkness, 3 a shower R IV 41, 82, ५ 47, 4 a bad day in general -दृष्ट a ill-judged, wrongly decided -दैव n ill fate, misfortune -द्यूत n an unfair game -हुम m onion -धर I a I irresistible 2 difficult to be suffered, दुर्धरेण मदनेन साचते Ghat II, II m quicksilver -धर्ष a I inviolable inaccessible, 2 fearful dreadful -धी f stupid, silly -नामक m piles -निग्रह a irrepresible ungovernable, मनो दुर्निग्रह चलम् Bg VI 35 -निमित्त a carelessly put to the ground, पदे पदे दुर्निमित्ते गलती K S VII 61 -निमित्त n I a bad omen 2 a bad pretext -निवार, निवार्य a difficult to be checked or hindered, invincible -नीत n misconduct, misbehaviour -नीति f maladministration, Bh V IV 36 -बल a I weak, feeble, M VII 20, 2 small, scanty, little R ५ 12. -बाल a. bald-headed -बुद्धि a I silly, foolish, 2 perverse, evil-minded, Bg. I 23 -बोध a unintelligible, unfathomable, निसर्ग-दुर्बोध क भूयतीना चरितम् Ku I 6 -भग a unfortunate, unlucky -भगा f a wife disliked by her husband, 2 an ill-tempered woman -भर a insupportable, burdensome -भाग्य I a unfortunate, II n ill luck -भिक्ष n I scarcity of provisions, dearth, famine, Yağ II. 147, 2 want in general -भृत्य m. a bad

servant -भ्रातृ m a bad brother. -भ्रति a I silly ignorant; 2 wicked, evil-minded, M XI. 30 -मद a drunken, ferocious, infatuated. -मनस् a troubled in mind, discouraged, melancholy -मनुष्य m a wicked man -मंत्र m मन्त्रित n evil advice, bad counsel -मरण n violent or unnatural death -मल्लिका, मल्ली f a minor drama a comedy, a farce (e g विदुमती) -मित्र m. (though मित्र is n) I a bad friend, 2 an enemy -मुख a I having a bad face, ugly, Bharti I 90, 2 hideous, foul mouthed, abusive -मूल्य a highly priced, dear -मेघत् I a silly foolish, dull, II m a dunce, १ dull-headed man, ग्रथानधीत्य व्याकर्तुमिति दुर्मेघसोप्यल्म Sis II 26 -योध, योवन a invincible -योनि a of a low birth. -लक्ष्य a difficult to be observed, hardly visible -लभ a I difficult to be obtained or accomplished, R I 67, K S IV 40, ५ 46, 2 difficult to be met with, scarce, rare 3 excellent, eminent, 4 dear, beloved, costly -ललित I a I ill-bred, uncivil, wayward, naughty, 2 fondled, taking too much to anything, बालस्य मे प्रकृति दुर्ललितस्य Ve. IV, मदकदुर्ललित ibid, II n waywardness, rudeness -लेख्य n a forged document. -वच I a I difficult to be described indescribable, 2 not to be spoken about 3 speaking improperly, abusing II n abuse, censure -वचस् n abuse, censure -वर्ण I a bad-coloured, II n silver. -वसति f. painful

residence, R VIII 94 -वह a difficult to be borne -वाच्य I a I difficult to be spoken; 2 harsh, cruel, II n ill fame -वाद m slander defamation, columnar -वार वारण a irresistible, unbearably, R XIV 87, K S II 21. -वासना / I evil propensity; 2 a chimera -विगाह, विगाह्य a difficult to be penetrated, unfathomable -विचित्र्य a. inconceivable, inscrutable. -विदग्ध a I unskilled raw, stupid, silly 2 wholly ignorant, 3 foolishly puffed up, ज्ञानलवदुर्विदग्ध ब्रह्मापि नर न रजयति Bharti II 3 -विध a I mean, base, low, 2 wicked 3 poor, indigent. 4 stupid foolish silly. -विनय m imprudence -विनीत a I badly educated ill-mannered, 2 wicked, obstinate, stubborn, शासितरि दुर्विनीतानाम् Sak. I -विपाक m bad result, evil consequences of acts done either in this or in a former birth -विलसित n rudeness, a wayward act. -वृत्त I n misconduct, ill-behaviour, II a. vile, wicked, roguish -वृष्टि f insufficient rain, drought -व्यवहार m a wrong judgment (in law). -व्रत a not conforming to rule disobedient -हुत n a badly offered sacrifice -दुह I a bad-hearted, ill-disposed, II m. an enemy -दुह्य a bad-minded, evil-intentioned -दुरोदर I m I A gamester, 2 a stake II n I Gambling, दुरोदरद्वयजिता समीहते नयेन जेतुं जगती सुयोधन Ku I 7, R. IX 7 -दुल ut. 10 U (pres दोलयति-ते) I To shake to and fro, to cause to oscillate, e. g.

काटि चेतोयेवाशु, 2 to move to shake to throw up *e g* दोन्यति मूल वायु

दुलि / Δ small tortoise

दुपु + P (pp) दुष्ट, *mes* दुष्यति) To be corrupted, to be soiled to suffer damage 2 to be defiled or violated to be impure, M r 102 VII 24 3 to sin, to commit a mistake to be wrong, 4 to be unchaste to be faithless WITH प्र-1 to be corrupted to be soiled, 2 to sin to be unchaste, M r 74, Bg 1 40

Caus (दुष्यति-ते also दोषयति when the root means 'to be deprived') 1 to corrupt to soil, to cause to perish, to defile, to vitiate to taint M VII 195, R, XII + VIII 68 + 47, 2 to violate to break, न त्वेन दुषयिष्यामि शत्रुममहाव्रतम् M VII 364, 3 to deprive, to demolish, 4 to adulterate, 5 to repeal to abrogate, 6 to find fault with, to speak ill of to censure *e g* उपित सर्वलोकेषु निषदस्व गमिष्यती WITH प्र-1 to spoil to soil, R r 25, 2 to censure to find fault with सन्-1 to corrupt to soil to taint 2 to find fault with to censure, 3 to violate दुष्ट α (1 दा) 1 Spoiled, injured damaged, 2 deprived, 3 vicious, wicked, 4 faulty, guilty 5 low, vile 6 worthless, 7 deprive (as a *hetu*) 8 painful Caus -आत्मन्, आशय α evil-minded, wicked -गजम् α vicious elephant -चैनस धी, दुष्टि α evil-intention α wicked -वृषम् α strong but stubborn ox which resists to draw दुष्टि / Corruption depravity

दुष्ट ind 1 III, bad, 2 improper, incorrectly दुस् ind Δ prefix to nouns and rarely to verbs implying 'evil bad wicked, hard, difficult inferior &c Caus दुष्कर I α 1 hard to be accomplished difficult, arduous, मुधे दुष्करयेतम् Am S 41 M VII 55, II n 1 α difficult or painful task α difficulty, 2 atmosphere, whether दुष्कर्मन् n any bad act, sin, crime दुष्काल m 1 bad times 2 the time of universal destruction 3 an epithet of S'iva दुष्कुल n low family, (आददीत) सीग्ल दुष्कुलादपि M II 238 दुष्कुलीन् α low-born दुष्कृते m α wicked person दुष्कृत n , दुष्कृति / sin, misdeed, उभे सुकृतदुष्कृते Bg II 50 दुष्क्रम α ill-arranged unmethodical दुश्चर I α 1 inaccessible, 2 difficult to be performed or accomplished R VIII 79, K S VII 65 3 acting ill, behaving wickedly, II m 1 α bear, 2 α bear-like shell दुश्चरित I α wicked abandoned II n misbehaviour ill conduct दुश्चिकित्स्य α difficult to be cured, incurable दुश्चयन m an epithet of Indra दुश्चाव m an epithet of S'iva दुष्टर, दुस्तर α 1 difficult to be crossed R I 2, M IV 242, 2 difficult to be subdued, invincible -तर्क m false reasoning दुषत्र दुष्पत्र α difficult to be digested दुष्पतन n an abusive epithet दुष्परिग्रह I α difficult to be seized or kept II m α bad wife दुष्पूर α difficult to be filled or satisfied दुष्प्रकाश α ob-

scure, dark दुष्प्रकृति α bad-tempered, evil-natured दुष्प्रजस् α having bad offspring, दुष्प्रज, दुष्प्रज α weak-minded, stupid दुष्प्रधर्मे, दुष्प्रवृत्त्य α See दुर्वर्गे, R II 27 दुष्प्रवाव m slander, calumnious report दुष्प्रवृत्ति / bad news, R VII 51 दुष्प्रसह दुष्प्रसह α 1 irresistible, terrible, 2 hard to endure दुष्प्राप, दुष्प्राप α unattainable, Bg VI 36, R I 48 -गकुन n α bad omen दुष्गील, दुष्गील α ill-behaved, reprobate दुष्गम, दुष्गम α 1 uneven, unequal, 2 adverse unfortunate, 3 evil, improper, दुष्गम ind ill, wickedly -सन्व n an evil being -सधान, सवेय α difficult to be united or reconciled दुसह, दुस्सह α unbearable, irresistible -साक्षिन् m α false witness -साध, साध्य α 1 difficult to be accomplished or managed, 2 difficult to be cured, 3 difficult to be conquered दुस्थ, दुस्थ दुस्थित दुस्थित α 1 suffering pain, distressed, unhappy, ill conditioned, miserable, 2 unsteady 3 ignorant, unwise दुस्थम, दुस्थम् ind. badly ill unwell -स्थिति f . 1 instability, 2 ill condition, unhappiness दुस्पृष्ट, दुस्पृष्ट n 1 slight contact, 2 the slight action of the tongue which produces the sounds य र, ल व -दुस्मर α painful to remember -स्वम m α bad dream

दुह 1 2 U (pp) दुग्ध, *mes* दोधि, दुधे, *desul* दुधकाति) (This is one of those roots which take two accusatives

भास्वति रत्नानि महौषधाश्च पृथुपादि-
ष्टा दुदुधुर्धरिनीम् K S I 2) 1
To milk, पयो घटोद्वर्गिरपि गा
दुर्वाति Bt XII 73, रोजन् दुधुज-
सि यदि क्षितिधेनुमेनाम् Bhaṭṭi
II 56, 2 to squeeze out, to
draw anything out of an-
other, 3 to make a profit or
extract gain out of any-
thing दुदोह गा सयजाय शस्याय
मघवा दिवम् R I 26, 4 to
enjoy, 5 to yield, c g
कामादुग्धे विप्रकर्षत्पलदमासु
दुहित / A daughter दुर्वातिक्रमा
दुहितरो विपद Panch I, M
II 215 Comp दुहितु पति,
दुहितृपति m 1 son-in-law,
दुर्वा or m 4 A (pp दून
pree दूयते) 1 To suffer pain
to be afflicted, K S V 12,
R XIII 37 2 to be sorry
न दूयं सान्वतासुनूर्यन्मद्यमपराचरति
Sis II 11, 3 to inflict pain
c g. दूयते दोन खलजन
दूत } m A messenger an
दूतक } envoy, a negotiator
Uharakya 106 Comp -मुख
α speaking by an ambas-
sador
दूतिका } 1 A female mes-
दूती } senger, a confidante,
a go-between, (the final ती
of दूती is sometimes short-
ened See K S IV 16, and
Mall on it), R XIII 53,
XIV 18 2 a gossiping, mis-
chief-making woman
दूत्यं n 1 Employment of an
envoy, 2 an embassy, 3 a
message
दून α (/ ना) Pained, afflict-
ed, distressed, fatigued, क-
थमथ वचयसे जनमनुगतमसमशर-
ज्वरदूनम् Git G XIII
दूर I α (/ रा, compai दूरीयस्
super दविष्ट) Distant, remote,
long, न योजनशत दूर वाहमान-
स्य नृणया Hit I II n Dis-
tance, remoteness (दूरम् is

used adverbially in the sense
of 1 to a distance, far away,
far from (with an abl or
gen c g ग्रामात् or ग्रामस्य दू-
रम्), 2 high above, 3 far
below, 4 highly, in a high
degree very completely, नेत्रे
दूरमनजने K P I दूरमुदूतपापा
Megh I 55 दूरेण is used as
an indeclinable in the sense of
'far from a distant place,
from afar, by far, रतुनियो
व्यतिरिच्यते दूरेण चरितानि त
R X 30 Bg II 49
दूरम् in the sense of 1 from
a distance, from afar, c g
प्रक्षालनादि पक्षस्य दूरदस्पर्शन व-
रम्, or नदायमभित क्रूराशया
दूरान्परिन्त्यज्यताम् Bhaṭṭi
I 81, R I 61, 2 in a re-
mote degree, 3 from a re-
mote period दूरतस् in the
sense of, 'from afar, from a
distance, far away, दोष विमु-
चति दूरम् Git G II, गत्रौ च
पृथगुल्लानि दूरम् परिवर्जयेत् M
IV 73 दूरे in the sense of
'far, far away, in a distant
place', न मे दूर किञ्चित्क्षणमपि
न पार्श्वे रथजवात् Sak I दूरीकृ
1 to separate, to deprive of,
न्यायेन दूरीकृता Much IV, 2
to ward off, 3 to remove to
take away, दूरकरोति कुमतिम्
Bh. V I 122, 4 to surpass,
to distance, दूरीभू 'to be
away from, to be separated
from' दूरीभूते मयि सहचरे चक्रवा-
कामिवैकामे Megh II 20) Comp
-अतरित α separated by a
a wide space दूरादागत
α come from afar -आ-
पात m shooting from
afar -आह्वाव α jumping or
leaping far -आरूढ α. 1
mounted high, 2 far ad-
vanced, intense -ईरितेक्षण
α squinting, squint-eyed
-ग्रहण n the supernatural
faculty of perceiving objects

from afar -गत α 1 far re-
moved distant, 2 far ad-
vanced, intense, दूरगतमन्मथा
अक्षमेय कालहरणस्य Sak III.
दूरेत्य α being far off, come
from afar -दर्शन m 1 a
vision 2 a learned man, a
pandit -दर्शित I α far-see-
ing, prudent, II m 1 a val-
iant, 2 a learned man 3
a prophet, a sage -दृष्टि
/ 1 long-sightedness, 2
foresight -पात m 1 a long
flight, 2 falling from a
great height, -पात्र α hav-
ing a wide channel or bed
(as a river) -पार α 1 very
broad (as a river), 2 dif-
ficult to be crossed -वधु α
banished from wife and re-
latives -भाज α distant.
-वर्तिन α being in the dis-
tance, far removed -वस्त्रक
α naked -विलबिन् α hang-
ing far down -वेधिन α.
piercing from afar -सस्थ α.
being in the distance, re-
mote, away, कटाक्षेप्रणयिनि
जने कि पुनर्दूरसंस्थं Megh I 3.
दूर्य n 1 fees, orduie
दूर्वा / Bent grass, panic
grass (held sacred and of-
fered to deities at the time
of worship). Comp -अकुर
m tender du'ra' grass.
दूलिका } / The Indigo plant.
दूली }
दूष α (/ पा) (at the end of
a compound) Defiling, pol-
luting, c g पक्तिदूष
दूषक α (/ विक्रा) 1 Corrupt-
ing, polluting, spoiling, 2
violating dishonouring, se-
ducing, 3 offending, tres-
passing, 4 disfiguring, 5
sinful, wicked (as an ac-
tion)
दूषण I n 1 The act of spoil-
ing, corrupting, ruining, viti-
ating, 2 violating, break-

ing (in agreement), 3 dishonouring (a woman), 4 slighting, abusing, defaming, blame, censure, R XII 46, 5 objection, reverse argument, 6 fault, defect, sin, offence, वैदेह्य पर-गृहासदृष्टय यत् U 1, M II 213 II m Name of a Rakshasa killed by Rima, R XII 46 Comp —अरि m an epithet of Rima

दृषि (षी) f The rheum of the eyes (Also दृषि (षी) का)

दृषिका f 1 A pencil, a paint-brush, 2 a kind of rice

दृषित a (f ता) 1 Corrupted, spoiled, 2 hurt, injured, 3 demoralized, 4 blamed, censured, 5 falsely accused

दृश्य I a (f प्या) Corruptible, condemnable, culpable, II n 1 Matter, pus, 2 poison, 3 cotton, 4 a garment, 5 a tent

दृष्या f Leathern girth of an elephant

दृष्ट 6 Δ (pp दृत्, pres डि-यते, desid दिदरिषति) (This root is seldom used by itself, it is generally found in combination with आ) 1 To worship, to honour, Bt VI 55, 2 to regard, to have regard for, to care for, भूरि युत ज्ञाव-तमाद्रियते M M I

दृष्टि n (f ता) 1 Made firm, strengthened, 2 grown, increased

दृक् n A hole, an opening

दृढ I a (f ढा) 1 Fixed, strong, solid, massive, Bg IV 3, 2 firmly fastened, shut, 3 tough, 4 difficult to be bent (as a bow) 5 durable, 6 confirmed, established, 7 certain, sure, 8 reliable, 9 steady, persevering, Bg VII 28, 10 intense, excessive, strong, severe, भार्ग-

वाय दृढमन्यवे R VI 46, K S III 8 II n 1 Iron, 2 a fortress, 3 excess, abundance (दृढम is used as an indeclinable in the sense of 1 firmly, 2 excessively, 3 thoroughly) Comp —अय I a stout, II n diamond —इ-षुवि a having a strong quiver —क्राड, यधि m a bamboo —ग्राहिन् a seizing firmly, e pursuing an object with untiring energy —द्वार a having the gates well secured —धन m an epithet of Buddha —धन्वन धन्विन् m a good richer —निश्चय a 1 confirmed, corroborated, 2 resolute, firm —नीर, फल m the coconut tree —प्रतिज्ञा a firm to a promise, faithful to an agreement —प्रत्यय m firm confidence —प्ररोह m the holy fig-tree —प्रहारिन् a striking hard, shooting surely —भक्ति a faithful, devoted —मति a strong-willed, firm —मुष्टि a close-fisted, miserly, ingradually —मूल m the coconut tree —लोमन् m a wild hog —वैरिन् m a relentless foe —व्रत a firm in religious austerity, firm, faithful —सधि a firmly united compact

दृष्टि m f 1 A leathern bag for holding water, M II 99, 2 a fish, 3 a skin, a hide, 4 a pair of bellows Comp —हरि m a dog

दृष्ट् f 1 A snake, 2 thunderbolt

दृष्ट् m 1 Indra's thunderbolt, 2 the sun, 3 a king, 4 Yama, god of death

दृष्ट 1 P, 10 U (pres दर्पति, दर्पयति-ते) To light, to kindle II 11 4 P (pp दृष्ट, pres दृषति) 1 To be glad,

2 to to be arrogant or insolent, to be proud, दृष्यहानवदूयमानदिबिषयारु खापदाम् Git G I

दृष्ट a (f ता) 1 Proud, arrogant, 2 mad, wild

दृष्ट a (f प्रा) 1 Proud, arrogant, 2 strong, powerful

दृष्ट 1 P (pp दृष्ट, pres पश्यति) 1 To see, to look at,

to view to behold R III 42, M II 54, 2

to visit, to wait upon, e q प्रत्ययौ मनि दृष्टु

ब्रह्माणमिव वासन, 3 to see with the mind, to learn,

to know, to understand, M XII 23, 4 to inspect, to search, to investigate, to decide, YVI I 327,

II 305, 5 to see by divine intuition, e g.

दृष्टोद्दी मधुच्छदा दधिक यद्वा शतम्, 6 to look on while anything occurs which cannot be prevented With

उद्- to expect to foresee, to see in prospect उत्पत्त्याभि दृ-

तमपि सखे यन्मिषार्थं वियासो को- लक्षेप ककुभसरभौ पवते पवते ते

Megh I 22 सम- to see, to behold, to see well

Can (दर्शयति-ते) 1 to show, to point out, न दिवीद्रायुष दृष्ट्वा

कर्यादिदर्शयेद्वुध M IV 57, R I 17, 2 to prove, to demonstrate, Bt XV 12 3

to make visible, तदेव मे दृक्ष्य देव रूपम् Bg VI 45, 4 to produce, to adduce e g

अत्र श्रुति दर्शयति, 5 (Atm) to show oneself, to appear, e q दर्शयते भृत्यान् राजा स्वयमेव,

or स सतत दर्शयते गतस्मय क- ताधिपत्यामिव साधु बहुताम् Kir. I 10 With अनु- to show,

to exhibit, to make clear आ- to point out, to show,

उत्कलादाक्षतपथ 'कलिगामिमुखौ ययौ R IV 38 उप- to point

out. to show, to communicate to to make acquainted with नमविनिर्दिष्टे रात्रि सदसच्चो पदार्थितम् R iv 10 नि -1 to show to point out, R. vi 31 2 to treat of (in a book) 3 to prove, to demonstrate, 4 to illustrate by an example प्र -1 to show to discover, 2 to prove to demonstrate तन् -1 to show, to exhibit to discover.

Pass. (दृश्यते) 1 to be seen to become visible to be manifested Bt III 19 M viii 152, R III 40 2 to be found to occur (as in a book) e g. विदति भास्वद्वि दृश्यते, 3 to be regarded or considered मन्मन्-प्रतिपत्तिपूर्वकमित्ये दारेण दृष्ट्या त्वया Sri-iv.

Desid. (दिदक्षते) to wish to see, to desire to see

दृश् I a (at the end of compounds) Seeing, superintending, viewing; 2 discerning knowing 3 looking like II f 1 Seeing viewing, perceiving 2 the eye sight. e g सदये द्वाहद्वयतरकान् R xi 69 3 knowledge 4 the number 'two' Comp दृग्-अक्ष m the sun दृक्कर्ण m the snake दृक्द्वय m deerly of sight दृग्गोचर m the range of sight दृग्जल n tear-दृग्ज्या f the name of the zenith-distance दृक्पथ m the range of sight दृक्पात m a look a glance दृक्प्रिया f beauty, splendour दृग्भक्ति f a look of love, an amorous glance दृग्लवन n vertical parallax दृग्चतुर्ध्व n vertical circle दृक्श्रुति m a snake a serpent.

दृशब् f A stone Cf दृशद्. Comp. -वती f. name of a river in the north of India See दृषद्वी

दृशा f The eye. Comp. -जा-काश्य n lotus -उपन n a white lotus

दृशान l m I A spiritual teacher 2 a Brahmana II a Light brightness

दृशि } 1 The eye 2 a दृशी } a-stia

दृश्य a (1 दृया) 1 Visible 2 to be looked at 3 pleasing to the sight beautiful, R vi M. K. S vii 64

दृष्टवन् a (at the end of compounds) Seeing, conversant with. विद्याना यादृष्टवन् R i 23, अनुपादृष्टवा v 24.

दृषद् f 1 A rock a large stone a stone R iv 74 Mgh i 55, 2 a flat stone for grinding condiments -उपन Comp -उपल n a grind-stone for grinding condiments दृषदिनाषक m a tax raised from mill-stones -वत् a stone, rock -वती f. name of a river flowing into the Sarasvati and forming the eastern boundary of the A'iyasata

दृष्ट I a (1 दृष्ट) 1 Seen, looked at, beheld 2 visible observable 3 regarded considered 4 occurring found, 5 known learned, understood 6 determined decided (pp or दृष्ट q i) II n Dinger from dactyls, &c Comp -अत m. n 1 an example illustration parable, 2 a figure of speech (in rhetoric) in which a proposition is illustrated by an example, it is minutely distinguished from उपमा and प्रतिबन्तुपमा, 3 a science: 4 death -अर्थ a

having the object or meaning obvious -ऊष्ट, दुष्ट a. one who has experienced calamity -ऊष्ट n a riddle, an enigma -दोष n found out to be faulty, vicious, vitiated. -प्रत्यय a of proved confidence -रजस् f a girl arrived at puberty -व्यतिकर a 1 one who has experienced a misfortune 2 one who fore-sees evil

दृष्टि f 1 Seeing, viewing; 2 knowing knowledge 3 the eye the faculty of seeing, the sight. दृष्टिस्तर्ककृत्तजगत्प्रसन्नमारा Tri. i सेव कुमुदती मे दृष्टि न नदयति सम्मरगायशोभा Sri-iv, चन्द्रागा दृष्टिन् I, R. ii 28, 4 intellect wisdom 5 consideration regard 6 view notion, एतां दृष्टिमवदभ्य Bg xvi 9 Comp. -कृत कृत n a kind of lily. -क्षेप n a glance a look -गुण m a mark for archers a target -गोचर a within the range of sight, in sight, visible. -पान m 1 a look, a glance वने लालानुल्लिखितममी मुदरा दृष्टिपाता किञ्चित्ते Bhartr. i 94. 11, 2 clearness of sight, K S iii 31 -पथ m the range of sight -पूत a kept pure by the sight i e watched that no impurity is contracted दृष्टि-पत्त प्रसेत्वाद्दृष्ट M vi 46 -वधु m a firefly -वत् a wise, a connoisseur -विक्षेप m an oblique look, a side-glance -विद्या f optics -विभ्रन m. a coquettish or amorous glance.

दृष्ट् 1. 1 P (pres दहति or दृहति) 1 To be fixed or firm; 2 to grow, to increase, to prosper

दृष्ट् 1. or 1. 4. 9. P (pp दणि; pres. दीर्घति दृणाति, pass.

दांते) 1 To burst or break,
 a under, to split open, 2 to
 t is to divide to rend, to
 pull to pieces Wra वि-
 तेन asunder, to split, to
 divide, न विदारे कटिना खलु
 विन K, S n 5

Can- (वरयति-ते, दारयति-ते)
1 to tear a-sunder to di-
 vide by digging, **2** to dis-
 perse to scatter

द्वे ॥ १ A (pp दात, प्र
दयते, ददाति दिन्सते) To pro-
tect, to cherish

वेदीप्यमान " (r ना) Shuung
intenseh, blazing

देय a (f या) 1 to be given
or presented, 2 to be given,
3 to be returned, to be
restored, विभावितैकदेशेन देय
यदभियज्यते विक्रय

देख ४ १ A (प्र- देखते) 1 To sport, to play, to gamble (according to some authorities), 2 to lament (according to others) WITH परि- to lament

देव I a (१ की) Divine, celestial, Bg vi 11 II m 1 A deity, 'god,' M xii 117, xii 117, 2 a Brahmana, 3 an appellation ascribed to the name of a Brahman (e.g गोविन्ददेव), 4 a king 5 a title of honour used in addressing a king ('your majesty') देवाकर्ण्य येन येन सहसा गृहं यत्तु समासादितम् K Pi २३५. ४ India, the god of

५ 6 Indra the god of
rain, as in देवो ववर्षे Cōvr-
अम m a partial incarnation
of god -अमार m n a temple
-अगना f a divine female,
an apsara -अतिदेव, अधिदेव
m 1 the greatest god, 2 an
epithet of Śiva -अधिप m an
epithet of Indra -अधस्, अ-
न्न n 1 divine food, ambrosia,
2 food that has been

first presented to an idol
 See M 1 7 and Kull on
 it -अभिष्ट *a* sacred or dedi-
 cated to a deity -अर्भाष्टा *f*
 paper betel -अरण्य *n* the
 garden of gods, the Nanda-
 na garden R 1 80 -अरि *m*
 a demon -अर्चन *n*, अर्चना *f*
 worship of the gods -अवसथ
m a temple -अश्व *m* an
 epithet of दधैश्वरः, the
 horse of Indra -आशीड *m*
 Nandana the garden of the
 gods -आजीव, आजीविन *m*
 an attendant upon an idol, a
 low Brahmana subsisting
 upon the offerings made to
 an idol -आत्मन् *m* the holy
 fig-tree -आयतन *n* a temple
 M 11 16 -आयुध *n* 1 a
 divine weapon, 2 rainbow
 -आलय *m* 1 heaven, 2 a
 temple -आवास *m* 1 heaven,
 2 the holy fig-tree, 3 a
 temple, 4 the Sumeru mount-
 ain -आहार *m* nectar ambro-
 sia -इज्ज *a* (nom sing देवेद-इ)
 worshipping gods -इज्य *m* an
 epithet of Brihaspati the
 preceptor of gods -इष्ट ईश्व *m*
 1 an epithet of Indra, 2 of
 Śiva -उद्यान *n* 1 a divine
 garden, 2 a garden near a
 temple देवकृषि देवाय *m* 1
 a divine sage 2 an epithet
 of Nārada, ण्व वादिनि देवयो K
 S 11 81 -ओक्स् *m* the
 mountain Sumeru -कन्या *f*
 a nymph -कर्मन् कार्य *n* 1
 a religious act or rite 2
 worship of the gods -काष्ठ
n the Drakṣa tree -कुड
n a natural spring -कुल *n*
 1 a temple, 2 a race of gods,
 3 a multitude of gods -कु-
 ल्या *f* the celestial Ganges
 -कुक्षम *n* clothes -खात, खातक
n 1 a natural hollow among
 mountains, 2 a natural
 pond or reservoir. M 11 11

207, 3 1. *lord* *man* a temple -*विमल* *m* a cavern, a char-*म* -*गगन* *m* a class of gods -*गणिका* *f* an *apsaras* -*गर्जन* *n* a thunder -*गायन* *n* a celestial choir-ter a (*Gan-dharva* -*गिरि* *m* name of a mountain, Megh 1 42 -*गुरु* *m* 1 an epithet of Kṛṣṇa (is the father of god-), 2 an epithet of Brihaspati (is the preceptor of gods) -*गुह्य* *f* an epithet of Śaraṅgī -*गृह* *n* 1 a temple, 2 the palace of a king -*पर्या* *f* worship or service of the gods -*त्रिकालिक* *m* *du* As-*vinc*, the twin physicians of the god- -*चन्द्र* *m* a pearl-necklace of hundred string- -*तरु* *m* 1 the holy fig-tree 2 a tree of paradise, (they are मन्दार पारिजात, सतान कल्प and हृदिचन) Bh V 1 22 -*ताड* *m* 1 fire 2 an epithet of Rāhu -*दत्त* *m* name of the conch-shell of Arjuna, Bg 1 15 -*दारु* *m* *n* a species of pine K S 1 51, R 11 36 -*दासी* *f* a female devoted to the service of a temple, 2 a courtesan employed by a dancer in a temple -*द्वीप* *m* the eye -*दूत* *m* a divine envoy, an angel -*दुग्धि* *m* 1 a divine dium 2 holy basil with red flowers -*देव* *n* 1 an epithet of Brahman (*m*), 2 of Śiva K S 1 52 3 of Viṣṇu -*द्वीप* *f* a procession with idols देवद्वय *n* (*f* *द्वीची*) adorning a deity -*धर्म* *m* a religious duty or office -*नदी* *f* 1 the Ganges, 2 a holy river M 11 17 -*नादि* *n* name of the door-keeper of Indra -*नागरी* *f* name of the character in which Sanskrit is usually written -*निकाय* *m*

paradise, heaven -निन्दक *m* an unbeliever a heretic, an atheist -निर्मित *a*. god-created *i. e.* natural -पति *m* an epithet of Indra -पथ *m* 1 heaven firmament, 2 the milky way -पशु *m* any animal consecrated to a deity -पुर पुरी *f*. an epithet of Amaravati, the city of Indra -पूज्य *m*. an epithet of Brihaspati -प्रतिकृति प्रतिमा *f* the image of a deity an idol. -प्रश्न *m* fortune-telling, consulting the deities astrologer -देवानांप्रिय *m*. 1 a goat, 2 a fool, an idiot, तेष्यतात्पर्यज्ञा-स्तात्पर्यवाचोयुक्तेर्देवानांप्रिया *K* P 1. 1. -बलि *m* an oblation to the gods -ब्रह्मन् *m* an epithet of Nârada -ब्राह्मण *m* a Brâhmana who lives on the income of an idol -भवन *n* 1 heaven, 2 a temple 3 the holy fig-tree -भूनि *f* heaven -भृति *f*. an epithet of the Ganges -भूय *n* divinity godhead -भृत् *m* 1 an epithet of Vishnu 2 of Indra -मणि *m* 1 the jewel of Vishnu called कौस्तुभ 2 the sun -मातृक *a* watered by the clouds only, deprived of every other kind of water depending for its crops on rain and not on irrigation, (as a country) (०५ to नदामातृक), अदेवनातृका (*i. e.* नदामातृका) चिराय तस्मिन्कुरवश्चकामते *Kir* 1. 17 -मानक *m* the jewel of Vishnu called कौस्तुभ -मुनि *m* a divine sage -यजन *n* a sacrificial yard, the place where a sacrifice is performed -यज्ञि *a* making oblations to gods -यज्ञ *m* a sacrifice to the superior gods by oblations to fire (one or the five daily sacrifices of a Brâhmana See *M.*

II 84, 85) -यन्त्रा *f* an idol-procession an sacred festival when the idols are carried in procession -यान *n* रथ *m*. a celestial car, -युग *n* the first of the four ages of the world (in Hindu mythology) otherwise called कृतयुग -योनि *m* a superhuman being, a demigod -योषा *f* an apsaras -रहस्य *n* a divine mystery -गज राज *m* an epithet of Indra, -लता *f* the *natamallika* plant -लिंग *n* the image or statue of a deity -लोक *m* heaven, paradise *M* IV 182 -वक्त्र *n* an epithet of fire -वर्मन् *n* the skr. वर्ध-कि शिल्पिन् *m* Visvakarman the architect of gods -वाणी *f* a divine voice a voice from heaven. -वाहन *m* an epithet of Agni -व्रत *I* a religious observance; *II* *m* 1 an epithet of Bhîshma, 2 of Kartikeya -गुरु *m* a demon -गुनी *f* an epithet of Sîrîma' the divine female dog -शेष *n* the remnants of a sacrifice offered to the gods -श्रुत *m* 1 an epithet of Vishnu 2 of Nârada 3 a sacred treatise -सभा 1 *Sudharma* the assembly of gods 2 a gambling house -सात् *ind* to the disposition of a god or gods -सायुज्य *n* conjunction with the gods deification. -सेना *f* 1 the army of gods 2 name of the wife of Kartikeya (?) See *R* VII 1 and *Mall ad loc* -वति *m*. an epithet of Kartikeya -स्व *n* 1 property of gods, property applicable to religious purposes or endowments, 2 the property of sacrificers See *M.* XI, 20 -हविस् *n* an animal

(offered to gods at a sacrifice)

देवकी *f* Name of a daughter of Devaka wife of Vasudeva and mother of Krishna. Comp -नन्द पुत्र, मातृ *m*. an epithet of Krishna.

देवद *m* An artisan

देवता *f* 1 Divine dignity divinity, 2 a deity a god *K.* S 1 1 3 the image of a deity 4 an organ of sense Comp -अगार आगार, *m n*. गृह *n* a temple. -अधिप *m*. an epithet of Indra -अभ्यर्चन *n* worshipping a deity -आयतन *n*. आलय *m*. वैष्णव *n* a temple a chapel -प्रतिमा *f* the image of a god an idol -स्नान *n*. the ablution of an idol

देवद्व *m* The younger brother of a husband

देवन *I m* A die *II n* Splendour, lustre, beauty, 2 gambling, a game of dice: 3 sport pastime, 4 a pleasure ground a garden, 5 a lotus. 6 emulation, desire to excel, 7 affair, business

देवना *f*. Gambling a game at dice

देवर *m* 1 A husband's brother in general, *M* III. 55 2 a husband's younger brother, *Yaj* 1. 68.

देवल *m* An attendant upon an idol, a low Brâhmana who subsists upon the offerings made to an idol

देविक (*f* क्री) } *n* Divine.
देविल (*f* ला) } derived from a divinity

देवी *f* 1 A female deity, a goddess 2 an epithet of Durgâ. 3 of Sarasvatî, 4 of Sîvatî 5 a queen especially the chief queen who has been consecrated with her husband (in theatrical lan-

gauge particularly), देवीमार्ग
गमिता परिवारपद कथ भजत्येवा
K P १, 6 १ respectful
epithet applied to १ lady of
rank

देश *m* 1 १ place, a spot,
देश की जु जलावसे तक्षिल
Much 11. 2 a province, a
county), देशे देशे विपणिषु तथा
चत्तरे पानाष्टकम् R 6, 3
department, part, side, por-
tion, (as in मन्ददेशीय), 4 an
institute, in ordinance
Cover — अतिथि *m* a foreign
er — अतर *n* another coun-
try, foreign parts M १ 78
— आचार, धर्म *m* local law or
customs, the usage of any
country, M १ 188 — कालज्ञ
१ knowing the proper place
and time — ज, जात *a* native
indigenous, 2 produced in
the right country, of genuine
descent — भाषा *f* the dialect
of a country — रूप *n* proprie-
ty fitness — व्यवहार *m* local
usage, custom of the coun-
try

देशक *m* 1 A ruler, १ govern-
or, 2 an instructor, a pre-
ceptor

देशाना *f* Direction, instruction
देशिक *I a* (*f* का) Local, na-
tive II *m* 1 A spiritual teacher
or 2 a traveller, 3 १ guide
one familiar with places

देशिनी *f* The forefinger

देशी *f* The dialect of १ coun-
try See K ५) १ १३

देशीय *a* (*f* या) 1 Belonging
to a province, provincial, 2
inhabiting any country (at
the end of compounds) *e g*
मगधदेशीय, 3 in ११११ mean-
ing 'not very distant from,
almost' *e g* पञ्चवर्षदेशीय
'about five years old', पट्टदेशी-
य R XVIII, 39

दैत्य *a* (*f* द्या) 1 Local, pro-
vincial, 2 born in a country,

native, 3 genuine, of genu-
ine descent II *m* 1 An
eye-witness of anything, अ-
भियोक्ता दिशेदेव्यम् M १११
52, 2 the inhabitant of १
country III *n* The state
ment of a question or argu-
ment, the thing to be pro-
ved (पूर्वपक्ष)

देह *m n* The body, R १ 1१,
K S १ 21, Rt १ 1१
Cover — अतर *n* another body
प्राप्ति *f* transmigration —
आत्मवाद *m* materialism, es-
pecially that of Charraka,
ममदृशोऽग्न्यवाधनेन देहमावा-
त्मवादो कृषिता वेदितव्य S Bh
११ 1 — आत्मवादिन *m* १ mate-
rialist, a *Ch'au'ka'* — आवरण
n १ outer dress — ईश्वर *m*
the soul — उद्भव, उद्भूत *a* born
in the body innate — कर्तृ *m*
1 the sun 2 the supreme
soul — कोष *m* the covering
of the body, १ *e a* feather,
wing &c — क्षय *m* 1 sickness,
disease, 2 decay of the body
— मृत *a* incarnate embodied
— ज *m* १ son — जा *f* a draugh-
ter — त्याग *m* 1 death in
general 2 voluntary death,
तर्हि तोयव्यतिकरभवे जद्रुक्यासर-
ज्योर्देहत्यागात् R १११, १५ — द
m quicksilver — दीप *m* the
eye — धर्म *m* the function of
the body — धारक *n* १ bone —
धारण *n* living life — धि *m* a
wing — ध्रुव *m* १११, wind — देह-
भर *a* gluttonous — भाज *m* १११
being possessed of a body
especially १ man — भुज *m* 1
the soul, 2 the sun — भुत *m*
1 a living being, especially a
man, विगिमा देहभुतायसारताम् R
१११ ११, Bg १११ ४, 2 an
epithet of S'iva; 3 life; vi-
tality — यात्रा *f* 1 dying
death, 2 nourishment, food
— लक्षण *n* a mole, १ dark
spot under the skin — वत् *m*

1 man, 2 the soul — वायु *m*
a vital air, (they are five,
See अपान) — सार *m* marrow —
स्वभाव *m* bodily tempera-
ment

देहला *f* Spirituous liquor

देहलि *m* 1 The threshold of
देहली *f* 1 a door, the lower
part of the wooden frame of
१ door विन्यम्यता भुवि गणनया
देहलीदत्तपुत्री Megh ११ 24,
यास बलि सपदि महदेहलीनाम्
Much 1 Cover — दीप *m* १
lamp hung over the thresh-
old — न्याय *m* the maxim
of the lamp, hung over the
threshold The maxim takes
its origin from such १ lamp
lighting the rooms on either
side of the threshold, and is
applied to indicate some-
thing serviceable in a double
capacity

देहिनी *I a.* (*f* नी) Incarnate,
embodied II *m* 1 A living
being, especially १ man, देहि-
नस्तद्वररज Sis ११ 46, Bg
११ ११, 2 the soul, तथा करी-
राणि विहाय जीर्णान्यन्यानि सयाति
नवानि देहा Bg ११ 22.

देहिनी *f* The earth

दे ११ ०१ ११ 1 P (*pp* दात;
pres दायति) 1 To purify, to
clean, 2 to be purified
विश्व अव — to whiten, to
brighten

दैत्य *m* (son of Diti) 1
Rikshasa १ demon Cover.
— इज्य गुरु पुरोधस, पूज्य *m*
an epithet of S'akra the
preceptor of the Asuras, — नि-
पुदन *m* an epithet of Vishnu
— मातृ *f* Diti, mother of the
Asuras — मेदजा *f* the earth.

दैत्य *m* The same as दैत्य *g v*
Cover — अरि *m* 1 a god, 2
an epithet of Vishnu — देव *m*.
1 an epithet of Varuna; 2
wind — यति *m* an epithet of
Hiranyakshaipu

वैद्या *f* Spurious liquor.
 वैन (*f* नी) }
 वैनदिन (*f* नी) } *a* Diurnal
 दैनिक (*f* की) } daily
 दैनिकी *f* Daily wages
 दैर्घ्य (*घ*) *n* Length, longness
 दैन्य (*न*) *n* 1 Poverty, poor
 and pitiable condition mis-
 erable state, इदं दैन्यं त्वदनु-
 र्याह्निष्ठकालोर्बिभर्ति Megh II
 21: 2 affliction sorrow
 grief low-spiritedness, 3
 meanness
 दैव *I a* (*f* वी) Relating to
 gods divine, celestial R I
 60. Bg IV 25 ix 13, Yaj
 II 23: II *m* One of the
 eight forms of marriage In
 it the daughter is made over
 at a sacrifice to the officiat-
 ing priest See Yaj I. 59
 (For the eight forms See M
 III 21) III *n*. 1 Destiny,
 fortune. 'ite, chance दैव प-
 रावदनशालिनि हंत जते Bh V
 III 1, दैव निहत्य कुरु पौरुषमा-
 न्नशक्त्या Hit I, Si I 5 2 a
 deity, 3 a religious offering,
 an oblation Comp. —अत्यय
m Evil resulting from un-
 usual natural phenomena —
 अहोरात्र *m*. a day of the
 gods, *e e* a human year —
 आयत्त *a* dependant on
 destiny, दैवायत्तं कुले जन्म म-
 र्धानं तु पौरुषम् Ve III —उपहत
a. ill-fated, unfortunate —
 कर्मन् *n* offering oblations
 to gods —क्रोविद, चित्तक, ज्ञ
m an astrologer a fortune-
 teller, Yaj I 313 —गति *f*
 the course of fate, मुक्ताजाल
 चिरपरिचित न्याजितो दैवगत्या
 Megh II 33 —तत्र *a* depen-
 dant on fate —तत्त्वं *ind.* per-
 chance, through fortune —
 रीप *m* the eye. —दुर्विपाक *m*
 hardness of fortune, un-
 propitiousness of fate. —पर *a*

I trusting to fate; 2 fated,
 predestined —ग्रन्थ *m* fortune-
 telling astrology —युग *n* a
 Yuga of the gods, consisting
 of 12000 divine years —योग
m fortuitous combination
 fortune, chance (दैवयोगेन, दै-
 वयोगात्, 'fortunately' 'accid-
 entally) —लेखक *m* a fortune-
 teller, an astrologer —वश *m*
n the power of destiny —
 वाणी *f* 1 a voice from heaven,
 2 the Sanskrit language Cf
 संस्कृत नाम दैवा वगन्वाख्याता
 ग्रहविभि K D I 33 —हीन *a*
 unfortunate, unlucky
 दैवक *m*. A god a deity
 दैवत *I a* (*f* ती) Divine II
n 1 A god, a deity *e g*
 किं हरिहरब्रह्मादिभिर्देवैः Am
 S 3. 2 the whole class of
 deities, 3 an idol (This
 word is also masculine, but
 not in use in that gender)
 Mammata finds fault
 with its use in that gender
 in the following verse, तथा
 मन्ये दैवतोऽस्य पिशाचो राक्षसोऽथ
 वा K Pr. VII)
 दैवत्य *a* (*f* त्या) Addressed
 to a deity, sacred to a deity,
 Yaj I 99
 दैवल *m* The servant of an
 evil spirit
 दैवारिप *m* A conch-shell
 दैवासुर *n* The natural enmity
 subsisting between the gods
 and demons
 दैविक *I a* (*f* की) Relating
 to the gods, divine, M I
 65. II *n* An inevitable
 accident
 दैविन् *m* An astrologer
 दैव्य *I a* (*f*. व्या or व्यी) Di-
 vine. II *n* Fortune fate
 दैशिक *I a* (*f* की) 1 Local;
 provincial, 2 national, 3
 belonging or having refer-
 ence to space, 4 acquainted
 with any place, 5 teaching,

directing showing, II *m*. A
 teacher a preceptor
 दैष्टिक *I a* (*f* की) Fated,
 predestined II *m* A fatalist.
 दैहिक *a* (*f* की) Corporeal,
 bodily
 दैह्य *I a* (*f* त्या) Bodily II
m The soul
 दो ११ ४ P (११) दिन *pres.*
 याति, *caus* दापयति, *desid.*
 दिस्ताति) 10 cut to divide, to
 mow. WITH अव—to cut
 off *e g* जितेवयाति विद्वियाम्
 दोग्धु *m* 1 A cowherd, a
 milkman मेरो दियते दोग्यरि
 दोहदक्षे K S I 2, 2 a cult;
 3 a panegyrist, one who
 writes verses for reward;
 4 one who performs any-
 thing from interested mo-
 tive
 दोग्ध्री *f* 1 A cow which
 yields milk, 2 a wet nurse.
 दोध *m* A calf
 दोर *m* A rope
 दोल *m* 1 Swinging, rock-
 ing 2 a swing a litter;
 3 a festival held on the full
 moon day of the month of
 Phalguna when figures of
 Krishna are swung in
 swings
 दोला } *f* 1 A litter, a
 दोलिका } hammock; 2 a
 swing, *e g* अनुभवन्नवदोलदृ-
 न्त्वम् R. IX 46, XIX 43,
 3 swinging fluctuation.
 Comp —अधिरुद्ध *a* 1 mount-
 ed on a swing (*lit*), 2 rest-
 less disquieted uncertain,
 irresolute (*fig*) —युद्ध *n* a
 fight with varying success.
 दोष *m* 1 Fault deficiency,
 राजेन्द्रनेपथ्याविधानशोभा तस्योदि-
 तासीत् पुनरुक्तदोषा R XIV 9,
 M I 107 VIII 205 2
 noxious quality, badness;
 3 sin, guilt offence, R XIV.
 34, M VIII 351, 4 evil,
 danger, बहुदोषा हि सर्वरी

Mirch 1, 5 bad consequence, detrimental effect, तत्किमयम-
तपदोष स्यात् Sak III, 6
error, mistake, 7 a fault
of composition (in rheto-
ric), they are classed
under the five heads of
पददोष, पदाशदोष, वाक्यदोष,
अर्थदोष and रसदोष, the
7th Ullāṣa of K Pi is
devoted to their treatment,
8 fault of a definition
(in science) (they are अ-
व्याप्ति, अतिव्याप्ति, and असम्भ-
व), 9 disorder of the three-hu-
mours of the body, or the
three humours (so trans-
lated?) themselves (in medi-
cine), 10 a calf, 11 refuta-
tion Cover — आरोप m
accusation — एकदृश a fault-
finding, censorious, male-
volent — कर, कृत a causing
evil, hurtful — मस्त a 1 con-
victed, guilty, 2 full of
faults, defects or errors —
आहिन् a malicious, vitupe-
rative — ज्ञ m 1 a physician, 2
a learned man — त्रय n rita-
tion of the three humours
of the body (viz कफ, वात
and पित्त) — प्रसंग m attach-
ing blame, condemnation
— भाङ्ग a wrong, faulty
बोधन n Accusation
बोधन m n An aim, (this
word has no forms for the
first five cases See दोस् be
lost)
बोषल a (f ला) Faulty, de-
fective, corrupt
बोषस् f Night
बोषा 1 m At night, दोषऽपि
ननु महिमाश्रयो किलेति Sis 11
46 II f 1 The aim, 2 the
night, is in घर्मकालदिवस इव
क्षयितदोष Krd (where the
word can not be treated as
an indeclinable) Cover —
आस्थ, तिलक m a lamp — कर

m the moon. — तन a noc-
turnal, nightly
दोषिक I a (f की) Faulty,
defective II m Sickne-
disease
दोषिन् a (f नी) 1 Impure, con-
taminated, 2 faulty, defect-
ive, 3 criminal, wicked
दोष m n (according to some
दोषन् optionally substituted
for this word in certain
cases, according to others it
is a separate word) 1 The
fore-arm, the arm, दोष्या
तितांति तरगवतीभुजगम् K
Pi 1, तमुपाद्रवदुग्ध्य द-
क्षिण दो (n) निशाचर R 11
33, 1 31, K S III 76
2 the put of an eye de-
fining its sine Cover
दोर्गंडु a crooked aimed
दोर्गह I a strong, power-
ful II m pain in the arm,
दोर्ग्या f the same of the
base दोर्दंड m the arm, Bh
V 1 128 दोर्मूल n the um-
pit दो शिखर n the should-
er दो सहस्रभुत् m 1 an epi-
thet of the demon Bura, 2
an epithet of Sahasrarguna
दोस्थ m 1 a servant, 2 a
vice, 3 a player, 4 play,
sport
दोह m 1 Milking, आधर्षो
गवा दोहाऽगोपेन S k, h S
12, R II 22, 111 19, 2
milk, 3 a milk pul Cover
— अपनय m, ज n milk
दोहद m n 1 The longing of
a pregnant woman, उपेत्य
सा दाहददु खशीलता यदेव वने त-
दपश्यदाहन्तम् R III 6, 7, 111
15, 2 pregnant, 3 the
desire of plants before bud-
ding, (e g that of the
Aśoka to be touched by the
foot of a beautiful girl),
Megh II 15, R VII 62
See वकुल, 4 violent desire, 5
desire in general Cover —

लक्षण n 1 the fetus, the
embryo, R III 1, 2 the
period of passing from one
season of life to another
— वती f a pregnant woman
longing for anything
दोहन 1 a (f ना) 1 Milk-
ing, 2 yielding (desirable
objects) II n 1 Milking,
2 a milk-pail,
दोहनी f A milk pail
दोहल m The same as दोहद
q v, वृथा वहति दोहल (r f)
ललितकामिसधाराम् Mal III
दोहली f The aśoka tree
दोह्य I a (f ह्य) To be milk-
ed II n Milk
दोर् बाल्य n Bad temper, wicked-
ness
दोर् साधिक m 1 A door keep-
er, 2 the superintendent of
a village
दोर्क (गु) ल m A car cover-
ed with silk cloth
दोर्त्य n Message, mission
दोर्ताम्य n 1 Wickedness, de-
pravity, R 11 72, 2 mis-
chievousness गुणानामेव दोर्ता-
म्यादृशिर्यो नियज्यते K Pi 1
दोर्तन्य n 1 Poverty, want, 2
wretchedness, distress
दोर्गन्ध n Bad or disagreeable
smell
दोर्जन्य n Wickedness, deprav-
ity
दोर्जीवित्य n A miserable life
दोर्बल्य (ल) n Impotency,
weakness, feebleness, M 111
171
दोर्भागिनेय m The son of a
woman disliked by her hus-
band
दोर्भाग्य n Ill-luck, misfor-
tune, Yaj 1 283
दोर्भान n A quarrel between
brothers
दोर्मनस्य n. 1 Evil disposition;
2 mental pain, affliction.
दोर्मन्त्र n Evil advice, e g.
दोर्मन्त्रापति (विनश्यति)

दौर्वचस्य *n.* Evil speech, bad language

दौर्हृद *n* 1 Evil disposition of the mind enmity, (also read दौर्हृद in this sense) 2 pregnant, सुदमि-

णा दौर्हृद (1 for दौर्हृद) लक्ष-
ण दौर् R III. 1, 3 the longing of a pregnant woman 4 desire in general

दौर्हृदय *n.* Evil disposition of mind

दौर्लभ *m* An epithet of Indra

दौर्वारिक *m* (रौं वकी) A door-keeper or warder R VI 59.

दौर्ध्व *n* Evil conduct, wickedness

दौष्कुल (f ली) } a Sprung
दौष्कुल्य (f यी) } from a low family

दौष्टव *n* Badness wickedness

दौष्य (ष्म) ति *m* A son of Dushyanta दौष्यतिमप्रतिरथत-
नय निवेद्य Sak. IV

दौहित्र *I. m* A daughter's son, M III 148 II *n* Sesamum seed

दौहित्री *f.* A daughter's daughter

दौहित्रायण *m* The son of a daughter's son

दौहिदिनी *f* A pregnant woman

दु *vt.* 2 P (pres दौति) To advance towards to assail to attack Bt VI 118 XVI 101

दु *I n* 1 A day, 2 the sky 3 heaven II *m* Fire (दु is the form of दिव् before terminations beginning with consonants and in compounds) Comp. -ग *m* a bud -चर *m.* 1 a planet, 2 a bird -जय *m* attainment of heaven -धुनि, नदी *f* the celestial Ganges -निवास *m* a god शोकाग्निनाऽगाद् धुनिवास-
भूयम् Bt III. 21 -पति *m* 1 the sun; 2 an epithet of

India -मणि *m* the sun -लोक *m* heaven -षट्. सद *m* 1 a deity, 2 a planet -सरित् *f* the Ganges

दुक *m* An owl Comp -अरि *m* a crow

दुत् 1. Δ. (pp द्युतिते pres योतेते desid. दित्युतिषते, दिरोतिषते) To shine, to be brilliant, Bt VI 26 VII 104, VII 107, VIII 89 With वि-to shine to be bright, व्यजोतिट सभावेगमसौ न रशिविज्जी Sic II 3

Caue (यतयति-ते) to make clear, to explain to elucidate

द्युति *f* 1 Splendour bright-ness, lu-tre beauty R III 61, 2 light ray of light, Bharti I 67, 3 majesty, dignity M I 87

द्युतित *a* (f ता) Illuminated, shining

द्युम्न *n* 1 Splendour, glory 2 energy strength power, 3 wealth property

द्युवन् *m* The sun

द्यूत *m n* Play, gambling playing with dice, द्यूत हि नाम पुरुषस्यासिदासन राज्यम् Much II, द्रव्यं लब्ध द्यूतेनैव दारामिन् द्यूतेनैव दत्त भुक्त द्यूतेनैव सर्वं नष्ट द्यूतेनैव *ibid* Comp -अधिकारिन् *m* the keeper of a gambling house -कर, कृत *m* a gambler, अयं द्यूतिकर सभिक्तेन खलक्रियते Much II -कार, कारक *m* 1 the keeper of a gambling house, 2 a gambler. -क्रीडा *f* playing at dice

गाम्बली *f* the full moon day in the month of Āśvina, which is spent in games of chance in honour of Lakshmi, the goddess of fortune -बीज *n* a conque a shell used in playing -वृत्ति *m.* professional gambler the keeper of a gambling house -सभा *f.* स-

माज *m* a gambling house द्यौ *vt* 1. P (pres द्यायति) To despise, to treat with contempt

द्यौ *f* (nom sing द्यौ) 1 Heaven, 2 the sky, the firmament, e g द्यौर्भूमिरापा हृदयं यमथ Comp द्यावापृथिव्यौ, द्यावाभूमी *f.* du heaven and earth -भूमि *m* a bud -षट् *m* a god

द्योत *m* 1 Light lustre (as in खयात), 2 sunshine

द्योतक *a* (f का) 1 Shining; 2 illuminating, 3 explaining, making clear.

द्योतन *I m* A lamp II *n* 1 Shining 2 illumination, 3 explaining making manifest.

द्योतिष् *n* 1 Light, brightness 2 a star Comp द्योतिरिगण *m.* the firefly

द्रवण *n* A measure of weight, a tola

द्रव्य *vt* (denom pres द्रवयति) 1 To fasten, to tighten, to strengthen विशुद्धैरुत्कर्षस्त्वयि त नम भक्ति द्रवयति Ut IV 2 to confirm, to corroborate.

द्रढिम्न *m.* 1 Firmness brightness बधान द्रगेव द्रढिभरमणीयं परिकरम् G L 47, 2 heaviness, 3 affirmation assestion

द्रव्य *n* Diluted sou milk, diluted curds (Also द्रव्य)

द्रम् *vt.* 1 P (pres द्रमति) To run, to run about Bt XIV. 70

द्रम्म *m* A drachma (a word of Greek origin).

द्रव *I a* (f वा) 1 Running (as a horse), 2 dropping, oozing, wet, R. VII 7, 3 liquid, K S II 11, 4 melted (द्रवीभू 'to melt,' द्रवीभूत प्रे-
म्णा तव हृदयमस्मिन्क्षण इव Ut III) II *m* 1 Going, motion; 2 dropping, trickling, 3 flight retreat 4 play, amuse-

ment, 5 speed, velocity, 6 fluidity, liquidation, 7 juice, decoction **COVER** —आधार **m** 1 a small vessel, 2 the hands joined and hollowed —ज **m** terecle —द्रव्य **n** a fluid substance —रसा **f** the gum

द्रवती **f** a river

द्रविड **I m** 1 Name of a country on the east coast of the Dekkan, 2 a native of that country, किमुत्त द्रविडपुरगेन **R** 6, 3 name of a degraded tribe See **M** २ 22

द्रविण **n** 1 Property, substance wealth, **Bh** V २ 29, 2 gold, **R** २ 70, 3 thing, matter, material 4 strength, power, 5 whom **COVER** —अधिपति, ईश्वर **m** an epithet of Kuberā

द्रव्य **n** 1 Substance, thing, object, 2 material to be worked upon, 3 elementary substance considered as one of the seven categories, (in the Vaiśeṣika philosophy), (*dravya* is ninefold —पृथिव्येतैर्जावाय्वाकाशकालदिगात्ममनाति **I S**), 4 possession wealth, goods, money, 5 a fit object (to receive any impression, &c Cf अद्रव्य), 6 bell-metal, 7 modesty, 8 spirituous liquor, 9 a stake, a wager **COVER** —अर्जन **n** acquisition of wealth —ओष **m** abundance of wealth —परिग्रह **m** the possession of property or wealth —वत् **n** rich, wealthy —वाचक **n** a substantive

द्रष्टव्य **a** (**f** द्र्या) 1 What ought to be seen, 2 pleasing to the sight, beautiful, द्रष्टव्येषु किमुत्तमम् **Bh** २ 8

द्रष्टु **m** 1 One who sees mentally, a seer, *e g* मन्त्रद्रष्टु, 2 a judge

द्रह **m** A deep lake.

द्रा २ P (**pp** द्राण **pres** द्राति) 1 To run to fly, 2 to sleep **WITH** नि—to sleep. नारे नारचरं सम स भगवानिद्राति नारायण **Bh** V २ 41 **Na** १ 121 वि—to run away, to retreat

द्राक् and Quickly, instantly, immediately **COVER** द्रामृतक **n** water just drawn from a well

द्राक्षा **f** Vine grape (either the creeper or the fruit), **R** २ 65 **Bh** V १ 14 २ 39 **COVER** —रस **m** grape-juice, wine

द्रायय **२** (**denom pres** द्राययति) To lengthen to increase, to make intense, द्राययति हि मे शोक स्मर्यमाणा गुणस्त्व **Bt** २ २ 33

द्राघिमम् **m** 1 Length, 2 a degree of longitude

द्राघिष्ठ **a** (**f** द्रा) Longest (**super** of दीर्घ **q** १)

द्राघीयस् **a** (**f** सी) Longer (**compar** of दीर्घ **q** २)

द्राण **I a** (**f** णा) 1 Flown, run away 2 sleeping, sleepy **II n** 1 Running away, retreating, 2 sleep

द्राप **m** 1 Mud, mire, 2 the sky 3 a fool, an idiot, 4 an epithet of Śiva.

द्राविल **m** An epithet of Chānakya

द्राव **m** 1 Flight, retreat, 2 speed, 3 running, flowing, 4 heat

द्रावक **I m** 1 A flux to assist diffusion of metals, 2 the moon-gem, 3 a thief, 4 a sharp or clever man, a wit, 5 a libertine, a lecher **II n**, **W** २

द्रावण **n** 1 Putting to flight, 2 fusing, 3 distilling, 4 the cleaving-nut

द्राविड **I m** 1 A Dravidian, 2 a Brahman of any of the

five southern tribes, २२ द्राविड, कर्णाट, गुजरा, महाराष्ट्र and तमिल **II m** **pl** The Dravida country and its people

द्राविडक **I m** Zedonā **II n**. Black salt

द्राविडी **f** Candamomā

द्रु **I vt** or **m** 1 P (**pp** द्रुत, **pres** द्रयति, **desid** द्रुयति) 1 To flow, to run, to run away to retreat, to fly (often with an **२**) यथा नदाना बभौष्ट्रेया समद्रमवाभिमुख द्रयति **Bg** २ 28, रक्षाति भीतानि दिशो द्रयति 36, 2 to rush, to attack, to assault quickly, **Bt** २ ३ 39 3 to become fluid, to dissolve, to melt, **Bt** २ 12, **Sis** २ 9. **WITH** अनु—to follow, to run after, **R** २ ३ 38, २ ६ 67 अभि-1 to attack, गजा इवाभ्योन्ममभिद्रवत **Mrich** १, 2 to befall उप—to attack, **R** २ 23 म—to run to run away, to retreat (with an **२** generally), **Bt** २ ७ 79 प्रति—to run to, to go to, **Bt** २ १ 17 वि—to run, to run away, to retreat **II vt** 3 P (**pres** द्रुणोति) 1 To hurt, to injure, तद् द्रुवाद्रिणा कापि **Bt** २ २ 81, 85, 2 to repent; 3 to go

Caus (द्रावयति-ते) to put to flight, 2 to fuse **WITH** वि—to tear, to scatter, **Bh**, V २ 32

द्रु **I m** **n** 1 Wood, 2 any instrument made of wood **II m** 1 A tree, **M** २ १ 131, 2 a branch **COVER** —किलिम **n** the Devadāru tree —घण **m** 1 a mallet, a wooden mace, 2 an iron weapon made like a carpenter's hammer, 3 an axe, a hatchet, 4 an epithet of Brahman (**m**). —क्षी **f** a

hatchet - नख *m* a thorn
 -सहक *m* the *pyralis* tree
 हुण *I m.* 1 A scorpion, 2 a
 bee, 3 a tongue - II *n* 1 A
 bow, 2 a sword Cover - ह
m a sheath, a scabbard

ॐ } A bow-string
 ॐ } १ A small tortoise,
 ॐ } २ a bucket, ३ a cen-
 t, pede

हुन I a (f ता) 1 Quick, speedily, 2 flown, run away, 3 liquid, dissolved (pp of हु I q २) II m 1 A scorpion 2 a tree, 3 a cat (हुनस् is used as an indeclinable in the sense of 'quickly, speedily, immediately') Cover - विल-वित n name of a metrie (See App I)

द्रुति *f* 1 Melting, dissolving,
2 going, running away
द्रुपद *m* Name of a king (See
App. II) Comp —आत्मज
m 1 an epithet of Ś'ikhan-
din 2 of Dhṛishtadyumna.
—आत्मजा *f* an epithet of
Draupadi

हुम *m* 1 A tree, R xi 23, 2
a tree of paradise Covr —
अरि *m* an elephant —आमय
m lac, gum —आश्रय *m* a
lizard —ईश्वर *m* 1 the palm
tree, 2 the moon —उत्पल *m*
the *kāṇḍikā* tree —नख सर
m, a thorn. —व्याधि *m*. lac,
gum —श्रेष्ठ *m* the palm tree
—षड *n* a grove of trees

द्रुमिणी *f* An assemblage of trees

द्वय ॥ A measure
 द्वय *vt* 4 P (*pp* दुग्ध, *pres*
 दुद्यति) To bear malice or
 hatred, to seek to hurt
 or injure, to plot malicious-
 ly, to meditate mischief,
 (generally with the dat of
 the object of hatred, *e g*
 हरये दुद्यति), Bt iv 39
 WITH अभि—to do injury

30

to (with acc), e g. मच्छरीर-
मभिज्ञेन्धम Mud I

दुह् I *a* (at the end of compounds) (nom. *sing* दुक्-ग, दुद-इ) Injuring, acting as an enemy against, M v
 90 II *f* Injury, damage,

ॐ m 1 A son, 2 a lake
 ॐ m An epithet of
 ॐ m Brahman (m)
 ॐ m Gold

घण m A hammer
ण m A scorpion
ण I m 1 A lake 400 poles

in length, 2 a cloud full of water, अनावृष्टिहते शस्ये द्रोणवृष्टिर्वागता *Mrich x*, 3 a raven, a carrion crow, 4 a scorpion, 5 a tree in general, 6 a tree which bears flowers, 7 name of the preceptor of the Kauravas and Pāṇḍavas (*See App II*) *II m n* 1 A measure of capacity equal to four *a'dhakas*, *M. vii* 126, 2 another measure of capacity (the same as आढक *q v*) *III n* A wooden vessel, a bucket, a tub, a trough *Covp* — आचर्य *m* *See* द्रोण I 7, and *App II* — काक *m* a raven — भीरा. वा. दुग्धा, दुधा *f* a cow yielding a *dona* of milk — मख *n* the capital of 400 villages

द्रोणि } 1 A bucket, an oval
द्रोणी } vessel of wood used
for pouring out water, 2 a
trough for feeding cattle, 3
a water-reservoir, 4 a mea-
sure of capacity equal to 2
s'u'pas (in medicine), 5 a
valley between two moun-
tains, a valley, बृहद्द्रोणी शैल-
कातारप्रदेशमभितिष्ठतो माधवस्याति-
कं प्रयामि M. M. १८.

होह m 1 Injury, mischief,
malice, M II 161, Bg I
37; 2 perfidy, treachery, &

wrong, offence, 4 rebellion.
 COMP -अट *m* 1 a religious
 impostor, 2 a hunter. -
 चितन *n* wish, thought or
 attempt to injure.

द्रौणायन	} m an epithet of As'vatthaman, यद्वा मेण कृत तदेव कुरुते सोधन Ve III
द्रौणायनि	
द्रौणि	
द्रौणायनि	

द्रौपदेय *m* A son of Diaupadi
q v (in *App* II), Bg.
 I 6, 18

इह I m A plate on which
the hours are struck II n
A pan, a couple

द्व *I n* 1 A pair, a couple, 2 a couple of animals (including men also, K S vii. 66) of different sexes : *e. g.* male and female, K S iii. 35, Megh. i 40, 3 a couple of opposite qualities (*e. g.* शीत and उष्ण, or सुख and दुःख), उपैति न द्वद्वु खमिह किचिदकिचनोऽपि Sis. iv 64 (द्वद्वु ख ज्ञानोष्णदुःखम् Mall); 4 strife, contention, quarrel, 5 duel, 6 doubt, uncertainty, 7 a stronghold, a fortress, 8 a secret II *m.* One of the four compounds in which two or more words are joined together, which, if standing by themselves, would be in the same case and connected by the conjunction 'and', द्वद्वो द्विगुरावौ चाहम् Ud, द्वद्व सामासिकस्य च Bg x 33 Comp — चर, चारिन् *m* the ruddy goose, दयिता द्वद्वचर पतत्रिणम् R viii, 56, xvi 63 — भाव *m* antagonism, discord — मोह *m.* trouble excited by doubt. — युद्ध *n* a duel, १ single combat — गस् *ind* two by two, in pairs

द्वय I *a* (*f* यी) Two-fold
double, of two kinds, मालती-
कुसुमस्येव द्वयी वृत्ति (*v. l* for

द्वे गती ह) मनस्विन Bharti
II 104 (The word may be
used in the plural also See
Siv III 57) II n 1 A
pair, a couple, R I 19, IV
4, III 8, 2 two-fold nature,
untruthfulness Comp -अ-
तिग m a saint whose mind
is freed from रजस and तमस्
-वादिन् a double-tongued,
insincere

द्वयी f a pair

द्वार f 1 A door a gate, M
III 88, 2 a means, an ex-
pedient (द्वारा 'by means
of, 'through') Comp -
द्वा स्थ, द्वास्थ, द्वा स्थित, द्वास्थि-
त m a door-keeper, a porter
द्वार n 1 A door, a gateway,
R I 50, Bhartr I 63, Bg
II 32, 2 passage, entrance,
अथवा कृतवान्द्वारे वशोऽस्मिन् R I
4, 3 an aperture of the hum-
an body, (they are nine,
See ख I 9), K S III 50,
Bg III 12, 4 way, medium,
means Comp -अधिप m a
door-keeper -रुटक m the
bolt of a door -कपाट m n,
the leaf or panel of a door
-गोप, नायक, प, पाल, पालक
m a door keeper, a porter
-दारु m terk-nood -पट्ट m
1 the panel of a door, 2 the
curtain of a door -पिडी f
the threshold of a door -पि-
धान m the bolt of a door
-वल्लिमुञ्ज m 1 a crow 2 a
sparrow -वाहु m a door-
post, a jamb -यज्ज n a lock,
a bolt द्वारवती, द्वारावती f
the same as द्वारका q 2 -स्थ
m a door-keeper

द्वार (दि) का f Name of the
capital of Krishna (on the
western point of Gungarath)
Comp -ईश m an epithet of
Krishna

द्वारिक } m A door-keeper, a
द्वारिन् } porter

द्वि num (nom du द्वौ m द्वे
f, द्वे n) Two, both, (in
compounds द्व is substituted
for द्वि before some numerals,
and before ज and पर) Comp
-अंगुल a two fingers long
-अणुक n a molecule of two
atoms -अर्थ a 1 having
two senses, 2 ambiguous,
equivocal, 3 having two ob-
jects -अशीत a the eighty-
second -अशीति f eighty-
two -अष्ट n copper -अह m
a period of two days -आत्म
क a 1 having a double
nature, 2 being two द्वाभ्या-
यण, द्वाभ्यायण m a son of
two fathers, an adopted son
who remains lieg to his na-
tural father (in law) द्वच,
द्वच m a group of two
Richs -ककार m 1 a crow
(there being two /as in the
word काक) 2 the ruddy
goose (there being two /as
in the word कोक) -ककुर् m
a camel -गु I m one of the
four compounds in which
the first member is a nu-
meral (in gram) e g द्विगु,
II a buttered for two cows
-गुण a double, two-fold
(द्विगुणाकृ 'to plough twice')
-गुणित a 1 doubled, multi-
plied by two, Ku I 46, 2
folded -चरण a having two
legs, two-legged, द्विचरणपशू-
ना क्षितिभुजाम् Sant S IV 15
द्वाचत्वारिंश, द्विचत्वारिंश the
forty-second द्वाचत्वारिंशत् द्वि-
चत्वारिंशत् f forty-two द्वाज
m a son of two fathers -ज
m (twice born) 1 a man of
any of the first three castes
of the Hindus, 2 a Bri-
hman over whom the puri-
ficatory rites are performed,
(जन्मना जायते शूद्र सस्कारैर्द्विज
उच्यते), 3 any ominous

animal, (as a bird or snake),
R. XII 22, M. I 17, 4 a
tooth, कौर्ण द्विजाना गणै Bharti-
I 13 (where the word is
used in this sense and in
sense 2) °अग्रय m a Bra-
hman °अग्रनी f sacred
thread worn by the first
three castes of the Hindus.
°आलय m 1 the house of a
deva, 2 a nest °इन्द्र, °ईश
m 1 the moon, 2 an epithet
of Garuda, 3 amphure °वा-
स m a S'udra °पति, °राज m.
1 an epithet of the moon, R.
I 23 2 of Garuda, 3 am-
phure °प्रपा f 1 a trench
round the root of a tree for
water, 2 a trough near a
well for watering birds, &c
°वधु °दुव m a man who is
Brahmana merely by name
or by birth and not by acts.
°लिगिन् m 1 a Kshatriya, 2
a man disguised as a Bri-
hman °वाहन m an epithet
of Vishnu (whose vehicle
is Garuda) °सेवक m a
S'udra -जन्मन्, जाति m.
1 a man of any of the first
three castes of the Hindus,
M. II 24 2 a Brahmana,
K S I 40, 3 a bird, 4 a
tooth -जातीय a belonging
to the first three castes of the
Hindus -जिह्व m 1 a snake,
Bh V I 20, R I 64,
IV 41, 2 an informer, a
tale-bearer -ट m a visarga
() -तय I a (f वी) consist-
ing of two, two-fold, (the
word is used in the plural also
R III 90), II n a pair, a
couple, R III 6 -त्र a. pl.
two or three, R I 25 द्वावि-
ंश a 1 the thirty-second, 2
consisting of thirty-two -द्वा-
विंशत् f thirty-two द्वाविंश-
हक्षण a having thirty-two
auspicious marks upon the

body. -दंडि *ind* stick against stick -दत्त *a*. having two teeth -द्वा *a pl* twenty द्वा-दश *a* 1 the twelfth, M II 36, 2 consisting of twelve द्वादशन् *a pl* twelve अंश *m* 1 an epithet of the planet Jupiter, 2 of Brihaspati, the preceptor of the gods अक्ष अक्षर ओलोचन *m* an epithet of Kârṭikeya अंगुल *m* a measure of twelve fingers अह *m* 1 a period of twelve days, M v 83 2 a sacrifice completed in twelve days आत्मन् *m* the sun आदित्य *m. pl* the twelve suns (See आदित्य) आयुस् *m* a dog साहस्र *a*. consisting of 12000 द्वादशी *f* the twelfth day of a lunar fortnight -देवत *n*. the constellation विशाखा -देह *m* an epithet of Ganes'a -ध *a* divided in two parts split asunder -धा *ind* 1 in two parts, M i. 12. R i 39 2 in two ways गति *m* 1 an amphibious animal 2 a crab -धातु *m* an epithet of Ganes'a द्वावदत्त, द्विनदत्त *a* the ninety-second द्वावदत्ति, द्विनदत्ति *f* ninety-two -प *m* an elephant, R ii 7. III. 32 आस्य *m* an epithet of Ganes'a -पक्ष *m* 1 a bird, 2 a month द्वापचाश, द्विपचाश *a* the fifty second द्वापचाशत् *f* fifty-two -पथ *n* a cross-way. -पटिका, पटी *f* a kind of Prâkrit metre द्वापर *m n* 1 name of the third of the four Yugas of the world (in Hindu mythology), 2 that side of a die which is marked with two spots 3 doubt, uncertainty -पाद, पाद *m* a biped -पाद्य *m. n* a double penalty -पायिन् *m* an elephant -त्रिदु *m. a* tria-ga

(:) -भुज *m* an angle -भूम *a* having two floors (as a house) -मान्द मान्दज *m* 1 an epithet of Ganes'a, 2 of king Jâtâsandha -मात्र *m* a long vowel -मार्गी *f* a cross-way -मुखा *f* a leech -र *m* 1 a bee (there being two ras in भरर), 2 a barber -रत्न *m* an elephant, R iv 1. Megh i 59. अनक्र, अराति, अशन *m* a lion -रत्न *m* a snake -रात्र *n*. two nights -रैत्स् *m* a mule -रेफ *m* a large black bee, R i 27 III 27 36 (See हरि) -वचन *n* the dual number (in gram) -वज्रक *m* a house with 16 sides -वाहिका *f* a swing द्वाविंश *a* the twenty-second द्वाविंशति *f* twenty-two -विध *a* of two kinds of two sorts, M vii 162 -वेगरा *f* a kind of light carriage drawn by mules. -शत *n* 1 two hundred : 2 one hundred and two -शत्य *a* bought for two hundred -शफ *m* a cloven-footed animal -शस् *ind* two by two, in couples -शीर्ष *m* an epithet of Agni -षष्ठ *a pl*. twelve द्वाषष्ट द्विषष्ट *a* the sixty-second द्वाषष्टि, द्विषष्टि *f* sixty-two द्वासप्त, द्विसप्त *a*. the seventy-second द्वासप्तति, द्विसप्तति *f* seventy-two. -सप्ताह *m*. a fortnight -सहस्र साहस्र *a* consisting of 2,000 -सीत्य, हल्य *a* ploughed lengthwise and breadthwise -सुवर्ण *a* bought with two gold coins -हन् *m* an elephant -हायन वर्षे *a* two years old -हीन *a* of the neuter gender -हृदया *f* a pregnant woman

द्विक *a* (*f* का) 1 Twofold, consisting of two, 2 the second, 3 happening the

second time, 4 increased by two two per cent, M. viii. 141, 142.

द्वितीय *a* (*f* या) Second, the second, R iii 49, M iv. 1. II *m*. 1 A son ; 2 a companion, R. i 95 Comp. -आश्रम *m* the second period of the religious life of a Brahman (गार्हस्थ्य)

द्वितीया *f* 1 The second day of a lunar fortnight, 2 a wife. 3 the accusative (second) case (in gram). द्वितीयाकृत *a* Ploughed twice (as a field)

द्वितीयक *a* (*f* का) Second. द्वितीयिन *a* (*f* नी) Standing in the second place

द्विषः *i* 2 U (*pp* द्विष्ट, *pres*. द्वेष्टि द्विष्टे) To hate. to dislike, to be hostile नाभिनदति न द्वेष्टे Bg ii 57, Bt xvii. 61 A. III. 9

द्विष I *a* Hostile hating II *m* An enemy, रत्रान्वेषणदत्ताणा द्विषामाभिवता ययौ R. vii 11

द्विष् *m*. An enemy. Comp द्विषतप *a* harassing an enemy.

द्विषत् *m* An enemy, ततः परं दुःप्रसह द्विषन्ति R vi. 31

द्विष्ट I *a* (*f* टा) Hosule. hated, disliked. II *n* Cop-per

द्विस् *ind* Twice, द्विरिव प्रतिशब्देन व्याख्यार हिमालयः K S vi. 64. Comp द्विरागमन *n* the ceremony of the second entrance of the bride to her husband's house द्विराप *m*. an elephant द्विरुक्त *a*. 1 spoken twice, repeated, 2 superfluous द्विरुक्ति *f* 1 repetition, tautology ; 2 uselessness द्विरुद्धा *f* a woman married twice द्विर्भाव *m* ; द्विर्वचन *n* reduplication. द्वीप *m. n* 1 An island, 2 a

place of refuge, shelter, 3 a division of the terrestrial world, (they are either four, seven, nine or thirteen according to different authorities, all of these are situated round the mountain Meru according to *Purāṇa* accounts, India coming under जम्बुद्वीप), R 1 65, N 1 5
Comp - कर्पूर *m* China camphire - वत् *m* the ocean - वती *f* the earth

द्वीपिन *m* 1 A tiger in general, 2 a panther, a leopard
Comp - नख *m* 1 a tiger's nail, 2 a kind of perfume

द्वेधा *id* In two parts, in a two-fold way

द्वेष *m* 1 Hatred, enmity, dislike, Bg III 34, 11 27, 2 repugnance, distaste (*e g* भक्तद्वेष, अन्नद्वेष)

द्वेषण *I m* An enemy II *n* Hatred, dislike, enmity

द्वेष्य *I a (f प्य)* 1 To be hated, 2 odious, hateful, R 1 28 II *m* An enemy, Bg VI 9

द्वैगुणिक *m* An usurer who takes cent percent interest

द्वैगुण्य *n* 1 Double amount or value, 2 the possession of two out of the three quali-

ties of nature (*viz* सत्त्व, रजस् and तमस्)

द्वैत *n* 1 Duality, 2 dualism in philosophy, *e* the assertion of two different principles, God and the creation, (See अद्वैत), 3 name of a forest, Kir 1 1
Comp - वन *n* name of a forest, Kir 1 1 - वादिन् *m* a philosopher who asserts the *dvaita* doctrine

द्वैतिन् *m* A philosopher who asserts the *dvaita* doctrine

द्वैतीयिक *a (f की)* Second, द्वैतीयिकतया मितोऽयमगमस्य मन्त्रे महाकाव्ये चारुणि नैषधीयचरिते सर्गो निसर्गोऽञ्जल N 1 110 (Cf तातीयिक)

द्वैव *I a (f धी)* Twofold, double II *n* 1 Duality, duplicity, 2 disunion, diversity, contest, difference, अति-द्वैतुय्य स्यात् M 11 14, 3 doubt, uncertainty, 4 double-dealing, one of the six modes of foreign policy See द्वैधीभाव below and भासन (5)

द्वैधीभाव *m* 1 Duplicity, double nature, 2 difference, 3 doubt, uncertainty, 4 one of the six military tactics (गुण *g v*) or courses According to some it consists

in dividing one's army and opposing the enemy in parts somewhat after the mode of guerilla warfare, M VII 160, 173 According to others it means 'keeping friendly attitude with all or with two hostile powers, 'a kind of double-dealing or duplicity' See Mall on Sis 11 56

द्वैप *I a (f धी)* 1 Relating to an island, 2 belonging to a tiger II *m* A car covered with a tiger's skin

द्वैपक्ष *n* Two parties

द्वैपायन *m* (the island-born) An epithet of Viṣṇu See कृष्णद्वैपायन

द्वैप्य *I a (f प्या or प्यी)* Relating to an island II *m* An islander, Sis 11 76

द्वैमातुर *m* 1 An epithet of Ganesha, 2 of Jaiṣaṇḍha, हते हिडिबरिपुणा राशि द्वैमातुरे अथ Sis. 11 60

द्वैमातृक *a (f की)* Nourished by rain and rivers, (as a country) See देवमातृक

द्वैरथ *n* A single combat in chariots II *m* An adversary

द्वैराज्य *n* A dominion divided between two kings

द्वैविध्य *n* 1 Duality, two fold nature 2 difference, diversity

ध

ध *I m* 1 An epithet of Brahma (m), 2 of Kubera, 3 virtue moral merit II *n* Wealth, property

धक् *vt* 10 U (*pres* धक्यति ते) To destroy, to annihilate

धट *m* A balance, a pair of scales, 2 the sign *Libra* of the zodiac.

धटक *m* A kind of weight equal to 12 *gunyas*

धटिका } *f* 1 Old cloth or
धट्टी } rament, 2 a piece of cloth fastened round the loins

धटिन् *m* 1 An epithet of Śiva, 2 the sign *Libra* of the zodiac

धण 11 1 P (*pres* धनति) To sound

धचूर *m* } The white thorn-
धचूरक *m* } apple
धचूरका *f*

धण 11 1 P (*pres* धनति) To sound

धन *n* 1 Wealth, riches, money, gold, chattels, 2 a valued

object, an object of affection, a valued possession, गुरोर्पी-
द वनमहितमि R II 44, 3 a
valuable article, M VIII
201, 4 capital (op to वृद्धि
'interest'), 5 the reward
given to a victor in a com-
bat, the prize won in a
game 6 a contest for prizes,
a match, 7 the lunar man-
sion called धनिष्ठा, 8 the
affirmative quantity or plus
(in arithmetic) (op to ऋण)
Comp -अधिकार m right
to property, right of inheri-
tance -अधिकारिन्, अधिकृत
m. a treasurer -अधिगोष्ठि,
अधिप, अधिपति, अध्यक्ष m 1
an epithet of Kubera, Ku v
16, 2 a treasurer -अपहार m 1
fine 2 plunder -अर्चित a satis-
fied by valuable presents,
मानधना धनार्चिता Ku I 19,
2 wealthy, opulent -अर्थिन्
a wealth-seeking, covetous,
miserly -आढ्य a. wealthy,
opulent -आधार m a treasury
-ईश, ईश्वर m 1 a treasurer,
2 an epithet of Kubera -
उष्मन् m warmth of wealth,
power acquired by the pos-
session of wealth Of अर्थो-
ष्मन् -एषिन् m a creditor
who claims his money -
कैलि m an epithet of Kube-
ra -गर्व, गर्वित a paise-
proud -धनजय m 1 a name
or fine 2 an epithet of Ai-
juna, पाचजन्य हृषीकेशो देवदत्त
वनजय Bg I 15 -ज्ञात n
all kinds of valuable posses-
sions -द m 1 a liberal man,
2 an epithet of Kubera, R
IX 25, XII 52, 88, XVII 80,
3 a name of fine अनुज m an
epithet of Ravana, R XII
52, 88 -दंड m punishment
in the shape of a fine -दा-
यिन् m fire -पति m. an
epithet of Kubera, तत्रागार

धनपतिगृहानुचरेणास्मदीयम् Megh
II 12, I 7. -पाल m 1 a
treasurer, 2 an epithet of
Kubera -विश्वचक्रा, विश्वाची
f the demon of wealth, e g.
extreme thirst for wealth.
-ग्रयोग m usury. -मूल n
principal, capital -वत् a
wealthy -व्यय m expendi-
ture -हर m 1 a thief, 2 a
kind of perfume

धनक m } Arance, covetous-
धनाया f } ness.

धनिक m 1 A wealthy man,
2 a money-lender, a creditor,
कथं धनिका ललितमस्या भयकारण-
म् Mich II 3 a husband,
4 an honest trader

धनिका f 1 A virtuous or ex-
cellent woman, 2 a wife, 3
the wife of a wealthy man,
4 a young girl

धनिन् I a (f नी) Rich,
wealthy II m 1 A wealthy
man, 2 a creditor, Yaj
II 41

धनिष्ठा a (f ष्ठा) Very rich,
(super of धनिन् or धनवत्).

धनिष्ठा f Name of the twenty-
third lunar mansion consist-
ing of four stars

धनी } f A young girl
धनीका }

धनु m A bow (perhaps a
wrong form of धनुस्).

धनुस् I a Aimed with a bow
II n 1 A bow, R XII 53,
Megh II 12, 2 a measure of
length equal to four hastas,
M VIII 237, 3 an arc of a
circle, 4 the sign Sagittarius
of the zodiac, 5 a desert
Comp धनुष्कर I a aimed
with a bow, II m a bow-
maker धनु कांड n a bow
and arrow धनु खड n part
of a bow Megh I 15 धनु-
गुण m a bow-string धनुर्मह
m an archer धनुर्ज्या f a
bow-string, अनवरतधनुर्ज्यास्फा-

लनक्रपूर्वम् Sak II. धनुर्म m.
a bamboo धनुर्धर, धनुर्मन् m
an archer, R II 11, 29, XII
31, XII 97, XVI 77 धनुष्पा-
णि a. bow-handed धनुष्म-
न् a armed with a bow, R.
VII 56 धनुर्मणि m a line
curved like a bow, a curve.
धनुर्विद्या f the science of
archery धनुर्वृक्ष m 1 a bam-
boo, 2 the Asvattha tree
धनुर्वेद m that of the four
Upavedas which treats of
archery See उपवेद

धनु / A bow

धन्य I a (f न्या) 1 Bestow-
ing wealth, M XII 106, 2
opulent, wealthy, 3 fortunate,
happy, lucky, blessed, धन्या
केय स्थिता ते शिरसि Mud. I, 4
good, virtuous II m 1 A
lucky man, तावलीदलपुगपूरि-
तमुखा धन्या सुखं जेतते Bharti
I 41, 2 a worthy man, an
extraordinary man, धन्य को-
पि न विक्रिया कलयति प्राप्ति नवे यौ-
वने Bharti I 72; 3 an in-
fidel, an atheist III n
Treasure, wealth Comp
धन्यमन्य a considering one-
self happy or fortunate -वाद
m thanks-giving, thanks,
praise, applause

धन्या f A nurse

धन्याक n 1 A plant bearing
a small pungent seed used
as a condiment, 2 the seed
of this plant.

धन्व n A bow (rarely met
with in classics) Comp -धि
m a bow-case

धन्वन् I n. A substitute for
धनुस् at the end of Bahu.
compounds, अधिज्यधन्वा विच-
चार दावस् R II 8 II m n
A dry soil, a desert, a
waste, एव धन्वनि चपकस्य सकले
सहारहेतावपि Bh V I 31.
Comp -दुर्ग n. a fort inaccessible

धन्वतर

sible on account of surrounding desert

धन्वतर *n* A measure of length equal to four *hastas*, (the same as दंड *q. 1*)

धन्वतरि *m* Name of the physician of the gods (He was produced at the churning of the ocean with a cup of nectar in his hand)

धन्विन् *I a* (*f* नी) Aimed with a bow *II m* 1 An archer, के सम धाविनोऽये *K S* III 10, अकिर्णकूटमापि कामितया

सधनी *R* *1* 57, 2 an epithet of Ajuna, 3 of Siva, 4 of Vishnu, 5 the sign Sagittarius of the zodiac

धन्विन *m* A hog

धन *a* (*f* ना *o* नी) (generally at the end of a compound) 1 Blowing (as fire, trumpet, &c), 2 melting, in-*ing* *II m* 1 The moon, 2 an epithet of Krishna, 3 of Yama, the god of death.

धनक *m* A blacksmith

धनधना *ind* An imitative word expressive of the sound made by blowing with bellows or a trumpet

धन *a* (*f* ना) 1 Blowing, 2 ariel

धननि *f* 1 A reed, a pipe, धननी *f* 2 a tube or canal of the human body (*i e* a vein, a nerve &c) 3 throat, neck

धनि *f* The act of blowing

धम्मल *m* The bridled and ornamented man or woman intermixed with flowers pearls, &c उरमि निपतिताना लस्तधम्मिकाना (*कपूना*) Bhartr *I* 19

धय *a* (*f* या) (generally at the end of a compound)

Drinking, sucking, *e g* स्तनयथ

धर *I a* (*f* रा *o* री) Holding, carrying, wearing, containing, possessed of, &c *e g* मदाधर, अनुधर, अक्षधर, अस्त्रधर

II m 1 A mountain, उत्क *वर* द्रष्टुमेवेक्ष्य शौरिम् *Sis* *1* 18, 2 a flock of cotton, 3 a frivolous or dissolute man, 4 the king of the tortoises, *i e* Vishnu in his second or *Karma* incarnation

धरण *I a* (*f* नी) Bearing, holding *II m* 1 A ridge of land answering the purpose of a bridge, the side of a mountain, 2 the world, 3 the sun, 4 the female breast, 5 rice, corn 6 the Himalaya, king of mountains *III n* 1 Holding, upholding, supporting, धरणिधरणकिणचक्रगरिष्ठे *Git* *G* *1*, *K S* *1* 17, 2 prop, support, 3 security, 4 a measure of weight equal to ten *palas*

धराणि *f* 1 The earth, धरणिधरणी *f* धरणकिणचक्रगरिष्ठे *Git* *G* *1*, 2 a beam for a roof, 3 a vein *Covr* — ईश्वर *m* 1 a king, 2 an epithet of Vishnu, 3 of Siva — कीलक *m* 1 an epithet of the planet Mars, 2 an epithet of the demon Naraka — जा पुत्री, सुता *f* an epithet of S'iti, daughter of Janaka and wife of Rama — धर *m* 1 an epithet of S'esha, 2 of Vishnu, 3 a mountain, 4 a tortoise, 5 a king — धृन् *m* 1 a mountain 2 an epithet of Vishnu, 3 of S'esha

धरा *f* 1 The earth, *R* *1* 85,

2 a rem, 3 marion, 4 the uterus *Covr* — अधिप *m* a king — अमर, देव, सुर *m* a Brahmana — उद्धार *m* deliverance of the earth — आत्मज, पुत्र *m* 1 an epithet of the planet Mars, 2 of the demon Naraka — आत्मजा *f* an epithet of Sita — धर *m* 1 a mountain, 2 an epithet of Vishnu or Krishna, 3 of S'esha — पति *m* 1 a king, 2 an epithet of Vishnu — अज *m* a king — भूत *m* a mountain — धरित्री *f* The earth, the soil, *R* *1* 51, *K S* *1* 2, *Am* *S* 50

धर्मिन् *m* A balance, a pair of scales

धर्म *m* The dhattu's a plant *वर्त्त* *n* 1 A house, 2 a sacrifice, 3 virtue moral merit

धर्म *m* 1 The prescribed course of conduct, the prescribed ceremony *M* *1* 81, 2 ordinance law custom practice, *M* *1* 12, 3 piety, propriety, 4 duty, एक एव सुहृद्वैर्निधनेऽप्यनुयानि य *Hit* *1*, 5 justice, equity 6 moral merit, 7 nature, character, 8 an essential quality, a peculiarity, 9 resemblance, likeness, 10 a sacrifice, 11 good company; 12 an *Upamishad* *q v*; 13 the soul, 14 name of Yama, the god of death 15 name of the eldest Pandava prince begotten on Kunti by Yama, the god of death. *Covr* — अगु *m* the Indian crane — अधर्म *m* an unreligious and wrong course of conduct — अधिकरण *I n* 1 administration of the laws, 2 a court of justice, *II n* 1 judge, a magistrate — अधिकारिक, अधिकारिन् *m* a judge, a

magistrate - अधिकार *m.* 1 administration of justice; 2 the office of a judge - अधिष्ठान *n.* a court of justice - अध्यक्ष *m.* 1 a judge, 2 an epithet of Vishnu - अनुष्ठान *n.* virtuous conduct, moral conduct, - अपेत *I* *a* irreligious, immoral, *II* *n.* vice, injustice - अरण्य *n.* a sacred grove, a wood inhabited by ascetics, धर्मारण्यं प्रविशति गज Sak. 1 - अलीक *a.* having a false character - आगम *m.* a law-book - आचार्य *m.* 1 a religious preceptor; 2 a teacher of law or of customs - आत्मज *m.* an epithet of Yudhishthira, the eldest Pándava prince - आत्मन् *a* pious, virtuous - आसन *n.* the throne of justice, the judgment seat, धर्मासनं दिशति वासगृहं नरैः Ut 1 - इन्द्र *m.* an epithet of Yudhishthira, the first Pándava - ईश *m.* an epithet of Yama, - उत्तर *a* chiefly characterized by justice and impartiality, धर्मोत्तरमयममात्रयते R 111 7 - उपदेश *m.* 1 a discourse on law and religion, 2 the collective body of laws - कर्मन्, कार्य *n.*, क्रिया *f.* any act of duty or religion, virtuous conduct - कथावरिद्रि *m.* the *Kalī* age - काय *m.* an epithet of Buddha - क्रील *m.* a royal edict or decree - केतु *m.* an epithet of Buddha - कोश, कोष *m.* the collective body of laws or duties, धर्मकोषस्य गुप्तये M 1 99 - क्षेत्र *n.* 1 *Bha'ratavarsha*, the land of religion, 2 a plain near Delhi, the scene of the great battle between the Kauravas and Pándavas, वृमेक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सव Bg 1. 1. - घट *m.* a jar of

fragrant water offered daily to a Brahmana in the month of Vais'akh - चक्रवर्त्त *m.* an epithet of Jina - चर्या *f.* observance of the law, performance of duty, K. S. VII 83 - चारिन् *a* observing the law virtuous, R III. 45 - चारिणी *f.* 1 a wife, 2 a virtuous wife, - चिन्तन *n.*, चिन्ता *f.* study of virtue, moral reflection - ज *m.* 1 a legitimate son, See औरस and M 11 107, 2 an epithet of Yudhishthira, the first Pándava - जन्मन् *m.* See धर्मज 2 - जिज्ञासा *f.* inquiry into the right course of conduct *e g* अथातो धर्मजिज्ञासा Jaimini S 1 1 - जीवन *I* *a* living according to the rules of his class *II* *m.* a Brahmana who lives by assisting others in the performance of religious duties, - ज्ञ *a* knowing the civil or religious law, M VII 111 - तस् *ind* 1 right, justly, 2 virtuously, from a religious point of view - त्याग *m.* apostasy - वार *m.* pl a lawful wife - ब्राह्मिन् *m.* a demon - धातु *m.* an epithet of Buddha - ध्वज, ध्वजिन् *a.* a religious hypocrite, an impostor - नदन *m.* an epithet of Yudhishthira - नाथ *m.* a legal protector - नाभ *m.* an epithet of Vishnu - निवेश *m.* religious devotion - निष्पत्ति *f.* 1 discharge of duty, 2 moral or religious observance - पत्नी *f.* a lawful wife, R II 2, 20, 72 - पथ *m.* the way of virtue - पर *a* pious, righteous - पाठक *m.* a teacher of civil or religious law - पाल *m.* chastisement, punishment - पीडा *f.* an offence against law - पुत्र *m.* 1 a lawful son, one begot

from a sense of duty and not from pleasure, 2 an epithet of Yudhishthira - प्रवक्तृ *m.* an expounder of the law, a legal adviser - प्रवचन *m.* an epithet of Buddha - वाणिजिक, वाणिजिक *m.* one who makes profit out of his virtue like a merchant - भगिनी *f.* 1 a lawful sister, 2 a daughter of the spiritual preceptor, 3 a woman of the same religious creed regarded as a sister - भागिनी *f.* a virtuous wife - भाणक *m.* a public reader of sacred books - भ्रातृ *m.* 1 a fellow religious student, 2 a son of the religious preceptor - महामात्र *m.* a minister in charge of religious affairs - मूल *n.* the foundation of civil or religious law - युग *n.* the *Krita yuga*. - श्रूष *m.* an epithet of Vishnu - रति *a* delighting in justice, righteous, pious, just, R 1 23 - राज *m.* an epithet of Yama - राज *m.* 1 an epithet of Yama, 2 of Jina, 3 of Yudhishthira, the first Pándava prince, 4 a king - रोधिन् *a* 1 opposed to law, illegal, 2 immoral - लक्षण *n.* the *Mīmāṃsā'* philosophy - लोप *m.* irreligion - वासर *m.* the day of full moon - वाहन *m.* 1 an epithet of Śiva, 2 a buffalo (as being the vehicle of Yama) - विद् *a* acquainted with the law (civil or religious). - विद्वत् *m.* violation of duty, immorality - विधि *m.* a legal precept or injunction - वीर *m.* the sentiment of heroism based on piety or righteousness, *i e* the sentiment of enthusiastic piety (in rhetoric), the following is an instance.—

सपदि विलयमेतु राज्यलक्ष्मीरूपरि
पतन्वयवा कृपाणधारा । अपहरतु
तरा शिर कृतातो मम तु मतिर्न
मनागपेतु धर्मोत Bh V iv 26
-वृद्ध *a* advanced in virtue
or piety -वैतसिक *m* one
who gives away unlawfully
acquired money in the hope
of appearing generous -शा-
ला *f* 1 a court of justice, a
tribunal, 2 a charitable in-
stitution -शासन, शास्त्र *n* 1
code of laws, Yaj i 5 -शी-
ल *a* virtuous, pious -साहिता
f a code of laws (compiled
by sages such as Manu, Ya-
jñavalkya, &c) -सग *m*
1 attachment to justice or
virtue, 2 hypocrisy -सभा
f a court of justice
धर्म्य *a* Virtuous, pious,
righteous
धर्मिन् *I, a* (*f* नी) 1 Virtu-
ous, religious, 2 obey-
ing the law, knowing one's
duties, 3 endowed with
the properties of, having
the qualifications of, क-
ल्पवृक्षफलधर्म काक्षितम् R i
50 II *m* An epithet of
Vishnu
धर्मपुत्र *m* An actor, a player
धर्म्य *a* (*f* र्म्या) 1 Lawful,
legal, consistent with duty
M iii 22, 2 just, righteous,
वर्म्योहि युद्धाच्छ्रेयोऽयत् क्षत्रियस्य
न विरते Bg ii 31, 3 legiti-
mate, 4 endowed with any
particular qualities, 5 reli-
gious, K S i 13
धर्म *m* 1 Boldness, insolence,
impudence, 2 impudence,
3 violation, seduction, 4
injury, wrong, insult 5 a
eunuch Covr -कारिणी *f*
a violated woman
धर्मक *I, a* (*f* का) 1 Assail-
ing, assaulting, 2 violating,
3 impudent II *m* 1 A se-

ducer, an adulterer, 2 an
actor, a dancer
धर्मेण *n* } See the first four
धर्मेणा *f* } senses of धर्म
धर्मेणि }
धर्मेणी } A wanton woman,
धर्मेणा } a hailot
धर्मेता
धर्षित *I, a* (*f* ता) 1 Violat-
ed, 2 defeated, overpow-
ered, धर्षितपरास्तकेषु यस्योक्त्य
Na xii 155 II *n* 1 Con-
tinuity, 2 copulation, co ha-
bitation
ध्व *m* 1 Shaking, trembling,
2 a man, 3 a husband,
निर्धनेन धवेनेह न तु निचित्योजनम्
Panch ii, 4 a master, 1
lord, 5 a rogue, a cheat, 6
a kind of tree
धवल *I, a* (*f* ला) 1 White,
वसुधा कदलधवला Bhrtr i 36,
2 pure, clear II *m* 1 The
white colour, 2 an excel-
lent bull 3 China cam-
phue 4 red lead Covr —
उत्पल *n* a white lotus blos-
soming in the moonlight —
गिरि *m* name of the highest
peak of the Himalaya
mountain -गृह *n* a house
whitened with chunam, a
palace -पक्ष *m* 1 a goose,
2 the bright half of a lunar
month -मुक्तिका *f* chalk
धवला *f* A woman with a
white complexion
धवलित *a* (*f* ता) Whiten-
ed, white
धवलितम् *m* Whiteness, white
colour
धवली *f* A white cow
धवित्र *n* A fan made of the
skin of an antelope (Also
धुवित्र)
धा *vt* 3 U (*pp* हित, *pres*
धाति, धते, *pass* धीयते
caus धापयति-ते, desid धि-
त्सति-ते) (This root is vari-
ously modified in sense

according to the word with
which it is connected) 1
To put, to place, to lay,
e *g* नि शक धीयते (*v* 1)
लोकै पश्य भरमचये पदम्, 2
to bestow anything upon a
person, to grant, to confer,
to give, यदर्थ सोऽदधानसंगे
तत्तस्य स्वयमाविशत M i 29,
युयो लक्ष्मीमय मायि भूषा धेहि M.
M i, 3 to produce, to
generate, to cause, to create,
मुग्धा कुञ्जलिताननेन दधती वायुं
स्थिता Am S 70, 4 to fix
upon, to direct towards
(with a dat or loc), धर्मे
दध्यात् सदा मन M xii 23,
दधु कुमारानुगमे मनासि Bt iii
11, 5 to bear, to wear, to
put on, धत्ते भर कुसुमपत्र-
फलावलीनाम् Bh V i 94,
युवतय कुसुम दधुराहित तदलके
दलकेसरगेवालम् R i 40, Bt
i 26, R ii 8, Bt xii 54
6 to uphold, to bear up गाम-
धास्यत्कथ नागो मणालमुद्धि-
कणे K S i 68 7 to main-
tain, to support सपद्धिनिमये-
नोभौ दधतुर्धनद्वयम् R i 26,
8 to assume, to have, to take,
साय तेज प्रतिनवजपापुष्परक्त
दधान Megh i 36, R ii 7,
Bt ii 1 Sis i 3 9 to
mean, to undergo, Sis i
2 (मन or धिय धा 01 आया 'to
set the heart on, आधीयता धैर्ये
वर्मे च धी Krd पद धा 01 आधा
'to enter on, to admit')
WITH अतिसम् -to deceive,
भगवन् कुसुमायुध न्वया चक्रमसा च
विश्वसनीयाभ्यामतिशयीयते कामिज-
नसार्थे Sk i 11 अतर-1 to
cover, to conceal, to cause
to disappear, तथा विश्वमरे देवि
मामतर्धोनुमर्हसि R xv 51, 2
to obscure, to put in the
back ground, e *g* पितुरतर्धे
कीर्ति शीलवचनमाधेभि अनुसृष्ट-
1 to search, to investigate;
2 to collect अपि (sometimes

changed into पि)-1 to cover, to shut, to conceal, एकस्या नयने पिधाय Am S. 16, प्रभात्रपिहिता Viki iv, Sis ix 76, Bt vii 69, 2 to hinder, to buy, भुजगपिहितद्वार पातालम- धितिष्ठति R i 80 अभि-1 to speak, to declare, to say, to communicate to M i 42 Bg xviii 68, Bt vii 78 Am S 75, K S iii 63 2 to mean directly or primarily, e.g. हरिशब्दो विष्णुमेवाभि- धत्ते अभ्या-1 to throw under अभिसन्-1 to aim at, to have in view, e.g. काक तमभिसधाय ससर्ज(असम्) R vii, अभिसधाय तु फलम् Bg. xii 12, 2 to deceive, जन विद्वान्क सकलम- भिसधाय कपटे M M i, 3 to win over, to make friend- ship with, तान्सर्वानभिसदध्या- त्सामादिभिरुपक्रमै. M vii 159, 4 to fix (as an arrow) अव- to give attention, to be attentive, अवधत्ता देवो देवी च Ve vi आ- (usually Atm.) 1 to put, to place जनपदे नगर पदमादधौ R ix 4, 2 to fix upon, to direct towards, मध्येव मन आधत्स्व Bg xii 8, 3 to uphold to support, to bear, e.g. शेष सदैवाहितभूमिभार Sak r., 4 to create, to produce, to en- gender, छायाश्नति बहुधा भयमा- दधाना Sak iii, 5 to take, to assume, आधत्ते कनकमयातपत्र- लक्ष्मीम् Ku r 39, 6 to ap- point to take, तमेव चाधाय विवाहसदये R vii 20, 7 to perform (as a व्रत) आविस्- to manifest (rarely found) उप-1 to place under, in, on, अभिजान् दाहमुपधाय Sis ix 54, उपहित शिशिरापगमयि- या मुकुलजालमशीभत किशुके R ix 31, 2 to apply, to employ, क्रिया हि वस्तूपहिता प्रसादति R iii 29, 3 to make over to,

तदुपहितकुट्टव R vii 71. 4 to use as a pullover, 5 to cover उपा-1 to put on, 2 to engender, to create तिर- स्-1 to hide, 2 (Atm) to disappear, अचित्तवानिति वच सलक्ष्मण लक्ष्मणात्रजमुषिस्तरोदधे R xi 91 नि-1 to place, to put to put down, R iii. 50, Sis i 13, 2 to buy to conceal, M viii 38, 3 to deposit, दिनाते निहित तेज सवित्रा R iv 1, 4 to entrust, राघवो निदधे विजयाशसा चाये सीता च लक्ष्मणे R xii 44, 5 to restrain to allay, सल्लै- निहित रजः क्षितौ Ghat 1 परि-1 to put on (as a garment) त्वच स मेध्या परिधाय रौरवीन् R xii 31; 2 to surround; 3 to direct towards पुरस्-1 to put at the head of, मुखावयव- लूना ता नैर्जता यत्पुरोदधु R xii. 43, 2 to make one a family priest-प्रणि-1 to lay down, to put down, to make pro- strate, तस्मात्प्रणम्य प्रणिधाय काय प्रसादने त्वाम् Bg xi 44; 2 to set, to put in, to encase, यदि मणिल्लपणि प्रणिधीयते Hit ii, 3 to stretch out, to ex- tend मामाकाशप्रणिहितभुज निर्दे- याक्षिपहेतोः Megh. ii 43, नीवी प्रति प्रणिहिते तु करे प्रियेण K Pr ix 4 to direct towards, Bt vi 142, 5 to send out spies प्रवि-1 to do to make, 2 to divide प्रतिवि-1 to despatch to dispose of, 2 to undo, to repair, to retaliate, एवमेतेषु परिज्ञातापरागहेतुषु क्षिप्रमेव कस्मान् प्रतिविज्ञितमार्गेण Mud iii वि-1 to do to cause, to effect, to accomplish, तवैव सदेशहरा- द्विज्ञापति शृणोति लोकेश तथा वि- धीयताम् R iii 66, प्राय शुभ च विदधान्यशुभं च जतो सर्वकषा भगवती भावितव्यतैव M M. i विधेयासुदेवा. परमरमणीया परिण- तिम् M. M. vi, येद्वे काल

विधत्तः Sak i, Bt xiv 2; 2 to command, to lay down (as a rule), शत्रुस्य तु सर्वज्ञैव नान्य भाष्यो विधीयते M. ix 157, 3 to form, to manu- facture, to shape त वेधा विदधे नून महाभूतसमाधिना R i 29, अगानि चपकटलै म विधाय धाता Sr I 3, 4 to perform य- थाक्रम एमवनादिका क्रिया धत्ते- अ धीर. सदुशीर्व्यधन स R. iii 10 5 to appoint, e. g. धर्माध्यक्षो विधीयते व्यव- to intervene, to screen, लक्ष्मी- कृतस्य हरिणस्य हरिप्रभाव प्रेक्ष्य स्थिता सहचरी व्यवधाय देहम् R. ix 57 अह- to believe, to have faith in, श्रद्धे निदशगो- पमात्रके दाहशक्तिमिव कृष्णवर्त्मनि R xi 42 सम्-1 to com- bine, to join, to unite, e. g. मुखेन मुख सधाय, 2 to make an alliance, to enter into a treaty. कुरुषु तावदसंधेयता तदैव निवेदिता Ve i, 3 to direct towards to fix upon ततः सधे दृशमुदग्रतारकाम् R xi 69, 4 to put on the bow (as an arrow), धनुष्यमोर्व समधत्त सायकम् R iii 53, xii 97, 5 to produce, to inflict सधत्ते भृशमरति हि सद्भि- योग Ku i 51 6 to be a match for, शतमेकोऽपि सधत्ते प्राकारस्यो वनुर्धर Panch i. समा-1 to put, to place, to put to to apply पद मुञ्चि स- माधत्ते केसरी मतदतिन Panch. i; 2 to enthrone, to place on the throne, R. xvii 8; 3 to fix upon, to concen- trate Bg xii 9, 4 to compose, e.g. न शशाक समा- धात् मनो मदनवेष्टितम्, 5 to re- dices उत्तजामापद यस्तु समाधत्ते स बुद्धिमान् Hit iv, 6 to satisfy, to remove doubts or objections, 7 to think, to think over, Bt xii 6 सनि- 1 to place, to put, to keep,

M II 186, 2 to draw near, to approach (The following stanza illustrates the use of धा with several prepositions निधान धर्माणां क्रियापि च विधानं नवमुदा प्रधानं त्रायानामलपरिधानं निजगतं । समाधानं बहुैरेव सलु तिरोधानमधिधा त्रियामाधानं न परिहरतु ताप तत्र वपुः G L 18)

धाक m 1 An ov, 2 a receptacle, a reservoir, 3 food, 4 a post, a pillar, a column

धाटी f Assault

धाणक m A gold coin (part of a Di'na'ia)

धातु m 1 An element a primary substance, (they are पृथिवी, अप, तेज, वायु and आकाश), 2 any one of the properties of the five elements (they are वाद, स्पर्श, रूप, रस and गन्ध) 3 a secretion, a primary fluid of the body, (which are considered to be seven, viz रस, अक्ष, मास, मेदस् अस्थि, मज्जा and शुक्र), 4 a humour of the body, (they are कफ, वात and पित्त), 5 a mineral, a metal, नामालिख्य प्रणयकुविता धातुरागैः शिलायाम् Megh II 42, K S I 7, VI 51, R II 71 M VI 71, 6 a verbal root, भवादयो धातवः Pan I 3, अनेय मातागमनार्थमथेतिद् R III 21, 7 a bone, 8 the soul, 9 the supreme spirit, 10 an organ of sense Comp — उपल m chalk — ज्ञाशाश, कासीस n red sulphate of iron — कुशल a skilled in working in metals — क्रिया f metallurgy, mineralogy — अय m waste of the bodily humours, a kind of consumption (in medicine) — ज n bitumen — द्रावक m bora — प m the alimentary juice, the chief of the seven primary ingredients of the body — पाठ

m a list of roots arranged according to Pāṇini's system of grammar, (one of these lists is believed to be arranged by Pāṇini himself as a supplement to his *sūtras*) — शुभ्र m a mountain — मल n 1 impure excretion from the fluids of the body, 2 lead — माथिक n sulphuret of iron

— राजक m semen virile — प्लव m borax — वाद m mineralogy — वादिन m a mineralogist — वैरिन् m sulphur — वेखर n green sulphate of iron — शोधन, सगव n lead — साम्य n good health

धातु m 1 A maker, a creator, an author, 2 a bearer, a supporter, 3 an epithet of Brahman (m), the creator of the world, सुतेन धातुश्चरणौ भुवस्तलं Sis I 13, R III 6, Sr T 3, Megh II 19, 4 an epithet of Vishnu, 5 the soul, 6 a name for the seven sages (सप्तर्षय), the first creation of Brahman (m), See K S VI 9, 7 a married woman's paramour

धान n A vessel for holding any thing, a receptacle

धात्री f 1 A nurse, a wet-nurse, a foster-mother, उवाच धात्र्या प्रथमोदित वच R III 25 K S VI 25 2 the earth, 3 mother, Yaj III 82, 4 the amalaka tree Comp — पुत्र m 1 a foster-brother, 2 an actor

धात्रेयिका } / 1 A foster sister
धात्रेयी } धात्रेयिकायाश्चतुर वच M M I, 2 a foster-mother

धान n A receptacle, a seat
धाना f pl 1 Fried barley or rice, 2 flour of fried barley, 3 corn, gram, 4 a bud, a shoot

धानी f A receptacle, a seat

धातुर्वैदिक } m An archer, नि-
धातुः } निनादपरद्विषोधातु-
वस्त्येव वगितस् Sis II 27

धातुव्य m Bamboo

धाधा / Candamoms

धान्य n Grain, corn, for the distinction between सस्य, ग्रा-
न्य, तडुल and अन See under
तडुल Comp — अर्थ m wealth
in grain — अम्ल n sour gruel
made of the fermentation of
rice-water — आन्धि n husk,
chaff — उत्तम m the best of
grain, i e rice — मल्लक n.
chaff, straw — जोश m, कोष्टक
n a granary — क्षेत्र n a corn-
field — चमल m rice flattened
by threshing after it has
been fried in the husk — त्वच
f the husk of corn — माय m
a dealer in corn — राज m bar-
ley — वर्धन n lending grain at
interest, usury with grain —
वीर m a sort of pulse (माष) —
शीर्षक n an ear of corn —
शूक n the beard of corn
— सार m threshed corn

धान्या f } Commander

धान्याक n }

धान्यन a (f नी) Situated in

a desert

धामक m A sort of weight,

(the same as माप g 1)

धामन् n 1 A dwelling place,
a house, a residence, स्थिति
ललितधाम Git G 1 पुण्य
यायास्तिभुवनगुरोर्धाम चडीभरम्य
Megh I 33, Bg III 21;
2 the inmates of a house,
the members of a family;
3 a place, a site, an abode;
4 light, lustre, splendour,
Am S 86 5 a ray of light,
(as in हिमधामन्), Sis I 53,
6 majesty, glory, R VI
85, 7 bath, 8 the body,
9 power, strength, energy,
Kir, II 47 Comp — केशिन,
निधि m an epithet of the
sun

धामनिका } *f* The same as
धामनी } धमनी *q v*
धार I a (f रा) 1 Holding, supporting, 2 streaming down, flowing II *m* 1 An epithet of Vishnu, 2 a sudden and violent shower of rain, 3 snow, hail, 4 a deep place, 5 debt 6 a boundary, a limit
धारक m 1 A vessel of any kind, 2 a debtor.
धारण I a (f णी) Holding, carrying, preserving, assuming, &c II *n* 1 The act of holding or supporting, 2 possessing, possession, 3 keeping in the memory, ग्रहणधारणपट्टबाल Tarkadipika; 4 indebtedness
धारणक m A debtor.
धारणा f 1 The act of holding, supporting, preserving 2 the power of retaining in the mind, good memory, 3 keeping the mind collected, holding the breath suspended, steady abstraction of the mind, परिचिन्तयुपाश धारणाम् R viii 18, M vi 72, 4 fortitude, firmness, 5 a fixed precept or injunction, a settled rule, a conclusion, इत धर्मस्य धारणा M. viii 184, 6 understanding intellect, 7 propriety
धारणी f 1 A vein, 2 a row a line.
धरायित्री f The earth
धारा f 1 A stream or current of water, a line of descending fluid, R. xvi 66, Megh. i 55, 2 a shower, a hard shower; 3 the pace of a horse, धारा प्रसाधयितुमव्यतिकीर्णरूपा Sis v 60, 4 the margin, edge or border of anything, एवं स नीलोत्पलपत्रधारया दामीलता उन्मुद्यविश्ववस्याति Sak.

i, 5 the sharp edge of a cutting instrument, धारा शिता रामपरश्वधस्य R vi 42, xi 78, 6 the edge of a mountain or precipice, 7 a wheel or the periphery of a wheel, R xiii 15, 8 a garden-wall, a fence 9 a continuous line or series, Bh V ii 20, 10 the front line of an army, 11 the highest point, excellence, 12 a multitude 13 fame. 14 night
Comp —अग्र *n* the broad-edged head of an arrow —अकुर *m* 1 a drop of rain, 2 hail, 3 advancing before the line of an army —अग *m* a sword —अट *m* 1 the cha'tal'a, bud, 2 a horse, 3 a cloud, 4 a furious elephant —अधिरूढ *a* raised to the highest pitch —अवनि *f* wind —अश्रु *n* flood of tears. Am. S. 10 —आसार *m* a heavy downfall of rain —उष्ण *a* warm from a cow (as milk) —गृह *n* 1 a bathroom with water-jets, a shower-bath 2 a house furnished with artificial jets of water, R xvi 49 —धर *m* 1 a cloud 2 a sword —निपात, पात *m* 1 a fall of rain, a pelting shower, Megh i 48, 2 a stream of water —यत्र *n* a fountain, Am S 59 —वर्ष *m n*, सपात *m* a hard unceasing shower R iv 82 वाहिन् *a* incessant, continuous —विष *m* a crooked sword.

धारिणी f The earth

धारिन् I a (f णी) 1 Carrying, bearing, sustaining, holding. R xii 41; 2 keeping in one's memory, अज्ञेभ्यो ग्रथिन् श्रेष्ठ ग्रथिभ्यो धारिणो वरा M. xii, 103

धार्तराष्ट्र m 1 A son of Dhritaraashtra, 2 a sort of goose with black legs and bill, निपतति धार्तराष्ट्रा कालवशात्पदिनीवृष्टे Ve i (where the word is used in both the senses as explained in the play itself).

धार्मिक a (f की) 1 Righteous, just, virtuous, 2 resting on right, conformable to justice

धार्मिण n. An assemblage of virtuous men

धार्ष्ट्य n Violence, arrogance, impudence

धाव I v 1 P (*pp* धावित; *pres* धावति) 1 To flow to stream forth, आशुकारी धावत्यभसि तैलवत् Sus'ruta, 2 to run, to advance, to run fast or away, धावत्यमी मृगजवाक्षमयेव रथ्या Sak i, धावति पश्चादसस्तुत चेत ibid. Bt xiv 67. II *vt* 1 U (*pp* धावित or धौत, *pres* धावति-ते) To rub, to cleanse, to wash, to purify, to brighten, to polish, दधावाद्रिस्ततश्चक्षु सुग्रीवस्य Bt. xiv 50, Sis xiii 8 WITH निस्- to wash off, निर्धौतदानामलगडभित्ति R v 43, Sis. viii 51

धावक m 1 A washerman, 2 name of a poet, श्रीहर्षदेर्धावकादीनामिव (*v l* for वागादीनामिव) यज्ञ K Pi i or प्रथितयशसा धावकसौमिल्लकाविप्रादीना प्रवधानतिक्रम्य Mal. i

धावन n 1 Running, galloping, 2 flowing, 3 attack, assault; 4 cleansing, purifying, 5 rubbing with anything

धावत्य n Whiteness

धि vt 6 P (*pres* धियति) To have, to hold, to possess WITH सम्- to make peace with

धि m (at the end of compounds) Any receptacle, &

g उदधि, इधुधि, तोयाधि, वारिधि
धिक् *and* An interjection of
 reproach, menace or displea-
 sure ('fie' 'shame', 'what a
 pity') This particle general-
 ly governs the acc, धिक्, ता
 च त च मदन च इमा च मा च
 Bhrtr II 2, धिक् सानुज
 कुरुपात विगजानतनु धिभूपतीन्
 विफलशस्त्रभूतो विगस्यान् Vc III
 but sometimes the nom and
 voc also, धिगर्थो कदसश्रया
 Pauch 1 Covr - कार m,
 क्रिया / reproach, contempt,
 disregard - उड m reprimand,
 censure, M VIII 129 - पारु-
 ष्य n abuse, reproach

धिम्सु a Desiring to deceive,
 Bt IX 33

धिन्व ut 3 P (*pres* विनोति)
 To delight, to please, धिनोति
 नास्माञ्जलमेन पूजा त्वयान्वह त-
 विवित्तमना N. VIII 97

धिषण I m An epithet of
 Brihaspati, the preceptor of
 the gods II n A dwelling-
 place, an abode

धिषणा / 1 Speech, 2 praise,
 hymn, 3 intellect, 4 the
 earth

धिष्य I m 1 A place for the
 sacrificial fire, अग्नी वेदि परितः
 कृतधिष्या Sik 11, 2 an epi-
 thet of S'akra, the preceptor
 of the demon, 3 the planet
 Venus, 4 power, strength
 II n 1 A seat, an abode, a
 house, न गौमा-यव धिष्यानि हि-
 त्वा ज्योतिर्मन्यधि R VI 39,
 2 a meteor, a star, 3 fire

धी / 1 Intellect, understand-
 ing, धिय समन् स गुणरुदारश्च
 R III 30, 2 the mind, उदा-
 र्था R III 30, Bg II 34
 3 thought idea, imagina-
 tion, न धिया पाथे रते K S
 VI 22, 4 devotion, prayer
 Covr - इन्द्रिय n an organ of
 perception (ज्ञानेन्द्रिय q r, मन
 कर्णस्तथा नेत्रं रमना च त्वचा सहा

नासिका चेति षट् तानि धीन्द्रियाणि
 प्रचक्षते) धियापाति m an epi-
 thet of Brihaspati - मन् I a
 wise, learned, intelligent,
 II m an epithet of Brihas-
 pati - मन्त्रिन्, सन्निव m a mini-
 ster for counsel (*op* to कर्म-
 मन्त्रिन् ' a member of the exe-
 cutive) - शक्ति f intellectual
 faculty - सख m an adviser,
 a minister

धीत a (*f* ता) Drunk, sucked
धीति f 1 Drinking, 2 thirst
धीर I a (*f* रा) 1 Wise,
 learned, clever, intelligent,
 धृन्ध्व धीर सद्गुणैर्भूत स R
 III 10 2 steady, steadfast,
 durable, R II 6 3 resolute
 persevering, of firm mind,
 विकारहंतो सति विक्रियते येषा न
 चेतासि त एव धीरा K
 S I 39, 4 energetic,
 strong 5 courageous, brave,
 bold, 6 composed, calm,
 collected, 7 well-behaved,
 8 grave, solemn, R VIII
 1 9 deep, hollow, loud, (as
 sound), स्त्रेण धीरेण निवर्तय-
 त्वि R III 48, 10 lazy, dull,
 11 gentle, slow, 12 pleas-
 ing beautiful, attractive
 धीरसमीर यमुनातार Git G 1
 II m 1 The ocean, 2 an
 epithet of king Bala III n
 Saffron (धीरम् is used as
 an indeclinable in the sense
 of ' firmly, steadily, stead-
 fastly, ' Am S 11) Covr
 - उवाच m the hero of a
 poetic composition who is
 brave and noble-minded
 (He is thus defined - अ-
 विकल्पेन क्षमावानतिगभीरो महा-
 सत्त्व । स्थैर्यानिगूढमानो धीरोदाचो
 रुद्रव्रत कथित) - रुद्रव्रत m the
 hero of a poetic composi-
 tion who is brave but hugh-
 ty and boistful, (thus defined
 - मायापर प्रचडमयलोऽहकार-
 र्धभूयिष्ठ । आत्मसाधानिरतो धीरेधी

रोद्रव्रत कथित) - वैतस a
 strong minded, courageous
 - प्रशात m the hero of a poetic
 composition who is brave and
 calm, (thus defined - सामा-
 न्यगुणैर्भूयान् द्विजादिको धीरप्रशात-
 स्यात्) - ललित m the hero
 of a poetic composition who
 is brave but sportive and
 reckless, (thus defined :-
 निर्भितो मृदुनिश्च कलापरो धीर-
 ललित स्यात्) - स्कथ m a buf-
 falo

धीरता f 1 Fortitude (physi-
 cal or moral), सहजामप्यपहाय
 धीरता (विलाप) R VIII 43;
 2 gravity solemnity, (as
 indicated by silence &c),
 प्रत्यादेशान् (*i* / शन) खलु
 भवतो धीरता कल्पयामि Megh.
 II 51 For other meanings
 See वैय

धीरा f The heroine of a poet-
 ic composition, who though
 jealous of her husband or
 lover suppresses all out-
 ward expression of her re-
 sentment in his presence,
 (व्ययकोपप्रकाशिका धीरा)
 Covr - अधीरा f the hero-
 ine of a poetic piece who be-
 ing jealous of her husband
 or lover, alternately express-
 es and conceals her jealousy,
 (व्यग्राव्यग्यकोपप्रकाशिका धीरा-
 धीरा)

धीलटि (*टी*) f A daughter
धीवर I m A fisherman, वि-
 स्तारित मकरकेतनधीवरेण Bhrtr.
 I 85, II 61 II n Iron
धीवरी f 1 A fisherman's wife;
 2 a fish-basket

धु ut or 11 5 U (*pp* धुतः
pres धुनोति, धुनुते) See धु be-
 low

धुक्ष 11 1 A (*pp* धुक्षितः, *pres*
 धुक्षते) 1 To be kindled, 2
 to be weary With सम् - to
 be kindled, to be excited,
 सद्युक्षे तयो काप Bt IX.

109 *Caus* (धक्षयति-ते) WITH सम्- to kindle, to excite, निर्वाणभूयिष्ठमथास्य बर्धय स-धक्षयतीव वपुर्गुणेन K. S III 52
 धृत *a* (/ ता) 1 Abandoned-
 2 shaken.
 धुनी (नि) / A IVCI, कतमया पुराणा सहर्त सुरधुनि कपर्दोऽधि-रुहे G L 22 *Comp* -नाथ *m* the ocean
 धुर / (*nom sing धू*) 1 A yoke, अवस्तुभिर्धुक्तधुर तुरगै R IV 47, 2 that part of it which rests on the shoulder, 3 the pin at both ends of an axle for fastening the nave of the wheel, 4 the pole of a carriage 5 a load, a burden (*lit* and *fig*), तेन धूर्जगतो गुर्वी सचिवेषु निचिक्षिप R I 34, v. 66, K S VI 30, 6 the highest place, the front, the top, अपासुलाना एरि कीर्तनाया R II 2, स्थया पितेव एरि पुत्रिणास् I 91 धुरि स्थिता त्व पतिदेवतानाम् XVI 74 *Comp*. धूर्गत *a* 1 standing on the pole of a chariot, 2 standing at the head, foremost धूर्जटि *m* an epithet of S'iva धूर्धर, धुरंधर I *a* 1 bearing the yoke, 2 fit to be harnessed, 3 laden with important duties 4 chief, foremost, pre-eminent, *e g* धुरंधर पुण्यकुदेवतापस, II *m* 1 a beast of burden, 2 a man of business, 3 a chief, a leader धूर्वह I *a* 1 carrying a burden 2 managing affairs II *m*, a beast of burden
 धुरा / A burden, a load
 धुरीण (*f. पा*) / I *a* 1 Able
 धुरीय (*f. या*) / to bear a burden, 2 charged with important duties II *m* 1 A beast of burden, 2 a man of business, 3 a chief, a leader

धुर्य I *a* (/ र्या) 1 Able to bear a burden, 2 able to discharge important duties, 3 standing at the head, foremost II *m* 1 A beast of burden, 2 a horse or bullock yoked to a carriage अथ य-तारमादिश्य धुर्यान् विश्रामयति स R I 54, M IV 67, K S VI 76 3 a leader, a chief, नहि सति कुलधुर्ये सूर्यवद्या गृहाय R VII 71: 4 one who carries a burden, R V 66
 धुस्तु (स्तू) *r m* Name of a plant, (the same as वतूर)
 धू *ot* 1 U, 5, U, 6 P, 9 U, 10 U (*pp* धृत or धून, *pres*. धवति-ते, धुनोति, धुजते, धुवति, धुनाति, धुनीते, धूनयति-ते) 1 To shake, to agitate, to cause to tremble धुवन् मुह प्रोतवने विषाणे K S VII 49, धुवन् कल्पद्रुम-किसलयानि Megh I 62, Bt I 101, Am S 58 2 to excite, to kindle, भ्रमति पवनधृत सर्वतोऽनिर्वनाते Rt I 26, 3 to shake off, to remove, लजमपि क्षिरस्यध क्षिता धुनोत्यहिश-कया Sak VII., 4 to treat roughly, to hurt, आरोहति श-नै पश्चाद्धन्वतमपि पाथिवम् Panch I WITH अव- 1 to disregard, to treat with contempt or disrespect, अवधूतप्रणिपाता पश्चात्सतप्यमानमनसोऽपि Viki III, K S III. 8, 2 to remove, to shake off, सु-वधूतधूतभया शरै R IX 19, or आलिंगन् योऽवधूतक्षिपुर्भवति-मि Am S 2 (where the word is used in both the senses), 3 to shake, to move, to cause to tremble, लीलावध-नै चामरै Megh I 35, R VII 43 उद- 1 to shake up, to throw up, to raise, to move up, रज.कणै खुरीकृतै R I. 85, IV 50, Kir V 39, 2 to shake off, to throw off, उद्धूतपापा Megh I. 55, 3

to disturb, to excite निस्- 1 to shake off, to remove, to expel, ज्ञाननिर्धूतकल्मषा Bg. V 16, R XVI 57, 2 to disregard, to treat with contempt. वि- 1 to shake, to cause to tremble, नलिनी निधुवन् Rt III 10, VI 29, 2 to treat with disrespect, 3 to shake off (The *Kaṇvaśāstra* illustrates the several conjugations of धू (and धु) in the following stanza — धूनो-ति चपकवनानि धुनात्यशोकं चूतं एनाति धुवति स्फुटितातिमुक्तम् । वायुर्विधुनयति चपकपुष्परेणून् य-त्कानने धवति चदनमजरीश्व)
 धू / Shaking, trembling
 धूत *a* (/ ता) 1 Shaken, 2 shaken off, removed, 3 disregarded, treated with contempt, 4 guessed, (*pp* of धू *q v*) *Comp* -पाप *a*. who has shaken off his sins.
 धूति / Shaking, moving
 धून *a* (/ ना) Shaken, agitated
 धूनि / Shaking, agitating
 धूप I *ut* or *vi* 1 P (*pp* धूपा-यित, *pres* धूपयति) 1 To heat, 2 to be heated II *vt*. or *vi* 10 U (*pres* धूपयति-ते) 1 To fumigate, to perfume, to make fragrant, 2 to shine.
 धूप *m* 1 Incense frank- incense, any fragrant substance, 2 the vapour proceeding from any fragrant substance, धूपैर्जालविनि सतैर्वल-भय सद्विधुपारावता. Viki III, K S. VII 14, R XVI 50, Megh I 32, 3 a fragrant powder *Comp* -अगुरु *n*. a kind of agallochum -अग, वृक्ष *m* the *sarala* tree -अर्ह *n* a black kind of agallo- chum -पात्र *n* a vessel for in- cense -वास *m* perfuming, fumigation

धूपन *n* 1 Fumigation, 2 incense, *M* vii 219

धूपित *a* (*ता*) Fumigated, heated

धूम *m* 1 Smoke, vapour, धूमज्योति सलिलमरुता सनिपात क मेघ Megh i 5, R i 53, 2 mist, haze 3 a meteor, 4 exultation *Covr* -आभ *a* smoke-coloured -आवलि *f* a wreath or cloud of smoke -उत्थ *n* ammoniac -उद्गार *m* 1 issuing out of smoke, Megh ii 6, 2 exultation -ऊर्णा *f* name of the wife of Yama -पति *m* an epithet of Yama -केतन, केतु *m* 1 fire, कोपम्य नदकुलकाननधूमकेतो Mud i, 2 a meteor, a comet, a falling star, धूमकेतुरि वोरित K S ii 32 -ज *m* a cloud -अज *m* fire -मान *n* inhaling smoke or vapour -महिषी *f* fog, mist -योनि *m* a cloud See Megh i 5

धूमल *a*, (*ला*) -Smoke-coloured, brownish red

धूमिका *f* Vapour, fog, mist

धूम्या *f* A volume or cloud of smoke, thick smoke

धूम्र *Ia* (*ता*) 1 Smoke-coloured, R xv 16, 2 dark, obscured *II m*. 1 A mixture of red and black, 2 incense *III n* Sm, vice *Covr* -आह *m* air, atmosphere -लोहित *Ia* dark-red, deep purple, *II m* an epithet of Siva -शूक *m* a camel

धूमक *m* A camel

धूर्त *Ia* (*ता*) 1 Cunning, crafty, fraudulent, 2 mischievous, injurious *II m* 1 A rogue, a swindler, 2 a gamester, 3 a lover, a gallant, a gay deceiver, धूर्त-श्रवा चुबति Am S 16, धूर्तानामभिसारसत्वरहदाम् Git G xi, 4 the thorn-apple

(धूर्त). *Covr* -कृत *m* the dhātū'a plant -जतु *m* a man

धूर्तक *m* A jackal

धूर्ति *f* The forepart or pole of a carriage

धूलक *n* Poison

धूलि *m* *f* 1 Dust, अनीत्या प-

धूली *f* 2 कता धूलिमुदत ना-

तिष्ठते Sis ii 31, 2 powder

Covr -कुहिम *n*, केसर *m* a

ploughed field -अज *m* wind

-पदल *m* a cloud of dust -

पुष्पिका, पुष्पी *f* the *lata* plant

धूलिका *f* Fog, mist

धूसर *Ia* (*रा*) Of a dusty

colour, grey, R i 42,

xi 17, K S i 4 *II m*

1 The grey colour, 2 a

donkey, 3 a camel, 4 a

pigeon 5 an oilman

धृ *I* *vt* or *vi* 1 U, 6 A (*pp*

धत्, *pres* धरति-ते त्रियते, *desid*

दिधरियते) 1 To be, to exist, त्रियते

यावदेकांऽपि रिपुस्तावत्कृत मुखम्

Sis ii 33, सुरतयमसभता

मुख त्रियते स्वदलबोद्धमोऽपि ते R

vii 51 For other senses

See ध *II* *vt* 10 U (*pres*

धारयति-ते) (The senses of

this root are variously modified

according to the noun it is connected with) 1 To

hold, to bear, to carry, to

hold up, to bear up, वैजर्वा

धारयेद्यष्टि सादक च कमडलम् M

ii 36, Bg xi 13, Bt xvii

54 2 to support, to maintain, प्रात कुदप्रसक्तशायिल जीवित

धारयेथा Megh ii 50, 3 to

कृष्णाय or कृष्णस्य ज्ञात वारयति)

(दंड धृ to clasp, to use

force, M xi 21 जीवित, प्रा-

णान्, शगर, देह, or गात्र धृ to

preserve the vital spirits, to

continue to live मन , मति or

चित्त धृ to fix the mind, to

think of, to resolve व्रत धृ

to observe a vow तुलया धृ to

hold in a balance, to weigh

शिरसा or शूर्ध्ध धृ to bear

on the head, to respect

highly मनसा धृ to collect,

to remember, to bear

in the mind समये धृ to cause

to make an agreement)

With अव-1 to fix, to determine,

2 to understand,

to know, न विश्वमूर्तेरवधार्यत वपुः

K S i 78 उव-1 to save, lift

up, 2 to root up, to draw out.

निस- to verify, to determine

accurately, प्रजुरीभवन्न निवारित

तम Sis ii 20 वि-1 to seize,

to take hold of, अशुकपक्षवन्

विधृत Am S 79, 85, 2 to

wear, to bear, 3 to maintain,

to support सम्- 1 to

hold, to bear, 2 to restrain,

to curb, 3 to return in the

mind, समुद्ध- 1 to pull up

by the roots, to take out, *c.*

ग नवसरोहणशिशिलस्तरुविकरः

समुद्धर्तम्, 2 to deliver सप्र-

1 to consider, to think of,

2 to determine, to ascertain,

Sis ii 60

धृत *a* (*ता*) 1 Held, borne,

supported, 2 possessed, 3

kept, retained, 4 seized,

laid hold of, 5 placed, de-

posited, 6 weighed, (*pp* of

धृ *g* *v*) *Covr* -आत्मन् *a*.

firm-minded, steady, calm.

-पद *a* covered with a cloth.

-राजन् *m* a country govern-

ed by a good king -वर्त्मन् *a*

armed in an armour

धृति *f* 1 Holding, seizing,

possessing, 2 firmness, stead-

mess 3 fortitude, resolution, 4 satisfaction contentment 5 satisfaction considered as one of the 33 subordinate feelings (in rhetoric), (it is thus defined — ज्ञानाभीष्टानमाद्यैस्तु मपूर्णस्थिता धृतिः) 6 pleasure, 107 चक्षुर्वे-
आति धृतिम् Viki II, R III 10 Covr — मत a 1 firm resolute, M III 210, 2 glad, happy, satisfied R III 77

धृत्वन् m 1 An epithet of Vishnu 2 virtue, morality 3 the sky, 4 the ocean, 5 a clever man, 6 a Brahman
धृष्ट I vt or vi 1 P (pp धृषित, pres धर्षेति) 1 To come together, to be compact, 2 to hunt, to injure II vt 1 P 10 U (pres धर्षेति, धर्षयति-ते) 1 To offend, to injure 2 to insult, to treat with indignity 3 to assail, to overpower, to conquer III vt or vi 1 P (pp वद, pres वृणोति) 1 To be bold or courageous; 2 to be confident, 3 to be impudent or impatient 4 to brave IV vt 10 A (pres धर्षयते) To assail, to attack

धृष्ट I a (f टा) 1 Bold, courageous, confident, 2 impudent rude, shameless 3 forward, presumptuous, 4 profligate, abandoned II m A faultless husband or lover not ashamed of his fault, (the S D thus describes him — कृतागा अपि नि शक-
स्ताजितोऽपि न लज्जितः । दृष्ट-
दोषोऽपि मित्यावाक् कथितो धृष्ट-
नायकः.) Covr — मानिन् a having a high opinion of oneself

धृष्टञ्ज a 1 Bold, confident; 2 shameless

धृष्टि m A ray of light.

धृष्टु a 1 Courageous, bold, 2 impudent, shameless

धे vt 1 P (pp धीत, pres व्यति, desat धित्सति) 1 To suck to drink, to absorb, 2 to seek out, to draw away.

धेन m 1 The ocean, 2 a male mael (नव)

धेनु f A cow, milch cow, R I 82, II 1, 45 (धेनु is sometimes affixed to names of other animals to denote the female of a species, e g वडवधेनु and at the end of a compound word it sometimes forms a diminutive, e g खड्गधेनु असिधेनु).

धेनुक m Name of a demon killed by Balarama Covr — सूदन m an epithet of Balarama

धेनुका f 1 A female elephant, 2 a milch cow

धेनुव्या f A cow that has been pledged

धैनुक n 1 A herd of cows, 2 a particular mode of sexual enjoyment

धैर्य n 1 Firmness, durability, strength, constancy, unperturbability, Sis IV 59 Am S 92; 2 calmness 3 gravity patience, 4 fortitude, courage, 5 boldness forwardness, Megh I 40

धैवत्त m. The sixth of the seven primary notes of the gamut (in music)

धैवत्य n Cleverness

धोड m The same as डुडुन q 2

धोर vt or vi 1 P (pres धोरति) 1 To go quickly, to run, to trot, 2 to be skilful

धोरण n 1 A vehicle in general, 2 going well or quickly, 3 a horse's trot

धोरणि (णी) f 1 An unin-

terrupted series धैर्माकंदवने मनोक्षपवने सय स्वलम्माधुरी-
धाराधोरणिधौतधामनि वराधीश-
त्वनालव्यते Ud, 2 tradition.
धोरित n 1 Injuring, hurting, 2 going, motion, 3 a horse's trot.

धौत I a (f ता) 1 Washed, cleaned purified येन धौतागि-
र पुंसा विमलै शब्दवारिभिः, S'ik-
sha, K S VI 57 2 polished, brightened, 3 white, bright, shining हरशिरश्चात्रि-
काधौतहर्म्या Megh I 7 II n Silver Covr — कट m, a bag of coarse cloth — कोपज, को-
षेय n bleached or purified silk — शिल n rock-crystal

धौत्र m 1 Greyness; 2 a place for building, (prepared in a particular way)

धौरितक n A horse's trot

धौरेय I a (f यी) Fit for a burden II m A beast of burden

धौतिक } n Fraud, dis-
धौतिक } honesty
धौत्य }

ध्मा vt. or vi 1 P (pp ध्मात्; pres धमति, caus ध्मापयति) 1 To breathe out, to exhale 2 to blow (as a wind-instrument) शखान् दध्म इथक् इ-
थक् Bg I 18, 12, R VII. 63, 3 to blow a fire, to ex-
cite sparks, e g को धमेच्छात च पावकम्, 4 to manufacture by blowing, 5 to cast, to throw away With आ- to fill with m, to blow (as a wind instrument) उप- to excite by blowing नाभि मुखे-
नोपधमन् M IV. 53 विस्- to blow out of something म-
to blow (as a wind-instrument), Bg I 14 वि- to disperse to destroy.

ध्माकार m A black-smith

ध्माक्ष m Another form of ध्माक्ष q. r

ध्यात *a* (*f* ता) 1 Blown (as a wind-instrument), 2 blown, fanned, excited, 3 puffed, puffed up (*pp* of ध्या *g v*)

ध्यापित *a* (*f* ता) Reduced to ashes

ध्यात *a* (*f* ता) Thought of, meditated upon

ध्यान *n* 1 Meditation, reflection, contemplation, -यानलये-नपुर परिकल्प्य भवतमताव दुरा-पम् Git G iv, M i 12, 2 religious meditation, R i 78; 3 divine intuition or discernment, 4 mental representation of the personal attributes of a deity. Cover -गम्य *a* attainable by meditation only -तत्पर, निद्र, पर *a* lost in thought, absorbed in meditation -योग *m* profound meditation -स्थ *a* absorbed in meditation

ध्यानिक *a* (*f* का) Sought or obtained by pious contemplation

ध्यान *I a* (*f* मा) Unclean, dirty II *n* A kind of grass

ध्यामन् *I m* 1 Measure, 2 light II *n* Meditation

ध्यायै *it* 1 P (*pp* ध्यात, *pres* ध्यायति, *desid* दिध्यासति, *pass* ध्यायते) To think of, to meditate, to reflect upon, to ponder over, to imagine, to recollect, -यायतो विषयान् पुस Bg ii 62 -यायति चाय धिया Panch i चिरमनुचरो राजराज-स्य द-यौ Megh i } WITH अनु-to think of, to remember, to wish well to, R vi 60 अप-*to* disregard अभि-*to* desire, Yaj iii 13 अव-*to* disregard नि-*to* think of to remember, Bt vi 65, 2 to meditate deeply upon निस्-*to* think of, to meditate upon

ध्याडि *m* Gathering flowers

ध्रुव *I a* (*f* वा) 1 Fixed, firm, immovable, stable, permanent, इति ध्रुवश्चामनुशा-सती सुताम् K S v 5, 2 perpetual, unchangeable, ध्रुवेण भवति K S vii 85, 3 certain, sure, जातस्य हि ध्रुवो मत्युश्च जन्म मृतरय च Bg ii 27, 4 tenacious, retentive, (*e g* ध्रुवा स्मृति) (ध्रुवस् surely, certainly) II *m* 1 The polar star, R vii 35, K S vii 85, 2 the pole of any great circle, 3 the distance of a planet from the beginning of the sidereal zodiac, 4 the Indian fig-tree, 5 a post, 6 the introductory stanza of a song which is repeated as a kind of chorus, (See any *Akṣapadi* of Jayadeva), 7 time, epoch, era, 8 a stem, a trunk, 9 an epithet of Brahma (*m*), 10 of Vishnu, II of Siva, 12 name of the son of Uttanapada and grandson of the first Manu III *n* The sky, atmosphere Cover -आवर्त *m* the point on the crown of the head, from which the hair radiate -तारा *f*, तारक *n* the polar star

ध्रुवक *m* The introductory stanza of a song repeated as a sort of chorus

ध्रुवा *f* A wooden iddle used in sacrifices

ध्रौव्य *n* 1 Fixedness firmness, 2 duration, 3 certainty

ध्वस् *it* or *m* 1 A (*pp* ध्वस्त, *pres* ध्वसते) 1 To fall down, to fall to pieces, to be reduced to dust, Bt vi 93, 2 to perish, 3 to become eclipsed WITH प्र-*to* perish, to be destroyed वि-*to* fall to pieces, 2 to be dispersed, 3 to perish, to be destroyed.

ध्वस *m* } 1 Falling down, ध्वसन *n* } falling to pieces, 2 loss, destruction, ruin

ध्वसि *m* The hundredth part of a *muhūrta*

ध्वसी *f* A mote in a sun-beam

ध्वज *I m n* A flag, a banner, a standard, R vii 40; (the word is used in this sense at the end of compounds to indicate high or distinguished position, *e g* कुल-ध्वज 'the flag or ornament of a family') II *m* 1 A flag-staff, 2 a mark, a sign, a symbol, *e g* वृषभ-ध्वज, 3 the attribute of a deity, 4 the sign of a tavern, any trademark, 5 the origin of generation (of any animal male or female), 6 a liquor-shop keeper, 7 pride, 8 a house situated to the east of any object Cover

-अद्युक्त *n*, पद *m* a flag, R vii 85 -आहत *a* taken possession of on the battle field -गृह *n* a room in which funerals are kept -द्रुम *m* the palm tree -प्रहरण *m* in, wind -यत्न *n* any contrivance to which a flag-staff is fastened -यष्टि *f* a flag-staff, M vi 285 -वत् *I a* 1 adorned with flags, 2 having the mark of a criminal, branded, II *m* 1 a standard-bearer, 2 a vendor of spirituous liquors

ध्वजिन् *I a* (*f* नी) Having the mark of a liquor-vessel, M vi 92 II *m* 1 A standard-bearer 2 a distiller or vendor of spirituous liquors, Yaj i 141, 3 a car, a chariot, 4 a mountain, 5 a snake 6 a peacock, 7 a horse, 8 a Brahmana

ध्वजिनी *f* An arm, R vi 40
ध्वजीकरण *n* 1 Raising a standard, hoisting a flag, 2 making anything a plea
ध्वन *1* P (*pp* ध्वनित, *pres* ध्वनति) To sound, to produce or utter sounds, to buzz, to echo to thunder, अयं धीरं धीरे ध्वनति नवनीलो जलधर Bh V 1 60 *Caus* (ध्वनयति, ध्वनयति) to ring (a bell)
ध्वन *m* Sound, tune, hum *Covr* —मोदिन् *m* a bee
ध्वनन *n* 1 Sounding, 2 hinting at suggesting, implying (as a meaning), 3 the operation by which a word or sentence yields a sense different from its primary or secondary meaning (in rhetoric) See व्यञ्जना.

ध्वनि *m* 1 Sound, echo, noise, R ii 72, iv 72, 2 tone, tune, 3 the sound of a musical instrument, R ix. 71, 4 the thunder of a cloud, 5 a word, 6 illusion, hint 7 the first and best of the three divisions of poetry in which the direct or expressed sense of the passage is subordinate to that implied or suggested (in rhetoric), (इदमुत्तममतिशयिनि व्यंग्ये वाच्यादुनिर्व्वे कथित K Pi 1) *Covr* —ग्रह *m* 1 the ear, 2 the sense of hearing —नाल *f* 1 a sort of trumpet 2 a lute, 3 a fife, a pipe —विकार *m* a change of voice (through some emotion) See काकु

ध्वनित *I a* (*f* ता) 1 Sounded, 2 implied, suggested *II n*. 1 A sound, 2 the thunder of a cloud
ध्वस्ति *f* Destruction
ध्वंश *m* 1 A crow, 2 a beggar, 3 an impudent fellow, 4 a crime (The word is sometimes used at the end of a compound to express contempt *e g* तीर्थ-वाक्) *Covr* —अराति *m* an owl —पुष्ट *m*. the Indian cuckoo
ध्वान *m* 1 Sound in general, 2 humming murmuring
ध्वात *n* Darkness *Covr* —उन्मेष, वित्त *m*. a firefly —शात्रव *m* 1 the white colour, 2 the sun, 3 the moon, 4 fire

न

न *I ind* A particle of negation equivalent to 'not', 'no', 'nor', 'neither' when joined with the potential, न may sometimes have the sense of 'lest', 'for fear lest'; when a negation has to be repeated in successive clauses, न may be repeated either simply or with other particles, नखरो न च भूयसा मृदु R viii 9, शयानो न समाचरेत् । नासीनो न च भुजानो न तिष्ठन् पराङ्मुख M ii 195, iv 120, 177, or may not be expressed in the second and other clauses but represented by such particles as वा, अपिवा, च, when joined with a second न or any other negative particle, it intensifies an affirmation, *e g* नेय न वक्ष्यति मनोगत-

माधिहेतुम् Sak iii, न पुनरल-कारश्चि न पुष्पाति Sak i, न च न परिचित Mal i, Sis i 55, R vi 30, Megh i 63 In certain cases न is retained at the beginning of a negative compound, *e g* नासत्य, नाक, नकुल *II a* (*f* ना) 1 Thin, spare, 2 vacant, empty, 3 identical, same *III m* 1 A name of Games'a, 2 a pearl, 3 wealth, prosperity *Covr* —असत्य *m* *du*. Asvins, the twin physicians of the gods —एक *a* more than one, several, various °आत्मन् *a* of manifold nature °चर *a* gregarious, living in society °भेद, रूप *a* various, multi-form °शस् *ind* repeatedly, often —किञ्चन *a* very poor beggarly —कुट *n* the

nose —कुल *m* 1 an ichneumon, M iv 126 2 name of the fourth Pándava prince
नक्त *n* 1 Night, 2 eating only at night as a sort of penance *Covr* —अध *a*. blind at night —चारिन् *m* 1 an owl, 2 a cat, 3 a thief, 4 a demon, a fiend a goblin. —भोजन *n* supper —माल *m* name of a tree R v 42 —मुखा *f* evening —व्रत *n* 1 fasting by day and eating at night, 2 any penance observed at night
नक्तम् *ind* At night, by night, गच्छतां रमणवसति योषिता तत्र नक्तम् Megh i 37 *Covr* —चर *m* 1 any animal that goes about at night, 2 a demon, a goblin 3 a thief —चारिन् *m*. the same as नक्त-

नक्तक

चाग्निं *q* २ -दिन *n* night
and day -दिनं दिनं *ind*
night and day

नक्तक *m* Dirty cloth
नक्त *I m* Δ crocodile, in al-
ligator, *M* १ ४४, *R* ११
३० ११ ३५ *II* १ १ The
upper timber of a door-
frame २ the nose

नक्ता *r* १ the nose, २
series of beads or wraps
नक्त *n* १ Δ star in general
२ in asterism in the moon
with a lunar mansion नक्ष
त्रानाहसङ्ख्याये *R* ११ २२
(they are twenty-seven)
३ a pearl Cover -ईश ईश्वर

नाय, प पति. राज *m* the
moon *R* ११ ६६ -चक्र *n*
१ the sphere of the fixed
stars, २ the lunar asterisms
collectively -दर्शन *m* an astro-
nomer or astrologer -नेति
१ the moon, २ the
pole-star, ३ an epithet of
Vishnu

नक्षत्र *m* an
starry sky पाठक *m* an
astrologer -माला *f* १
group of stars, २ a necklace
of twenty-seven pearls, ३ a
neck-ornament of elephants
९ नक्षत्रमालाभरणमित नदनदि-
पत्य *Kid.* -योग *m* the con-
junction of the moon with
the lunar mansions -वर्त्मन
१ the sky -विद्या *r* astro-
nomy or astrology -वृष्टि *f*
falling stars -सूचक *m* a
bird astrologer, (तियुत्वाचि न
जानति उन्मा नैव साधनम् परवा-
क्येन वर्तते ते नैव नक्षत्रसूचका)

नक्षत्रिन *m* १ The moon २
an epithet of Vishnu

नख *I m* १ Δ nail of a fin-
ger or of toe १ claw १ ti-
ger *M* ११ ३५ *R* ११ ३१
२ the number
twenty *II m* Δ part a
portion Cover -अक्र *m* a
scratch १ nail-mark, Bh १

१२ -आवात *m* a scratch
१ nail wound -आयुध *m* १
tiger २ a lion ३ a cock
-आयुध *m* an owl -ऊह *m*
of a nail -जह *n* the foot
of a hawk *I m* १ fal-
con a hawk *II m* १ pair
of nail-scissors नखनखि
and nail against nail -नि-
कृतन *n* रजनी १ a pin of
nail-scissors नखपत्र *a* nail-
scolding -पत्र *n* ज्रण *m* १
nail-mark १ scratch नखपद-
सखान प्राणवर्णविद्वद् Megh
१ ३५ -सूच *m* a how -लेखा
१ १ a nail-mark २ nail-
printing -विष्किर *m* a bird
of prey -शख *m* a small
shell

नखर *m* Δ finger nail, १
claw Cover -आयुध *m* १
lion, २ a tiger ३ a cock -
आह *m* fragrant oleander
नखिन *I a* (१ नी) Having
nails or claws *II m* १ Δ
lion, २ a tiger

नग *m* १ Δ mountain *K S*
१२ ७२ *Bt* १ ९, २ १
tree, ३ the sun, ४ १ ser-
pent, ५ the number seven
Cover -अदन *m* a monkey

-अधिप अधिराज इद्र *m* १
Himavat, the lord of
mountain- २ the Sumera
mountain -अरि *m* an epi-
thet of Indra -उच्छ्राय *m*
the height of a mountain -
ओकस *m* १ a bird in gene-
ral, २ a crow, ३ a lion -
ज *I a* produced in a moun-
tain, mountain-born *Bt* १
९ *II m* an elephant -जा.
नदिनी *f* an epithet of Par-
vati -पति *m* १ the Himav-
at mountain, २ the
moon -मिद *m* १ an eye,
२ an epithet of Indra -मूर्धन
m the crest or brow of a
mountain -रत्नकर *m* an epi-
thet of Kartikeya, *R* ११ २

नगर *n* A town, a city
नगरदैवतवत्प्रयाति March १
Cover -अधिकृत अधिप, अ-
ध्यक्ष *m* १ chief magistrate
of a town, २ governor of a
town -उपात *m* १ suburb,
the skirt of a town, अकस्मात्-
नरापातिकथ धूनायिता चित्त Has
-ओकस *m* १ townsman -
काक *m* an expression of
contempt -घात *m* an ele-
phant -जन *m* १ towns-
folk २ a citizen -प्रवक्षिणा
१ carrying an idol round a
city in procession -प्रात *m*
a suburb -मार्ग *m* a princi-
pal road -रक्षा *f* superin-
tendence or government of
a town

नगरी *f* The same as नगर *q* २
Cover -काक *m* the Indian
crane

नग्न *I a* (१ मा) १ Naked,
nude bare नग्न तानमाचरेत्
M ११ १५, २ uncultivated,
uninhabited desolate *II m*.
१ Δ naked mendicant, २
Buddhist mendicant; ३
wandering bird Cover -अद,
अदक *m* a Jaina mendicant
of the digambara sect नग्नक-
रण *n* making naked नग्नभवि-
ष्णु, नग्नभावक *a* becoming
naked

नग्नक *I a* (१ मिका) Naked,
nude *II m* १ Δ naked
mendicant, २ a Jaina
mendicant of the digambara
sect ३ a bird

नग्नका } १ Δ naked shame-
less woman, २
नग्नना } girl before men-
struation or about ten years
old

नग्न *m* Δ lover a paramour
नग्निकेतस *m* Δ An epithet of
Agar
नग्निर *a* The same as अचिर
q १, *Bg.* १६, २२ ७
नग्न *ind* The technical term

for the negative particle न (in gram)

नट् 1 *vi* 1 P (*pres* नटति, प्रणटति in the first two senses, प्रनटति in the third) 1 To dance. 2 to act; 3 to hurt or injure by any deceptive trick *Caus* (नाटयति-ते) 1 to represent anything dramatically to act, मोचन नाटयति *Vikr* 1, 2 to imitate, नाटयत्येष शैल अधिगतधवलच्च शलपाणेरभिख्यान् *Sis* *iv* 65, (but नटयति in the sense of 'causing to dance') II *vi* 10 U (*pres* नाटयति-ते) 1 To drop, to fall, 2 to shine

नट *m* 1 A dancer, न नटा न विटा न गायका *Bhakti* *iii* 27, 2 an actor 3 the son of a degraded Kshatriya, 4 the *as'oka* tree *Comp* —अतिका *f* shame, modesty —ईश्वर *m* an epithet of S'iva —चर्या *f* the performance of an actor —भूषण, नडन *m* yellow ornament —रग *m* a theatrical stage —वर *m* the chief actor, the *Sutradhāra* of a drama —सज्जक *I n* yellow ornament, II *m* an actor

नटन *m* 1 Dancing, dance, 2 dramatic representation

नटी *f* 1 An actress, 2 the chief actress, See *Mich* 1 *Sak* 1 3 a courtesan, a harlot

नट्या *f* A company of actors
नड *m n* A species of reed *Comp* —अगार, आगार *n* 1 but of reeds —प्राय *a* abounding in reeds —वन *n* a thicket of reeds —सहति *f* a collection of reeds

नडश *a* (*f* शी) Covered with reeds

नडिनी *f* A quantity of reeds or a river abounding in them

नडिल (*f* ला) } *a* Abounding
नडुत् (*f* ती) } *ing* in reeds
reedy

नड्या *f* A quantity of reeds
नडवल *I a* (*f* ला) Abounding in reeds II *n* A quantity of reeds यो नडुलानीव गज परेषा बलान्यमृन्मन्त्रलिनाभवक्त्रः *R* *xviii* 5

नत् *I a* (*f* ता) 1 Bent, bowed, inclined 2 sunk, depressed, 3 crooked curved II *n* The distance of any planet from the meridian *Comp* —अश *m* zenith distance (in astronomy) —अगी *f* a woman —नासिक *a* flat-nosed —भ्रू *f* a woman with curved eye-brows

नति *f* 1 Bending, stooping 2 curvature, crookedness, 3 bending the body before any one as a mark of respect, a bow, 4 parallax in latitude (in astronomy)

नद् 1 *vi* (but often used with a cognate acc *e g* ननाद नादात्) 1 P (*pres* नदति, प्रणदति) 1 To sound to resound to thunder, नदत्याकाशगगाया श्रोतस्यहामदिग्गजे *R* 1 78, *Sis* *v* 63 *Bt* *ii* 1, 2 to shout, to cry, to speak *With* उद्- to roar, to cry *K S* 1. 56 नि- to sound *R* 1 75 प्र- to sound, to resound, *Sis* *ix* 71 वि- to sound, to resound *Caus* (नादयति-ते) 1 to fill with noise, to make resonant, 2 to cause to make sound *With* वि- to cause to utter notes. अवदै शिखिगणो विनायते *Ghat* 10 II *vi* 1 P (*pres* नदति) To be glad, to be satisfied with, to be glad of anything ननदनुस्तौ *R* *ii* 22, *iii* 11, 22 *iv*. 3 *With* अभि- 1 to be glad, to be satisfied, ना-

भिनदति न द्वेष्टि *Bg* *ii* 57; 2 to desire, to wish for, to like, नभिनदेत मरण नाभिनदेत जावितम् *M* *vi* 45, 3 to greet, to congratulate upon, तमभ्यनदत् प्रथम प्रबोधित *R*. *iii* 68, *vi* 69 71, 4 to praise, to approve of ता पितृभिश्चाभिनदिता *Sak* *iii* आ- to be glad, आनदितारस्त्वा दृष्ट्वा *Bt* *xxii* 14 प्रति- 1 to bless, *K S*. *vi* 87, 2 to congratulate upon *M* *ii* 54

Caus (नदयति-ते) to gladden, to please, to make happy, सैव कुमुद्वती मे दृष्टि न नदयति सस्मरणीयशोभा *Sik*. *iv*, *Bt* *ii* 16 *With* आ- to gladden, to please, to make joyous *Yaj* 1 356

नद *m* 1 A river, a great river (*Mall* commenting on *Sis* *iv* 66 thus distinguishes between नद and नदी —प्राक्कालंतसो नद्य प्रत्यक्कालंतसो नदा नर्मदा विनेत्याहु) *Sis*. *iv* 66, *M* *vi* 90, 2 the ocean *Comp* —राज *m* the ocean

नदथु *m* Noise, roaring especially the roaring of a bull.
नदी *f* A river, any flowing water, नदीमिवात् सलिला सरस्वताम् *R* *iii* 9, *M* *vi* 90. *Comp* —इन, कात *m* the ocean —कुलप्रिय *m* a species of cane —ज *m* an epithet of *Blushma* —तरस्थान *n* a landing place —दोह *m* freight, fare —धर *m* an epithet of S'iva —पति *m* 1 the ocean; 2 an epithet of *Vaivana* —पूर *m* a river which has overflowed its banks —भव *n* river-salt —मातृक *a* watered by rivers, irrigated (as a country) See देवमातृक —रय *m* the current of a river —वक्र *m* the bend or rim of a river —व्या *I* bathing in rivers, 2 knowing

नद्ध

the dangerous spots in rivers,
then depth, &c, तत समाज्ञा-
पयदाशु सर्वानानादिनस्तद्विचये नदी-
ज्ञान R २५१ ७३, (hence) ३
experienced, clever - सर्ज m,
the *Arjuna* tree
1 ७ (f झा) 1 Tied
2 covered

the *Asuna* tree
नख I a (f झा) 1 Tied,
fastened, joined, 2 covered,
bordered, interoven II

embroidered, a tie, a knot
नत्री / A leather strap
A husband

ननरु / A leather strip
 ननरु } A husband's sister,
 ननरु } ननरु पत्या च देव्या स-
 दिष्टमव्यक्तमेण Ut : Comp -
 ननरुपति ननरुपति m the
 husband of a husband's
 sister A particle 1 of m

husband
sister
ननु and A particle 1 of in
negation, ननु समाप्तकृत्यो गौ
2 of illocution

interrogation, ननु समाधि
तम U^2 is, 2 of ionic
interrogation, (certainly,
अथाविनी शिष्योप-

interrogation, (snuel'), यदा भवाविनी शिष्याप-
देश मलिनयति तदाचार्यस्य दोषो
3 of certainty,

Mal 1, 3 of certainties,
 ननु शिव सतस्वर्गेण यस्य
 उपपन्न ननु शिव सतस्वर्गेण यस्य
 60, 4 of persuasion

पपन्न ननु (R 1 60, 4 of persistence of supplication, (' please, ')) नून मा प्रापय पत्युरतिकम् 5 it

supply
priv'), ननु मा प्राप्य पत्युः (it
S IV 32, 5
K used as a corrective
is ('why') ननु भवानग्रतो

used in particle ('why') ननु भवान्मत्ता
वर्तते Sak II 6 15 2 1009 पठित-
particle, ननु मर्त्या 14, 7

वेतन \$1K
the particle, ननु मर्त्यो पठित
मेव युष्माभिस्तत्काडे Ut 14, 7
particle introducing an
contrary pro-

objection or a contrary pro-
position in argumentative

प्रमाण (in evidence), e g ननु कचिदसत्त्वं
पि प्रागुत्पत्ते कार्यस्य व्यपदिशति

म 1 Happiness, pleasure,
Land of lute,

2 a kind of lute,
3 a frog, 4 an epithet of
5 name of a cow-
6 foster-

5 name of a cow
6 name of Krishna, 7 name of Pa-

भव Mud 1 Covr —आत्म-
ज. नदन m an epithet of
मक m an epithet

नन्दक I a (f का) 1 Rejoice-
-gladdening, 2 delight-

mg, gliddening, 2 den
mg, m 3 gliddening
l. II m 1 Δ frog, 2 of

name of the sword of
37 sword in gene

Vishnu, 343
नवकिन् m An epithet of
Vishnu ... pleasure

नदीक
Vishnu
नद्यु m Happiness, pleasure
नदीक I a (f ना) Delighting
नदीक I m I Δ son,

नदः I a (f ना) 2 son,
नदन II m 1 A
gladdening II m 1 A
B III 41, 2 a frog; 3 an
Kishnu of the

R III 41, 24 4 of
epithet of Vishnu
S'na III n 1 Name of the
of Indri, अभिज्ञाष्टे-
K S

garden of Indra, अभिज्ञा-
दपाताना क्रियते नदनदुमा K S
2 rejoicing, being

नभोगज *m* a cloud नभश्चक्षुस् *m* the sun नभश्चमस *m* 1 the moon 2 magic नभश्चर *m* 1 a god or demigod, R XVIII 6, 2 a bud नभोद्ग *m* a cloud नभोद्गृष्टि *a* 1 blind 2 looking up to heaven नभोद्दीप, नभोद्गुम् *m* a cloud नभोनदी *f* the celestial Ganges नभ ग्राण *m* wind नभोमणि *m* the sun नभोमडल *n* the firmament, the atmosphere दीप *m* the moon नभोरजस् *n* darkness नभोरेणु *f* fog, mist नभोलय *m* smoke नभो-हिलह *a* lofty towering नभ-स्वत् *m* in, wind, R IV 8 नभ सङ्ग *m* a god नभ सरित् *f* 1 the milky way, 2 the celestial Ganges नभ स्थली *f* the sky नभ स्पृश *a* reaching the sky

नभस *m* 1 the sky; 2 the rainy season, 3 the ocean. Comp नभसगम *m* a bud नभस्य *m* Name of the month of *Bhadrapada*, R XII 29, IX. 54, XVII. 41

नभाक् *m* 1 Darkness, 2 an epithet of Rahu

नभाक् *m* A dark cloud

नभ-वि 01-11 1 U (pp नत्, प्रेक्ष).

नमति-ते, प्रणमति ते, *caus* नमयति नामयति, प्रणमयति, *desid* निनसति)

1 To bow to to make obeisance to, कस्माच्च ते न नमेरन् महात्मन् Bg. XI 37, K S VI 89 2 to sink, to go down, अर्नसीर्ध्वरणास्य Bt XV 21, उन्नमति नमति वर्षति गर्जति मेघ Much V, 3 to bend, 4 to be bent or curved *e g* पुष्प-भारनता लता 5 to subject oneself, *e g* अशक्त सधिमन् नमेत् WITH अभ्युद्- to rise, to elevate अव- 1 to bend, Sis XV 74. 2 to bend oneself, to go down, त्वय्यादात् जलम-वनते Megh I 46 उद्- 1 to rise, to spring up, to arise,

उन्नमत्यकालदुर्दिनम् Much IV, 2 to rise, to ascend, to go up (*lit* or *fig*), उन्नमति नमति वर्षति गर्जति मेघ Much V, उपा-सितगुरुप्रज्ञाभिमानोन्नता Bharti III 24, 3 to raise उप- 1 to fall to one's share, to occur, to happen कस्यान्यत् सुखमु-पनत दुःखमेकाततो वा Megh II 46, मत्सभोग कथमुपनमेत् स्वप्न-जोषि II 28, 2 to present one with, to present, to offer परलोकोपनत जलाजलिम् R VIII 68, 3 to approach परि- 1 to stoop (as an elephant about to strike with his tusks, विष्के नाग पर्यण-सीत् स्व एव Sis XVIII 27) 2 to bend down लज्जापरिणते (वदनकमले) Bharti I 4, 3 to be changed into, to appear in a different form, यथाहि लोके क्षार जल वा स्वयमेव दधिहिमभावेन परिणमतेऽ नपेक्ष्य बाह्यसाधन तथेहापि भविष्य-ति S Bh, 4 to be developed, to be aged, to grow old, to decay, परिणतशरच्चन्द्रिकासु क्षपासु Megh II 47, 5 to be digested (as food) प्र- 1 to bow to, to make obeisance to (with an acc or dat), Bg VI 44, R II 21 (साष्टांग प्रणम् See अटांग दडवत् प्रणम् to make obeisance by throwing oneself on the ground completely prostrate, like a staff, touching the ground at all parts See दडप्रणाम) वि- 1 to bend oneself, to be bent, विनमति चास्य तरव प्रचये Ku VI 34, Bharti I 67 विपरि- to change for worse-सम् 1 to subject oneself to, R XVIII 34; 2 to bend, K. S I 34, Bt II. 31

नमत् I *a* (*f* ता) Bent, bowed, crooked, curved. II *m* 1 An actor, 2 smoke 3 master, lord

नमन *n* 1 Bow, obeisance; 2 bending, stooping, 3 sinking

नमस् *ind* (the word has the sense of a noun but it is very generally used as an indeclinable either by itself or as a prefix to verbs). Bowing, salutation, adoration, obeisance (with a dat when used by itself, *e g* नम शिवाय but with an acc when used as a prefix to a verb, *e g* मुनिवत् नमस्कृत्य S K) Comp-कार *m*, कृति *f* reverential salutation (with the utterance of the word नमस्) -कृत *a* 1 made obeisance to, 2 revered, adored नमोगुरु *m*, a spiritual teacher नमोवाक् *ind* saying नमस् *i c* making obeisance to इदं कविभ्यः पूर्वोभ्यो नमोवाक् प्रज्ञास्महे Ut I. नमस *a* (*f* सा) Favourable, kindly disposed

नमसित (*f* ता) } 1 Revered; नमस्यित (*f* ता) } 2 respected, made obeisance to

नमस्य *it* (*denom pres* नमस्यति) To pay homage to, to make obeisance to

नमस्य *a* (*f* स्या) 1 Venerable entitled to obeisance, 2 respectful humble

नमस्या *f* Reverence, worship, adoration

नमुचि *m* 1 Name of a demon slain by India वनमुचं नमुचे-ररये शिर R I 22 2 name of the god of love Comp-द्विष, सूदन, हन् *m* an epithet of India

नमेरु *m* Name of a tree (सुर-पुत्रांग) गणा नमेरुप्रभवावतसा K. S I 55

नम्र *a* (*f* न्ना) 1 Bowing, bowing down making obeisance, अभूच्च नन प्रणिपातशिक्ष-या R III 25, K S VII 28;

2 bent, inclined, hanging down, भवति नमस्तत्र फलोद्भवै Sik १, स्तोत्रनाम स्तनाभ्याम् Megh II 19, 3 submissive, humble, reverential, भक्तिनय परिया Megh I 35

नय *vt* 1 Δ (*pres* नयते) 1 To go, 2 to protect

नय *m* 1 Guiding, leading, managing 2 behaviour, conduct, way of life, 3 prudence, 4 policy, statesman ship, political wisdom, नयगुणोपचितामिव भवति सदुपकारफला श्रियमाधन R II 27, Ku I 24, M II 159, 5 plan, design, 6 maxim, principle, 7 system, method, 8 doctrine, opinion *eg* योक्तानय, वाचकानय, 9 a philosophical system *Cover* —कोविद, चतुस्त्वं a prudent, wise, having political foresight —नेह *m* a master in politics —विद्, विशारद *m* a politician, a statesman —शास्त्र *n* 1 the science of politics, 2 any treatise on politics or political economy

नयन *n* 1 Leading, conducting, managing, 2 taking, carrying, bringing, 3 the eye, R II 75 Megh I 9 *Cover* —अगिराम I a glad dening the sight II *m* the moon —उत्सव *m* 1 a lamp, 2 any lovely object —उपात *m* the corner of the eye —गोचर *n* visible, within the range of sight —उद्वेग *m* an eyelid —पथ *m* the range of sight —पुट *n* the corner of the eye —विषय *m* 1 any visible object 2 the horizon —सलिल *n* tears, Megh I 39

नर *m* 1 A person बुद्धिमत्सु नरा भेदा नरेषु ब्राह्मणा स्मृता M I 96, 2 a man, a male, 3 the pin of a sundial, 4 the supreme spirit, 5 epithet of

a primitive sage, 6 in epithet of Ajuna *Cover* —अधिप अधिपति, ईश, ईश्वर देव पति, पाल *m* a king, R III 42, VII 62 Megh I 37, R II 75 —अतरु *m* death —अयण *m* an epithet of Vishnu —अश *m* a demon, a goblin —इद्र *m* 1 a king, R II 12, III 33, 2 a carrier of poisons, सुनिग्रहा नरेन्द्रण कपीन्द्रा इव ज्ञानव Si- II 88 (where the word is used in both the senses) —उत्तम *m* an epithet of Vishnu —कृष्ण *m* the chief of men, a prince —कपाल *m* a man's skull —होलक *m* the murderer of a spiritual preceptor —केशरिन् *m* Vishnu in his fourth or Narasimha incarnation —द्विष *m* a demon, a goblin, Bt II 94 नरधि *m* worldly life —पशु *m* a beast like man, a beast in human form —पुत्राव *m* best of men an excellent man —मानिका, मानिनी, मालिनी / a woman with a beard, a masculine woman, an amazon —मेघ *m* a human sacrifice —यत्र *n* sundial —यान *n*, रथ *m*, वाहन *n* a vehicle drawn by men —लोक *m* 1 the world of men, the earth, 2 mankind —वाहन *m* an epithet of Kuber, R II 11 —व्याघ्र, शार्ङ्ग *m* an eminent man —शृङ्ग *n* man's horn 2 a impossibility, a non-entity —ससर्ग *m* human society —सिंह *m* 1 a great warrior, 2 Vishnu in his fourth incarnation —स्कन्ध *m* a multitude or body of men —हरि *m* Vishnu in his fourth incarnation

नरक I *m* n Hell (including several places of torture generally considered to be twenty-one), M II 116 II

m Name of a demon slain by Krishna *Cover* —अनक, अरि, जित *m* an epithet of Krishna —आत्म्य *m* the soul after death, a ghost, a spirit. —कुड *n* an abyss in hell where the wicked are tormented —स्था *f* the Vaitarna river

नरग *n* } The penis

नरग *m* }

नरी / Δ woman

नरकुट्टक *n* Nose

नर्त *m* Dancing, a dance

नर्तक *m* 1 Δ dancer, 2 a dancing master, 3 an actor, a mummer, 4 a bird, a herald, 5 an elephant, 6 a peacock

नर्तकी *f* 1 Δ female dancer, a singing girl, an actress, Ku I 41, R II 14, 19, 2 a female elephant, 3 a peacock

नर्तन I *m* Δ dancer II *n* Dancing, a dance *Cover* —गृह *n* गाला / a dancing hall —प्रिय *m* an epithet of of Shiva

नर्तित *a* (*f* ता) 1 Danced, made to dance

नर्द *vt* or *vi* 1 P (*pp* नर्दत, *pres* नर्दति) 1 To bellow, to roar to sound, Bt II 35, II 30, 2 to go to move

नर्द *a* (*f* र्द) Bellowing, roaring

नर्दन *n* 1 Roaring, bellowing, 2 celebrating praising aloud

नर्दित 1 *m* Δ kind of the or a throw of dice नर्दितद्वारातयागै कटेन विनिपातितो याभि Much II II *n* Sound, roar, bellowing

नर्दत *m* 1 Δ pot-shoulder, 2 the sun

नर्दत *m* 1 A tester, 2 a rake, a libertine, 3 sport, amusement, 4 cotton, 5 the chin

नर्मन् *n.* 1 Sport, amusement, diversion, especially unious sport, R. ix 28; 2 jest, joke, wit, humour Comp — **कील** *m* a husband — **गर्भ** *I a* full of humour, witty, *II m* a secret lover. — **ह** *I a* delighting, making happy, *II m* a jester a boon-companion — **हा** *f* name of a river which rises in the Vindya mountain and flows into the gulf of Cambay, R. v 42 — **सुति** *I a* bught with joy, cheerful, merry, *II f* enjoyment of a joke — **सचिव**, **सुहृद्** *m* an associate of the amusements of a prince or man of rank, नृपतेर्नर्मसचिव सुतादानाम्चिव भवतु M. M. II, ता याचते नरपतेर्नर्मसुहृन्नदनो नृपमुखेन ।
नर्मरा *f* 1 A valley, 2 a bel-lows, 3 an old woman past menstruation.

नल *I m* 1 A kind of reed, 2 name of a celebrated king of the Nishadhas, (See App. II); 3 name of a monkey-chief in the army of Rama. *II n* A lotus. Comp — **कील** *m* the knee — **कुवर**, **कुवर** *m* name of a son of Kuberā — **पटिका** *f* a sort of mat made of reeds — **मीन** *m* a shrimp or prawn

नलक *n* 1 Any long bone of the body, 2 the radius of the arm

नलकिनी *f* 1 The knee-pan, 2 the leg.

नलिन *I m* The Indian crane *II n* 1 A lotus flower, 2 water, 3 the Indigo plant Comp **नलिनेशय** *m.* an epithet of Vishnu.

नलिनी *f* 1 A lotus plant, न पर्वताग्रे नलिनी प्ररोहति Much. iv, Sis. iv. 46, 2 an assemblage of lotuses; 3 a pond full of lotuses, नलिनी क्षतसेतुव-

धनो जलसघात इवासि विद्रुतः K. S. iv 6 Comp — **खड**, **षड** *n* an assemblage of lotuses — **रुह** *I m* an epithet of Brahman (*m*), *II n.* a lotus-stalk

नल्व *I m* A measure of distance equal to 400 cubits

नव *I a* (*f* वा) New, fresh, young, R. i 83, ii 47 iii 53, iv 3, Si. i 4, 2 modern *II m* A crow (नवम् is used as an indeclinable in the sense of 'newly, lately, not long ago') Comp — **अन्न** *n* new rice, new grain — **अब्ज** *n* fresh water — **अह** *m* the first day of a fortnight — **इतर** *a.* old, R. viii 22 — **उद्धत** *n* fresh butter — **ऊढा** *f* a newly married woman, a bride, Bharti i 4 — **कारिका** *f* a woman newly married.

कालिका **फलिका** *f* 1 A woman recently married, 2 one in whom menstruation has recently commenced — **चलात्र** *m* a fresh student, a novice. — **नी** *f*, **नीत** *n.* fresh butter, यवनी नवनीतकोमलागी Jag — **नीतक** *n* 1 clarified butter, 2 fresh butter — **पाठक** *m* a new teacher — **मलिका**, **मालिका** *f* a kind of jasmine — **यौवन** *n* fresh youth, bloom of youth — **रजस्** *f* a girl who has recently menstruated — **वधू**, **वरिका** *f* a newly-married girl — **वल्गु** *n.* a kind of sandal. — **वस्त्र** *n* new cloth — **शशिभू** *m* an epithet S'iva, Megh. i 43 — **सुति**, **सुतिका** *f* 1 a milch cow, 2 a woman recently delivered
नवक *n* The aggregate of nine

नवत *I a* (*f* ती) The nineteenth *II m* 1 An elephant's painted housings, 2 a wool-len cloth, a blanket

नवति *f* Ninety, नवति नवाधिका महाक्रतूनाम् R. iii 69.

नवतिका *f* 1 Ninety, 2 a paint-brush

नवन् *num* (always *pl*) Nine, नवति नवाधिका R. iii 69, (as the first member of compounds it loses its final न्) Comp — **अशीति** *f.* eighty-nine — **अर्चिस्**, **दीधि-ति** *m* the planet Mars — **कु-त्वस्** *ind* nine times — **ग्रह** *m pl* the nine planets See under ग्रह — **चत्वारिंश** *a* forty-ninth **चत्वारिंशत्** *f* forty-nine — **छिद्र**, **द्वार** *n* the body (as having nine apertures). — **त्रिंश** *a* thirty-ninth — **त्रिंशत्** *f* thirty-nine — **दश** *a.* the nineteenth — **दशन्** *pl.* nineteen — **धा** *ind* ninefold, in nine ways — **नवति** *f* ninety-nine — **निधि** *m pl* the nine treasures of Kuberā. (they are — महापद्मश्च पद्मश्च शखो मकर कच्छपौ । मुकुदकुदनीलाश्च खर्वश्च निधयो नव) — **पञ्चाश** *a* the fifty-ninth — **पञ्चाशत्** *f* fifty-nine — **रत्न** *n* the nine precious gems, (they are. — सुक्ता-माणिक्यवैदूर्यगोमेदान् वज्रविद्रुमौ । पद्मराग मरकत नील चोति यथो-क्रमम्) — **रस** *m pl* the nine sentiments in poetry, for further information See under अष्टरस — **रात्र** *n* 1 a period of nine days; 2 the first nine days of the month of *Ās'vina* held sacred to Durgā. — **विंश** *a* the twenty-ninth — **विंशति** *f* twenty-nine — **विध** *a* ninefold, of nine sorts — **शत** *n* 1 one hundred and nine, 2 nine hundred — **शस्** *ind.* by nines. — **षष्टि** *f.* sixty-nine — **सप्तति** *f* seventy-nine

नवम *a.* (*f* मी) The ninth **नवमी** *f.* The ninth day of a lunar fortnight.

नवीन (/ ना) } a New, fresh,
नव्य (/ च्या) } recent, mo-
dern

नष्ट *vt* + *P* (*pp* नष्ट, *pres*
नश्यति, प्रणश्यति *caus.* नाशयति,
desid निनश्नोति, निनश्नाति)
1 To be lost, to disappear,
to become invisible to the
world, विपुष्टि क्षणनष्टप्रतिभिर
प्रच्छादिताशामुखम् Much *v*
2 to be destroyed, to
perish, M vii 247, Bg
xiii 73, 3 to become un-
successful, 4 to run away,
to escape, नष्टश्च निशाचरा
Bt xii 112, (the root is
often used with the preposi-
tions *प्र* and *वि* without any
change in meaning)

नश *f* } Destruction, perish-
नश *m* } ing, disappearing
नशन *n* }

नश्वर *a* (/ री) 1 Perish-
able, transitory evanescent,
निखिल जगदेव नश्वरम् Bh V
ii 24, 2 destructive, mis-
chievous

नष्ट *a* (/ टा) 1 Lost, dis-
appeared, vanished, 2
perished destroyed, 3 run
away, escaped, 4 deprived of
(*pp* of नश *q v*) *Covr*
-अर्थ *a* reduced to poverty
-आतकन *ind* without any
obj of fear, नष्टाक हरिश्चि-
त्ताया मदमद चरति Sak i -
आत्मन *a* deprived of sense -
आसिद्ध *n* booty, plunder
-आशंक *a* fearless, -इष्टकाल
of the day of new moon -
इन्द्रिय *a* deprived of senses -
चेतन, चैष्ट, सज *a* uncon-
scious, insensible, fainted
-वेष्टता *f* universal destruc-
tion

नस *f* The nose (This word
has no forms for the first
five cases, some think that
it is not a separate word but
an optional substitute for

नासिका in all cases except the
first five) *Covr* नमुद्र *a*
small-nosed नस्तस् *ind* from
the nose, Yvi xii 127

नसा *f* The nose
नरत *I m* The nose *II n* A
sternutatory

नस्ता *f* A hole bored in the
septum of the nose *Covr* -
कृत *m* an or led by a sting
through the nose

नस्तित *a* (/ ता) Nozzled
नस्य *n* 1 The hairs in the
nose, 2 a sternutatory

नस्या *f* 1 The nose, 2 the
sting through the nose of
an animal

नह *vt* + *U* (*pp* नह, *pres*
नहति-ते, प्रणहति-ते, *desid* नि-
नत्सति-त्त) 1 To tie, to bind,
to gird round, to bind
together, *e g* बाल, नहति कि
निजलकभर किंवा मदीय मन
Mukundamanda, 2 (*Atm*)
to put on (oneself), to dress,
to arm oneself *With* अय-
to untie अवि (sometimes
changed into पि) -1 to fasten,
2 to cover, कुसुमनिव वि-
नह पादुपचोदरेण Sak i, 3 to
wear, to put on, कवच विनह
Bt xii 47 उद्- to tie up, to
bind up, R vii 23 परि- to
entwine, to surround, R vi
64 सम्- 1 to tie, to bind, to
fasten, 2 to put on, to
dress, 3 to put on an
armour, to arm, *e g* सन्ध
कवचा खड्गी, 4 (*Atm* and
intransitive) to prepare one-
self, to make oneself ready,
उत्तु वज्रमणीविशारदकुसुमपातन स-
नहति Bharti ii 6, Megh
i 8

नहि *ind* Surely not, certainly
not, by no means, नहि स्वात्मा-
राम विषयमृगतृष्णा भ्रमयति
Mahumastotin

ना *ind* No, not (another
form of न)

नाक *I m* Heaven, आनाकरयव-
त्सनाम् R i 5, xi 96, 2 the
upper sky, the firmament.
Covr -वर *m* 1 a god, 2
a demi-god -नाथ, नायक *m*
an epithet of Indra, Nv i
8 -वनिता *f* an *apsaras* -
सद् *m* a god, Bt i 4

नाकिन् *m* A god

नाकु *m* 1 An ant-hill, 2 a
mountain

नामत्र *n* A month of 30 days
computed by the moon's
passage through the twenty-
seven mansions

नामत्रिक *m* A month of
twenty-seven days, each day
being the period of the
moon's passage through a
lunar mansion

नाग *I m* 1 A snake in general,
but especially the cobra, Bg.
i 29, 2 a Semi-divine
being having a human face
with the tail of a serpent;
(the race of these beings is
supposed to tenant *Patala*),
3 an elephant, Megh i.
14, 36, 4 a shark, 5 a
cruel or tyrannical person;
6 (at the end of a com-
pound) any pre-eminent
person, *e g* पुरुषनाग, 7 a
cloud, 8 a peg projecting
from a wall to hang anyth-
ing upon, 9 pipe betel, 10
that of the five arms of the
body which is expelled by
eructation, 11 the number
'seven' *II n* 1 *Im*, 2
lead *Covr* -अगना *f* 1 a
female elephant, 2 the pro-
boscis of an elephant -अजना
f a female elephant -अधिप
m an epithet of S'esha. -
अतक, अराति, अरि *m* 1 an
epithet of Garuda, 2 a
peacock; 3 a lion -अश्व
m 1 a peacock, 2 an epithet
of Garuda. -आनन *m* an

epithet of Ganes'a. -आह्न *m* Hastinapur -इन्द्र *m* Anarata, Indra's elephant, 2 an epithet of S'esha -ईश *m* 1 an epithet of S'esha, 2 name of the author of the *Paribhāshendus'ekhana* and many other learned treatises -उदर *n* 1 a breast-plate, 2 a peculiar disease of pregnancy (in medicine) -कैसर *m* name of a tree with fragrant flowers -गर्ज *n* red lead -चूड *m* an epithet of S'iva -ज *n* 1 red lead, 2 tin. -जिह्विका *f* red arsenic -जीवन *n* tin -वृत्त दत्तक *m* 1 a peg projecting from a wall -वृत्ती *f* 1 a species of sun-flower, 2 a harlot -नक्षत्र, नायक *n* the constellation called *As'lesha* -नासा *f* the proboscis of an elephant -निर्यूह *m* a large pin projecting from a wall -पंचमी *f* a festival on the fifth day in the light half of *S'āraṇa* -पद *m* a particular mode of sexual enjoyment -पाश *m* 1 a sort of magical noose used in battle to entangle an enemy, 2 name of the weapon of Varuna -पुष्प *m* 1 the *champa* tree, 2 the *Punna'ga* tree -वधक *m* an elephant-catcher -वधु *m* the holy fig-tree -वल *m* an epithet of Bhima -वृषण *m* an epithet of S'iva -मंडलिक *m* a snake-keeper, a snake-catcher -मल्ल *m* an epithet of Airavata -यष्टि, यष्टिका *f* 1 a graduated pole for showing the depth of water in a newly dug pond, 2 a boring rod driven into the earth -रक्त *n*, रेणु *m* red lead -रंग *m* the orange -राज *m* an epithet of S'esha. -लता, वल्ली, वल्ली *f* piper

betel -लोक *m* one of the regions below the earth called *Pāta'la*, the world of serpents -वारिक *m* 1 a royal elephant, 2 an elephant-driver, 3 a peacock, 4 an epithet of Garuda, 5 the chief elephant in a herd -सम्भव. समूत *n* red lead -साहय *n* Hastinapura नागर *I a* (*f* री) 1 Town born, 2 relating to a town, 3 spoken in a town, 4 polite, civil; 5 clever, sharp, 6 trained in the vices of the town *II m* 1 A citizen, Megh 1 25, Sant S iv 19, 2 a husband's brother, 3 a lecturer, 4 the orange tree, 5 hardship, toil, 6 denial of knowledge *III n* Dīy jūgei

नागरक } *I a* (*f* की) 1
नागरिक } Town-born, town-bred, 2 polite, clever, cunning *II m* 1 A citizen, 2 a shrewd man bred in the vices of the town, 3 the chief of the police, 4 an artist; 5 a thief

नागरी *f* 1 The character in which Sanskrit is usually written, Cf देवनागरी, 2 a shrewd clever woman, हताभीनी स्मरतु स कथं सवृत्तो नागरीभि Udd 16.

नागरीट } *m* 1 A libertine, a
नागरीट } rake, 2 a paramour,
3 a match maker

नागरुक *m* Orange
नागर्य *n* Shrewdness.
नाचिकेत *m* Fine

नाट *m* 1 Dancing, acting, 2 the *Karna'ta* country

नाटक *I n* 1 A play, a drama in general, 2 one of the ten principal kinds of dramatic composition, (for a full description of this species See S

D 277) *II m*. An actor, a dancer

नाटकीय *a* (*f* या) Relating to a drama, dramatic, पूर्वग. प्रसाय नाटकीयस्य वरतुन Sis II 8

नाटार *m* The son of an actress or dancing girl

नाटिका *f* A short or light comedy, one of the *Upa'n'palas q v* (It is thus defined -नाटिका कृतवृत्ता स्यात्त्वा- प्राया चतुरङ्गिका । प्रख्यातो धीरल- लितस्तत्र स्यान्नायको नृप. ।

नवानुरागा कन्याऽत्र नायिका नृप- वशजा । सप्रवर्तेत नेतास्या देव्या- स्त्रासेन शक्ति । देवी पुनर्भवेज्ज्ये- ष्ठा प्रगल्भा नृपवशजा । पदे पदे मानवती तद्वशः सगमा द्वयोः), e g रत्नावली, विद्वत्शालभजिका

नाटितक *n* A mimic representation, a jesture.

नाट्य } *m* The son of an act-
नाट्य } ress or dancing girl

नाट्य *I n* 1 Dancing 2 dramatic representation, 3 the science or art of dancing or acting, नाट्य भिन्नरुचेर्जनरय बहुधा हेक समाराधनम् Mal I *II m* An actor Comp. -आचार्य *m* a dancing master -उक्ति *f* dramatic phraseology -धर्मिका, धर्मी *f* the rules of dramatic representation -प्रिय *m* an epithet of S'iva. -शाला *f* 1 a dancing-hall, 2 a theatre -शास्त्र *n* 1 dramaturgy, 2 a treatise on dramatic representation

नाडि *f* 1 The tubular stalk of any plant, 2 any tubular organ of the body, (e g an artery, vein), षडधिकदशनाडी- चक्रमध्यास्थितात्मा M M v, 3 a pipe, a flute, 4 a sinus, 5 the pulse at the hand, 6 a measure of time equal to twenty-four minutes, 7 a juggling trick. Comp. -चंद्र

n a small reed नाडिधम *m* a goldsmith -मडल *n* the celestial equator -यत्र *n* any tubular instrument -त्रण *m* an ulcer, a fistula (in medicine)

नाडिका *f* The same as नाडि *g* *v*

नाडी *f* The same as नाडि *g* *v*
Cover -चरण *m* a bud -जघ *m* a crown नाडीधम *m* a goldsmith -परीक्षा *f* feeling the pulse

नाणक *n* A coin, anything stamped with an impression एषा नाणकमोषिकामकशिका Much 1, Yn 12 240

नातिचर *a* (*f* रा) Of no long duration

नातिदूर *a* (*f* रा) Not very distant

नातिवाद *m* Avoiding opprobrious language

नाथ *vt* 1 P (but *Atm* in the last sense) 1 To ask, to solicit anything, नाथति के नाम न लोकनाथम् Na 12 25, 2 to have power, to be master, 3 to harass, 4 to bless, to confer blessings, to wish good to (See the line

त्वामनुनाथते कृचयुग पत्रायुत मा कृथा and Mammata's remarks on it at K Pr 12)

नाथ *I m* 1 A protector, master leader, lord, R 12 73 12 45, K S 1 58, 2 a husband, 3 a rope passed through the nose of a draft ox Cover -वत्त *a* 1 dependent, 2 having a leader or protector, नाथवत्स्वया लकास्त्वमनाथा विपत्स्यसे Ut 12 -हरि *m* a beast

नाद *m* 1 A loud sound ev, roaring, R 12 79, 2 a sound in general, 3 the nasal sound represented by a semicircle (~) (in Yoga phil)

नादि *a* (*f* नी) 1 Sounding,

resonant, R 12 59, 12 5, 2 bellowing, roaring नादेय *I a* (*f* थी) River-born, aquatic, marine II *n* Rock-salt

नाना *ind* 1 In different places, manifoldly, variously, 2 distinctly, separately, 3 without (with an acc, inst or abl), *e g* नाना नारी निष्कल लोकयात्रा, or न नाना शयना रामात्, 4 (when used as an adjective at the beginning of a compound) various, sundry, different, diverse, नानादिगतवास्तव्यो महाजनरुमाज' M M 1, Bg 1 9, M 12 148 Cover -अत्यय *a* of different kinds, manifold -अर्थ *a* 1 having different aims or objects, 2 having different meanings. -कारम् *ind* having done variously -रूप *a* of different forms, multifarious, various, M 12 38 -वर्ण *a* of different colours, -विध *a* of various sorts -विधम् *ind* in various ways नानाद्र *m* A husband's sister's son

नात *a* (*f* ता) Endless

नातरीयक *a* (*f* का) Inseparable, invariably connected नात्र *n* Praise, eulogy

नादिकर *m* The speaker of नादिन् } the benediction before the commencement of a play

नादी *f* 1 Joy, satisfaction, 2 prosperity 3 praise of a deity at the commencement of any religious ceremony, 4 a benedictory verse or verses at the opening of a drama (नादी is thus defined - आशीर्वचनसयुक्ता नित्य यस्मात्प्रयुज्यते । देवद्विजनुपादीना तस्मान्नादीति कीर्तिता) Cover -कर *m* the same as नादिन् *g* 2 -निनाद *m* a shout of joy -पट *m* the lid or cover

of a well -मुख *I n* (the class of manes of deceased progenitors) to whom the Na'ndimulha S'ia'ddha is offered, II *n* a S'ia'ddha to the manes, preliminary to any joyous occasion, III *m* the cover of a well -नादिन् *m* 1 the speaker of the prologue to a drama, 2 a drummer -आह्व *n* See नादीमुख II

नापित *m* A barber a shaver, M 12 253 Cover -शाला *f* a shaving house a hair-cutting saloon

नापित्य *n* The trade of a barber

नाभि *I m f* 1 The navel, R 12 52 Megh 1 28, 12 19, M 1 92 2 any navel like cavity II *m* 1 The nave of a wheel, 2 the centre, focus, chief point, 3 chief, head, कृत्स्नस्य नाभिर्नैपमडलस्य R 12 12 20, 4 near relationship, 5 a near relation, 6 a paramount sovereign R 12 16, 7 a Kshatriya III *f* Musk, (मृगनाभि) As the last member of a Bahu compound नाभि is changed to नाम (*e g* पद्मनाभ) when the whole is an appellation Cover -आवर्त *m* the cavity of the navel -ज, जन्मन, भू *m* an epithet of Brahman (म) -नाडी *f* नाल *n* the umbilical cord -वर्धन *n* division of the umbilical cord

नाभिल *a* (*f* ला) Relating to or coming from a navel नाभील *n* 1 The cavity of the navel, 2 pain

नाभ्य *I a* (*f* भ्या) Relating to the navel II *m* An epithet of S'iva

नाम *ind* A particle expressing 1 namely, by name, named, called, हिमालयो नाम

जगाधिराज K S 1 I, R 1 11; 2 indeed, certainly, really, विनीतवेषेण प्रवेष्टव्यानि त-
 योवनानि नाम Sak. 1, 3 possibly, perhaps probably, ये
 नाम केचिदिह न. प्रथयत्यवज्ञास्
 M M 1, 4 granted granting, it may be that if you
 like (with implied disapprobation). यदि गर्जति वाग्धिरो गर्-
 जन्तु तन्नाम निहारा पुरुषः. Mrich.
 1, 5 wonder, e g अंधो नाम
 पर्वतमारोहति G. M 6 cen-
 sure, त्वया नाम मुनिर्विमान्य
 Sak 1; 7 angel, ममापि नाम
 दक्षाननस्य परै परिभ्रव G. M.
 8 pretence अहं च भीतो नामवाङ्-
 मत्. D. K. नाम like इव is used
 with कि and its derivatives to
 add elegance and force to the
 meaning and may be render-
 ed by 'possibly' 'indeed',
 को नाम राज्ञा मिय. Panch 1.
 को नाम पाकाभिमुखस्य जन्तुर्द्वारा-
 णि दैवस्य पिधानुमादे U 1
 For अपिनाम and कथनाम See
 under अपि and कथम्
 नामन् n 1 Name, appellation,
 R 1 87 M. II 128, 199,
 (नाम्ना. नामतस् by name), च-
 कार नाम्ना रघुमात्मसंभवम् R
 III 21 v. 36, R xv 32
 M VIII 255, 2 a noun, a
 substantive, (सत्त्वप्रधानानि
 नामानि Nir 1), 3 a syno-
 nym e. g इति पृथिवीनामानि
 4 the mere name, trace,
 सैनतायसि संस्थितस्य पयसो नामा-
 पि न जायते Bhartr II 67
 Comp -अक्र a, marked with
 a name, R xix 103 -अनु-
 शासन n a lexicon, a dictio-
 nary -अवराध m. abusing any
 one by name calling names
 -अवलि f list of the names
 of a god -करण कर्मन् n.
 the ceremony of naming a
 child after birth, -ग्रह m,
 ग्रहण n remembrance of
 name, addressing by name,

Am S 83, R. VII 41 -
 ग्राह्म ind. naming, mention-
 ing by name. -धातु m. a verbal
 base derived from a noun, a
 denominative base, (e g
 तपस् from तपस्). -धारक a
 bearing only the name of,
 only in name -धेय n a name,
 a title, an appellation, नामधेय-
 सदृश विवेक्षितम् R XI. 8, 1
 45, x 67 -निर्देश m. pointing
 out by name -माला f a vocu-
 bulary -मुद्रा f a seal-ring,
 a ring with a name on it
 नाममुद्राक्षराण्यनुवाच्य Sak 1 -
 र्वजित a nameless, stupid -
 वाचक a a proper name (in
 grammar). -शेष a having only
 the name left i. e. dead,
 deceased -समग्र m a lexicon,
 a dictionary

नामि m An epithet of Vishnu
 नामित a (f ता) Bent, bent
 down.

नाय m 1 A leader, a guide, 2
 policy, 3 means, expedient

नायक m 1 A guide, a con-
 ductor; 2 a leader a chief,
 a lord; 3 pre-eminent or
 principal personage Bg 1 7,
 4 a general, a commandant;
 5 a hero in a piece of poetic
 composition (in rhetoric)
 (he is either a पति, उपपति
 or वैशिक), 7 the central
 gem of a necklace; 8 a para-
 digm, a leading example,
 e g. दशैते पुंसि नायका Comp
 -अधिप m a king

नायिका f A mistress, 2 a
 wife 3 the heroine in a
 piece of poetic composition;
 (she is either स्त्रीया, परकीया
 or साधारण्यी) See under
 अन्यस्त्री

नार I m Water II n. An
 assemblage of men

नारक I a. (f. की) Hellish,
 infernal II m. 1 an epi-

thet of hell, 2 the infernal
 regions.

नारकिक } m An inhabitant
 नारकिन् } of hell.
 नारकीय }

नारग I m. 1 The orange tree;
 2 a libertine; 3 a twin II
 n. 1 The fruit of the orange
 tree 2 a cariot.

नारा f pl. Water, M 1 10.

नाराच m 1 An iron arrow,
 त्व नाराचदुर्दिनम् R IV 41,
 2 an arrow in general, 3 a
 water-elephant

नाराचिका } f. A goldsmith's
 नाराची } scales

नारायण m 1 Name of an an-
 cient sage, brother and com-
 panion of नर g 1; Urvashi
 is described as springing
 from his thigh ऊरुद्वा नरसख-
 स्य मुने सुराक्षी (i e उर्वशी)
 Viki 1, 2 an epithet of Vish-
 nu (The word is thus deriv-
 ed. -आपो नारा इति प्रोक्ता आ-
 पो वै नरसूनव । ता यदस्यायन पूर्व
 तेन नारायण. स्मृत M 1 10).
 Comp -प्रिय m an epithet
 S'iva.

नारायणी f 1 An epithet of
 Lakshmi, the goddess of
 wealth, 2 an epithet of the
 goddess Durgā.

नारिकेर (ल) m. } The same
 नारिकेलि (ली) f } as नालिकेर
 नारीकेर (ल) m } g 1 (Also
 नारीकिलि (ली) f } नाडिकेर and
 नाडिकेर

नारी f. A woman, प्रियो हि कुर्वति
 तथैव नार्यो भुजगकन्या परिसर्पगानि
 Much IV. Comp -तरगक्र
 m a libertine -दूषण n a
 woman's vice (they are -
 पान दुर्जनससर्ग पत्या च विरहोऽ-
 टनम् । स्वप्नोऽयमृहवासश्च नारीणा
 दूषणानि षट् M IX 13) -प्रसंग
 m. libertinism lechery -रत्न
 n a jewel of a woman, an
 excellent woman.

नार्यम् m. The orange tree.

नाल I a (f ला) Consisting or made of reeds II n I A hollow stalk especially that of the lotus, R vi 13, K S vi 89 (in this sense it is also masculine), 2 any tubular vessel of the body, 3 a handle III m A canal
 नालवी f The lute of S'iva
 नाला f A hollow stalk especially that of the lotus
 नालि f 1 Any tubular vessel of the body, 2 a hollow stalk, particularly that of the lotus
 नालिक I m A buffalo II n 1 A lotus flower, 2 a flute
 नालिका f 1 The stalk of a lotus, 2 an instrument for piercing an elephant's ear
 नालिकेर m } The cocor-
 नालिकेलि (ली) f } nut, अंमो-
 र्थेनालिकेलिरसमिव उल्लूकैरुल्लुप-
 त्वपी ये M r
 नाली f 1 A measure of time equal to 24 minutes, 2 an instrument for piercing an elephant's ear, 3 a lotus, 4 a canal
 नालीक I m 1 An arrow, 2 a javelin 3 a lotus, 4 the fibrous stalk of a lotus II n An assemblage of lotus flowers
 नालीकिनी f A multitude of lotus flowers
 नाविक m 1 The helmsman of a vessel, a pilot, अख्यातिरिति ते कृष्ण मन्त्रा नौर्नाविके त्वयि Ud., 2 a navigator, a sailor 3 a passenger on board a ship
 नाविन m A boatman
 नाव्य I a (f व्या) 1 Accessible by a boat or ship, 2 praiseworthy II n Newness, novelty
 नाश m 1 Disappearance, frustration, destruction, ruin Bg. ii 40, R viii 88, M. viii 17; 2 death, 3 mis-

fortune; 4 abandonment, desertion, 5 flight, retreat
 नाशन n 1 Death, destruction, ruin, 2 removal, expulsion
 नाशिन a (f नी) 1 Destructive, 2 perishing, perishable, Bg ii 18
 नाष्टिक m The owner of anything lost
 नासा f 1 The nose, नासाभ्येति तिलप्रसूनपदवीयुः Git G 1, Bg v 26, 2 the trunk of an elephant, 3 the upper timber of a door-frame Govr-
 अन्न n the tip of the nose
 -च्छिद्र रश्मिविवर n a nostril
 -हार n the upper timber of a door-frame -परिसाव m a running at the nose, a running cold -युग्म m n a nostril -वग m the bridge of the nose
 नासिका f The same as नास q 1, M ii 90, Bg vi 13 Govr नासिकधम a blowing through the nose, snoring नासिकधय a drinking through the nose -मल m the mucus of the nose
 नासिक्य I a (f क्या) Nasal II m A nasal sound III n The nose
 नासीर I n Advancing in front of an army II n A champion who advances before the line
 नास्ति ind Non-existence, e g नास्तिभारा Govr -वाद m assertion of the non-existence of God infidelity atheism बौद्धेनैव सर्वदानास्तिवादशू-
 रेण Kad
 नास्तिक m One who denies the divine authority of the Vedas or a future life, or the existence of a ruler or creator of the universe, M ii 11
 नास्तिक्य n Infidelity atheism, heresy.

नास्ति m The mango tree
 नास्य n A nose cord
 नाह m 1 Binding, confinement, 2 a trap or snare
 नाहुष } m An epithet of
 नाहुषि } Yagyati
 नि ind (It is not used as an adverb or separable preposition) As a prefix to verbs and nouns it implies 1 lowness, 'down' (e.g. निषद्), 2 inclusion, 'into' (e.g. निषीत), 3 intensity, fullness (e.g. निग्रह) 4 group (e.g. निकर), 5 order (e.g. निदेश), 6 continuance (e.g. निवृत्ति), 7 skill (e.g. निपुण) 8 proximity (e.g. निकट), 9 restraint (e.g. निबध्), 10 resort (e.g. निवृत्त्य), 11 cessation (e.g. निवृत्त्य), 12 wrong (e.g. निवृत्त्य) 13 doubt, 14 certainty, affirmation, &c
 नि श्रयणी f A ladder, a
 नि श्रेणि } staircase
 नि श्रेयस n 1 Final beatitude, 2 knowledge of the supreme spirit, 3 happiness, good fortune
 नि श्वास } m 1 Breathing out,
 निश्वासा } expiration, 2 sighing, a sigh
 नि सरण n 1 Going out exit, 2 the outlet from a house 3 death, 4 means, expedient, 5 final beatitude
 नि सह a (f हा) 1 Unable to bear, impatient 2 powerless unnerved, 3 unbearable, irresistible
 नि सरण n 1 Expelling, driving out 2 the outlet from a house
 नि सव m Remainder, surplus
 नि सव m Expense, expenditure, 2 the water of boiled rice
 निकट I a (f ट) Near, proximate close II m n Proximity (निकटे is used as an indeclinable in the

sense of 'near, at hand,' वहति निकटे काललोत समस्तभाववहम् Sant S III. 2)

निकर *m* 1 A heap, a pile, 2 a multitude, हरिरिह मुग्धवधूनि-करे विलासिनि विलसति कैलिपरे Git G I, Am S 91, 3 pith, essence, 4 a suitable gift 5 a treasure.

निकर्तन *n* Cutting down or off
निकर्षण *n* 1 An open space for recreation near a town, 2 a court at the entrance of a house, 3 a plot of ground not ploughed

निकृष(स) *m* 1 The touchstone, R VII 46, 2 a streak of gold made on it, कनकनिकृषस्निग्धा विगुप्त्या मनोवैशी Vikr IV, Megh. I 37, 3 a whet-stone. Comp —उपल प्रावन् *m* 1 a touchstone, *e g* तत्त्वनिकृषप्रावन् तु तेषां विपत्, 2 a whet-stone
निकृषा *ind* 1 Near, at hand (with the acc), विलघ्य लका निकृषा हनिष्यति Sis I 68 निकृषा सौधभिनिम् D K, 2 in the middle, between

निकृषात्मज *m* A demon

निकाम *a* (*f* मा) Abundant, copious

निकामम् *ind* 1 According to wish or desire, 2 to one's satisfaction, to one's heart's content, 3 exceedingly, *e g* निकाम क्षमागी (The word is also treated as a noun (*n.*), as the first member of compounds it loses its final म्, K S v 28, Sis IV 54)

निकाय *m* 1 A heap an assemblage, a class, a multitude, 2 a congregation, an association of persons who perform like duties, 3 a house, habitation, abode, M I 36; 4 the body, 5 aum, mark, 6 the supreme being
निकाय्य *m* A dwelling, a

house, न प्रणय्यो जन कच्चित्रिकाय्य तेऽधितिष्ठति Bt VI 66

निकार *m* 1 Winnowing corn, 2 killing slaughter, 3 injury insult offence, निकारोऽग्रे पश्चाद्धनमहह भोस्तद्धि निधनम् Sant S I 17, 4 abuse wickedness, malice, 5 opposition, contradiction

निकारण *n* Killing, slaughter
निकाश(स) *m* 1 Appearance, sight 2 proximity, 3 (in composition with other words) similarity, likeness

निकाष *m* Scratching rubbing
निकुचन *m* A measure of capacity equal to $\frac{1}{4}$ of a *ludava* (Also निकुचक)

निकुज *m n* A bowel, an arbour a place overgrown with shrubs and creepers, निभृतनिकुजगृह गतया Git G II Rt I. 23

निकुम्भ *m* Name of an attendant of S'iva. R II 35

निकुर(रु) व *n* A flock, a mass, a multitude, अनिलतरल-किसलयनिकरेण करेण लनानिकुरं-बम् Git G XI

निकुलीनिका *f* A family ait, one inherited by birth

निकृत *a* (*f* ता) 1 Humbled, humiliated, 2 insulted, offended, 3 deceived, cheated, 4 injured, 5 wicked, dishonest, 6 base, low, vile

निकृति *f* 1 Baseness, wickedness, 2 deception, fraud, निकृतिपरेषु परेषु भूरिधाम्न Ku I 45 3 humiliation, offence, insult, abuse, 4 rejection, removal, 5 poverty, indigence Comp —प्रज्ञा *a* 'evil-minded

निकृतन I *a* (*f* नी) Cutting down, destroying, विरहि-निकृतनकुतसखाकृतिकतकिदतुरि-ताज्ञे (वसते) Git G I. II *n* 1 Cutting, destruction, 2 an instrument for cutting,

एकेन नखनिकृतेनेन सर्वं कार्णायस विज्ञात स्यात् S Bh

निकृष्ट *a* (*f* टा) 1 Low, base vile, 2 outcast

निकेत *m* A house, a mansion, an abode, अितगोकर्णनिकेतमीधरम् R VII 33, Bg XII 19 K S v 25

निकेतन I *m* Onion II *n* A house, an abode, सिजाना मज्ज मजीर प्रविवेश निकेतनम् Git G XI.

निकोचन *n* Contraction, compression

निकण *m* 1 A musical tone
निकाण *j* or sound. 2 any sound

निक्षा *f* A nit, (perhaps a wrong from of लिक्षा)

निक्षिप्त *a* (*f* ष्टा) 1 Thrown down, put down, 2 rejected, abandoned, 3 pledged pawned, deposited

निक्षेप *m* 1 Throwing upon, casting on, इत्यलमुपजीव्याना मान्याना व्याख्यानेषु कटाक्षनिक्षेपेण S D II, 2 abandoning, throwing away, sending away, 3 wiping, dying, 4 a deposit in general, M VIII. 4, 5 anything deposited without a seal as a compensation or in trust, an open deposit
निक्षेपण *n* 1 Putting down (the feet), K S I 33, 2 a means by which anything is kept.

निखनन *n* Digging in, buying

निखने I *a* (*f* र्वा) Dwarfish II *n* A billion

निखात *a* (*f* ता) 1 Dug up, excavated 2 fixed, mixed, अष्टादशद्वीपनिखातयूप. R VI 38, गाढं निखात इव मे हृदये कटाक्ष M. M I, 3 dug in, buried
निखिल *a*. (*f* ला) Complete, all, whole, entire, निखिल जगदेव नधरम् Bh. V. IV 24, M. II. 8

प्रणिङ्क्ते) To wash WITH प्र-
to wash.

निटल *n* The forehead **Comp** —
अक्ष *m* an epithet of Śiva.
(This word is sometimes
written निटिलाक्ष)

निडीन *n* The downward
flight of a bird **See** -under
डॉन

नितव *m* 1 The buttocks
especially of a woman the
circumference of the hip and
loins, नितवदिवै सदकूलमेखलै
Rt 1 4, Bhartr 1 5 R
iv. 52 vi 17, Megh. 1 41,
2 the ridge or side of a
mountain, सेव्या नितवो किमु
भूधराणा किवा स्मरस्मेरविलासिनी-
नाम् Bhartr 1. 19 (where
the word is used in this
sense and in sense 1) Bt ii.
8, 3 the sloping bank of a
river, 4 the shoulder **Comp**
—विव *n* round hips, Rt 1
4 —वत् *a* having beautiful
hips —वती *f* a woman.

नितविन् *a* (*f* नी) 1 Having
beautiful hips R xix. 26
2 having beautiful sides

नितविनी *f* A woman with
large and handsome hips K.
S iii 7

नितराम् *ind.* 1 Completely
entirely, Bhartr 1. 96, 2
excessively, extremely नितरां
कृणासि Am S. 10, भवति नि-
तरा स्फूर्ति सक्षेवे कटंकटुमा
Murch ix. 3 always con-
tinuously eternally 4 at all
events.

नितल *n* One of the seven
divisions of the lower re-
gions.

नितान् *a* (*f* ता) Extraordi-
nary excessive much नि-
तांतकठिना रुजं मम न वेद सा
मानसीम् Vikr ii (नितान्तम् is
used as an indeclinable in
the sense of 'excessively, ex-
ceedingly, in a high degree')

नित्य I *a* (*f* त्या) 1 Conti-
nual, perpetual, constant,
यत्रोन्मत्तभ्रमरमुखरा पादपा नित्य-
पुष्पा हसथेणीरचितरत्नाना नित्य-
पद्मा नलित्य 1 केकोत्कठा भव-
नशिखिनो नित्यभास्वत्कलापा
नित्यज्योत्स्नाः प्रतिहततमोवृत्तिर-
म्या प्रदोषा Megh ii (con-
sidered to be an interpola-
tion by Mall) M ii 206
2 invariable regular fixed,
regularly prescribed (*op* to
काम्य); 3 necessary, obliga-
tory, 4 ordinary usual (*op*
to नैमित्तिक) 5 (at the end
of a compound) constantly
dwelling in or engaged in
e g अरण्यनित्य तपोनित्य II
m The ocean (नित्यम् is
used adverbially in the
sense of 'daily, constantly
always ever, perpetually
M i 104) **Comp** —अनध्याय
m invariable suspension of
Vedic study —अनित्य *a* eter-
nal and perishable —ऋतु *a*
regularly recurring at the
seasons —कर्मन् कृत्य *n* क्रि-
या *f* a regular or necessary
act or duty, a daily rite
—गति *m* an wind —ज and
always, perpetually, eternally
—दान *n* daily alms giv-
ing —नैमित्तिक *n* any rite or
ceremony constantly per-
formed for the accomplish-
ment of some object, (*e g*
पर्वत्राह) —प्रलय *m*. sleep
—सुक्त *m* the supreme spirit
—यौवना *f* (ever youthful)
an epithet of Drupad —
शक्ति *a* perpetually alarm-
ed, always suspicious —असु
ind always constantly, eter-
nally, Bg. viii 14, M ii
96. —समास *m* a compound
whose component parts can-
not be used separately to
convey its meaning (in
gram) *e. g* जमदग्नि.

निवृद्ध *m* A man

निदर्शक *a* (*f* का) 1 Seeing,
perceiving 2 pointing out
proclaiming.

निदर्शन *n* 1 View, insight,
vision 2 pointing to show-
ing, 3 evidence, 4 an exam-
ple, an illustration. निदर्शन-
मसाराणा लघुर्वहृण नर Sis ii
50, 5 a prognostic, a *g* a
an omen, 6 a scheme a
system 7 a precept scrip-
tural authority

निदर्शना *f* A figure of speech
(in rhetoric) there is much
difference of opinion as to
its character, Mammata de-
fines it thus —निदर्शना। अभवत्-
स्तुसंबव उपमापरिकल्पक K
Pr x.

निदाघ *m*. 1 Heat, warmth 2
the hot season (ज्येष्ठ and
आषाढ), निदाघकाल. सम्पागतः
प्रिये Rt 1 1 K S vii 84:
3 sweat, perspiration **Comp**
—कर *m*. the sun —काल *m*.
See 2 above

निदान *n* 1 A rope, a halter,
2 a first or primary cause.
निदानमिक्षाकुलस्य सतते R.
iii 1, 3 a cause in general,
मृच मयि मानमनिदानम् Git G
x: 4 end, termination, 5
purity purification 6 inquir-
ing into the internal causes of
disease, pathology (in medi-
cine), 7 diagnosis (in medi-
cine).

निदिग्ध *a* (*f* न्धा) Increased,
accumulated

निदिग्धा *f* Small cardamoms.
निदिग्धास *m* } Profound and
निदिग्धासन *n* } repeated me-
ditation

निदेश *m* 1 Order command,
instruction स्थितं निदेशे वृथगा-
दिदेश R xiv 44, M ii 197 2
speech narration, conversa-
tion; 3 vicinity neighbour-
hood, 4 a vessel

निदेशिनी / A quater, a point of the compass

निद्रा / I Sleep, sleepiness, प्रच्छायासुलभनिद्रा दिवसा Sak I, R 1 73, 2 shutting (of flowers) Cover — वृक्ष m phlegmatic — सजनन m phlegm, phlegmatic humour

निद्राण a (f ना) Sleeping, sleep

निद्रालु I a Sleeping, sleepy II m An epithet of Vishnu

निद्रित a (f ता) Asleep

निधन I a (f ना) Poor, indigent, अहो निधनता सर्वपदमास्यदम् Mithi I II m n End dearth, loss, annihilation, स्तेचनविहनिधने कलयसि करवालम् Git G 1, स्वधर्मे निधनं श्रेय Bg III 35 III n Family race

निधान n 1 Putting down, depositing, 2 keeping, preserving, 3 a place where anything is laid, a receptacle, 4 treasure, treasure-house, निधानगर्भाभिव सागरावरात् R III 9, Bg IX 18, 5 store, property, wealth

निधि m 1 Abode, receptacle, निधमिव हर्षनिधानम् Git G 1 R 1 55, 2 a store-house, a treasury, 3 a treasure a hoard, (for the nine treasures of Kubera See नवनिधि), 4 the ocean, 5 an epithet of Vishnu Cover — ईश, नाथ m an epithet of Kubera

निधुवन n 1 Agitation, trembling, 2 cotion, अयापि ता निधुवनकमनि सहागीम् Ch P 4

निध्यान n Seeing, beholding, sight

निध्वान m Sound

निनक्षु a 1 Wishing to die, 2 wishing to escape or disappear, Bt IV 33

निन(ता)व m. 1 Sound, noise, उच्चचार निनदोभासि तस्या R

IX 73, XI 15, 2 buzzing, humming

निनयन n 1 Performance, 2 pouring out

निन्दत 1 P (pp निदित, pres निदति, प्रणिदति) To blame, to censure, to find fault with, to condemn, to ridicule सा निदती स्वानि भाषानि वाला Sak 1 निनद रूप हृदयेन पार्वती K S V 1 Bg IX 36

निन्दक a (f का) Blaming, defaming, censuring abusing

निन्दन n The same as निदा g v निदा / 1 Blame, censure, reproach, abuse, defamation, M II 200, Bg XII 19, 2 injury, wickedness Cover — स्तुति f covert praise, apparent blame resulting in praise

निदित a (f ता) Blamed censured, abused

निदु / A woman bearing a dead child

निद्य a (f द्या) 1 Blamable, bad, vile, 2 forbidden, prohibited

निप I m n A water-lily II m The *Ladamba* tree

निप(पा)ठ m Reading, reciting, study

निपतन n Falling down, descending alighting

निपत्या / 1 Slippery ground, 2 a battle-field

निपात m 1 Falling down, descending, alighting, पयोधरोत्सेधनिपातचूर्णिता K S 1 24 2 attacking, R II 60, 3 casting, hurling, K S III 15, 4 death, M VI 31, 5 accidental occurrence or mention, 6 irregular form, irregularity, e g परनिपात, पूर्वनिपात, 7 a particle, an indeclinable (in gram)

निपातन n 1 Throwing down, knocking down, M VI 208,

2 overthrowing, destroying, killing, 3 in irregular form of a word, an irregularity

निपान n 1 Drinking off, 2 any reservoir of water, a pool, a puddle, गाहता माहिषा निपान-सलिलं शुभैर्मुहुस्ताडितम् Sak II, 3 a well, 4 a milk-pail

निपीडन n 1 Squeezing, pressing, 2 hurting, injuring

निपीडना / Oppression, hurt, injury

निपुण a (f ना) 1 Clever, shrewd, skilful, अतिमलिनं कर्तव्ये भवति खलानामतीव निपुणा धी Vas D, 2 skilled in, conversant with (with a loc), 3 kindly or friendly towards 4 sharp, fine, delicate, 5 complete, perfect, accurate (The acc and inst singulars viz निपुणम् and निपुणेन are used as indeclinables in the sense of 1 skilfully, cleverly, 2 completely, totally, 3 exactly, carefully, accurately, e g न निपुण निरीक्षितमायुष्मता, 4 in a delicate manner)

निबध m 1 Binding, attachment, Bg XVI 5, 2 composing, recording, 3 any literary composition or treatise, especially a compendium, 4 restraint, obstruction, confinement, 5 suppression of urine, 6 a bond, a fetter, 7 a grant of property, an assignment of money, &c for support, भूयां पितामहोपात्ता निबधो द्रव्यमेव वा YV II 121, 8 foundation, origin, 9 cause, reason

निबधन n 1 The act of fastening, 2 constructing, building, 3 restraining, checking, confining, 4 bond, fetter, 5 a receptacle, 6 support, as in जीवितनिबधन, 7 the peg of a lute, 8 cause, origin, reason, M IX 27, 9 syntax

(in gram.), 10 composing, K.S. VII 90, 11 a composition, a treatise, 12 a giant, an assignment, सद्धि सनिबंधना Sis. II 112 (where the word is used in the last two senses)

निबंधनी *f* A bond, a fetter
निब(व)हण *n* Killing, destruction, annihilation, Na I 131
निबिड *n.* (*f* डा) Dense, thick
See निबिड

निम I *a* (*f* भा) (at the end of compound) Like, similar, resembling, खयोतालीविलसितनिभा विटुदुम्बेवदृष्टिम् Megh II 18. II *m n.* 1 Appearance, light, manifestation, 2 pretence, disguise

निमालन *n* Seeing, sight
निभूत *a* (*f* ता) Quite frightened

निभूत *a* (*f* ता) 1 Placed down, lowered, 2 concealed, secret, unperceived, 3 modest, humble, mild, gentle, 4 lonely, solitary, 5 still, silent, 6 firm, immovable, 7 on the point of setting, R VII 15, 8 filled with, full of (निभूतम् is used as an indeclinable in the sense of 1 privately, secretly, imperceptibly, 2 silently)

निमग्न *a* (*f* न्ना) 1 Plunged, submerged, sunk, निमग्नेन क्लेशैर्मननजलधेरतरुदरम् R G, 2 gone down, set. (as the sun), 3 overwhelmed, covered

निमज्जथु *m* 1 The act of diving or entering into, 2 plunging into the bed, sleeping, तस्ये कातातरै सार्धे मन्येऽह धिक् निमज्जथुम् Bt v 20

निमज्जन *n* Bathing, diving (*lit* and *fig.*), दृक् निमज्जन-मुपैति सुधायाम् Na v 94

निमन्त्रण *n.* 1 Invitation, 2

summoning, calling, 3 a summons

निमय *m* Barter, exchange
निमान *n* 1 Measure, 2 price (निमान मूल्यम् S K)
निमि *m* 1 Twinkling, 2 name of a king of Videha, R XI 49

निमित्त *n* 1 A mark, a sign, a token, 2 a butt, a target, निमिचादपराद्देवोर्धानुस्कस्येव वन्मितम् Sis II. 27, 3 an omen (good or bad), निमित्तानि च पर्यामि विपरीतानि केशव Bg. I 30, R I 86, M VI, 50, 4 cause, motive, 5 instrumental or efficient cause (op to उपादान), 6 apparent cause, pretext, निमित्तमात्र भव सत्यसाचिन् Bg XI. 33
Comp. —अर्थ *m* the infinitive mood (in gram)
—कारण *n*, हेतु *m* an instrumental or efficient cause
—कृत *m* a crow
—विद् *a* knowing good or bad omens

निमिष *m* 1 Winking, shutting the eye, 2 twinkling of the eye as a measure of time, a moment, 3 the shutting (of flowers), 4 morbid twinkling of the eye
Comp. —अंतर *n*, the interval of a moment

निमीलन *n* 1 Shutting the eyelids, winking, Am S 33, 2 death, 3 total eclipse (in astronomy)

निमीला { *f* 1 Shutting
निमीलिका { the eyes, 2 concealing at anything, 3 fraud, pretence

निमूल *a* (*f* ला) Down to the root, e. g. निमूलकाय कषति

निमेष *m* The same as निमिष *g*, R II 19, III 61
Comp. —कृत *f* lightning —रुच् *m* a firefly

निम्न I *a.* (*f* न्ना) 1 Deep

(*lit* or *fig*), चकितहरिणीप्रेक्षणा निम्ननाभि Megh II 19, निम्ननाभि सरसां निपेते Sis x 58
2 low, depressed II *n.* 1 Depth, low ground; low land, (क) पथश्च निम्नाभिमुख प्रतीपयेत् K S v 5, न च निम्नादिव सलिल निवर्तते मे ततो चेत Sak III, 2 a slope, a declivity, 3 a gap, a chasm in the ground, 4 a depression, जलनिबिडितवसन्त्यक्कनिम्नोन्नताभि M M IV Comp. —उन्नत *a* low and high, depressed and protuberant, uneven, undulating. —गत *n* a low place —गा *f* a river, a mountain-stream, R. VIII 8.

निव *m* A tree with bitter fruits, यन्निवाना परिणतफलस्की-तिरास्वादनाया K Pi x

निम्नोच्च *m* Sunset

नियत *a.* (*f* ता) 1 Curbed, restrained, 2 subdued, self-governed, 3 abstemious, temperate; 4 attentive, 5 constant, steady, 6 certain, inevitable, 7 positive, definite (नियतम् is used as an indeclinable in the sense of 1 always, constantly, 2 positively, certainly, inevitably)

नियति *f* 1 Restraint, restriction, 2 destiny, fate, नियति-कृतनियमरहिताम् K Pr I, Sis IV 34, 3 a religious duty or obligation, 4 self-command, self-restraint

नियत *m* 1 A charioteer, 2 a governor, a ruler, a master, R I 17, xv 51, 3 a punisher

नियन्त्रण *n* { 1 Checking, re-
नियन्त्रणा *f* { straint, अनियन्त्रणानु-
योगो नाम तपस्विजन Sak I, 2
restricting confining to, अने-
कार्यस्य शब्दस्यैकार्थे नियन्त्रणरूपं
विशेषम् S D. II., 3 guiding,
g overning

नियन्त्रित *a* (*f* ता) 1 Curbed

ed, checked, 2 guided, governed, 3 restricted, confined to, अनेकार्थस्य शब्दस्य वाचकत्वे नियमिते K P 11

नियम m 1 Restraining, checking, restraint, M VII 122, 2 restriction, limitation, 3 rule, precept, 4 certainty, ascertainment, 5 agreement, engagement, vow, promise, 6 a rule or precept which enjoins what would, in its absence, be only optional (in Mīmāṃsā phil.), See परि-सङ्ख्या and विधि, 7 any self-imposed religious observance, R 1 94, 8 duties prescribed to Brahmins but not so obligatory as यम, (they are thus given by Atm-शौचमिन्द्रियाण्यो दानं स्वाध्यायोपस्थानिग्रहः । ततो नोपवासं च स्नानं च नियमा दश), 9 the second of the eight steps of meditation in Yoga, the restraint of the mind, 10 a common place in poetry, a poetic convention, (e.g. the peacock's cry in the rains) (नियमेन 'यः २ rule, invariably') Cover — निष्ठा f rigid observance of prescribed rites — वृत्ति f a woman having the monthly courses — स्थिति f steady observance of religious obligations

नियमन n 1 Checking, restraining, subduing, नियमनादसता च नराधिप R 1 6, 2 restriction, limitation, 3 a precept, a fixed rule

नियमित a (f ता) 1 Checked, restrained, 2 governed, guided, 3 regulated, prescribed

नियाम m 1 Restraint, 2 a religious vow

नियामन n See निपातन 1

नियामक I a (f निका) 1 Restraining, checking, 2

guiding, governing II m 1 A charioteer, 2 a boatman, a sailor

नियुक्त I a (f क्ता) 1 Directed, instructed, commanded, e.g. केनापि दत्तेन यदि स्थितं यथा नियुक्तः स्मि तथा करोमि, 2 authorized, appointed Also See नियोग (7)

नियुक्ति f 1 Injunction, order, 2 appointment, commission office

नियुत n 1 A million, 2 a hundred thousand, 3 ten thousand kroses

नियुद्ध n Fighting a fool, close fight, personal struggle

नियोग m 1 Employment, use, 2 command, commission, charge, appointed task, मनो नियोगक्रिययोस्तु क मे R 1 11, M 1 41, 3 any function committed to one's charge, daily occupation, स्वमपि स्व नियोगमश्न्य कुरु 'you, too, may go about your work' Sak 11, (this sentence often occurs in plays being a polite way of asking servants to retire), 4 effort, exertion, 5 certainty, ascertainment, 6 necessity, inevitableness, तात्सिधेवे नियोगेन स विकल्पपरादमुख R 1 11 19, 7 the practice in ancient times by which a childless widow was permitted to have intercourse with the brother or any other near relative of her deceased husband to raise up issue to him, उक्तो नियोगो मनुना निषिद्ध स्वमयेव हि Brihaspati Also See M 1 39-68

नियोनिन् m An officer, a minister

नियोग्य m A lord, a master

नियोजन n 1 Fastening, 2 ordering, prescribing, 3

urging, impelling, 4 appointing

नियोज्य m One charged with a commission, a functionary, an officer, an employe, सिध्यति कर्मसु महत्स्वपि यन्नियोज्या Sak 11

नियोद्ध m 1 A combatant, a wrestler, 2 a cock

निर ind. A substitute for निस् (g v) before vowels and soft consonants Cover —

अश a 1 whole, entire, 2 not entitled to any share of the patrimony — अश m the place of no latitude (in astronomy) — अग्नि a having

lost or neglected the consecrated fire — अकुश a uncontrolled, unruly, unchecked, independent, कुशलपदश

वाम कामो निकामनिरकुश Gat G 11, or निरकुश कवय — अग a 1 having no parts, 2

deprived of expedients — अजिन a skinless — अजन I a 1 without collarium, 2 free from falsehood, 3 simple,

artless, II m an epithet of Siva — अतिशय a unsurpassed — अत्यय a 1

free from danger, secure, R 1 11 53, 2 free from fault, disinterested, Kir 1

12, 3 completely successful — अध्व a one who has lost his way — अनुक्रोश I a pitiless hard-hearted, II m

hard-heritedness — अनुग a without followers — अनुनासि क a not nasal — अनुरोध a

1 unfavourable, unfriendly; 2 unkind, unamiable — अतर a 1 constant, perpetual,

निरतरास्वतरवातवृष्टिषु K S v 25, 2 having no intervening space, having no inter-

val, close, हृदय निरतरवहस्क-ठिनस्तनमडलावरणमप्यभिदन् Sis 1 66; 3 compact, dense,

4 faithful, true (as a friend),
 5 not hidden from view. —
 अंतरम् *ind.* 1 without inter-
 ruption, constantly, conti-
 nually; 2 closely, tightly,
 firmly, परिष्वजते शयने नि-
 रतरम् Rt II 11; 3 imme-
 diately. अभ्यास *m* constant
 study, diligent exercise —
 अंतराल *a* without an inter-
 vening space, close — अन्वय
a 1 having no issue, child-
 less, 2 unconnected, un-
 related, 3 not agreeing
 with the context (as a
 word), 4 without being
 seen, out of sight, M VIII
 332, 5 without retinue,
 unattended, का त्वमेकाकिनी
 भारु निरन्वयजनं वने Bt I 66 —
 अपव्रप *a* 1 shameless, im-
 pudent, 2 bold — अपराध *a*
 innocent, faultless blame-
 less — अपाय *a*, 1 free from
 decay, imperishable; 2 in-
 fallible — अपेक्ष *a* 1 having
 no necessity of, not depend-
 ing on (with a loc.), न्याय-
 निर्णतिसारत्वातिरपेक्षमिवागम Kn
 XI 39, 2 without desire,
 indifferent, especially indif-
 ferent to worldly pursuits,
 M VI 41; 3 not expecting
 anything from another, 4
 without purpose. — अभिभव *a*
 not subject to humiliation —
 अभिमान *a* free from self-
 conceit, devoid of egotism. —
 अभिलाष *a* not intent upon,
 indifferent to, स्वसुखनिरभिलाष
 क्षियसे लोकहेतां Sak I — अभ्र
a cloudless — अबु *a* 1 ab-
 staining from water; 2
 destitute of water — अर्गल *a*
 unbarred, unobstructed, un-
 impeded — अर्थ *a* 1 poor,
 indigent, 2 meaningless
 (as a word or sen-
 tence), 3 nonsensical, vain,
 purposeless — अर्थक I *a*, 1

useless, vain, unprofitable,
 2 unmeaning, nonsensical,
 II *n* an expletive, निरर्थक
 तृतीत्यादि पूरणैकप्रयोजनम् Chan-
 draloka — अवकाश *a* 1
 without space; 2 without
 desire — अवग्रह *a* 1 unes-
 trained, unchecked, uncon-
 trolled; 2 free, independent;
 3 head-strong — अवद्य *a*
 blameless, faultless, unex-
 ceptionable, निरवधानि पयानि
 यदि नाट्यस्य का क्षति Bhava
 blu'ti, as quoted in Si P —
 अवधि *a* unlimited. — अव-
 यव *a* 1 without parts; 2
 without limbs — अवलम्ब *a* un-
 supported, without support —
 अवशेष *a* whole, complete
 — अवशेषेण *ind* completely,
 fully, totally — अशन I *a* abs-
 taining from food, II *n* fasting
 — अस्त्र *a* weaponless, unarmed
 — अस्थि *a* boneless — अहकार
 अहकृति *a* free from egotism
 humble, lowly — अहम् *a* free
 from self-conceit — आकाश *a*
 1 free from desire; 2 want-
 ing nothing to make com-
 plete (as the sense of a
 sentence). — आकार I *a*, 1
 formless, without form, 2
 deformed, 3 disguised, 4
 modest II *m* 1 the universal
 spirit, 2 an epithet of S'iva,
 3 of Vishnu — आकृति *m* a
 Brahmana who has not
 pursued his studies — आक्रोश
a unaccused, unreviled —
 आगस् *a* faultless, innocent,
 R VIII 48. — आचार *a*
 without customs or usage,
 lawless — आडंबर *a* without
 drums — आतक *a* 1 free
 from fear, 2 without ail-
 ment, healthy — आतप *a*,
 shady, not penetrated by the
 sun's rays — आतपा *f* the
 night — आदर *a* disrespectful
 — आधान *a* without a recep-

tle — आधार *a* without
 support, supportless — अधि
a free from anxiety — आपद्
a free from misfortune —
 आवाध *a* 1 secure from dis-
 turbance, unvexed, 2 unob-
 structed, 3 frivolously vex-
 atious (as a suit), (the Mi-
 taksharā gives the following
 instance of a vexatious
 complaint — अस्मद्गृहप्रदीपप्रका-
 शेनाय स्वगृह व्यवहरति) — आमय
 I *a*, 1 free from illness,
 healthy, 2 free from defects;
 3 infallible, II *m n* free-
 dom from illness, health,
 III *m* 1 a wild goat, 2 a
 hog — आमिष *a* 1 free from
 covetousness, 2 fleshless, 3
 not receiving wages — आय
a having no income or re-
 venue — आयुध *a* weapon-
 less, unarmed — आलम्ब *a* 1
 having no support; 2 friend-
 less, alone, निरालम्बा लब्धोदरज-
 ननिक यामि शरणम् Jag — आलो-
 क *a* 1 deprived of light,
 dark, 2 deprived of sight —
 आश *a*, hopeless, despairing
 of, मनो बभूवेदमतीनिराशम् R
 VI 2, Rt II 12 — आशक *a*
 fearless — आशिस *a* 1 hav-
 ing no wishes or hopes, in-
 different, K S V. 76, 2
 without a blessing — आश्रय
a 1 helpless, friendless, नि-
 राश्रय मा जगदोश रक्ष Ud, 2
 without a proper support —
 आस्वाद *a* tasteless, unsa-
 voury — आहार I *a* foodless,
 abstaining from food, II *m*,
 fasting — इच्छ *a* without
 wish or desire, indifferent.
 — इन्द्रिय *a* 1 having lost a
 limb, 2 mutilated, maimed,
 M. IV. 18 — इधन *a*
 destitute of fuel. — ईति *a*
 free from the calamities
 of the season, R I 63 — ईश्वर
a, atheistic — ईष *n* the body

of a plough - ईह *a* desireless
indifferent, R 24 - उच्छ्वास
I *a* breathless, without
breathing, II *m* absence of
breath - उत्तर *a* 1 answer-
less, without *a* reply, 2 un-
able to answer, silenced -
उत्सव *a* without festivities
विरत मेयमुनिरुत्सव R 111
66 - उत्साह *a* without energy
indolent - उदक *a* waterless
- उद्यम, उद्योग *a* effortless,
lazy, idle - उद्देग *a* free from
perturbation, sedate calm
- उपक्रम *a* without *a* com-
mencement - उपद्रव *a* 1 free
from calamity or affliction,
undisturbed, undisturbed,
free from hostile attacks, 2
free from national distress,
3 causing no affliction - उप-
पत्ति *a* guileless, honest
- उपपत्ति *a* unsuitable -
उपपद *a* 1 without any
title, 2 unconnected with *a*
subordinate word - उपप्लव *a*
free from disturbance, un-
harmed, निरुपप्लवानि कर्माणि
सवृत्तानि Sak 111 - उपम *a*
peerless, matchless, incom-
parable - उपसर्ग *a* free
from portents - उपाख्य *a*
1 unreal, false, non ex-
istent, (*e g* वध्याएत्र), 2
invisible - उपाय *a* without
expedients, helpless - उपेक्ष
a free from trick or fraud
- उष्मन् *a* devoid of heat,
cold - गन्ध *a* scentless,
unfragrant, inodorous,
e g निर्गन्धा इव किंशुका पुष्टि
f the *s'alma* tree - गर्व *a*
free from pride - गवाक्ष *a*
windowless - गुण I *a* 1
stringless, 2 devoid of all
properties, 3 devoid of good
qualities, bad, worthless, नि-
गुण शोभते नैव विपुलाडबरोऽपि ना
Bh V 1. 115, II *m*. the

supreme spirit - गृह *a* house-
less homeless - गौरव *a*
without dignity, undignified
- ग्रय I *a* 1 free from all
hindrances, 2 poor, posses-
sionless, 3 alone, unassisted,
II *m* 1 in idiot, a fool, 2 a
gambler, a gamester, 3 a
devotee who has withdrawn
from the world and wanders
about naked - ग्रयिक I *a*
clever, II *m* a naked men-
dicant, a Juna mendicant
of the Digambara order -
घट *n* 1 *a* free market, 2 a
crowded market - घृण *a* 1 un-
merciful pitiless, 2 shame-
less, immodest - जन I *a*
uninhabited, unfrequented,
desolate, II *n* *a* desert, a
lonely place - जर I *a* 1
young fresh, 2 imperish-
able, II *m* *a* deity, a god,
(nom *pl* निर्जर निर्जरस),
III *n* nectar - जल I *a* 1
destitute of water, 2 not
mixed with water, II *m* a
desert - जिह्व *m* a frog -
जीव *a* lifeless, dead - ज्वर
a feverless healthy - इड
m *a* S'udra - दय *a* 1 un-
merciful, unkind, cruel, 2
excessive, violent, too close,
निर्दयास्नेहहेतोः Megh II 43,
मुग्धे विधेहि मयि निर्दयदतदशम्
Git G 1, R 111 82 - दयम् *ind* 1 unmercifully,
2 violently, excessively, R
11 84 - दश *a* more than
ten days old - दशन *a* tooth-
less - दुःख *a* free from pain
- दोष *a* 1 faultless, defect-
less 2 guiltless, innocent
- द्रव्य *a* without property,
poor - द्रोह *a* not hostile,
friendly - दृढ *a* 1 indif-
ferent in regard to opposite
pairs of feelings, निर्द्वंद्वो नित्य-
सत्त्वस्थो नियोगक्षेम आत्मवान् Bg
II 45, 2 not dependant upon

another, 3 free from jeal-
ousy, 4 not acknowledging
two principles - धन I *a*
poor, indigent *e g* शशि-
स्तुत्यवशोऽपि निर्धन परिभ्रूयते
Chinaky II *m* an old ox.
- धर्म *a* unrighteous, impi-
ous - धूम *a* smokeless - नर
a abandoned by men - नाथ
a without *a* guardian or
master - निद्रा *a* sleepless
- निमित्त *a* causeless - निमेष
a not twinkling - वधु *a*
without kindred, friendless
- बल *a* powerless, weak,
feeble - बाध *a* 1 unobstruct-
ed, 2 unfrequented, lonely,
3 unmolested - बुद्धि *a* ig-
norant, foolish, - ब्रह्म, ब्रह्म
a unhushed, freed from
chaff - भय *a* 1 fearless un-
daunted 2 free from danger,
secure, M 11 255 - भर I
a 1 excessive, exceeding
violent, Am S 42, 2
ardent, 3 fast, close, लक्षु-
चकुम्भनिर्भरपरिभासित वाजति Git
G 1, 4 (at the end of *a*
compound) full of, filled
with, II *n* excess - भरम् *ind*
excessively, exceedingly
- भाग्य *a* unfortunate, un-
lucky - भूति *a* without wages
- भक्षिक *a* free from flies, *e*
e private lonely - भक्षिकम्
ind without flies, *e* lone-
ly, private, कृत भवतेदानी नि-
भक्षिकम् Sak II, 11 - मत्सर *a*
free from envy, unenvious
- मत्स्य *a* fishless - मद *a* 1
sober, quiet, 2 not proud
humble, 3 not in rut (as an
elephant) - मनुज, मनुज्य *a* un-
inhabited, deserted by men
- मन्त्रु *a* free from anger -
मम *a* 1 disinterested, 2 free
from all connection with the
outer world, निर्ममो निरहकार.
Bg II 71, R 111 60, 3
indifferent to (with *a* loc).

निर्ममे निर्ममोऽर्थेषु नयुगं मधुराकु-
 ति R २४ २८ -मर्याद **१**
 boundless, unmeasurable
२ unruly, sinful, criminal
 मुनुजपशुभिर्निर्मर्यादैर्भवद्विरुदायुधै
 Ve III -मल **१** free from
 impurities, clean, pure, **२**
 -splendent bright, Bharṭi I
 १७ **३** sinless, virtuous, M
 VII ३१८, II n **१** tale, **२**
 the remains of an offering
 made to a deity उपल m
 ci-**३** tal-मशक **१** free from
 guats -मास **१** fleshless -
 मानुष **१** uninhabited deso-
 late -मार्ग roadless, pathless
 -सुद **१** m **१** the sun, **२** a
 rogue, II n a free market or
 fair -मूल **१** rootless (as
 a tree), **२** baseless, un-
 founded **३** eradicated -मेघ
१ a cloudless -मेघ **१** a with-
 out understanding, stupid,
 dull -मोह **१** a free from
 illusion -यत्न **१** inactive, lazy
 -यत्रण **१** a unrestrained
 unobstructed, uncontrolled,
 independent, II n absence
 of restraint, independence -
 यशस्क **१** without fame, in-
 glorious -यूथ **१** separated
 from the herd, strayed from
 the flock नीरक्त **१** colourless
 faded नीरज, नीरजस्क **१** free
 from dust, **२** devoid of pas-
 sion नीरजस् **१** a See नीरज,
 II f a woman not menstru-
 ating -ममसा f absence of
 passion and darkness नीरभ्र
१ without holes, close, **२**
 coarse, thick नीरव **१** not mak-
 ing any sound, noiseless, R
 VII ३८ नीरस' **१** a. **१** with-
 out juice, sapless, withered,
 भाष्य नारसकाष्ठताडनशतम् Si
 T ९, **२** flavourless un-
 savoury, **३** without charm,
 flat, insipid, ननु तर्हि प्रवधात-
 र्वैतना केषामपि नीरसाना यथाना
 काव्यत्वं न स्यादिति चेन्न S. D १.

४ vain, useless, fruitless,
 अलब्धफलनीरसान् (मनोरथान्)
 Viki II, II m the pome-
 granate नीरसन **१** having no
 gndle, Ku v ११ नीरुच **१**
 lusticless, dim faded नीरु
 ज, नीरुज **१** free from sick-
 ness healthy, e g नीरुजस्य
 किमौषधै नीरूप **१** formless,
 shapeless नीरोग **१** free
 from sickness, healthy
 -लक्षण **१** **१** having
 no auspicious marks, **२**
 unimportant, insignificant -
 लज्ज **१** a shameless, impu-
 dent, Si T १० -लिंग **१**
 having no distinguishing
 marks -लेप **१** unsmeared,
 unanointed, M v ११२, **२**
 stainless, sinless -लोभ **१** free
 from desire, G L १४ -
 लोभन् **१** a devoid of han-
 haules -वश **१** without
 posterity, childless -वण, वन
१ a being out of a wood -वसु
१ a destitute of wealth, poor
 -वात **१** a free from wind
 calm, still, II m a place
 sheltered from wind -वानर
१ a free from monkeys -
 वायस **१** a free from crows -
 विकल्प, विकल्पक **१** **१** not
 admitting an alternative;
२ being without determina-
 tion **३** recognizing no dis-
 tinctions as that of subject
 and object or the known and
 the known (as contemplation
 in which one loses all consci-
 ousness of difference between
 himself and the thing
 he contemplates), चेत
 प्रविश सहसा निर्विकल्प समाधौ
 Bharṭi III ६१, Ve १ -
 विकार **१** **१** unchanged, un-
 changeable, uniform, **२**
 disinterested, Rt II २८ -
 विकास **१** a unblown -विघ्न **१**
१ a. unobstructed, secure from
 impediments; II n. absence

of impediments -विचार **१**
 thoughtless, inconsiderate,
 रे रे स्वरिणि निर्विचारकविते मास्म-
 त्प्रकाशीभव Chand'loka १ -
 विचिकित्स **१** a free from
 doubt -विचेष्ट **१** a motionless,
 insensible. -वितर्क **१** a un-
 reflecting -विनोद **१** a with-
 out amusement, void of
 solace, Megh II २५.
 -विध्या f name of a river
 rising in the Vindhya moun-
 tains, Megh १ २८ -विमर्श
१ a thoughtless, unreflecting
 -विवर **१** a **१** having no open-
 ing, **२** without interstices,
 close, Sis. ix. ४४ -विवाद **१**
 universally acknowledged,
 not contradicted or contro-
 verted -विवेक **१** a indiscreet,
 wanting discrimination, fool-
 ish. -विशक **१** a fearless un-
 daunted, Sant S iv १७
 विशेष **१** a **१** showing no dif-
 ference, without distinction,
 सम इह परितोषो निर्विशेषो विशेष
 Bharṭi III ५०, **२** indiscr-
 iminate, **३** same, like. K S
 I ४६, R. XIII १२, II m
 absence of difference -विशे-
 षम्, विशेषेण m indifferently,
 indiscriminately, equally,
 R v ६ -विशेषण **१** a. having
 no attributes -विष **१** a poi-
 sonless -विषय **१** a **१** having
 no sphere of action, having
 no scope, एव काव्य प्रविरलविषय
 निर्विषय वा स्यात् S D १. **२**
 driven away from one's re-
 sidence or home **३** not
 attached to sensual objects
 -विषाण **१** a. destitute of horns
 -विहार **१** a having no pleasure
 -बीज, बीज **१** a **१** seedless, **२**
 causeless -वीर **१** a **१** depriv-
 ed of heroes, निर्वीरसुर्वीरलम्
 P1 R १, **२** cowardly -वीर
 f. a woman whose husband
 and children are dead -वीर्य
१ a powerless, feeble, impotent,

निर्वर्त्य गुरुशपभाषितवशात् किं
मे तवेवायुम Ve III -वृक्ष a
treeless -वृष a deprived of
bull -वेग a quiet calm -वे-
त्न a unsalaried -वेष्टन n a
weavers' shuttle वेर a free
from enmity, peaceable -व्य-
ञ्ज a 1 straight-forward 2
without condiment -व्यथ a
1 free from pain, 2 quiet
calm -व्यपेक्ष a insufficient
to R VII 25, VI 19
-व्यर्त्तिक a 1 not hurt-
ing not offending, 2
without pain, 3 sincere, ge-
nuine, undissembling -व्याघ्र
a not molested by tigers -
व्याज a candid uprightness,
honest, plain -व्याजम् m/
honesty plain, can-
didly, Am S 79 -व्यापार
a without employment, free
from occupation, R VI 56
-व्रण a wound without
wounds -व्रत a not observ-
ing vows -हिम n cessation
of winter -हेति a weapon-
less -हेतु a causeless, having
no cause or reason -हीक a
shameless, bold, daring
-निरत a (f ता) 1 Engaged or
interested in, 2 devoted to
3 pleased, delighted, 4 rest-
ed, ceased
निरति f Strong attachment
निरय m Hell, नित्यनगरद्वारमुदा-
हृत्य Dhriti 1 63, M VI
61
निरवहानिका f A fence, an
outer wall
निरस I a (f सा) Tasteless,
insipid, dis II m 1 Want of
flavour, insipidity, 2 want
of juice, dryness, 3 want of
passion or feeling
निरसन I a (f नी) 1 Expelling,
ejecting, 2 vomiting II n 1
Ejecting expulsion, removal,
2 denial, contradiction,
refusal, 3 vomiting forth,

spitting out, 4 checking,
suppressing, 5 destruction,
extirpation

निरस्त I a (f रता) 1 Cast
away thrown away, 2 ex-
pelled, banished, तवदहणेन त
मो निरस्तम् R VI 71 3 Eject-
ed, repudiated de-cited, 4
discharged (as an arrow) 5
refuted, 6 removed, de-
prived of, 7 spit out, 8
uttered rapidly, 9 torn out,
destroyed 10 suppressed,
checked (pp of अस with
निम् q i) II n Rapid
utterance Cover -भद a
having all difference remov-
ed, identical

निराक m 1 Cooking, 2
sweet, 3 the recompense
of a bad action

निराकरण n 1 Repudiating
expelling, turning away, 2
obstruction contradiction,
rejection, 3 refutation,
reply, 4 contempt 5 neg-
lecting ceremonial duties

निराकरिष्णु a 1 Repudiating,
expelling, R VI, 57, 2
obstructive, 3 spinning,
disdaining

निराकुल a (f ला) 1 Full
of, 2 distressed

निराकृति f 1 Repudiation,
निराक्रिया f rejection, 2 refus-
al, 3 obstruction, obstacle
interruption, opposition

निराग a (f गा) Passion-
less, dispassionate

निरादिष्ट a (f टा) Paid off
(as a debt)

निरामालु m The wood apple

निरास m 1 Ejection, expul-
sion, removal, 2 vomiting,
3 refutation

निरिगिणी f A veil

निरिक्षण n 1 A look, 2 look-

निरिक्षा f 1 Looking at, regard-
ing 3 looking out for,

searching, 4 consideration,
5 hope, expectation

निरिक्ष (ष) n A p'ough-share
निरिक्ष I a (f क्षा) 1 Ex-
plained defined, 2 loud
distinct II n 1 Explan-
ation, etymological inter-
pretation 2 name of one of
the six Vedāngas viz that
which contains glossarial
explanation of obscure Vedic
words 3 name of Yāski-
commentary on the Aṅghan-
tas

निरिक्षि f 1 Etymological
interpretation of words, 2
an artificial explanation of
the derivation of a word (in
 rhetoric)

निरिक्षुक a (f का) 1 Ex-
tremely anxious, 2 uncon-
cerned, indifferent

निरिक्षु a (f क्षु) 1 Obstruc-
ted checked hindered, 2
confined unpurged Cover.
-कट a having all the
breath obstructed, suffocated
-गुद m obstruction of the
rectum

निरिक्षु a (f क्षु) 1 Conven-
tional, accepted (as the
meaning of a word in op-
position to its etymological
sense), 2 unmixed Cover.
-लक्षणा f 1 lalshana
(secondary use of a word)
based on established usage
and not on any special in-
tention on the part of the
speaker or writer

निरिक्षि f 1 Confirmation 2
long practice, close famili-
arity, रूप विद्यासु निरिक्षिमागता
Kir II 6

निरूपण n 1 Form, shape,
निरूपणा f 2 sight, seeing
3 looking for, searching 4
investigation, determination
definition

निरूपित a (f ता) 1 Seen,

leheid, 2 appointed, chosen, 3 weighed, considered 4 ascertained, determined
निरुह *m* 1 An enema not of the only kind, 2 logic, disputation, 3 certainty, ascertainment 4 a sentence having no ellipsis
निर्द्धति *f* 1 Decay, dissolution, calamity, evil 2 imprecation, curse, 3 the goddess of death or destruction, the regent of the south-west *M* xi 118
निरोध *m* } 1 Confinement
निरावन *n* } unpunishment, *M* viii 310; 2 enclosing, covering up, 3 restraint, check, prevention, *K* S iii 48, 4 annihilation, destruction, 5 aversion, dislike, 6 disappointment, frustration of hope (in dramatic language)
निर्ग *m* County, region
निर्गवन *n* Killing, slaughter
निर्गम *m* 1 Going forth or out, *R* xi. 3, 2 departure, vanishing, passing away, *R* xix 46, 3 a door, an outlet.
निर्गमन *n* Going out or forth
निगूह *m* The hollow of a tree
निग्रथन *n* Killing, slaughter
निर्घट *m* *n* 1 A vocabulary, 2 a table of contents
निर्घर्षण *n* Rubbing, friction
निर्घात *m* 1 Destruction, 2 a violent gust of wind, a hurricane, 3 an earthquake, 4 the noise of contending vapours in the sky, निर्घातान्नै कुजलीनाञ्ज जिघासुर्ज्यानिर्घोषे क्षोभयामास सिहान् *R* ix 64, *M* i 38, 5 a thunder stroke
निर्घातन *n* Forcing out, bringing out
निर्घोष *m* 1 A sound in general, *R* i 36, 2 a loud noise,

ज्यानिर्घोषे क्षोभयामास सिहान् *R* ix 64

निर्जय *m* } Complete victory
निर्जिति *f* } subjugation
निर्झर *I m n* A spring, a water-fall, a cataract a mountain-torrent, *R* ii 13
II m 1 Burning chaff, 2 an elephant, 3 a horse of the sun
निर्झरिन् *m* A mountain
निर्झरिणी } *f* A river, a torrent,
निर्झरी } cent, स्खलनमुखर-
 भ्रित्वोत्तसो निर्झरिण्य *M* v
निर्जय *m*. 1 Removing, removal, 2 complete ascertainment, decision, determination settlement *M* xii 112, 3 deduction, inference, demonstration (in logic) 4 discussion, investigation 5 sentence, verdict (in law)
COVR.—पाद *m* a sentence, a decree, a verdict (in law)
निर्णयन *n* 1 Making certain, 2 the outer angle of the elephant's eye
निर्णिक *a* (*f* क्ता) Washed, purified, cleaned
निर्णैक *m* 1 Washing, cleaning, 2 ablution, 3 atonement, expiation
निर्णैजक *m* A washerman
निर्णैजन *n* 1 Ablution, 2 expiation, atonement
निर्णोद *m*. Removal, banishment
निर्द *a* (*f* द्वा) 1 Unkind, unmerciful, 2 rejoicing over the faults of others, 3 envious, slanderous; 4 useless unnecessary, 5 violent
निर्द्वर } *m* A cave, a cavern
निर्द्वरि }
निर्द्वलन *n* Splitting, breaking
निर्द्वहन *n* Burning
निर्द्वत् *m* 1 A digger up of weeds, 2 a donor; 3 a husbandman.

निर्धारित *a* (*f* ता) Torn, rent, opened

निर्दिग्ध *a* (*f* र्धा) 1 Anointed, smeared, 2 welled, corpulent, stout

निर्दिष्ट *a*. (*f* द्वा) 1 Specified, particularized, 2 described, indicated, 3 asserted, declared, 4 ascertained determined

निर्देश *m* 1 Pointing out, indicating, 2 order, command; 3 advice, instruction, 4 telling, declaring, 5 specifying, special mention, *Bg* xvii. 23, 6 ascertainment; 7 vicinity, proximity.

निर्धार *m* } 1 Specifying
निर्धारण *n*. } one out of many, 2 determining, settling; 3 certainty, ascertainment

निर्धारित *a* (*f* ता) Determined, fixed settled, निर्धारितऽर्थे लेखेन खलूक्त्वा खलु वाचिकम् *Sis.* ii 70

निर्धूत *n* (*f* ता) 1 Shaken off, removed, 2 deserted, rejected; 3 deprived of (*pp.* of धू with निस् *q* *v*)

निर्धूत *a* (*f* ता) Washed off, polished, bright

निर्बध *m* 1 Insisting upon, persistence, intentness, निर्बधसजानरुषा (गरुणा) *R* v 21, xiv 32, *K*, *S* v 66, 2 obstinacy; 3 importunity, urgency, 4 accusation, 5 contest, dispute

निर्बर्हण *n* The same as निर्बर्हण *q* *v*

निर्भट *a* (*f* द्वा) Hard, firm

निर्भत्सन *n* } 1 Threat menace
निर्भत्सना *f* } 2 abuse, reproach, blame, 3 malignity, 4 red paint, lac

निर्भेद *m*. 1 Bursting, a rent, 2 the bed of a river, 3 determination of an affair.

निर्मथ *m* 1 Rubbing, churning, 2 the wood
निर्मथन *n* used for kindling
निर्मथ *m* fire by friction
निर्मथ *n* The wood used for kindling fire by friction
निर्माण *n* 1 Measuring, meting out, 2 production, creation, formation, fabrication, manufacture, 3 composition, work, 4 shape, form, make, निर्माणमेव हि तदादरलालनीयम् M M
निर्माणा / Propriety, decorum
निर्माल्य *n* 1 Purity, cleanness, 2 the remains of an offering to a deity, 3 faded flowers, निर्माल्योद्भिन्नतपस्वदामनिकरे का पटपदाना रति Si T 10, 4 remains in general
निर्मिति / Production, creation, formation, artistic production, नवरसद्विरा निर्मितिमादवती भारती कवेर्भयति K P 1
निर्मुक्त *I a* (/ क्त) 1 Set free, liberated, R 1 16, 2 liberated from worldly attachments, 3 separated II *m* A snake which has lately cast its skin
निर्मुलन *n* Eradication uprooting (*lit* and *fig*)
निर्मुष्ट *a* (/ ष्ट) Wiped off, rubbed out निर्मुष्टरागोऽधर K P 1
निर्मोक *m* 1 Setting free, 2 a hide, a skin especially the slough of a serpent, R 1 17, 3 amow, mail, 4 the skin
निर्मोक्ष *m* Liberation, deliverance, R 2
निर्मोचन *n* Liberation, deliverance
निर्याण *n* 1 Exit, issue, departure, 2 vanishing, disappearance, 3 death, 4 eternal emancipation, final beatitude 5 a rope for tying cattle, a foot-rope, निर्वाणहस्त-

स्य पुरो हुक्षत Sis XII 41, 6 the outer corner of the elephant's eye, निर्वाणनिर्यदसज्ज चलित निपादी Sis V 41
निर्यातन *n* 1 Returning, delivering, restitution, (as of a deposit), 2 payment of a debt, 3 gift, donation 4 requital, revenge, (as in वैर-निर्यातन), 5 killing, slaughter
निर्याति / 1 Exit, departure, 2 dying, death
निर्याम *n* A sailor, a pilot, a boatman
निर्यास *m n* 1 Exudation of trees or plants, gum, M 1 6, R 1 38, 2 extract, decoction, 3 any thick fluid substance
निर्युह *m* 1 A pinnacle, a turret, Sis XII 55, ('an elephant in rut' appears to be the interpretation of मन्वराण according to Tananthea, but See contra Mall on Sis XII 55), 2 a chaplet, a crest, 3 a peg projecting from a wall, 4 a door, a gate, 5 extract, decoction
निर्युचन *n* Pulling out, pulling off, tearing
निर्युचन *n* Robbing, plundering
निर्युचन *n* 1 Scraping, 2 an instrument for scraping, a scraper
निर्युचनी / The slough of a snake
निर्युचन *n* 1 A proverbial expression, a proverb, 2 etymological interpretation, etymology, 3 a vocabulary, an index
निर्युपण *n* 1 Bestowing presents, 2 presentation of funeral offerings to the Manes, M III 248, 3 gift, donation
निर्युपण *n* Looking at, seeing, sight

निर्वर्तक *a* (/ तिका) Completing, accomplishing, performing
निर्वर्तन *n* Accomplishment, completion
निर्वहण *n* 1 End, completion, 2 the catastrophe of a drama, 3 carrying on, maintaining, sustaining, दृष्टे निर्वहण भविष्यति कथ मानस्य त स्मिञ्जने Am S 24
निर्वाण *I a* (/ ण) 1 Blown out, put out, extinguished (as a lamp), Ve 1, 2 lost, disappeared, K S II 21, 3 dead, deceased, 4 calmed, quieted, 5 plunged II *n* 1 Extinction, R XII 1, Am S 98, 2 vanishing from sight, disappearance, 3 dissolution, death, 4 eternal bliss, final emancipation from matter and reunion with the supreme spirit, R XII 1, 5 perpetual calm, 6 complete satisfaction, highest felicity, 7 cessation, 8 union, association, confluence, 9 the bathing of an elephant, अनिर्वणस्य दातिन R 1 71, 10 extinction in sciences, 11 absolute annihilation, complete extinction of worldly existence (in Buddhistic works) Covr - भूयष्ट almost vanished or departed, निर्वाणभूयष्टमथास्य वीर्यं सुधक्षयतीव वपुर्गुणेन K S III 52 -मस्तकं final deliverance, final beatitude
निर्वाह *m* 1 Blame, reproach, 2 bad rumour, scandal R XII 34, 3 decision of a controversy, 4 absence of dispute
निर्वाप *m* The same as निर्वाण
निर्वापण *n* 1 An offering, a funeral oblation; 2 gift,

donation, 3 putting out
extinguishing, 4 alleviation
(as in इ खनिर्वोषण), 5 kill-
ing, slaughter; 6 cooling,
refreshing

निर्वोस *m* } 1 Expulsion, ba-
निर्वोसन *n* } nishment 2 kill-
ing, slaughter

निर्वोह *m* 1 Completion, end,
2 accomplishment, 3 stead-
fastness, perseverance निर्वाह
प्रतिपन्नवस्तुषु सतामेतादि गोचरतम्
Mud II 4 narrating, de-
scribing, 5 sufficiency, com-
petent provisions

निर्वोहण *n* The same as निर्वोहण
q v

निर्वोषण *a* (*f* णा) 1 Despon-
dent, depressed 2 over-
come with fear or sorrow,
3 emaciated with grief, 4
abused, degraded, 5 dis-
gusted with anything

निर्वोष्ट *a* (*f* टा) 1 Enjoyed;
2 enjoyed out, R II 1,
3 obtained as wages, निर्वो-
ष्टं वैद्यगुद्रयो Gantam, 4
married

निर्वृत *a* (*f* ता) 1 Satisfied,
happy, 2 at ease, secure,
3 ended, ceased

निर्वृति *f* 1 Satisfaction, hap-
piness Sis IV 64, R IX
38, 2 tranquility, rest,
repose, 3 final emanci-
pation from worldly exist-
ence द्वार निर्वृतिसञ्ज्ञा विजयते
कृष्णाति वर्णद्वयम् Bh V IV
14, 4 completion, accom-
plishment

निर्वृत्त *a* (*f* ता) Accom-
plished, attained

निर्वृत्ति *f* Accomplishment, M
XII 1

निर्वेद *m* 1 Disgust, loathing,
2 despondency, परिभवाग्निर्वेद-
मापद्यते Much I, 3 humili-
ation, grief, 4 disregard
of worldly objects, Bg II
52, 5 indifference to world-

ly objects, considered as
the feeling which gives
rise to the sentiment of
quietude (ज्ञात) (in rhetoric),
(निर्वेदस्याधिभावोऽस्ति ज्ञातोऽपि
नवमो रसः K Pi IV), 6
self-humiliation, considered
as one of the 33 subordinate
feelings (in rhetoric)

निर्वेश *m* 1 Gaining, obtain-
ing, 2 wages, hire, 3 enjoy-
ment, 4 expiation, atone-
ment, 5 marriage, 6 faint-
ing, swooning

निर्व्यथन *n* 1 Extreme pain,
2 a hole, chasm

निर्व्यूढ *a* (*f* ढा) 1 Finished
completed, 2 grown, devel-
oped, निर्व्यूढसौहृदये M M
IV 3 proved true, vindicat-
ed, निर्व्यूढस्तेपत्यस्नेह Ut XII,
M M IV, 4 abandoned,
deserted

निर्व्यूढि *f* 1 End, completion,
2 the top, the highest point

निर्व्यूह *m* 1 A turret, 2 a
crest 3 a door, 4 a peg
projecting from a wall, 5
decoction

निर्वहरण *n* 1 Carving out dead
bodies to be burnt 2 draw-
ing out, extracting, rooting
up

निर्वह *m* Voiding excrement

निर्वहिर *m* 1 Extracting, root-
ing up, 2 taking away, re-
moval, 3 carrying out a
corpse to be burnt, 4 accu-
mulation of a private store
of wealth, M IX 199 5
evacuation of any of the
natural excrements of the
body

निर्वहिरि *a* (*f* णी) Fragrant,
sweet-scented

निर्वहति *f* Taking out of one's
way, removal

निर्वहोद *m* A sound in general,
R I. 41

निलय *m* 1 A hiding place.

a den of animals, a nest, 2
abode, residence, house, 3
disappearance, setting दिना-
तं निलयाय गतम् R. II 15
(where the word is used in
the last two senses)

निलयन *n* 1 Settling in a place,
alighting, 2 a place of refuge,
a dwelling, a habitation

निलिप *m*. A god, निलिपैर्न-
युक्तानां च निरयातानिपतितान्
G L 15 Cover — निर्झरी *f*.
the celestial Ganges

निलिपा } *f* A cow
निलिपिका }

निलीन *a* (*f* ना) 1 Involved,
encompassed 2 destroyed,
perished, 3 changed, trans-
formed (*pp* of ली with नि
q v)

निवचने *ind* Not speaking, (it
is considered either as a
prefix or as a separate word
hence निवचने कृत्वा or निव-
चनकृत्य)

निवपन *n*. 1 Scattering or
throwing down 2 sowing;
3 an offering to the Manes,
को न कुलं निवपनानि नियच्छतीति
Sak VI*

निवरा *f* A virgin, an unmar-
ried girl

निवर्तक *a* (*f* का) 1 Return-
ing, turning back, 2 stop-
ping, seizing 3 abolishing,
expelling

निवर्तन *n* 1 Returning, turn-
ing back, इह हि पतता नास्त्यालवो
न चापि निवर्तनम् Sant S XII
2, 2 not happening, ceas-
ing, 3 desisting from a
work, inactivity, 4 repent-
ing 5 a measure of land
equal to 20 rods

निवसति *f* Residence, house,
habitation

निवसथ *m* A village

निवसन *n* 1 A house, a habita-
tion, 2 a garment, R.
XIX 41

निवह *m* 1 A multitude, a quantity स्तेच्छनिवहनिधने कलयति करवालम् Git G 1 2 one of the seven courses of wind

निवात *I a* (/ ता) 1 Protected against the wind, not windy, calm, R vi 42, 2 unhurt, uninjured, 3 secure, safe 4 recounted in strong mail II *m* 1 An asylum, a refuge 2 an impenetrable coat or mail III *n* 1 A place sheltered from the wind, निवात पञ्चास्तिमिनेन चक्षुषा R iii 17 xii 52, K S iii 48, Bg vi 19, 2 a secure spot 3 a strong armour

निवाप *m* 1 Seed, grain 2 an oblation to the deceased parents or relatives, an offering at the *śrāddha*, निवापाजलिदानेन Ve iii, निवाप-वक्षि R viii 86, i 8, xi 91, 3 a gift in general

निवार *m* } 1 Keeping off,
निवारण *n* } preventing, hindering, दक्षनिवारणैश्च R ii 5

2 prohibition, impediment
निवास *m* 1 Living, dwelling, 2 passing the night, 3 abode, house, resting place, Sis iv 63, Bg ix 18, 4 dress

निवासन *n* Residing, sojourn

निवि(वि)ड *a* (/ डा) 1 Without space or interstices, close, 2 firm, fast, R ix 58 vi 44, 3 thick, impervious, dense, R vi 15 4 crooked-nosed

निविरीस *a* (/ सा) 1 Compact close, दक्षनिविरीसनितव-भारखेदि Sis vii 20, 2 coarse, 3 crooked-nosed

निविशेष *I a* (/ षा) Not different, unlike II *m* Want of difference

निविष्ट *a* (/ ष्टा) 1 Seated, sitting upon, 2 fixed on,

intent upon, 3 initiated 4 arranged

निवीत *I n* 1 Wearing the sacred thread round the neck like a garland, 2 the thread so worn II *m n* A veil, a mantle

निवृत्त *I a* (/ ता) Surrounded, enclosed II *m n* A veil, a mantle

निवृत्ति *f* Covering, enclosing
निवृत्त *a* (/ ता) 1 Returned, turned back, 2 gone, deprived, 3 ceased, retrained from, 4 abstracted from this world, 5 finished, completed (*pp* of वृत् with नि) Com — आत्मन् *m* 1 a sage, 2 an epithet of Vishnu — कारण *I a* without further cause or motive, II *m* a virtuous man, a man uninfluenced by worldly desires — नास *a* one who abstains from eating meat — राग *a* of subdued appetite or passions — वृत्ति *a* quitting any practice or occupation — हृदय *a* with relenting heart

निवृत्ति *f* 1 Returning return, R ix 87, 2 disappearance, cessation, suspension, R viii 82, 3 version, abstaining from, M i 56, 4 cessation of worldly acts or emotions, separation from the world, 5 repose, rest, 6 felicity, beatitude, 7 refusal 8 abolition, prevention

निवेदन *n* 1 Proclaiming relating, announcement, 2 delivering, entrusting, 3 presentation, 4 an offering, oblation 5 dedication

निवेद्य *n* Offering food to an idol (*Of* नैवेद्य)

निवेश *m* 1 Entering, entrance 2 encamping, halting, 3 camp, encampment, R v

49, vii 2, 4 a house an abode, 5 depositing delivering 6 marrying, marriage, 7 impression, copy 8 military array, 9 ornament decoration

निवेशन *n* 1 Entering, entrance, 2 a house, an abode 3 a camp, 4 a town

निवेष्ट *m* A cover, an envelope

निवेष्टन *n* Covering enveloping

निश *f* (This word has no forms for the first five cases, according to some it is not a separate word but an optional substitute for निशा in all cases except the first five) 1 Night, 2 turmeric

निशमन *n* 1 Looking at seeing, sight 2 hearing, 3 becoming aware of

निश(शा)रण *n* Killing laughter

निशा *f* 1 Night R i 95, Bg ix 69, 2 turmeric.

Cover — अट अटन *m* 1 an owl, 2 a demon a ghost.

— अतिश्रम, अत्यय अत *m* — अवसान *n* 1 the passing away of night 2 daybreak

— अद *m* a *Nishāda* q v.

— अध *a* blind at night —

अनीश, ईश, नाथ, पति नाथ *m*, रत्न *n* the moon — अर्धकाल *m* the first part of the night — आख्या, आह्वा *f* turmeric — आदि *m* the evening twilight — उत्सर्ग *m* end of night, daybreak — कर *m* 1 the moon, K S iv 13, 2 a cock 3 camphor — गृह *n* a bed chamber — चर *I a* (/ रा or री) moving about by night, II *m* 1 a fiend, R vii 69, 2 an epithet of S'iva, 3 a jackal, 4 an owl, 5 a snake, 6 the ruddy goose 7 a thief पति *m* 1 an epithet of S'iva 2 of

Ravana -चरी *f* 1 a female fiend 2 a woman going to her lover at night by assignation, राममन्मथशौरेण ताडिता दुःसहं नन्दे निशाचरा R vi 20 (where the word is used in this sense and in sense 1) 3 a harlot. -चर्मन् *m* darkness -जल *n*. dew, frost -वर्षिन *m* an owl -निशान् *m* every night, always -पुष्प *n* 1 the white water-lily which blossoms at night 2 dew -मुख *n* the beginning of night -मृग *m* a jackal -वन *m* hemp -विहार *m* a demon, a goblin, प्रचक्रत् रामनिशाविहारे Bt ii. 36 -वेदिन् *m* a cock -हस *m*. the white water-lily which opens at night
निशान *a* (*f* ता) 1 Sharpened, whetted, 2 polished, burnished.
निशान *n* Sharpening whetting.
निशान *I a* (*f* ता) Tranquilized, quiet, patient II *n* A house, a habitation. R vii 10
निशाम *m* Observing, perceiving
निशामन *n*. 1 Seeing, beholding, sight, 2 hearing; 3 a shadow reflection
निशित *I a* (*f* ता) 1 Sharpened, whetted, 2 stimulated II *n* Lion.
निशीथ *m* 1 Midnight, अहो निशीथनि सचारमर्णयता राजमार्गस्य M M vii, R iii 15, 2 night in general Am S 11 Rt i 3
निशीथिनी } *f*. Night
निशीथ्या }
निशुभ *m*. 1 Killing, slaughter, 2 name of a demon killed by Durga Covr -मथनी, मार्दवी *f* an epithet of Durga

निशुभन *n* Killing, slaughter.
निश्चय *m* 1 Ascertainment inquiry, 2 a fixed opinion a firm conviction, certainty determination, resolution, decision Bg vi 37, viii 1, 3 fixed intention, design purpose, aim K S i 5, R vii. 1
निश्चल *a*. (*f* ला) 1 Immobile, fixed, still 2 invincible, unchangeable, Bg ii 53 Covr -अग *I a* a hum-bodied firm, II *m* a species of crane
निश्चला *f*. the earth
निश्चायक *a* (*f* का) Who or what is certain, decisive
निश्चारक *n* 1 Evacuation by stool 2 an wind; 3 wilfulness obstinacy
निश्चित *I a* (*f* ता) Ascertained, determined, decided II *n* Certainty, decision (निश्चितम् is used as an indeclinable in the sense of 'decidedly, positively')
निश्चिति *f* Ascertainment, determination.
निश्चम *m* Labour bestowed upon anything, continued practice
निश्चयणी } *f*. A ladder, a
निश्च्रेणि } staircase
निश्च्रेणी }
निश्वास *m*. Inspiration, inhaling, sighing
निषग *m* 1 Attachment, 2 union association, 3 a quiver R ii 30, iii 64
निषगधि *m* 1 An embrace, 2 a bowman, 3 a chariot-ecr
निषगिन *m* 1 An archer, 2 a quiver
निषण्ण *a* (*f* ण्णा) 1 Seated, rested, reclined, 2 supported, 3 afflicted, distressed
निषण्णक *n* A seat
निषया *f* 1 A small bed or

couch. 2 the hall of a merchant, a shop, 3 a market-place.

निषह *m* 1 Mud, mire 2 the god of love

निषध *I m pl* Name of a people and their country. II *m* 1 A ruler of the Nishadhas, 2 name of a mountain

निषाद *m* 1 Name of a wild aboriginal tribe in India not Aryan; 2 a man of a degraded tribe in general, an out-caste, a Chandala R. vii 52, 3 the son of a Brahmana by a Sudra woman V x 48 4 the 1st or seventh note of the Hindu gamut
निषादित *a* (*f* ता) 1 Made to sit down, 2 afflicted
निषादिन् *I a* (*f* नी) Sitting R i 52, iv 20 II *m* An elephant-driver Sis x 11
निषिद्ध *a* (*f* द्वा) 1 Forbidden, prohibited; 2 prevented
निषिक्त *a* (*f*. क्ता) 1 Sprinkled upon, 2 infused instilled, 3 impregnated
निषिद्धि *f* 1 Prohibition, keeping off.
निषुदन *I n* Killing, slaughter II *m* A killer Cf निसूदन
निषेक *m* 1 Sprinkling aspersion, R viii 38, Rt i 28, 2 effusion, 3 seminal infusion, impregnation R. vii 60, K S. iii 16 4 irrigation, 5 duty water
निषेध *m* 1 Warding off, stopping prevention, prohibition, 2 negation, denial 3 a prohibitive rule or precept, (in religious law), 4 deviation from a rule, exception
निषेधक *a*. (*f* का) 1 Punctuating following, devoted

to, 2 frequenting, inhabiting, 3 enjoying

निषेवण *n* } 1 Serving, service,
निषेवा *f* } 2 worship, adoration,

3 practice, performance, 4 inhabiting, enjoying, using, 5 familiarity with

निष्कृ *vt* 10 *A* (*mes* निष्कृयते) To weigh, to measure

निष्क *I m n* 1 *A* golden coin equal to one *lai sha* of gold, 2 *a* measure of gold equal to 108 *suranas* (*q c*), 3 *a* golden ornament for the breast, 4 gold in general II *m A Chandala*

निष्कर्ष *m* 1 Drawing out extraction, 2 the essence, the chief or main point, M *ix* 125 3 measuring, 4 certainty, ascertainment

निष्कर्षण *n* 1 Drawing out, pulling off, 2 deducting

निष्कालन *n* 1 Driving away, 2 killing, slaughter

निष्कास (*श*) *m* 1 Exit, egress, 2 *a* portico, 3 darabreak

निष्कासित *a* (*f ता*) 1 Expelled, turned out, 2 opened, opened out, blown, 3 placed, deposited, 4 reviled reproached

निष्कासिनी *f A* female slave not redeemed by her master

निष्कृत *m* 1 *A* pleasure-ground near a house 2 *a* field, 3 the harem of a king, 4 *a* door

निष्कुटि (टी) *f A* cadmum plant

निष्कुषित *a* (*f ता*) 1 Torn off, drawn out, *e g* काकौन-कुषितं भूमि कवलितम्, 2 expelled

निष्कुह *m* The hollow of *a* tree

निष्कृत *n* Expiration atonement

निष्कृति *f* 1 Expiration, atonement, 2 compensation, dis-

charge of *a* debt or obligation, न तस्य निष्कृतिः स्वयां कर्तुं वर्षातैरपि M *ix* 227, 3 removal, 4 restoration, cure 5 avoiding, escaping from 6 bad conduct, rogues

निष्कृष्ट *a* (*f टा*) 1 Pulled out, extracted, 2 summarized

निष्क्रीष *m* } 1 Tearing out,
निष्क्रीषण *n* } extirpating, 2 husking, shelling

निष्क्रम *m* 1 Going out, coming forth, 2 exit, 3 the ceremony of taking *a* child out for the first time, performed in the fourth month from delivery, Yaj *i* 12, 4 degradation, loss of caste, inferiority of tribe, 5 intellectual faculty

निष्क्रमण *n* 1 Going forth or out, 2 the ceremony of taking *a* infant out for the first time in the fourth month after delivery, चतुर्थे मासि कर्तव्यं शिशोर्निष्क्रमणं गृहान् M *ix* 34

निष्क्रमणिका *f* See निष्क्रमण 2

निष्क्रय *m* 1 Redemption, ransom, R *ix* 55, v 22, 2 price, Sis *i* 30, 3 hire, wages, 4 reward, 5 barter, exchange

निष्क्रयण *n* Redemption, ransom

निष्क्राय *m* Decection

निष्टपन *n* Burning

निष्टापन *m* Row, murmur

निष्ठ *a* (*f टा*) (generally at the end of compounds) 1 Being in or on, situated on, *e g* कार्यनिष्ठ, 2 depending or resting on, referring or relating to, 3 devoted to, intent on, 4 skilled in, 5 believing in *e g* वरमेनिष्ठ

निष्ठा *f* 1 Position, condition, basis, foundation 2 fixity, steadiness मनो निष्ठाश्च भ्रमन्ति

च किमप्यालिपति च M *M* 3 devotion, attachment, 4 excellence, skill, perfection, 5 faith, Bg *ix* 3, 6 conclusion, end, termination अत्यारुढिर्भवति महतामप्यपभ्रगनिष्ठा Sak *ix*, 7 the catastrophe of *a* diam, 8 accomplishment, confirmation, M *ix* 227, 9 death, destruction 10 certain knowledge, certainty, 11 trouble, distress anxiety

निष्ठान *n* Sauce, condiment

निष्ठा (ष्टे) व *m n* } Spitting

निष्ठा (ष्टे) वन *n* } out spitting

निष्ठावित *n* } ting चार-

मटचौरचेटकनटविटनिष्ठावनशराव (वेद्याधरपहवम) Bharti *i* 92

निष्ठुर *a* (*f रा*) 1 Hard, tough, 2 severe, Sis *i* 49, 3 cruel, R *ix* 62, *ix* 65 4 contumelious

निष्ठृत *a* (*f ता*) 1 Spit out- 2 cast or thrown out, निष्ठृत-

अरणोपयोगसुलभो लक्षारस कनचित्त Sak *ix*, R *ix* 75

निष्ठृत्युति *f* Spitting, spitting out

निष्ण (*f ण्णा*) } *a* 1 Clever,
निष्णात (*f ता*) } skilful, con-
sistent, expert, Bt *ix* 26,
2 superior, perfect

निष्पक्व *a* (*f क्वा*) Well-cooked
निष्पत्तन *n* Rushing out, issuing quickly

निष्पत्ति *f* 1 Birth, production, K *S* *ix* 37, 2 completion

termination, consummation
निष्पन्न *a* (*f न्न*) 1-Born, produced, 2 effected, completed, accomplished

निष्पवन *n* Winnowing

निष्पादन *n* 1 Effecting, accomplishing, concluding, 2 producing causing

निष्पाव *m* 1 Winnowing 2 the wind produced by the sieve

निष्पीडित α (/ ता) Squeezed, pressed together निष्पीडितेदुकरकदलजो नु सेक Ut III
निष्पेष m } 1 Rubbing together, grinding, bruising, 2 striking, clashing, R 11 77, 3 the noise produced by clash

निष्प्राण (णि) n New unbleached cloth

निष्पूत α (/ ता) Sewn on
निस ma As a prefix to verbal themes it implies 1 separation outside of, away from, (e g निर्गम्), 2 certainty (e g निहक), 3 thoroughness (e g निर्जित), 4 enjoyment (e g निविश), &c

It is prefixed to nouns not immediately derived from verbs to form nouns or adjectives in the sense of 1 out of, away from, (e g निष्कौषावि), 2 not, without. (e g निर्मल) Comp निष्कटक 1 thornless, 2 free from enemies, free from dangers निष्कपट α guileless, sincere निष्कप α motionless, steady, K S III 48. निष्करुण α pitiless, cruel निष्कल α 1 undivided, whole, 2 unadorned, 3 impotent, barren, 4 maimed निष्कद α without esculent roots, Sant S 11 3 निष्कला, निष्कली f an elderly woman past child-bearing निष्कलक α stainless, spotless निष्कषाय α 1 free from dirt 2 free from impure passions निष्काम α 1 desireless, disinterested, unselfish, 2 free from all worldly desires निष्कामम् ind without wish or desire निष्कारण α 1 causeless, unnecessary, 2 disinterested, 3 groundless निष्कारणम् ind without a reason, causelessly, unnecessarily निष्कालक ma

penitent shaven and smeared with clarified butter निष्कालिक α 1 one whose term of life is over 2 one who has no conqueror निष्किचन α poor, indigent निष्कुल α having no kindred, left alone in the world निष्कुलान α of low family निष्कूट α free from deceit, honest निष्कूप α pitiless, merciless, cruel निष्कौशावि α who has gone out of Kaus'ambī निष्कैवल्य α 1 mere, pure, absolute, 2 deprived of final beatitude निष्क्रिय α 1 inactive, 2 abstaining from ceremonial rites निक्षत्र, निक्षत्रिय α destitute of the military tribe निक्षेप m the same as निक्षेप q 2 निश्चक्रम् ind completely. निश्चक्षुस् α eyeless निश्चत्वारिंश α past forty निश्चित α 1 thoughtless, unthinking, 2 without any anxiety. निश्चेतन α unconscious. निश्चेतस α not in one's right senses निश्चेष्ट α motionless, powerless निश्चेष्टाकरण α causing motionlessness (applied to one of the arrows of the god of love) निश्छिद्रम् α not studying the scriptures निश्छिद्र α 1 without holes, 2 without defects or weak points, 3 uninterrupted -तनु α having no offspring, childless -तद्र α not lazy, fresh, healthy -तमस्क, तिमिर α free from darkness, light -तर्क्य α unimaginable, unconceivable -तल α 1 round, globular, 2 trembling, shaking, 3 bottomless -तुष α 1 freed from chaff, 2 purified, cleansed, 3 simplified ० क्षीर m wheat ० रत्न n crystal -तेजस् α 1 destitute of fire or heat, power-

less, impotent, 2 spiritless, dull, 3 obscure -त्रप α shameless -त्रिश I α 1 more than thirty, 2 merciless, cruel, Am S 5, II m. a sword भृत् α a sword-bearer -त्रैगुण्य α destitute of the three qualities (viz सत्त्व, रजस् and तमस्) निष्पक α free from mud, pure निष्पताक α having no flag or banner निष्पतिसुता f a woman who has no husband and no sons निष्पत्र α 1 leafless, 2 unfeathered (निष्पत्राकृ 'to pierce with an arrow so that the feathers come out on the other side', यार्ता गुरुजनै साक स्मथमानाना बुजा । तिर्यग्ग्रीव यद्राक्षीत्तन्निष्पत्राकरोज्जगत् Bh V II 132). निष्पद I α having no foot; II n a vehicle moving without feet निष्परिकर α without preparation निष्परिग्रह I α having no property, II m. 1 one who has no property, 2 an ascetic without family and other belongings निष्परिच्छद α having no retinue or train निष्परीक्ष α not examining or testing accurately निष्परीहार α not observing caution निष्पर्यत, निष्पार α boundless, unbounded. निष्पाप α sinless, guiltless. निष्पुत्र α sonless, childless निष्पुरुष α 1 unpeopled, desolate, 2 without male issue; 3 immune, neutral निष्पलाक α freed from chaff. निष्पौरुष α unmanly निष्पकप α immovable, motionless निष्पकारक α without distinction of species, without specification, absolute (as knowledge) निष्पकाश α not transparent, not clear, dark निष्पचार α not moving away, remaining in

one's place निष्प्रतिकार, नि-
 प्प्रनीकार, निष्प्रतिक्रिय a 1
 incurable, irremediable, 2
 unobstructed, uninterupted
 -निष्प्रतिष a unhindered,
 unimpeded, R vii 71
 निष्प्रतिद्व a 1 without ene-
 mies, unopposed, 2 match-
 less, unequalled निष्प्रतिष a
 a 1 having no splendour, 2
 having no intellect, dull, stu-
 pid निष्प्रतिमान a cowardly
 निष्प्रतिकारम and unobstruct-
 edly, uninteruptedly नि
 प्रतीष a looking straight-
 forward निष्प्रत्यूह a unob-
 structed, unimpeded निष्प्रपञ्च
 a 1 without extension 2 with-
 out deceit, honest नि पञ्च,
 निष्प्रम a 1 lustreless, power-
 less, R vi 81 2 gloomy
 निष्प्रमाणक a without
 without निष्प्रयोजन a 1
 without any motive, not in-
 fluenced by any motive 2
 groundless, 3 useless, un-
 necessary निष्प्राण a lifeless,
 dead निष्फल a 1 bearing
 no fruit, fruitless, 2 vain,
 unprofitable, useless, K S
 vi 13, 3 unsuccessful, के
 न न (यु परिभवपद निष्फलार-
 मयन्ता Megh i 54, 4 seed-
 less, impotent निष्फला निष्फ
 being निष्फेन a formless
 नि शलाक a lonely, soli-
 tary, e g अत्यन्ते नि शला-
 के वा मन्त्रयेदविभावित नि शेष
 complete, entire, नि शेष-
 वच्यतचदन स्तनतटम् K Pi i
 नि शोध्य a washed clean नि-
 सशय a 1 undoubted, uner-
 ring, certain, 2 not doubt-
 ful, not doubting, R xi 79
 नि सशयम् and doubtlessly,
 surely, certainly नि सग a
 1 not devoted, regardless, 2
 free from worldly attach-
 ments, 3 unconnected, se-

parated नि सत्त्व I a 1 un-
 energetic, weak impotent,
 2 insignificant, low, 3 un-
 substantial, 4 deprived of
 living beings, II n 1 ab-
 sence of power or energy, 2
 insignificance नि सतति, नि-
 सतान a childless नि सद्विध,
 नि सदेह a See नि सशय नि
 पधि, नि सधि a having no
 joints perceptible, compact,
 close नि सपत्न a 1 having
 no rival or enemy, चनसृष्टिक-
 लपो नि सपत्नोय जात Vik
 is, 2 not claimed by any
 thei, belonging exclusively
 to one possessor निष्पमम्
 and 1 unreasonably, at a
 wrong time, 2 wickedly नि-
 सपात I a affording no pas-
 sage, blocked up, II m
 thick darkness नि सबाध a
 not contracted, spacious
 नि सार a 1 sapless, 2
 worthless, unsubstantial नि-
 सीम, नि सीमन् a immeasur-
 able, boundless, अहह महता
 नि सीमानश्चरित्रविभूतयः Bharti
 ii 35 नि स्नेह a 1 without
 affection, not greasy, dis-
 ing, indifferent, 3 not loved,
 unloved for निष्पह, नि स्पह
 a motionless, (also निष्पद),
 R vi 40 नि स्पृह a 1 free
 from desire, indifferent,
 2 unenvious, 3 free from
 worldly attachment नि स्व a
 indigent, poor नि स्वादु a
 tasteless, insipid
 नि सपात m The same as नि-
 सपात II q i
 नि सग m 1 Bestowing, grant-
 ing, 2 a grant, 3 circu-
 lation, voiding excrement,
 4 abandoning, relinquish-
 ing 5 creation, 6 nature,
 natural character, natural
 condition निशो हि नाम खल्वेता
 नि सगर्गदेव पडिता Much is,

K S iv 16, R iii 35,
 Bharti i 79, (नि सगर्ग
 naturally), 7 exchange,
 baiter, M iii 143 Comp.
 -ज, सिद्ध a minute, inborn,
 natural -निन्न a naturally
 distinct, नि सगर्गभिवास्पदमेकस-
 स्थम R vi 29 -विनिती a 1 na-
 turally discreet, 2 naturally
 of good manners
 नि सार m A multitude
 नि सदन I a (f ना) Killing,
 destroying II n Killing,
 slaughter
 नि सृष्ट a (f टा) 1 Delivered,
 given, bestowed, 2 aban-
 doned, 3 permitted, allow-
 ed, 4 central, middle
 Comp -अर्थ I a to whom
 the management of an
 affair is entrusted, II m I
 an envoy, an ambassador,
 2 a messenger, an agent
 दुती / a female who brings
 about the union of a youth
 and maiden without any
 request, नि सद्यर्थदतीकल्प सूत्र-
 यितव्य M M i (See
 Jyagaddhar's explanation of
 the word)
 नि स्तरण n 1 Crossing over,
 2 rescue, deliverance, get-
 ting rid of, 3 an expedient,
 a means
 नि स्तर्हण n Killing, slaughter
 नि स्तार m 1 Crossing over,
 ससार तव नि स्तारपदार्थ न दवीयसा
 Bharti i 69, 2 getting rid
 of, release, escape, rescue,
 3 final emancipation, 4
 payment of a debt, acquit-
 tance, requital
 नि स्तीर्ण a (f र्ण) Rescued,
 delivered saved
 नि स्तोष m Piercing, stinging
 नि स्पृह m Trembling, throb-
 bing, motion
 नि स्य (व्य) m 1 Flowing,
 trickling down, dropping,
 streaming, oozing, 2 a

discharge, a flux, 3 a stream a fluid that trickles down, R III 41

निसव } m 1 A stream, a torrent, 2 the scum of boiled rice

निस्वन } m Noise, voice, R निस्वान } III 19

निहत a (f ता) 1 Struck down, killed, slain 2 struck into, infixed

निहनन n Killing, slaughter

निह्व m Invocation, summoning.

निहार m The same as नहिर q v

निहिसन n Killing, slaughter

निहित a (f ता) 1 Laid lodged, situated, deposited 2 bestowed upon, 3 inserted infixed, 4 treasured up 5 uttered in a deep tone

निहीन 1 a (f नर) Low, vile II m A low man

निह्व m 1 Denial, concealment of knowledge 2 secrecy concealment in general Yaj II 11, M. IV 21, 3 doubt, suspicion, 4 wickedness, 5 atonement, expiation, 6 excuse exculpation

निहुति f 1 Denial, concealment of knowledge, Am S 8, 2 secrecy, concealment in general.

नी 1 U (pp नीत mcs नयति-ते, प्रणयति, caus नाययति-ते, desid निनीषति-ते) (This is one of those roots which take two accusatives, e. g. अजा ग्रामं नयति) 1 To lead, to guide, to conduct, 2 to carry, to bring, to carry away, to bring away, सीता लका नीता सुरारिणा Bt. VI 49, R XII 103 3 to carry off, Smt S III 5, 4 to marry, 5 to bring a person into any state or condition 6 to ascertain, to investigate, to

decide to settle. उल निरस्य भूतेन व्यवहारानयेन्नुप Yaj II 19 (in this sense it is generally Atm) 7 to pass, to spend (as time). नीत्वा मासान कनकवलग्नभ्रशरिकप्रकोष्ठ Megh I 2 R I 33. 95 8 to trace, to track, यथा नयत्यसकृतात्तैर्मृगस्य मृगस्य पदम् M VII 44 9 (in the Atm) to guide in learning, to instruct e q ज्ञाने नयते (The senses of नी are variously modified according to the noun with which it is joined) अस्त नी 'to cause to set' आदान नी 'to give in pledge' दद नी 'to inflict punishment' दुष्ट नी 'to pain' प रितो नी 'to gratify' पुनरुक्त नी 'to render superfluous' भस्मसात् नी 'to reduce to ashes' वश नी 'to subdue' अनयत्यभ्रशक्तिमपदा वशमेको नृपतीननतरान् R VIII 19 विक्रय नी 'to sell' विनाश नी 'to destroy' श्रुता नी 'to reduce to the status of a S'udia' With अनु-1 to conciliate, to appease to conc, to please, नानुनेतुमबला स तत्त्वरे R IV 38, V 51 2 to beg, to supplicate 3 to cherish, to love अप-1 to lead away to cause to retire M III. 242 2 to rob, to plunder 3 to remove, to pull off, विरहमिवापनयागि पयोधरोधकमुरासि दुकूलम् Git G XII R IV 64, 4 to extract. अभि-1 to bring on, to conduct to, 2 to adduce, to quote, 3 to represent by jesticulations, to represent dramatically, तत् प्रविशत् कुसुमावचयमभिनयत्यौ सख्यौ Sak IV अभिवि- to instruct well आ-1 to bring तेन वरागनाभिरानायि विद्वान् Bt I 10, 2 to bring on to produce, अनिनाय भुव. कप जहाशभमवा-

सिनाम् R XV, 24, 3 to reduce to any condition उद्- 1 (in the Atm) to raise to lift up, e q. ददमुन्नयते 2 to lead out or aside 3 to guess to conjecture, to ascertain उप- 1 to raise, उपनेतुमुन्नति-मतेव दिव कुचयोर्युगेन तरसाकलिताम् Sis IX 72; 2 to bring near, M III 225, 3 to bring about, to cause, उपनयन्नगैरनगो-सवम् Git G I, 4 (in the Atm) to invest with the sacred thread, R III 29 5 to bring into any state 6 (in the Atm) to hire, to employ for wages, e a कर्मकरानुपनयते उपा- to lead, to reduce oneself to नि- 1 to take near or towards, Yaj III 295, 2 to incline, to bend निस्- to investigate to settle, to decide, e q न्यायनिणीतसारत्वातिर्यक्षमिवागमे Ku VI 39 परि- 1 to lead round, e q तौ दपती त्रि परिणाय बहिम् K S VII 80 2 to marry, परिणेष्यति वा न वा युवाय निरपाय मिथिलाधिनाथपुत्रम् Bh V II 38 3 to investigate प्र- 1 to offer, to present, अर्घ्यं प्रणीय जनक्रात्मजा Bt V 76, 2 to consecrate by reciting mantras, प्रणीतपुपदाज्याभिधारघोरस्तनूपात् Mv III, 3 to inflict, M VII 20, 4 to perform, to effect, 5 to promulgate, to institute, to teach, भवत्प्रणीतमाचारमामनति हि सावक K S VI 31, स एव वर्मो ननुना प्रणीत R XIV 67, 6 to write, to compose, उत्तर रामचरितं तत्प्रणातं प्रयोक्ष्यते Ut I प्रति- to carry back, to take back वि- 1 to remove, to take away, R V 72, IV. 71, 2 to train, to educate, R. III. 29, Yaj I. 311 3. to tame to govern, to subjugate, वन्यान्निनेष्यन्निव दुष्ट-

त्वात् R II 8, VI 75, 4 (in the Atm) to appease (inger &c) 5 to present to flee, 6 to spend to pass कथमपि यामिना विनयितुं Git G III 7 (in the Atm) to spend (as money) 8 (in the Atm) to pay to pay off & q कृत् विनयत सम्-1 to bring together 2 to guide, to govern, 3 to bring back to restore, to give back समा- to join

नी m (used at the end of a compound) A leader, a guide, e n सेनानी, अग्रणी

नीका f A channel for irrigation

नीकार m The same as निका q v

नीकाश a The same as निहाश q v

नीच a (f च) 1 Low short little dwarfish, 2 situated below, being in a low position, M II 198 3 lowered (as the voice) 4 low, vile base, नचस्त्वद्व्याऽस्ति क Bh V 1 48, 5 insignificant Covt -गा / a river -भोज्य m onion -योनित a of low origin low-born -वज्र m a kind of gem (वैक्रात)

नीच(चि)का f An excellent cow (also नीचिकी)

नीचकिन् m 1 The top of anything, 2 the head of an ox

नीचकैस् and The same as नीचैस् q v

नीचा f An excellent cow

नीचैस् I ind (often used adjectively) 1 Low, below, down, underneath, नीचैर्गच्छत्युपरि च दशा चक्रनेमिक्रमेण Megh II 46, 2 bowing down, humbly, modestly, तथापि नीचैर्वनयाददृश्यत R III 31, v 62, 3 in a low tone, sooth, नाचै शस हृदि स्थितो

ननु स मे प्राणेश्वर श्रेयसि Am S 67 4 short, small, dwarfish II m Name of a mountain, नीचैर्गच्छति / slow pace नीचैर्गच्छत a with downcast countenance

नीड m n 1 A bird's nest, 2 a bed, a couch 3 a lair, a den, 4 the interior of a cave, 5 a place in general Covt -उड्डव, ज m a bird

नीडैस् m A bird

नीडैस् a (f त्र) 1 Conducted, led 2 guided, obtained 3 passed, passed away 4 well-behaved, correct (pp of नी q v) II n 1 Wealth

2 corn grain

नीति f 1 Guidance, direction management, 2 conduct, behaviour, 3 acquiescent, acquisition 4 presenting, offering 5 relation, support 6 policy, statesmanship, K S I 22, R III 69 7 political science, politics, Bg I 38, 8 moral philosophy ethics, precepts for prudent and moral behaviour Covt -कुशल, ज, निष्ण, विद् m a statesman, a politician -घोष m name of the era of Brihaspati

-घोष m error of conduct, mistake in policy -बीज n a germ or source of intrigue

-विषय m the sphere of morality or prudent conduct

-व्यतिक्रम m transgression of the rules of moral or political science -शास्त्र n the science of ethics or of politics

नीत्र (त्र) n 1 The edge of a roof, 2 a wood, 3 the circumference of a wheel 4 the moon

नीप I m 1 The foot of a

mountain, 2 the Padamba tree (according to poets the tree blossom in the rainy season मीयते च त्वदु-गमज यत्र नीप वृक्षाम Megh II 2), 3 a species of asol a rice of kings, R II 16 II a The flower of the Padamba tree, Megh I 21 R III 37 Megh II 2

नीर n 1 Water, पदमनीरज्ञान तजनपारम Git G I, 2 pure liquor Covt -ज n 1 lotus

2 a pearl -ज m a cloud, Ghnt I Dis II 52 -धि

निधि m the ocean -रुह n a lotus

नीराजन n } 1 Lustration of नीराजना f rains, (a military and religious ceremony held by kings in the month of Asvina for purifying the rain before taking the field), R II 25 2 waving lights before an idol in an act of adoration

नील I a (f ला or ली नील) used in connection with clothes &c नाली in connection with plants &c) Black dark-blue dyed with indigo II m 1 The dark-blue or black colour 2 the apple 3 the Indian fig-tree 4 name of a monkey chief in the rain of Rama III n 1 Black salt 2 blue vitriol 3 antimony 4 poison Covt -अग m the sa'asa bud -अजन n antimony -अजना, अजसा f lightning -अवज अवज अवजन्मन, उल्लाप n the blue lotus -अन्न m a dark cloud -अवर I a dressed in dark-blue clothes II m 1 a demon, a goblin, 2 the planet Saturn 3 an epithet of Balarama -अरुण m the first dawn of day -अडमन्

m sapphire -कट *m*. 1 a peacock, Megh II 16, 2 an epithet of S'iva 3 a blue-necked jay 4 a wag-tail, 5 a sparrow 6 a bee -केशी *f*. the indigo plant -मीव *m* in epithet of S'iva -उड *m* 1 the date tree, 2 in epithet of Gunda -तरु *m* the cocconut tree -ताल *m* the tamar tree -पंक *m* a darkness -पटल *n* a dir. mass a black coating or covering -पिच्छ *m* heron -पुष्पिका *f* the indigo plant -भ *m* 1 the moon, 2 a cloud 3 a bee -माण *m* रत्न *n* the sapphire, Bh V II, 12. -मीलिक *m* a firefly -मृत्तिका *f* 1 non pyrites 2 black earth -राजि *f* spreading darkness -निशा शशाकक्षत-नालराज *Rt* I 2 -लोहित *m* an epithet of S'iva K S II 57

नीलक *n* 1 Black salt 2 blue steel 3 blue vitriol नील (ला) गु *m* A kind of insect

नीला The same as नीली 1, 2, 7 v

नीलिका *f* The indigo plant (Also नीलिनी)

नीलिनन् *m* Blue colour.

नीली *f* 1 The indigo plant, तत्र नीलीरसपरिपूर्ण महाभाडमासीत् Panch 1, 2 a species of blue fly, 3 a kind of disease Covr -राग *m* 1 an affection which is as unchangeable as the colour of indigo, permanent love 2 a firm and constant friend -सधान *n* fermentation of indigo.

नीवर *m* 1 Trade, traffic, 2 a trader, 3 a religious mendicant, 4 mud, mire नीवाक्र *m*. Increased demand for grain in times of dearth, famine, scarcity

नीवार *m* Rice growing wild or without cultivation. नीवार-शुकगर्भकोटरमुखधरास्तरुगामथ Sik I, R I 50, v 9

नीव *f* 1 A cloth worn नीवा *f* round a woman's waist or the ends of it tied in front, the knot of a wearing garment नीवावयोद्धुमनम-धररयदन दोर्विषद M M II, K S I 18, vii. 60, 2 equal principal, stock, 3 a stake, a wager

नीवृत *m* Any inhabited country

नीवार *m* 1 A warm cloth, a blanket, 2 a musquito-curtain, 3 an outer tent or screen

नीरार *m* 1 Fog mist, R VII 60; 2 hoar-frost, heavy dew 3 excretion

नु *ind* A particle used to express 'doubt uncertainty' e. g रामो नु माया नु मतिभ्रमो नु Sak VI, क्षालेत नु शमित नु न-धुना द्रवित नु रदय मयुरे Si- x II. It is often used in combination with interrogatives in the sense of 'possibly, indeed,' किंचित्तरयात्किम-न्यदितेऽथवा M M I (For the use of नु with न, किम्, कथम्, &c See ननु, किनु कथनु, &c)

नु *et* 2 P (pp) नुत, *pres* नूति, प्रणोति *caus* नावयति, *deid* नुनयति) To praise, to commend, Bt vii 112

नुति *f* 1 Praise, eulogium, परगुणनुतिभि (ul) स्वानुगुणानु-ख्यापयत Bharti II 69; 2 worship, reverence

नुद *et* 6 U (pp) नुत्त or नुत्त, *pres* नुदति-ते, प्रणुदति) 1 To push, to impel, मद मद नुदति पवनानुल्लो यथा त्नाम Megh. I 9, 2 to mite, to urge on, 3 to remove, (सञ्चय) केयूरव-धोच्छसितैर्नुनाद R. vi. 68, 4 to throw, to send. With

अव- to drive away निस्- 1 to reject, वाना मन्त्रान्वयो माम शाक च न निरुदेत् M IV 250 2 to remove प्र- to drive off to dis-pel वि- 1 to strike, 2 to play (on a musical instrument) सम्- 1 to collect 2 to find *Caus* (नोदयति-ते) to push on, to drive, to mite With वि- 1 to drive away to dis-pel, to remove 2 to pass away, to spend (a time) 3 to divert, to amuse, to entertain

नूतन (*f* ना) } a 1 New, R नून (*f* त्ना) } vii 15 2 fresh, young, 3 present 4 instantaneous 5 modern, 6 curious, strange

नूनम् *ind* 1 Probably, most probably, अथापि नून हरकोपव-ह्रिस्त्वयि ज्वलत्योर्व इवायुराक्षौ Sak III 2 surely, certainly, indeed, Megh I 9, 18

नूपुर *m* n An ornament for the feet, an anklet, Rt I. 5, Am. S. 52

नृ *m* (nom *sing* ना *gen pl* नृणाम्, नृणाम्) 1 A person (male or female), M III 81, IV 61, 2 a man, 3 mankind 4 the pin of a sundial Covr. -अस्थिमालि-न् *m* an epithet of S'iva. -कपाल *n* man's skull -केश-रिन् *m* (man-lion) Vishnu in his *Narasimha* incarnation -जल *n* human urine -देव *m* a king -वमेन *m* an epithet of Kubera -व *m* a king, a sovereign, भूमिकातेनृ-पगुणे R I 16. °अध्वर *m*. the *Rajasuya* sacrifice performed by a lord paramount, in which all the offices are performed by tributary princes °आत्मज *m* a prince. °आभार, °मान *n*. music played at the royal meals. °आमय

m consumption आसन *n* 1 throne, the chair of state 2 *n* 1 royal palace नीति *f* state-craft, वेद्यागनेत्र नय-नीतिनेकत्वा Bharti 17 प्रिय *m* the mango tree ल-दम्ब *f* लिग *n* 1 *n* 1 one of the royal insignia, especially the white umbrella आसन *n* 1 royal edict सभ *n* सभा *f* 1 *n* 1 assembly of kings-पति पाल *m* 1 king R 11 30, 111 70 -पशु *m* 1 fool a beast in human shape -नियुन *n* the sign Gemini of the zodiac -नेध *m* 1 human sacrifice -यज *m* hospitality, reception of guests (one of the five daily *yajnyas*) -लोक *m* the earth -वराह *m* Vishnu in his third or boar-incarnation -वाहन *m* an epithet of Kubera -वृग *n* man's horn 1 *n* 1 an impossible thing -सिंह *m* 1 an eminent man 2 Vishnu in his fourth incarnation 3 a particular mode of lotion -सेन *n*, सेना *f* 1 *n* 1 army of men -सोम *m* 1 *n* 1 illustrious man 1 great man, R 1 30

नृ *n* 1 *P* (pp नृत्य *pres* नृत्यति *deriv* निनृत्यति) 1 *n* 1 to dance नननु सहावत् Bt 111 4 2 to represent on the stage 3 to jesticulate With उप or प्र-1 to dance 2 to dance before somebody प्रति- to mock by dancing in return

Caus (नर्तयति-ते) 1 to cause to move 2 to cause to dance, कगक्सलयतलेर्ध-या नर्तमानम् Ut 111, Megh 11 16 With आ- to cause to move softly आनर्तितभूलना Am S 12

नृति *f* Dancing, dance.

नृत्य *n* Dancing 1 *n* 1 dancing 2 *n* 1 dance pantomime Megh 1 32 36, R 11 19, 111 69 Cover -प्रिय *m* 1 *n* 1 epithet of Siva -माला *f* 1 dancing hall -स्थान *n* 1 stage 1 theatre नृशंस *a* (f सा) Malignous, cruel wicked, mischievous Y 11 1 164

नेजक *m* A wishkerman नेजन *m* Washing cleansing नेह *m* 1 A leader 1 judge R 1 1 75 111 30 2 a chief, 1 master 3 an owner 4 the hero of a dramatic piece नेत्र *n* 1 Leading conducting 2 the eye, R 11 73, 111 11 3 the string of a churning stick, 4 an enema pipe 5 the root of a tree, 6 woven silk नेत्रकवेणो-परुषेध सूर्यम् R 111 39, 7 a carriage, 8 a leader, 9 the number 1 two Cover -अजन *n* colluvium धौत न नेत्रावनम् Sr T 7 -अत *m* the outer corner of the eye -अनु अभस *n* tears -आनय *m* ophthalmia -उत्सव *m* 1 *n* 1 pleasing or beautiful object -उपम *n* the almond fruit -कनीनिका *f* the pupil of the eye -क्रोष *m* 1 the eyeball, 2 the bud of a flower -गोचर *n* 1 visible -उद *m* the eyelid -ज जल *n* tears -पर्यत *m* the outer corner of the eye -पिंड *m* 1 the eyeball -2 a cat -मल *n* the mucus of the eyes -योनि *m* 1 an epithet of Indra 2 the moon -रजन *n* colluvium -रोमन् *n* the eyelid -वल्ग *n* 1 a veil over the eye -स्तम्भ *m* rigidity of the eye -नेत्रिक *n* 1 A pipe 2 a ladle नेत्री *f* 1 A river 2 a vein 3 an epithet of Lakshmi, 4 a female leader

नेदिह *a* (f हा) Nearest next (super of अतिक *q* 1)

नेदीयस *a* (f सी) Nearer (compar of अतिक *q* 1).

नेप *m* A family priest

नेपथ्य *n* 1 Decoration 2 the costume of an actor, 3 dress-ature, उज्ज्वलविदधमुधनेपथ्य-विश्वनाविभावितकुमाराभावा M M 1 R 11 6, 111 9, K S 111 7 4 the part of the stage behind the curtain, the place where the actors attire themselves

नेपाल *I m* Name of a country in the north of India II *m* pl The people of the country III *n* Copper. Cover -जा, जाता *f* red as-emic

नेपालिका *f* Red arsenic

नेम *n* 1 A part, 2 a period, 1 season. 3 bound in enclosure, fence 4 the foundation of a wall, 5 fraud decent 6 a ditch 7 evening

नेनि (नी) *f* 1 The circumference or felly of a wheel. R 1 17 39, 2 edge rim: 3 a windlass, 4 a circle or circumference in general R 11 10 5 a thunderbolt 6 the earth

नेह *m* One of the sixteen officiating priests at a Soma sacrifice

नेहु *m* A clod of earth

ने श्रेयस (f सी) } a Levd-

ने श्रेयसिक (f की) } ing to happiness or future ben-itude

ने स्व } *n* Destitution 10-ने स्थ } verti

नैकटिक *a* (f की) Near, contiguous Bt 11 12

नैकट्य *n* Proximity neigh- bourhood

नैकयेय *m* A demon

नैकृतिक *a* (f की) 1 Dis-

honest, अधोऽष्टिर्नैतिक (r l)
 स्वार्थसाधनत्वर M iv 196,
 2 low, vile, wicked
 नैगम I a (f की) Relating to
 or occurring in the Veda II
 m I An interpreter of the
 sacred writings, 2 an *Upani-*
shad q v, 3 a means, an
 expedient, 4 prudent con-
 duct, 5 a citizen, a towns-
 man, 6 a trader a merchant
 धाराहारोपनयनपरा नैगमा सानु-
 त Viki iv
 नैघडुक n. Name of the gloss-
 ary of Vedic words com-
 mented upon by Yaska.
 नैन्द्रिक n The head of an ox
 नैचिकी f An excellent cow
 नैत्य n Eternity, perpetuity
 नैत्यक (f की) } a I Regul-
 नैत्यिक (f की) } arly reem-
 ing, constantly repeated,
 2 indispensable, obligatory
 नैदान m An etymologist, a
 philologist
 नैदानिक m A pathologist
 नैदेगिक m (executing orders)
 A servant
 नैपतिक a. (f की) Mentioned
 only incidentally or by
 the way
 नैपुण (प्य) n I Dexterity,
 skill, proficiency, Si- vi
 30 2 anything that requires
 skill, a delicate matter, 3
 totality, completeness, M v
 85
 नैश्वत्य n Modesty, humility
 नैमज्जक n A banquet, a
 feast.
 नैमय m A trader, a merchant
 नैमित्तिक I a (f की) I Pro-
 duced by or connected with
 any particular cause, 2 un-
 usual, occasional, accident-
 al II m An astrologer, a
 prophet III n I An ef-
 fect (op to निमित्त 'cause'),
 निमित्तनैमित्तिकयोरय क्रम Sak
 vii., 2 an occasional rite

नैमिष I a. (f की) Momentary
 transient II n Name of a
 sacred forest celebrated as
 the residence of certain sages
 to whom Sauti related the
 Mahabharata, R. vii 1
 नैमेय m Barter, exchange
 नैयधोष n The fruit of व्यग्रोध
 q v
 नैयत्य n Restraint, self-com-
 mand
 नैयमिक I a (f की) Con-
 formable to precept II n
 Regulations
 नैयायिक m A logician, a
 follower of the *Nyāya* phi-
 losophy
 नैरतय n Uninterruptedness,
 close succession, contiguity
 नैरपेक्ष्य n Disregard, indif-
 ference.
 नैरयिक m An inhabitant of
 hell
 नैरर्थ्य n Senselessness, non-
 sense
 नैराज्य n I Hopelessness, de-
 spair, 2 absence of wish or
 expectation, Bh V iv 20
 नैरुक्त m One who knows
 the etymology of words, a
 philologist
 नैरुज्य n Health.
 नैरुक्त m A demon, नैरुक्ता
 यत्पुरोदधु R xii. 43, x 34,
 xi 21
 नैरुक्ती f I An epithet of Dur-
 ga; 2 the south-west
 नैर्गुण्य n I Absence of qua-
 lities or properties, 2 want
 of excellence
 नैर्घुण्य n Pitilessness, cruelty,
 वैषम्यनैर्घुण्ये नेधरस्य प्रसज्यते S
 Bh
 नैर्मल्य n Cleanness, purity
 नैर्लज्ज्य n Shamelessness, im-
 pudence
 नैल्य n Blueness
 नैवि (वि) ज्य n Compactness,
 thickness.

नैवेद्य n An offering of ent-
 ables presented to a deity
 नैश (f. जी) } a. No un-
 नैशिक (f की) } al, ha pen-
 ing or done at night, नैशस्या-
 चिह्नतभुज इव उच्चभुयिष्ठयूमा
 Viki i
 नैश्चल्य n Fixedness, immov-
 ableness-
 नैश्चित्य n Determination, cer-
 tainty
 नैषध m I A king of the *Ni-*
shadhu country, 2 a native
 of that country 3 an epi-
 thet of king Nala
 नैष्कर्म्य n I Idleness, inactiv-
 ity, 2 exemption from acts
 or their consequences, Bg.
 iii 4, 3 the salvation ob-
 tained by abstraction
 नैष्किक I a (f की) Bought
 with a *nishka* q v II m A
 mint-master
 नैष्ठिक I a (f की) I Final,
 last, R viii 25; 2 decided,
 fixed, firm, constant, 3 high-
 est, perfect, 4 completely
 veiled in, 5 vowing perpet-
 ual abstinence and chastity
 II m A perpetual religious
 student who continues with
 his religious preceptor after
 the prescribed period, (op
 to उपकुर्वाण q v) See Yaj
 i 49
 नैर्दुय n Cruelty, harshness
 नैष्ठ्य n Constancy, firmness
 नैसर्गिक a (f की) Natural,
 innate, inherent, नैसर्गिकी सु-
 राभिण कुसुमरय सिद्धा मूर्ध्नि स्थि-
 ति Ut i, R v 37, vi 46.
 नैस्त्रिशिक m A swordsman
 नो ind Not, no, (often used
 with चेत्, Bh V ii 92),
 Am S 5, 10, 26 See न
 नोदन n Impelling, removing,
 driving away
 नोधा ind Ninefold
 नौ f I A ship, a boat, M ii.
 204. 2 a fleet, a navy, वगा-

नुखाय तरसा नेता नौसाधनोद्धतान्
R ix 36 Cover नावारोह
महि १२ passenger on board
११५५, 2 a sailor -कर्णधार
m a helmsman, a pilot -
कर्मन n the occupation of a
sailor, M x 34 -चर, जी-
विक m a sailor, a boatman,
R xix 81 -तार्य u navigable,
to be traversed in a vessel
-दड m an oar -यान n navi-
gation -यायिन a going in a
boat, a passenger, M xix
409 -वाह m a steersman a
captain -व्यसन n ship-
wreck, naufrage, नौ-व्यसने वि-
न Sak ix

नौका f A small boat Cover
-दड m an oar, a paddle

न्यक् ind A preposition pre-
fixed to कृ or म् in the sense
of humiliation, contempt
Cover -करण n, कार m humili-
lation, degradation, con-
tempt, अय हि न्यकारा जननि मनु-
जस्य श्वणजो G L 32 -भावं m
1 humiliation, degradation,
2 subordination -भाविता a
1 humiliated, degraded, 2
made secondary or unimpor-
tant, न-भाविता न्यव्ययव्यजन
कमस्य द्वादशैयुगलस्य K Pr i
न्यक्ष I a (f क्षा) Low,
mean II m 1 A buffalo, 2
an epithet of Paris in Uma
III n The whole

न्यत्रोद्यम I The Indian fig-
tree, Ve ix, 2 a fathom
measured by the arms ex-
tended Cover -परिमडला f
an excellent woman (she
is thus described -स्तनौ सु-
काठिनौ यस्या नितवे च विशालता ।
म-ये क्षीणा भवेया सा न्यत्रोधपरिम-
डला)

न्यकु m A species of antelope,
R xix 15

न्यन्त्र a (f नीच) 1 Going
downwards, turned or bent
down, 2 lying on the face,

3 low, contemptible 4 slow
hvy 5 short, 6 whole, entire
न्यचन n 1 A curve, 2 a
hiding place

न्यय m 1 Loss, destruction,
2 waste

न्यसन n 1 Depositing 2
delivering giving up

न्यस्त a (f स्ता) 1 Cast down
held down, 2 delivered con-
signed, 3 learning, resting
on, 4 given up set aside
(pp of अस्त to throw' with
नि q १) Cover -शस्त्र a
one who has resigned his
weapons आचार्यस्य विभुवनगु-
रोर्यस्तशस्त्रस्य शोकात् Ve xix

न्याक्य n Fried rice

न्याड m Dating

न्याय m 1 Method, way, man-
ner, plan, rule, अधार्मिक नि-
मि यार्थोर्नगहयिष्यन्त M xix
310 2 virtue honesty,
righteousness, न्यायन दृष्टिर्ता
Mrich ix, 3 justice law
equity 4 a law-suit, 5 judi-
cial sentence, judgment, 6
police, good government, 7
a universal rule (in gram)
8 likeness, analogy, 9 a
popular maxim, a proverbial
illustration, See घृणाक्षरन्याय,
काकतालीयन्याय, घट्टकदाप्रभात-
न्याय, देहलीदीपन्याय, &c, 10 a
system of Hindu philosophy
founded by Gautama, II
logic, logical philosophy,
12 a complete syllogism in
Nyāya (consisting of five
members, viz, प्रतिज्ञा, हेतु, उ-
दाहरण उपनय and निगमन)
13 a Vedic accent, K S ix
12 Cover -पथ m the Mī-
mansā system of philosophy
-वादिन् a who speaks what
is right -शास्त्र n logic -
सारिणी f right behaviour
न्याय्य a (f द्या) 1 Just,
right, equitable, suitable,
न्याय्यावयव प्रविचलति पद न धी-

रा Bhartr ix 83, Big xix
15, K S ix 87, R ix 75,
2 usual, customary

न्यास m 1 Placing putting
on, planting तस्या दरया-
सपवेनयाम् R ix 2, K S ix
70, 2 depositing, 3 a de-
posit a pledge, काणलीमान
वसन्तेना तर हस्ते न्यास Much
xix R xix 16, 4 entrust-
ing, committing delivering,
5 printing, writing down,
stamp, mark 6 giving up,
abandoning relinquishing,
Big xix 2, 7 bringing
forward, adding, 8 sel-
ing (with the class), अति-
दसनस-न्यास शूलरुणमतगज
R xix 73 9 mental as-
signment of the various
parts of the body to several
dramities accompanied by
prayers and jesticulations
Cover -अपह्नव m repudia-
tion of a deposit -धारिन् m
the holder of a deposit, a
mortgagee

न्यासिन् m One who has aban-
doned all worldly concerns,
a Sannyāsīn

न्यु (न्यु) ख a (f खा) Charm-
ing, beautiful

न्युब्ज I a (f ब्जा) 1 Turned
or bent downwards, lying on
the face, 2 bent, crooked,
3 hump-backed II m
The nyagrodha tree Cover
-खड्ग m a crooked sword

न्यून a (f ना) 1 Lessened,
shortened, less, inferior, de-
ficient, M xix 203, 2 de-
fective (in some organ), 3
low, wicked (न्यूनम् is used
as an indeclinable in the
sense of 'less, in a less de-
gree') Cover -अग a
maimed, mutilated -अधिक
a less or more, unequal
-धी a ignorant, foolish

प.

प I a (f. पा) (at the end of compounds) 1 Drinking, e g अनेकप, 2 guarding, protecting, ruling, e g गोप, क्षितिप II m 1 An, wind, 2 a leaf, 3 an egg

पक्कण m The hut of a savage or barbarian

पक्ति f 1 Cooking, 2 digestion, 3 ripening, becoming ripe, 4 fame, dignity Comp —शूल n violent pain of the bowels proceeding from indigestion.

पक्कन् m Fine

पक्कन् n The state of a householder who keeps a sacred fire

पक्कन्म a (f. मा) 1 Ripe, ripened, 2 mature

पक्क a (f. का) 1 Cooked, boiled, as in पक्कान्, 2 digested, 3 baked, burned, e g पक्केटकानामाकर्षणम्, or तदत्र पक्केटके पूर्णकुम् एव शोभते Much III; 4 mature, ripe, पक्कविवाधरोक्षी Megh II 19, 5 fully developed, come to perfection, 6 shewd, 7 on the eve of decay Comp —अतिसार m chronic dysentery —अन्न n cooked food. —आधान n, आशय m the stomach, abdomen —इष्टका f a baked brick, Much III —रस m. spirituous liquor —वारि n the water of boiled rice

पक्कश m Name of a barbarous tribe

पक्ष्त् 1 P, 10 U (mes पक्षति, पक्षयति-ते) 1 To take, to seize, 2 to accept, 3 to take a side.

पक्ष m 1 A lunar fortnight (of which there are two, the शुक्ल or bright and the

कृष्ण or dark fortnight), तमि-लपक्षेऽपि सहप्रियाभिर्ज्योत्स्नावता निर्विशतिप्रदोषान् R VI 34, 2 a wing, a feather, सपूर्वत पर्व-तपक्षशान्तन ददर्श R III 42, 6C, IV 40, 3 the feathers on both sides of an arrow, Sis x 11 (where the word is used in this sense and in sense 17), 4 the flank, the side, 5 the side of an animal, the shoulder, R v 72, 6 a party, a faction, Sis II 117, R VI 53, Bg XIV 25, 7 a partisan, a follower, 8 an alternative, पूर्व एवाम वत्पक्षस्तस्मिन्नाभवदुत्तर R IV 10, XIV 34, 9 a thesis, a point under discussion, 10 state, condition, 11 a bud, 12 the body, 13 a royal elephant, 14 an army, 15 a a limb of the body, 16 a wall, 17 the subject of a syllogism or inference, (it is thus defined —सदिग्धसाध्यवा-च्यक्ष) (in logic), 18 (in composition with words signifying 'han') mass, quantity CI हस्त Comp —अत m the 15th day of either half month, 1 e the day of new or full moon —अतर n 1 another side, 2 a different view of an argument, 3 another supposition —आघात m 1 paralysis of one side, 2 refutation of an argument —आहार m eating food only once in a fortnight —ग्रहण n choosing a party —चर 1 an elephant stayed from the herd 2 the moon —च्छिद् m. an epithet of India —ज m the moon —द्वय n 1 both sides of an argument, 2 a

couple of fortnights —द्वार n a side-door, a private entrance —धर m 1 a bud, 2 a partisan, 3 the moon; 4 an elephant stayed from the herd —नाडी f a quill —पात m 1 the moulting of birds, 2 siding with any one, 3 partiality, सत्य जना वच्मि न पक्षपातात् Bharata I 47 —पातिन् a 1 partial, attached, 2 moving the wings, Na II 52, (where the word is used in both the senses) —पालि m a private door —विदु m a heron —भाग m the side or flank, especially that of an elephant —भुक्ति f the course traversed by the sun in a fortnight —मूल n. the root of a wing —वाद् m. 1 an ex parte statement, 2 expression of opinion —वाहन m a bud —हत a paralysed on one side —हर m a bud —होम m a sacrificial rite lasting a fortnight

पक्षक m 1 A side-door, 2 a side, 3 an associate, a partisan

पक्षति f 1 The root of a wing, अलिखच्चक्षुषेण पक्षती Na II 2, 2 the first day of a lunar fortnight

पक्षालु m A bud.

पक्षिणी f 1 A female bird, 2 a night with the two days enclosing it, (द्रव्यहोमेकरात्रिश्च पक्षिणीत्यभिधीयते) (in religious law)

पक्षिन् I a (f. णी) 1 Furnished with wings, 2 siding with II m 1 A bird, M. I. 44, 2 an arrow, 3 an epithet of S'iva Comp —इन्द्र, प्रवर, राज, राज, सिंह, स्वामिन्

m An epithet of Garuda
-क्रीड *m* in insignificant
bird -बालक, शवक *m* a
young bird -शाला *f* 1 a
nest, 2 in a way

पञ्चम *n* 1 An eyelash, Megh
I 47, R II 19, 2 the fila-
ment of a flower, 3 the
point of a thread, 4 a
wing

पञ्चमल *a* (*f* ला) 1 Having
long or beautiful eyelashes,
2 hairy, shaggy, मुदितपञ्चम-
लरुकाय Sis II 61

पञ्च *m* A partisan, a follow-
er an ally, ननु वज्रिण एव वीर्य-
मेतद्विजयते द्विषतो यदस्य पञ्चा.
Vikr I

पञ्च *m* 1 Mud, dirt, clay,
R III 30, Bhartr I 10,
2 a slough, a quagmire,
3 in Govt -क्रीड *m* a hog-
wing -क्रीड *m* a hog-
माह *m* a crocodile -चिद्रु *m*
the cleaving-nut tree -ज *n*
a lotus ०ज, ०जन्मन् *m* in
epithet of Brahman (*m*)
०जान *m* in epithet of Vish-
nu, R III 20 पञ्केज *n* a
lotus -जन्मन् *I* n a lotus,
II *m* the śrāṣa bird -
जिनी *f* 1 a place abounding
with lotuses, 2 a lotus
plant, Kir x 33, 3 a group
of lotuses, 4 the flexible
stalk of a water-lily -मुडक
m a bivalve conch -रुह, रुह
m a lotus पङ्केरुह *I* n a
lotus, II *m* the *śarāṣa*
bird -वास *m* a crab पङ्केशय
a resting in mud

पञ्च *m* The hut of a brah-
min Cf पङ्कण

पञ्कार *m* 1 Moat, 2 a dam,
a dyke, 3 a flight of stairs,
a ladder

पञ्किल *I* a (*f* ला) Muddi,
clay II *n* A boat

पञ्क्ति *f* 1 A row, a line, a
series, अल्पिकिरनेकअन्तव्या

गुणकृत्य वृत्तयो नियोजिता K S
II 15 2 a group, a troop,
R II 5, 3 a row of people
of the same caste sitting
down to a meal, (as in
पञ्क्तिपावन) M I 1, 4 the
earth 5 fame, celebrity,
6 the number 'ten', (as
in पञ्क्तिरथ) Govt -श्रीव *m*
an epithet of Ravana -चर *m*
an osprey -दूष, दूषक *m* a
person improper to be ad-
mitted to a caste-dinner -
पावन *m* a respectable Brah-
mana who imparts sanctity
to those who dine with him,
or one who gets a sort of
honour at dinner and other
prizes, or one who is learn-
ed in the Vedas, (1) यजुषा
पारगो यन्तु साम्नागआपि पारग ।
अथर्वशिरसाऽध्येता ब्राह्मण पञ्क्ति-
पावन, (2) अपाङ्क्योपहृता
पञ्क्ति पाञ्च्यते वैर्द्विजोचमै । तानिबो-
धत कात्स्न्येन द्विजाभ्यान् पञ्क्तिपावान्
M III. 184) See the word
used at M I 1 and Jagad-
dhara's explanations of it
-रथ *m* a name of Das'aratha

पङ्गु *I* a (*f* गु or ण्वी) Lame,
crippled II *m* 1 A lame
man जडानवा पङ्गु-पङ्क्तिर्वधि-
रानुक्तिविकलान् G L 15
2 in epithet of S'iturn
Govt -माह *m* 1 a croco-
dile, 2 Capricornus the
tenth sign of the zodiac

पङ्गुल *a* (*f* ला) Lame, crip-
pled

पञ्च *I* et or II 1 U (*pp* पञ्च
pres पञ्चति-ते, *desid* पिपक्षति)
(This is one of those roots
which take two accusa-
tives *e g* तडुलानोदनपञ्चति,
but as such it is of rare
occurrence) 1 To cook,
to bake, to roast, M III
118, Bhartr I 85, 2 to
bake or burn (as bricks)
3 to digest, प्राणापानसमायुक्त

पचाम्यत्र चतुर्विधम् Bg IV
14, 4 to ripen, to mature
5 to bring to perfection,
to develop 6 (in the Atm)
to cook for oneself Wick
परि—to mature, to develop
वि-1 to mature to ripen,
2 to digest, 3 to cook
thoroughly II et 1 A
(*pres* पचते) To make evi-
dent or clear III et 10
U (*pres* पचयति-ते) To
spread

पञ्चत *m* 1 The sun, 2 fire
3 an epithet of Agni

पञ्चन *I* a (*f* ना) 1 Cooking
2 maturing II *m* Fine III
n The act of cooking

पञ्चपञ्च *m* An epithet of S'iva.

पञ्चा *f* The act of cooking

पञ्च *m* Fine

पञ्चेलिम *I* a (*f* मा) 1 Ripen-
ing naturally, 2 cooking
quickly II *m* 1 Fine, 2 the
sun

पञ्चेलुक *m* A cook

पञ्चदिका *f* A small bell

पञ्चक *I* a (*f* का) 1 Bought
with fire, 2 consisting of
five, 3 made of five, 4 relat-
ing to five 5 taking five
per cent II *m* n An ag-
gregate of five, *e g* यतिपच-
कम्

पञ्चत् *f* A pentad, a collec-
tion of five

पञ्चथु *m* 1 Time, 2 the Ind-
ian cuckoo

पञ्चन् *num* (always *pl*, *nom*
and *acc* पञ्च) Fire (As
the first member of com-
pounds पञ्चन् drops it final
न्) Govt -अक्ष *m* the
fifth part, a fifth -अग्नि *m* 1
the aggregate of the five
sacred fires, (viz, अन्वाहार्य-
पञ्च, गार्हपत्य, आहवनीय सभ्य
and अवसथ्य), 2 a house-
holder who maintains these
five sacred fires -अग *I* a fire-

membered, having five parts
 e g पचाग. प्रणाम; II m 1
 a turtle, 2 a species of horse
 with five spots on his body,
 III n a calendar, an almanack
 (it is so called because
 it treats of five things — ति-
 थिर्वारश्च नक्षत्र योग, करणमेव च ।
 पचागमन्तुर्द्विष्टम्) — गुप्त m a
 turtle — सुदि f the favour-
 able state of five important
 points, viz, तिथि, वार, नक्षत्र,
 योग and करण (in astrology)
 — अगी f a bit for horses — अ-
 गुल a (/ ला or ली) measur-
 ing five fingers — अज n the
 five products of the goat
 — अमृत n an aggregate of
 five sweet things, (दग्ध च अ-
 कर्मा चैव घृत दधि तथा मधु । प-
 चागमन्तुर्द्विष्टम्) — अविस् m
 the planet Mercury — अवयव
 a five-membered (as a
 syllogism in *Nya'ya*) For
 the five members of a syl-
 logism See न्याय (12) — अ-
 वस्थ m a corpse, (so called
 because it is supposed to re-
 solve into the five elements)
 — अविक्र n the five products of
 the sheep — अदीति f eighty-
 five — अह m a period of five
 days — आतप a doing penance
 with four fires and the sun
 — आनन. आस्य, मुख, वक्त्र m 1
 an epithet of Śiva, 2 (with
 the mouth wide open) a lion
 (The word is used at the
 end of names of learned men
 to express veneration or
 high scholarship, e g जगन्ना-
 थतर्कपचानन) — इन्द्रिय n the
 aggregate of the five organs
 of sense or of action (See
 इन्द्रिय) — इषु m, an epithet of
 the god of love, यावज्ज्वलति
 नागेषु स्वतः पचेषु पावकं Bharti
 1 62 (For the five arrows of
 the god of love See under अर-
 विद) — उष्मन् m pl the five

digestive fires supposed to
 be in the body — कर्मन n five
 kinds of treatment, viz, 1
 वमन 'giving emetics, 2 रेचन
 'purging', 3 नस्य 'giving
 stimulatives, 4 निम्ह 'ad-
 ministrating an enema not
 oily', 5 अनुवासन 'administ-
 rating an oily enema' (in
 medicine) — कृत्वस् and five
 times — कोण n a pentagon
 — कोल n the five species collec-
 tively — कोष m pl the five
 sheaths supposed to enve-
 lop the soul (in *Tāda'nta*
 phil) — क्रोर्शा f a distance
 of five *lohas* — खट्व n, खट्वी f
 five beds collectively — गव n a
 collection of five cows — गव्य
 n five products of the cow (col-
 lectively) (they are — मूत्र, गो-
 मय क्षार, दधि and आज्य) — गुा
 bought with five cows — गुण
 a fivefold — गुप्त m 1 a turtle,
 2 the atheistic system of
 the *Chā'va'las* — चत्वारिंश a
 forty-fifth — चत्वारिंशत/ forty-
 five — जन I m man, man-
 kind, II m pl 1 the five
 classes of beings, viz, gods,
 men, *gandharvas*, serpents
 and *pitris*, 2 the four pri-
 mary castes of the Hindus
 together with the *Nishā'das*
 (barbarians) — जर्जान m a
 mimic, a buffoon — जान m 1
 an epithet of Buddha, 2 a
 man conversant with the
 doctrines of the *Pa's'upatas*
 — तक्ष n, तक्षी f a group of
 five carpenters — तत्त्व m n 1
 the five elements collective-
 ly (viz., पृथ्वी, अप्, तेजस्, वायु
 and आकाश), 2 the five
 essentials of the *Tā'ntilas*,
 otherwise called the five
mā'hā'ras, viz मय, मास, मत्स्य,
 मुद्रा and मैथुन (in the *Tān-
 tilas*) — तपस् m an ascetic who
 sits between four fires with

the burning sun above in the
 hot weather, M vi 23,
 Sis xi 31 — ता /, त्व n 1
 fivefold state; 2 the five
 elements collectively (पचता
 or पचत्व गम् 'to separate into
 the five elements, i e to
 die' पचता or पचन् नी or प्राप्य
 'to kill') — तय I a fivefold, II
 n a pentad — त्रिंश 7 the
 thirty-fifth. — त्रिंशत्, त्रिंशति f
 thirty-five — दश a 1 the fif-
 teen, 2 increased by fif-
 teen, (e g पचदश शतम् 'one
 hundred and fifteen') — दशान a.
 pl fifteen — अह m a period of
 fifteen days — दग्धि a con-
 sisting of fifteen — दग्धी f the
 fifteenth day of a lunar
 fortnight — दार्घ्य n the five
 long parts of the body — धा
 and in five ways, in five
 parts — नख m 1 any animal
 having five claws, M vi 17,
 2 an elephant, 3 a turtle,
 4 a lion a tiger — नह I m the
 country of five rivers, i e
 the Punjab (the five rivers
 are शतद्रु, विपाशा, इरावती चड-
 भागा and वितस्ता), II m pl
 the people of this country —
 नवति f ninety-five — नीराजन
 n waving five things
 before an idol, (the five
 things are a lamp, lotus
 cloth mango and betel-leaf)
 — पचाश a the fifty-fifth —
 पचाशत् f fifty-five — पात्र n
 1 five vessels collectively
 2 a *s'ra'dha* in which of-
 ferings are made in five
 vessels — प्राण m pl the five
 vital auz, viz, प्राण, अपान
 व्यान, उदान, and समान — प्रसाद
 m a temple of a particular
 size — वाण वाण, शर m an
 epithet of the god of love K
 S vii 92 See पचेषु — भूत m n
 the five elements, viz, पृथ्वी,
 अप्, तेजस्, वायु, and आकाश —

मकार *n* the five essentials of the left-hand *Tantra* ritual See पञ्चतन्त्र (2) -महापातक *n* the five great sins (they are -ब्रह्महत्या मुरापान स्तेय गुर्गनागम 1 महाति पातका-न्याहु समर्गश्चापि तैस्सह) -महायज्ञ *m* *pl* the five duly performed (See महायज्ञ) -याम *m* 1 day -रत्न *n* a collection of five gems (they are variously enumerated, (1) नालक वज्रक चेति पञ्चरागश्च मौक्तिकसु प्रवाल चेति विज्ञेय पञ्चरत्न मनीषिभिः, (2) सुवर्ण रजत मुक्ता राजावर्त प्रवालकम् । रत्न-पञ्चकमाख्यातम् (3) कनक हरिक नील पञ्चरागश्च मौक्तिकम् । पञ्चरत्नमिदं मोक्षकम्) -रात्र *n* 1 period of five nights -राशिक *n* the rule of five (in math) -लक्षण *n* 1 *Purana* (See under पुराण) -लवण *n* five kinds of salt, 11, काचक, सैधव, साम्द्र विड and सौवर्चल -वर्दी *f* 1 the five fig tree, 112, अश्वत्थ विन्च, वट, धात्री and अशोक, 2 name of 1 part of the *Dandaka* forest where the Godavari rises R 111 31 1111 31 -वर्षदेसीय *a* nearly five years old -वर्षीय *a* five years old -वल्कल *n* 1 collection of the bark of five kinds of trees, 112 व्यग्रोय, उदुवर अश्वत्थ, ब्रह्म and वेतस) -विंश *a* the twenty-fifth -विंशति *twenty-five* -विंशतिका *f* 1 collection of twenty-five *e g* वेतालपञ्चविंशतिका -विध *a* five-fold, of five kinds -शत *I a* amounting to five hundred II *n* 1 one hundred and five 2 five hundred -शस *and* five by five -शाख *m* 1 the hand, 2 in elephant -शिख *m* 1 lion -ष *a pl* five or six, अथ च कुसुमायुधप्रियसुहृत्

क्षणे पञ्चवैभविष्यति पयैनिधे पुलिनराजहस शशा Vikr Oh 11 74, Bhutr 11 31 -षट् *a* the sixty-fifth -षष्टि *f* sixty five -सप्त *a* the seventy-fifth -सप्तति *f* seventy-five -सुना *f* the five things in 1 house which may accidentally destroy animal life, and for the atonement of which देवयज्ञ is required to be performed every day, (they are -पचमुना गृहस्थस्य ब्रह्मपेयमुष्क-र । कडवा चोदकमश्व M 111 68) -हायन *a* five years old पञ्चनी *f* 1 chequered cloth for playing at draughts पञ्चम *I a* (*f* मी) 1 The fifth, 2 dexterous, clever, 3 beautiful, brilliant II *m* 1 The fifth note of the Hindu musical scale, (the Indian cuckoo is supposed to utter this note in cooing), 2 the name of a *raga* or musical mode, गोपबधूरनुगायति कश्चिद-दक्षितपञ्चमरागम् Git. G 1 III *n* 1 A fifth, 2 equal inter-compass Com -आस्य *m* the Indian cuckoo पञ्चमी *f* 1 The fifth day of 1 lunar fortnight, 2 the ablative case (in gram), 3 an epithet of *Diapada*, 4 a chequered board for playing at draughts पञ्चाल *I m pl* 1 Name of 1 country and its people II *m* 1 A king of the Panchalas पञ्चालिका *f* 1 A doll 1 puppet Cf पाञ्चालिका पञ्चाली *f* 1 1 doll, 1 puppet, 2 1 kind of song, 3 chequered board for playing at draughts पञ्चाश *a* (*f* शी) The fiftieth पञ्चाशत् *f* 1 Fifty पञ्चाशति *f* 1 Fifty पञ्चाशिका *f* 1 A collection of

fifty, 2 1 collection of fifty stanzas, *e g* चौरपञ्चाशिका पञ्जर *I n* A cage, an aviary, Bh V 1 58, R 1 74 II *m n* 1 skeleton III *m* 1 The body, 2 the *Kalyuga*. Com -आफिट *m* a sort of trap for catching fish -शुक *m* 1 caged parrot पञ्जि *f* 1 The ball of cotton पञ्जी *f* from which thread is spun, 2 a record a journal Com -कारक *m* a scribe पट *I et* 1 P (*पट* पटति) To go, to move Caus (पाटयति-ते, 1 to split, to tear up, to tear asunder, to divide, एष पाटयता क्रकचं-न वा Much 11, 2 to break, अग्रास भित्तिषु मया निजि पाटितासु Much 111, 3 to pierce, to penetrate, दर्भपाटिततलेन पाणिना R 11 31 With-उड 1 to tear out, दत्तैर्नोत्पाटये-न्नान् M 11 69, 2 to pull out, to extract, 3 to eradicate वि-1 to tear (केतकबर्ह) विपाटयामास युवा नखाद्यै R 11 17, 2 to pull out II *et* 10 U (*पट* पटयति-ते) To clothe, to envelop पट *I m n* 1 A garment, 1 piece of cloth अथ पट सुवद-रिक्ता गतो ह्य पटश्चिद्रक्षतेरल-कृत । अथ पट प्रावरित न शक्यते ह्य पट सवत एव शोभते Much 11, Am S 37, 2 fine cloth 3 1 veil, a screen, 4 a tablet for writing or painting II *n* 1 thatch 1 roof Com -उडन *n* a tent -कार *m* 1 a weaver, 2 1 painter -कुडी *f*, मडप *m*, चाप *m*, वेडमन् *n* 1 tent -वास *m* 1 a tent, 2 1 petticoat, 3 perfumed powder -वासक *m* perfumed powder पटक *n* 1 A camp, an encampment पटञ्चर *I m* 1 A thief Cf पाटञ्चर

II n. Old or ragged clothes.
पटल *m* A thief
पटपट *ind* An imitative sound.
पटल I *n* 1 A roof, a thatch, दार्भ सूचयत्यजपटल वीतनिज्ञे मय-
 र Sak IV, 2 a cover, a veil
 a covering 3 a film over the
 eyes 4 a basket 5 a heap, a
 mass a quantity a multitude
 वृषायताव पटलैर्बन्धनरदानाम् Sis
 IV 52, R IV 63, 6 retin-
 nae II *m* A tree III *m* n
 A chapter of a book **Cover**
 —प्रात *m* the edge of a roof
पटला *f* See पटल (5)
पटह *m* 1 A kettle-drum, a
 rabor, कुर्वन् स-नाबलिपटहता ज-
 लिन आघनीयाम् Megh I 34.
 R IV 71 2 noise or uproar
 of the battle, 3 beginning,
 undertaking, 4 injuring
 killing (पुत्र-धनन *n*
 going about with a drum to
 call people together)
पटलुका *f* A leech
पटि *f* 1 Cloth 2 the cur-
 tain of a stage; 3 a
 screen of a cloth surround-
 ing a tent **Cover**—क्षेप *m*
 tossing aside the curtain of
 the stage (As a stage-direc-
 tion it denotes a hurried and
 precipitate entrance on the
 stage) See अपटिक्षेप
पटिमन् *m* 1 Dexterity, clever-
 ness, 2 acidity, 3 harsh-
 ness
पटिर I *m* 1 Sindur wood 2
 a ball for playing with 3
 the god of love II *n* 1 Cate-
 chu, 2 the belly, 3 a sieve,
 4 a field
पटु I *a* (*f* इ or ह्रीं *compar* प-
 ट्यस, *super* पटिष्ठ) 1 Clever,
 dexterous, skilful (gener-
 ally with a loc) 2 sharp,
 pungent, acid, 3 smart,
 sharp 4 healthy; 5 harsh,
 cruel, hard-hearted, 6

crafty, cunning, roguish, 7
 clever, 8 sharp sharp-
 sounding, clear-sounding,
 पटुयदहञ्चनिभिर्विनीतनिद्र R IV
 71 71 9 eloquent, पटुचाडश-
 तैरनुक्लन् Git G II, 10
 blown expanded II *m* n
 A mushroom III *n* Salt
पटोल *n* A sort of cloth
पटोलक *m* An oyster
पट्ट *m* n 1 A slab a tablet
 a plate, Am S 88, 2 a
 royal grant or edict 3 a
 dividend, R VIII 44 4 a
 grinding stone 5 a place
 where four roads meet, 6 a
 city, a town 7 a throne 8
 a shield; 9 an upper gu-
 nment Bt V 60 10 a stool
 II silk, 12 a bandage, a
 ligature (in medicine)
Cover—अर्हा *f* the principal
 queen—उपाध्याय *m* a writ-
 ter of royal grants and
 other documents—ज *n* a
 sort of cloth—देवी महिषी,
 राजी *f* the principal queen
 —वस्त्र वासस *a* attired in
 coloured cloth
पटन *n* } A city
पटनी *f* }
पटिका *f* 1 A tablet, a plate
 2 a document, 3 a piece of
 cloth, 4 a piece of silk cloth;
 5 bandage **Cover**—वायक *m*
 a silk-weaver
पटिश(स) *m* A spear with a
 पटिश(स) *f* sharp edge, भजध्र
 मितपटिशोदलित-नदतावल भवत्-
 मरिमडलकथन पटयत सगरे P
 B 20
पटालिका *f* A title-deed a
 lease
पट *vt* 1. P (*pp* पटित *pres*
 पटति, *desid* विपटिषति) 1 To
 read, to recite, to rehearse,
 2 to study, to peruse, अत
 ऊर्ध्व तु उदासि शुक्लेशु नियत पठेत्
 M IV 98 3 to mention, to
 cite, to quote, 4 to describe,

to declare, उद्यत तदिगे च पटितं
 विपम् Sus'rut 1.

Can (पाठयति-ते) WITH.
 परि—to teach

पठन *n* 1 Reading, 2 men-
 tioning 3 studying

पटि *f* Reading, perusal

पड I *vt* 1. A (*pp* पडित,
pres पडते) To go to move
 II *vt* 10 U (*pres* पडयति ते)
 To heap together, to pile up,
 to collect

पण *vt* or *vi* 1 A (*pp*
 पणित or पणायित, *pres* पणते
 in the first two senses, and
 पणायति in the third sense,
 the root being conjugated,
 in the Par in that sense) 1
 To deal in, to barter, to
 bargain, to transact business,
 2 to bet or stake at play,
 (in these senses it is gene-
 rally used with a gen प्राणा-
 नामपणितसौ Bt VIII 121,
 but sometimes with in acc),
 3 to praise WITH वि—to
 sell, to barter अभीरदेशे किल
 चद्रकात त्रिभिर्वराटैर्विपणति गोपा
 Panch. I

पण *m* 1 A game played for
 a stake 2 the thing stak-
 ed, 3 a stipulation, a treaty,
 4 wages hire, 5 price;
 6 a coin equal in value to
 eighty *coins*, (अशीतिभिर्वे-
 राटकै पण इत्यभिधीयते), 7
 wealth property, 8 a com-
 modity for sale 9 a ven-
 dor, 10 a shop, 11 a dis-
 tiller 12 a house **Cover**—
 अगना, स्त्री *f* a prostitute, a
 harlot—ग्रथि *m* a market—
 बंध *m* 1 making a treaty, 2
 an agreement, (यदि भवन्निद
 कुर्यान्निर्दिमह भवते दास्यामीति
 समयकरण पणबध Mano-
 rama)

पणन *n* 1 Betting, 2 barter-
 ing, 3 sale.

पणव *m* A sort of musical instrument, Bg 1 13
 पणया / 1 Frustration business 2 a market-place, 3 grumbling, 4 praise
 पणि I *f* A market II *m* A miser, a meggard
 पणित *a* (*f* ता) 1 Transacted 2 betted (*pp* of पण)
 पण्ड *m* A eunuch
 पडा / 1 Wisdom, understanding, 2 learning Covr
 -वन् *m* a learned man As 6
 पडित I *a* (*f* ता) 1 Learned wise 2 shrewd, clever 3 proficient, skilful (generally with a loc), मद्रालापनिसर्ग-पडिनाम् K S 15 16, रचित गतिपडित स्वया K S 15 18 II *m* 1 A scholar, a learned man 2 incense, Covr
 पडितमन्य *a* fancying oneself learned, a pedant who thinks himself a *Pundita*
 पडितिमन् Learning, scholarship, erudition
 पण्य I *a* (*f* प्या) 1 Saleable, vendible, 2 to be transacted II *n* 1 A ware a commodity, पूरावभासे विपणि-स्थपण्या R 15 41, M 1 129 2 traffic, business, 3 price महता पुण्यपण्येन क्रान्तिय कायनौस्त्वया 5 aut S 15 1 Covr —अगना, घोषित विला-सिनी स्त्री / a harlot a courtesan पण्यलाषु विवेककल्पलति काशस्त्रीह रत्येत क Bharti 1 40, Megh 1 25 —अजिर *n* a market —आजीव *m* a trader —आजीवक *n* a market —पाति *m* a great merchant —भूमि *f* a warehouse —बीथि-का, बीथी, चाला *f* 1 a market 2 a stall, a shop
 पत *rt* or *vi* 1 P (*pp* पतित, *pres* पतति, *caus* पतयति पा-तयति *desul* पिस्तति, विपति-

पति) 1 To fly, to move through the air, हनु कलहका-रोऽनौ शब्दकार पयात खम् Bt 1 100 2 to move down-wards, to alight, (रेण) पत-ति परिणतारुणयकाज्ञ क्षलभसमूह इवाग्रमूत्रेषु S1k 1, 3 to set to sink सोऽय चद्र पतति गग-नादन्वशेषैर्मखे Sak 15, 4 to throw one-self down, to cast one-self at आत्मान ते च-णपतिन रावदिचामि कर्तुम् Megh 15 42 5 to fall, to occur to take place, *e g* लक्ष्मीव पतति तन विद्वत्तारा इव व्यापद 6 to come down, to descend, to fall down, to drop down, भातुरप्यपाति व्य-श्माश् Bt 15 6, अवाहमुख-स्थोपरि पुण्यवृष्टि पपात विचार-हस्तमुक्ता R 15 60, Megh 15 9, 7 to lose caste, to forfeit rank or position, to be degraded, पतति पितरो देवा लुपतिडादकक्रिया Bg 1 41, 8 to be reduced to poor circumstances, प्राय कटुकपतनेन पतन्त्यायं पतयति Bharti 15 (misc) 13 9 to be directed to, to fall upon, प्रसादसौम्या नि सता सहज्जने पतति चक्षुषि न दारुणा शरा S1k 15, Megh 15 18, 10 to fall to one's share WITH अनु—1 to fly to, 2 to run, to run on, मुह-रुपतति स्यदन दत्तदटि S1k 1 आभि—1 to fly near, to hasten near, 2 to assail 3 to overtake in flying अभ्यु-दत्तं fall upon to attack आ—1 to fly towards, to rush in or on, 2 to happen, to occur to befall, *e g* द्वयोरैक्यमापति-तम्, or अहां न शोभनमापतितम्, 3 to assail 4 to approach उद्—1 to fly up, to jump up, ग्यानादस्मान् मरसनितुलादुपतोद-रमुख खम् Megh 1 14, 15 S 15 16 Sis 15 15, 2 to rise, to originate, to be pro-

duced, असु निर्मथनादेव रसात्त-स्माद्भरिष्य 1 उत्प्लुत R 15 नि—1 to fly down, to fall upon, to descend, to alight, Bt 15 27 2 to throw one-self down, देवान्तदते हरमूढभार्य किराटवद्वाजन्त्यो निनत्य K S 15 42 3 to assault, to assail, to fill upon, मिहो क्षिप्रुपि निपतति मदमलिनकायोल-भित्तिं गजेषु Bharti 15 38, 4 to fall into to become fixed in R 15 26, 5 to be directed to or towards, R 15 7, 6 to happen, to occur to take place निस्— to issue from, to come out of, to fly out of, एषा निद्रीभवत सपुत्रा-त्सकानना निष्पतताव भूमि R 15 18 Megh 15 6 परा— to return, to bring परि— 1 to fly round or about to hover about, *e g* परिपतति शिखी आतिमद्धारियत्रम्, 2 to run in all directions, 3 to attack, to fall upon, क्रोधाधे च वृकोदरे परिपतत्याजौ कुत स-ज्ञान Ve 15 प्र— 1 to fly, to fly about, 2 to come down, to fall down, to fall away from प्रणि—to salute to bow (used with a dat or acc *e g* तस्मै or त प्रणिपद्य) प्रोढ—to fly into सम्— 1 to fly together, to meet together, 2 to assail to attack, 3 to go or roam about, 4 to happen

पत *m* 1 Flying, flight, 2 falling alighting Covr —*ग m* a bird, M 15 23 पतग I *m* 1 a bird, 2 the sun प्रभा पतगम्य सुनेत्र धेनु R 15 15, Sis 1 12, 3 a grasshopper, पतगवद्दक्षिमुख विविध K S 15 64, 15 20, II *n* 1 quick-silver, 2 a kind of sandal पतगम *m* 1 a bird, 2 a grasshopper प-तगिका *f* 1 a small bird, 2

a kind of small bee पतंगिन्
m a bird

पतञ्जिका f A bow-string

पतञ्जलि m 1 Name of the celebrated author of the *Mahābhāṣya*, a commentary on Pāṇini's *sūtras*, 2 name of a philosopher, the propounder of the *yoga* philosophy

पतन् I a (f स्त्री) Flying, alighting, coming down, &c
II m A bud, कचिद्व्या सचरते सुराणां कचिदनानां पतता कचिच्च R xiii 19, Sis ix 15
Comp -ग्रह m 1 the reverse of an army, 2 a spitting-pot -भीरु m a hawk, a falcon

पतत्र n 1 A wing a pinion, 2 a vehicle

पतात्रि m A bud

पतात्रिन् m 1 A bud, R xiii 36, ix 27, K S i 1, 2 an arrow, 3 a horse Comp -केशन m an epithet of Vishnu

पतन n 1 The act of falling down, alighting descending, 2 setting, 3 apostacy, 4 decline, adversity, ruin, ग्रहाधोना नरेन्द्राणां सुच्छया पतनानि च Yaj i 308

पतनीय n A degrading sin

पतन } m 1 The moon 2 a

पतस } bud, 3 a grasshopper

पतयालु a Pione to fall

पताका f 1 A flag, a banner, 2 a flag-staff; 3 a sign, a mark, a symbol, 4 an episode in a drama, (See पताका-स्थानक), 5 good fortune good luck, auspiciousness Comp -अशुक n. a flag -स्थानक n intimation of a subordinate merchant (in dreamtelling) (यत्रार्थे चितितेऽन्यस्मिन्स्तद्विगोऽन्य प्रयुज्यते। आगशुकेन भावेन पताका-स्थानकं तु तत्।)

पताकिक a (f का) Having or carrying a banner

पताकिन् m 1 A flag, 2 a standard-bearer

पताकिनी f An army, Ku xiv 27

पति m 1 A master, a lord, 2 a proprietor, 3 governor, ruler, one who presides over, M xii 115, 4 a husband, पति प्रतीत प्रसवेन्मुखी प्रियां ददर्श काले दिवमश्रितामिव R xii 12 Comp -घातिनी, घ्नी f a woman who murders her husband -देवता, देवा f a chaste woman, one solely devoted to her husband,

तमलमत पति पतिदेवता शिखरिणामिव सागरमापगा R ix 17, धुरि स्थिता त्व पतिदेवतानाम् xiv 74 -धर्म m duty towards a husband -लोक m the world of husbands in a future life -मती, वत्नी f a wife whose husband is living, R xv 35 पतिवरा f a woman going to choose a husband -व्रता f. a devoted and virtuous wife. पत्न n fidelity to a husband -सेवा f devotion to a husband

पतित a (f. ता) 1 Fallen, alighted, 2 dropped, 3 defeated, overthrown; 4 degraded, 5 fallen (morally) (pp of पत q v)

पतेर m 1 A bud 2 a hole, a pit

पत्तन n A town, a city, किं सति पत्तने ग्रामे रत्नपरीक्षा Mal i (Cf पटन)

पत्ति I m 1 A footman, a foot-soldier; 2 a pedestrian, 3 a hero II f 1 A small division of an army consisting of one chariot, one elephant, three horsemen and five foot-soldiers, 2 going, -walking Comp -काय m infantry -सहति f a body of infantry.

पत्तिन् m A foot-soldier, a footman.

पत्र n. 1 The wing of a bud, 2 the feather of an arrow, R xi 31, 3 a vehicle in general, R xv 48, 4 the leaf of a tree, R xii 7, 5 the leaf of a flower, बुव स नीलोत्पलपत्रधारया शमीलता छेनु-मुषिर्व्यवस्थाति Sak i, 6 a leaf for writing, paper, 7 a letter, 8 the blade of a weapon 9 painting the person as a decoration, R xiii. 45, 10 a knife, a dagger, Comp

-अग n 1 the *bhuṛja* tree

-अशुलि f. drawing figures on the person with coloured sandal or any other substance -अजन n. ink -आ-

वलि f 1 red chalk, 2 a row of leaves, 3 painting the person as a decoration -

आवली f 1 a row of leaves, 2 painting the person with coloured substances as a decoration -आहार m feeding on leaves -ऊर्ण m a silk-garment, तानीयवस्त्रक्रियया पत्रोर्णमपयज्यते Mal. v -काहला f the noise made by the rustling of leaves or by the flapping of wings -दारक m a saw -नाडिका f the fibre of a leaf -परशु m a file -पाल m a large knife, -पाली f a pair of scissors -पादया f an ornament to be worn on the forehead -पुट n A vessel of leaves -वाल, वाल m an oil

-भग m, भगि, भगी f drawing figures on the person with fragrant and coloured substances as an ornament, कस्तूरीवरपत्रभगनिकरो मष्टो न गडस्थेल Sr T 7 -यौवन n a young leaf -रथ m a bird इड्ड m an epithet of Garuda इड्डके-

नु m. an epithet of Vishnu- R. xviii. 30 -रेखा, लेखा, व

हरी, बलि, वही / See पत्रम
 -वाज *n* furnished with
 feathers (as an arrow) -
 वाज *m* 1 a bird, 2 an arrow,
 3 a letter-carrier -विशेषक
m See पत्रम, R ix 29, xii
 75 K S iii 33 -वेष्ट *m* a
 kind of eating, R vi
 67 -शाक *m* a vegetable
 consisting chiefly of leaves
 -सूत्रि / a thorn -स्नि *n*
 wintry or snowy weather
 पत्रक *n* 1 A leaf 2 painting
 figures on the body as a de-
 coration
 पत्रणा / 1 Painting figures
 on the body as a decoration
 2 feathering in arrow
 पत्रिका / 1 A leaf for writing
 upon 2 a letter
 पत्रिन / a (f जी) 1 Winged
 feathered, 2 having leaves
 II *m* 1 An arrow R
 iii 56, 2 a bird, R vi 29,
 3 a falcon, 4 a tree 5 a
 mountain, 6 a chariot
 Cover -वाह *m* a bird
 पत्नी / A wife, R i 11, 17,
 81 Cover -आट *m* women's
 apurments -सत्रहन *n* the
 girdle of a wife
 पत्सल *m* A way, a road
 पथ *m* A way, a road Cover
 -कल्पना / juggling tricks
 पथिक *m* 1 A traveller a
 way-farer, Megh i 8, Si T
 11, Am S 93 2 a guide
 Cover -सतति, सहति /, सार्-
 थ्य *m* a company of travellers,
 a caravan
 पथिन् *m* (nom पथा-नौ-न,
 acc pl पथ) (this word
 is changed into पथ at the
 end of compound, तोयाधारप
 थाश्च पत्कलाशिक्षानिष्यदरेखाकिता
 Sak i) 1 A path, a way,
 वक्र पथा यदपि भरत प्रस्थित-
 स्योत्तराशाम् Megh i 27, R
 iii 19 2 a journey, e g
 शिवास्ते सन्तु पथान्, 3 coun-

maner, course of action
 पथ धुतेर्दशगितार ईशरा मल-
 ममामाददते न पद्धतिम् R iii
 16, 4 a sect, a doctrine
 Cover -वेद्य *n* a toll based
 on public roads -प्रज्ञ *a*
 acquainted with roads -
 वाहन / a cart, II *m* 1 a
 fowler, 2 a burden-bearer
 पथिल *m* A traveller, a way-
 larer
 पथ्य / a (f ध्या) 1 Whole-some
 salutary beneficial (as diet
 or advice) Yaj iii 65, 2
 fit, proper, suitable II *n* 1
 Whole-some diet 2 well-
 being, welfare Cover -अ
 पथ्य *n* the class of things
 that are considered benefi-
 cial or hurtful in disease
 पद / 1 at 10 A (pres प-
 द्यते) To go, to move II
 at 1 A (pp पत्र, pres
 पयते, desul पित्तते) 1 To
 go to go to 2 to attain to
 obtain, e g ज्ञातियानाधिपत्य
 च प्रभार चाप्यपगत, 3 to ob-
 serve e g स्वधर्म पयमानास्ते
 With अनु- 1 to follow, to
 be fond of, 2 to notice to
 understand अभि- 1 to go
 to, to approach, to draw
 near, राज्ञारजा तत्र राघव गद-
 नातुराऽभिवेदे R vii 32, vii
 11, 2 to take to be to un-
 derstand to be, to know as,
 to consider, e g क्षयमभ्यापयत
 जनैर्न मया गगन गणाधिरतिमूर्तिरि-
 ति Si ix 27, 3 to assist to
 come to the assistance of, 4
 to attack, to catch, to over-
 power, e g व्याघ्राभियनो वलवा-
 निवोद्धा, 5 to take possession
 of e g कर्मलाभिपन्न, दोषाभि-
 पन्न, 6 to accept, to assume,
 M i 30 अशुप- 1 to pro-
 tect, 2 to assent आ- 1 to
 go near, to walk towards,
 Bt vi 89, 2 to approach, to
 go to, to enter into, 3 to fall

into misfortune, e g अर्थवमो
 परिण्यय य काममनुपगतंते। प-
 मापगते भिन्न गमा दशरथो यथा,
 4 to happen, to occur उद-
 1 to arise, to originate to
 be produced, to be born,
 उत्पन्नत उत्ति नम तेऽपि समान
 वर्क M vi i M ix 170
 उ- 1 to arrive at, to ap-
 proach, to go near 2 to
 take place, to occur to hap-
 pen to be produced, to be
 present, उपगत ननु शिवा त-
 र्गमययय ये R i 60 3 to
 be possible, to be probable
 सर्व सख दस्युपपत्तेर k s
 iii 12, 4 to be fit for, to
 be adequate for, माद्वैद्य गन्त्र
 केतिय नतत न्ययुपपगत Bg ii
 1, 5 to be obtained or
 gained, स्वध्य मशयम्यान्त्र
 उना न न्युपपत्ते Bg vi 9
 निस- 1 to spring from, to be
 produced, to be brought
 about or effected M ix 217
 प्र- 1 to go to or towards, to
 resort to, to attain to, to
 reach, M ix 77, Bt ix 1
 R i 1, 2 to take refuge
 with, to fly to for safety
 भूत्वा द्रष्टव्या शङ्काऽन्य कथं
 प्रपत्स्ये त्वयि दायमाने R vi
 61, Bg ii 7, 3 to come to
 a particular state, to arrive
 at a condition, तत्र यदि तत्रा-
 भूत प्रम प्रपत्तिमा दशाश्च Am S
 27, 4 to obtain, to attain
 to gain, R i 51, 5 to deal
 with, to act towards, to be-
 have towards पत्रायो मधि-
 कि प्रपत्त उति स्वैद्य मयालवित्
 Am S 20, 6 to allow
 to admit, to agree, Yaj
 ii 40 प्रति- 1 to set
 foot on, to step upon,
 to go towards इत प-
 थान प्रतिपयस्व Sik ix, K S
 ix 10 2 to get, to obtain
 to share, Bg vi 14 R
 ix 1, xii 7, 3 to take re-

fuge with, to resort to, उमा-
मवतु प्रतिपद्य लोला हिस्रयाप्री-
तिमत्राप तदमी K S I 43
4 to recover, to reobtain 5
to become aware of, to per-
ceive 6 to know, to under-
stand, to be acquainted with
7 to affirm to admit, to
acknowledge, प्रमदा पतिनर्मेगा
इति प्रतिपन्न हि विचेतनैरापि K
S XI, 33 8 to consider, to
regard to deem तद्गुणैर्हणमेव
राघव प्रत्यपद्यत ममर्थमुत्तरम् R
XI 79- 9 to perform to
practise, to observe, e g
स्वधर्म प्रतिपद्यस्व, 10 to un-
dertake, e g निर्गह प्रतिपन्न
वस्तुषु सनामेतद्दि गोत्रव्रतम् Mud
II, कार्यं त्वया न प्रतिपन्नकल्पम्
K S III 14 11 to do any-
thing to any one (with a
loc or gen) e g स कालयन-
नवापि किं कृष्णे प्रत्यपद्यत, or न
युक्त भवताऽस्यासु प्रतिपनुमताप्रत-
म् वि-1 to fall into a bad
state, to fall into misfortune,
विपन्नानामापदुद्धरणक्षम Hit. I,
2 to be disabled, 3 to
perish, to die सम्-1 to be
accomplished to succeed, to
be prosperous, सप्तस्यते ते मन-
स प्रसाद R XII 76, K S
II 54 2 to amount to, to
be completed (as a number),
3 to become, सपदे भ्रमसलिलो
व्यो विभूषा Ku XII 5, Megh
I 11, 23 4 to come together,
to meet with, to unite, to be
possessed of (with an inst)
अशोक यदि सद्य एव कुसुमैर्न सप-
त्स्यसे Mal III, 5 to attain
to, to obtain, to acquire, 6
to bring about, to tend to
(with a dat) e g साधो शि-
क्षा गुणाय सपद्यते समा- 1 to
take place, 2 to attain to
Caus (पादयति-ते) WITH
आ-1 to bring to the state
of, to lead to, to reduce to,
R. V 5, 2 to bring to sub-

jection, 3 to bring on, to
produce, to cause. उद्-1 to
produce, to create 2 to be-
get उप-1 to lead to, 2 to ot-
ter, to present R XI, 18,
XVI 32 3 to accomplish,
to achieve, देवकार्यमुपपादयि-
ष्यत, R XI 91 4 to justify,
to make conformable to, to
give reasons for निस्-1 to
produce, to manufacture to
prepare, e g त्व तावदेक पद
नित्यमेव निष्पादयसि प्रति- 1 to
give, to present, to bestow
on, M XI, 1, 2 to substan-
tiate by proof, to establish,
to prove, e g तदेव प्रतिपादयति,
3 to consider, to regard as,
to declare to be व्या- to kill
सम्-1 to accomplish, to
bring about, to effect, सपाय
पाणिग्रहण स राजा R XII 29 2
to make ready, to prepare,
to manufacture 3 to ob-
tain, to attain, to acquire, 4
to strike a bargain

पद m (This word has no
forms for the first five cases
according to some authori-
ties it is not a separate word
but a mere substitute for
पाद) 1 A foot; 2 a quarter,
a fourth part Cover —
काशिन m a footman पद्म,
पद्म, पद्मय m a foot-soldier
पद्मति, पद्मती f 1 a way, a
road (lit and fig), R XI
55, XI, 87, III 46; 2 a
line, a row, 3 a model, R
XI 83; 4 a word at the
end of compounds denoting
caste or occupation, (e g
गुप्त, दाम, &c) पद्धिम n cold-
ness of the feet

पद m n 1 A foot, Megh I
13, (पदं कृ 1 to set foot on,
ज्ञाते करिष्यसि पद पुनराश्रयेऽस्मिन्
Sak I, 2 to take pos-
session of, to occupy,
e. g कृतं वपुषि यौवनेन

पदम् Kad, शनै शनै. व्या-
भिकया कृत पदम् K S r 21
पद धा 01 आधा or निधा 'to set
foot on, to step into, to gain
a footing', जनपदं न गद पद-
मादधौ R IX 1, पद हि सर्वत्र
गुणैर्निधीयते 'merit commands
respect' III 62 मूर्ति-न पद कृ
'to plant one's foot on the
head, to humble' गन् पद कृ
to put one's foot on the
neck, to defy), 2 a ray of
light II n 1 Step, pace,
stride, e g गत्वा जवात् विच-
तुराणि पदानि सीता (the earth,
the sky and the lower world
are considered to be the three
strides of Vishnu in his
fifth incarnation hence the
following — अथात्मन शब्दगुण
गुणज्ञ पद विमानेन विगाहमानः
R XIII 1, पितु पद मध्यममु-
त्पतती Viki. I), (पदे पदे 'at
every step' पदात्पद गम् or
चत् 'to move a step from
any position'), 2 a foot-
print a foot-mark, द्वारेऽस्य
पादुसिकते पदपाकिर्दृश्यतऽभिनवा
Sak III, 3 object, abode,
receptacle, के वा न स्यु परि-
भवद निष्फलरभयत्ना Megh
I 54, Ku II 11, 30, 4 a
trace, a mark, a vestige,
a footing, Megh I 85,
R VIII 91, 5 subject,
thing, matter, सता हि सदेह-
पदेषु वस्तुषु Sak. I, व्यवहार-
पद हि तत् Yaj II 5, 6 cause,
occasion, वस्त्वैकैकमपीह वाञ्छि-
तफलप्राप्ति पदम् Rat I; 7
position, station, rank, office,
dignity, भगवत्या प्राभिकपद-
मध्यासितव्यम् Mal I, यात्येवं
गृहिणीपद युवतय Sak I, R.
II 50, 8 a line of a stanza;
9 an inflected word, (सुप्ति-
डत पदम् Pan), 10 a business,
an affair, 11 a pretext;
12 separation of the several
words of a Vedic text, 13

१ square root 14 १ part, a portion, 15 protection, preservation Comp -अक *m* a foot-print -अगुष्ठ *m* the great toe -अनुशासन *n* grammar -अन्त *m* the end of a word -अनुग *m* a companion, १ follower -अन्तर *n* an interval of one step -अब्ज अभोज, पकज, पद्म *n* १ lotus-like foot -अर्थ *m* 1 a thing, an object 2 the meaning of a word, 3 १ herd, a topic 4 १ category (they are six according to the Vaiseshikas, twenty-five according to the Sankhyas, twenty-six according to the Pitavalas and two according to the Vedantins) -आघात *m* १ kick -आवली *f* १ series of words, an arrangement of words, मधुरकोमलहातपदावली गूण तदा जयदेवसरस्वतीम् Git G १ -आसन *n* foot-stool -ग *a* going on foot -ह्रस्व, विग्रह *m* resolving १ sentence into its elementary parts -ह्युत् *a* dismissed from office -न्यास *m* 1 step, foot-fall, 2 १ a foot-mark, 3 position of the feet in a particular attitude -पक्ति *f* 1 १ row of foot-prints, Sth III, 2 arrangement of words, Ku १ 10, 3 १ a tiered brick -पाठ *m* 1 a method of writing or reciting Vedic texts in which each word is written or recited separately and in its original form -भञ्जिका *f* १ commentary which separates the words and analyses the compounds of the text -वृत्ति *f* the hiatus between two words in १ sentence

पदक I *n* 1 Step, 2 position,

3 office II *m* An ornament of the neck

पदवि *f* 1 Road, path, way

पदवी *f* (lit and fig), R III 50, VII 7, २ 99, Am S 71, Bharti १ 69, 2 rank, position post, 3 place, site

पदाजि *m* 1 A pedestrian, पदात *m* 2 a foot soldier, R पदाति *m* 37

पदातिन् I *a* (१ नी) 1 Having foot-soldiers (१ an army), 2 going on foot II *m* A foot-soldier

पदिक *a* (१ का) Going on foot

पद्म I *n* 1 A lotus, R III 17, २ 5, VII 51, (in this sense it is also masculine) 2 the root of a lotus, 3 the coloured marks on the trunk of an elephant 4 an army arrayed in the form of a lotus, 5 १ particular high number, २, one thousand billions, 6 level II *m* 1 An elephant, 2 १ species of serpent, 3 an epithet of Rama, 4 one of the nine treasures of Kubera, 5 a particular mode of sexual enjoyment Comp -अम् I *a* lotus eyed, II *m* the sun, III *n* the seed of the lotus -आकर *m* 1 a large pond abounding in lotuses 2 a pond in general -आलय *m* an epithet of Brahman (*m*) -आलया *f* an epithet of Lakshmi -आसन I *m* an epithet of Brahman (*m*) II *n* 1 १ lotus-seat, K S VII 86, 2 १ particular posture in religious meditation -आह्व *n* clove -उद्धव *m* an epithet of Brahman (*m*) -कर, हस्त *m*, an epithet of Vishnu -कर्णिका *f* the pincer of a lotus -कलिका *f* an unblown lotus -केशर *m* *n* the fila-

ment of a lotus -कोश कोष *m* the calyx of १ lotus.

-खड, खड *n* १ multitude of lotuses -गंध, गंधि *a* lotus-scented or fragrant १ १ lotus -गर्भ *m* 1 an epithet of Brahman (*m*), 2 of Vishnu, 3 the sun -गुणा, गृहा *f* an epithet of Lakshmi, the goddess of wealth -

ज, जात, भव, भू, योनि, सभव *m* an epithet of Brahman (*m*) -तत्तु *m* the fibrous stalk of a lotus -नाम नभि *m* an epithet of Vishnu -

नाल *n* a lotus-stalk -पाणि *m* 1 an epithet of Brahman (*m*), 2 of Vishnu -पुष्प *m* the *Lararium* plant -

वध *m* the artificial arrangement of the words of १ stanza in the figure of a lotus-flower, (for an instance

See K P १ २) -वधु *m* 1

the sun, 2 a bee -राग *n* १

rubi, R VII 53, K S III. 53 -रेखा *f* a lotus-figure on

the palm of the hand indicative of wealthiness -लाडन

m 1 an epithet of Brahman (*m*), 2 of Kubera, 3

the sun, 4 a king -लाडना *f*

1 an epithet of Lakshmi, the goddess of wealth, 2 of

Sarasvati, the goddess of learning -वासा *f* an epithet

of Lakshmi -पद्मेश *m* an epithet of Vishnu

पद्मक *n* 1 An army arrayed in the form of १ lotus flower,

2 red spots on the trunk of an elephant

पद्मकिन् *m* 1 An elephant, 2 the *blumja* tree

पद्मा *f* An epithet of Lakshmi, the goddess of fortune

and wife of Vishnu, पद्मापयो-

वरतदीपरिमलमकाशमीरमुद्रितसुरो मधुसूदनस्य Git G १

पद्मावती *f* 1 An epithet of

Lakshmi', 2 the name of a river

पद्मिन् *m* An elephant

पद्मिनी *f* 1 The lotus-plant, जाता मये शिशिरमथिता पद्मिनी वान्यरूपम् Megh II 20, K S III 76, 2 a multitude of lotuses; 3 a lake abounding in lotuses; 4 a female elephant; 5 a woman of the first of the four classes, into which the sex is divided, (she is thus described — भवति कमलनेत्रा नासिकाक्षरत्रा अशिरलकुचयामा दीर्घकेशा कृशांगी । मृदुचरगणुशीला गीतनृत्यानुरक्ता सकलतनुसुवेशा पद्मिनी पद्मगवा). Comp — ईश, वात, प्रिय, वरुण *m* the sun

पद्य *l m* 1 A S'udra, 2 a part of a word II *n* 1 A stanza, (पद्य चतुष्पदी तच्च वृत्तजातिरिति द्विवा Ch M 1), 2 a panegyric

पद्या *f* A way, a path

पट्ट *m* A village

पट्ट *m* 1 The world of human beings (भूलोक), 2 a car

पत् *vt* 1 U (pp पनायित or पनित, pres पनायति-ते) To praise

पनस *l m* 1 The bread-fruit tree, 2 a thorn II *n* The fruit of the bread-fruit tree

पथक *a* (*f* का) Produced in the way

पतन *a* (*f* त्रा) 1 Fallen, sunk, descended 2 gone (pp of पद् *q v*) Comp — ग *l m* a snake, a serpent, विपकृत पतनं फणं कुरुते Sak VI, II *n* leard अरि, अशान, नाशन *m*, an epithet of Garuda

पपि *m* The moon

पपी *m* 1 The sun, 2 the moon

पपु *a* Fostering, protecting

पपा *f* 1 Name of a lake in the Dandaka forest, R. XII 30 Bt VI 73; 2 name of a river in the south of India

पयस् *n* 1 Water, Megh. I 13, 24, 40, R. I - 67 2 milk, R. II 36 (where the word is used in senses 1 and 2), 63, 3 semen *vule* Comp पयोमल *m* 1 hail 2 an island पयोधन *n* hail

पयश्चय *m* a reservoir, a lake

पयोजन्मन् *m* a cloud पयाद् *m*, a cloud, Megh I 7, R

VI 37 सुहृद् *m* a peacock

पयोधर *m* 1 a cloud, 2 a woman's breast,

Ku IV 24 (where the word is used in this as well as in the previous sense) R

VI 22, Rt I 6, 3 an udder,

R II 3, 4 the coconut tree, 5 the back-bone

पयोधस् *m* 1 the ocean, 2 a lake, a piece of water

पयोधि *m* the sun पयोधिक *n* the cuttle-fish-bone

पयोनिधि *m*, the sea, Rt II 7, Na

IV 50 — पयोष्णी *f* the same as

पयोष्णी *q* 1 पयोमुच *m* a cloud, R III 3 VI 5

पयोवाह *m* a cloud, R I 36

पयस्वल *l* a rich in milk, II *m* a goat

पयस्विनी *f* 1 a river, 2 a milch cow, 3 a she-goat, 4 the night

पयस्य *l a* (*f* स्या) 1 Milky, 2 waters II *m* A cat

पयस्या *f* Curds

पयोष्णी *f* Name of a river rising in the Vindhya mountain, (the Narmada according to some, the Tapti according to others)

पर *l a* (*f* रा) (this word is declined optionally as a pronoun in nom and voc *pl m* and in abl and loc *sing m n* when it denotes relative position) 1 Different

varying, other, another, M

IV 133, 2 distant, removed, 3 beyond, further, स्लेच्छदे-

शस्तत पर M. II 23, 4

excellent, pre-eminent, chief, best, highest, *eg* परा काष्ठा; 5 higher, superior, इन्द्रियाणि पराण्याहुरिन्द्रियेभ्य परं मनः 1 मनसस्तु परा बुद्धि. Bg III 42, VI 7, 6 subsequent, following, next, (with an abl), 7 exceeding, having a remainder, (*eg* परं शतम् 'more than a hundred'), 8 mimical, adverse, 9 last, final, E. XII 56 10 (generally at the end of compounds) wholly engaged in, solely devoted to, completely occupied with, *eg* चित्तापर, ध्यानपर, शोकपर, &c II *m*. A foe, an enemy, R III 21. III *n* 1 The supreme spirit, 2 final beatitude (परम् is used as an indeclinable in the sense of 1 beyond, over, R I 17, 2 after (generally with an abl) औद्यत्यरमात्यरमवहिता Megh II 37, R I 66, III 39, 3 but, however, 4 otherwise, 5 in a high degree, 6 at the utmost, परेण in the sense of 1 further, beyond, किं वा मृत्या परेण विधास्यति M M II, 2 afterwards, माये तु कृतानिघाते किं विद्वद्भ्या परेण M V II परे in the sense of 'afterwards, thereupon') Comp — अग *n*. 1 the best limb, 2 the back part of the body. — अगद् *m* an epithet of S'iva — अदन *m*. a horse of the Persian breed — अधीन *a* dependant, subser- vient M V 83 — अत *m pl*. name of a people — अंतक *m*. an epithet of S'iva. — अन्न *l a* living on another's food, II *n*. food of another परिपष्ट *a*. nourished by the food of another भोजिन *a* eating the food of another — अपर *l a*. far and near, prior and posterior, before and behind

earlier and later, best and worst, II *n* a property intermediate between the greatest and smallest numbers, a species (in logic) -असुत *n* ruin -अयण I *n* principal object, chief aim, best refuge, Bg १ 16, K S IV 1, II *a* 1 attached to, adhering to 2 dependant on, subject to -अर्थ I *m* 1 the highest interest, 2 the interest of another, 3 the chief meaning, 4 the highest object, II *a* 1 done for another, designed for another, R १ 29, 2 having another aim or meaning -अर्थ *n* 1 the other part, the latter half, दिनस्य पूर्वार्धे-परार्धेभित्ति जयेव मैत्री खलसज्जनानाम् Bharti II 60, 2 a particular high number, (viz, 100,000,000,000,000,000), एकत्वादपिपराधेपर्यन्ता सख्या T S -अर्थ I *a* 1 most excellent, best, R III 27, 2 most costly, Sis IV 11, 3 most beautiful, R VI 4, Sis III 58, 4 most exalted, highly esteemed, R VII 27, ८ 64, 5 most remote, most distant in number, II *n* a maximum -अवर I *a* 1 far and near, earlier and later, prior and subsequent, higher and lower, &c, M १ 105, 2 all-including -अह *m* the next day अह *m* the afternoon, the latter part of the day -आचित *a* brought up by another -आत्मन् *m* the supreme spirit -आयत्त *a* dependant upon another, subservient -आयुस् *m* an epithet of Brahman (*m*) -आविद्ध *m* 1 an epithet of Kubera, 2 of Vishnu -आश्रय, आसग *m* dependence

upon another -आत्स्किन् *m* a thief, a robber -इतर *a* other than mimical, 2 friendly -ईश *m* an epithet of Brahman (*m*) -उत्कर्ष *m* another's prosperity -उपकार *m* beneficence, benevolence, charity -उपजाय *m* causing dissension among enemies -उपरुद्ध *a* besieged by an enemy -ऊढा *f* another's wife -एवित I *a* brought up by another II *m* 1 a servant, 2 the Indian cuckoo -कलत्र *n* another's wife -अभिगमन *n* adultery -कार्य *n* the affair of another, Bh V १ 113 -क्षेत्र *n* 1 another's body, 2 another's field, 3 another's wife, M III 175 -गामिन् *a* 1 relating to another, 2 beneficial to another -मथि *m* १ finger-joint -चक्र *n* 1 the army of an enemy, 2 a hostile campaign -छद् *m* the will of another -अनुवर्तन *n* following the will of another -छिद्र *n* १ weak point of another, २ defect in another परज *n* 1 an oil mill, 2 the blade of a sword परजन, परजय *m* an epithet of Varuna -जात I *a* 1 born of another, 2 dependant on another for sustenance, II *m* a servant -जित I *a* conquered by another, II *m* the Indian cuckoo -तत्र *a* dependant, subservient -तस् *ind* 1 from another, 2 from an enemy, R III 48, 3 after, over beyond, 4 otherwise, differently -त्र *ind* 1 elsewhere, in a future birth, in another world, परत्रेह च क्षमणे R १ 69, K S १ 37, 2 further on, in the sequel -भीरु *m* a pious man (who stands in awe of

the next world) -हार *m* *pl* another's wife -हारिन् *m* an adulterer -दुःख *n* the sorrow or misery of another, महदपि परदुःख क्षीतल सम्यगाहु Viki IV -देश *m* १ foreign country -देशिन् *m* a foreigner -द्रोहिन्, द्वेषिन् *a* hating others, hostile, mimical -धन *n* another's property -धर्म *m* 1 another religion, 2 the duties of another caste, M १ 97 -निपात *m* the irregular position of a word in a compound, (as in राजदत्त where the sense is दत्ताना राजा) (in gram) परतप *a* subduing enemies Bg IV 2 -पक्ष *m* the side or party of an enemy -पद् *n* 1 the highest position, 2 final berititude परस्मैपद् *n* परस्मैभाषा *f* one of the two modes (voices) in which Sanskrit verbs are conjugated Of आत्मनेपद् परपर I *a* successive, repeated, II *m* the son of a great grandson परपरा *f* 1 an uninterrupted series, २ succession, Bg १ 2, (कर्णपर-परया 'through several ears (persons)', 'by hearsay', पर-परया आगम् 'to be handed down by succession') 2 race, lineage, 3 a row, a line, a collection, an assemblage, R १ ५, 35, 40, VI 50, 4 injury, hurting, killing परपराक *n* killing an animal or a sacrifice परपरीण *a* 1 hereditary, 2 traditional परस्पर I *pron* (used in the singular only, e g परस्परन्यो-परि पर्यचायत R III 24) one another, each other, R IV 79, VI 14, II *a* mutual, परस्परा विस्मयवति लक्ष्मीमालोक-याचक्रुरिवादरेण Bt १ ५, (the acc, inst and abl singulars

of this word are used as inter-
climables in the sense of 'with
one another from one
another to one another, &c.'
B. I. 11 - पिड *m* food
belonging to another अड
m one who eats another's
food असुत *a* living
upon others - पुरुष *m* 1 the
supreme spirit 2 another
man 3 the husband of
another woman - पुष्ट *I a*
nourished by another II *m*
the Indian cuckoo अहोत्सव
m the mango tree - पुष्टा *f*
the Indian cuckoo 2 char-
lot & prostitute - पूर्वा *f* a
woman who has had a former
husband - प्रव्य *m* a servant
- प्रहसन् *n* the supreme spi-
rit - भाग *m* 1 another's
share, 2 superior merit, 3
excellence, excess, abund-
ance आभयति लब्धभाग-
तयाऽधरेडे R. १ 70 K
S. VI 17 - भाषा *f* a foreign
language - भुक्त *a*, enjoyed
by another - भुन् *m* a crow,
- भुन *I a* nourished by ano-
ther II *m* (*ten* ता) the In-
dian cuckoo, (said to be
nourished by the crow),
R. ११ 13 17 K S
VI 2 - मृत्यु *m* a crow
- रमण *m* a married woman's
paramour - लोक *m* the next
world K. S. IV 10 - वत *a*
dependent upon another,
subject to another (with a
loc or inst). अना कटिस्थे
परवानसि त्वन् R. ११ ११ or
भगवन् परवानय जन R. ११
81, ११ ११ सा बाला परवर्तति मे
विदितम् Sak. III - वत्ता *f* sub-
jection, dependence - वज्र,
वज्र *a* subject to another,
dependant - वाच्य *n* a fault,
a defect - वाणि *m* 1 a judge,
2 a veal, 3 name of Kur-
tika's peacock - वाद *m* 1

objection, refutation, 2
rumour, report - वादिन् *m* a
controversialist - व्रत *m* an
epithet of Dhritrashtra -
वृत् *m* the day after to-
morrow - वृत्तक *m* the soul
- सर्वर्ण *a* homogeneous with
a following letter (in gram.)
- सेवा *f* service of another -
स्त्री *f* another's wife - स्व *n*
another's property, R. 11.
27 हरण *n* seizing ano-
ther's property - हन् *a* kil-
ling enemy - हिन *n* the
welfare of another

परकीय *a* (*f* या) Belonging
to another यद्यपि न कापि हानि
परकीया चरति रात्रिषु द्रक्षाम *I a*
परकीया *f* A woman not one's
own (in poetic composi-
tion) I or further infor-
mation see अन्यर्त्त

परम *I a* (*f* मा) Highest
most excellent, प्राप्नोति परमा
गतिम् M. 11 11, 2 chief,
principal, primary, M. 11
319, 3 extreme, exceeding,
4 adequate, sufficient II *n*
The utmost, the chief part,
कामोपभोगरमा मतावदिति निमि-
ता Bg. ११ 11 Covr. - अ-
गता *f* an excellent woman
- अणु *m* an atom, an infini-
tesimal particle, R. ११ 42,
Yaj. III 104 - अहैत *n*. 1
pure unitarism, 2 the
supreme spirit - अन्न *n* rec-
boiled in milk - अर्थ *m* 1
the highest or most sublime
truth & the knowledge about
Brahman (*n*), 2 truth,
reality, परितासविजित्य सत्वे पर-
मार्थेन न लब्धता वच Sak. 11
3 any excellent object तत्स
ind really, truly, properly,
विकार गृह परमार्थेताऽज्ञात्वा अ-
नारभ प्रतिकारस्य Sak. 11
उ-
वाच चैन परमार्थेता हर न वेत्ति
K. S. १ 75 - मत्स्य *m* a real
fish, R. 11 40. - अह *m*. an

excellent day - आत्मन् *m*, the
supreme spirit - आपद् *f* the
greatest misfortune - ईश *m*
an epithet of Vishnu - ईश्वर
m 1 an epithet of Vishnu;
2 of India 3 of S'iva, 4
the supreme being - ऋषि *m*
a great sage - ऐश्वर्य *n* su-
premacy - गति *f* final beati-
tude - गव *m* an excellent
bull or cow - पद *n* 1 the
highest rank, 2 final beati-
tude. - पुरुष, पुरुष *m* the su-
preme spirit - प्रख्य *a*
renowned - ब्रह्मन् *n* the
the supreme spirit परमेष्ठ *m*
an epithet of Brahman (*m*).
परमेष्ठिन् *m* 1 an epithet of
Brahman (*m*) 2 of S'iva;
3 of Vishnu, 4 of Garuda
- हस *m* an ascetic who has
subdued all his senses by
abstract meditation

परम *ind* A particle ex-
pressing 1 permission, 2
assent or acceptance. ततः
परममित्यक्त्वा प्रतस्थे मुनिमंडलम्
K. S. ११ ११.

परम *m* A stone the touch of
which turns iron into gold,
the philosopher's stone

परगव्य *a* (*f* व्या) Fit for a
hatchet

परशु *m* 1 A hatchet, a battle-
axe तर्जित परशुधारया मन R.
11 78, 2 a weapon in gene-
ral Covr. - धर *m* 1 an
epithet of Parashurama, 2
of Ganesha, 3 a soldier
armed with an axe

परश्व (स्व) ध *m*. A battle-
axe a hatchet, धारा क्षिता
रामपरश्वस्य सभावयत्युत्पलपत्र-
सारम् R. 11 42

परस *ind* Beyond further,
more than, on the other side
of, with the exception of,
&c (not used by itself in
classical Sanskrit). Covr.

पर कृष्ण *a* extremely dark
-तात् *ind* on the other side
of, beyond (with *in* *abl*
or *gen* *e g* ग्रामात् or ग्रामस्य
परन्तात्), आदित्यवर्णं तमस पर-
न्तात् Bg viii 9 परपुरुष
a higher than a man पर-
गत *a* more than a hundred
परश्वस् *ind* the day after
to-morrow Cf परश्वस् परसह-
स्र *a* more than a thousand
तत्त्वा परसहस्रा शरदन्तपासि
Ct 1.

पर *ind* *Δ* prefix to verbs im-
plying 1 overcoming 2 liber-
ation 3 inverted order, 4
pride 5 encounter 6 excess,
7 going, 8 killing, marring
&c

पराकरण *n* The act of reject-
ing or disregarding

पराक्रम *m*, 1 Heroism, prowess,
valour M r 51 2 attempt,
endeavour, enterprise, 3 *a*
name of Vishnu

पराग *m* 1 Dust in general 2
the pollen of *a* flower Am
S 54 3 fragrant powder
used after bathing, 4 an
eclipse of the sun or moon, 5
sandal 6 independence

परागव *m* The ocean

पराङ् *a* (*f* ची) 1 Situated
beyond or on the other side,
2 distant 3 directed out-
wards Govi पगङ्मुत्त *a* 1
having the face turned away,
turning the back upon विज-
हास शत्रुने पराङ्मुत्तार्जुननेतमव-
त् स तत्त्वर R ix 38 Am S
90 2 averse from मातुर्न
केवन् स्वभ्या विप्रोऽप्यार्मात् परा-
ङ्मुख R ix 1 3 un-
favourable, तनुरपि न ते दीयो-
ऽस्माकं विविस्तु पराङ्मुख Am
S 27 4 not caring about,
regardless of मर्त्यैश्चास्यापग-
ङ्मुख R ix 41

पराचीन *a* (*f* ना) 1 Turned
in an opposite direction 2

not minding, not caring
about, 3 happening sub-
sequently, 4 situated on the
other side

पराजय *m* 1 Overpowering,
subjugating defeating de-
fect, R xi 19, 2 the being
overcome by, (with *in* *abl*
e g अययन्त्यराजय) 3
loss, failure (as in a law-
suit) अन्यथादिनो (साक्षिण)
यस्य श्वस्तस्य पराजय Yaj xi
79

पराजित *a* (*f* ता) 1 Conquer-
ed, defeated 2 condemned
by law

परा(ण)सा *f* Medical treat-
ment practice of medicine

पराभव *m* 1 Defeat discom-
fiture, overthrow 2 morti-
fication humiliation कुवेर-
स्य मन् शत्रुय शसतीव पराभवम्
K S ii 22 तत्र पदपल्लवैरि-
पराभवमिदमनुभवतु सुवेणम् Git
G xii, 3 contempt dis-
regard, disrespect 4 de-
struction (The word is also
though very rarely, written
पराभाव)

पराभूति *f* The same as पराभव
q v

परामर्ज *m* 1 Seizing pulling
2 violence assault attack
3 hindrance तप परामर्जविवृ-
द्धमन्यो K S iii 71, 4 re-
flection consideration in-
vestigation, न खलु व्ययस्य-
र्जपरामर्जोद्व चारुताप्रताति K
Pr x, 5 knowledge of the
existence of *hetu* in the *pa-
lsha* (in logic) (ज्ञानस्य प-
क्षमूर्तत्वची परामर्जो दृश्यते Bh
P)

पराशृट *a* (*f* टा) 1 Touched
2 roughly handled violated
3 considered, judged, 4
endured (opp of दृग् with
परा q e)

परारि *ind* The year before
last.

परावर्त *m* } 1 Turning back;
परावृत्ति *f* } 2 exchange bar-
ter 3 re-rotation, 4 rever-
sal of *a* sentence (in law).

पराशुर *m* Name of *a* sage,
father of Vana and the au-
thor of *a* *smriti*

परासन *n* Killing -laughter

पराशु *a* Lifeless dead R ix.
78

परास्त *a* (*f* स्ता) 1 Thrown
away cast away 2 expelled;
3 repudiated, rejected; 4
refuted

पराहन *f a* (*f* ता) 1 Struck
back, 2 repulsed 3 assailed,
attacked It *n* *Δ* stroke

परि *ind* (this word sometimes
assumes the form परि *e g* परि-
हास or परिहास and sometimes
परि *e g* पर्यंक or पर्यंक) As *a*
prefix to verbal themes it
means 1 round round a-
bout 2 in addition to 3
opposite to, against, 4
much, excessively

As *a* separable preposition it
means 1 towards, in the di-
rection of (with *in* *acc* *e g*.
वनं परि वियोजतं वियत्) 2 suc-
cessively, severally (with *an*
acc *e g* वनं वनं परि सिञ्चति
'the waters tree after tree');
3 participation, (with *an*
acc *e g* लक्ष्मीहारं परि 'Laksh-
mi participates with Hari');
4 except, with the excep-
tion of (with *in* *abl* *e g*.
परि विगतेभ्यो ब्रह्मे देव)

As *an* adverbial prefix to
nominal themes it means
'very, excessively,' (*e g*.
पर्यस्तु)

At the beginning of *an* ad-
verbial compound परि means
1 without outside with
the exception of, (*e g*.
परिवर्गितम्) (after अक्ष शलाका
or *a* numeral परि may
be used in this sense in an

adverbial compound, to denote a lost game by an adverse die (*q* अक्षपरि, शलाकापरि ञ्कपरि), 2 surrounded, round about, (*e g* पर्याप्ति)

परिकथा *f*. A work detailing the adventures of a fabulous person

परिक्रम *m* 1 Great terror, 2 violent tremour

परिकर *m* 1 Retinue, train followers, 2 a multitude, a crowd, 3 beginning, commencement 4 a sofa; 5 a girth cloth worn round the loins, (परिकर बध् or परिकर कृ 'to gird up the loins, & *e* to be ready, to be prepared,' *e g* बधान त्रणेव ऋद्धिमरमणीय परिकरम् G L 47 कृतपरिकरस्य भवादृशस्य त्रैलोक्यमपि न क्षम परिपथीभवितुम् Ve III, Am S 92), 6 name of a figure of speech consisting in the employment of suggestive epithets (in rhetoric), (विशेषणैर्यत्साकृतैश्चैव परिकरस्तु स K Pr 2)

7 covert intimation of coming events in the plot of a drama (in dramaturgy)

परिकर्तृ *m* A priest who performs the marriage ceremony for a younger brother whose elder brother is yet unmarried

परिकर्मन् I *m* A servant II *n* 1 Painting or perfuming the body, personal decoration, K S IV 19, 2 worship, adoration, 3 an arithmetical operation, 4 a means of purifying the mind (in Yoga philosophy), Sis IV 55

परिकर्ष *m* } Dragging out

परिकर्षणं *n* }
परिकल्कन *n* Deceit, cheating.

परिकाशित *m* A religious mendicant, a devotee

परिकीर्ण *a* (*f* र्णा) 1 Scattered about, 2 surrounded, R III 35

परिकूट *n* A barrier a trench before the gate of a town

परिक्रोध *m* Great anger

परिकल्पन *n* 1 Settling, fixing determining 2 inventing, forming, 3 furnishing, providing

परिक्रम *m* 1 Roaming about; 2 encumbrating, 3 walking for pleasure 4 series, order Cour - सह *m* a goat

परिक्रय *m* } 1 Engaging for
परिक्रयण *n* } hire, 2 barter, exchange, 3 purchasing

परिक्रिया *f* 1 Intrenching, inclosing with a fence or ditch, 2 encircling, 3 attention.

परिक्षात *a* (*f* ता) Exhausted tired out

परिक्षेद *m* Wetness, dampness

परिक्षेश *m* Hardship, fatigue

परिक्षय *m*. 1 Decay, waste, destruction, K. S IV 46; 2 ruin, failure M IV 59

परिक्षाम *a* (*f* मा) Emaciated, wasted away

परिआलन *n* 1 Washing, 2 water for washing

परिक्षिप्त *a* (*f* ता) 1 Scattered, diffused, 2 encircled intrenched, 3 left, abandoned, 4 overspread, (*pp* of क्षिप् with परि *q v*)

परिक्षाण *a* (*f* णा) 1 Decayed, wasted, 2 exhausted, 3 diminished, decreased, 4 lost destroyed, 5 insolvent (in law).

परिक्षीव *a* (*f* वा) Quite intoxicated

परिक्षेप *m* 1 Moving about, 2

scattering, spreading, 3 encircling, encumbrance, R. XII 68; 4 that by which anything is surrounded

परिक्षा *f* A moat, a ditch a trench round a fort or town, -R I 30, XII 66

परिक्षात *n* 1 A moat, a ditch, 2 digging round

परिक्षेद *m* Fatigue, exhaustion, lassitude, K S I 60. Rt I 27

परिख्याति *f* Fame reputation.

परिगणन *n* } Complete enumeration

परिगणना *f* } cation, accurate calculation, त्रिणीभूत परिगणनया निर्दिशतो बलाका

Megh I (considered to be spurious by Mall)

परिगत *a*. (*f* ता) 1 Surrounded, encircled, 2 diffused, spread 3 known, understood, 4 remembered 5 filled, possessed of, (*pp* of गम् with परि *q 2*)

परिगलित *a* (*f* ता) 1 Sunk, 2 dropped down, vanished; 3 melted

परिगर्हण *n*. Excessive blame

परिगूढ *a* (*f* दा) 1 Quite secret, very mysterious, 2 very difficult to understand.

परिगृहीत *a* (*f* ता) 1 Grasped clutched, 2 embraced surrounded, 3 accepted consented to, 4 favoured, 5 obeyed, 6 opposed (*pp* of ग्रह् with परि *q v*)

परिगृह्या *f* A married woman.

परित्रह *m* 1 Taking, seizing, grasping, R IV 46, 2 surrounding, encircling, 3 putting on (as a dress), 4 assuming, Am S 92, 5 accepting, receiving, R

XVIII 38, XIII 70, K S. VI 53; 6 possession property, belongings, त्वत्कसर्वपरित्रह Bg IV 21, 7 marriage-

8 a wife, प्रयत्नपरित्रहद्वितीयः

R 1 95 92, 11 31, 11 14, 9 retinue, train, suite, 10 the seraglio of a prince, Sak 11, 11 an eclipse of the sun or the moon, 12 an oath, 13 root, origin, 14 the root of an aim, 15 an epithet of Vishnu

परिग्लान *a* (*f* ता) 1 Languid, exhausted, 2 averse from

परिग्रह *m* 1 An iron or wooden bar used for locking a gate,

धरित्रिभेक कस्तुरा नगरपरिग्रहा-
शुभाहुर्भेनकि Sak 11, 2 a bar,
an obstacle, a hindrance,

भार्गवस्य मुक्ततांऽपि सोऽभवत्सर्ग-
मार्गेपरिग्रहो दुरत्यय R 11 88,
3 a stick mounted with

iron, R 11 78 4 an iron
club 5 a pitcher, a water-
jar, 6 a glass-pitcher, 7 a

house, 8 killing, striking
परिग्रहण *n* Striving up, stru-
ring round

परिघात *m* 1 Killing, strik-
परिघातन *n* ing 2 a club,
an iron bludgeon

परिघोष *m* 1 Noise, 2 im-
proper speech

परिचतुर्दश *a* *pl* Falls four-
teen

परिचय *m* 1 Heaping up, ac-
cumulation, 2 familiarity, in-
timacy, 3 acquaintance Sant

S 11 7, 4 study, practice,
हेतु परिचयन्यैर्यै वक्तुर्गुणनिकैव
सा S 11 75 R 11 49, 5

recognition Megh 1 0
परिचर *m* 1 A servant, an
attendant 2 a body-guard

परिचरण *I m* A servant, an
assistant II *n* 1 Serving,
waiting upon, 2 going about

परिचर्या *f* 1 Service, attend-
ance, R 1 91, Bg 11 11
41 2 adoration, worship

परिचाय *m* Sacrificial fire

परिचार *m* 1 Service, attend-

ance, 2 servant, 3 place
for walking

परिचारक } *m* A servant,
परिचारिक } an attendant.

परिचित *a* (*f* ता) 1 Heaped,
accumulated 2 familiar with,
intimate with 3 learnt,
practised

परिचिति *f* Acquaintance,
familiarity

परिच्छद *f* 1 Retinue, train 2
paramphernalia

परिच्छद *m* 1 A covering, a
cover, 2 dress, 3 train, re-
tinue, R 11 70, 4 para-

phernalia, R 1 19 5 furni-
ture, chattels, (उपपादयेत्)
गह वा सपरिच्छदम् M 11 76

परिच्छद *m* Train, retinue

परिच्छन्न *a* (*f* ता) 1 Enve-
loped, covered, 2 overlaid
3 surrounded

परिच्छिन्ति *f* 1 Accurate de-
finition, 2 partition, separa-
tion

परिच्छिन्न *a* (*f* ता) 1 Cut off
divided, 2 limited confined
(*pp* of छिद् with परि *g* 1)

परिच्छेद *m* 1 Cutting, separa-
ting, 2 accurate distinction or
definition, 3 exact determina-

tion, परिच्छेदव्यक्तिर्भवति न प-
रस्येऽपि विषये M M 1, इत्या-
ह्वा बहुमतकमपरिच्छेदाकुल मे मन

Sak 1, 4 hunt, boundary,
परिच्छेदात् सकलवचनानायावि-
षय M M 1, 5 a chapter

of a book (For other names
for sections or chapters of
books See under अ-याय)

परिच्छेद्य *a* (*f* ता) 1 Defin-
able, R 1 28, 2 to be
estimated, to be weighed

परिजन *m* 1 Attendants, ser-
vants (collectively), *e g*
परिजने दीर्घा कया कुर्वति Am

S 75, 2 a single servant,
3 family dependents 4
retinue, suite, (especially

the maids of a lady), R 11 23

परिजल्पित *n* A servant's in-
dication of his superiority by
finding fault with his master,
(प्रभोर्नर्दयतायाश्चापलायुपपाद-
नान् । स्वविचक्षणतायाकिर्भया
स्यान् परिजल्पितम् Ujjvalada-
tta)

परिजति *f* 1 Conversation,
discourse, 2 recognition

परिज्ञान *n* Thorough know-
ledge, complete acquaint-
ance

परिडीन *n* The flight of a
bird in circles See डीन

परिणत *I a* (*f* ता) 1 Ripe,
ripened, matured, Megh 1
23, कवे परिणतप्रज्ञस्य वाणा Ut

1, 2 bent down, old, 3
changed or transformed in-
to 4 digested, 5 full grown,

perfected, advanced, *e g*
परिणतशरच्छिन्नासु क्षपासु Megh
11 47, 6 ended come to a

close, *e g* परिणतो दिवस II
m An elephant that gives
a side blow with the tusk,

(तिर्यङ्मतप्रहारश्च गज परिणतो मत-
Havishudha)

परिणति *f* 1 Bending down,
bowing, 2 ripeness, maturi-
ty 3 transformation, trans-

mutation, 4 fulfilment, 5
result, issue, सप्तरे हिमन्तसारे प-
रिणतितरले Bharti 1 20, 6

end, conclusion, 7 old age,
अभवत्त परिणतिं शिथिल परिम-
दसूर्यनयनो दिवस Sis 11 3

परिणय *m* 1 Marriage, *e g*.
परिणयन *n* 1 नवपरिणया वधू R.
G

परिणहन *n* Girding on, wrap-
ping round

परि(री)णाम *m* 1 Alteration,
transformation, 2 digestion,
e g भुक्तस्य परिणामहतुरौदय-
T S, 3 result, consequence,
issue, परिणाममुखे गतीयसि (वच-
सि or भेषजे) Kir 11 4, Bg.

अVIII 37, 38 4 end, termination, conclusion, दिवसा परिणामरमणीया. Sak I, 5 old age, R VIII 11, 6 ripening, maturing, कलभरपरिणामद्वयम् M M IX, Ut II, 7 a figure of speech closely resembling रूपक and minutely distinguished from it, it consists in transferring the properties of any object to that with which it is compared (For further information, See R G under परिणाम) Covr — दृष्टि *f* foresight providence — पथ्य *a* beneficial in the end — ब्रूल *n* colic, flatulence with pain
 परि(री)णाय *m* Moving a piece at chess, draughts, &c
 परिणायक *m* 1 A leader, 2 a husband
 परि(री)न् *m* Circumference, extent breadth, width, स्तन-युगपरिण, हाच्छादिना वत्कलन Sak I, अक्षितपवनमनुपमपरिणामम् । मदनदहनमिव वहति सदाहम् Git G. IX, Yaj II 167 Covr — वत् *a* expansive, large, big
 परिणिसक *a* (*f* का) 1 Tasting, eating, कलाना परिणिसक Bt IX 106; 2 kissing
 परिणिष्ठा *f* Perfect skill
 परिणीत *a* (*f* ता) Married
 परिणीता *f* A married woman
 परिणेतृ *m*. A husband
 परितर्पण *n* Gratifying
 परितस् *ind* (used absolutely or with a noun in the acc) 1 All around on all sides, on every side, *e g* अरिदृश-य्या परितो विसारिणा R XII 15, रक्षासि वेदी परितो निरास्थत् Bt. I 12, Sis IX 36, 2 towards, चमरात् परितः प्रवर्तताश्च R IX 66
 परि(री)ताप *m*. 1 Extreme heat, दिनकरपरितापात्क्षीणतोया समता-

त Rt I 22, 2 pain, anguish, grief, 3 lamentation, विरञ्चितविविधविलाप सा परिताप चकारोच्चै. Git G VII
 परितुष्ट *a* (*f* टा) 1 Completely satisfied, वयमिह परितुष्टा वत्कलस्व च लक्ष्म्या . . मनसि च परितुष्टे कोऽर्थवान् को दारिद्र्य Bharti III. 50, 2 pleased, delighted
 परितुष्टि *f* Contentment, complete satisfaction
 परितोष *m* 1 Contentment सम इह परितोषो निर्विशेषो विशेष Bharti III 50, 2 gratification, satisfaction approbation, आपारितापाद्विद्या न साधु मये प्रयोगविज्ञानम् Sik I, 3 pleasure, joy, delight, R VI 92, K S VI 59
 परित्यक्त *a* (*f* क्ता) 1 Left, quitted, abandoned 2 bereft of, (with an inst), 3 discharged (as an arrow)
 परित्याग *m* 1 Abandonment, desertion, repudiation, कृत-सीतापरित्याग R XV 1, VIII 12, 2 neglect, omission मो-हात्तस्य परित्यागस्तामस परिकीर्तित Bg XVIII 7, 3 liberality
 परित्राण *n* Rescue, deliverance, defence, रामापरित्राणवि-हस्तयोश्च मेनुजैश्च R. v. 49, Bg. IV 8
 परित्रास *m* Terror, flight, fear
 परिदृशित *a* (*f* ता) Covered with mail, armed cap-a-pie
 परिदान *n* 1 Barter, exchange 2 devotion, 3 restitution of a deposit
 परिदायिन् *m* A father who marries his daughter to a man whose elder brother is not yet married
 परि(री)दाह *m* 1 Burning, 2 pain, sorrow
 परिदेव *m* Wailing, lamentation
 परिदेवन *n* } 1 Lamentation,
 परिदेवना *f* } bewailing, R
 परिदेवित *n* } XIV 83, Bg II

28; 2 repentance
 परिदून *a* (*f* ना) Sorrowful, miserable.
 परिधर्वण *n* 1 Assault, attack, 2 ill-treatment, rough handling
 परि(री)धान *n* 1 Putting on (a garment), dressing, 2 a garment, especially an under-garment
 परिधानीय *n* An under-garment
 परिधाय *m* 1 Train, retinue; 2 a re-cervon, 3 the posterior
 परिधि *m* 1 A wall, a fence; 2 a misty halo round the sun or moon, परिधेर्मुक्त इवोद्य-दीधिति R VIII 30, 3 a circle of light, 4 the horizon, 5 circumference 6 stick of a sacred tree Covr. — पतिखेचर *m* an epithet of S'iva — स्थ *m* 1 a guard, a body-guard, 2 an official attendant on a king
 परिधूपित *a* (*f* ता) Richly perfumed
 परिधूसर *a* (*f* रा) Quite grey, R XI 60
 परिधेय *n* An under-garment
 परिध्वंस *m* 1 Distress, disaster, 2 failure, 3 destruction, 4 loss of caste
 परिनिर्वाण *l a* (*f* ना) Quite extinguished II *n* Final extinction
 परिनिर्वृति *f* Final liberation of the soul from the body and exemption from future transmigration
 परिनिष्ठा *f* 1 Complete knowledge of anything, 2 extreme limit
 परिनिष्ठित *a* (*f* ता) Completely skilled in
 परिपक्व *a* (*f* क्ता) 1 Completely cooked, 2 quite ripe, प्रफुल्लं परिपक्वशालि Rt IV. 1, 3 highly cultivated, very

shrewd, 4 fully digested, 5 on the point of decay
परिपा(न) n Capital, principal

परिपणित a (f ता) Pledged, pledged, promised

परिपथिन् I a (f नी) Opposing, hindering, throwing obstacles in the way, नाभविष्यमद तत्र यदि तत्परिपथिनो M M ix II m 1 A foe, an enemy, 2 a robber, a highway-man, तौ हरय परिपथिनौ Bg ix 31 (परिपथिनो त्रेयोमार्गस्य विनक्तौ रौ तरकरावेव्यथे S'ankara)

परि(रि)पाक m 1 Ripening, maturing, perfection, Sis ix 68, 2 the being completely cooked, 3 digestion, 4 fruit, ultimate consequence, 5 shrewdness, skilfulness

परिपाटल a (f ला) Pale red, R ix 10, Sis xix 42

परिपाटि (टी) f 1 Method, course, Dh V i 12, 2 order, succession,

परिपाठ m Complete enumeration

परिपार्श्व a (f श्व) New, at the side

परिपालन n Protecting, defending, maintaining keep-
ing किवनाति ल-परिपालनवृत्ति-
रन Sch i, M ix 27

परिपिष्टक n Lead

परिपीडन n 1 Squeezing, pressing out, 2 injuring, hurting

परिपुटन n 1 Removing the bark, 2 losing the bark

परिपूजन n } Honouring, wor-
परिपूजा f } shipping, adoring-

परिपूत a (f ता) 1 Purified, pure, Sis ix 16, 2 completely freed from chaff

परिपूरण n 1 Filling, Sis ix

61; 2 perfecting, making complete

परिपूर्ण a (f पूर्ण) 1 Full, entire, complete, completely filled, 2 self-satisfied, content

परिपूर्ति f Completion, fulness

परिपेलव a (f वर) Very delicate, very fine

परिपोऽ } m A particular
परिपाटक } disease of the ear (in medicine)

परिपोषण n 1 Furthering, promoting, nourishing

परिप्रश्न m Inquiry, interrogation, तद्विद्धि प्रश्नेपातेन परिप्रश्नेन सेवया Bg ix 34

परिप्राप्ति f Acquisition

परिप्रेष्य m A servant

परिप्लव I a (f वर) 1 Flooding, 2 shaking, trembling, unsteady, restless, Sis ix 68 II m 1 Inundation, 2 wetting, 3 a boat, 4 oppression

परिप्लुत I a (f ता) 1 Flooded, 2 wetted, bathed II n A spring, a jump

परिप्लुता f Spirituous liquor

परिप्लुष्ट a (f टा) Bunt

परिप्लव (व) ह m 1 Retinue, train, attendants, 2 royal insignia, 3 furniture, 4 wealth, property

परिप्लव (व) ह n 1 Retinue, train, 2 fatigue, hardship

परिप्लव (व) ह n 1 Prosperity, welfare, 2 appendix, supplement

परिप्लव (व) हित I a (f ता) 1 Increased, augmented, 2 furnished with II n The room of an elephant

परिप्लव m Shattering, breaking to pieces

परिप्लव n Threatening menacing

परि(री)भन m 1 Insult, injury, humiliation, disrespect,

disgrace, पायो मूर्ख परिभवविधौ नाभिमान तनोति Si T 16, R xix 37, 2 defeat, disgraceful situation Cover — आस्पद, पद n 1 an object of contempt, 2 a disgraceful situation — विधि m humiliation Si T 16.

परिभविन् a (f नी) 1 Humiliating, treating with disrespect, 2 suffering disrespect

परिभाव m The same as परिभव q v

परिभाविन् a (f नी) 1 Treating with contempt, 2 outwitting, surpassing

परिभाषण n 1 Speaking, chatting, gossiping, 2 expression of censure, admonition, abuse, 3 rule, precept

परिभाषा f 1 Speech, 2 censure, blame, 3 a technical term, a technicality, an abbreviation or sign used in any work, 4 any general rule or definition applicable throughout, न खलु प्रतिहृत्यते कदाचित् परिभाषेव गरीयसी यदाज्ञा Sis xix 80 5 an explanatory sutra mixed with the other sutras of Panini and teaching the method of applying them

परिभुक्त a (f क्त) Eaten, enjoyed, possessed

परिभुज a (f भा) Bowed, bent

परिभुति f Contempt, disrespect, humiliation

परिभूषण m (सुल सति) Perce obtained by cession of the revenue of a land

परिभोग m 1 Enjoyment, especially sexual enjoyment, R ix 45, xi 52, 2 illegal use of another's goods

परिभ्रम m 1 Escape, 2 falling from

परिभ्रम m 1 Wandering, going about, 2 rambling discourse, 3 error

परिभ्रमण *n* 1 Going about, wandering, 2 revolving, turning round

परिभ्रष्ट *a* (*फ* टा) 1 Fallen off, dropped off, 2 escaped, 3 degraded, 4 deprived of, void of (with an abl or inst).

परिमण्डल *I a* (*फ* ला) Globular round, cucular *II n* 1 A ball 2 a circle

परिमथर *a* (*फ* रा) Extremely slow, *Sis* *iv* 78

परिमद *a* (*फ* दा) 1 Very dull or faint, *Sis* *iv* 3, 2 very slow, 3 very little

परिमर् *m* Destruction

परिमर् *m* } 1 Rubbing, grinding, 2 hurting, injuring, 3 destruction, 4 trampling

परिमर्ष *m* Envy, dislike

परिमल *m* 1 Frigance, perfume, विकासितमल्लिकापरिमलभरो भद्र *Am* *S* 84, 2 the pounding of fragrant substances 3 copulation, अथ परिमलजामवाप्य लक्ष्मीम् *Ku* *x* 1, 4 a meeting of learned men

परिमलित *a* (*फ* ला) 1 Perfumed, 2 soiled, despoiled of beauty

परि(री)माण *n* 1 Measuring, measure, *K* *S* *ii* 8, *M* *viii* 133, 2 weight, number, value

परिमार्ग *m*. } Searching for, 2 looking for.

परिमार्जन *n* 1 Cleaning, wiping off, 2 a dish of honey and oil

परिमित *a* (*फ* ता) 1 Moderate, sparing, 2 measured, meted, 3 regulated, adjusted, limited. *Comp* —आभरण *a* moderately adorned —आयुस् *a* short-lived. —आहार *a* eating little food —कथ *a* speaking little *Megh* *ii*. 20

परिमिति *f* Measure, quantity.

परिमिलन *n* Touch, contact, combination.

परिमुखम् *md* About the face, round.

परिमुग्ध *a* (*फ* ग्धा) Lovely yet simple, fascinating but foolish

परिमुदित *a* (*फ* ता) 1 Trodden, trampled down, crushed, परिमुदितमृणालीम्लानमगम् *M* *M* *i*. 2 embraced, clasped 3 rubbed, ground

परिमुष्ट *a* (*फ* टा) 1 Washed, cleaned, purified, 2 rubbed

परिमेय *a* (*फ* या) 1 Few, select, परिमेयपुर सरौ *R* *i* 37, 2 measurable.

परिमोक्ष *m* 1 Breaking, destroying, removing, प्रायो विपाणपरिमोक्षलघूचमागान्धद्वाभकार *R* *iv* 62, 2 liberation, deliverance, 3 emptying, evacuation, 4 escape, 5 final beatitude

परिमोक्षण *n*. 1 Liberation, deliverance, 2 untiring

परिमोष *m* Stealing, robbing, theft

परिमोषिन *m*. A thief, a robber

परिमोहन *n* Beguiling, bewildering, fascinating.

परिम्लान *a* (*फ* ना) 1 Faded, withered, 2 waned, 3 impaired, diminished, 3 soiled, stained

परिरक्षण *n* } Protection, preservation, 2 keeping

परिरक्षा *f* } saving, guarding

परिरथ्या *f* A street, a road.

परि(री)रम् *m* } Embracing,

परिरभण *n* } embrace, व-

तमिव तव परिरभसुखाय करोति कुसुमशयनीयम् *Git* *G* *iv*, किं पुनरेव ससभ्रम परिरभण न ददासि *ibid*

परिरादिन् *a* (*फ* नी) Crying aloud, screaming

परिलघु *a* Very light easy to digest, परिलघु पय्य स्रोतसा चोपभुज्य *Megh* *i*. 13

परिलुप्त *a* (*फ* ता) 1 Lost 2 interrupted, disturbed, diminished

परिलेख *m* An outline, a delineation, a sketch

परिलाप *m* 1 Injury, 2 neglect, omission

परिवत्सर *m*. A year, a full year

परिवर्जन *n* 1 Quitting, abandonment, 2 killing, slaughter.

परि(री)वर्त *m* 1 Revolving, revolution (as of a planet)

2 repetition, recurrence, 3 the expiration of a Yuga, 4 change, कथं स्वरपरिवर्त कृत

Much *i*, 5 barter, exchange, 6 desertion, flight,

retreat, 7 repeated butli 8 a year, 9 a chapter of a book, 10 Vishnu in his

second or Ku'rma incarnation

परिवर्तन *n* Moving to and fro, turning back or round, *K* *S* *v* 12, *R*. *iv* 13, *Sis* *iv* 47.

2 revolution, end of a period of time, 3 barter, exchange

परिवर्तिका *f*. Plurmosis (in medicine)

परिवर्तिन् *a* (*फ* नी) 1 Moving round, revolving; 2 recurring, 3 changing, 4 exchanging, 5 recompensing.

परिवर्ति *n* 1 Increasing, enlarging, 2 learning, breeding, 3 growing

परिवसथ *m* A village

परिवह *m* Name of the second of the seven courses of wind;

(it is thus described in the S'akuntala — विव्रोतस वहति यो गगनप्रतिष्ठा ज्यातीषि वर्तयति च प्रविभक्तस्त्रिम् । तस्य द्वितीयहरि-

विक्रमनिस्तमस्क वायोरिम परिवहस्य वदति मार्गम् *vi*)

परि(री)वाह *m*. 1 Reproach

censure, detraction, Yaj 1 133, 2 stain, stigma, scindal, R 1 24, 11 86 3 charge, accusation 4 an instrument with which the lute is played

परिवादिन् I a (f नी) 1 Reviling abusing, 2 accusing, 3 scolding, crying II m An accuser a plaintiff

परिवादिनी f A lute of seven strings, R 11 35 Sis 11 9

परि(री)वाय m 1 A reservoir a pool, a piece of water 2 shaving, shearing, 3 sowing, 4 furniture, 5 train, retinue

परिवायित a (f त्र) Shaven, परि(री)वार m 1 Train, suite, retinue, dependants, अनुगत-मुनिमुजसुरासुरवरपरिवार Git 11, R 11 10, 11 16, 2 a sheath a scribbard

परिवास m Residence, stay, sojourn

परि(री)वाह m 1 Inundation, overflow (natural or artificial), R 11 74, 2 a drain to carry off excess of water, प्रोत्पदि तडागस्य परिवाह प्रतिक्रिया Ut 11

परिविष्णु (ज) m An unmarried elder परिविन् } married elder परिविन्ति } brother whose younger brother is married See M 11 171

परिविद्ध m An epithet of Kuber

परिविद्वक् } m A younger परिविद्वन् } brother married before the elder

परिविहार m Walking about, walking for pleasure

परिविह्वल a (f ला) Extremely agitated or bewildered

परिवारण n 1 A cover, an envelope 2 a train, a retinue 3 keeping off, warding off

परिवागिन् a (f ता) Incom-

passed 2 surrounded encircled

परिवीत I a (f ता) 1 Surrounded 2 pervaded, overspread II n The bow of Brahman (m)

परिवृद्ध m A master, an owner

परिवृत्त a (f ता) 1 Surrounded, encircled attended 2 concerned, 3 pervaded, overspread

परिवृत्त I a (f ता) 1 Revolved, 2 retreated, turned back 3 exchanged bartered 4 finished ended II n An embrace

परिवृत्ति f 1 Revolution, return 2 end, termination, 3 barter, exchange, 4 a striking exchange, one producing charm, considered as a figure of speech in rhetoric, (परिवृत्तिविनिमयो योऽर्थात् स्यात्तमासौ K Pi 1) Cover-सह a (a word) capable of being substituted by another without injury to the sense

परिवृद्धि f Growth, increase

परि(री)वेह } m A younger परिवेष्क } brother married before the elder, R 11 16

परिवेदन n 1 Marriage of a younger brother before the elder, 2 complete knowledge, 3 universal existence, 4 grain, acquisition, 5 keeping the household fire, M 11 60

परिवेदना f 1 Shrewdness, 2 foresight, prudence

परिवेदनीया } f The wife of a परिवेदिनी } younger brother who has married before the elder

परि(री)वेश(प) m 1 A circle, a circle R 1 71, 11 13, 2 the circumference of a circle, 3 a halo round the sun or moon लक्ष्यते स्म तदनंतर रवि-

वेदभीमपरिवेशमडल R 11 59, 4 the disc of the sun or moon, 5 waiting at meals, serving up meals

परिवेषण n 1 Serving up meals, distributing food, 2 enclosing, surrounding, 3 a halo round the sun or moon

परिवेष्टन n 1 Surrounding, 2 a cover, a covering

परिव्यय m 1 Cost, 2 condiment, spices

परिव्याध m A species of reed.

परिव्रज्या f 1 Strolling, wandering from place to place 2 leading the life of an ascetic, 3 religious austerity

परिव्राज् } m A mendicant of the fourth परिव्राज } religious order, an ascetic who has renounced the world

परिशाश्वत a (f ती) Perpetually the same

परिशिष्ट I a (f ट) Left, remaining II n A supplement, an appendix, e.g. गृहपरिशिष्ट, उदागपरिशिष्ट

परिशीलन n 1 Intercourse, correspondence, 2 study, pursuit, study

परिशुद्धि f 1 Complete purification 2 justification, acquittal

परिशुष्क I a (f ष्का) Thoroughly dried completely dry, नृपा महत्या परिशुष्कतालव Rt. 1 11 II n A kind of fried meat

परिशून्य a (f न्या) Quite empty, totally devoid of, R 11 66, 11 6

परिशुत m Aident spirits

परि(री)शेष m 1 Remainder, residue, 2 supplement, 3 conclusion completion

परिशोध m } 1 Purifying, परिशोधन n } cleansing, 2

correcting, 3 quitance (as of a debt or obligation)

परिशेष *m* The being completely dry

परिश्रम *m* 1 Fatigue, exhaustion, trouble, pain, R I 58, VI 12, 2 exertion, labour, 3 constant occupation, study, पातजले महाभाष्ये कृतभूरिपरिश्रम Nagopbhatta

परिश्रय *m* 1 A meeting, an assembly, 2 refuge, asylum

परिश्रान्ति *f* 1 Fatigue, exhaustion, 2 labour, exertion

परिष्पृष *m* An embrace

परिषद् *f* 1 An assembly, a meeting, a council, 2 a religious assembly

परिषद्व *m* A member of an assembly

परिषेक *m* } Sprinkling over,
परिषेचन *n.* } moistening

परिष्कृष्ण (ज्ञ) I *a* (*f* ण्णा) Reared by another II *m* A foster-child

परिष्कृत (स्कृद्) I *a*. (*f* दा) See परिष्कृष्ण I II *m* 1 A foster-child, 2 a servant

परिष्कार *m* 1 Decoration, ornamentation

परिष्कार *m* 1 Decoration, embellishment, 2 dressing; 3 purification by initiatory rites, 4 furniture (Also परिस्कार)

परिष्कृत *a* (*f* ता) 1 Adorned, decorated, 2 cooked, dressed, 3 purified by initiatory ceremonies, (*pp* of कृ with परि *q. 1*) (Also परिस्कृत)

परिष्क्रिया *f* Adorning, decorating

परिष्टो(रत्तो)म *m* The coloured housings of an elephant

परिस्पृह *m*. 1 Decoration of the hair with flowers, &c. (in this sense परिस्पृह is the reading of several editions of Amara) 2

ornament, decoration 3 train, retinue, 4 throbbing, vibration, 5 provision, maintenance

परिष्वक्त *a* (*f* क्ता) Embraced

परिष्वंग *m* 1 An embrace, Git G XII 16, 2 touch, contact

परिसवत्सर *m* *a* whole year; (परिसवत्सरान् 'after the expiration of one year,' M. III 119).

परिसंख्या *f* 1 Enumeration, computation, 2 sum, total 3 exclusion of every thing but that which is expressly mentioned, as opposed to नियम (*q. v*) in which where several alternatives are possible the choice is limited to the one expressly mentioned, while विधि lays down a rule or restriction for the first time, (the familiar instance of परिसंख्या is पञ्च पचनखा भक्ष्या in *Mīmāṃsā* phil.), 4 such an implied exclusion or an expressed one treated as a figure of speech in rhetoric, (in order to be considered a figure of speech this exclusion must have some charm; *e* must generally be based on a श्लेष, *e. g.* यस्य च परलोकाद्भ्यमत पुरिकाल-केषु भगो नूपुरेषु मुखरता विवाहेषु करग्रहणमनवरतमखाग्निधमेनाश्रुपातस्तुरगेषु कशाभिघातो मकरचञ्जे चापञ्चनिरभूत् Kad).

परिसंख्यात *a* (*f* ता) Enumerated, reckoned up.

परिसंख्यान *n.* 1 Enumeration 2 exclusive specification; 3 correct judgment

परित्तचर *m*. Time of universal destruction.

परिस्मापन *n* } Finishing,
परिस्माप्ति *f*. } completing

परिसमूहन *n* 1 Heaping up,

2 sprinkling water round the sacrificial fire

परिसर *m* 1 Verge, border, neighbourhood, environs especially of a river or mountain, वृद्धावनविपिने परिसरपरिगत-यमुनाजलपते Git G I, or वृद्धावाटिकापरिसरे सधि कृत्वा Much III, 2 death; 3 a rule, a precept

परिसरण *n* Running about

परिसर्प *m* 1 Going about, 2 following, pursuing, 3 surrounding, encircling

परिसर्पण *n* 1 Creeping about; 2 running to and fro, constantly moving, पतगपते परिसर्पणे च तुल्य Much III.

परि (री) सर्प *f* } Wandering
परि (री) सार *m* } about, perambulation

परिस्तरण *n* 1 Strewing round, scattering about; 2 a covering.

परिस्फुट *a* (*f* टा) 1 Quite plain, very manifest, 2 fully developed, fully blown
परिस्फुरण *n* 1 Quivering, shooting; 2 budding

परिस्पृह *m* 1 Oozing, trickling 2 flow, stream, 3 train, retinue, 4 decoration of the hair with flowers, &c. Of परिस्पृह

परिस्व *m* 1 Flowing, streaming, 2 a river, a torrent.

परिस्त्राव *m* Effluxion, efflux.

परिस्तुत *f* 1 A kind of intoxicating liquor 2 flowing, trickling, dropping

परिस्तुता *f* A kind of intoxicating liquor.

परिहत *a* (*f* ता) Loosened

परिहरण *n* 1 Leaving, abandoning; 2 refuting 3 seizing, taking away.

परि (री) हार *m*. 1 Leaving, abandoning; 2 removing, (e. g. विगोपपरिहार); 3 re-

futing, repelling, 4 omitting to mention omission 5 contempt, disrespect, 6 objection, 7 common land round a village or town, M III 217 8 a grant, a privilege, a donation, M III 201

परिहाणि (नि) f 1 Decrease, loss 2 waste, decay decline R III 50

परिहार्य I a (f हा) To be avoided, to be taken off or away II m A bracelet

परि (रि) हास m 1 Joking jest, mirth merriment, परिहासाधिना सततमभवत् येन भवत् Ve III, परिहासविजल्पितम् Sak II, R III 8, Sis 12, 2 deriding, ridiculing Cover - वैदिन् m a jester, a wit

परिहृत a (f ता) 1 Avoided, 2 abandoned, 3 repelled, refused, 4 taken, seized, (pp, of ह with परि q v)

परीक्षक m 1 An examiner, an investigator 2 a judge परीक्षण n Putting to test, trying, examining, Yaj II 177

परीक्षा f 1 Examination, test, trial सति पचने ग्रामे रत्नपरीक्षा Mal I, 2 trial by various ordeals (in law)

परीक्षित a (f ता) Inspected, tested, tried, Vikr Ch I 24

परीन a (f ता) 1 Surrounded, encompassed 2 expired, elapsed, 3 departed, 4 seized (pp of इ with परि q v)

परीप्सा f 1 Desire of obtaining, 2 haste, hurry

परीर n A fruit

परीरण m 1 A tortoise 2 a stick, 3 a garment

परीष्टि f 1 Research, inquiry, 2 homage, worship

परु m 1 The ocean 2 heavy

en, paradise, 3 a knot, a joint, 4 a mountain. Cover - हार m a horse

परुत् ind Last verb

परुष I a (f बा) 1 Hard, rough, stiff (op to मृद), नितरा परुषा सरोजमाला Bli V II 2, 2 unkind, severe, abusive, तेन वागपरुषा परुषाक्षर्यीरिता R III 8, 3 harsh to the ear, R XI 46, Megh I 61, 4 sluggish, rough to the touch, गुह्यस्नानात्यरुषमलकम् Megh II 28, 5 sharp, piercing, परुषपवनवेगात्क्षितसमुष्कगणी R I 22 II n A harsh and unkind speech Cover - इतर a other than rough, i e mild, light, R I 68, -उक्ति f, वचन n abusive language

परुष n 1 A joint, a knot, 2 a member of the body

परित I a (f ता) Decreased, dead II m A spirit, a ghost Cover - भूमि f, वास m a cemetery, R S I 6b - राज m an epithet of Yama

परिचयि } ind The other day
परिचुस }
परिहृ } f A cow that has
परिहृका } often calved

परोक्ष I a (f क्षा) 1 Out of sight, invisible, escaping observation, 2 absent, स्थाने वृत्ता भूपतिमि परोक्षे R III 13 II m An ascetic III n Absence, invisibility (परोक्षम् and परोक्षे are used as indeclinables in the sense of 'behind one's back, in the absence of, without the knowledge of' either absolutely or with a gen e q परोक्षे कार्यहतर प्रत्यक्षे पियवादिनम् Chirakia, परोक्षे खलकहं शक्यते Much II, नोदाहरेदस्य नाम परोक्षमपि केवलम् M II 199) Cover - भोग m enjoyment of anything in the

absence of the proprietor. -मन्थय a inexperienced in love matters, क वय क परोक्ष मन्मथो मृगभावै सह वधिता जन Sak II

परोष्टि } A cock-tooth

परोष्णी }

पर्जन्य m 1 Rain, 2 a thundering cloud, a cloud, प्रवृद्ध द्वा पर्जन्य सारगैरभिनदित R. III 15, 3 an epithet of India

पर्ण 2 10 U (पर्ण पर्णयिते) To make green or verdant, e g वसत पर्णयति चक्रम्

पर्ण I n 1 A pinion, a wing; 2 the feather of an arrow 3 a leaf, Megh I 19, Bharti. I 66, 4 the betel-leaf II m. The pala's a tree Cover.

-अशन I n feeding on leaves II m a cloud

-असि m a species of basil

-आहार a feeding upon leaves -उदज n an anchorite's hut, a hermitage -कार m a vendor of betel-leaves

-कुटिका, कुटी f a hut made of leaves -कुच्छ m a kind of penance consisting in eating leaves and grass

only for five days -खड I m a tree without apparent blossoms, II n a multitude of leaves -चीरपट m an epithet of Siya -चीरक m a kind of perfume -नग m the figure of a man made of leaves and burnt in place of a lost corpse -भेदिना f the mayangu creeper -भोजन m a goat -मुच m the water (शिशिर) -मृग m a kind of wild animal -रुद्र m the spang (वसत) -लता f the betel-plant -वीटिका f pieces of the areca-nut and other spices rolled up in betel-leaves -शब्दा f a

couch of leaves. -शाला / a hut made of leaves, an hermitage R I 95, XII 40
 पर्णल *a* (/ ला) Full of leaves, leafy. Bt VI 143 (the reading of one commentator, however, is पर्वली)
 पर्णसि *m* I A lotus, 2 a house enclosed by water, 3 a vegetable 4 decoration, toilet
 पर्णिन् *m* A tree
 पर्णिल *a* (/ ला) The same as पर्णल *q* 2
 पर्द *vi*. 1 A (*pres* पर्दते) To break wind
 पर्दे *m* I A quantity of hair, 2 a sail.
 पर्देन *n* A fart
 पर्वे *n* I A house 2 young grass, 3 a wheeled chariot on which a cripple moves, (येन पाठेन पगवश्चरति स पर्वे S K)
 पर्परीक *m* I The sun, 2 fire 3 a reservoir
 पर्यक् *ind* Round about, in every direction
 पर्य(त्य)क *m* I A bed, a sofa, 2 a cloth thrown over the back loms and knees, while seated on the hams, 3 sitting upon the hams, (a particular posture thus described by Vasishtha - एकपादमधैकरिम्बन् विद्यस्थौरौ तु सस्थितम् । इतरास्मिस्तथैवोरु वीराननमुदाहृतम्), K S III 45, 59
 Cover -बध *m* sitting in the *pariyanka* posture See (3) above -भोगिन् *m* a kind of serpent
 पर्यटन } *n* Wandering about,
 पर्यटित } peregrination
 पर्यनुयोग *m* An inquiry with a view to contradict, पत्तेना-
 स्यापि पर्यनुयोगस्यानवकाश D B.
 पर्यत *I a* (/ ता) Bounded, *q* समुद्रपर्यता शब्दी 'the ocean-bounded earth' II *m* I Cir-

cut, circumference, 2 skirt, border, extremity, R XIII 38, Rt III 3, 3 end, termination, 4 side, flank, R XIII 43 Cover -देश *m*, सु *f* 2 neighbouring district -पर्वत *m* an adjoining hill

पर्यतिक्रा *f* Loss of good qualities, depravity

पर्यय *m* I Revolution, lapse, expiration, M I 30 VI 27, 2 change, alteration, 3 confusion, irregularity 4 deviation from customary or prescribed observance, neglect of duty.

पर्ययण *n* I Walking round, 2 a horse's saddle

पर्यवदात *a* (/ ता) Quite pure or clean

पर्यवरोध *m* Obstruction

पर्यवसान *n* I End, termination, conclusion, 2 determination

पर्यवसित *a* (/ ता) I Finished, completed, 2 perished, lost

पर्यवस्था *f* } I Opposition,
 पर्यवस्थान *n* } obstruction
 2 contradiction

पर्यश्रु *a* Bathed in tears, shedding tears, tearful, पर्यश्रुणी मगलभगभीरुर्न लोचने मालयितु विप्रहे Ku III 36, R XIII 70

पर्यसन *n* I Putting off or away, 2 throwing, 3 sending away

पर्यस्त *a* (/ स्ता) I Thrown round, 2 surrounded, encompassed, 3 overturned upset, 4 dismissed, laid aside

पर्यस्ति } *f* Sitting upon
 पर्यस्तिका } the hams See पर्यक (3)

पर्याकुल *a* (/ ला) I Turbid, 2 confused, disordered, 3

agitated, excited, bewildered, Rt VI 22

पर्याण *n*. A saddle

पर्याप्त *I a* (/ ता) I Obtained, gained, 2 finished, completed, 3 full, all, whole, R VI 44, K. S VII 26, 4 adequate, enough, sufficient, R XV 18, M XI 7 (पर्याप्तम् is used as an indeclinable in the sense of I readily, 2 satisfactorily to one's fill, *c* *g* पर्याप्तमाचामति, 3 fully, ably, adequately)

पर्याप्ति *f* I Obtaining, acquisition 2 end, conclusion, 3 fulness, sufficiency; 4 satisfaction, 5 preserving, guarding, warding off a blow

पर्याय *m* I Course lapse, expiration, 2 regular recurrence 3 turn, succession K. S II 36, M. IV 87, 4 method, arrangement, 5 method of proceeding, way, manner, 6 a synonym, a convertible term, पर्यायो मरणस्याय निर्धनत्व शरीरिणाम् Panch. II, 7 opportunity, occasion; 8 creation, manufacture, preparation, 9 a figure of speech in rhetoric (See K P I x under पर्याय) (पर्यायेण is used adverbially in the sense of I in turn, in succession, by rotation, 2 at random, पर्यायेण हि दृश्यते काम स्वप्नाः शुभाशुभा Ve II) Cover -उक्त *n* a circumlocutory speech, a sentence which suggests its own meaning in a different manner from that expressed, (considered as a figure of speech in rhetoric) -च्युत *a* superseded, supplanted -वचन *n*, शब्द *m* a synonym -शयन *n*. alternate sleeping and watching.

पर्यालि *ind* A particle expressing 'him, injury' (पर्यालि-कृत्य = हिसित्वा)

पर्यालोचन *n* } Concumspective observation, mature reflection

पर्यवर्त *m* } Coming back, return

पर्याविल *a* (*१* ल) Very turbid, much soiled, R *vii* 40

पर्याप्त *m* 1 End, conclusion, 2 rotation, revolution, 3 inverted order

पर्याहार *m* 1 A joke worn across the shoulders, 2 a load, 3 a pitcher, 4 storing grain

पर्युक्षण *n* Sprinkling round without uttering any mantras

पर्युत्थान *n* Striding up

पर्युत्सुक *a* (*१* का) 1 Sorrowful, regretting, sad, R *v* 67, 2 longing for, desirous, anxious, K *S* *iv* 28

पर्युद्वचन *n* 1 Debt, 2 raising up, taking out

पर्युदस्त *a* (*१* स्ता) 1 Excluded, excepted, 2 prohibited (*१* ceremony)

पर्युदास *m* An exception, *१* prohibitive rule

पर्युपस्थान *n* Serving, waiting upon

पर्युपासन *n* 1 Worship, honour, service, 2 friendliness, comitsey

पर्युप्ति *f* Sowing

पर्युषण *n* Worship, adoration

पर्युषित *a* (*१* ता) 1 Stale, not fresh, 2 insipid, 3 stupid, *viii*

पर्येषण *n* } 1 Investigation by reasoning, 2 search, inquiry, 3 worship, homage

पर्येष्टि *f* Search, inquiry.

पर्येक *n* The knee-joint.

पर्वणी *f* 1 The full-moon-day, 2 a festival, 3 a particular disease of the juncture of the eye (in medicine)

पर्वत *m* 1 A mountain, a hill, a rock, कालक्षेप ककुभसुरभौ पर्वते पर्वत त Megh *i* 22, R *i* 25, 2 the number 'seven', 3 a tree Govr - अरि *m* an epithet of Indr - आत्मज *m* an epithet of the mountain Mithuna - आत्मजा *f* an epithet of Parvati - आधार *f* the earth - आशय *m* a cloud - आशय *m* a fabulous animal called *S'arabha* *q* 1

-काक *m* a raven - जा *f* a river - पति *m* an epithet of the Himalaya mountain - मोचा *f* a species of plantain - राज, राज *m* 1 a large mountain, 2 an epithet of the Himalaya mountain - स्थ *a* situated on a hill or mountain

पर्वन् *n* (at the end of compounds पर्वन् is sometimes changed into पर्व, *e g* कर्क-शागुलिपर्वया R *vii* 41) 1 A knot, a joint, 2 a limb, a member, 3 a portion, a division, 4 a chapter, a book, (*e g* of the Mahabharata), 5 a festival, an occasion of joy, 6 an opportunity, an occasion, 7 the days of the four changes of the moon, viz, the eighth and fourteenth day of each half month and the days of the new and full moon, 8 a sacrifice performed on the occasion of a change of the moon, 9 the day of new or full moon, R *vii* 33, M *iv* 150, 10 eclipse of the sun or moon 11 step of a staircase, R *vii* 46 Govr - काल *m* the time at which the moon passes through

the node - कारिन् *m* a Bilhana who (for gam) performs ceremonies on common days which ought to be performed on particular occasions - गामिन् *m* one who has sexual intercourse with his wife on particular holidays when sexual enjoyment is prohibited - धि *m* the moon - योनि *m* a name of a tree - रुह *m* a pomegranate tree - सधि *m* the junction of the fifteenth and first of a lunar fortnight or the exact moment when the full moon begins to wane

पर्यु *m* 1 A weapon, 2 an axe, a hatchet Cf परशु Govr - पाणि *m* 1 an epithet of Ganes'a, 2 of Parvati

पर्युका *f* A rib

पर्युध *m* The same as परध्व *q* *v*

पर्युद् *f* 1 An assembly a meeting, 2 a religious assembly, Yaj *i* 9

पल *I m* Straw, husk II *n* 1 Flesh, meat, 2 a particular weight equal to four *laishas*, 3 a particular measure of fluids Govr - अग्नि *m* bile - अग *m* tortoise - अद, अदान *m* a demon पलकट *a* bashful, timid पलकर *m* bile पलकष *m* 1 a goblin, 2 the *Im's'ul* tree पलकषा *f* a fly - क्षार *m* blood - गड *m* a plasterer, a mason - ग्रिय *m* 1 a demon, 2 a raven - भा *f* the equinoctial shadow *it* midday

पलल *I m* A demon, a goblin II *n* 1 Flesh, 2 mne, mud, 3 a sweetmeat made of ground sesamum and sugar Govr - इवर *m*

bile. -प्रिय *m.* 1 a raven 2 a demon

पलव *m.* A kind of net for catching fish.

पलांडु *m n* An onion.

पलाप *m* 1 The temples of an elephant, 2 a halter.

पलायन *n.* Running away, flight, escape, Bg. २१३. 43 R. २१३ 31

पलायित *a (f. ता)* Fled, retreated, run away

पलाल *m n* Straw, husk
Comp. -दोहद *m* the mango tree

पलाली *f.* A heap of flesh.

पलाश *I m* Name of a tree otherwise called *lms'ula*, सय स्युत्पलाशपत्रपुटिकापात्रे पवित्रीकृते Sant S १४. 11 II *n* 1 A leaf, a petal, 2 the blossom of the *palāś'a* tree, वालेद्वक्त्राण्यविकाशभावादभु पलाशाभ्यतिलेहितानि K S ३३ 29, 3 the green colour

पलाशिन् *m* A tree

पलिकी *f* 1 An old grey-haired woman, 2 a cow which has calved for the first time

पलिघ *m.* 1 A glass-vessel, 2 a wall, a rampart, 3 a cowpen, 4 an iron club
Ct परिघ

पलित *I a (f ता)* Grey, hoary, old aged, तातरय मे पलितमौलि-निरस्तकाशे (शिरसि) Ve ३३ II *n* 1 Hoariness of the hair consequent on old age, R २३ 2, M. ११ 2; 2 mud, mne, 3 benzoin, 4 much or ornamented hair Comp पलितकरण *n* rendering grey पलितभविष्णु *a.* becoming grey

पल्ययन *n* 1 A saddle, 2 a rein, a bridle

पल्ल *m* A large granary

पल्लव *m n* 1 A sprout, a sprig, a twig, R १ 83, ११

15, ३३. 7 Am S 32, 2 a bud a blossom, 3 expansion 4 the red dye called *alakta* q. १. 5 strength power, 6 a bracelet, an armlet, 7 love, amorous sport, 8 unsteadiness Comp -अकुर, आधार *m* a branch -अल्ल *m* an epithet of the god of love -ड्रु *m* the *as'oka* tree

पल्लवक *m.* 1 A libertine, the paramour of a harlot, 2 the *as'oka* tree, 3 a kind of fish

पल्लविक *m* 1 A libertine, a gallant, 2 a catamite

पल्लवित *I a (f ता)* 1 Sprouting having young shoots 2 extended, 3 dyed red with lac II *m* Lac-dye

पल्लविन् *I a (f नी)* Having young shoots, K S ३३ 54. II *m* A tree

पल्लि (ली) *f* 1 A small village, 2 a hut, a house, 3 a city (at the end of a compound), 4 a house-lizard

पल्लिका *f* 1 A small village. 2 a house-lizard

पल्लव *n* 1 A small pool, a tank, (अल्प सर पल्लव स्यात् Bhāvaparakāśa), R ११ 17, ३३ 3, N १ १. 117 Comp -आवास *m* a tortoise -पक्क *m* the mud of a pool

पव *I m* 1 Wind 2 purification II *n* Cow-dung

पवन *I m* An, wind, R १ 42, ३३ 13, Megh १ 8, 14, Bg २ 31 II *n* 1 Purification, 2 winnowing, 3 a sieve, a strainer, 4 water, 5 a potter's kiln Comp -अशन, भुञ्ज *m* a serpent -आत्मज *m* 1 fire, 2 an epithet of Hanumat, 3 of Bhima -आश *m* a serpent, १ snake नाश *m* 1 an epithet of Garuda 2 a peacock -तनय. सुत *m* 1 an epithet

of Hanumat, 2 of Bhima. -व्याधि *m* 1 an epithet of Uddhava, a friend and counsellor of Krishna, प्रापयन् पवनव्याधेर्गिरमुत्तरपक्षताम् Sis ३३. 15, 2 rheumatism

पवमान *m* 1 An, wind, 2 the sacred fire called *Gā'hapātīya*

पवाका *f* A whirlwind, a hurricane

पवि *m* The thunderbolt of Indra.

पवित *I a (f ता)* Purified. II *n* Black pepper.

पवित्र *I a (f त्रा)* 1 Holy, sacred, sanctified, R ११ 2; 2 pure, 3 purified by the performance of religious rites. II *n* 1 A couple of *lus'a* blades used in sprinkling ghee, 2 a ring of *lus'a* grass worn on the fourth finger on certain occasions, M ३३ 235, 3 the sacred cord worn by the members of the first three Hindu castes; 4 iron, 5 copper, 6 water, 7 rubbing, cleansing, 8 a vessel in which the *aghya* is presented, 9 clarified butter, 10 honey Comp. -आरोपण, आरोहण *n.* investiture with the sacred cord -पाणि *a* holding *darbha* grass in the hand -धान्य *n* buler

पवित्रक *n* Thread of which nets are made

पशव्य *a (f व्या)* 1 Fit or suitable for cattle, Yaj १ 321, 2 relating to cattle 3 possessed of cattle, 4 brutish.

पशु *m* 1 Cattle (singly and collectively), M. १४. 327, 2 an animal in general, 3 a brute, a beast; (sometimes contemptuously applied to a man, e. g. पुरुषपशोश्च पशोश्च

को विशेष), 4 name of a subordinate deity, one of S'iva's followers **Comp** -अवदान *n* a sacrifice of animals -क्रिया *f* 1 the act of animal sacrifice, 2 copulation -गायत्री *f* a mantra whispered into the ear of an animal about to be sacrificed (It is this -पशुपाशाय विद्महे विश्वकर्माणे धामहितो जाव प्रचोदयात्) -घात *m* slaughter of animals for sacrifice, सदयह-दयदर्शितपशुघातम् Git G 1 -चर्या *f* copulation -धर्म *m* 1 tierment of cattle, 2 promiscuous cohabitation M 1 66, 3 the marrying of widows -नाथ *m* an epithet of S'iva -प *m* 1 herdsman -पति *m* 1 a herdsman, 2 an epithet of S'iva, Megh 1 36, 56, K S 1 95, Bh V 1 38, 3 name of a philosopher who propounded the pa's'upata system of philosophy -पाल, पालक *m* a herdsman -पालन *n* tending cattle -पाणक *m* a particular mode of sexual enjoyment -प्रेरण *n* the driving of cattle -मारम् *ind* according to the manner of slaughtering cattle, *e g* पशुमार मारित -यज्ञ याग *m* an animal-sacrifice -रज्जु *f* a cord for tethering cattle -राज *m* 1 lion

पञ्चात् *ind* (used either absolutely or with a gen or abl) 1 From behind, behind, पञ्चादुच्चैर्भवति हरिण स्वागमाय च्छमान Sak 1 2, 2 after afterwards subsequently, पञ्चादग्निहवनगुरुभिर्गोजितैर्नर्तयेथा Megh 1 14, 36, R 1 7, 17, 39, 3 at last, lastly, 4 from the west, westward **Comp** पञ्चार्ध *m* 1 the hinder part of the body, पञ्चार्धेन प्रविष्ट शरपतन-

भयादयसा पूर्वकायम् Sak 1, 2 the latter half -कृत *a* put into the shade, defeated -ताप *m* repentance, remorse पश्चिम *a* (1 मा) 1 Being behind, hindmost, 2 last, पश्चिमायामिनोयामाप्सतादभिव चेतना R 1 1 1, स्मरत पश्चिमामाज्ञा भ-
हुं सप्तामयायिन 1 8, 1 1, M 1 1 145, 3 western, western (The most sing पश्चिमेन is used as an indeclinable in the sense of 1 behind, after, (with an acc) 2 in the west) **Comp** -अर्ध *m* the latter half, the hinder part -रात्र *m* the latter part of the night, *e g* उपारता पश्चिमरात्रोचरात् Kn 1 10 (The reading of Mall, however, is पश्चिमरात्रि)

पश्चिमा *f* The west **Comp** -उत्तरा *f* the northwest पश्यत् *a* (1 न्ति) Seeing, beholding, looking, observing, &c **Comp** पश्यतोहर *m* 1 robber, 1 highway-man पश्यती *f* 1 A harlot, a courtesan, 2 a particular sound पश्य *n* A house, a habitation

पस्पश *m* Name of the first *a'h'm'a* of the first chapter of Patanjali's Mahabhasya, शब्दविधेय नो भाति राजनीतिरप-
स्यसा Sis 1 112, (hence) an introductory chapter generally

पहिक *m pl* Name of a people (perhaps the Persians) पा I 1 1 P (pp ज्ञात, प्रेक्ष वि-
बति, पश्य पीयते, caus पाययति, desid पिपासति) 1 To drink, to quaff, मधु द्विरेफ कुसुमैकपात्रे पपौ प्रिया स्वामनुवर्तमान K S 1 36, Bt 1 6, 1 92, R 1 63, 1 54, 2 to feast on (with the eyes or ears), पपौ निमेषालसपक्ष्मपक्षि-
पक्षिताभ्यामिव लोचनाभ्याम् R. 1

19, 3 to absorb, to swallow up, to destroy (नैवर्णे) आयुर्देहातिग्रे पीत रुधिर तु पतावि-
भि R 1 48 With अनु-
to drink after अनुपाप्यसि वा-
व्यदयित परलोकापनत जलाजलिम् R 1 68 आ-1 to drink, R 1 22, 2 to drink up, to soak, *e g* उपैति साविता हस्त रसमापाय पार्थिवम्, 3 to feast on (with the eyes or ears) ता राघव दृष्टिमिरापिवन्त्य R 1 12 नि- 1 to drink *e g* निपीततोया गजसिंहवानरै, 2 to feast on (with the eyes or ears) II 1 2 P (pp पात; प्रेक्ष पाति) 1 To protect, to preserve, to defend against, शोकमगरजलऽय पातिता त्वहण-
स्मरणमव पाति ताम् Ghat 12, वदनविधुतय. पातु चोत्कारवत्य-
M M 1, R 1 25 (sometimes with an abl *e g* जाव-
न्युन शत्रवदपश्येभ्य प्रजा प्रजा-
नाथ पितेव पासि R 1 18) 2 to rule, to govern, पातु पृथ्वीं प्रशासितरिपवो धर्मनिठाश्च भूपा-
Much

Caus (पालयति-ते) 1 to protect, to defend, to shelter, पितेव पात्येद् पञ्चान् ज्येष्ठो भ्रातृ-
ह्यवीयस M 1 106, 2 to rule, to govern, *e g* ता पुरी पालयामा-
स, 3 to keep, to observe (as a vow or promise), R 1 65, 4 to bring up, to nourish, 5 to wait for, to await अवोपविशयार्थ पालयत कृष्णायम-
नम् Ve 1 With परि-1 to preserve, to protect, to defend against, M 1 251, 2 to bring up, to nourish, 3 to rule, to govern, 4 to keep to, to persevere in *e g* अग्रीकृत मुकुतिन परिपाल-
यति, 5 to wait for अथ नदन-
वधुरुपञ्चात न्यसनकृशा परिपाल-
यावभूव K S 1 46 प्रति-1 to preserve, to protect, 2 to

obey, to execute, 3 to wait for, to await.

पा *a.* (at the end of a compound) 1 Drinking, quaffing. *eg* अग्नेपा, 2 protecting, keeping, *eg* गोपा

पांस(श)न *a* (*f* ना or नी) (generally used at the end of a compound) 1 Disgracing, dishonouring, *eg* कुलपासन, 2 vitiating, spoiling, 3 wicked, contemptible

पांस(श)व *a* (*f* वा) Consisting of dust

पांशु(शु) *m* 1 Dust, soil, R II 2, Am S. 48, Rt I 13, 2 dung, manure, 3 a kind of camphor, 4 a particle of dust Comp —कासीस *n* sulphate of iron. —कूली *f* a high road, a high way —कूल *n* 1 a dust-heap, 2 a legal document not made out in any particular person's name —कृत *a* covered with dust —आर, ज *n* a kind of salt —चत्वर *n* hail —चदन *m* an epithet of S'iva —चामर *m* 1 a tent, 2 a bank covered with *dura'* grass 3 a heap of dust, 4 praise —जालिक *m* an epithet of Vishnu —पटल *n* a mass of dust —मर्दन *m* an excavation for water round the root of a tree

पांशु(शु)र *m* 1 A gadfly, 2 a cripple carried about in a chair

पाशु(शु)ल *I a* (*f* ला) 1 Covered with dust, 2 sullied, defiled, दारत्यागी भवाम्याहो परस्त्री-स्पर्शपाशुल Sak v; 3 disgracing, defiling, *eg* कुलपाशुल II *m* 1 A libertine, a gallant, 2 an epithet of S'iva

पांशु(शु)ला *f* 1 A menstruous woman; 2 a licentious woman, R II 2, 3 the earth

पाक *m* 1 Cooking, baking, boiling; 2 burning (as bricks), M. v. 122. 123, 3 digestion, 4 ripeness, फलमभिनवपाक राजजबूदमस्य Vikir, 5 perfect development, 6 completion, accomplishment, युयोज पाकाभिमुखैर्भृत्या विज्ञापनाफले R. xvii 40, 7 consequences of an act done, 8 hoariness of hair consequent on old age, 9 a domestic fire 10 an owl, 11 grain, corn, R v 9, 12 fruit, fruition, आशीभिरेधयामासु पुर पाकाभिरविकाम् K S vi 90 13 a child, a young one, 14 name of a demon killed by Indra Comp —अगार, आगार *m n*, शाला *f*, स्थान *n* a kitchen —अतीसार *m* chronic dysentery —अभिमुख *a* ready for development, inclined to favour —ज *n* 1 black salt, 2 flatulence —पात्र *n* a cooking utensil —पुटी *f* a potter's kiln —यज्ञ *m* a domestic sacrifice, (several varieties of it are mentioned), M II. 143 —शुक्ला *f* chalk. —शासन *m* an epithet of Indra, K S II 63 —शासनि *m* 1 an epithet of Javanta, son of Indra, 2 an epithet of Vāli, 3 of Ajuna

पाकल *m* 1 Fire, 2 wind, 3 fever in an elephant Cf कूटपाकल

पाकित *a* (*f* मा) 1 Cooked, 2 ripened (naturally or artificially)

पाकु } *m* A cook
पाकक }

पाक्य *I a* (*f* क्या) To be cooked II *m* Salt-petie

पाक्ष *a* (*f* क्षी) 1 Belonging to a lunar fortnight, 2 relating to a party

पाक्षिक *I a.* (*f* क्षी) 1 Belong-

ing to a fortnight; 2 belonging to a bird 3 favouring a party or faction; 4 optional, allowed but not prescribed, *eg* नियम पाक्षिके सति. II *m* A fowler

पाखंड *m* A heretic, पाखंडचंडालयो पापारभकयोर्मृगीव वृकयो-भीरुमेता गोचरम् M. M v

पांगल *a* (*f* ला) Mad, deranged

पांक्त्य *a* (*f* या) Fit to sit in the same row at a dinner, fit to be associated with

पाचक *I m* 1 A cook, 2 fire. II *n* Bile Comp —स्त्री *f* A female cook

पाचन *I a* (*f* नी) 1 Cooking, 2 ripening II *m* 1 Fire, 2 sourness, acidity III *n* 1 The act of cooking; 2 the act of ripening, 3 penance, expiation (प्रायश्चित्त)

पाचल *I m* 1 A cook, 2 fire, 3 wind II *n* Cooking

पाचा *f* Cooking

पांचकपाल *a* (*f* ली) Relating to an oblation offered in five cups

पाचजन्य *m* Name of the conch of Krishna, Bg I. 15 Comp —धर *m* an epithet of Krishna

पाचदश *a* (*f* क्षी) Relating to the fifteenth day of a month

पांचभौतिक *a* (*f* की) Composed of the five elements, Yaj III 175.

पांचवर्षिक *a.* (*f* की) Five years old

पाचशब्दिक *n* Music of five kinds

पांचाल *I a* (*f* ली) Belonging to the Pancha'las II *m* 1 The country of the Pancha'las 2 a prince of that country III *m pl.* The people of that country.

पाञ्चालिका *f* 1 A doll, 2 pup-
pet न्त-यस्यागात्प्रभृति सुमुखी
दन्तपाञ्चालिकेव कांडायोग तदनु वि-
नय प्रायिता वर्जिता च M M 2
पाञ्चाली *f* 1 A woman of the
Panchala 2 a name of Draup-
di, the wife of the Pandavas, 3 a
doll, 4 a puppet, 5 a parti-
cular style of composition,
(in rhetoric) [thus defined
in S D वये वेयि (1 e
other than माधुव्यञ्जक and
गोज प्रकाशक) पुनर्दयो । समस्त
पद्यपदो बध पाञ्चालिका मता]
पाट् *ind* An interjection used
in calling

पाट्क *m* 1 A splitter, 2 di-
vider 2 part of a village, 3
loss of capital, 4 a kind of
musical instrument, 5 a
bank & shore 6 a flight of
steps leading to water, 7
throwing dice

पाट्चर *m* A thief & robber,
पश्चिनापरिमलालिपाट्चरैर्मोहैतः Bh
V 11 75

पाटन *n* Splitting, breaking,
cutting to pieces

पाटल *I a* (*f* ला) Pale-red,
of a pale red colour,
अत्रे लीनखपाटल करवकम् Viki
11 R 11 29, 1 33,
11 27 II *m* 1 The pale-red
colour *e q* कपोलपाटलदंशि
बभूव गृत्वाष्टितम् R 11 66 2
the trumpet-flower, पाटलमस-
गिमुग्धवनवाता Suk 1 III *n*
1 The blossom of this tree
R 11 52, 11 46 2 tree,
3 a tree Govr —उपल *m*
1 a tree —द्रुम *m* name of a
tree See II (2) above

पाटला *f* 1 The red lotus, 2
the trumpet-flower, (either
the tree or its blossom), 3
an epithet of Durgā

पाटलि *f* The trumpet flower
Govr —पुत्र *n* name of an
ancient city, the capital of
Magadha, situated near the

confluence of the S'ona and
the Ganges, identified with
the modern Patna It is
also known by the name of
Pushpapura in Sanskrit li-
terature See R 11 24,
Mud 11 111

पाटलिक *m* A pupil

पाटल्या *f* A multitude of
pa'ti'lu flowers

पाटव *n* 1 Sharpness, acute-
ness, 2 cleverness, eloquence,
पाटव सस्कृतोक्तिषु Hit 1, 3
quickness, richness

पाटविक *a* (*f* की) 1 Clever,
skilful, 2 cunning, fraudu-
lent

पाटित *a* (*f* ता) 1 Torn,
split, broken, 2 pierced, R
11 31

पाटी *f* Arithmetic Govr —
गणित *n* arithmetic

पाटीर *m* 1 Sandal, पाटीर तव
पाटीयान् क परिपाटीमिमासुरीक-
तेम् Bh V 1 12, 2 a held,
3 tin

पाठ *m* 1 Reciting, recitation,
e q पाठदोषाश्चतुर्दश, 2 read-
ing, perusal, study, 3 one
of the five daily *yajnyas*, viz
that of reciting the Vedas
(ब्रह्मयज्ञ) 4 the text of a
book & reading, & variant
e q काणशिकाया तु पञ्चराज-
ति जाचित्क पाठ । अपपाठ स
उति हरदन See अपपाठ
Govr —अतर *n* another
reading, a variant —उड्ड *m*
a pause, caesura —दोष *m* a
false reading —निश्चय *m*
settling the text (of a pas-
sage) —शाला *f* a school, a
college

पाठक *m* 1 A teacher, a pre-
ceptor 2 a public reader of
religious or mythological
books 3 a scholar, a stud-
ent Govr —मञ्जरी, शालिनी
f the Sa'nika' bird

पाठन *n* Teaching, lecturing

पाठित *a* (*f* ता) Taught &
structed

पाटीन *m* 1 A public reader of
mythological books 2 a
kind of fish विटुत्तपाटीनपग-
हत पय Ku 11 5

पाण *m* 1 Trade traffic 2 a
trader, 3 an agreement &
contract, 4 praise, 5 the
hand

पाणि *I m* The hand, R 11
68, 11 31 II *f* A market
Govr पाणौकरण *n* mar-
riage —गृहीती *f* a wife mar-
ried according to the ritual.
—नह *m*, नहण *n* marrying
marriage, R 11 29, 11 11
7, K S 11 4 —महीद यात्
m a bridegroom, a husband
वाल्मेयि पितृवंशो तिष्ठेत् पाणिग्रहश्च
यौवने M 1 148 —घ *m* 1
drummer, 2 a workman &
handicraftsman —घात *m* A
blow with the hand —ज *m*
a finger-nail, पाणिजैरादिह
Git G 11 1 —तल *n* the
palm of the hand —धर्म *m*
marriage according to the
proper form पाणिधन पाणिधय
a blowing through the
hands —पीडन *n* marriage
पाणिपीडनविधेरनतरम् K S 11 11
1 —प्रणयिनी *f* a wife —वध *m*
marriage —अञ्ज *m* the *ajñā*
fig-tree —सुक्त *n* a mis-ile
thrown with the hand —रह
रुह *m* a finger-nail —चाट *m*
1 clipping the hands together
2 playing on a drum
—सर्ग्या *f* rope

पाणिनि *m* Name of a great
grammarian the founder of
that school of grammar
which goes by his name

पाणिनीय *I a*, (*f* या) Relat-
ing to Panini or composed
by him II *m* A follower of
Panini, *e q*. प्रतिज्ञानुनासिक्याः
पाणिनीया S K III *n* The
grammar of Panini.

पांडुर I a (f रा) Whitish II n I Red chalk, 2 the blossom of the jasmine

पांडव m (a son or descendant of Pandu) A term applied to the five sons of Pandu, १५, युधिष्ठिर, भीम, अर्जुन, नकुल and सहदेव, Bg १ १, १४, २० Comp -आभील m an epithet of Krishna

पांडवीय a (f या) Relating to the Pandavas

पांडवेय m The same as पांडव q v

पाण्डित्य n I Scholarship, learning erudition, तद्व गमक पाण्डित्यवैद्ययो M M १, 2 dexterity, cleverness, skill, नखान पाण्डित्य प्रकटयतु कस्मिन् मृगजति, Bh. V १ २

पाण्ड I a Yellowish, white, pale II m. 1 The yellowish white colour, 2 jaundice, 3 a white elephant 4 name of the father of the Pandavas, he was a son of Vyasa by the wife of Vichitravirya Comp -आमय m jaundice -कंबल m 1 a white blanket, 2 the housings of a royal elephant -पुत्र m a son of Pandu, any of the five Pandavas -मृत्तिका f pale soil -राग m whiteness pallor -रोग m jaundice -लेख m a sketch made with chalk, a draft e, g पाण्डलेखेन फलकं भूमौ वा प्रथमं लिखेत् । न्यूनाधिकं तु सशोऽप्यश्वात्पत्रे निवेशयेत् -शर्भिला f an epithet of Draupadi -सोपाक m name of a mixed tribe, चाडालात्याडु-मोराकस्त्वक्सराव्यवहारवान् M १ ३७.

पांडुर I a (f रा) Whitish, yellowish, white, pale, R. ५५ २६, K S. ५५ ३३ II n The white leprosy Comp -इक्षु m a species of sugarcane

पाण्डुरिन् m Paleness

पाण्ड्य I m pl Name of a country and its inhabitants, R ५५ ४९ II m A king of that country, R ५५ ६०

पात I a (f ता) Protected, preserved II m I Flying, flight, 2 alighting, descending, 3 falling, fall, down fall, K S ५५ ४१, R ५५ ९२, 4 a stroke (as in खड्गपात), 5 shedding, discharging emitting (as in अस्त्रपात), M ५५ ४४, 6 an attack, an invasion, 7 happening, coming to pass, 8 failing, defect, 9 an epithet of Rahu, 10 destruction, dissolution, K S ५५ ४४

पातक m n Sin, crime, Bg ५५ ३७, (according to lawgivers there are five great sins -ब्रह्महत्या सुरापानं स्तेय गुरुवपनागम । महाति पातकान्याह ससर्गश्चापि तेऽसह M ५५ ५४.)

पातगि m I An epithet of Saturn, 2 of Yama, 3 of Karna, 4 of Sugriva

पातजल I a (f ली) Composed by Patanjali, पातजले महाभाष्येकृतभूतिपरिचय Nagajibhat-ta. II n. The Yoga system of philosophy taught by Patanjali (It is an open question whether the author of the Mahabhashya was identical with this Patanjali)

पातन n I Causing to fall, bringing down, 2 lowering, humbling (दंडस्य पातनम् 'causing the rod to fall, १ e beating', गर्भस्य पातनम् 'causing the foetus to fall, १ e causing an abortion')

पाताल n I The last of the seven regions under the earth tenanted by Na'gas, (the seven regions are.—अतल, वितल, सुतल, रसातल, तलातल, महातल and पाताल), R ५५ ८० 2 the lower world generally, R ५५ ८४, 3 an

excavation, a hole, 4 sub-marine fire Comp -गंगा f the Ganges of the lower world -ओकस, निलय, निवास, वासिन् m 1 a demon, 2 a serpent-demon (नाग)

पातिक m The Gangetic poison

पातित a (f ता) I Cast down, struck down, Bhaṭṭa ५५ ८५, 2 overthrown, humbled

पातित्य n Loss of caste or position

पातिन् a (f नी) I Going to, alighting on, 2 falling, sinking, 3 pouring forth, discharging

पातिली f I A snail, 2 a small earthen vessel.

पातुक I a (f की) Falling frequently II m I The declivity of a mountain, 2 the water-elephant

पात्र n I A drinking vessel, a cup, a jar, 2 a vessel in general, R ५५ २१, Yaj ५५ १८३; 3 the channel of a river; 4 a receptacle of any kind, 5 a fit or worthy person, 6 a person worthy to receive gifts, गोभूतिलहिरण्यानि पात्रे दातव्यमर्चितम् Yaj ५५ २०१, Bg ५५ २२, 7 a king's minister, 8 an actor, dramatis personae, तत्प्रतिपाद्यमाधीयता यत्न Sak ५५ १; 9 fitness, propriety, 10 a reservation. Comp -उपकरण n decorations of an inferior sort -पाल m the rod of a balance. पात्रेबहुल, पात्रेसमित a constant at meals, parasitical -सस्कार m 1 the cleaning of a vessel; 2 the current of a river.

पात्रिक I a (f की) I Measured out with any vessel, 2 fit, adequate, appropriate II n A vessel, a cup, a dish,

पात्रिय (/ या) } *a* Worth
 पात्र्य (/ त्र्या) } *to* partake
 of *a* meal
 पात्रीय *n* *Λ* ceremonial vessel
 पात्रीर *m n* *Λ* An oblation
 पाय *I m* *1* Fire, *2* the sun
II n Water
 पायस *n* *1* Water, *2* food, *3*
an Corp पायोज *n* *1* *Λ*
 lotus *2* the conch पायोद,
 पायोदर *m* *Λ* cloud पायोधि
 पायोनिधि *m* the ocean
 पायेय *n* *1* Provisions for *a*
 journey, *uticum* जगद् पाये-
 यमिर्दृष्टु *Kir* *III* 17,
Mogh *I* 11, *2* the sign
Vijgo of the zodiac
 पाद *m* *1* The foot (of men or
 animals), (at the end of *a*
 compound पाद loc-s its final
 vowel necessarily if the first
 member be a numeral or सु,
e g द्विपाद, सुपाद, and option-
 ally if the first member be
 used as a standard of com-
 parison, *e g* व्यासपाद or व्या-
 सपाद, the nom *pl* of पाद in
 this sense is added to names
 of persons or titles of ad-
 dress to indicate veneration,
e g इति श्रीमदाचार्याभिनवगुप्तपा-
 दा *K Pr* *IX*), *Mogh* *I*
32, 57, II 15, *R* *I* 57, *2* *a*
ray of light, *R* *VI* 53 *Sis*
IX 34 (where the word is used
 in this sense and in sense
 1), *3* the foot or leg of *an*
 inanimate object, *4* the foot
 or root of a tree, *5* the foot
 of *a* mountain, *Λ* hill at the
 foot of *a* mountain, *6* *a* quart-
 er, *Λ* fourth part, *7* the fourth
 part of *a* stanza, *Λ* line, *Λ*
verse, *8* the fourth part of *a*
 book or chapter, *9* *a* part
 in general Corp — अग्र *n*
 the extremity of the foot —
 अक *m* *Λ* foot-mark — अगद
n, अगदी *f*. *an* ornament for
 the foot, *an* anklet — अगुष्ठ

m the great toe — अत *m*
 the extremity of the foot —
 अतर *n* the interval of *a*
 step — अतरे *and* close to —
 अतु *n* buttermilk containing
Λ fourth part of water —
 अभस्त *n* water in which the
 feet have been washed —
 अरविद, कमल, पकज, पत्र *n*
Λ lotus-like foot — अलिदो
f *Λ* boat — आयात *m* *Λ* kick
 — आनत *Λ* bowed down to
 the feet — आवर्त *m* *Λ* wheel
 worked by the feet for rais-
 ing up water — आसन *n* *Λ*
 foot-stool — आम्फालन *n*
 floundering — आहत *Λ* kick-
 ed — उदक, जल *n* *1* water
 for washing the feet, *2* water
 hallowed by washing sacred
 feet — उदर *m* *Λ* serpent —
 कटक *m n*, कीलिका *f* *an*
 anklet — क्षेप *m* *Λ* foot-step
 — ग्रथि *m* the ankle — ग्रहण *n*
 clasping the feet, (as *Λ*
 mark of respectful saluta-
 tion), *K S* *VI* 27 — चलन
m *1* *a* slenderer, *2* *a* goat, *3*
Λ sandbank, *4* hail — चार
m going on foot, walking,
 यदि च विचरेत्पादचारेण गौरा
Mogh *I* 60 — चारिन् *m* *1* *a*
 pedestrian, *2* *Λ* foot-soldier
 — ज *m* *Λ* S'udra — जाह *n* the
 tarsus — तल *n* the sole of
 the foot — त्र *m*, त्रा *f*, त्राण
n *Λ* boot, *Λ* shoe — प *m* *Λ*
 plant, *a* tree निरस्तपादये देश
 एरडोऽपि दृमायते *Hit* *I*, *R* *II*
34, VI 52 — खड *m n* *Λ*
 grove of trees — पालिका *f*
an anklet — पाश *m* *Λ* foot-
 rope for cattle — पाशी *f* *Λ*
 fetter *2* *a* mat, *3* *Λ* creeper
 — पीड *m n* *Λ* foot-stool, *R*
VI 28 — पूरण *n* *an* ex-
 pective — प्रक्षालन *n* washing
 the feet — प्रतिष्ठान *n* *Λ* foot-
 stool — प्रहार *m* *Λ* kick — बध-
 न *n* *Λ* fetter — मुद्रा *f* *Λ* foot-

print — मूल *n* *1* the tarsus,
2 the sole of the foot, *3* *a*
 polite designation of *a* per-
 son, *e g* अह भवत्यादमूलं प्रथि-
 न — वजस *n* the dust of the
 feet — रज्ज *f* *Λ* tether for
 the foot of *an* elephant — र-
 यी *f* *Λ* shoe — रोह, रोहन *m*
 the Indian fig tree — वदन *n*
 saluting the feet — विरजस् *I*
m *Λ* god, *II n*, *Λ* shoe — शा-
 खा *f* *Λ* toe — शल *m* *Λ* hull
 at the foot of *a* mountain —
 शोथ *m* swelling of the foot
 — शोच *n* cleaning the feet by
 washing — सेवन *n*, सेवा *f* *1*
 showing respect by touching
 the feet *2* service — स्फोट *m*
Λ foot-disease — दत *Λ* kicked
 पादविक *m* *Λ* traveller
 पादात *m* *Λ* foot-soldier
 पादात *I m* *Λ* foot-soldier *II*
n Infinitiv
 पागति *m* } *Λ* foot-soldier
 पादविक *m* }
 पादिक *Λ* (/ कां) Amounting
 to a quarter or fourth
 पादिन *m* *Λ* fourth part
 पादुक *Λ* (/ का or की) Go-
 ing on foot
 पादुका *f* *Λ* wooden shoe, *a*
 slipper, *R* *VI* 17 Corp —
 कार *m* *Λ* shoe-maker
 पादु *f* *Λ* shoe Corp — कृत् *m*
Λ shoe maker
 पाद्य *I* *Λ* (/ या) Belonging
 to the foot *II n* Water for
 washing the feet
 पान *I n* *1* Drinking, *2*
 drinking spirituous liquors,
M *VI* 50, *VI* 45 *3* *Λ*
 drink, *Λ* beverage, *4* *a*
 drinking vessel, *5* whetting,
 sharpening *II m* *Λ* *a* dis-
 tiller Corp — अगार, आगार *m*
n *Λ* tavern — अत्यय *m* hard-
 drinking — गोष्ठिका, गोष्ठी *f* *1*
Λ drinking party, *2* *a* ta-
 vern — प *Λ* drinking spirit-
 uous liquors — पात्र, भाजन, भाड

न, a drinking vessel a goblet -**भू**, भूमि, भूमी *f.* a drinking room R VII. 49 XIX 11 -**वणिज्** *m* a vendor of spirits, -**विभ्रम** *m* intoxication -**शौड** *m* a hard drinker
पानक *n* A drink, a beverage
पानिक *m* A vendor of spirituous liquors
पानिल *n* A drinking vessel
पानीय *n* 1 Water. 2 a drink a beverage. **Comp** -**नकुल** *m* an otter -**वर्णिका** *f* sand -**शाला** **शालिका** *f.* a place where water is distributed
पांथ *m* A traveller a way-farer Am S 55 Si T 12.
पाप *I a* (*f* पा) 1 Vicious, sinful, mischievous Bg VI 9 2 vile, low M II 197 3 inauspicious (as in पापग्रह) II *m* A wretch a profligate III *n* 1 Bad state evil, bad fortune पाप पापा कथयत कथं गौराशे पितुर्मे Ve III, (the phrase ज्ञात पापम् 'God forbid is often used in dramas), 2 sin vice, guilt, R XII 19. **Comp** -**अधम** *a* exceedingly wicked -**अपनुक्ति** *f* expiation -**अह** *m*. an unlucky div -**आचार** *a* living an evil life, vicious -**आत्मन्** *I a* evil-minded wicked II *m* a sinner. -**आशय** *a* evil-intentioned. -**अय** *m* the destruction of sin -**ग्रह** *m* a planet of malignant aspect -**चर्य** *m* 1 a sinner, 2 a demon -**दृष्टि** *a* evil-eyed -**धी** *a* evil-minded -**नापित** *m* a cunning braver -**पति** *m*. a paramour -**पुरुष** *m* a villainous man -**भाज** *a* sinful -**मुक्त** *a* freed from sin -**योनि** *f* birth in an inferior condition -**शील** *a* wicked, of bad character -**संकल्प** *a* evil-minded.
पापहि *f.* Chase, hunting.

पापिन् *a.* (*f* नी) Sinful wicked bad
पापिष्ठ *a* (*f* ष्ठा) Extremely wicked (*super* of पाप *q* 2)
पापीयस् *a* (*f* सी) More wicked (*compar* of पाप *q* 2)
पाप्मन् *m* Sin crime, wickedness, M VI 85
पामन् *m* A kind of skin-disease scab **Comp** -**न्न** *m* sulphur
पामन *a* (*f* ना) Diseased with scab
पामर *I a* (*रा*) 1 Wicked, vile, 2 low, vulgar, 3 stupid, 4 poor, helpless II *m* 1 An idiot, a fool, 2 a wicked man 3 a low man.
पामा *f* The same as पामन् *q* 1 **Comp** -**अरि** *m* sulphur
पायना *f* Whetting, sharpening (as a weapon).
पायस *I a* (*f* सी) Made of water or milk II *m* *n* Rice boiled in milk, Ya I 173, M III 271 III *n* Milk
पायिक *m* A foot-soldier
पायु *m* The anus M II. 90, Ya I III 92.
पाय्य *n* 1 Measure. 2 water, 3 drinking
पार *I m n* 1 The opposite bank of a river, 2 extremity end II *m* 1 The further side the opposite side, K. S II 58 2 the end or limit of anything 3 quicksilver III *n* The fullest extent the totality of an object, स पूर्वजन्मातरन्टपार स्मरन्निवाहेशकरो गुह्याम् R XVII 50 (पारगम् इ, या &c 1 to surmount, 2 to accomplish, 3 to be thoroughly conversant with) **Comp** -**अपार**, **अवार** *I n* both banks of a river, II *m* the sea the ocean. Bh. V. IV 11 -**अयण** *n* 1 going across, 2 reading through perusing, 3 the whole, en-

tireness completeness -**अयणिक** *m* 1 a lecturer, a reader of sacred books: 2 a pupil -**अयणी** *f* 1 an epithet of the goddess Sarasvatī; 2 an act an action, 3 meditation, 4 light -**अवारीण** *a*. one who goes to both sides.
पारमित *a* 1 gone to the opposite bank, 2 transcendent -**काम** *a* desirous to go to the other end -**ग** *a* 1 going across 2 completely familiar or conversant with, M II 148 3 profoundly learned **पारेगम्** *ind* on the other side of the Ganges. -**गत**, **गामिन्** *a* one who has passed to the other shore -**दर्शक** *a* showing the opposite bank, transparent -**दृष्टवन्** *a* 1 one who has seen the opposite side, 2 one who knows anything thoroughly 2 far-seeing, wise **पारसिधु** *ind* on the other side of the Sindhu river.
पारक *a* (*f* की) 1 Enabling to cross, 2 serving delivering 3 pleasing, satisfying
पारक्य *I a* (*f* क्या) 1 Alien, belonging to another. 2 hostile, inimical II *m* An enemy III *n* Doing anything for future happiness
पारग्रामिक *a* (*f* की) Alien, hostile.
पारज्ज *m* Gold
पारजायिक *m* An adulterer.
पारदीन *m* A stone, a rock.
पारण *I a* (*f* णा) 1 Carrying across, 2 saving, delivering II *m* 1 A cloud, 2 satisfaction III *n* 1 Accomplishing 2 reading through, 3 eating after a fast. concluding a fast.
पारणा *f* 1 Eating after a fast, concluding a fast, R. II 70.

30, 2 existing in general
K S 1 22 R II 55

पारत *m* Quicksilver

पारतन्त्र्य *n* Dependence, sub-
servience

पारत्रिक *a* (*f* की) Belonging
to the next world, of use in
the future life

पारत्र्य *n* Reward in a future
state

पारद *m* Quick-silver निदर्शन
पारदोऽन रस Bli V 1 82

पारदारिक *m* An adulterer,
XII II 195

पारदार्य *n* Adultery, inting-
ning with another's wife, M
XI 59

पारदेशिक *I a* (*f* की) For-
eign, out-landish II *m*
A foreigner

पारदेश्य *I a* (*f* द्यी) Belong-
ing to a foreign country II
m A foreigner

पारभूत *n* A present (prob-
ably a misreading for प्रभूत)

पारमहस्य *n* Most sublime asc-
eticism Covr -परि *mā* 10-
lating to the most sublime
asceticism

पारमार्थिक *a* (*f* की) 1 Rel-
ating to the highest truth
that is, to spiritual know-
ledge, 2 real, true, really
existing, *e g* सच्चा त्रिविधा
पारमार्थिकी व्यावहारिकी प्रातीतिकी
च, 3 loving truth, 4 ex-
cellent superior

पारमिक *a* (*f* की) Supreme
chief best

पारमेष्ठ्य *n* 1 Supremacy,
highest position, 2 royal
insignia

पारपरीण *a* (*f* नी) Handed
down from father to son
hereditary

पारपरिय *a* (*f* या) Handed
down, traditional

पारपर्य *n* 1 Hereditary succes-
sion 2 traditional instruc-
tion, tradition, 3 intermedi-

ation Covr —उपदेश *m*
traditional instruction, tradi-
tion, (considered to be a
proof by the Panamikas)
See एतिह्य

पारयिष्य *a* Able to accom-
plish anything

पारलौकिक *a* (*f* की) Relat-
ing to the next world, Na
1 92

पारवत *m* A pigeon

पारवन्त्र्य *n* Dependence sub-
servience

पारशव *I a* (*f* वी) 1 Male
of non 2 relating to an
axe II *m* 1 Lion, 2 the son
of a Brahman by a S'udra
woman, य ब्राह्मणस्तु शुद्राया का-
मादुत्पादयेत्सुतम् । स पारयनेन श-
वस्तस्मात्पारशव इत्यतः M 11
178, 3 an adulterine, a
bastard

पारश्वध *m* A man armed
पारश्वधिक *m* with an axe

पारस *a* (*f* सी) Persian

पारसिक *m* 1 Persian, 2 a horse
of Persian breed

पारसी *f* The Persian lang-
uage

पारसीक *I m* 1 Persian, 2 a
Persian horse II *m pl* The
Persians, पारसीकास्ततो जेतुं प्र-
तस्थे स्थलतर्मना R 11 60

पारल्लेण्य *m* An adulterine, a
bastard

पारहस्य *a* (*f* स्या) Relating
to an ascetic who has sub-
dued his senses

पारा *f* Name of a river, पारा-
सरित्पारिकरच्छलतो विभातः M
11 11

पारापत *m* A pigeon

पारावत *m* 1 A pigeon, a
Turkey-pigeon, a dove, क-
स्याचिद्वनवल्भी सुवपारावतायाम्
Megh 1 38, 2 a monkey,
3 a mountain Covr -अत्रि
विच्छ *m* a species of pigeon
पारारूप *m* A stone a rock

पाराशर *m* An epithet of
पाराशर्य *m* Vyasa, son of Pa-
risha

पाराशरि *m* An epithet of
S'ukra

पाराशरिन् *I m pl* The class
of ascetics who study the
शारीरसूत्र of Vyasa II *m* A
recluse

पारिकाशिन *m* An ascetic who
is given to devout contem-
plation

परिक्षित *m* A patronymic of
Janamejaya, great grandson
of Arjuna

परिक्षेय *a* (*f* यी) Surround-
ed by a ditch

परिजात *m* 1 Name of
परिजातक *m* one of the five
trees of paradise, (it is
described as being produced
at the churning of the
ocean), कम्पद्रुमाणामिव परिजात-
R 11 6, 11, 111, 7
(See देवतरु), 2 the coral
tree

परिणय्य *I a* (*f* द्यी) 1 Relat-
ing to marriage 2 obtain-
ed on the occasion of the
marriage II *n* Property settl-
ed on a bride at the time of
marriage, *e g* मातः परिणय्य
स्त्रियो विभजेरन् Vasisht 111

परिणय *n* Household furni-
ture, M 11 11

परित्यथा *f* A string of pearls
for binding the hair

परितोषिक *n* A reward, a
gratuity, a present तद्गुह्यता
परितोषिकमिदमगुह्यकम् Much-
1

पारिध्वजिक *m* A standard-
bearer

परिद्र *m* A lion

परिपथिक *m* A robber a
highway-man.

पारिपाश्य *n* Mode, method
manner

पारिपार्श्व *n* Retinue, attend-
ants

पारिपार्श्वक } *m* 1 A servant,
पारिपार्श्वक } an attendant 2
an assistant of the manager
of a play who is one of the
interlocutors in the prologue.
तत्कामिति पारिपार्श्वक नारभयसि
कुशीलवैः सह संगीतम् Ve 1
पारिपार्श्विका *f* A female at-
tendant, a chamber-maid
पारिद्वय *I a (f वा)* 1 Mov-
ing, shaking, unsteady,
timulous, नन्द पारिद्वयेन
त्रय R III 11, 2 swimming,
floating R. XIII 30, XVI
60, 3 disturbed in the mind
II *m* A boat
पारिह्वय *I m* A goose II *n* 1
Agitation, tremour, 2 per-
plexity
पारिवर्ह *m* A wedding pre-
sent
पारिभद्र *m* 1 The coral tree, 2
the *devada'ru* tree, 3 the
sarala tree
पारिभाष्य *n* Bail, security
पारिभाषिक *a (f की)* 1 Cur-
rent, common, universally
received, 2 technical (as a
word)
पारिमांडल्य *n* An atom, a
mole in a sun beam
पारिमुखिक *a (f की)* Being
before the face, being near,
present
पारिमुख *n* Presence
पारिया(पा)त्र *m* Name of one
of the seven principal moun-
tains, R. XVIII 16
पारिया(पा)त्रिक *m* 1 An in-
habitant of the Paurjatra
mountain, 2 the Paurjatra
mountain
पारियात्रिक *m* A travelling
carriage
पारिरक्षिक *m* A religious
mendicant, an ascetic
पारित्राजक } *n* Asceticism,
पारित्राज्य } the wandering
life of a religious mendi-
cant

पारिशील *n* That which is left,
remainder
पारिषद *I a (f दी)* Belong-
ing to an assembly II *m* 1
A person present at an as-
sembly 2 a king's com-
panion II *m pl* The retin-
ue of a god
पारिषद्य *m* One present at an
assembly, a spectator
पारिहारिकी *f* A kind of riddle
पारिहार्य *m* A bracelet
पारिहास्य *n* Jest, joke, fun.
पारी *f* 1 A rope for tying an
elephant's feet, 2 a quantity
of water, 3 a drinking
cup, 4 a milk-pail
पारीक्षित *m* The same as पारि-
क्षित *q v*
पारीण *a (f पा)* 1 Being on
the opposite side, 2 com-
pletely voiced *m*, well
acquainted with, विवर्गे-
पारीणमसौ भवतमयासयत्रासन-
मेकमिदं Bt II 46
पारीणह्य *n* Household furni-
ture
पारीद्र *m* 1 A lion, 2 a large
serpent
पारीरण *m* 1 A tortoise, 2 a
stick, 3 staff
पारु *m* 1 The sun, 2 fire
पारुष्य *I n* 1 Roughness,
hardness, 2 harshness, cruel-
ty, 3 abuse, reproach, scur-
rilous language, Bg. XVI
4, M. XII 6, 4 violence
M. VIII. 6, 5 the garden of
Indra, 6 aloe-wood II *m*
An epithet of Brihaspati
पारोवर्य *n* Tradition
पार्षद *n* Dust
पार्षज्य *a (f न्या)* Belonging
to rain
पार्ष्णी *I a (f णी)* 1 Relating
to leaves, 2 raised, from
leaves (as a tax)
पार्य *m* 1 A metonymic of
Yudhishtira, Bhuma and
Arjuna, (the term however,

is specially applied to Ar-
juna, See Bg. I. 25), 2 a
king. Cover — सारथि *m* an
epithet of Krishna
पार्यक्य *n* Severalty, separate-
ness, separation
पार्यव *n* Greatness, immens-
ity
पार्यव *I a (f वी)* 1 Earthen,
terrestrial, relating to the
earth, 2 ruling the earth,
3 princely, royal II *m* 1
An inhabitant of the earth;
2 a king, a sovereign, R.
II 20, 3 an earthen vessel.
Cover — नदन, सुत *m* a prince,
the son of a king — कन्या,
नदिनी. सुता *f* the daughter
of a king
पार्यवी *f* 1 An epithet of
Sita, wife of Rama, पार्यवी-
मुदवद्रद्रुद्रह R. XI 51, 2 an
epithet of Lakshmi
पार्य *m*. 1 A handful of rice,
2 consumption
पार्यतिक्र *a (f की)* Final,
conclusive.
पार्वण *I a. (f णी)* 1 Belong-
ing or relating to a *parvan*
q v, R. XI 82 2 waxing,
increasing II *m* A kind of
deci III *n* The general
ceremony of presenting ob-
lations to all the Manes at
a *parvan*
पार्वत *a (f ती)* 1 Living in
a mountain, 2 growing on
or coming from a mountain
पार्वतिक *n* A multitude of
mountains
पार्वती *f* 1 A name of Durgā,
as the daughter of Himā-
laya, जगत पितरौ वदे पार्वतीपर-
मेश्वरौ R. I 1, 2 a female
cowherd, 3 an epithet of
Draupadi 4 a mountain-
stream, 5 a kind of fragrant
earth Cover. — नदन *m* 1 an
epithet of Kartikeya, 2 an
epithet of Ganes'a

पार्वतीय I a (f थी) Dwelling in a mountain II m A mountaineer II m pl Name of a mountain tribe, तत्र जय रघोरे पार्वतीयैर्गैरभूत् R ix 77

पार्वतीय I a (f थी) Mountain-born II m Antimony

पार्श्व m A warrior armed with an axe

पार्श्व I m n 1 The part of the body below the navel विरह-शयन सनिषण्णकपार्श्वम् Megh ii 26 2 the side, the flank (of animate or inanimate object) II m An epithet of Jina III n 1 A multitude of ribs, 2 a fraudulent expedient, a dishonourable means (पार्श्वम् is used adverbially in the sense of 'near to, towards', पार्श्वीत in the sense of 'away from', and पार्श्वे in the sense of, 'near, at the side', न मे दरे किञ्चित् क्षणमपि न पार्श्वे रथनवात् Sak i) Cover - अनुचर m an attendant, a servant, R ix 9 - अस्थि n a rib - आयात a one who has come close to - आसन्न a standing by the side - उदरप्रिय m a rib - अग्र m an attendant, a servant, R ix 43 - गत a 1 being at the side, being close 2 sheltered, screening चर m a servant, an attendant R ix 72, xii 29 - तस्मिन् नैव, at the side, by the side, R ix 31 - इ m an attendant, a servant - डेम् the side (of the human body) - परिवर्तन n 1 turning round from one side to the other m 1 bed 2 a festal held on the eleventh day of the first half of Bhādhapada when Vishnu is supposed to turn upon the other side in his sleep - आग m

the side, the flank - तर्तिन a standing by the side, attending waiting upon - शय a sleeping on the side - शूल m a shooting pain in the side - सूत्रक m a kind of ornament - स्य I a being at the side, near, close, II m 1 a companion, 2 an assistant of a stage manager

पार्श्व m (fem वका) A swindler, a pilferer

पार्श्विक I a (f की) 1 Belonging to the side II m 1 A partisan, a companion, an associate, 2 a juggler

पार्श्व I a (f ती) Belonging to the spotted antelope, M iii 369 II m 1 A partisan - m of king Drupada, 2 of his son Dhrishidyumna

पार्श्वी f 1 An epithet of Drupadi, 2 of Dugi

पार्श्व f An assembly

पार्श्व m 1 A companion, an attendant, 2 a train, a retinue, 3 a person present at an assembly

पार्श्व m A member of an assembly

पाणि I m f 1 The heel, उद्दे-ज्यत्यगुलिपाणिभागान् K S i, 11, 2 the rear of an army, 3 the back, उद्दपाणिग्याचित R ix 26, 4 a kick II f 1 A licentious woman, 2 an epithet of Kunti, wife of Prida Cover - ग्रह m a follower - ग्रहण n attacking an enemy in the rear - ग्राह m 1 an enemy in the rear 2 a general commanding the rear of an army, 3 an ally who supports a prince, M xii 207 - ग्राह m an outside house - ग्र n a rear-guard, a body of forces in the rear

पाल m 1 A protector, a guardian Bt i 66, 2 a herds-

man विवाद स्वामिपालयो M. xiii 5, 3 a king 4 a spitting-pot Cover - ग्र m a mushroom

पालक m 1 A guardian, a protector 2 a prince, a sovereign, 3 a groom, a horse-keeper, 4 a horse, 5 the chubai a tree

पालकाव्य I m Name of a sage son of Karenu who promulgated the science of elephants II n The science of elephants

पालक्य m 1 A lion 2 a mouse

पालन n 1 Guarding, protecting, fostering, nourishing प्रजाना चैन पालनम् M xii 88, R ix 3, 2 the milk of a cow that has recently calved

पालयित् m A protector, a guardian, R ix 60, xiii 32

पालाश I a (f शी) 1 Belonging to the Palasa tree 2 made of the wood of the Palasa tree, M ii 45, 3 green II m The green colour Cover - खड, पड m an epithet of the Magadha country

पालि (ली) f 1 The tip of the ear, गुण अरण्यपालिरिति स्वरण Gt G xii, 2 an edge, a margin 3 a row, a line 4 a spot a mark 5 maintenance of a scholar by his teacher, 6 a house, 7 a woman with a beard, 8 praise, eulogium 9 a particular measure of capacity, 10 the lap, the bosom II the sharp side of anything, Bh V ix 3, 10

पालिका f 1 The tip of the ear, 2 the sharp edge of a cutting instrument, 3 a butcher's knife

पालित *a* (*f*. ता) Protected, guarded, preserved.

पालित्य *n* Greyness of hair consequent on old age

पावक *a*. (*f* ली) Coming from a pool

पावक *m* 1 Fine, पावकस्य महिमा स गण्यते कक्षवज्जलति सागरेऽपि *R* xi 75 ; 2 *Agni* on the deity presiding over fire, 3 a flash of lightning, 4 the number 'three' *Comp* — आत्मज *m* 1 an epithet of Kartikeya, 2 name of a sage

पावक *m* An epithet of Kartikeya.

पावन *I a* (*f* नी) 1 Purifying, freeing from sin, sanctifying, *R*. xv 101 *xix*. 53, *Bg* xviii 5, 2 holy, pure, *K S* v 17 *II m* 1 Fine, 2 incense, 3 an epithet of Vyāsa, 4 a *siddha* *III n* 1 Purifying, purification, 2 penance, 3 cow-dung, 4 water *Comp*. — ध्वनि *m*. a conch-shell

पावनी *f*. 1 The holy basil, 2 a cow, 3 the river Ganges

पावमानी *f* An epithet of particular Vedic hymns

पावर *m* 1 The side of a die which is marked with two points, 2 a particular throw of the die, पावरपतनाच्च शो-बितशरीर *Much* *II*

पाश *m* 1 A snare, a trap, a cord, a fetter, पादाकृष्टवत तिवलयासगसजातपाश *Sak* i, *Bt* ix 59, 2 a snare for catching birds, 3 a noose employed as a weapon, 4 a die, (*Mall.* on *R* vi 18), 5 a kind of weapon (*At* the end of a compound पाश sometimes expresses 'contempt or depreciation,' *e g.* भिक्षुपाश 'a bad physician,' and some-

times 'beauty or adoration,' *e g.* कर्णपाश 'a beautiful ear' When affixed to words meaning 'hair,' it has the sense of 'mass, quantity,' *Sis* vii 62 *See* under हस्त)

Comp — अत *m* the back of a garment — क्रीडा *f* gambling, playing with dice — धर पाणि *m* an epithet of Varuna — बद्ध *a* entangled, caught in a net — बध *n* a noose, a halt-er. — बधक *m* a bird-catcher — बधन *n* a snare — भूत *m* an epithet of Varuna, *R* xi 9 — रज्जु *f* a fetter, a rope — हस्त *m* an epithet of Varuna

पाशक *m* A die, dice *Comp* — पीठ *n* a gambling table

पाशन *n* 1 A noose, a snare, 2 fettering, entangling

पाशव *I a* (*f* वी) Relating to animals. *II n* A flock, a herd *Comp*. — पालन *n* grass

पाशित *a* (*f* ता) Bound, fettered.

पाशिन *m* 1 An epithet of Varuna; 2 of Yama, 3 a deer-catcher, a fowler

पाशुपत *I a* (*f* ती) Relating to sacred to Pas'upati *II m* A follower of the doctrines of Pas'upati, an old philosopher *III n* The teaching of Pas'upati *Comp* — अस्त्र *n* name of a missile presided over by Pas'upati *q v*

पाशुपाल्य *n* The breeding and rearing of cattle

पाश्चात्य *I a* (*f* त्य) 1 Hind *II*, 2 western, 3 posterior, later, subsequent *II n* The hinder part

पाश्या *f* 1 A net 2 a number of ropes.

पाषक *m* An ornament for the feet

पाषंड *m* The same as पाखंड *q v*, *M. v*. 90

पाषडक } *m* A heretic, Yaj. पाषडिन् } *II* 130 (the reading of some editions being पाखडिन्)

पाषाण *m* A stone *Comp* — दारक, वारण *m* a stone-cutter's chisel — सधि *m* a cave in a rock — हृदय *a* stone-hearted, cruel

पाषाणी *f* A small stone used as a weight

पि *vt* 6 *P* (*mes* पियति) To go, to move

पिक *m* The Indian cuckoo, उन्मीलति कुरू कर्दूरिति कलौचाला पिकाना गिर *Git G* i *Comp*. — आनद, बांधव *m* the spring — बधु, राग, बल्लभ *m* the mango tree

पिक्क *m*. 1 An elephant twenty years old 2 a young elephant in general

पिग *I a* (*f*. गा) Reddish-brown, tawny, *K. S* vii. 33. *II m* 1 The tawny colour, 2 a buffalo, 3 a rat *Comp*. — अक्ष *I a* red-eyed, *II m* 1 an ape, 2 an epithet of S'iva — ईक्षण *m* an epithet of S'iva — ईश *m* an epithet of fire — कपिश *f* a species of cock-roach — चक्षुस् *m* a crab — जट *m* an epithet of S'iva — सार *m*. yellow ornament — स्फटिक *m* a kind of gem (गोमेद)

पिगल *I a* (*f* ला) Reddish-brown, tawny, *R* xi 71. *II m* 1 The tawny colour, 2 fire; 3 a monkey, 4 a kind of snake 5 a small owl, 6 an ichneumon, 7 an attendant on the sun, 8 name of a sage who is supposed to be the father of Sanskrit prosody, उदोज्ञाननिधि जघान मकरा वेलातटे पिगलम् *Panch.* ii. *III n* 1 Brass, 2 yellow ornament. *Comp* — अक्ष *m*. an epithet of S'iva

पिगला / 1 A kind of owl, 2 a kind of metal 3 a particular vessel of the body, 4 name of a courtesan remarkable for her piety and good conduct See Bh V r 12

पिगलिका / 1 A kind of owl, 2 a sort of crane

पिगा / 1 A kind of yellow pigment, 2 turmeric, - 3 saffron, 4 an epithet of Chandika

पिगाक्ष I m 1 The headman of a village, 2 a kind of fish II n Vugim gold

पिगाक्षी / The indigo-plant

पिचड } m n The belly

पिचिडक m A glutton

पिचिडिका / The calf of the leg

पिचिडिल a (/ ला) Big-bellied, corpulent

पिचु m 1 Cotton, 2 a weight equal to two *tolas*, 3 a kind of leprosy Comr - तल n cotton - मद, नद m. the *Nimba* tree

पिचुल m 1 Cotton, 2 a water-crow

पिचुट I m Ophthalmia II n Tim

पिचा / A particular measure of pearls

पिच्छ I m 1 A tail in general II n 1 The tail of a peacock, Sis iv 50, 2 a feather of a tail, 3 the feathers of an arrow, 4 a crest Comr - बाण, बाण m a hawk

पिच्छल a (/ ला) Slimy, slippery

पिच्छा / 1 A multitude, a heap, 2 a coat, a covering 3 a line, a row, 4 the scum of boiled rice, 5 a plantain, 6 an armour, 7 the calf of the leg, 8 the venomous saliva of a snake, 9 the In-

dran cuckoo, 10 exudation of the *s'al'mali* tree

पिच्छिका / The feathers of a peacock's tail tied in a bunch

पिच्छिल I a (/ ला) Lubricous, slippery, smeary, e g तरुण सर्वपक्षाक नवीदन पिच्छिलनि च दधीनि II m n 1 The scum of boiled rice, 2 coagulated milk with cream on the surface Comr - च्वच् m the orange tree

पिज vt or vi 10 U (*pres* पिजयति-ते) 1 To shine, 2 to live, to dwell, 3 to be strong, to be powerful, 4 to kill, to injure, 5 to give

पिज I m 1 The moon, 2 a species of camphor, 3 killing, slaughter, 4 heap II n Strength, power

पिजट m The mucus of the eyes

पिजन n A bow-shaped instrument used for cleaning cotton

पिजर I a (/ रा) Gold-coloured, R viii 40, Rt v 8 II m 1 The reddish brown colour, 2 the yellow colour III n 1 Gold, 2 a cage, 3 yellow ornament, 4 a skeleton

पिजरक n Ointment

पिजरित a (/ ता) Coloured yellow

पिजल I a (/ ला) Overcome with terror panic-struck, (as an army) II n 1 Yellow ointment 2 the leaf of the *lus'a grass*

पिजाल n Gold

पिजिका / A roll of cotton from which threads are spun,

पिजुष m The wax of the ear

पिजेड m The excretion of the eyes

पिजोला / The rustling of leaves

पिड I m A box, a basket II n 1 A hovel, 2 a roof

पिडक m n 1 A box, a basket, 2 a boil an ulcer, गडस्योपरि पिडक सवृच Sak r, 3 an ornament on Indra's banner

पिडकथा / A multitude of boxes

पिडाक m A basket, a box

पिडक n The tatum of the teeth

पिडर I m n A pot, a pan, (also पिडरी in this sense) पूर्ण जठरपिडरे Panch i II n A churning stick

पिडरक m a A pot, a pan Comr - कपाल m n a pot-shield

पिड vt 1 A, 10 U (*pp* पिडित *pres* पिडते, पिडयति-ते) 1 To roll into a lump, 2 to heap, to accumulate, 3 to join, to unite

पिडक m } A small boil, a

पिडका / } pimple

पिड I a (/ डी) 1 Solid 2 compact, close II m n. 1 A ball, a globe, Yaj r. 105, 2 a roundish lump of food, a morsel, R r 59, 3 a ball of meal offered to the Manes, Bg i 41, R r 66 4 food in general, 5 livelihood, subsistence, 6 arms, 7 flesh, meat, 8 the fetus in an early stage of gestation, 9 the body, एकतवि-वसिषु मद्भिधाना पिडेव नारथा खलु धौतिकेषु R r 57, 10 the frontal sinus of an elephant, II a heap, a collection, 12 a shed in front of the door, 13 incense, frank-incense, 14 sum, total (in arithmetic), 15 thickness (in geometry) III n 1 Power strength, 2 fresh butter, 3 an army, 4 non Comr - भन्वाहार्य a to be eaten after the inner-

al cake has been offered See M. III 123 -अन्वाहार्यक *n* a meal in honour of the Manes -अन्न *n* hail -अयस् *n* steel -अलक्तक *m* a red dye -अशन, आश आशक, आशिन *m*, a beggar -उदक-क्रिया *f*. an oblation of cakes and water to the deceased -उद्धरण *n* participation in funeral offerings -गोस *m* gum, myrrh -तैल *n*, तैलक *m* incense -इ I *a* 1 one who supplies with bread, आ पिंड-द्वयं कुरुते गजयगवस्तु धीरं विलोकयति चादृशतेत्युक्तं Bhṛati II 31 2 qualified to give the funeral cake to deceased ancestors, Yaj III 32 II *m* 1 the nearest male relation who offers the funeral cake, 2 a master, a patron -दान *n* 1 presentation of the obsequial cake, 2 the funeral oblation made to deceased ancestors on the evening of the new-moon day -निर्वपण *n* presenting obsequial cakes to the Manes -पात *m* collecting or giving alms, M. I -पातिक *m* one who lives on alms -पाद, पाद्य *m* an elephant -पुष्प I *m* 1 the *as'oka* tree 2 the China rose, 3 the pomegranate, II *n* 1 the blossom of the *as'oka* tree, 2 the flower of the China rose, 3 a lotus -भाज् *m* *pl* the Manes -भृति *f* livelihood, means of subsistence -मूल, मूलक *n* a cart -यज्ञ *m* the presentation of obsequial cakes to the deceased ancestors, Yaj III 16 -लेप *m* the fragments of the obsequial cake which cling to the hand, (these are offered to the three ancestors immediately preceding the

great-grand-father). -लाप *m*, interruption in offering the funeral cakes -सवध *m* relationship between a living person and one deceased, near enough to qualify the former to offer the obsequial cake to the latter

पिंडक I *m* *n*. 1 A lump, a ball, 2 a lump of food, 3 the calf of the leg 4 incense. 5 carrot II *m* A goblin a demon

पिंडन *n* Pooming globes

पिंडल *m* A bridge, a causeway

पिंडस *m* A beggar, a mendicant maintaining himself on alms

पिंडात *m* Incense

पिंडार *m* 1 A religious mendicant 2 a cowherd, 3 a buffalo-herdsman, 4 the *vilanlata* tree

पिंडि *f* 1 The nave of a wheel, 2 the calf of the leg, 3 a round mass, 4 the *As'oka* tree 5 a house (Also पिंडिका)

पिंडित *a* (*f* ता) 1 Thick, lumpy, 2 heaped together, 3 added, multiplied, 4 counted numbered

पिंडिन् *m* 1 A beggar, 2 one who offers obsequial cakes to the Manes

पिंडिल *m* 1 A bridge, a causeway, 2 an astronomer or astrologer

पिंडी *f* The same as पिंडि *q* *v* Cover -पुष्प *m* the *As'oka* tree -लेप *m* a kind of unguent -धूर *m* a cowardly boaster, a braggart

पिंडीर I *a* (*f* रा) Sapless, and, dry II *m* 1 The pomegranate tree, 2 cuttle-fish-bone, considered to be the foam of the sea. Cf डिंडीर

पिंडोलि *f* Fragments dropped from the mouth.

पिण्याक *m* *n* 1 Oil-cake, 2 incense, 3 saffron.

पितामह *m* 1 (*rem* °ही) A paternal grandfather, 2 an epithet of Brahman (*m*)

पितृ I *m* A father, M. II 145, R. XI 67 II *m*, *du* Father and mother, parents, जगतः पितरौ वदे पार्वतीपरमेश्वरौ R. I. 1 Yaj II 117 III *m* *pl*. 1 Forefathers, ancestors; 2 the Manes, R. II 16, III. 26 Cover -अर्जित *a* (property) acquired by a father.

-कर्मन्, कार्यं, कृत्य *n*, क्रिया *f* sacrifice offered to deceased ancestors, obsequial rites.

-कानन *n* a cemetery -कुल्या *f* name of a river rising in the Malay mountain -गण *m* 1 the whole body of ancestors, 2 a class of deceased progenitors who were sons of the Prajapatis See M. III 191-199 -गृह *n* 1

a paternal mansion 2 cemetery -वात्क, वातिन् *m* a parricide -तर्पण *n*. 1 an oblation to the Manes, 2 the act of throwing water out of the right hand to the Manes or deceased ancestors, M. II. 176, 3 sesamum -तिथि *f*. the day of new moon (अमावास्या) -तीर्थ *n* 1 an epithet of Gaya, where the performance of obsequial rites is considered peculiarly meritorious, 2 the part of the hand between the forefinger and the thumb (which is considered to be sacred to the Manes) -दान *n* an offering to the Manes -दाय *m* patrimony -दिन *n* the day of new moon (अमावास्या) -देव *a* 1 worshipping a father, 2 relating to the worship of deceased ancestors -देवत्य *n* a name of the

tenth lunar mansion (मघा)
 -उद्य न patrimony, Yaj. II
 118-यक्ष m 1 the paternal
 side, paternal relationship,
 2 the second half of the
 month of Bhāḍī apada pecu-
 liarly appointed for the cele-
 bration of obsequial rites to
 the Manes-पति m an
 epithet of Yama-पद n the
 world of the Manes-पितृ m
 paternal grand-father पितृ-
 पुत्र m son father and son
 पितृ पुत्र m the son of an
 illustrious father-पूजन n
 worship of the Manes-पैता-
 मह n pl ancestors-प्रसू 1
 1 paternal grand mother 2
 evening twilight-प्रास a in-
 herited patrimony-वधु m
 a kinsman by the father's side
 II n relationship by the
 father's side-भक्त a dutiful-
 ly attached to a father-भक्ति
 f filial duty-भोजन n food
 offered to the Manes-भ्रातृ m
 paternal uncle-महिर n 1 a
 paternal mansion, 2 a ceme-
 tery-मेघ m obsequial
 offerings-यज्ञ m 1 obse-
 quial offerings 2 oblations
 of water drunk offered to the
 Manes (this is one of the
 five drak Yajnyas), M III
 70-राज राज, राजन् m an
 epithet of Yama-रूप m an
 epithet of Śiva-लोक m the
 world of the Manes-वग m
 the paternal family-वन n
 a cemetery पितृवनेचर m
 1 a demon, a goblin, 2
 an epithet of Śiva-वसति f
 a cemetery-व्रत n
 obsequial rites-आहु m ob-
 sequial rites in honour of a
 deceased ancestor पितृ स्वसृ,
 पितृ स्वसृ पितृस्वसृ
 a father's sister, M II 131
 -स्वसीय m a paternal aunt
 son-सनिभ a fatherly pat-

ernal -सु f a father's
 mother, 2 evening twilight
 -स्थान, स्थानीय m a guardian
 -हत्या f parricide -हन् m n
 parricide
 पितृक a (f का) Paternal,
 ancestral
 पितृव्य m 1 A father's, bio-
 ther's paternal uncle 2
 an elderly relation, M II
 130
 पित्त n Bile, one of the three
 humours of the body, (the
 other two being वात and
 कफ) पश्यति पित्तोपहत गात्रे
 शुभ्र शङ्खमपि पीतम् K Pi
 Yaj III 77 Comp-अती-
 सार m a bilious form of
 diarrhoea-उपहत a impair-
 ed by bile-क्षोभ m disturb-
 ance of the bilious humour
 -उदर m a fever caused by
 bilious humour-प्रकृति a of
 a bilious temperament-प्र-
 कोप m irritation of the bi-
 lious humour-रक्त n ple-
 thora-वायु m flatulence
 arising from the irritation
 of the bilious humour-हर a
 anti-bilious
 पित्तल I a (f ला) Bilious II
 n 1 Brass 2 a species of
 buck tree
 पित्र्य I a (f त्र्या) Ancestral
 patrimonial, relating to de-
 ceased ancestor- II m 1
 The elder brother 2 the
 month of Maghā III n 1
 The part of the hand be-
 tween the forefinger and the
 thumb 2 the lunar asterism
 called Maghā
 पित्र्या f 1 The constellation
 called Maghā, 2 the day of
 full moon 3 the day of new
 moon
 पित्सल m A bud
 पित्सल m A road, a path
 पिधान n 1 Covering conceal-

ing, 2 a sheath, 3 a wrap-
 per, 4 top
 पिधानक n A sheath a scrib-
 bled
 पिधायक a (f का) Cover-
 ing, hiding, concealing
 पिन्दु a (f द्रु) 1 Fastened,
 tied on, 2 dressed 3 con-
 cealed, 4 pierced, pene-
 trated
 पिनाक m n 1 The bow of
 Śiva, K S III 10, 2 a
 trident, 3 a shower of dust.
 Comp-गोशु, धुक, दृष्ट, पाणि
 m an epithet of Śiva K S.
 III 10
 पिनाकिन् m An epithet of
 Śiva, K S, 77
 पिपातिषत् m A bud
 पिपातिरु I a Being about to
 fall II m A bird
 पिपासा f Thirst
 पिपासित (f ता) }
 पिपासित (f ती) } a. Thirst.
 पिपासु
 पिपील m } An ant
 पिपीली f }
 पिपीलक m A large black ant.
 पिपीलिक I m An ant II n A
 kind of gold
 पिपीलिका f A female ant
 Comp-परिसर्वण n the run-
 ning about of ants
 पिप्पल I m 1 The holy fig-
 tree, Yaj I 302, 2 a nip-
 ple, 3 the sleeve of a jacket
 II n 1 A berry in general;
 2 a berry of the holy fig-
 tree, 3 sensual enjoyment
 पिप्पलि (ली) f Long pepper.
 पिप्पिका f The tarsi of the
 teeth
 पिष्ट m A mark, a mole, a
 पिष्टु f sciccle
 पियाल I m The name of a tree,
 K S III 31 II n The
 fruit of this tree
 पिल 1 f 10 U (पिल पेलयति-
 ते) 1 To throw, to cast, 2
 to incite

पिडु *m* The same as पीडु *q-v*
पिडु *I a* (*f. ला*) Blear-eyed
II n A bleared eye

पिडुका *f* A female elephant
पिशग *I a* (*f गी*) Reddish,
 of a tawny colour *II m* The
 tawny colour

पिशगक *m*. An epithet of
 Vishnu.

पिशाच *m* A fiend, a goblin, a
 malevolent being, पिब्यरिय-
 लेहसुरा कपालचषके प्रीता पि-
 शाचागना *M M* १, *M*. १ 37
Covr —आलय *m* phosphore-
 scence. —दु *m* a kind of tree
 —बाधा *f*, संचार *m* demoniac-
 al possession —भाषा *f* one
 of the lowest *Prakrit* dia-
 lects used in plays —सभ *n*
 1 an assemblage of fiends,
 2 pandemonium

पिशाचकिन् *m* An epithet of
 Kuberā, the god of wealth

पिशाचिका *f* 1 A she-demon,
 a female imp, 2 (at the
 end of a compound) demoniacal
 (excessive) attach-
 ment or fondness, किमनया
 यावज्जीवमायुधपिशाचिकया *Mv*
 111

पिशाची *f* The same as पिशा-
 चिका *q-v*, कियच्चिरमिगमति-
 नाटयिष्यति भवतमायुधपिशाची *A*
R 14, यावज्जीवमायुधपिशाचा
 न हृदयादपक्रामति *B R* 14

पिशित *n* Flesh *Bh* V 1
 105, *R* 111 50 *Covr* —
 अशन् आश आशिन् भुञ्ज *m*
 1 a demon, a goblin, (*छाया*)
 संश्यापयोदकपिशा पिशिताशनानाम्
Sik. 111, 2 a cannibal

पिशुन *I a* (*f ना*) 1 Indic-
 ating making known, evinc-
 ing क्षेत्र क्षत्रप्रधनापिशुन कौरव
 तद्गजेया *Megh.* 1 48,
R 1 53, *Am S* 97, 2
 calumniating backbiting
 slanderous 3 cruel, wicked
 unkind, 4 low contempti-
 ble, 5 stupid, foolish. *II m*

1 A traitor, an informer, a
 tale-bearer, a slanderer, *M*
 111 161, 2 cotton, 3 an
 epithet of Narada, 4 a
 crow *Covr*. —वचन, वाक्य *n*.
 bad report slander, detrac-
 tion

पिष *vt* 7 *P* (*pp* पिष्ट;
pres पिनाष्टि, *caus* पेषयति-ते)

1 To grind, to pound, to
 crush, यर्हिषतामापि नृणा पिष्टोऽ-
 पि तनांषि परिमलै पुष्टिम् *Bh*
V 1. 12, *Bt* 11 37, 111
 18 2 to hunt, to injure, to
 destroy *With* निस्-1 to
 pound, to powder, to reduce
 to atoms शिलाभिस्पिष्टमुद्र
R 111 73, 2 to injure,
 to harass *Bt* 11 120

पिष्ट *I a* (*f टा*) 1 Pounded,
 crushed *Bh* V 1 12, 2
 rubbed together, clasped *II*

1 Any ground substance,
 2 flour meal, 3 lead *Covr*

—उदक *n* water mixed with
 flour —पचन *n* a pan for
 parching flour —पशु *m* an
 effigy of a beast —पाचक *n*

a boiler —पिड *m* a cake of
 meal —पूर *m*. the same as

घतपूर *q-v* —पेष *m*, पेषण *n*

1 grinding flour (*lit*), 2
 vain repetition, useless oc-
 cupation (*fig*) —मेह *m* a

kind of diabetes —वर्ति *m* a
 small cake made of the flour

of barley, pulse, &c —सौरभ
n sandal wood

पिष्टक *I m n* A cake made
 of the flour of any grain *II*

n Pounded sesamum seeds

पिष्टम *m. n* A division of the
 universe *Cf* विष्टम

पिष्टान *m* Scented powder.

पिष्टिक *n* A cake made of
 rice flour.

पिस् *I vt* 1 *P* (*pres* पेसति)
 To go, to move *II vt* 01
 11. 10 *U* (*pres* पेसयति-ते)

1 To be strong 2 to dwell,

3 to go, 4 to hunt, to in-
 jure.

पिहित *a* (*f ता*) 1 Shut bar-
 red, भुजगपिहितद्वार पातालमधि-

तिष्ठति *R* 1 80, 2 covered.
 hidden, concealed *e q* अर्थो

गिरामपिहित पिहितस्तथैव *Jag* :
 3 filled with

पी *vt* 4 *A* (*pres*. पीयते) To
 drink, निषीय यस्य क्षितिरक्षिण

कथाम् *Na.* 1 1 (the form
 of पा being निपाय)

पीच *n*. The chin

पीठ *n* 1 A seat, a stool a
 bench, *R* 14 84, 11, 15, 2 the

seat of a religious student

3 the seat of a deity 4 a
 pedestal, 5 a particular pos-
 ture in sitting *Covr* —कैलि

m a male confidant, a para-
 site —गर्भ *m* the cavity in the

pedestal of an idol —नायिका
f a girl of fourteen who

personates Durga on the
 occasion of the festival of

that goddess —भू *f* base-
 ment —मर्द *m* 1 a companion

a parasite, 2 a dancing-
 master who gives instruction

in that art to courtesans
 —सर्प *a* lame crippled.

पीठिका *f* 1 A bench, 2 a
 festival, 3 a chapter of a
 book

पीड *vt* 10 *U* (*pp* पीडित, *pres* पी-
 डयति-ते) 1 To squeeze, to press,

to compress, to punch लभेत
 सिकतासु तैलमपि यत्नत पीडयन्

Bh 111 5 *M* 1 51, *R*.
 111 35; 2 to hunt, to in-

jure, to harass to annoy
M. 11 238, *Bt* 11 82, 3

to cover with anything in-
 auspicious, 4 to oppose, to

resist *With* उद- to press
 out of to press upwards, अ-

न्योन्यमुत्पाडयदत्पलादया स्तनद्वय
 पाडु तथा प्रवृद्धम् *K S* 1 40

उप- to harass, to molest, to
 trouble, *M.* 111 195, 1111.

67 नि-1 to squeeze, to hold fast, to press together, R १ 65, II 23, 2 to harass, to molest, to punish निस्- to press out परि-1 to press, to squeeze, 2 to annoy, to molest, to trouble प्र-1 to press, 2 to harass, to annoy सम्- to press, सपाडय बाहुयुगलेन पिबानि वक्वस् Ch P 3.

पीडक *n* An oppressor

पीडन *m* 1 Pressing, Squeezing, दोर्वन्निवधनिविडस्तनपीडनानि Git G २, 2 taking, holding, (पाणिपीडन 'taking the hand, & marrying,' K S VII 1) 3 oppressing, inflicting pain distressing, M II 299, 4 devastation, 5 threshing (corn), 6 an instrument for pressing, 7 an eclipse (in astronomy) 8 a fault in the pronunciation of vowels

पीडा *f* 1 Pain, suffering, annoyance, R 1 37, 71 2 injury damage, Dg १ II 19, 3 devastation, 4 in fraction, violation 5 pity, compassion, 6 a chaplet a garland for the hair, 7 the sarala tree Cover -कर *a* painful

पीडित *I a* (*f* तर) 1 Squeezed pressed, 2 espoused (See पाणिप्राडन above), 3 oppressed, harassed, afflicted 4 violated, 5 devastated 6 eclipsed (पीडितम् is used as an indeclinable in the sense of 'fast, closely') II *n* 1 Injuring harassing, 2 a mode of sexual enjoyment पीत *I a* (*f* ता) 1 Drunk, quaffed, 2 steeped saturated, 3 yellow, पश्यति पिबो-पहत शशिशुभ शङ्खमपि पीतम् K P १ II *m* 1 Yellow colour, 2 topaz, 3 safflower III *n* 1 Gold 2 yellow

ornament Cover -अब्धि *m* an epithet of Agastya -अवर *m* 1 an epithet of Vishnu, 2 an actor, 3 a mendicant wearing yellow garment -अरुण *a* yellowish red -अमर *m* topaz -कदली *f* a species of banana -कद *n* the cariot -कावेर *n* 1 saffron, 2 brass -गध *n* yellow sandal -चदन *n* 1 a species of sandal wood, 2 saffron, 3 turmeric -चपक *m* a lamp -कुड *m* *Adandara* bird. -शरु *n* the sarala tree -दुग्धा *f* a milch cow -दु *m* the sarala tree -पादा *f* a species of bird -मणि *m* a topaz -माभिक *n* a kind of mineral substance -मूलक *n* the cariot -रक्त *n* the topaz -राग *n* 1 red, 2 the fibres of a lotus -वासस *m* an epithet of Krishna -सार *I m* 1 the topaz, 2 the sandal tree, II *n* yellow sandal wood -सारि *n* antimony -स्कद *m* a hog -स्फटिक *m* the topaz -हरित *a* yellowish green

पीतक *n* 1 Yellow ornament, 2 safflower, 3 cloewood, 4 brass 5 yellow sandal

पीतन *I m* a species of fig tree II *n* 1 Yellow ornament, 2 saffron

पीतल *I a* (*f* ला) Yellow II *m* The yellow colour III *n* Brass

पीतलक *n* Brass

पीति *I m* A horse II *f* 1 Drinking, 2 the proboscis of an elephant

पीतिका *f* 1 Saffron 2 turmeric, 3 yellow jasmine

पीनु *m* 1 The sun, 2 fire 3 the chief elephant in a herd

पीय *m* 1 The sun, 2 time, 3 fire

पीयि *m* A horse

पीन *a* (*f* ना) 1 Flat, fleshy, 2 full round, 3 corpulent, thick, plump, 4 profuse, much, excessive Cover -ऊर्णी *f* a cow with swelling udders -वक्षस् *a* full-breasted, having a full breast पीनस *m* 1 Cold affecting the nose, 2 cough

पीय *m* 1 A crow, 2 the sun, 3 an owl, 4 time

पीयूष *m* 1 Nectar, ambrosia, मनसि वचसि काये पुण्यपीयूषपूर्णो Bharti II 78, 2 milk in general, 3 the milk of a cow during the first seven days after calving. Cover -महस् रुचि *m* 1 the moon, 2 camphire -वर्ष *m* 1 a shower of nectar, 2 the moon 3 camphor.

पीलक *m* The large black ant पील *m* 1 An atom (१९ in पीलपाक), 2 an elephant, 3 a flower, 4 an arrow, 5 the stem of the palm, 6 an insect, 7 a species of tree

पीलक *m* An ant

पीव २ 1 P (*pres* पीवति) To grow fat or corpulent

पीवन् *I a* (*f* पीवरी) 1 Full fat, stout 2 strong II *m* Wind

पीवर *I a* (*f* रा or री) Fat stout, fleshy, corpulent, R III 8 १ 65, ११ 32 II *m* A tortoise

पीवरी *f* 1 A young woman 2 a cow

पीवा *f* Water

पुस् *vt* 10 U (*pres* पुसयति-ते) 1 To crush, to grind, 2 to punish

पुस् *m* (nom पुमान्-मासौ-मास १०८ *sing* पुमस्) 1 Man, mankind, वै पुना रक्षतिपदै-रक्ति मेखलास Megh १ 12 2 a male, a male being, 3 a man, यद्दच्छाशब्दवत्पुस सज्ञा-यै जन्म केवलम् Sis II 47; 4

पुच्छिन् *m* A cock
पुज *m* A heap, a multitude, a mass, a collection, चल सखि कुज सतिमिरपुज शालय नीलनिचोलम् Git G v., K S vii 26
पुजि *f* A heap, a quantity
पुञ्जिक *m* Hail
पुञ्जित *a* (*f* ता) 1 Heaped, heaped together, 2 pressed together
पुट् *vt* 6 U (*pres* पुटति) To embrace, to clasp, to intertwine II *vt* 10 U (*pres*. पुटयति-ने) 1 To be in contact with, 2 to bind together III *vt* 01 *vi* 10 U (*pres* पोटयति-ने, 1 To reduce to powder, 2 to shine, 3 to speak
पुट I *m n* 1 A pocket, 2 a cup made of a leaf folded or doubled, R ii 65, 3 a cavity, a concavity, *e* *q*. अजलिपुट, 4 the pod which envelops a young shoot, भिन्नपल्लवपुटो वनानिल R ix 68, 5 a cover, a covering, 6 an eyelid, 7 a horse's hoof II *m* A casket III *n* A nutmeg Cover —
उदज *n*. a white parasol —
उदक *m* a cocoanut —**पवि** *m* 1 a pu, a pitcher, 2 a copper vessel —**पाक** *m*. a method of preparing drugs, in it the various ingredients are wrapped up in leaves covered with clay and baked in fire, पुटपाकप्रतीकाशो रामस्य कर्णो रस Ut iii —**भेद** *m* 1 an eddy in a river, 2 a city, a town, 3 a kind of musical instrument. —**भेदन** *n* a town, a city
पुटक *n* 1 Any shallow cup or concavity, 2 a vessel made of a leaf; 3 a lotus, 4 nutmeg
पुटकिनी *f* 1 A lotus, 2 a group of lotuses.

पुटिका / Cardamoms

पुटित *a* (*f* त्त) 1 Rubbed, ground, 2 contracted, 3 stitched

पुटि / See the first six senses of पुट I, Sant S iv 10

पुड I *vt* 1 P (*प्ते* पुडति) To grind, to rub II *vt* 6 P (*प्ते* पुडति) 1 To leave to quit, 2 to emit, 3 to discoverपुड *m* A mark, a signपुडरीक I *m* 1 Name of the elephant presiding over the south-east quarter, R xiii 8 2 a fever in an elephant, 3 the white colour, 4 a tiger, 5 a kind of leprosy, 6 a kind of mango tree, 7 a species of rice, 8 a pitcher, 9 water pot, 10 a mark on the forehead II *n* 1 A lotus flower, R xiii 8, 2 a white umbrella Covr — अन्न *m* an epithet of Vishnu, R xiii 8 — ह्रस्व *m* a kind of bird — मुखी *f* a kind of leechपुड I *m* 1 A kind of sugarcane, 2 a lotus, especially a white lotus, 3 a mark on the forehead, 4 a worm II *m pl* Name of a country and its inhabitants Covr — केलि *m* an elephantपुडक *m* 1 A variety of sugarcane, 2 a mark on the foreheadपुण्य I *a* (*f* प्या) 1 Holy, sacred, पुण्य यायात्रिभवन-पुरोर्मम चडाधरस्य Megh 1 33, R xii 41, 2 virtuous, meritorious, 3 propitious, favourable, lucky, auspicious, M ii 30, 4 beautiful, pleasing, 5 sweet fragrant, 6 solemn, festive II *n* 1 Religious or moral merit, virtue, R i 69, 2 a meritorious act,3 purity, purification, 4 a trough for watering cattle Covr — अद् *n* an auspicious day, पुण्याह व्रज मगल सुदिनम प्रातः प्रजातस्य ते Am S 61 वाचन *n* repeating 'this is an auspicious day three times at the beginning of certain religious ceremonies — उद्यान *a* having beautiful gardens — कर्तृ *m* a virtuous man — कर्मन् *n* a meritorious act — काल *m* an auspicious time — कीर्ति *a* of auspicious fame, famous, celebrated, Dt i 5 — कृत *a* meritorious, virtuous — कृत्या *f* a meritorious deed — भेत्र *n* holy land, 1 *e* A'iyavita — गंध I *a* sweet-scented, II *m* the champaka tree — गन्धि *a* sweet-scented — गृह *n* 1 an almshouse, 2 a temple — जन *m* 1 a demon, a goblin, 2 a yaksha, R xii 60 3 a virtuous man — कर्णेश्वर *m* an epithet of Kuber, अनुययौ यमपुण्यजनेश्वरौ R ix 6 — जित *a* attained by good works — तीर्थ *n* a holy place of pilgrimage — दर्शन I *m* the blue jay, II *n* visiting holy shrines — पुरुष *m* a man rich in moral merit — प्रताप *m* the efficacy of moral merit — फल I *n* the reward of good works II *m* a grace — भाज् *a* blessed, meritorious — भू-भूमि *f* the holy land, 1 *e* A'iyavita — रात्र *m* an auspicious night — लोक *m* heaven, paradise — वत् *a* 1 virtuous meritorious, 2 fortunate, lucky, 3 happy — शकुन I *m* a bird of good omen II *n* an auspicious omen — शील *a* piously inclined, virtuous, pious, righteous — शोक I *a* of good fame, II *m* an epithet ofNala, Udbhishthina and Kishina — श्लोका *f* 1 an epithet of Sita, 2 of Drupadi' — स्थान *n* a sacred place, a place of pilgrimageपुण्या *f* The holy basilपुन् *n* A particular hell to which childless persons are condemned, M ix 138. Covr — नामन *m* the same as पुन् *q* vपुत्तल *m* { 1 An idol, a puppet, 2 a man of straw burnt in place of a lost corpse Covr — ह्वन *n* burning an effigy in place of a lost corpseपुत्तलक *m* { The same as पुत्तलिका *f* { पुत्तल *q* vपुत्तिका *f* 1 A small kind of bee, 2 the white antपुत्र I *m* 1 A son (the word is thus derived by Manu — पुत्राच्चो नरकायस्मात्पायते पितरं सुतं । तस्मात्पुत्र इति श्रौतं स्वयमव स्वयमुवाच R 138), R xiii 30, 2 a term of endearment used in addressing young people, 3 (at the end of a compound) anything little of its kind, *e g* शिलापुत्र. II *m* du A son and a daughter Covr — अन्नाद् *m*. 1 one who is maintained by his son, 2 a mendicant of a particular order — अर्थिन् *a* wishing for a son — इष्टि, इष्टिका *f* a sacrifice performed to obtain male issue — काम *a* desirous of sons — कार्ये *n* ceremony relating to a son — कृतक *m* adopted as a son, जहाति साऽयं न पुत्रकृतकं पदं मृगस्ते Sak ix — जात *a* one to whom a son is born — दार *n* son and wife, स्मृत स्यात्पुत्रदारस्य विस्मृता स्वामिभक्तयः Mud v — धर्म *m* filial duty — पौत्र *n* or *m pl* sons and grandsons — पौत्रीण *a* trans-

mitted from son to son, hereditary, R 1. 15 -प्रतिनिधि *m* a substitute for a son -लभ *m* the obtaining of a son -वत्, वल *a* having a son or sons, K S I 27 -बधू *f* a daughter-in-law -सख *m* one who is fond of children -हीन *a* sonless

पुत्रक *m* 1 A little son a little boy, (often used as a term of endearment) 2 a puppet a doll, 3 a rogue, a cheat 4 a grass-hopper, a locust 5 a fabulous animal with eight legs (सरभ)

पुत्रका *f* 1 A daughter, पुत्रिका *f* 2 a puppet, a doll पुत्री *f* 3 (at the end of a compound) anything little of its kind (*e g* असि-पुत्रिका, खड्गपुत्रिका) Comp - पुत्र *m* 1 a daughter's son, who by agreement becomes the son of her father (according to one interpretation) 2 a daughter who returns to her father's house being considered as his son (according to another interpretation), 3 a grandson -प्रसू *f* a mother of daughters -भर्तृ *m* A son-in-law -सुत *m* a grandson

पुत्रिन् I *a* (*f* जी) Having a son or sons, R I 91, II *m* The father of a son

पुत्रिय (*f* या) *a* Relating to पुत्रीय (*f* या) *a* son, filial पुत्र्य (*f* त्रा) *a* son, filial

पुत्रीया *f* The desire of a son पुद्गल I *a* (*f* ला) Beautiful, handsome, II *m* 1 An atom, 2 the body, 3 the soul, 4 an epithet of S'iva

पुनर *ind* 1 Again, once more, निवार्यतामालि किमप्यय बटु पुनरिवक्षु K S V 82, IX 69, R I. 86, II 23, 2 on the other hand, but, on the con-

trary, nevertheless, however, अथवा काममनुरुगमस्या वपुषो वल्कल न पुनरलकारथिय न पुष्णाति Sak 1 पुनरपि 1 even, again, also 2 and, on the other hand किंपुन 'how much more how much less,' Megh I 17 पुन पुन 'again and again repeatedly, पुन पुन सूतनिधिद्वचापल हरतमश्च रथरक्षिम-सयतम् R III 42 (पुनर्गम् 'to, go back पुनर्दा to give back पुनर्भू 'to become a wife again') Comp - अर्थिता *f* repeated request -आगत *a* returned come back -आगम *m* return -आधान आधेय *n* renewing a consecrated fire -आवृत्, आवृत्ति *f* 1 repetition, 2 revision, 3 return to mundane existence, Yaj III 194 -उक्त I *a* 1 repeated reiterated, 2 superfluous, II *n* 1 repetition, 2 uselessness, tautology ०जन्मन् *m* a Brahmana. ०वदभास *m* a figure of speech consisting in the appearance of tautology, the first impression being removed by a right understanding of the passage, *e a* अरिवधेदेहशरीर स-हमारथितमतरुगपादात् । भाति स-दानत्राग स्थिरतागामनितलतिलक K Pi IX -उक्ति *f* 1 repetition 2 tautology, *i e* uselessness -उत्थान *n* resurrection -उत्पत्ति *f* 1 reproduction, 2 metempsychosis -उपगम *m* return, कायोध्याया पुनरुपगमां दडकाया वने व U I II -उपोढा *f* A woman married again -गमन *n* return -जन्मन *n* metempsychosis -जात *a*. born again -णव, नव *m*. a finger-nail -द्वारक्रिया *f* taking a second wife पुन प्रत्युपकार *m* requital, retaliation -भव *m*. 1 transmu-

gation, repeated birth, समागि च क्षपयतु नाललोहित पुनर्भव परिगतशक्तिरारात्मभू Sak. III K S III 5 2 a finger-nail पुनर्भाव *m* new birth पुनर्भू *f* 1 a virgin widow remained 2 re-existence पुनर्थात्रा *f* a repeated procession -वसु *m* 1 (generally *du*) the 7th lunar mansion consisting of four stars, गा गताविव दिव पुनर्वसू R VI 36 2 an epithet of Vishnu, 3 of S'iva -विवाह *m* second marriage पुन-सस्कार *m* repetition of a purificatory ceremony पुन-सधान *n* reuniting पुन सभव *m* coming into existence again, metempsychosis

पुष्कल *m* Flatulency

पुष्कस *m* 1 The lung- 2 the pericarp of a lotus

पुर् *f* 1 A town, a fortified town, a fortress पूरप्यभिन्नक-मुखप्रमादा R XVI 23, 2 a wall, a rampart; 3 body, 4 intellect Comp पुर्दर *m* 1 an epithet of India R. II 71, 2 an epithet of S'iva, 3 of Agni, 4 a thief, a house-breaker पुर्दरा *f* an epithet of the Ganges -पुर्दर *f*, पुर्दर *a* the gate of a city पुर्दिशय *a* reposing in a fortress

पुर् *n*, 1 A town, a city (surrounded by a ditch and extending not less than one Kos in length), पुर्दरश्री पुर्-मुत्पताकम् R II 74, I 59, M XII 70, 2 a fortress a castle 3 a house, a residence, 4 the body, 5 a name of Pataliputra *q 2*, 6 the female apartments 7 a brothel, 8 the skin, 9 the cup of a flower Comp - अह *m*, a turret on a city-wall -अधिप *m* the governor of a town

-अराति, अरि, असुहृद् *m* an epithet of S'iva See विपु
-उत्सव *m* a festival held in a city -उद्यान *n* a city-garden, a park -ओकस् *m* an inhabitant of a town -कोट *n* a citadel -जिह्, द्विष्, मिह *m* an epithet of S'iva -ज्योतिस् *m* an epithet of fire -तट्टा *f* a small market-town -तोरण *n* the outer gate of a city -द्वार *n* a city gate -निवेश *m* the founding of a city -पाल *m* the commandant of a fortress -मथन *m* an epithet of S'iva -मार्ग *m* the street of a town, R vi 3 -रक्ष, रक्षक, रक्षिन् *m* a constable -रोध *m* the siege of a fortress -वासिन् *m*, a citizen, a townsman -दासन *m* 1 an epithet of Vishnu 2 of S'iva

पुरग *a* (/ गा) Favourably inclined

पुरद *n* Gold

पुरण *m* The sea

पुरतस् *ind* 1 Before, in front, in the presence of, e.g. पत्या पुरत सरता 2 afterwards, शरणा प्रतो यथा मनसिजस्याज्ञा तथा वाकतम् Am S 43

पुरात्रि (श्री) *f* 1 An elderly married woman, K S vi 32, vii 2, 2 a woman whose husband and child are alive, R vii 28

पुरला *f* An epithet of Durgā

पुरस् *ind* 1 Before, in front, in the presence of, (with a gen) तावत्येव कृतागसो द्रुततर आहत्य पत्युः पुर Am S 43, R ii 36, Megh i 3, K S vi 3 (in this sense it is often prefixed to कृ, भू and तम, hence such forms as पुरस्कृत्य, &c), 2 in the east, from the east eastward Cover -करण *n*, कार *m* 1 placing in

front, 2 treating with honour, deference 3 preference, 4 accompanying attending, 5 preparing, making ready, 6 accusation -कृत *a* 1 placed in front, R ii 120, 2 chosen, adopted, R viii 9, 3 accompanied by, attended by, 4 honoured, distinguished, 5 prepared, 6 accused, illuminated, 7 consecrated -क्रिया *f* 1 a preparatory rite, 2 showing respect पुरो, पुरोगम *a* leading, chief, pre-eminent, K S vii 40, (used as a noun also, R vi 55, vi 31) पुरोगति *i* *m* a dog, ii *f* precedence पुरोगामिन् *i* *a* leading, chief, ii *m* a dog -चरण *n* 1 an introductory rite, 2 repetition of the name of a deity accompanied by burnt offerings -उद *m* a nipple पुरोजन्मन् *a* born before पुरोडाश, पुरोडाग *m* 1 an oblation in general, 2 a sacrificial cake of ground rice, M vi 11 पुरोधस् *m* a family-priest, especially that of a king पुरोधान *n* priestly administration पुरोधिका *f* a favourite wife पुरोभाग *i* *a* 1 obtrusive 2 fault-finding, प्राय समानविद्या परस्परयज्ञ पुरोभागा Mal i, ii *m* 1 the front part, 2 officiousness, 3 envy -पाक *a* having fulfilment at hand K S vi 90 -प्रहर्तृ *m* one who fights in the front line, R viii 72 -फल *a* promising fruit, having fruit in the near future R ii 22 पुरोभागिन *a* 1 obtrusive, officious, 2 fault-finding 3 jealous पुरोवारुत, पुरोवात *m* a wind blowing in front -सर *i* *a* moving in front, ii *m* 1 a servant an attendant, मा भू-

दाशमगीडिति परिभयेपुर मरौ R i 37, 2 a leader, one who leads the way, K S vi 49 -स्या-यिन् *a* standing in front पुराहित *i* *a* 1 placed in front, 2 charged, commissioned, ii *m* a family-priest who conducts all the ceremonies of the family पुरस्तात् *ind* 1 In front of, before (with gen or abl), K S vii 30, R ii 14, Megh i 15, 2 in the first place, 3 previously, formerly, 4 eastward, in the east, Bg vi 40, 5 further on, in the sequel

पुरा *ind* 1 In former times, of voice, पुरा शक्यपस्याय तवार्वा प्रति यास्यत R i 75, M i 199 2 continually, hitherto, 3 in the first place, at first 4 in a short time, ere long, (in this sense it gives a future sense to the present tense, आलोक्य ते निपपति पुरा Megh ii 22, or पुरा दुष्यति स्थलीम् R vii 30, N i 18) Cover -उपनीत *a* formerly possessed -कथा *f* an old legend -कल्प *m* 1 a former creation 2 an old story, a story of the past, यतमेतत्पुराकल्पे दृष्ट वैरकार महत् M i 227 -कृत *a* done formerly -तन *i* *a* 1 old, ancient, Bg vi 3, K S vi 9, 2 worn out, ii *m* an epithet of Vishnu -योनि *a* of ancient origin. -वसु *m* an epithet of Bhishma -विद् *a* acquainted with the past, knowing the events of former times, K S vi 9, R vi 10, K S i 28 -वृत्त *i* *a* 1 what occurred in former times, 2 referring to times of voice, ii *n* 1 history 2 an old or legendary event

पुरा / 1 An epithet of the Ganges, 2 a kind of perfume 3 the east

पुराण I a (/ पुराण जी) 1 Ancient, old, belonging to olden times, पुराणमित्येव न साधु सर्वं न चापि काव्यं न्नानित्य-व्यम् Mal 1, 01 अज्ञो नित्य-शाधतेऽयं पुराण Bg II 20, 2 worn out II n 1 A past event, 2 any legendary tale, 3 the name or a certain class of sacred works ascribed to Vyasa and containing the whole body of Hindu mythology (पुराण is thus defined — सर्वं प्रति-सर्गं वक्षो मन्वतराणि च । वशानु-चरितं चैव पुराणं पञ्चलक्षणम् । There are eighteen principal Puranas — अष्टादश पुराणानि पुराणज्ञा प्रचक्षते । ब्राह्म पात्र वै-ष्णव च शैव भागवत तथा । तथा-न्यत्रारदोय च मार्कण्डेय च सतमम् । आग्नेयमष्टम चैव भविष्य नवम स्मृ-तम् । दशम ब्रम्हवैवर्त लेगमेकादश स्मृतम् । वाराह द्वादशं चैव रकादं चैव त्रयोदशम् । चतुर्दश वामनं च कौर्म पञ्चदश स्मृतम् । मात्स्य च गारुड चैव षष्ठाद च तत परम्) III m A coin equal to eighty *courees* Coupr — अत m an epithet of Yama — उक्त a enjoined by the Puranas — ग m 1 an epithet of Brahman (m), 2 a reader of the Puranas — पुरुष m an epithet of Vishnu.

पुरि / 1 A city, 2 a river

पुरी / 1 A city, a town गङ्गासैक-पुरामिव R I 30, Megh I 30, 2 a stronghold, 3 the body Coupr — मोह m the *Dhattu'a* plant — तन् m n 1 name of an intestine near the heart, 2 the entrails in general (also read पुरितन्, perhaps wrongly)

पुरीष n 1 Feces, ordure, M

IV 36, v 138, 2 rubbish, mould Coupr — उत्सर्ग m the voiding of excrement — निमृहण a obstructing the bowels

पुरीषण I m Feces, ordure II n Evacuation by stool पुरीषम m The black kidney-bean

पुरु I a (/ पुरु र्जी) Much, many, abundant, (in this sense it is rarely used in classics the Bhagavata has it in several places) II m 1 The pollen of a flower, 2 heaven, 3 name of a son of Yayati Coupr — जित् m 1 a name of king Kuntibhoja 2 an epithet of Vishnu — उ n gold — वृक्षक m a goose — लपट a very lascivious — ह, हू a much, many — हुत I a invoked by many, II m an epithet of Indra, R. IV 3, K S VII 45 °द्विषु m an epithet of Indrajit

पुरुष m 1 Mankind, 2 a male a man, M VII 17, IV 2, 3 representative of a generation, 4 an official a functionary, 5 the height of a man considered as a measure of length, 6 the soul 7 the supreme being, 8 the pupil of the eye 9 a person (in gram), 10 the twenty fifth principle of creation of the Sankhyas i e the soul which, according to them, is neither a production nor productive See Sankhya K 3 II n An epithet of mount Meru Coupr. — अग m n the male origin of generation — अह m a demon, a goblin — अधम m a very low man, the vilest of men — अधिकार m a man's duty — अतर n another man — अर्थ m any one of the four principal

objects of human existence (*वै* धर्म, अर्थ, काम and मोक्ष) See under अर्थ — अस्थि-मालिन् m an epithet of S'iva — आद्य m an epithet of Vishnu — आयुष, आयुस् n. the duration of a man's life, पुरुषायुषजीविन्यो निरातका निरी-तय R I 63 — आशिन m a demon, a goblin — इन्द्र m a king — उत्तम m 1 an excellent man 2 an epithet of Vishnu or Krishna, (यस्मात् क्षरमतीतोऽहं नक्षरादपि चोत्तम । अतोऽस्मि लोके वेदे च प्रथितः पुरुषोत्तम Bg XV 18) — कार m 1 mainly act, manliness human exertion, (*02* to देव), स्वमिव पुरुषकार शैल-मभ्याससाद Ku I 52, 01 देवे पुरुषकारे च कर्मसिद्धिर्व्यवस्थिता Yaj I 349, 2 virility, manhood — कृणप m n a human corpse — कैसरिन् m (manlion) Vishnu in his fourth incarnation, पुरुषकैसरिणश्च पुरा नखै Sak VII — ज्ञान n knowledge of mankind — ता f, त्व n. virility, manliness — उग्र द्वयस a of the height of a man. — द्विष m an enemy of Vishnu — नाय m 1 a general, a commander 2 a king — पशु m a fool, a beast of a man — पुगव, पुडरीक m an eminent man — बहुमान m the esteem of mankind — मेघ m a human sacrifice — वर m an epithet of Vishnu — वाह m 1 an epithet of Garuda, 2 an epithet of Kubera — व्याघ्र, शार्ङ्ग, सिंह m a distinguished or eminent man — समवाय m a number of men — सूक्त n a name given to the 90th hymn of the tenth Mandala of the Rigveda

पुरुषक n Standing on two feet like a man, the rearing,

of a horse, श्रीवृक्षकापुरुषकोश-
मितायकाय Sis 1 66

पुरुषायित *n* 1 Manly con-
duct, 2 a mode of sexual
enjoyment in which the
woman acts the man

पुरोदि *m* 1 The current of a
river, 2 the rustling of
leaves

पुर्वे *it* 1 *P* (*पुर्वे* पूर्वति)
1 To fill, 2 to dwell, to
inhabit

पुल *I a* (*फ ला*) Much great,
extensive *II m* Horripila-
tion

पुलक *m* 1 Erection of the
hairs of the body, horripila-
tion, *Am S* 37, 77, 2
a kind of mineral, 3 a kind
of gem 4 a flaw in a gem,
5 a ball of food with which
elephants are fed, 6 yellow
ornament, 7 a wine-goblet
Covv - अंग *m* the noose of
Varuna - आलय *m* an epi-
thet of Kubera - उद्गम *m*
erection of the hairs of the
body

पुलकित *a* (*फ ता*) Having
the hairs of the body erect

पुलकिन् *I a* (*फ नी*) Having
the hairs of the body erect
II m A species of *Adamba*
tree

पुलस्ति *m* Name of a sage
पुलस्त्य *m* one of the mind-
born sons of Brahman (*m*),
M 1 35

पुलह *m* Name of a sage, one
of the mind-born sons of
Brahman (*m*), *M* 1 35

पुला *f* The soft palate

पुलाक *m n* 1 Empty or bad
grain 2 a lump of boiled
rice 3 abridgment, com-
pendium, 4 rice-water, 5
despatch, celerity

पुलाकिन् *m* A tree

पुलायित *n* A horse's gallop

पुलिन *m n* 1 A sand-bank, a

sandy beach, (sometimes
used in the plural in this
sense, *e q* कालिदीपुलिनेपु के-
लिकुपितामुस्सज्जु रसे रसम् *Ve*
r), 2 an islet Covv - वती
f a river

पुलिह *m* *I m pl* Name of
पुलिहक *m* a barbarous tribe
II m A man of this tribe, a
barbarian, a savage, *R*
vii 19, 32

पुलिरिक *m* A snake

पुलोमन् *m* Name of a demon,
the father-in-law of Indra
Covv - अरि, जिन्, मिह, द्विप
m an epithet of Indra - जा
f S'achi, daughter of Pulo-
man and wife of Indra

पुष *I vt* *or* *it* 1 *P*, 1, 9 *P*
(*pp* पुष्ट, *pres* पुष्यति, *pp*
पुषित *pres* पोषति, पुष्याति) 1

To nourish, to foster, to
rear, to bring up, *Bt* *vii*
32, *iii* 13, *Bg* *vi* 19, 2
to cause to thrive, to develop,
न तिरोधीयते स्याथी तैरली पुष्यते

परम् *S D* *iii* 2, to support,
to maintain, to bear, 4 to
further, to augment, to en-
hance, to increase, पचानामपि
भूतानामुक्तं पुष्यते *R* *vi*
11, *K S* 1 25, 5 to get,
to possess, to have, to enjoy,

6 to show, to display, to
evince, न हीश्वरस्याहतय कदा-
चित्पुष्यति लोकं विपरीतमर्थम् *K*
S *iii* 63, 7 to be increased
II vt 10 *U* (*pres* पोषयति ते)

1 To maintain, 2 to promote
पुष्कर *I n* 1 A blue lotus, 2
the tip of an elephant's
tongue, *Sis* 1 30, 3 the
skin of a drum, *e* that
part of it where it is struck,
पुष्करेवाहतेषु *Megh* *ii* 3,
R *vii* 11, 4 the blade of
a sword, 5 the sheath of a
sword, 6 an arrow, 7 the
skv, atmosphere, 8 a cage,

9 war, battle, 10 intoxica-

tion, 11 the art of dancing-
12 water, 13 name of a
celebrated place of pilgrim-
age in Ajmere *II m* 1 A
lake, a pond, 2 a kind of
serpent, 3 a kind of drum-
4 the sun, 5 a cloud of a
particular class supposed to
occasion dearth or famine,
K S *ii* 50, *Megh* 1 6,
6 an epithet of Krishna

7 an epithet of S'iva *III*
m n Name of one of the
seven divisions of the uni-
verse Covv - अक्ष *m* an
epithet of Vishnu - आख्य,
आह *m* the Indian crane
- तीर्थ *m* name of a sacred
bathing-place *See* *I* 13
above - पत्र *n* a lotus leaf
- मय *n* wax - बीज *n* lotus-
seed - व्याघ्र *m* an alligator
- शिखा *f* the root of a lotus
- स्थपति *m* an epithet of
S'iva - वज्र *f* a chaplet of
lotuses

पुष्करिणी *f* 1 A female ele-
phant, 2 a lotus-pool, 3 a
piece of water, a lake in
general, 4 the lotus plant
पुष्करिन् *I a* (*फ नी*) Abound-
ing in lotuses *II m* An
elephant

पुष्कल *I a* (*फ ला*) 1 Much
abundant, *M* *iii* 277,
2 full, complete, *Bg*
vi 21, *Yaj* 1 213
3 magnificent, splendid,
4 excellent, eminent
5 resounding, resonant *II*
m 1 A kind of drum, 2 an
epithet of mount Meru *III*
n 1 A measure of capacity
equal to 64 handfuls, 2
about the extent of four
morsels

पुष्कलक *m* 1 The musk-deer,
सीधे पुष्कलको हत *S K* 2 10
bolt, a pin
पृष्ट *a* (*फ ट*) 1 Nourished

tion, 11 the art of dancing-
12 water, 13 name of a
celebrated place of pilgrim-
age in Ajmere *II m* 1 A
lake, a pond, 2 a kind of
serpent, 3 a kind of drum-
4 the sun, 5 a cloud of a
particular class supposed to
occasion dearth or famine,
K S *ii* 50, *Megh* 1 6,
6 an epithet of Krishna

7 an epithet of S'iva *III*
m n Name of one of the
seven divisions of the uni-
verse Covv - अक्ष *m* an
epithet of Vishnu - आख्य,
आह *m* the Indian crane
- तीर्थ *m* name of a sacred
bathing-place *See* *I* 13
above - पत्र *n* a lotus leaf
- मय *n* wax - बीज *n* lotus-
seed - व्याघ्र *m* an alligator
- शिखा *f* the root of a lotus
- स्थपति *m* an epithet of
S'iva - वज्र *f* a chaplet of
lotuses

पुष्करिणी *f* 1 A female ele-
phant, 2 a lotus-pool, 3 a
piece of water, a lake in
general, 4 the lotus plant
पुष्करिन् *I a* (*फ नी*) Abound-
ing in lotuses *II m* An
elephant

पुष्कल *I a* (*फ ला*) 1 Much
abundant, *M* *iii* 277,
2 full, complete, *Bg*
vi 21, *Yaj* 1 213
3 magnificent, splendid,
4 excellent, eminent
5 resounding, resonant *II*
m 1 A kind of drum, 2 an
epithet of mount Meru *III*
n 1 A measure of capacity
equal to 64 handfuls, 2
about the extent of four
morsels

पुष्कलक *m* 1 The musk-deer,
सीधे पुष्कलको हत *S K* 2 10
bolt, a pin
पृष्ट *a* (*फ ट*) 1 Nourished

tion, 11 the art of dancing-
12 water, 13 name of a
celebrated place of pilgrim-
age in Ajmere *II m* 1 A
lake, a pond, 2 a kind of
serpent, 3 a kind of drum-
4 the sun, 5 a cloud of a
particular class supposed to
occasion dearth or famine,
K S *ii* 50, *Megh* 1 6,
6 an epithet of Krishna

7 an epithet of S'iva *III*
m n Name of one of the
seven divisions of the uni-
verse Covv - अक्ष *m* an
epithet of Vishnu - आख्य,
आह *m* the Indian crane
- तीर्थ *m* name of a sacred
bathing-place *See* *I* 13
above - पत्र *n* a lotus leaf
- मय *n* wax - बीज *n* lotus-
seed - व्याघ्र *m* an alligator
- शिखा *f* the root of a lotus
- स्थपति *m* an epithet of
S'iva - वज्र *f* a chaplet of
lotuses

पुष्करिणी *f* 1 A female ele-
phant, 2 a lotus-pool, 3 a
piece of water, a lake in
general, 4 the lotus plant
पुष्करिन् *I a* (*फ नी*) Abound-
ing in lotuses *II m* An
elephant

पुष्कल *I a* (*फ ला*) 1 Much
abundant, *M* *iii* 277,
2 full, complete, *Bg*
vi 21, *Yaj* 1 213
3 magnificent, splendid,
4 excellent, eminent
5 resounding, resonant *II*
m 1 A kind of drum, 2 an
epithet of mount Meru *III*
n 1 A measure of capacity
equal to 64 handfuls, 2
about the extent of four
morsels

पुष्कलक *m* 1 The musk-deer,
सीधे पुष्कलको हत *S K* 2 10
bolt, a pin
पृष्ट *a* (*फ ट*) 1 Nourished

tion, 11 the art of dancing-
12 water, 13 name of a
celebrated place of pilgrim-
age in Ajmere *II m* 1 A
lake, a pond, 2 a kind of
serpent, 3 a kind of drum-
4 the sun, 5 a cloud of a
particular class supposed to
occasion dearth or famine,
K S *ii* 50, *Megh* 1 6,
6 an epithet of Krishna

7 an epithet of S'iva *III*
m n Name of one of the
seven divisions of the uni-
verse Covv - अक्ष *m* an
epithet of Vishnu - आख्य,
आह *m* the Indian crane
- तीर्थ *m* name of a sacred
bathing-place *See* *I* 13
above - पत्र *n* a lotus leaf
- मय *n* wax - बीज *n* lotus-
seed - व्याघ्र *m* an alligator
- शिखा *f* the root of a lotus
- स्थपति *m* an epithet of
S'iva - वज्र *f* a chaplet of
lotuses

पुष्करिणी *f* 1 A female ele-
phant, 2 a lotus-pool, 3 a
piece of water, a lake in
general, 4 the lotus plant
पुष्करिन् *I a* (*फ नी*) Abound-
ing in lotuses *II m* An
elephant

पुष्कल *I a* (*फ ला*) 1 Much
abundant, *M* *iii* 277,
2 full, complete, *Bg*
vi 21, *Yaj* 1 213
3 magnificent, splendid,
4 excellent, eminent
5 resounding, resonant *II*
m 1 A kind of drum, 2 an
epithet of mount Meru *III*
n 1 A measure of capacity
equal to 64 handfuls, 2
about the extent of four
morsels

पुष्कलक *m* 1 The musk-deer,
सीधे पुष्कलको हत *S K* 2 10
bolt, a pin
पृष्ट *a* (*फ ट*) 1 Nourished

tion, 11 the art of dancing-
12 water, 13 name of a
celebrated place of pilgrim-
age in Ajmere *II m* 1 A
lake, a pond, 2 a kind of
serpent, 3 a kind of drum-
4 the sun, 5 a cloud of a
particular class supposed to
occasion dearth or famine,
K S *ii* 50, *Megh* 1 6,
6 an epithet of Krishna

7 an epithet of S'iva *III*
m n Name of one of the
seven divisions of the uni-
verse Covv - अक्ष *m* an
epithet of Vishnu - आख्य,
आह *m* the Indian crane
- तीर्थ *m* name of a sacred
bathing-place *See* *I* 13
above - पत्र *n* a lotus leaf
- मय *n* wax - बीज *n* lotus-
seed - व्याघ्र *m* an alligator
- शिखा *f* the root of a lotus
- स्थपति *m* an epithet of
S'iva - वज्र *f* a chaplet of
lotuses

पुष्करिणी *f* 1 A female ele-
phant, 2 a lotus-pool, 3 a
piece of water, a lake in
general, 4 the lotus plant
पुष्करिन् *I a* (*फ नी*) Abound-
ing in lotuses *II m* An
elephant

पुष्कल *I a* (*फ ला*) 1 Much
abundant, *M* *iii* 277,
2 full, complete, *Bg*
vi 21, *Yaj* 1 213
3 magnificent, splendid,
4 excellent, eminent
5 resounding, resonant *II*
m 1 A kind of drum, 2 an
epithet of mount Meru *III*
n 1 A measure of capacity
equal to 64 handfuls, 2
about the extent of four
morsels

reared, brought up, 2 thriving, strong 3 rich, amply provided, 4 complete, perfect, 5 full-sounding (pp of पुष्प q v)

पुष्टि / 1 Breeding, rearing, nourishment, 2 growth, increase, advance, 3 wealth, property, R xiii 32; 4 plumpness, fatness, पुष्टिरिवा-
तुरस्य Mrich 1, 5 richness, perfection Covr -कर्मन् n a religious ceremony performed for the attainment of prosperity -वर्धन m a cock
पुष्टिका / A bi-valve shell

पुष्प ४ १ P (पुष्प पुष्पयति)
To open to blow, e g शरादि
पुष्पयति सत्तच्छदा

पुष्प I m Blossoming, blooming, expanding II n 1 A flower, a blossom, R ii 13, 2 the menstrual flux, 3 a topaz, 4 the vehicle of Kubera, 5 gallantry, politeness (in erotic poetry) Covr -अजन n calx of brass used as a collyrium -अजलि m a handful of flowers -अभिवेक m, स्नान n bathing with flowers -अवुज n the sap of flowers -अवचय m gathering flowers -अरु m an epithet of the god of love, Vikr Ch viii 1 -आकर a abounding in flowers -आगम m the spring -आजीव m a florist, a garland-maker -आपीड m a wreath of flowers -आशुष, इषु m the god of love -आसव n honey -आसार m a shower of flowers, Megh i 43 -उद्गम m the appearance of flowers -उद्यान n a flower-garden -उपजीविन् m a florist, a garland-maker -काल m 1 the spring, 2 the time of the menses -कासीस n green sulphate of iron -कीट m a

bee -केतन m the god of love -कोटु I m the god of love, II n calx of brass -घातक m the bamboo -चय m 1 gathering flowers, 2 a quantity of flowers -चाप m the god of love -चामर m a kind of cane -ज n the juice of flowers -इ m a tree -इत m 1 name of an attendant of S'iva to whom is ascribed the authorship of the Mahimastotra, 2 name of the elephant presiding over the north-west -दामन् n a garland of flowers -द्रव m the sap of flowers -द्रुम m a flowering tree -ध m the offspring of an out-cast Brihanna -धनुस्, धन्वन् m the god of love, Sis ix 41, K S ii 64 -धारण m an epithet of Vishnu -वज m the god of love -निक्ष m a bee -निर्यास, निर्यासक m the juice of flowers -नेत्र n the tube of a flower पुष्पधय m a bee -पविन् m the god of love -पथ m the rukh -पुर n a name of Pataliputra, R vi 24 -प्रचय, प्रचाय m plucking or gathering flowers -प्रचायिका f gathering of flowers -प्रस्तार m a bed of flowers -बालि m an offering of flowers -बाण, बाण m an epithet of the god of love -भव m the nectar of flowers -मजारिका / a blue lotus -माला f a garland of flowers -मास m 1 the month of Chaitra, 2 the spring -रजस् n the pollen -रथ m a carriage for travelling or for pleasure -रस m the juice of flowers -आह्वय n honey -राम राज m a topaz -रेणु m pollen, R i 38 -लोचन m the Na'gakes'ara plant -लाव m a flower-

gatherer -लावी f a female flower-gatherer, Megh i 26. -लिख, लिह m a bee -वदुक m a gallant -वती f a woman in her courses. -वन्तौ m du the sun and moon -वर्ष m, वर्षण n a shower of flowers, R xii 102 -वाटिका, वाटी f a flower-garden -वृक्ष m a tree bearing flowers -वृष्टि f a shower of flowers, R xii. 94 -वैणी f a garland of flowers -वक्रदी f a heavenly voice -वद्यया f a flowery bed -दार, दारासन, सायक m the god of love -समय m the spring -सार, स्वेद m the honey of flowers -हासा f a woman in her courses -हीना f a woman past child-bearing

पुष्पक n 1 A flower, 2 the ear of Kuberā R x 46, xiii 40 3, a bracelet, 4 a sort of collyrium 5 a particular disease of the eyes

पुष्पा f A name of the town Champa'

पुष्पिका / 1 The tartar of the teeth, 2 the concluding words of a chapter, (e g इति श्रीमहाभारते शतसाहस्रशः सहितया वैयासिक्या भीष्मपर्वणि श्रीमद्भगवद्गीतासुपनिषत्सु, &c)

पुष्पिणी f A woman in her courses

पुष्पित a (f ता) 1 flowered, full of flowers, 2 florid, flowery, 3 completely manifested, fully developed

पुष्पिता f A woman in her courses

पुष्पिन् a (f णी) 1 Bearing flowers blossoming, 2 abounding in flowers

पुष्य m 1 The Kalki age, 2 the month Pausha, 3 name of the eighth constellation, consisting of three stars, also

called तिष्य Cover — रथ *m*
the same as पुष्करथ *q v*

पुण्यलक *m* The same as पुष्क-
लक *q v*

पुस्त *n* 1 Plastering, print-
ing, 2 anything made of
wood or metal, 3 a book, a
manuscript Cover — कर्नन् *n*
plastering, printing

पुस्तक *m n* } A book, a manu-
स्क्रिप्ट

पुनी *f* } script
पू *i* 1 A, 4 A, 9 U (*pp*)
पत, *pres* पवते, पूयते, पुनाति,
पुनति, *caus* पावयति, *desid* विप-
नियति 1 To make pure, to
purify, to sanctify, पुण्याश्रम-
दर्शनेन तावदान्मान पुनीमहे Sak
I R I 53, Bt VI 64, 2
to clear from chaff, to win-
now, 3 to discriminate, to
discern 4 to invent, to
think out, to continue

पूय *m* 1 A heap, a quanti-
ty, a multitude, Sis I 64,
2 an association, a corpora-
tion, M III 151, 3 nature,
property, 4 the neem tree,
Rt II 44, VI 64 VII 17
II *n* Anareca nut Cover
— पात्र *n* 1 a spitting-pot,
2 a hotel-box — पीड *m n* a
spitting pot — फल *m n* the
neem nut — वैर *n* enmity
against a number of men

पूज *vt* 10 U (*pp* पूजित,
pres पूजयति-त) 1 To adore,
to worship, to revere, to
receive with honour, M II
54, VI 31 2 to present
with M VII 203 With
सम-1 to worship, to revere,
to honour, 2 to present
with

पूजक *a* (*f* जिक्ता) Honour-
ing worshipping, respecting

पूजन *n* Worshipping, honour-
ing, revering, Bt VII 14

पूजा *f* Worship, honour
respect, homage, adoration,
R I 79, M I 26 Cover

— अर्ह *a* venerable, worthy
of reverence

पूजित *a* (*f* ता) 1 Honoured,
revered, adored, 2 acknow-
ledged, 3 endowed

पूजित *I a* (*f* ला) Vener-
able, respectable II *m* A
god

पूज्य *I a* (*f* ज्या) Deserving
adoration, respectable, vener-
able II *m* A father-in-law

पूय *vt* 10 U (*pres* पूजयति-ते)
To heap together, to accu-
mulate

पूत *ind* An imitative word
expressive of loud breathing

पूत *I a* (*f* ता) 1 Cleaned,
washed, purified, 2 thresh-
ed, winnowed, 3 continued,
composed, 4 foul-smelling,
stinking putrid II *m* 1
A conchshell, 2 white /us'a

ग्र 80 III *n* Truth
Cover — आत्मन् *I a* pure-
minded, II *m* an epithet

of Vishnu — कृतार्थी *f*
S'achn, the wife of
Indra — कृतु *m* an epithet of
Indra — हृण *n* white /us'a

ग्र 180 — धान्य *n* sesamum —
पाप्मन् *a* freed from sin — हु,
फल *m* the bread-fruit tree

पूतना *f* Name of a female
demon killed by Krishna

(See App II) Cover — अरि,
सूदन, हन् *m* an epithet of
Krishna

पूति *I a* Putrid, stinking,
ill-smelling, Bg VII 10

II *f* 1 Purification, 2 stink,
putrefaction III *n* 1 Filthy
water, 2 pus, matter Cover

— अड *m* A musk-deer — काष्ठ
n the devadaru tree — काष्ठ-
क *m* the sarala tree — गध

I a foul-smelling, stinking,
II *m* 1 stench fetid odour,
2 sulphur, III *n* 1 tin, 2
sulphur — गधि *a* stinking.

नासिक *a* having a fetid
nose — वक्त्र *a* having offen-
sive breath — व्रण *n* a foul
ulcer

पूतिक *I a* (*f* क्ता) Stinking,
foul II *n* Ordure, excre-
ment

पूतिना *f* A kind of herb
Cover — मुखम् *a* bristly shell

पुन *a* (*f* ना) Destroyed

पूय *m* A sort of bread

पूपल (ली) }

पूपालिका }

पूपाला }

पूपिका }

पूय *m n* Pus, discharge from
an ulcer or wound, M III
180 Cover — रक्त *I m* a

kind of disease of the nose,
II *n* 1 ichor, sanies, 2 dis-
charge of sanies from the
nostrils

पूयन *n* The same as पूय *q v*

पूर *I vt* 4 A (*pp* पूर्ण, *pres*
पूर्यते) 1 To fill, to fill out,
2 to please, to satisfy II

vt 10 U (*pp* पूरित, *pres*
पूरयति-ते) 1 To fill, to fill
out, मासुरस्य पाशुना बहुषी प-
रित्वा Much II, 2 to fill

with wind, to blow, 3 to
cover, to surround, Bt VI
30, 4 to fill with sound, to

make resonant, 5 to intensi-
fy, to strengthen With

आ-1 to fill, to fill up, to
make full, R VII 65, Bg
VI 30, 2 to blow, to fill with
wind, 3 to cover, to envelop,

to intertwine, (केशान्) आप-
रयति वनिता नवमालतीभिः Rt
III 18 परि- to fill, to fill

completely प्र-1 to fill, 2
to enrich, to load with riches
सम- to fill

पूर *I m* 1 Satisfying, making
content, 2 filling, 3 supply,
K S I 10, 4 swelling of a

river or of the sea, R III.
17, 5 a stream, a flood,

6 a kind of cake 7 the healing of wounds II n. A kind of incense Cover — उत्तीड m excess of water — t III

पूरक I a (/ का) 1 Filling up 2 satisfying, making content II m 1 The citation tree 2 a cake of meal offered at the conclusion of the oblations to the Manes 3 the multiplier (in mathe)

पूरण I a (/ नी) 1 Filling up completing, the word is applied in this sense to ordinal numbers such as द्वितीय, तृतीय &c) e g न पूर्णा त सन्नुपैति सख्या 2 satisfying II m 1 A bulge, a causeway 2 the ocean III n 1 Filling filling up, completing, R ix 73 2 puffing, swelling, 3 fulfilling, 4 a son 5 a sort of cake 6 a funeral cake, 7 wart 8 multiplication (in math) Cover — प्रत्यय m an affix forming in ordinal

पूरिका / A kind of cake

पूरित a. (/ त्र) 1 Filled, complete, 2 overspread, 3 multiplied

पूरुष m The same as पुरुष q r

पूर्ण I a (/ र्ण) 1 Filled up, full of, M ix 183, R ix 12, 2 whole, entire, complete, R ix 38 3 fulfilled, accomplished, 4 full-sounding, sonorous, 5 strong powerful, 6 selfish Cover — अक m in integer — अभिलाष a satisfied content — आनक n 1 a drum, 2 the sound of a drum 3 a vessel 4 a moon-cam; 5 a present made to any one who brings a good news, (in this sense the word is some-

times read पूर्णिलक al-o) — इदु m the full moon — उपमा / a complete simile, (in such a simile the four requisites, namely उपमेय, उपमान, साधारणधर्म and उपमावाचक must all be expressed See K Pi x under उपमा) — ककुद् a full-humped — कामा satisfied satiated — कुभ m 1 a vessel full of water, 2 a hole of the shape of a water-jar, तदत्र पूर्णकुभ एव शोभते Much III, 3 a particular mode of fighting — पात्र m n 1 a full cup, 2 a cup-full, 3 a measure of capacity equal to 256 handfuls, 4 a vessel full of valuable things which is scrambled for by servants or relatives on occasions of joy, (हर्षोदुःखकाले यदलंकारानुकादिकम् । आकृष्य गृह्णते पूर्णपात्र स्यात्पूर्णक च तत् Paradhara), 5 a present given to the bringer of good news तत्काम प्रभवति पूर्णपात्रवृत्त्या र्वाकर्तुं मम हृदयं च जावित च M ix — बीज, बीज m a citron — मासी f the day of full moon

पूर्णक m 1 A kind of tree, 2 a cock, 3 the blue ray

पूर्णमा } f The day of full
पूर्णमासी } moon

पूर्त I a (/ र्ता) 1 Full, complete, 2 concealed, covered, 3 protected II n 1 Fulfilment, 2 cherishing, nourishing, 3 name of a class of acts of pious liberality, (in this sense पूर्त is thus defined — वापाङ्कपतडागादि देवतायतनानि च । अनप्रदानमाराम पूर्तमित्यभिधीयते M ix 226, in combination with इष्ट forms इष्टापूर्त q r. इष्ट is thus defined by Atii — अग्निहोत्रं तपस्य वेदानाञ्चैव पालनम् । आतिथ्यं वैश्वदेवश्च इष्टमित्यभिधीयते)

पूर्ति f 1 Filling, 2 comple-

tion, accomplishment 3 satisfaction

पूर्व I a (/ र्वा) (when implying relative position in time or place, the word is declined like a pronoun but optionally so in the nom pl and abl and loc sing)

1 Being in front of first foremost, 2 eastern easterly, 3 old, ancient, अथवा कृत-गद्गार वशेऽस्मिन् पूर्वसूरिभि R i 1 4 preceding, former, anterior, 5 previous to, earlier than, 6 aforesaid, before-mentioned, 7 (at the end of a compound) preceded by, attended with, accompanied by, एण्ये शब्दो-मनिरिति म्हु केवल राजर्षे Sak II दशपर्वरथ उमाटयया दशक-टारिगुरु विदुर्बुधा R viii 29, तान् रिमतपूर्वमाह K S vii 47, 1 31 II m A forefather an ancestor, पयं पूर्व सनिश्चासै कवोष्णमुपभुज्यते R i 67, 1 14 III n The forepart [पूर्वम् is used as an indeclinable in the sense of 'formerly,' 'beforehand,' 'antecedently' 'previously,' R vii 35, M ix 60, viii 205 पूर्वेण 'to the east' (with in acc or gen)] पूर्वम् — ततस् or पश्चात् 'first — then' पूर्वम् — उपरि 'previously — subsequently' पूर्वम् — अहना 'formerly — now' Cover — अचल, अद्रि m the eastern mountain behind which the sun and moon rise — अत्त m the end of a preceding word — अपर I c du 1 eastern and western, पूर्वापरौ तोयनिधी वगाद्य K S i 1, 2 first and last, 3 prior and subsequent, 4 preceding and following, II n 1 collection, 2 the proof and the thing to be proved.

विरोध *m* inconsistency, incongruity - अभिमुख *a* facing the east - अक्षि *m* eastern ocean - अजित *f* attained by former works, *II m* ancestral property - अर्ध *m* the first half दिनस्य पूर्वार्धपरार्धभिरा ग्रयेव मेरी खलमज्जननाम् Bhurtr xi 60, 2 the upper part of the body, R vii 6, 3 the first half of a hemistich - अह् *m* the earlier part of the day, the forenoon, M xi 96 पूर्वाह्नतन, पूर्वाह्नतन *a* relating to the forenoon - आवेदक *m* a plaintiff - आपादा *f* Name of the twentieth lunar asterism containing two stars - इतर *a* western - इष्टकामक्षमी *f* the name of a town - उक्त, उदित *a* before mentioned, aforesaid - उत्तर *I a* north-eastern, *II a* du antecedent and subsequent - क्रमेण *n* 1 actions done in a previous birth 2 the first thing to be done - कल्प *m* former times - काय *m* 1 the forepart of the body of animals, पश्चार्धेन प्रविष्ट शरपतनभयाद्भयसा पूर्वकायश्च Sak i, 2 the upper part of the body of men, स्थान करेणान्तपूर्वकाय सप्रस्थितो वाचमुवाच कौत्स R i 32, K S iii 45 - कालिक, कालीन *a* ancient - कक्षा *f* the eastern quarter - कृत *n* an act done in a previous birth - क्रोडि *f* the starting point, *i e* the first statement of a debatable question - गगा *f* an epithet of the Naimada पूर्वगम *a* going before, preceding - अक्षित *a* previously stated, previously put forward (as an objection) - ज *I m* 1 first produced, first born, 2 an

cient, old, 3 eastern *II m* 1 an elder brother, R vi 36, 2 the son of the elder wife 3 an ancestor, a forefather - जन्मन् *I m* a former birth, *II m* an elder brother - जा *f* an elder sister - जाति *f* a former birth - ज्ञान *n* knowledge of a former life - तस *ind* 1 in the east, to the east, R xii 12, 2 in front of before - च *ind* in the preceding part - दक्षिण *a* south-eastern - इन्दिना *f* the south-east - विक्रपति *m* Indra, the regent of the east - दिन *n* the forenoon - दिग् *f* the east - दिष्ट *n* the award of destiny - देव *m* 1 an ancient deity, 2 a demon - देश *m* the east in part of India - निपात *m* the irregular priority of a word in a compound in gram - पक्ष *m* 1 the first half of a lunar month, 2 the first part of an argument the *prima facie* view of a question 3 the statement of the plaintiff 4 a suit at law - पद *n* the first member of a compound - पर्वत *m* the eastern mountain behind which the sun rises - पाचालक *a* belonging to the eastern Panchalas - पाणिनीय *m pl* the disciples of Pāṇini living in the east - पितामह *m* a forefather, an ancestor - पुरुष *m* 1 an epithet of Brahman (*m*), 2 any of the first three ancestors from the father upwards - पूर्व *a* each, preceding one - फल्गुनी *f* the eleventh lunar asterism containing two stars भव *m* an epithet of the planet Jupiter - भाग *m* the forepart, R vii 60 - भाद्रपदा *f* the twenty

fifth lunar mansion containing two stars - शुक्ति *f* prior possession - श्रुत *a* preceding - श्रमासा *f* an inquiry into the ritual portion of the Vedā, (*op to* उत्तरमीमासा or वेदात्) See श्रमासा - रग *m* the commencement of a drama, a prologue, पूर्वग-रागय नाट्यकयस्य वस्तुन Si- xi 8 - राग *m* dawning love which springs before the lovers have met - रात्र *m* the first part of the night - रूप *n* 1 indication of approaching change, 2 intention of the first of two concurrent vowels or consonants - वत *ind* as before - वतिन *a* existing before - राव *m* the commencement of an action at law - वादिन *m* the plaintiff or complainant - दूत *n* 1 a former event, R vi 10, 2 previous conduct - शारद *a* relating to the first half of autumn - शैल *m* the same as पूर्वोक्त q 2 - सख्य *n* the upper part of the thigh - सभ्या *f* day break dawn - सर *a* young in front - सागर *m* the eastern sea, (the Bay of Bengal), R xi 32 - साहस *m* the first or heaviest of the three fines (in law) - स्थिति *f* previous state पूर्वक *I a* (*f* विकास) (at the end of a compound) *I* Preceding, anterior, antecedent, 2 preceded by attended with *II m*. *A* forefather, an ancestor पूर्वनि (*f* नी) } पूर्वनि (*f* ना) } *a* Ancient पूर्वमुख *ind* 1 On a former day, 2 on the day before, M xii 197, 3 during the first part of the day

पुल १/ 1. P, 10 U (*pres* पुलति, पूलयाति-ते) To gather, to collect.

पुल } *m* A bundle

पुलक } *m* The same as पुलक

पुलिका } *f* A kind of cake.

पुष } *m* The mulberry

पुषक } tree.

पुषन् *m* (nom पुषा-षणौ-यण)

The sun, सदापाथ पुषागगन

परिमाण कलयति Bharti. II

(*muc*) 1 Cover - असुहृद् *m*

an epithet of S'iva - आत्मज

m 1 a cloud, 2 an epithet

of Indra. - भासा *f* the city

of Indra

पु 1 *vi* 6 A (*pp* प्रत *pres* प्रियते)

To be busy or active, (mostly

used with व्या) Caus (पार-

यति-ते) With व्या-1 to cause

to work to engage in, व्यापार-

यामास कर किराट R *vi* 19, or

व्यापारयामास विलोचनानि K. S

III 67, 2 to appoint, व्यापा-

रित शूलभृता विधाय सिंहत्वमका-

गतसत्त्ववृत्ति R *ix* 38 II *vt*

3 P (*pp* पूर्ण; *pres* प्रियति)

1 To bring out of, to deliver

from, 2 to protect, 3 to

promote, to advance, 4 to

fill (This root is very rarely

used in classics) III *vt*

10 U (*pres* पारयति-ते) 1

To reach the other side of

anything, to accomplish, to

achieve, to bring to a con-

clusion (as a row or pro-

mise), 2 to be able to bear;

3 to exultate, to rescue, to

save IV *vt* 5 P (*pres* प्र-

णोति) 1 To delight, to grati-

fy, 2 to be delighted

पुक्त I *a* (*f* क्त) 1 Mixed,

mingled, R *ix* 13, 2 touch-

ed, brought into contact

II *n* Property, wealth.

पुक्ति *f* Touch, contact

पुक्थ *n*. Property, wealth,

पुच् I *vi* 2. A (*pp* पुक्थ, *pres* पुक्ते) To come in contact with.

II *vt* 7 P (*pp* पुक्त, *pres* पुक्ति) 1 To bring into contact,

to unite, to join, अश्वगन्धुषा

शरम् Bt *vi* 39, 2 to satisfy,

to satiate, 3 to increase,

to augment With सम्- to

bring in contact with, to mix,

to unite III *vt* or *vi*

1. P, 10. U (*pres* पुर्वति,

पुर्वयति-ते) 1 To hinder, 2

to come in contact with

पुच्छक *m* An inquirer, an

investigator

पुच्छन *n* Asking, inquiring

पुच्छा *f* 1 Questioning in-

quiring, 2 an inquiry into

the future

पुज् *vi* 2 A (*pres* पुक्ते) To

come in contact with

पुत् *f* An aim (This word

has no forms for the first

five cases, according to some

it is an optional substitute

for इतना *q v*)

पुतना *f* 1 An army in gene-

ral, 2 a division of an army

consisting of 243 chariots,

as many elephants, 729

horse and 1215 foot, 3

fight, encounter Caus -

साह *m* an epithet of India

पृथ *vi* 10 U (*pres* पृथयति-ते)

1 To throw, to cast 2 to

send

पृथक् *ind* 1 Separately, sever-

ally, शस्त्रान् दम्पु श्यक् श्यक्

Bg *i* 18, 2 with the ex-

ception of, except (with an

acc, inst or abl), 3 without

Caus - आत्मता *f* 1 sever-

alty, 2 discrimination,

distinction - आत्मिका *f*

individual existence, in-

dividuality - करण *n*, क्रि-

या *f* 1 separating, dis-

tinguishing, 2 analysing -

कुल *a*. belonging to a dif-

ferent family - क्षेत्र *m pl*

children of one father but

of different mothers - चर *a*.

going separately - जन *m* 1

a low man, an ordinary man.

न श्यगजनवच्छुचो वश वशिनानुत्त-

म गतुर्महसि R *viii* 90, 2 a

fool, an ignorant man, 3

a wicked man, a sinner - त्व

n severalty, singleness - भाव

m separateness, individuality

- रूप *a* of different shapes

or kinds - विध *a* of different

kinds - शय्या *f* sleeping

apart - स्थिति *f*. separate

existence

पृथिवी *f* The same as पृथिवी *q v*

पृथा *f* Name of Kunti one

of the two wives of Pāṇdu

Caus - ज, तनय, सुत. सुत

m an epithet of the first

three Pāṇḍava princes but

especially of Arjuna, अभित-

स्त श्यासुत स्नेहेन परितरतरे Ku.

xi 8 - पति *m* an epithet of

Pāṇdu

पृथिका *f* A centipede

पृथिवी *f* The earth, (the

word is sometimes written

पृथिवि also). Caus - इद्र ईज.

क्षित्, पाल, पालक, भुज्, भुज्.

शक्र *m* a king - तल *n* the

surface of the earth - पति *m*

1 a king, 2 Yama, the god

of death - मडल *m n* the

circum of the earth - रुह *m*

a tree, पवमान* पृथिवीरुहानिव

R. *viii* 9) - लोक *m* terres-

trial world

पृथु I *a* (*f* थु or थ्वी *com-*

pan प्रथीयस्, *super* प्रथिष्ठ)

1 Wide, expansive, spaci-

ous, सिधो पृथुमपि तनु दूरनावा-

त्पवाहस् Megh *i* 46 2

ample abundant; 3 great

large R *xi* 25, 4 numeri-

ous, 5 important II *m*

An epithet of Agni III *f*.

Opium Caus - उदर *i a*.

big-bellied, corpulent II *m*.

a ram - जघन नितम्ब *a* hav-

mg large or broad hips -पत्र
a red gule -प्रथ यमस् a
fun-fun'd widely known -
रोमन m a fish -सुम्न m the
sign Pieces of the zodiac -
श्री a highly prosperous -
श्रीणि a having large butt-
ocks -सपद a rich, wealthy
-स्तथ m a hog

पृथुक I m n Rice punched
and flattened II m A child

पृथुल a (f ला) Broad, large,
ओषिषु मित्रकर इथुलसु स्पर्श-
माप सकलेन तलेन Si 1 65

पृथ्वी f 1 The earth, 2 the
earth considered as one of
the five elements 3 huge
cradimons, 4 name of a
metric (See App I) Covr
-ईश, पति पाल, भुज् m a
king, a sovereign -खात n
a cavin -गर्भ m an epithet
of Ganes' -गूट n a cave
-ज m 1 a tree, 2 the
planet Mars

पृथ्वीका f 1 Large cradimons,
2 small cradimons

पृथक् m 1 A tiger, 2 a
panther, 3 an elephant,
4 a tree, 5 a scorpion, 6
a serpent

पृथि (पिण्) I n 1 Short,
dwarfish, 2 delicate II f I
A ray of light, 2 an epi-
thet of Devaki, mother of
Krishna Covr -गर्भ, धर,
भद्र m an epithet of Krishna
-वृग m 1 an epithet of
Krishna, 2 of Ganes'a

पृथि (पिण्)का } f Name of
पृथी (पिण्) } an aquatic
plant

पृथक् n 1 A drop of water
or any other liquid, (re-
cording to some authorities
this word can only be used
in the plural in this sense)
Covr -अश्व, अश्व m wind,
air -अज्य n ghee mixed
with coagulated milk पृथक्ता-

पति m wind -त्रल m name
of the hor-t of wind

पृथक् m 1 The spotted ant-
elope, 2 a drop of water
R 111 3, 11 27, 11 51, 3
a spot a mark Covr -अश्व
m an, wind

पृथक्ता m An arrow धनुर्भुता
हस्तवता पृथक्ता R 111 45,
यति कुसुमपृथक्दैवदेरय जेता
Vid 111 1

पृथक्ता m A drop of water, e q
पृथक्ताभि स्पृष्टा याति वाता
गने शनै

पृथक्ता f The same as पृथक्ता-
का q v

पृथक्ता f A small stone

पृथक्ता n Ghee mixed with
coagulated milk

पृथक्ता m An, wind (The word
is derived by native gram-
marians from पृथक् and उदर,
the final त् of the former
being dropped in the com-
pound The word is taken
as a type of such irregu-
lar compounds in Panini's
grammar)

पृथक्ता (f हा) 1 Asked in-
quired, interrogated, e q
नापृथक्ता कस्याचिद्भूयात् 2 spm-
kled

पृथक्तायन m 1 A species of
gram, 2 an elephant

पृथि f Inquiry, interrogation

पृथक् n 1 The back, the hinder
part, the rear, 2 the back
of an animal, M 11 72 3
the surface, the upper side,
R 111 67, 11 31, Am 8
35, 4 the back, the other
side (as of a document),
Yaj 11 93, 5 the flat roof
of a house Covr -अस्थि n
the back-bone -गोप रक्ष m
a soldier who protects the
rear of a warrior while he
is fighting -ग्रथि a hump-
backed -चक्षुस्, दृष्टि a n
bear -तत्पन n the exterior

mus-cles on the back of an
elephant -नस ind 1 behind
the back, behind, Bt 11
40, M 11 151, 2 back-
wards, 3 secretly covertly
(पृथक् कृ 1 to neglect to
forsake, 2 to renounce,
to desist from, 3 to take
on the back) -फल n the
superficial contents of a
figure -भाग m the back
-मास n a fleshy protuber-
ance on the back -अद्, अ-
दन I a backbiter slander-
er II n backbiting
(इष्टमासादन तयत् परादे दोष-
कीर्तनम् Hemachandra) -यान
n riding -वज्र m the back-
bone -वास्तु n the upper
story of a house -वाह, वाय
m a draught-on -शय n
sleeping on the back -शुग
a wild goat -शुगिन् m
1 a buffalo, 2 a ram, 3
a eunuch, 4 an epithet of
Bhima

पृथक्ता n The back

पृथक्ता I a (f दृया) Relating
to the back II m A pack-
horse

पृथि f The heel

पृथि f P, 9 P (pp पूर्ण, प्रे-
पिपति, पृथति, pass पूर्वेन,
देवद पृथति) 1 To fill, to
fill up, 2 to blow, to fill
with the wind, Bt 11 2,
3 to satisfy, to refresh, पि-
नपारीत् सममरत बधूत् Bt 1
2, 4 to nourish, to nurture,
to rear, to bring up

पृथक्ता m 1 An owl, 2 the
root of an elephant's tail, 3
a cloud, 4 a bed, a couch,
5 a lounge

पृथक्ता m 1 An elephant
पृथक्ता } m An elephant
पृथक्ता }

पृथक्ता m The wax of the ear.
See पित्रूप

पेट I m n A bag, a chest.

II *m* The open hand with the fingers extended

पेटक *m n* 1 A basket, a bag. 2 a multitude

पेटाक *m* A bag, a basket

पेटिका } *f* A small bag, a
पेट्री } basket

पेडा *f* A large bag

पेय *I a (f या)* Drinkable, fit to be drunk II *n* A drink, a beverage

पेया *f* Rice-gruel

पेयुष *m n* 1 Nectar, 2 fresh ghee 3 the milk of a cow that has calved within ten days, M v 6

पेरा *f* A kind of musical instrument, Bt xii 7

पेयु *m* 1 The sea, 2 fire, 3 the sun

पेल *vt or vi* 1 P, 10 U (*mes* पेलति, पेलयति-ते) 1 To shake, to tremble, 2 to go, to move.

पेल *n* } A testicle
पेलक *m* }

पेलव *a (f वा)* 1 Delicate, soft, tender, K S iv 29, vii. 65, 2 thin, slender

पेलि } *m* A horse
पेलिन् }

पेशल } *a (f ला)* 1 Tender,
पेशल } delicate, R xi 45,
पेशल } ix. 40, Megh ii 30,

2 charming, beautiful, lovely,
3 thin, slender, R xiii 31,
4 expert, dexterous, clever,
5 crafty, fraudulent

पेशि (शी) *f*. 1 Indra's thunderbolt, 2 a ball of flesh, 3 an egg, 4 a bud on the point of blowing, 5 a sheath, a scabbard, 6 the fetus shortly after conception; 7 a kind of musical instrument, 8 a muscle, Yaj iii 100
Comp —कोश, कोष *m* a bird's egg

पेष *m* Grinding, pounding

पेषण *n* 1 Pounding, pulveris-

ing; 2 a threshing floor, 3 a stone and muller

पेषणि *f* } A mill-stone, a
पेषणी *f* } grind-stone

पेषाक *m* }

पेरवर *a. (f रा)* Going, removing

पेर *i* 1 P (*mes* पायति) To dry, to wither

पैणि *m* A patronymic of Yaska

पैजूष *m* The ear

पैटर *a (f टी)* Boiled in a vessel

पैरीनसि *m* Name of an ancient sage, author of a minor treatise on law

पैडिक्य } *n*. Living on skins

पैडिन्य }

पैतामह *I a (f ही)* 1 Relating to a paternal grandfather, 2 inherited from a paternal grandfather, 3 relating to Brahman (*m*), R xv 60 II *m pl* Ancestors, forefathers

पैतामहिक *a (f की)* Relating to a paternal grandfather.

पैतृक *I a (f की)* 1 Relating to a father, 2 coming from a father, ancestral, R viii 6, viii 10, 3 sacred to the Manes II *n* A *ś'rad-dha* performed in honour of the Manes

पैतृमन्य *m* The son of an unmarried woman

पैतृष्वसेय } *m* The son of
पैतृस्वसीय } a paternal aunt

पैत्त (*f ती*) } *a* Bilious

पैत्तिक (*f की*) }

पैत्र *I a. (f ती)* 1 Relating to a father or to ancestors, ancestral, 2 sacred to the Manes II *n* The part of the hand between the forefinger and the thumb (Also पैत्र्य)

पैलव *a. (f वी)* Made of the

wood of the *pilu* tree, M. ii. 15

पैशल्य *n* Mildness, affability.

पैशाच *I a (f ची)* Demoniacal, infernal II *m* 1 The last of the eight forms of marriage in Hindu law, in it the lover defiles a damsel without her consent when she is sleeping or intoxicated or deranged in intellect, (मुक्ता मत्ता प्रमत्ता वा रहं यतोपगच्छति । स पाविष्ठो विवाहानां पैशाच प्रथितोऽधमः M iii 34) Yaj 1 61, 2 a kind of demon.

पैशाचिक *a (f की)* Demoniacal, infernal

पैशाची *f* 1 The lowest Prakrit dialect spoken on the stage by demons, 2 a present made at a religious ceremony, 3 night

पैशुन } *n* 1 Backbiting,
पैशुन्य } tale-bearing, Bg xvi, 2, M vii 48, 2 malignity, rogues.

पेट *a (f टी)* Made of flour

पैटिक *a. (f की)* Made of flour II *n* 1 A number of cakes, 2 a spirituous liquor distilled from meal

पैट्री *f* A spirituous liquor distilled from meal See गौडी

पोगड *I a (f डा)* 1 Young, not full-grown, 2 having a limb too many or too few. II *m* A boy under sixteen years of age See अपोगड

पोट *m* The foundation of a house Comp —गल *m* 1 a kind of reed (नल), 2 a kind of grass (काश), 3 a kind of fish

पोटक *m* A servant

पोटा *f* 1 A masculine woman, an amazon, 2 a hermaphrodite

पोटी *f*. A large alligator.

पोहलिका } *f* A bundle, १
पोहलो } parcel
पोत *m* 1 The young of any animal, *e g* मृगपोत, करिपात, &c (बीरपोत 'a young warrior'), 2 an elephant ten years old, 3 a grument, 4 a boat, a raft, *e g* पोतादुस्तरवारिगशित-रगे, 5 the site of a house, 6 the young shoot of a plant
पोत —आच्छादन *n* a tent
—आवात *n* a shoal of small fish
—धारि *m* the master of a vessel
—भग *m* a ship
—रक्ष *m* the rudder of a boat
—वणिज *m* a sea-faring merchant
—वाह *m* a row, a steersman
पोतक *m* 1 The young of an animal, 2 a young plant, 3 the site of a house
पोतास *m* A kind of camphor
पोह *m* One of the sixteen officiating priests at a sacrifice
पोत्या *f* A multitude of boats
पोत्र *n* 1 The thunderbolt, 2 the snout of a hog, 3 a plough-shine, 4 a boat, a ship, 5 a grument 6 the office of the loti
पोत —आयुध *m* a hog
पोत्रि *m* A hog
पोत्र *m* 1 A heap, 2 bulk, magnitude
पोलिका } *f* A kind of cake
पोली } made of wheat
पोलिद *m* The mast of a ship
पोव *m* 1 Increase, growth, 2 supporting, maintaining, 3 plenty, abundance
पोषण *n* Nourishing, fostering, supporting
पोषयितु *m* The Indran cuckoo
पोष्य *a* (*f* व्या) 1 To be nourished, to be fed, 2 (a class of relatives) who claim compulsory maintenance

पोष्य —पुत्र *m* an adopted son
पौत्रल्य *a* (*f* यी) Relating to husband
पौत्रल्य *n* Harlotry, female incontinence, *M* ix 15
पौसवन *n* The same as पुसवन
पौस *a* (*f* स्त्री) 1 It for a man, *Bt* v 91 *II* *m* Manhood, virility
पौगंड *a* (*f* डी) Boyish
II *m* Boyhood, (from the 5th to the 10th year)
पौड *m* 1 Name of a country
2 a king of that country,
3 a native of that country
4 a kind of sugarcane, 5 name of the conch-shell of Bhuma, पांडु दम्पौ महाशख भीमकी वृकोदर *Bg* i 15
पौडिक *m* 1 A kind of sugarcane, 2 a mixed caste *M* ix 44
पौडिक *m* A kind of sugarcane
पौतव *n* Measuring a measure
पौत्तिक *n* A kind of honey
पौत्र *a* (*f* स्त्री) Relating to a son *II* *m* A grandson, a son's son सुगृहीतनामो भद्रगोपालस्य पौत्र *M* i
पौत्रिकेय *m* The son of a daughter appointed to raise issue for her father
पौनी *f* A grand-daughter
पौन पुनिक *a* (*f* की) Frequently repeated
पौन पुन्य *n* Frequent repetition
पौनरुक्त } *n* 1 Repetition,
पौनरुक्त्य } *R* vii 40, 2 superfluous, uselessness
पौनर्भव *a* (*f* वा) Relating to a widow who has remarried *II* *m* 1 The son of a widow remarried, one of the twelve sons recognized by the old Hindu law, *Yaj* ix

130, *M* iii 155, 2 the second husband of a woman
पौर *a* (*f* स्त्री) Relating to town *II* *m* A townsman, a citizen (*op* to जातपद), *R* ix 10 74, *vi* 3, *vi* 1
पौर —अगना, योषित, स्त्री
f a woman living in a town
—जानपद *a* belonging to town and country *II* *m* pl citizens and country-people
—वृद्ध *m* an eminent citizen
पौरक *n* A garden near a house
पौरद्व *n* The lunar asterism called Jyeshtha
पौरव *m* 1 A descendant of Puru, 2 name of a country, 3 a ruler of that country, 4 a native of that country
पौरवीय *a* (*f* वी) Devoted to Paurava
पौरस्त्य *a* (*f* स्त्या) 1 Eastern, पौरस्त्यो वा मुखयति मरुत्स-धुसवाहनाभि *M* ix, *R* ix 34 2 foremost, 3 prior, first
पौराण *a* (*f* णी) 1 Belonging to the past ancient 2 relating to the Puranas
पौराणिक *a* (*f* की) 1 Belonging to the past, ancient, 2 belonging to the Puranas *II* *m* 1 A public reader of the Puranas 2 a mythologist
पौरुष *a* (*f* स्त्री) 1 Manly, virile, 2 relating to man, human, 3 of the length of a man *II* *n* 1 Heroism, strength, *R* viii 28, *vi* 28 2 manliness, virility, *Bg* vii 8, 3 human action, man's work, 4 the height to which a man reaches when he elevates his arms, 5 semen virile, 6 the penis, 7 a sundial
पौरुषेय *a* (*f* स्त्री) 1 Made

by man, established by man, human, 2 manly, virile 3 spiritual II *m* I Manslaughter, 2 a crowd of men, 3 a day-labourer

पौरुष्य *n* Manline s, courage.

पौरोगव *m* A superintendent of the royal kitchen

पौरोग्य *n* Ill-luck, censoriousness, fault-finding, प्रियो-पभागीच-हेषु पौरोग्यमिवाचरन् R 11 22

पौरोहित्य *n* The office of a family-priest

पौर्णमास I *a* (*f* सी) Relating to the full-moon II *m* A ceremony performed on the full-moon-day by an *Agnihotrin*

पौर्णमासी } *f* A day of full
पौर्णमी } moon.

पौर्णमारय *n* A sacrifice offered on the full-moon-day

पौर्णिमा *f* A day of full moon

पौत्तिक *a* (*f* की) Relating to meritorious deeds, M 11 178

पौर्व *a* (*f* की) 1 Relating to the past, 2 relating to the east

पौर्वदे(वै)हिक *a* (*f* की) Relating to a former existence, Bg 11 43.

पौर्वपदिक *a* (*f* की) Relating to the first member of a compound

पौर्वापर्य *n* 1 The relation of prior and posterior, 2 context

पौर्वाहिक *a* (*f* की) Relating to the forenoon

पौर्विक *a* (*f* की) 1 Previous, prior, 2 ancestral.

पौलस्त्य *m* 1 An epithet of Ravana, R 14 80, 1. 5, 11 72, 2 of Kubera, 3 of Bibhishana, 4 the moon

पौलि *m* *f*. } A kind of
पौली *f*. } cake.

पौलोमी *f*. Sāchi, daughter of

Puloman and wife of Indra, Bh V. 1. 46 Cover. — सभव *m*. an epithet of Jayanta

पौष *m* Name of a lunar month in which the moon is in the *Pushya* asterism

पौषी *f* The day of full moon in the month of *Pausha*, R 11 32

पौष्कर *a* (*f* री) Relating to the blue lotus

पौष्करिणी *f*. A lotus-pool

पौष्कल *m* A species of grain

पौष्कल्य *n* Maturity, complete development

पौष्टिक *a* (*f* की) 1 Nourishing, nutritive, invigorating, 2 promoting welfare

पौष्ण *n* The lunar asterism called *Ravati*

पौष्प *a* (*f* प्पी) Floral, flower

पौष्पी *f* 1 A kind of spirituous liquor, 2 a name of Patalputra.

प्याद् *ind* A particle of calling

प्याय 11.1 A (*pp* प्याय or पीन, *pres* प्यायते) See प्ये

प्यायन *n* Increase, growth

प्यायित *a* (*f* ता) 1 Increased, 2 grown fat, 3 reflected.

प्ये *m* 1 A (*pp* पीन, *pres* प्यायते) 1 To grow, to swell, to increase, Bt 11 33

Caus. (प्याययति-ते) With *स*— 1 to make comfortable, 2 to enlarge

प्र *ind* As a prefix to verbal themes it means, 'forward, before, in front, onward, away, &c'

It is compounded with nouns not immediately derived from verbs in the sense of 1 'forth, away' (*e g* प्र-पौत्र), 2 without, destitute of, (*e g* प्रपणो वृक्ष), 3 excellent (*e g* प्राचार्य), 4 begin-

ing. (*e g* प्राह), 5 formed, folded (*e g* प्राजलि), 6 intense (*e g* प्रगुण) 7 prominent (*e g* प्रणस) 8 apart (*e g* प्रजु); 9 complete. &c, and with adjectives in the sense of 'excessively, much, very' (*e g* प्रमन

प्रकट *a* (*f* टा) 1 Clear, evident, apparent, manifest, 2 undisguised, public, 3 visible (*प्रकटम्* is also used as an indeclinable in the above senses) Cover — प्रीतिवर्धन *m* an epithet of S'iva

प्रकटन *n* The act of manifesting or disclosing

प्रकटित *a*. (*f* ता) 1 Manifested, unfolded, 2 publicly exhibited

प्रकप *m* Trembling, shaking

violent motion, बाला चाह मनसिजभयात्प्राप्तगाटप्रकपा Si T. 12

प्रकपन I *m* 1 Wind, air (generally violent), प्रकपने-नानुचकपिरे सुरा Sis 1 61, 2 name of a hel' II *n* Violent trembling, excessive motion

प्रकर I *m* 1 A heap, a multitude, a quantity, पुन-दैष्टि वास्यप्रकरकलुषामपितवती Sak 11, R 14 56, K S 1 68, 2 a nosegay, 3 aid-

assistance, 4 practice, usage, 5 seduction, abduction. II *n* Aloe-wood

प्रकरण *n* 1 Opportunity, occasion, 2 subject, topic, 3 a section or chapter of a book; 4 an introduction, a prologue, 5 a species of dramatic composition. (thus described by S D — भवेत्प्र-

करणे वृत्तलौकिक कविकल्पितम् । अगारोऽग्नी नायकोऽस्ति विप्रोऽमा-त्योऽथवा वणिक् । सापायधर्मकामा-र्थपरो धीरप्रज्ञातक), *e g* मृच्छ-

काटिक मालतीमाधव.

प्रकरणिका } *f* A minor drama
प्रकरणी } of the same
character as the प्रकरण, (thus
described by the S D —
नाटिकैव प्रकरणिका सार्धवाहानि-
नायिका । समानवशाज नेतृर्भवयन
च नायिका)

प्रकरिका *f*. An interlude in-
serted in a drama to explain
what is to follow

प्रकरी *f* 1 An interlude insert-
ed in a drama to explain
what is to follow 2 theatri-
cal dress, 3 an open piece
of ground, 4 a place where
four roads meet

प्रकर्ष *m* 1 Intensity, emi-
nence excellence, वयु प्रकर्ष-
जयहररु R ix 31, वयुप्र-
कर्षे सति K S ix 26 2
strength, power, 3 length
protractedness (The last
and abl singulars, viz,
प्रकर्षेण and प्रकर्षान् are used
as indeclinables in the
sense of, 'eminently, ex-
ceedingly, in a high degree')

प्रकर्षण *n* 1 The act of draw-
ing away, 2 the act of
ploughing, 3 excellence,
superiority, 4 duration,
length

प्रकला *f*. A minute portion

प्रकल्पना *f* Settlement, allot-
ment, M ix 211

प्रकल्पित *a* (*f* त्र) 1 Made 2
settled allotted

प्रकल्पिता *f* A kind of riddle

प्रकाड *f* m *n* 1 The trunk of
a tree from the root to the
branches, 2 (at the end of
a compound) anything ex-
cellent of its kind, दत्तप्रकाडेषु
मितेषु श्रुता कुपेक्ष दानावधनेषु
पक्रताम् K S ix 10 II *m*
A branch, a shoot

प्रकाडिक *m* The same as प्रकाड
ग्र, Bt 16

प्रकाडर *m* A tree

प्रकाम *I a* (*f* मा) 1 Much,

excessive, to the heart's con-
tent, R ix 11, K S ix 21,
2 amorous II *m* Desire,
pleasure (प्रकामम् is used
as an indeclinable in the
sense of 1 exceedingly, R
ix 11, 2 to the heart's con-
tent 3 willingly voluntarily)
Covr — भुज् *a* eating
till satiated, R ix 66

प्रकार *m* 1 Sort, kind, variety,
मणिप्रकारा सरस च चन्दनम् Rt
12, Yaj ix 216, 2 man-
ner, mode fashion, 3 multi-
tude, 4 property, quality,
specialty

प्रकाश *I a* (*f* शा) 1 Visible,
manifest, Bg ix 25, 2 bright,
shining, प्रकाशश्च प्रकाशश्च ले-
कालक इवाचल R i 68, 2
3 open, public, 4 famous, re-
nowned, R ix 48, 5 ex-
panded, open, 6 open de-
nuded of trees, R ix 31, 7
(at the end of a compound)
looking like II *m* 1 Lustre,
light, splendour, bright-
ness, 2 sunshine, 3 fame,
renown, celebrity, 4 mani-
festation, display 5 an open
spot, 6 a golden mirror 7
a chapter or section of a
book, 8 (at the end of titles
of works) elucidation, *e g*
काव्यप्रकाश भावप्रकाश, &c III
n Brass [प्रकाशम् is used as
an indeclinable in the sense
of 1 only, publicly, सहस्र
प्रकाश विविधैरेवे M ix 193,
2 loud, audibly, (used as a
stage-direction in this sense)]
Comp — आत्मक *a* shining,
brilliant — आत्मन् *m* 1 the
sun, 2 an epithet of S'iva
— इतर *a* invisible — क्रय *m* an
open purchase — नारी *f* A
public woman, a prostitute
a harlot प्रकाशनार्थित ण्य य-
स्मात् Much III

प्रकाशक *I a* (*f* शिका) 1

Marking apparent, discover-
ing, disclosing, 2 explain-
ing, 3 luminous, giving
light, 4 brilliant, shining
5 noted, renowned, II ix 1
The sun, 2 a discoverer
Covr — ज्ञातु *m* 1 the sun
2 a look

प्रकाशन *I n* 1 Illuminating,
making bright 2 making
manifest, making known
3 displaying II *m* An
epithet of Vishnu

प्रकाशित *a* (*f* ता) 1 Made
evident, manifested, 2 illu-
minated, enlightened, 3
published

प्रकीरण *n* Scattering, strewing

प्रकीर्ण *I a* (*f* णि) 1 Scatter-
ed about, dispersed, scatter-
ed forth, प्रकीर्णं पुष्पाणा हरिच-
रणयोरवलिरयम् Vc i 2 pub-
lished, spread 3 disorder-
ed, confused, 4 agitated, ex-
cited 5 miscellaneous, *e g*
the प्रकीर्णकाड of the Bhāṭṭi-
kavā II *n* 1 Miscellany,
miscellaneous, 2 a chapter
containing miscellaneous
rules

प्रकीर्णक *I a* (*f* का) Scatter-
ed about II *m n* A
chourie, a fly-flap III *m*
A horse IV *n* 1 A miscel-
lany, any collection of mis-
cellaneous things, 2 a mis-
cellaneous chapter

प्रकीर्तन *n* 1 Proclaiming, an-
nouncing 2 praising, ex-
tolling

प्रकीर्ति *f* 1 Declaration 2
praise, 3 fame, celebrity

प्रकुच *m* A particular mea-
sure of capacity

प्रकुपित *a* (*f* त्र) 1 Very
angry, enraged, 2 stimu-
lated

प्रकुल *n* A handsome body

प्रकृष्णाडी *f* An epithet of
Durga

प्रकृत I a (f. ता) 1 Commenced, begun; 2 that which is under consideration, the subject in hand; (in this sense often used for the *upameya* in works on rhetoric *e g* प्रकृत उक्तिविध्यान्वत् साध्यते सा त्वपहति K Pr. x), 3 genuine, real, 4 appointed, charged 5 important, interesting II n. The original subject, *e g.* किमनया परदोषगवेषणया प्रकृतननुसराम् Comp —अर्थे *m* the original sense
 प्रकृति I f 1 The original or natural form of anything, the natural state (*op.* to विकृति 'change'), मरण प्रकृति शरीरिणा विकृतिर्जीवितमुच्यते बुधै R VIII 87, महीयास. प्रकृत्या मितभाषिण Sis II 13, Bg VII 4, (प्रकृति आपद् 'to come to one's senses'), 2 natural disposition, constitution, temperament, 3 origin, source, material cause, the matter out of which anything is formed प्रकृतिश्च प्रतिज्ञाद्वयानुपरोधात् Vedant S I 4, 4 a pattern, a model, a standard (in ritualistic works), 5 a mother, 6 a woman, 7 the male organ of generation, 8 the female organ of generation; 9 the source of the material world consisting of the three primary qualities of सत्व, रजस् and तमस्, as distinguished from *Pmusha* (in Sankhya phil), 10 the personified will of the supreme spirit (in mythology), Bg IX 10, 11 the crude form of a word to which case-terminations and other affixes are subjoined, (in gram) II f pl 1 A king's ministers, R. XII 12, 2 the subjects of a king, 3 the constituent elements of

the state; (they are (1) the king, (2) the minister. (3) the allies, (4) the treasure (5) territory, (6) fortresses, (7) army; according to some also (8) subjects), 4 the various kings to be considered in the event of war, See M VII 155 and Kull on it 5 the eight primary elements out of which every thing is evolved (in Sankhya phil), See Sankhya K 3, 6 the five primary elements of creation, (*viz.*, इ-थी, अग्, तेजस्, वायु and आकाश). Comp —कृपण *a* naturally disposed to lament, Megh I 5 —तरल *a* naturally fickle, प्रकृतितरले का न पीडा गते हतजीविते Am S 27 —पुरुष *m.* a minister of state, Megh I. 6 —मडल *n* the entire kingdom the whole empire, R IX 2 —सिद्ध *n.* natural, innate —सुभग *a* naturally agreeable. —स्थ *a* 1 in the natural condition, genuine, 2 in good health, 3 stapped of everything, 4 innate, inherent; 5 come to oneself
 प्रकृष्ट *a* (f. टा) 1 Drawn out, length, long, 2 disquieted, 3 excellent, exalted, eminent
 प्रकृत *a* (f. सा) Prepared, made ready
 प्रकोथ *m* Putrefaction, putridity
 प्रकोष्ठ *m* 1 The forearm, the wrist, कनकबलयध्वशरिकप्रकोष्ठ Megh. I 2, K S III 41, 2 a room near the gate of a palace, 3 a court in a house, a square surrounded by buildings, Arich v
 प्रकोष्ठक *m* A room near the gate of a palace, तस्थुर्विनक्षितिपालसकुले तदगनद्वारवरप्रकोष्ठके K S. xv. 6

प्रक्षर } *m* 1 An armour for
 प्रक्षर } the defence of a
 horse, 2 a dog, 3 a mule.
 प्रक्रम *m* 1 A step, a stride: 2 a pace considered as a measure of distance, 3 commencement, beginning. 4 proportion, order, method; 5 leisure, opportunity.
 Comp —भग *m* want of regularity in expression considered as a fault of composition, (as an instance may be cited the stanza, गहता माहिषा निपानसलिलम् &c. (Sak II) where there is an irregularity of expression in the third line which may be relieved by reading it as विप्रव्धा रचयन्तु शूकरवरा मुस्ताक्षरि पल्लवे. See K. Pr VII)
 प्रक्रांत *a.* (f. ता) 1 Commenced, begun, 2 under discussion, in hand, 3 valorous
 प्रक्रिया *f* 1 Way, manner, conduct, 2 the bearing of royal insignia, 3 high position; 4 a chapter or section of a book, *e g.* उणादिप्रक्रिया, 5 etymological formation (in gram).
 प्रक्रीड *m.* Play, pastime.
 प्रक्षिन्न *a* (f. ता) 1 Moist, wet, 2 satisfied.
 प्रक्षण } *m* The sound of a
 प्रकाण } lute
 प्रक्षय *m* Ruin, destruction
 प्रक्षरण *n* Tricking oozing.
 प्रक्षालन *n* 1 Washing, washing off R VI 48, 2 cleaning, purifying, 3 bathing, 4 anything used for purifying, 5 water for washing.
 प्रक्षालित *a* (f. ता) 1 Washed 2 cleaning purifying
 प्रक्षिप्त *a* (f. सा) 1 Trown at, hurled; 2 interpolated spurious
 प्रक्षीण *a* (f. णा) 1 Decayed

2 destroyed 3 disappeared.
 vanished
 प्रशुण्य *a* (*f* ण्य) 1 Crushed 2 melted
 प्रक्षेप *n* 1 Projecting casting forward, 2 *a* throw *a* cast 3 interpolation 4 the sum deposited by *e*, *err* member of a commercial corporation
 प्रक्षेपण *n* Throwing casting
 प्रक्षोभण *n* Exciting agitating
 प्रक्षेडन *m* 1 An iron arrow 2 clamour
 प्रक्षेडित *a* (*f* ता) Clamorous noisy
 प्रखर *a* (*f* रा) 1 Very pungent, sharp 2 very hard
 प्रख्य *a* (*f* ख्या) Visible distinct
 प्रख्या *f* 1 Visibility perceptibility 2 fame renown 3 small river, similitude केन्द्रखन कप्रनाव नन्दलोको न वास्तवति Y^१ III 10
 प्रख्यात *a* (*f* ता) 1 Renowned famous 2 claimed by right of pre-emption, 3 pleased. Cover — वसूक *a* having *a* celebrated father
 प्रख्याति *f* 1 Celebrity publicity 2 fame, eulogium
 प्रगड *n* The upper part of the arm from the elbow to the shoulder
 प्रगडी *f* The outer wall of *a* cat
 प्रगत *a* (*f* ता) 1 Gone forward 2 separate apart Cover — जालु जालुक *a* under-legged bow-legged
 प्रगम *n* The first advance in love-making
 प्रगमन *n* 1 Advance progress 2 the first advance in love-making
 प्रगर्जन *n* Roaring
 प्रगन्ध *a* (*f* ल्हा) 1 Bold daring 2 eloquent एवन्-

गन्धा R *vi* 20 3 spirited, courageous R *ii* 41 4 audacious arrogant, officious, R *xiii* 9, 5 shameless 6 strong 7 mature K *S* *r* 30 8 illustrious, eminent 9 developed great
 प्रगल्भा *f* 1 A bold woman, 2 *a* scolding woman *a* shrew 3 *a* bold woman experienced in love-matters considered as *a* character in poetic composition See मन्थना and मुग्धा
 प्रगाढ *I a* (*f* दा) 1 Much, excessive. 2 hard difficult 3 firm II *n* Privation (प्रगाढम् is used as an indeclinable in the sense of I exceedingly 2 firmly)
 प्रगाढ *m* An excellent singer
 प्रगुण *a* (*f* णा) 1 Having an excellent quality being in the right state प्रमज्जान्-जुणा च करोत्यसौ तनुमतोऽनुनत सच्चिवैर्यौ R *ix* 49, 2 honest upright 3 clever skilful
 प्रगुणित *a* (*f* ता) 1 Made straight 2 made smooth
 प्रगुहीत *a* (*f* ता) 1 Received accepted, 2 pronounced separately without observing the rules of *sandhi*
 प्रगुह्य *n* A word allowed to be written or pronounced separately without observing the usual rules of *sandhi*
 प्रगे ind Early in the morning at daybreak इत्थं ग्या-येभनिषदिना प्रगे णो नृमगानय तोरजाद्रहि Sis. *xii* 1 M *ix* 62 *vi* 6 Cover — तन *a* to be performed in the morning — निज *a* who is asleep at daybreak
 प्रगोपन *n* Protection protection
 प्रग्रथन *n* Stringing together
 प्रग्रह *n* 1 Grasping clutch-

ing seizing, 2 the commencement of an eclipse 3 *a* rein, a bridle 4 restraint, confinement, 5 the string of *a* balance, 6 the arm 7 *a* ray of light, 8 *a* prisoner *a* captive; 9 *a* vowel not subject to the rules of *sandhi*
 प्रग्रहण *n* 1 Taking, seizing; 2 the commencement of an eclipse 3 *a* rein *a* bridle
 प्रग्राह *m* 1 The string of *a* balance, 2 *a* rein, a bridle
 प्रनीव *m n* 1 A wooden fence round *a* building 2 *a* window 3 *a* stable 4 top of *a* tree.
 प्रघट्टक *m* A rule, *a* doctrine
 प्रघटा *f* The first principles of *a* science Cover — विद् *m*, *a* superficial reader
 प्रघण (*n*) { *m* 1 A porch
 प्रघाण (*n*) } before the door of *a* house 2 *a* copper pot. 3 an iron mace
 प्रघत *I a* (*f* ता) Terrible II *n*, 1 A demon 2 voracious.
 प्रघात *n* 1 Killing 2 *a* combat *a* battle
 प्रघुण *m* A guest (another form of प्रगुण *a*)
 प्रघूर्ण *m* A guest See प्राघूर्ण
 प्रघोष *m* Sound noise
 प्रघ्नक *n* An advancing army.
 प्रघ्नस्त्व *m* 1 An epithet of Bṛhaspati, 2 the planet Jupiter
 प्रघ्न *a* (*f* डा) 1 Furious, vehement impetuous 2 bold confident 3 very hot, R *i* 1 10, 4 terrible, 5 intolerable, insupportable Cover — आनप *m* fierce heart — घोण *a* large-nosed
 प्रच (च) य *m* 1 Collecting gathering (as flowers);

2 a multitude, a quantity, a number, Rt. III 5. 3 growth, increase, 4 slight union
 प्रचयन *n.* Collecting, gathering
 प्रचर *m.* 1 A road, a path, 2 custom, usage.
 प्रचर *a.* (*f* ला) 1 Trembling, shaking, K. S. r. 35, Rt. III 18, 2 customary.
 प्रचलाक *m.* 1 A cheery 2 a peacock's tail; 3 a serpent
 प्रचलाकिन् *m.* A peacock
 प्रचलायित *I a.* (*f* ता) Rolling about, passing II *n.* Nodding the head (while asleep in a sitting posture).
 प्रचारिका *f.* Gathering in turn
 प्रचार *m.* 1 Going, going forth, wandering, K. S. III 12, 2 appearance, manifestation, 3 use, currency, विलोक्य तैर-
 ञ्छुना प्रचारमय प्रयत्न पुरुषोत्तम-
 स्य Trik. 1 1; 4 conduct, behaviour, 5 custom, usage, 6 a play-ground, 7 a pasture-ground, 8 a path, a foot-path. *e g* प्रचार च न विभाज्य प्रक्षते
 प्रचाल *m.* The neck of the Indian lute
 प्रचालन *n.* Stirring, moving, shaking
 प्रचिन *a.* (*f* ता) 1 Gathered, plucked; 2 amassed, accumulated, 3 covered
 प्रचुर *I a.* (*f* ता) 1 Much, abundant, plentiful, नित्यव्य-
 या प्रचुरनित्यव्यनागमा च Bharti
 II 47, Rt. II 21, 2 (at the end of a compound) replete with, abounding in
 II *m.* A thief Covr.—पुरुष
 I *a.* populous; II *m.* a thief
 प्रचेतस *m.* 1 An epithet of Varuna, K. S. II 21, 2 name of an ancient sage who was a law-giver, M. I. 35.
 प्रचेह *m.* A charioteer

प्रचेल *n.* Yellow sandalwood.
 प्रचेलक *m.* A horse
 प्रचोच *m.* Inciting, instigating
 प्रचोदन *n.* 1 Instigating, inciting; 2 ordering, enjoining, 3 a rule, a precept
 प्रचोदिन *a.* (*f* ता) 1 Instigated, incited, 2 prescribed, directed, 3 determined
 प्रच्छ *it* 6 P (*pp* पृष्ट, *pres* पृच्छति, *caus* प्रच्छयति; *desid* पिप्रच्छयति) (this is one of those roots which take two accusative, *e g* मा-
 णवक पथान पृच्छति) 1 To ask, to question, to interrogate, पृच्छामि त्वा धर्मसमूहचेता Bg. II 7, R. III 5, Bt. VI 8, 2 to seek, to seek for WITH
 अनु—to question about आ-
 1 to ask, to question, 2 (*Atin*) to take leave of, to bid adieu to, आपृच्छस्व प्रियसख-
 ममु तुगमालिन्य शैलम् Megh. 1
 12 परि—to ask, to question, to inquire
 प्रच्छद *m.* A cover, a wrapper, a bed-cover, R. XIX. 22
 Covr.—पट *m.* the same as प्रच्छद
 प्रच्छन *n.* } Inquiry, inter-
 प्रच्छना *f* } rogation
 प्रच्छन्न *I a.* (*f* ता) 1 Covered, enveloped, 2 private, secret, 3 concealed, hidden, (*pp* of ञ्च् with प्र *q* 1)
 II *n.* 1 A private door, 2 a lattice, a window (प्रच्छ-
 नम् is used as an indeclinable in the sense of 'secretly, covertly') Covr.—
 तस्कर *m.* an un-cen thief
 प्रच्छर्दन *n.* 1 Vomiting, 2 an emetic
 प्रच्छर्दिका *f.* Vomiting
 प्रच्छादन *n.* 1 Covering, concealing; 2 an upper garment Covr.—पट *m.* a wrapper, a cover.

प्रच्छावित *a.* (*f* ता) 1 Hidden, concealed, 2 covered, enveloped
 प्रच्छाय *n.* Thick shade, a shadowy place, प्रच्छायसुलभानि-
 त्त दिवसाः परिणामरमणीयाः Sak. I
 प्रच्छिल *a.* (*f* ला) Dry.
 प्रच्छय *m.* 1 Fall ruin; 2 improvement, growth
 प्रच्छयन *n.* Dropping, oozing.
 प्रच्छुत *a.* (*f* ता) 1 Fallen from, 2 displaced, degraded, 3 put to flight, routed.
 प्रच्छुति *f.* 1 Fall, ruin, 2 loss, deprivation, नित्य प्रच्छु-
 तिककया क्षणमपि स्वर्गे न मोदाम-
 हे Sant S. IV 20
 प्रज *m.* A husband
 प्रजन *m.* 1 Impregnating, impregnation, M. III 61, 2 the impregnation of cattle; 3 bringing forth, bearing.
 प्रजनन *n.* 1 Procreation, 2 birth, delivery 3 semen; 4 the male or female organ of generation
 प्रजनिका *f.* A mother
 प्रजनुक *m.* The body
 प्रजल्प *m.* Prattle, gossip, the frivolous words of a lover, (असूत्रेर्बोधदयुजा योववीरणमुद्रया ।
 प्रियस्य कौशलेनार प्रजल्पः स तु-
 कथ्यते)
 प्रजल्पन *n.* Talking, speaking
 प्रजविन् *I a.* (*f* नी) Rapid, swift, speedy II *m.* An express, a courier
 प्रजा *f.* (this word is changed into प्रजस् when used as the last member of a Bahuvri compound with अ, दुस् or सु as the first member, R. XVIII. 29, VIII 32) 1 Propagation, generation, 2 offspring, progeny, issue, *e g* प्रजा प्रजा स्वा इव तन्त्रयित्वा (where the word is used in this sense and also in sense 4), M. IV

156, *ix* 42, 3 semen 4 subjects, न व्यतीय प्रजास्तस्य निय-
तुर्नेमिबुत्तय *R* *i* 17, *M* *i* 89, *R* *ix* 73, *ix* 3, 5 mankind, people, *M* *i* 8
Cover—अतक *m* Yama, the god of death, *R* *ix* 45—ईप्सु *a* desirous of progeny—ईश, ईश्वर *m* a king, a sovereign, *R* *aviii* 29—उत्पत्ति *f*, उत्पादन *n* the raising up of progeny—काम *a* desirous of progeny—तनु *m* 1 rice—दान *n* sister—नाय *m* 1 an epithet of Brahman (*m*), 2 a king, a sovereign, *R* *ix* 48, *ix* 83—प *m* 1 king—निषेक *m* impregnation—पति *m* 1 the lord of creation, *M* *avii* 121, 2 an epithet of Brahman (*m*), अस्या सर्गविद्यौ प्रजापति-
रभूधरो उ कातिप्रद *Vikr* *i*, 3 an epithet of Visvakarmā, the architect of gods, 4 the sun, 5 a king, 6 a son-in-law, 7 an epithet of Vishnu—पाल, पालक *m* a king, a sovereign—पालि *m* an epithet of S'iva—वत् *a* 1 pregnant, 2 having subjects—वती *f* 1 a brother's wife, *R* *ix* 13, 2 a matron—वृद्धि *f* increase of progeny—सृज *m* 12 epithet of Brahman (*m*)—हित *I* a favourable to children, *II* *n* water

प्रजागर *m* 1 Lying awake at night, sleeplessness, प्रजागरा-
त्कलीभूतस्तस्या स्वप्ने समागम
Sak *ix*, 2 a guardian, 3 an epithet of Krishna

प्रजात *a* (*f* ता) Born, produced

प्रजाता *f* A woman who has borne a child

प्रजाति *f* 1 Procreation, propagation, 2 delivery, 3 pro-
creative power,

प्रजिन *m* Wind, air
प्रजीवन *n* Livelihood, subsistence

प्रसुट *a* (*f* टा) Attached to, devoted to

प्रज्ञ *a* (*f* ज्ञा) Wise, intelligent, learned

प्रज्ञप्ति *f* 1 Agreement, engagement, 2 teaching, doctrine

प्रज्ञा *f* 1 Understanding intelligence, wisdom, आकारस-

दृशप्रज्ञ प्रज्ञया मद्भागम *R* *i* 15, *M* *ix* 11, 2 dis-

crimination, judgment, 3 power of device or design, 4

1 wise and learned woman
Cover—चक्षुस् *I* *a*, blind,

(having the understanding as the only eyes), *II* *m* an epithet of Dhritrashtra-

वत् *a* wise, intelligent—वृत् *a* old in wisdom—हीन *a*

stilt, unwise

प्रज्ञात *a* (*f* ता) 1 Known, understood, 2 famous, notor-

ious, 3 distinct, clear

प्रज्ञान *n* 1 Intolligence, wis-

dom, 2 a mark, 1 token, a sign

प्रज्ञाल (*f* ला) }
प्रजिन् (*f* नी) } *a* Wise,

प्रज्ञिल (*f* ला) } prudent

प्रजु *a* Bow-legged, brady-
legged (Also प्रज)

प्रज्वलन *n* Blazing up, flaming

प्रज्वलित *a* (*f* ता) Being in
flames, burning, blazing

प्रडीन *n* 1 Flight in every
direction, 2 flying forward

See under डीन

प्रण *a* (*f* णा) Old, ancient

प्रणख *m* The point of a nail

प्रणत *a* (*f* ता) 1 Bending,
stooping, 2 bowing to, 3
humble, 4 skilful, (*pp* of
नम्र with प्र *g v*)

प्रणति *f* 1 Obedience, saluta-
tion, bow, प्रस्थानप्रणतिभिरगु-
लीषु चक्रुर्मौलिलक्ष्युतमकरदरेण-

गौरसु *R* *ix* 88, 2 humility,
courtesy, निर्जितेषु तरसा तरस्वि-
ना वाउषु प्रणतिरेव कीर्तये *R* *ix* 89

प्रणदन *n* Sounding, soand

प्रणय *m* 1 Friendship, fond
regard, love, affection,

Megh *ix* 12, *R* *ix* 12, *K* *S* *i* 35, 2 favour, kindness,

पय ते प्रणयो विप्र शिरसा धार्यते
मया *Micr* *i*, 3 solicitation,

request, begging, नार्हमि त्व
सवधिर्नो मे प्रणय विहृत्यु *R* *ix*

28, 4 trust, confidence 5
reverence, obeisance, 6

acquaintance, familiarity,
Megh *i* 27, 7 sinai beati-

tude Cover—अपराध *m* an
offence against friendship or

love—उन्मुख *a* impatient
through love—कलह *m* a

lover's quarrel, नाप्यन्यस्मात्प-
ण्यकलहाद्विप्रयोगोपपत्ति Megh

ix (considered to be an
interpolation by Mall)—ह-

पित *a* angry through love,
Megh *ix* 42—क्रोध *m* the

feigned anger of a coquette
towards her lover—प्रकर्ष *m*

extrordinary attachment—
भग *m* 1 a branch of friend-

ship, 2 faithlessness—वचन
n 1 a declaration of love—वि-

मुख *a* disinclined to friend-
ship, Megh *i* 27—विहति *f*

denial, refusal

प्रणयन *n* 1 Bringing, fetch-

ing, 2 executing, perform-

ing, 3 writing, composing, 4
deceiving, sentencing

प्रणयिन *I* *a* (*f* नी) 1 Kind,
affectionate, 2 beloved,

dear, 3 desirous of,
Megh *i* 3, *R* *ix* 55, *ix* 2,

4 familiar, intimate *II*
m 1 A friend, 1 favourite;

2 a husband, a lover, 3 a
suitor, a petitioner, स्वायत्त-
ता गुरुतरा प्रणयिक्रियैव *Vikr* *ix*

प्रणयिनी / 1 A mistress, a wife ; 2 a female friend.

प्रणव *m* 1 The sacred syllable *om*, प्रणवः उदसामिव R i 11, K S ii 12, Bg vi 8, 2 a kind of musical instrument 3 an epithet of Vishnu.

प्रणस *a* (*f* सा) Having a prominent nose

प्रणाडी *f* Intervention, interposition.

प्रणाद *m* 1 A loud noise, 2 neighing, baying 3 a murmur of rapture, 4 a cry for help ; 5 a particular disease of the ear

प्रणाम *m* 1 Prostration, obeisance, salutation, K S vi 91, See under अष्टांगप्रणाम, 2 bending, stooping.

प्रणयक *m*. 1 A leader, a chief.

प्रणय्य *a* (*f* य्या) 1 Beloved, dear, 2 indifferent to worldly pursuits, 3 honest, upright, 4 disapproved, Bt vi 66.

प्रणाल *m* } 1 A channel, a
प्रणालिका *f*. } drain, a water-
प्रणाली *f* } course, 2 an uninterrupted series

प्रणाश *m* Loss, cessation, death, destruction, R xiv 1

प्रणाशन *n* Destruction, annihilation, R iii 60

प्रणसित *a* (*f* ता) Kissed

प्रणिवान *n* 1 Effort, energy, 2 application, use, 3 renunciation of the fruit of actions, 4 respectful behaviour, 5 profound religious meditation, R i 74, viii 19

प्रणयि *m* 1 Solicitation, request, 2 care, attention, 3 a spy, an emissary, K S iii 6, R xvii 48, M vii 153, 4 a follower, an attendant

प्रणिनाद *m* A deep sound

प्रणिपात *m* 1 Falling at one's feet, prostration ; 2 reverence, obeisance, K. S. iii 61, R iii 25 Covr.—रस *m*. a magical formula pronounced over weapons

प्रणिहित *a* (*f* ता) 1 Outstretched, stretched forth, Megh. ii 43, 2 consigned, entrusted, 3 having the mind concentrated, 4 determined, decided 5 obtained, attained ; 6 spied out (*pp* of धा with णि *q v*)

प्रणीत *I a* (*f* ता) 1 Advanced, promoted, 2 presented, offered, 3 executed, accomplished, effected, 4 cooked, dressed ; 5 taught, 6 composed, written, 7 sentenced, decreed, (*pp* of नी with प्र *q v*) II *m* Fine consecrated by prayers. III *n* Condiment

प्रणुत *a* (*f* ता) Praised, lauded

प्रणुत्त *a* (*f* ता) Driven away, repelled

प्रणुन्न *a* (*f* न्ना) 1 Driven away, 2 set in motion, 3 shaking, trembling

प्रणेतृ *m* 1 A leader, 2 the promulgator of a doctrine, 3 an author

प्रणय *a* (*f* या) 1 Submissive, obedient, 2 to be accomplished, 3 to be settled

प्रणीद *m* Driving

प्रतत *a* (*f* ता) 1 Spread over, covered, 2 stretched out

प्रतति *f* 1 Extension, expansion, 2 a creeper

प्रतन *a*. (*f* नी) Old, ancient

प्रतनु *a* (*f* नु or न्वी) 1 Very thin, Megh i 29, 2 small, puny, Megh ii. 41, 3 slender, emaciated, 4 insignificant.

प्रतपन *n*. Warming, making warm

प्रतप्त *a* (*f* ता) 1 Heated, 2 tormented, tortured

प्रतर *m* Crossing, crossing over.

प्रतर्क *m* } Conjecture, sup-
प्रतर्कण *n* } position

प्रतल *I n* One of the seven divisions of the lower world II *m* The open hand with the fingers extended

प्रतान *m* 1 A shoot, a tendril, लताप्रतानोद्भवितै स केशै R ii 8, 2 a spreading creeper, 3 ramification, 4 epilepsy
प्रतानिनी *f* A spreading creeper

प्रताप *m* 1 Glowing heat, warmth, K. S. ii 24, 2 prowess, valour, प्रतापस्तस्य भानोश्च युगपद् व्यानशो दिश R iv 15 (where the word is used in the first two senses), 3 majesty, dignity, glory, 4 spirit, vigour, energy Comp.—वत् *m* an epithet of S'iva.

प्रतापन *I m* Name of a hell II *n* 1 Burning, heating, consuming, 2 inflicting punishment.

प्रतार *m*. 1 Carrying over, bearing over, 2 deceit, fraud

प्रतारक *m* A cheat, an impostor

प्रतारण *n* 1 Carrying over, 2 deceiving, cheating

प्रतारणा *f* Fraud, deceit, hypocrisy, knavery, trickery, *e g* यदाच्छसि वशीकर्तुं जगदेकेन कर्मणाऽपास्यता कलौ कल्पलतादेवी प्रतारणा, or प्रतारणासमर्थस्य विद्यया किं प्रयोजनम् Ud

प्रतारित *a* (*f* ता) Deceived, cheated, imposed upon

प्रति *ind* As a prefix to verbal themes it means, 1 in the direction of, towards, 2 in opposition to, counter, 3

back in return, 4 down upon

As a prefix to nouns not immediately derived from verbs it means 1 likeness, resemblance, 2 rivalry

As a separable preposition (with an acc) it means 1 in the direction of, towards to, तत्रैव प्रति यास्यति R 1 75, K S III 31 Na 1 41, Gat G 1 1, 2 against, in opposition to, यथावज प्रत्यरि-क्ष्यमेव R 1 1 55 3 in the presence of, before 4 on a par with in proportion to, e g त्व महत्याणि प्रति 5 in the vicinity of, by the side of e g गंगा प्रति, 6 in each in or at every e g वृक्ष वृक्ष प्रति सिचति, 7 at the time of, e g पान्थुन प्रति 8 with regard to, in relation to, with reference to, e g न मे सर्वातिरस्या दिव्य-ता प्रति K 1 12 R 1 12 9 concerning, वद्विषिवाह प्रति कर्मसाक्षी K S 1 1 83, 1 1 27 10 according to, e g मा प्रति

As a separable preposition (with an abl) it means 1 representative of, e g प्रयुक् कृष्णात् प्रति S K, 2 in exchange for, in return for, e g तिलेभ्य प्रति यच्छति माया-न् S K

As the last member of an Arya compound it means 'a little, e g शाकप्रति, as the first member of an Arya compound it means 'in or at every', e g प्रतिक्षणम् 'at every moment, प्रतिपर्व-त् 'on every mountain' (प्रत्युत ind on the contrary rather, e g न दोष पुनरुक्तोऽपि प्रत्युतयमलक्रिया K D III 137) Cover - अक्षरम् ind at each syllable - अग्नि ind to-wards the fire - अग्न 1 a

secondary member of the body 2 a division, a section, 2 a weapon - अगम् ind 1 on every member of the body, 2 for every part - अनतर a 1 being in the im- mediate neighbourhood, 2 closely following जातिविशेष-येण सत्यस्य प्रत्यनतर M 1 81 3 standing nearest (as in lieu) - अनिलम् ind against the wind - अनिक 1 a 1 hostile, opposed, 2 resist- ing II m an enemy III n 1 a hostile army इनेऽपि त्वा न भविष्यति सर्वे येऽस्मिन्ता प्र- त्यनीकेषु योधा Bg 1 32. 2 hostility, enmity, 3 a figure of speech in which some one is represented as injur- ing a person or thing con- nected with an enemy who cannot be injured himself, (प्रतिपक्षमशक्तेन प्रतिकर्तुं निरन्वि- या। या तदीयस्य तन्नुन्ने प्रत्य- नीकं तदुच्यते K Pr 1) - अनुमान n 1 contrary deduc- tion - अत I a contiguous adjacent to, II m 1 a border, a frontier, R 1 26, 2 a country occupied by barbar- ians (a bordering country) पर्वत m an adjacent hill - अपकार m retaliation, in- jury in return, क्षाम्येत्प्रत्यप- कारेण नेपकारेण दुर्जेन K S 1 1 40 - अद्म् ind every year - अभिज्ञा f recognition, सत्य- निमित्तमिव मामवलोक्य M M 1 - अभिज्ञान n 1 recognition, 2 a token of recognition, प्रत्य- भिज्ञानरत्नं च रामायदशैयत्कृती R 1 1 64 - अभियोग m 1 counter-charge, 1 counter- accusation - अभिन्ना ind to- wards an enemy - अर्क m 1 mock sun - अवयवम् ind 1 in every limb 2 in every particular - अवर a very low, very degrading quite insigni-

ficant - अडम् m red chalk. - अहम् ind every day, daily. K S 1 60 - आकार m a scabbard, a sheath - आया- त m. a counter-stroke - आ- चार m suitable behaviour - आत्मम् ind singly, sever- ally - आदित्य m a mock sun - आरम् m 1 recommence- ment, second beginning, 2 prohibition - आशा f hope, expectation - उत्तर n a re- joinder, a reply - उदाहरण n 1 contrary example, 1 counter- illustration - उन्नमन n bow- ing down, sinking - उपकार m return of a service gratitude - उपदेश m instruction in return, K S 1 11. - उपमान n the counterpart of a standard of com- parison - उलूक m a crow. - एकम् ind in each Rich - एक n each one, every one - एकम् ind 1 in every one, K S 1 31, R 1 1 9, 2 singly, severally, one by one, R 1 1 3 - कटुम् m an adverb - कटुम् ind 1 sever- ally one by one, 2 near the throat - कप a not obeying the whip - काय m 1 an effigy. an image 2 a target 1 mark - कितव m an opponent in a game - कुजर m a ho- tile elephant - कूप m 1 a moat 1 ditch - कूल a 1 unfavour- able, adverse, contrary R. 1 1 81, K S 1 1 21, 2 contradictory, 3 inauspici- ous, 4 unpleasant, disagree- able, अप्यनुष्टा प्रति कूलवादाः K S 1 1 15 उक्ति f contra- diction वचन n disagree- able speech - कूलम् ind 1 contrarily, 2 inversely in in- verted order - क्रोध, क्रोध m anger in return - क्षणम् ind at every moment, at every instant K S 1 1 56 - गज

m a hostile elephant -**गात्रम्** *ind.* in every limb -**गिरि** *m* an inferior mountain -**गृहम्**, **गृहम्** *ind.* in every house - **ग्रामम्** *ind.* in every village - **चंद्र** *m* a mock moon -**चरणम्** *ind.* in every Vedic school or branch -**छाया** *f.* 1 an image, a picture, 2 a reflection -**जघा** *f* the forepart of the leg -**जल्प** *m* a reply, an answer, -**जल्पक** *m.* a reply expressing concurrence, -**जिह्वा**, **जिह्विका** *f* the soft palate -**तत्रम्** *ind.* according to each opinion -**तत्रसिद्धांत** *m* a conclusion adopted by one of the disputants only - **त्रयहम्** *ind.* for three days at a time -**दिनम्** *ind.* every day, R. xvii 50 -**दिशम्** *ind.* in every direction, all round, Megh i 58 -**देशम्** *ind.* in every country, -**देहम्** *ind.* in every body -**दैवतम्** *ind.* for every deity, -**द्वे** *I m* 1 an opponent, an adversary, a rival, 2 an enemy, II *n* opposition, hostility -**द्विद्वि** *m* an opponent, a rival, R. vii 87, xv. 25 -**द्वारम्** *ind.* at every gate -**धुर** *m* a horse harnessed by the side of another -**ध्वनि** *m*, **ध्वान** *m* *n* echo, reverberated sound -**नन्तु** *m* a great grandson -**नव** *a* 1 new, young, fresh, 2 newly blown, newly budded, Megh i. 36 -**नाडी** *f* a branch-vein -**नाद**, **निनद** *m* in echo, a reverberation -**नायक** *m* the adversary of the hero of a poetic composition, (e.g. **शि-शुपाल** in the S'is'upalavadhā or **हयग्रीव** in the Hayagrivavadhā) -**पक्ष** *m* 1 the opposite party, the opposite faction, 2 a foe, an enemy, a rival, (figuratively used

in the sense of, 'equal, similar') 3 a defendant, a respondent (in law) -**पक्षित** *a* 1 containing a contradiction, 2 nullified by a contradictory premiss, (as a *Hetu*) -**पक्षिन्** *m* an adversary, an opponent -**पथम्** *ind.* along the road, -**पदम्** *ind.* 1 at every step, 2 at every word, -**पादम्** *ind.* in each quarter -**पात्रम्** *ind.* as regards each character, तत्प्रतिपात्रमाधीयता यत्न Sak i -**पादपम्** *ind.* in every tree -**पाप** *a* recompensing evil for evil -**पुरुष**, **पूरुष** *m* 1 a substitute, a deputy, 2 a companion, 3 the effigy of a man which thieves push into a house to ascertain whether anybody is awake -**पूर्वाह्नम्** *ind.* every forenoon -**प्रश्न** *m* 1 a question in return, 2 an answer, -**प्रणाम** *m* a bow in return -**प्रभातम्** *ind.* every morning -**प्रहार** *m.* a counter-blow -**प्राकार** *m* an outer wall -**प्रिय** *n* a kindness in return -**वधु** *m.* an equal in rank -**वल** *I a* equally matched, equally powerful, II *n* a hostile army, असञ्जालवलीढप्रतिबलजलधेरतरोर्वयमाणे Ve iii -**बाहु** *m* the forepart of the arm, -**विव**, **विव** *m n* 1 a reflection, a reflected image, K. S. vi 42, Sis ix 18, 2 a picture, an image -**भट** *m* a rival, an opponent -**भय** *I a*, 1 terrible, terrific, frightful, 2 dangerous, II *n* anything dangerous, a danger -**भटल** *n* an eccentric orbit -**भटिरम्** *ind.* in every house -**मल्ल** *m* an antagonist, a rival, -**माया** *f* counter-spell, counter-charm, -**मासम्** *ind.*

every month, monthly -**मित्र** *n.* an enemy, an adversary -**मुख** *I a* 1 standing before the face, M. viii 291, 2 near, II *n* a secondary plot in a play which either hastens or retards the catastrophe -**मुद्रा** *f.* a counterfeits -**मुहूर्तम्** *ind.* every moment -**युधप** *m* the leader of a hostile herd of elephants, -**मूर्ति** *f* an image, a likeness, -**याध** *m* an adversary in fight, an antagonist, R. iv 62 -**रथ** *m.* an opposite fighter in a war-chariot, दौष्यतिमप्रतिरथ तनय निवेद्य Sak iv -**राज** *m* a hostile king -**रात्रम्** *ind.* every night -**रूप** *I a* corresponding, suitable, proper, II *n* a likeness, a picture, an image -**रूपक** *n* a picture an image -**लक्षण** *n* a mark, a sign, a token -**लिपि** *f* a transcript, a copy -**लोम** *n* 1 contrary to the natural order, inverted, 2 contrary as regards caste (applied to the issue of a woman higher in caste than her husband), 3 hostile, 4 base, low, vile °ज *a* born in the inverse order of castes, i.e. born of a mother higher in caste than the father See M. x 16 -**लोमक** *n.* inverted order -**लोमम्** *ind.* inversely, against the grain See अनुलोम -**वचन**, **वचस्**, **वाक्य** *n.*, **वाच्** *f* 1 an answer, a reply, प्रतिवाचमदत्त केशव शत्रुमा-नाय न चेदिभूभुजे Sis xvi 25, 2 an echo -**वत्सरम्** *ind.* every year -**वनम्** *ind.* in every wood -**वर्षम्** *ind.* every year -**वस्तु** *n* 1 an equivalent, a counterpart, 2 a parallel -**उपमा** *f* a figure of speech (thus defined by Mammata -प्रतिवस्तु-पमा तु सा। सामान्यस्य द्विरकस्य

यव वाक्यद्वये स्थिति K Pr x)
 -वात *m* a contrary wind
 -वातम् *ind* against the wind,
 चीन शुक्रमिव केतो प्रतिवात नीय-
 मानस्य Sak 1-वासरम् *ind*
 every day -विटपम् *ind*
 branch by branch -वैजम्
ind for every Veda -विष
m an antidote -विष्णुक *m*
 the muchalunda tree -वीर
m an antagonist -वृष *m*
 a hostile bull -वैलम् *ind*
 on every occasion -वैजम्
n a neighbour's house -
 वैर *n* revenge, requital
 -व्यूह *m* the array of an
 army against an enemy -श-
 ब्द *m* 1 echo, reverberation,
 वसुधाधरकदराभिर्षर्षा प्रतिशब्दोऽपि
 हरोहन्ति नागान् Vikr 1, R
 II 28, 2 a roar -शशिन् *m*
 a mock moon -शाप *m* curse
 for curse -सवत्सरम् *ind* every
 year -सदेश *m* a message
 sent in return, an answer to
 a message -सम *a* a match
 for -सर्ग *m* 1 a secondary
 creation corresponding to the
 creation of Brahman (*m*),
 2 dissolution -सव्य *a* in
 inverted order -सायम् *ind*
 every evening सूर्य *m* 1 a
 mock sun, 2 a chameleon
 -सेना *f* a hostile army -स्या-
 नम् *ind* everywhere -स्नेह *m*
 a requital of love -स्रोतस् *ind*
 against the stream -स्वन *m*
 echo, reverberation, R II
 51 -स्वर *m* 1 echo, reverberation,
 2 a focus -हस्त,
 हस्तक *m* a deputy, a sub-
 stitute -हास *m* laughing in
 return
 प्रातिक *a* (*f* का) Bought for
 a ka'sha'pana
 प्रातिकार *m* Requital, compen-
 sation
 प्रातिकर्ह *I a* (*f* र्त्री) Requit-
 ing, compensating II *m* An
 opponent, an adversary

प्रतिकर्मन् *n* 1 Requital, re-
 taliation, 2 opposition, 3
 decoration, dress toilet, वे-
 द्याजन कृतनवप्रतिकर्मकाम्य Sis
 1 27, 11 43, K S 11 6
 प्रतिकर्ष *m* 1 Aggregation, 2
 anticipation (of a word) oc-
 ccurring later
 प्रतिकष *m* 1 A lender, 2 an
 assistant, 3 a messenger
 प्रति(ती)कार *m* 1 Requital,
 retaliation, retribution, 2 re-
 medy, prevention, प्रतीकारो व्या-
 धे सुखमिति विपर्यस्यति जन
 Bhair 11 92, 3 opposition
 Comr -विधान *n* medical
 treatment, प्रतिकारविधानमायुष
 सति शेषे हि फलाय कल्पते R
 11 40
 प्रति(ती)काश *I a* (*f* शा) (at
 the end of a compound)
 Like, resembling, पुटपाकप्रती
 काश Ut 11 11 *m* 1 Look,
 appearance, 2 reflection
 प्रतिकुञ्चित *a* (*f* ता) Bent,
 curved
 प्रतिकृत *a* (*f* ता) 1 Return-
 ed, retaliated, 2 counter-
 acted, remedied
 प्रतिकृति *f* 1 Revenge, retalia-
 tion, 2 a reflection, a reflect-
 ed image, 3 a likeness, a
 statue, an image, R 11 92,
 11 87, 11 53, 4 a
 substitute
 प्रतिकृष्ट *a* (*f* टा) 1 Twice
 ploughed, 2 repulsed, re-
 jected, 3 hidden, concealed,
 4 low, vile
 प्रतिक्रम *m* Inverted order
 प्रतिक्रिया *f* 1 Retaliation, re-
 venge, 2 recompense, 3 re-
 medying, counteracting, R
 11 4, 4 decoration, em-
 bellishment, 5 protection, 6
 help, succour
 प्रतिकुष्ट *a* (*f* टा) Miserable,
 poor
 प्रतिकषय *m* A guard, an at-
 tendant

प्रतिभिः *a* (*f* सा) 1 Turned
 away, dismissed, 2 repelled,
 opposed, 3 abused, reviled;
 4 sent, dispatched
 प्रतिक्षुत् *n* Sneezing
 प्रतिक्षप *m* 1 Rejection, 2
 contradiction, 3 contest
 प्रतिख्याति *f* Renown
 प्रतिगत *a* (*f* ता) Flying
 backward and forward
 प्रतिगमन *n* Returning, going
 back
 प्रतिगर्हित *a* (*f* ता) Blamed
 प्रतिगर्जना *f* Roaring against
 प्रतिगृहीत *a* (*f* ता) 1 Taken,
 accepted, 2 admitted, 3
 married
 प्रतिग्रह *m* 1 Receiving a don-
 ation, 2 right of accepting
 gifts, (this is a peculiar
 privilege of Brahmans), M
 1 86, 11 1 202, 3 a gift,
 a present, 4 friendly recep-
 tion, 5 favour, 6 marrying,
 7 the rear of an army, 8 a
 spitting-pot
 प्रतिग्रहण *n* 1 Receiving pre-
 sents, 2 marrying
 प्रतिग्राह *m* 1 Accepting gifts,
 2 a spitting pot
 प्रतिघ *m* 1 Opposition, resist-
 ance, 2 fighting, combat, 3
 anger, wrath, 4 fainting
 प्रति(ती)घात *m* 1 Opposition,
 resistance, 2 a blow in re-
 turn, 3 rebound
 प्रतिघातन *n* 1 Repulsing, 2
 killing, slaughter
 प्रतिघ्न *n* The body
 प्रतिघ्निक्रीर्षा *f* Desire of re-
 taliation or revenge
 प्रतिचितन *n* Meditating upon
 प्रतिच्छन्न *n* A cover, a piece
 of cloth for a covering
 प्रतिच्छद् *m* 1 A likeness,
 प्रतिच्छदक *f* an image, a pic-
 ture, a statue, 2 a sub-
 stitute
 प्रतिच्छन्न *a* (*f* ज्ञा) 1 Covered,
 enveloped, 2 hidden, con-

cealed, 3 furnished with, provided with.
 प्रतिच्छेद *m.* Resistance, opposition
 प्रतिजागर *m.* Watchfulness, vigilance.
 प्रतिजीवन *n.* Resuscitation.
 प्रतिज्ञा *f.* 1 Admission, acknowledgment, 2 a vow, a promise, प्रतिज्ञामारोह पुनरपि चलत्येष चरणः Mud III, 3 declaration, affirmation; 4 statement of the proposition to be proved, (the first member of the five-membered syllogism) (in logic) See -याय (12), 5 a plaint, an indictment (in law) Covr-पत्र *n.* a written document -भंग *m.* breach of a promise or vow -विरोध *m.* 1 denial of a logical proposition, 2 acting contrary to promise -सन्ध्यास *m.* 1 giving up the original proposition, 2 breaking a promise.
 प्रतिज्ञात *a.* (*f.* ता) 1 Promised, agreed, 2 acknowledged, admitted, 3 declared, asserted
 प्रतिज्ञान *n.* Agreement, promise, acceptance.
 प्रतिनर *m.* An oarsman, a sailor
 प्रतिताली *f.* The key of a door
 प्रतिदर्शन *n.* Seeing, perceiving,
 प्रतिदान *n.* 1 Restoration, restitution (as of a deposit), 2 barter, exchange
 प्रतिहारण *n.* 1 Splitting, 2 battle
 प्रतिदिवन् *m.* 1 A day, 2 the sun.
 प्रतिदृष्ट *a.* (*f.* दृष्ट) Come in sight, become visible
 प्रतिधावन *n.* Assailing, attacking

प्रतिध्वस्त *a.* (*f.* स्ता) Downcast.
 प्रतिनमन *n.* Greeting, congratulating.
 प्रति (ती) नाह *m.* A flag, a banner
 प्रतिनिधि *m.* 1 A substitute, a representative, R I 81, IV 51, XI 13, 2 substitution; 3 an image, a likeness, a picture, 4 a surety
 प्रतिनियम *m.* A general rule
 प्रतिनिर्जित *a.* (*f.* ता) 1 Rescued, 2 vanquished
 प्रतिनिर्देश्य *a.* (*f.* ज्ञ्या) That which, though stated before, is repeated in order to give some further information about it, (e.g. the attribute ताम्ररुम उदेति सविता ताम्रस्ताम्र एवास्तमेति च)
 प्रतिनिर्यातन *n.* Retaliation, retribution
 प्रतिनिविष्ट *a.* (*f.* दृष्ट) Hardened, obstinate Covr-मुख *m.* a confirmed blockhead, न तु प्रतिनिविष्टमुखजनचित्तमाराधयेत् Bhartr II 5
 प्रतिनिवर्तन *n.* 1 Turning away from, 2 returning, return
 प्रतिनोद *m.* Repelling, repulse
 प्रतिपत्ति *f.* 1 Perception, observation, knowledge, गुणिनामपि निजरूपप्रतिपत्ति परत एव सभवति Vas D, R I 1, 2 acquirement, gain, 3 admission, acknowledgement, 4 intellect, intelligence, 5 undertaking, commencement, 6 resolution, determination, See R VIII 65, and Mall on it, 7 inclination, tendency, K. S V 42, 8 procedure, act of proceeding, प्रवृत्तप्रतिपत्तये R xv 75, 9 knowledge of what to do, विषादलक्षप्रतिपत्ति (सैन्यम्) R III 40, 10 method, means, 11 promotion, preferment, 12 fame, renown, 13 proof, con-

viction, 14 honouring, worshipping, respectful behaviour, R XIV 22, 15 assent, acceptance, Bt VIII 95 Covr. -पट्ट *m.* a kind of kettle-drum -विशारद *a.* knowing what is to be done
 प्रतिपद् *f.* 1 Beginning, commencement, 2 intelligence, intellect, 3 a kettle-drum, 4 the first day of a lunar fortnight, प्रतिपद्द्विभेदमात्मज R. VIII 65 Covr -चंद्र *m.* new moon which is saluted with special reverence -नूर्य *n.* a kind of kettle-drum
 प्रतिपदा } *f.* The first day of
 प्रतिपदी } a lunar fortnight
 प्रतिपन्न *a.* (*f.* ज्ञा) 1 Undertaken, K. S III. 14, 2 gained, obtained, 3 effected, accomplished, 4 promised, engaged, 5 understood, known, 6 acknowledged, admitted, K. S IV 33, 7 proved, demonstrated (*pp.* of पद् with प्रति *q. v.*)
 प्रतिपादक *a.* (*f.* दिका) 1 Granting, bestowing, 2 establishing, demonstrating, 3 explaining, illustrating, 4 furthering, promoting
 प्रतिपादन *n.* 1 Giving, bestowing, gift, 2 proving, establishing, substantiating 3 effecting, accomplishing, 4 expounding, explaining, 5 repeated action, practice.
 प्रतिपादित *a.* (*f.* ता) 1 Presented, granted, 2 proved, established, 3 explained, 4 caused, produced
 प्रतिपालन *n.* Guarding, protecting, defending
 प्रतिपीडन *n.* Oppressing, molesting
 प्रतिपूजन *n.* 1 Mutual obeisance; 2 showing respect, doing homage
 प्रतिपूरण *n.* Filling, filling up.

प्रतिप्रदान *n* 1 Returning, restoring 2 giving in marriage
 प्रतिप्रयाण *n* Return, retreat
 प्रतिप्रसव *m* 1 A counter exception, application of the general rule to a case covered by an exception, प्रतिनिद्धमेकानभोजनस्याय प्रतिप्रसव Kull on M II 189

प्रतिह्वान *n*. Leaping back

प्रतिफल *m* } 1 A reflection,
 प्रतिफलन *n* } an image, a shadow, 2 remuneration, requital

प्रतिफुल्लक *a* (*f* का) Full blown, blossoming

प्रतिबद्ध *a* (*f* द्वा) 1 Bound tied, 2 furnished with, 3 set inland, 4 obstructed, impeded, 5 kept at a distance, 6 entangled, 7 inseparably connected (in phil), (*pp* of बध् with प्रति *q* 1)

प्रतिबध् *m* 1 Impediment, obstacle, R VIII 80, 2 resistance, opposition 3 blockade, siege, 4 inseparable connection

प्रतिबध्क I *a* (*f* धिका) 1 Binding, 2 obstructing, hindering, impeding, 3 resisting II *m* A branch, a shoot

प्रतिबध्म *n* 1 Binding, confinement, 2 impeding

प्रतिबधी } *f* An argument
 प्रतिबधी } equally applicable to the opposite side

प्रतिबाधन *n* Repelling, keeping off

प्रतिविबन *n* Correspondence, comparison, दृष्टात् एनरेतेषा मर्या प्रतिविबनम् K Pi 1

प्रतिबिंबित *a* (*f* ता) Reflected, mirrored

प्रतिबुद्ध *a* (*f* द्वा) 1 Awakened, 2 known, recognized, 3 celebrated

प्रतिबुद्धि *f* 1 Awakening, 2 hostile purpose

प्रतिबोध *m* 1 Waking, keeping awake, being awakened, तदपोत्तिमुमहंमि भिये प्रतिबोधेन विपादमाशु मे R VIII 51, 2 knowledge, 3 instruction 4 reasoning faculty Cover — वत् *a* endowed with reason, Sak 1

प्रतिबोधन *n* 1 Awakening, 2 instructing, instruction

प्रतिबोधित *a* (*f* ता) 1 Awakened, 2 instructed

प्रतिभा *f* 1 Light, splendour, 2 an image, 3 understanding, intellect, 4 genius, especially poetic genius, (बुद्धि नानयो भेषशालिनी प्रतिभा विदुः) K Pr I Cover — अन्वित *a* endowed with genius — मुख *a* bold, confident — हानि *f* loss of genius

प्रतिभात *a* (*f* ता) 1 Known, understood, 2 luminous, bright

प्रतिभान *n* 1 Light, splendour, 2 intellect, understanding, 3 presence of mind, दमवेषमुनेन कथन प्रतिशष्ट प्रतिभानवानथ Sis XII 1

प्रतिभावं *m* Corresponding disposition

प्रतिभाषा *f* An answer, a reply

प्रतिभाषा *m* 1 Occurring to the mind at once, अवि त वाक्यवैचित्र्यप्रतिभाषादेव K Pi 1 2 illusion, 3 look, appearance

प्रतिभासन *n* Look, appearance

प्रतिभित्र *a* (*f* ता) 1 Pierced through, 2 closely connected

प्रतिभू *m* A bail, a surety, Yaj II 10, 54

प्रतिभेदन *n* 1 Piercing, penetrating, 2 cutting, splitting, 3 putting out (as the eyes)

प्रतिभोग *m* Enjoyment

प्रतिभा *f* 1 An image, a figure, an idol, R XII 39,

M IX 285, 2 a reflection, पक्जाना मये स्फुटत प्रतिभाशशाकम् R VII 64, XII 100, 3 measure, extent, 4 the part of an elephant's head between the tusks, 5 similarity, similitude, R II 19. Cover — गुत *a* present in an idol — परिचारक *m* an attendant upon an idol

प्रतिमान *n* 1 A model, 2 an image, an idol, 3 likeness, similarity, 4 a reflection, 5 a weight, 6 the part of an elephant's head between the tusks

प्रतिमुक्त *a* (*f* ता) 1 Put upon, worn, 2 tied, fastened, 3 accounted, 4 released, liberated, 5 hurled, flung (*pp* of मुच् with प्रति *q* 1)

प्रतिमोक्ष *m* } Liberation, de-

प्रतिमोक्षण *n* } liverance

प्रतिमोचन *n* 1 Loosening, 2 retaliating, retribution, R. XII 11, 3 liberation release

प्रतियत्न *m* 1 Will, desire; 2 taking prisoner, making captive, 3 opposition, resistance, 4 retaliation, revenge, 5 exertion, effort, endeavour, 6 favour, encouragement, 7 preparation, elaboration, Sis III 54

प्रतियातन *n* Requital, retaliation

प्रतियातना *f* A picture, an image

प्रतियान *n* Return, retreat

प्रतियोग *m* 1 The being a counterpart of anything, 2 opposition, resistance, 3 contradiction, 4 a remedy, an antidote

प्रतियोगिन् I *a* (*f* नी) 1 Being a counterpart of, corresponding to, (*op* to अनुयोगिन) (in Nyāya phil),

2 impeding, opposing, 3 co-operating with II m. 1 An opponent, a rival, 2 a counterpart.
 प्रतिरक्षा *f.* Safety, preservation
 प्रतिभ *m* Passion, rage
 प्रतिव *m* Quarrel
 प्रतिरुद्ध *a* (*f* द्वा) 1 obstructed, hindered 2 interrupted, 3 impured, 4 invested, blockaded
 प्रतिरोध *m* 1 Impediment, hindrance, 2 siege, blockade, 3 theft, robbery, 4 abuse, censure
 प्रतिरोधक } *m* 1 An opponent
 प्रतिरोधिन् } ent, 2 a robber, a thief
 प्रतिरोधन *n* Opposing, obstructing.
 प्रतिलब्ध *m* 1 Getting, obtaining, receiving, 2 censure, abuse
 प्रतिलाभ *m* Taking back, obtaining back
 प्रतिवर्तन *n* Returning
 प्रतिवसथ *m* A village
 प्रतिवहन *n* Leading back
 प्रतिवाद् *m* 1 A rejoinder, a reply 2 refusal
 प्रतिवादिन् *m* 1 An opponent, 2 a defendant, a respondent (in law).
 प्रतिवार *m* } Warding off,
 प्रतिवारण *n* } keeping back
 प्रतिवार्ता *f* Account, information news
 प्रतिवासिन् *a*. (*f* नी) Dwelling near, living in the neighbourhood.
 प्रतिविघात *m* Striking back
 प्रतिविधान *n* 1 Counteracting, taking measures against, 2 arrangement, array; 3 a substituted ceremony
 प्रतिविधि *m* 1 Retaliation, 2 a remedy.
 प्रतिविशिष्ट *a* (*f* द्वा) Most excellent.

प्रतिवीर्य *n*. Being a match for
 प्रतिवेश *m* 1 A neighbour, 2 the house of a neighbour, neighbourhood. Comp.—वा सिन् *a* living in the neighbourhood
 प्रतिवेशिन् *m* (*fem.* नी) A neighbour, *e q* दृष्टि हे प्रतिवेशिनि क्षणमिहाप्यस्मद्दे दास्यसि
 प्रतिवेश्य *m* A neighbour
 प्रतिवेष्टित *a* (*f* ता) Rolled back
 प्रतिशम *m* Cessation
 प्रतिशयन *n* Lying down without food before any deity for the attainment of an object.
 प्रतिशासन *n* 1 Giving orders, 2 despatching an inferior after calling him to attend, 3 counter-authority, R. VIII. 27
 प्रतिशिष्ट *a* (*f* द्वा) 1 Ordered, 2 dismissed, sent away, 3 famous
 प्रतिश्रया *f* }
 प्रतिश्रयान *n* } A cold (in
 प्रतिश्रयाय *m* } medicine)
 प्रतिश्रय *m* 1 A sacrificial hall, 2 an assembly, 3 a house, a dwelling, M x 36, 51; 4 help, assistance, 5 promise
 प्रतिश्रव *m* Assent, agreement, promise
 प्रतिश्रवण *n* 1 Listening to, M II 195, 2 promising, agreeing.
 प्रतिश्रुत् *f* 1 A promise, 2
 प्रतिश्रुति *f* a reverberation
 प्रतिश्रुत *a*. (*f* ता) Promised, agreed
 प्रतिषिद्ध *a*. (*f* द्वा) 1 Forbidden, prohibited, disallowed, 2 contradictory
 प्रतिषेध *m* 1 Prohibition, expulsion, M IX 266, 2 denial, refusal, 3 contradiction Comp.—अक्षर *n*, उक्ति *f* denial, refusal —उपमा

f. a kind of simile, thus explained by Dandin—न जान् शक्तिरदोस्ते मुनेन प्रतिगजितम् । कलकिनो जडस्येति प्रतिषेधोपमैव सा K D. II 34; (according to more modern writers this would be a व्यतिरेक)
 प्रतिषेधन *n* 1 Refusal, denial; 2 prohibition
 प्रतिष्क *f* *m* A spy, a
 प्रतिष्कास *f* messenger
 प्रतिष्काज *m* 1 A spy, 2 a whip
 प्रतिष्काप *m* A whip, a leather-thong
 प्रतिष्ठ *m*. Opposition, obstruction, impediment, resistance, वाटुप्रतिष्ठमविवृद्धम-उ. R II 32
 प्रतिष्ठा *f* 1 Fixity, strength, firm foundation, विपक्षमखिली-कृत्य प्रतिष्ठा खलु दुर्लभा Sis II 31, 2 prop, support, stay दे प्रतिष्ठे कुलस्य मे Sak III 3 tranquility, rest, 4 a house, a home, a residence, R VI. 21, XIV. 5, 5 a receptacle, 6 the earth, 7 high authority, pre-eminence, 8 fame, celebrity, 9 the consecration of an idol, 10 accomplishment, completion
 प्रतिष्ठान *n* 1 Foundation, 2 site, situation, 3 name of a town at the confluence of the Ganges and Yamuna, 4 name of another town on the Godavari
 प्रतिष्ठित *a* (*f* ता) 1 Established, fixed, 2 placed, situated; 3 consecrated inaugurated, 4 famous celebrated, 5 prized, valued (*pp* of स्था with प्राति *q*)
 प्रतिसाविद् *f* An accurate knowledge of anything
 प्रतिसंहार *m* 1 Withdrawing, taking back, 2 comprehension, inclusion, 3 diminution.

प्रतिसद्वत *a* (*१* ता) 1 Com-
pressed, 2 comprehended
प्रतिसक्रम *m* 1 Reflection, 2
reabsorption

प्रतिसख्या *f* Consciousness
प्रतिसचर *m* 1 Reabsorption,
2 re-absorption of the world
in *pralaya*, 3 universal
destruction

प्रतिसधान *n* 1 Joining to-
gether, 2 the period of transi-
tion between two ages, 3
self-command, 4 a remedy,
a means, 5 praise, eulogy

प्रतिसधि *m* 1 Reunion, 2 the
period of transition between
two ages, 3 cessation

प्रतिसमाधान *n* Cure, remedy
प्रतिसमासन *n* 1 Resisting,
withstanding, 2 the being
a match for

प्रतिसर *I m n* A cord worn
round the neck or wrist as
an amulet *II m* 1 A follow-
er, a servant, 2 a wreath, a
garland, 3 a bracelet, *खस्तो-
रगप्रतिसरेण करेण पाणि Kir v*
33, 4 the rear of an army,
5 daybreak, 6 a kind of
charm, 7 dressing a wound

प्रतिसाधनिक *m* A bard, a
prince

प्रतिसारण *n* 1 Dressing a
wound 2 an instrument
for anointing a wound

प्रतिसीरा *f* A screen, a can-
tain

प्रतिसृष्ट *a* (*१* टा) 1 Sent,
dispatched, 2 intoxicated,
3 repulsed

प्रतिस्नात *a* (*१* ता) Bathed
प्रतिस्पदन *n* Throbbing

प्रतिहत *a* (*१* ता) 1 Beaten
back, knocked back, 2
opposed, obstructed, 3 re-
pulsed, 4 hated, disliked,
5 sent, dispatched (*pp*
of हन् with प्रति *q v*) *Comp*
—मति *a* hating, disliking
प्रतिहति *f* 1 Striking back;

2 rebound, *Sis ix* 49,
3 anger, wrath

प्रतिहनन *n* Striking back,
returning a blow

प्रतिहस्तिन् *m* The keeper of
a brothel

प्रति (ती) हार *m* (*fem* ती)
1 A doorkeeper, a porter,
2 a door, a gate, *R xi* 20,
K S ix 58, 3 a juggler,
4 a juggling trick *Comp*
—भूमि *f* a threshold —रक्षी
f a female doorkeeper, *R*
xi 20

प्रतिहारक *m* A juggler

प्रतिहिंसा *f* Retaliation, re-
venge

प्रतिहित *a* (*१* ता) 1 Fit-
ted to, placed on

प्रतीक *I a* (*१* का) 1 Direct-
ed towards, 2 inverted,
reversed, 3 unfavourable,
adverse *II m* 1 A limb, a
member, 2 a part, a por-
tion *III n* 1 The face,
2 the front, 3 an image,
4 the first word of a verse
or sentence

प्रतीक्षण *n* } 1 Consideration,
प्रतीक्षा *f* } attention, 2 wait-
ing for, 3 expectation,
hope

प्रतीक्ष्य *a* (*१* क्ष्या) 1 Worthy
of consideration, 2 respect-
able, venerable, *R i* 14,
Sis ix 108 3 to be waited
for, 4 to be fulfilled, to be
upheld, *Sis ix* 108.

प्रतीची *f* The west

प्रतीचीन *a* (*१* ना) 1 Western,
westerly, 2 future, subse-
quent

प्रतीच्छक *m* A receiver

प्रतीच्य *a* (*१* च्या) Living in
the west, western

प्रतीत *a* (*१* ता) 1 Gone by,
gone, past, 2 proved, estab-
lished, 3 famous, renowned,
4 called, known by the
name of, सोऽय वट. इयाम इति

प्रतीत *R xiii* 58, 5 firmly
determined, 6 respectful, 7
learned 8 believing in; 9
pleased, delighted, प्रति प्रती-
त *R ix* 12 (*pp* of इ
with प्रति *q v*)

प्रतीति *f* 1 Knowledge, as-
certainment, 2 conviction,
3 fame, renown, 4 respect,
5 delight

प्रतीत *a* (*१* ता) Given back
प्रतीधक *m* A name of the
Vidalia country

प्रतीप *I a* (*१* पा) 1 Inverted
out of order, 2 adverse, op-
posed, contrary, प्रतीपवनादि
वक्तुम् *R xi* 62, 3 disagree-
able, displeasing, 4 obsti-
nate, refractory, disobedient,
5 retrograde *II m* Name of
the father of Santanu
III n Name of a figure of
speech in which the *Upa-
māna* is compared with the
Upameya, (there are five
forms of this figure accord-
ing to some, four according
to others, some contend
that it is not a separate
figure but a form of *Upa-
mā*) (प्रतीपम is used as
an indeclinable in the sense
of 1 against, मा स्म प्रतीप गम
Sak ix 2 in an inverted
order) *Comp* —ग *a* going
against, unfavourable, *R*
xi 58 —गमन *n* retrograde
motion, *K S ix* 25 —तरण *n*
sailing against the stream
—दर्शनी *f* a woman —वचन *n*
1 contradiction, 2 a per-
verse speech

प्रतीर *n*. A shore, a bank

प्रतीवाय *m* 1 Flurving metals,
2 mixing whey with milk,
3 an epidemic disease, a
plague

प्रतीवेश *m* The same as प्रति-
वेश *q v*.

प्रतीवेदिन् *a* (*f* नी) The same as प्रतिवेदिन् *q. v*

प्रतीहारी *f* A door-keeper. (This word, though feminine in form, is not necessarily so in sense)

प्रतुङ्ग *m* 1 Name of a bird 2 an instrument for picking

प्रतुष्टि *f* Satisfaction, gratification

प्रतूर्ण *a* (*f* र्णा) Quick, fleet

प्रतोद् *m* 1 A long whip Yaj I 62, 2 a goad.

प्रतोली *f* A street, a principal road through a town, Sis. III 64

प्रत्त *a* (*f* त्ता) 1 Given, presented, offered, 2 given in marriage, married

प्रत्न *a* (*f* त्ना) 1 Old, ancient 2 traditional, customary

प्रत्यक् *ind* 1 In an opposite direction, 2 against, 3 westward, to the west (with an abl), 4 in the interior, 5 formerly, in old days

प्रत्यक्ष *I a.* (*f* क्षा) 1 Present, in sight, perceptible, visible, प्रत्यक्षाभि प्रपन्नस्तनुभिरवतु वस्ताभिरष्टाभिरीक्ष Sak I, 2 distinct, evident, clear, Bg ix 2, 3 direct, immediate, 4 corporeal II *n* Ocular evidence, apprehension by the senses, perception, (considered as a mode of proof) (in phil) (प्रत्यक्षम्, प्रत्यक्षेण and प्रत्यक्षान् are used as indeclinables in the sense of 1 in the presence of, before, 2 publicly, 3 immediately, directly, personally) *Covr.*—ज्ञान *n* knowledge obtained by perception—दृष्ट *a* seen with the eyes.—प्रमा *f* cor-

rect knowledge obtained through perception by the senses.—प्रमाण *n* evidence of the senses, ocular proof—फल *a* having visible consequences—वादिन् *m* a Buddhist who admits no other evidence than perception—विहित *a* expressly enjoined

प्रत्याक्षिन् *m* An eye-witness

प्रत्यम् *a* (*f* मा) 1 Fresh, new, young, प्रत्यग्रै कुटजकुसुमै कल्पितार्घ्याय तस्मै Mozh I 4, R x 54, 2 repeated *Covr.*—वयस् *a* young in age, youthful

प्रत्यच् *a* (*f* प्रतीची , according to some also प्रत्यची , 1 Being behind, 2 subsequent, following, 3 turned away, 4 western, westerly *Covr* प्रत्यगक्ष *n* an inner organ, प्रत्यगात्मन् *m* the individual soul प्रत्यगा-

शापति *m*, an epithet of Varuna, the regent of the west प्रत्यगुच्च *f* the north-west प्रत्यगक्षक्षिणतस् *ind* towards the south-west प्रत्यगृह *f* sight directed inwards प्रत्य-

ङ्मुख *a* 1 having the face averted, 2 facing the west प्रत्यकक्षीतस् *I a* flowing towards the west, (Mill on Sis. iv 66.); II *f* an epithet of the Narmadā

प्रत्यचित *a*. Worshipped, honoured

प्रत्यदन *n* 1 Eating, 2 food

प्रत्यभिज्ञात *a* (*f* ता) Recognized

प्रत्यभिभूत *a* (*f* ता) Overcome, conquered

प्रत्यभियुक्त *a* (*f* क्ता) Accused in return

प्रत्यभिवाद *m* } Returning a

प्रत्यभिवादन *n* } salutation, M II 126

प्रत्यभिस्कन्द *n* A counter-accusation.

प्रत्यय *m* 1 Belief, conviction; 2 faith, confidence, K S ix 20; 3 certainty, surety, 4 conception, notion, opinion, मूढ परप्रत्य-

यनेयबुद्धि Mal I, 5 a cause, an instrument, a means, K S III 18, 6 celebrity, fame,

7 a dependent, 8 an oath, 9 a hole, 10 usage, practice, II experience, know-

ledge, Megh I 8, 12 a termination (in gram).

Covr—कारिणी *f* a seal, a signet

प्रत्ययित *a.* (*f* ता) 1 Confid-

ed in, relied upon, 2 confidential

प्रत्यर्थ *I a* (*f* र्थो) Useful, expedient II *n* 1 A reply, an answer, 2 hostility

प्रत्यर्थक *m* An opponent

प्रत्यर्थिन् *I a* (*f* नी) Hostile, coming in the way of II

m 1 An enemy, an adversary, 2 an equal, a match, (*fig*), 3 a defendant (in law), स धर्मस्थसख शत्रुदार्थप्र-

त्यार्थिना स्वयम् R. xvii 39

प्रत्यर्पण *n* Giving back, restoring, सीताप्रत्यर्पणैविण R. xv. 85

प्रत्यर्पित *a* (*f* ता) Restored, delivered back

प्रत्यवमर्ष *m* 1 Profound contemplation, 2 counsel, advice, 3 a counter-conclusion

प्रत्यवरोधन *n* Obstruction, hindrance,

प्रत्यवसान *n* Eating, dining

प्रत्यवासित *a.* (*f* ता) Consumed, eaten

प्रत्यवस्कन्द *m* } Admitting a

प्रत्यवस्कन्द *n* } fact but explaining it properly (in law)

प्रत्यवस्थान *n.* 1 Removal, 2 opposition; 3 *status quo*

प्रत्यवहार *m.* 1 Withdrawal, 2

universal destruction, R II 44

प्रत्यवाय 1 m Decrease, diminution, 2 contrariety, opposition M II 245, 3 sin, sinfulness, e g अनुत्पत्ति तथा चाप्ये प्रत्यवायस्य मन्वते

प्रत्यवेक्षण n } Looking after,
प्रत्यवेक्षा f } taking care of,
R XVII 53

प्रत्यस्तमय m 1 The setting of the sun, 2 end, cessation
प्रत्याक्षेपक a (f पक्ता) Denying, treating scornfully
प्रत्याख्यात a (f ता) 1 Repulsed, 2 refused, denied, 3 prohibited, forbidden, 4 set aside

प्रत्याख्यान n 1 Repulse, rejection, 2 denial, refusal, 3 disregard, 4 refutation, 5 reproach

प्रत्यागति f Coming back, returning

प्रत्यागम m } Return
प्रत्यागमन n }

प्रत्यादान n Receiving back, resumption

प्रत्यादिष्ट a (f ट्टा) 1 Rejected, repulsed, 2 removed, set aside, 3 declared, 4 cautioned, (य्य) of दिष्ट with प्रत्या (q 2)

प्रत्यादेश m 1 Command, order, 2 refusal, denial, rejection, प्रत्यादेशादपि च मन्वते विन्मृतध्रुविलासम् Megh II 32, 51, 3 reproach, 4 obscuring putting to shame, प्रत्यादेशो रूपमविताया विषय Vikr I, 5 divine warning

प्रत्यानयन n Bringing back, recovering

प्रत्यापीत f 1 Return, 2 indifference to worldly objects

प्रत्याप्राय m The fifth member of a complete syllogism, (the repetition of the first statement)

प्रत्याय n A toll, a tax

प्रत्यायन n 1 Marrying, 2 setting

प्रत्यालीढ n A particular attitude in shooting

प्रत्यावर्तन n Returning, coming back

प्रत्याश्वस्त a (f स्ता) Revived, refreshed, consoled

प्रत्याश्वास m 1 Respiration, 2 consolation

प्रत्याश्वासन n Consolation

प्रत्यासत्ति f 1 Close contact, e g कुचप्रत्यासत्त्या हृदयमपि ते चाङ्गे कठिनम्, 2 an agony

प्रत्यासन्न a (f न्ना) Near, proximate, contiguous

प्रत्यास (सा) र m 1 The rear of an army, 2 an array behind an array

प्रत्याहरण n 1 Taking back, keeping back, 2 restraining the organs of sense

प्रत्याहार m 1 Withholding, 2 marching back, retreating, 3 the dissolution of the world, 4 restraining the organs of sense (in Yoga phil), 5 the inclusion of a number of letters into one syllable effected by combining the first letter of a सूत्रा with its final indicator consonant (in Pāṇini's grammar) e g अच्, हल्

प्रत्युक्त a (f. क्ता) Answered, replied

प्रत्युक्ति f A reply, an answer

प्रत्युच्चार m } Repetition
प्रत्युच्चारण n }

प्रत्युज्जीवन n Revivifying, resuscitation

प्रत्युत्क्रम m } 1 Preparations
प्रत्युत्क्रमण n } for war; 2 a

प्रत्युत्क्रांति f subordinate act tending to a main object, 3 the first step in any business

प्रत्युत्थान n 1 Rising from a seat, to welcome a visitor,

respectful reception, M II 210, 2 making preparations for an encounter, 3 rising against

प्रत्युत्थित a (f ता) Risen to meet or to encounter

प्रत्युत्पन्न I a (f न्ना) 1 Ready, prompt 2 regenerated, reproduced, 3 multiplied (in math) II n Multiplication Comr —मति a 1 endowed with presence of mind, ready-witted, 2 bold, confident, 3 quick, sharp

प्रत्युद्गत a (f ता) 1 Risen from a seat to receive any one, Bh V III 2, 2 gone forth against

प्रत्युद्गति f } Going out or
प्रत्युद्गम m } rising from a
प्रत्युद्गमन n } seat to meet a guest

प्रत्युद्गमनीय n A clean pair of garments, गृहीतप्र(१/५)त्युद्गमनीयवस्त्रा K S VII 11 See उद्गमनीय

प्रत्युद्धरण n 1 Recovering, re-obtaining, 2 rising up again

प्रत्युद्गम m Counterbalance, counterpoise

प्रत्युद्घाम m Counteracting, effort, प्रोदिते भवने तु कृपलमने (१/१) प्रत्युद्घाम कीदृश Bhaṭṭi. III 88

प्रत्युद्यात a (f ता) The same as प्रत्युक्त q १

प्रत्युत्पन्न a (f न्ना) The same as प्रत्युत्पन्न q १

प्रत्युत्पलब्ध a (f लब्धा) Gained back, recovered

प्रत्युत्प्रेष m } Besetting any
प्रत्युत्प्रेषण n } one in order to bring him to compliance

प्रत्युपरधान n Vicinity, neighbourhood

प्रत्युप्त a (f न्ता) 1 Inland, studded, 2 sown

प्रत्युष m } Morning, day-
प्रत्युषस् m } break, dawn

प्रत्युष I *m. n.* Daybreak, dawn, morning, प्रत्युषे स्फुटितकमलामोदमैत्रीकषाय Megh. i. 31 II *m* The sun.

प्रत्युषस् *n.* Daybreak, dawn, morning

प्रत्युह *m* Impediment, obstacle, प्रत्युह एलकाकुरेण निविडा-श्रेवे (यस्मिन्नभूत्) Git G xii

प्रथ I *vi* 1 *Δ* (*pr̥cs* प्रथते)

1 To become well-known, to become famous, तीर्थ पावन भुवि प्रथये R. xv. 101, K S r 7, Megh i 24, 2 to increase, 3 to spread abroad, तथा यज्ञोऽस्य प्रथते M xi 15, 4 to appear, to arise, अमौ तु तासा मदनो नु प्रथये Kir viii 53 II *et oi vi* 10 U (*pr̥cs* प्रथयति-ते) 1 To be famous or well-known, 2 to spread abroad, Bt. xvii 160, 3 to evince, to show, to manifest, प्रथयितुं विभुतामभिनिर्मितस् Kir v. 8, 4 to increase, to augment

प्रथन *n* 1 Spreading, spreading out, 2 showing, evincing, 3 throwing, projecting, 4 a place where anything is spread

प्रथम *a* (*f* ना) (the nom *pl* *m* of this word is either प्रथमे or प्रथमा) 1 First foremost, R iii 44, 2 earliest, most ancient; 3 previous, prior, earlier, R x 67, 4 chief, principal, most eminent, incomparable, matchless, 5 the third (person) (in gram) (प्रथमस् is used as an indeclinable in the sense of 1 firstly, at first, K S vii 24, 2 previously, already, R iii 68, 3 immediately, at once, 4 before, यात्रायै चोदयामास तत्राक्ते प्रथम शरत् R. iv. 24, उन्निष्टेऽप्रथम च स्य चरम चैव संविशेत् M ii 194 प्रथमस्—अनंतरम्, तत् or

पश्चात् 'first—afterwards')
 Couv —अर्थ *m n* the first half —आश्रम *m* the first of the four stages in the religious life of a Brāhmana, i *e* *Brāhmacharya* —इतर *a* the second. —उदित *a* uttered previously, उवाच धात्र्या प्रथमोदित वच R iii 25 —कल्प *m* the best course to follow —कल्पित *a* 1 first in rank, 2 previously devised —ज *a* first born —तत् *ind* 1 at first firstly, 2 previously, 3 immediately. —दर्शन *n* first sight —द्विस *m* the first day, Megh. i 2 —पुरुष *m* the third person (according to the European system of grammar) —यौवन *n* early youth, the first period of youth —वयस् *n* early age, youth —विरह *m* separation for the first time —वैयाकरण *m* 1 a beginner in grammar, 2 the most excellent grammarian —साहस *m* the first of the three degrees of fine (in law) —सुकृत *n* a former kindness

प्रथा *f*. Fame, celebrity

प्रथित *a* (*f* ता) 1 Increased extended, 2 published, announced, प्रथितयज्ञास धावकसौमिहादीनाम् Mal i, 3 shown, manifested, evinced, 4 famous, celebrated, renowned, (*pp* of प्रथ *q v*.)

प्रथिमन् *m* Extension, greatness, magnitude, वर्या गुणा खन्वपि लोककता प्रारभसूक्ष्मा प्रथिमानमायु. R. xviii 49

प्रथिवि *f* The earth.

प्रथिष्ठ *a* (*f* ष्ठा) Largest, broadest (*super* of प्रथ *q v*)

प्रथीयस् *a*. (*f* सी) Larger, broader, (*compar* of प्रथ *q v*).

प्रथु *a* Wide, wide-spread

प्रथुक *m* Rice parched and flattened.

प्रदक्षिण I *a* (*f* ना) 1 Being or placed on the right, 2 respectful, reverential, 3 auspicious, favourable. II *m. n* Salutation by turning round any one so that the right side is towards the person saluted, K S vii. 79. (प्रदक्षिणम् is used as an indeclinable in the sense of 1 from left to right 2 turning the right side towards; 3 in a southern direction. प्रदक्षिणीकृत 'to go round,' प्रदक्षिणीकृत्य हुत हुताशम् R ii 71).
 Couv.—अर्चिस् *a* having the flames turned towards the right, प्रदक्षिणार्चिर्विरगिराददे R. iii 14 —क्रिया *f* turning the right side towards any one as a mark of respect, R. i. 76. —पट्टिका *f* a courtyard

प्रदग्ध *a*. (*f* ग्धा) Bunt, consumed

प्रदत्त *a*. (*f* ता) The same as प्रत्त *q v*.

प्रद्वर *m* 1 *Δ* fracture, a crack, a crevice, 2 the dispersion of an army, 3 an ailow, 4 a particular disease of women

प्रद्वर्ष *m*. Pride, arrogance

प्रद्वर्ज *m* 1 Look, appearance; 2 duetion

प्रद्वर्जन् *n* 1 Look, appearance, aspect; 2 manifesting, displaying, bringing to light, 3 teaching, explaining; 4 an example

प्रद्वर्जित *a* (*f* ता) 1 Manifested, exhibited, evinced, 2 made known, 3 taught, explained

प्रद्वल *m* An arrow

प्रद्वव *m* Burning, inflaming.

प्रद्वह *m* 1 A giver, a donor; 2 one who gives a daughter in marriage, 3 an epithet of Indra

प्रदान *n* 1 Bestowing, grant-

ing, offering, (as in वरप्रदान),
2 instructing, teaching, (as
in वेदप्रदान), 3 giving away
in marriage, 4 a gift, a
present, 5 a goad **Co**rr —
चूर *m* a very liberal man
प्रदानक *n* An offering, a
donation

प्रदाय *n* A present

प्रद्वै } *m* A present

प्रदिग्ध *I a* (*f* र्धा) Besmeared,
anointed **II n** Fried
meat

प्रदिग् *f* 1 Direction, order,
command, 2 an intermediate
quarter of the compass,
(*e g* आग्नेयी)

प्रदिष्ट *a* (*f* टा) 1 Pointed
out, shown, 2 ordained, ap-
pointed, **R** 11 39

प्रदीप *m* 1 A light, a lamp, **R**
11 24, **AVI** 4, **K S** 1 10,
2 (at the end of titles of
works) elucidation, (*e g*
काव्यप्रदीप)

प्रदीपन *I n* The act of light-
ing or kindling **II m** A
kind of mineral poison

प्रदीप्त *a* (*f* ता) 1 Lighted,
kindled, illuminated, 2 blaz-
ing shining, 3 excited,
stimulated (as hunger)

प्रदुष्ट *a* (*f* टा) 1 Wicked,
bad, sinful, 2 wanton, licen-
tious

प्रदूषित *a* (*f* ता) 1 Spoiled,
corrupted, vitiated, 2 pol-
luted, defiled

प्रदेश *m* 1 A place, a spot, a
region, **R** 1 60, 2 a coun-
ty, a district, **K S** 1 45, 3
a span measured from the
tip of the thumb to the end
of the fore-finger, 4 deci-
sion, determination, 5 a
wall

प्रदेशान *n* 1 Advice, instruc-
tion, 2 a gift, a present, an
offering

प्रदेश (दि)नी *f* The fore-finger,
the index finger

प्रदेश *m* 1 Applying a plaster,
2 a plaster

प्रदोष *m* 1 Fault, defect, 2 a
disordered condition, 3
night-fall, the first part of
the night, काम प्रदोषतिमिरेण न
दृश्यते त्वम् **Mrich** 1, **K S**
1 44, **R** 1 93 **Co**rr —
काल *m* evening time —
तिमिर
n the dusk of early night

प्रदोह *m* Milking

प्रद्युम्न *m* An epithet of the
god of love

प्रद्योत *m* 1 Lighting, illumin-
ing, 2 light, lustre, 3
a ray of light, 4 name of
a king of Ujjayini, प्रद्योतस्य
मियदुहितर वत्सराजोऽत्र जहे
Megh 1 (considered to be
spurious by Mall)

प्रद्योतन *I m* The sun **II n**
Blazing, shining

प्रद्वव } *m*, 1 Running away,
प्रद्वव } retreat, escape, 2
running, going fast

प्रद्वार, *f* A place near a
प्रद्वार *n* door

प्रद्वेष *m* } Dislike, aversion,
प्रद्वेषण *n* } hatred

प्रधन *n* 1 Fight, war, battle,
क्षेत्र क्षत्रप्रधनपिशुन कौरव तद्गजेया
Megh 1 48, **R** 11 77,
2 spoil taken in battle, 3
destroying, destruction

प्रधनन *n* 1 Blowing in or
into, 2 a sternutatory

प्रधर्ष *m* Assaulting, assaul-
ing

प्रधर्षण *n* } 1 Attack, as-
प्रधर्षणा *f* } sault, 2 ill-treat-
ment

प्रधर्षित *a* (*f* ता) 1 Attack-
ed, 2 haughty, arrogant

प्रधान *I a* (*f* ता) 1 Chief,
principal, pre-eminent, most
excellent, **M** vii 203, 2
prevalent, predominant **II**

m n 1 The first attendant
of a king (either his mini-
ster or confidant), 2 a court-
ier, 3 an elephant-driver
III n 1 The chief object, the
head, the chief, प्रधान तार्कना-
ममलपरिधान निजगत **G L** 18,
2 the primary germ out of
which the material world is
evolved (in *Sa'n'hya* phil),
अनुमाननिरूपितमपि प्रधानमेकेषा
शाखिना शब्दवदुपलभ्यते **S Bh**
1, (See प्रकृति), 3 the supreme
spirit, 4 intellect **Co**rr —
अग *n* 1 the principal part
of anything, 2 the chief
member of the body, 3 the
most eminent person in a
state —अमात्य *m* a prime
minister —आत्मन् *m* an epi-
thet of Vishnu —धातु *m* the
chief element of the body,
i e semen virile —पुरुष *m*
1 the most distinguished
personage, 2 an epithet of
of S'iva —मन्त्रिन् *m* a prime
minister —वासस *n* an ex-
cellent garment —वृष्टि *f*
heaviest rain

प्रधावन *I m* An, wind **II n**.
Rubbing, rubbing off, wash-
ing off

प्रधि *m* 1 The periphery of a
wheel, 2 a well

प्रधी *I a* Pre-eminent, in-
telligent **II f** Great intelli-
gence

प्रधूपित *a* (*f* ता) 1 Heated,
burned, 2 perfumed, fumig-
ated, 3 afflicted

प्रधूपिता *f* 1 The quarter to
which the sun is proceeding,
2 a woman in trouble

प्रधूष्ट *a* (*f* टा) 1 Treated
with contumely, 2 proud,
arrogant

प्रध्यान *n* Deep thought, re-
flection

प्रध्वस *m* Utter destruction,
total annihilation **Co**rr —

अभाव *m.* non-existence on account of annihilation, non-existence of something which existed before (in logic).

प्रध्वस्त *a* (*f* स्ता) Annihilated, destroyed

प्रनप्त *m* The son of a grandson, a great grandson

प्रनष्ट *a* (*f* ष्टा) 1 Lost, 2 disappeared, vanished 3 perished, ruined, annihilated

प्रनायक *a* (*f* का) Destitute of a guide

प्रनाल *m* } The same as प्रणाल
प्रनाली *f* } and प्रणाली *q* *v*

प्रनिघातन *n* Killing, slaughter

प्रनृत *l* *a* (*f* त्त) Dancing II

n. A dance

प्रपक्ष *m.* The extremity of a wing

प्रपञ्च *m* 1 Amplification, expansion, 2 copiousness, prolixity, 3 quantity, abundance, 4 diversity, 5 elucidation, explanation, 6 phenomenon, appearance, 7 trick, deceit, delusion, 8 the world considered as the expansion of the primary germ and as the scene of manifold action Comp —
उद्धि *a* cunning, artful —
वचन *n* a prolix discourse

प्रपञ्चन *n* 1 Diffusion; 2 exposition, explanation

प्रपञ्चित *a* (*f* ता) 1 Amplified, expanded, 2 explained, expatiated upon 3 mistaken, erring, 4 deceived, imposed upon

प्रपतन *n* 1 Flying forth, 2 falling down, alighting, 3 death, destruction, 4 a precipice, a rock

प्रपद *n* The forepart of the foot.

प्रपदीन *a* (*f* ता) Relating to the forepart of the foot

प्रपन्न *a* (*f* ता) 1 Adhering to, 2 possessed of, furnish-

ed with, 3 promised, 4 poor, distressed, 5 seeking for protection, taking refuge, suppliant, शिष्यस्तेऽहं शशि मा त्वा प्रपन्नम् Bg II 7

प्रपन्नाड *m* The same as प्रपुनाड *q* *v*.

प्रपर्ण *n* A fallen leaf

प्रपलायन *n* Flight, retreat

प्रपा *f* 1 A well, a cistern, M VIII. 319, 2 a place where water is distributed, 3 a supply of water, 4 a place for watering cattle Comp —वन *n* a cool grove

प्रपाठक *m.* A chapter or subdivision of a book

प्रपाणि *m* The back of the extended hand.

प्रपात *m* 1 Going away, departure, 2 falling down upon, a fall, K S VI 57 3 a sudden attack, 4 throwing oneself down from a rock, 5 emission, discharge (as in वीथि-प्रपात), 6 a spring, a water-course 7 a bank, a shore, R. II 26, 8 a precipice

प्रपातन *n* Throwing down

प्रपादिक *m* A peacock

प्रपानक *n* A kind of drink or beverage

प्रपितामह *m* 1 A paternal great-grandfather, M III 284, 2 an epithet of Krishna, Bg XI 39, 3 of Brahman (*m*)

प्रपितामही *f* A paternal great-grand-mother

प्रपितृव्य *m* A paternal grand-uncle

प्रपीडन *n* 1 Pressing squeezing, 2 an astingent

प्रपीतन *a* (*f* ता) Swollen, extended

प्रपुना (ता) ट } *m* The cha-
प्रपुना (ता) ड } *lramanda*
tree

प्रपूरण *n* 1 Filling, filling up, 2 inserting, injecting, 3 satisfying, satiating.

प्रपूरित *a.* (*f* ता) Filled up.

प्रपृष्ठ *a* (*f* ष्टा) Having a prominent back

प्रपौत्र *m* A great grandson, Yaj I 78.

प्रपौत्री *f* A great granddaughter

प्रफुल्ल *a* (*f* ल्ला) Blossoming, blossomed, लोभद्रुम सानुमत प्रफुल्लम् R II 29 (where Mall reads प्रफुल्लम् and notices the variant प्रफुल्लम्)

प्रफुल्लित *f* Blooming, blossoming

प्रफुल्ल *a* (*f* ला) 1 Blooming, blossoming, blown, प्रफुल्लराजी-वमिवाकमध्ये K S III 45, Rt VI 1, 2 smiling, 3 pleased, cheerful, gay. Comp —नयन *a* with eyes expanded through joy —वदन *n* having a cheerful countenance

प्रबद्ध *a* (*f* द्धा) 1 Bound, fastened, 2 suppressed, checked, stopped

प्रबद्ध *m* An author

प्रबध् *m* 1 A bond, a tie; 2 a continued series, क्रियाप्रबधादयमध्वराणाम् R VI 23, 3 uninterruptedness, continuance, R III 58, 4 a speech, a narration, अनुञ्जितार्थसबधः प्रबधो दुरुदाहर Sis II 73, 5 a literary composition, particularly a poetical one, प्रत्यक्षरश्लेषमयप्रबधवित्यासवैदग्ध्य-निधिर्निबधम् Vas D Comp —कल्पना *f* a work of imagination founded on fact, (प्रबधकल्पना स्तोकसत्या प्राज्ञा कथा विदुः)

प्रबधन *n* Bond, tie

प्रबध्न *m.* An epithet of India.

प्रब(व)र्ह *a.* (*f* र्हा) Most excellent

प्रबल *a* (*f* ला) 1 Strong, mighty, R. III. 60, 2 im-

portant, 3 dangerous, 4 violent, सहता हतजावित मम प्रबलमात्मकृतेन वेदनाम् R III 50

प्रव(व)हिका f The same as प्रहलिका q v

प्रवाधन n 1 Oppressing, tormenting, 2 refusing, denying

प्रवा(वा)ल I m n 1 A sprout, a new leaf, R VI 12, VII 49, K S I 44, 2 coral, 3 the neck of the Indian lute II m 1 A pupil, 2 an animal Comp —अदन्तक m the red *As'mantaka* tree —पद्म n a red lotus —रुल n red sandal wood

प्रवाह m The forearm

प्रवाहकम् ind 1 On high, 2 at the same time

प्रबुद्ध a (f द्वा) 1 Awakened, roused, 2 wise, learned clever, 3 blown, expanded, 4 beginning to take effect

प्रबोध m 1 Awakening, returning to consciousness, मोहाद्भूत कटतर प्रबोध R XIV 56, XII 50, 2 blowing, (as of a flower), 3 watchfulness, vigilance, 4 knowledge, wisdom, intelligence, real knowledge, Sant S I 16, 5 consolation, 6 reviving the fragrance of a perfume

प्रबोधन n 1 Waking, 2 coming to consciousness, 3 knowledge, wisdom, 4 reviving the scent of a perfume

प्रबोध(धि)नी f The eleventh day of the bright fortnight of *Kārtika*, the day on which Vishnu awakes from his sleep

प्रबोधित a (f ता) 1 Awakened, roused, 2 instructed, informed

प्रभञ्ज I m 1 Air, wind II n Breaking to pieces.

प्रभम् m The *Nimba* tree

प्रभव m 1 Birth, production, 2 source, origin, तस्याविद्य-चतस्रष्टु प्रभव स R I 75, I 2, Sis I 42, K S I 77, 3 the operative cause, 4 the source (of a river) तस्या एव प्रभवमवल प्राप्य गौर तुषारै Megh I 52, 5 power, strength, valour, 6 the creator, K. S II 5, 7 an epithet of Vishnu

प्रभविह m A great lord

प्रभविष्णु m 1 A lord, a master, 2 an epithet of Vishnu

प्रभा f 1 Light, splendour, radiance, प्रभा पतगस्य मुनेश्च धेनु R II 15, VI 18, Bg VII 8, 2 a ray of light, Megh I 47, 3 an epithet of Durga, 4 a name of the city of Kubera, 5 name of an *Apsaras* Comp —कर m 1 the sun, R x 74, 2 the moon, 3 fire, 4 the ocean, 5 an epithet of S'iva, 6 name of a learned author, the founder of that school of the *Mīmāṃsā* philosophy which goes by his name —कीट m a firefly —तरल a luminously radiant न प्रभातरल ज्योतिरुदेति वसुधातलात् Sak I —मडल a circle of light, R III 60 —लेपिन् a covered with splendour

प्रभाग m 1 Division, 2 the fraction of a fraction, (in math)

प्रभात a (f ता) Begun to become light, eg ननु प्रभात रजनी II n Dawn, daybreak, Bh V III 4

प्रभान n Light, lustre, radiance

प्रभाव m 1 Brilliance, splendour, 2 glory, dignity grandeur, 3 power, strength, valour 4 miraculous or super human power, R. II, 41,

XI 40, K S VII 36 5 magnanimity Comp —ज a. proceeding from majesty प्रभाषण n Explanation, interpretation

प्रभास I m Splendour, beauty II m n Name of a place of pilgrimage near *Dārāk* प्रभासन n Illuminating, brightening

प्रभास्वर a (f रा) Brilliant, shining

प्रभित्त I a (f ता) 1 Severed, divided, 2 broken to pieces, 3 budded, opened, expanded, 4 altered, changed, deformed, 5 loosened (pp of भित् with प्र q v) II m An elephant in rut Comp —अञ्जन n a kind of collyrium mixed with oil

प्रभु I a (f भु or श्री) 1 Mighty, powerful, 2 competent, able, (generally with an inf), कश्चिप्रभावामयि नातकोऽपि प्रभुः प्रहर्षे किमुतान्यहिता R II 62; 3 a match for (with a dat) e g प्रभुर्महो महाय II m 1 A superior, a governor, a master, a lord, 2 an owner, a proprietor, 3 quicksilver, 4 an epithet of Brahman m) 5 of Vishnu, 6 of S'iva 7 of Indra, R III 65 Comp —ता f. त्व n supremacy, sovereignty, power —भक्त m a good horse —भक्ति f attachment to a lord, faithfulness.

प्रभूत a (f ता) 1 Sprung from; 2 much, abundant, numerous, many, 3 mature, perfect, 4 high, lofty Comp —वयस् a old, advanced in years

प्रभृति f 1 Source, origin, 2 power, strength

प्रभृति I f Beginning, commencement, (in this sense the word generally occurs as the last member of a Bahuv.)

compound, Yaj i 264)
II *ind* Beginning with,
from, since (with an abl) *e*
१ बाह्यात् प्रभृति अय प्रभृति, तत्
प्रभृति, &c. K. S III 26,
R II 28

प्रभेद *m* 1 Splitting, open-
ing; 2 the flowing of
ichor from the temples of
an elephant, R. III 37 3
difference, distinction

प्रभ्रंश *m* Falling, fall
प्रभ्रंशश्च *m* A particular disease
of the nose.

प्रभ्रष्ट I *a*. (*f* ष्टा) 1 Fallen
dropped II *n* A chaplet of
flowers suspended from the
lock on the head

प्रभ्रष्टक *n* See प्रभ्रष्ट II.

प्रमम *a* (*f* मा) Drowned,
immersed.

प्रमत *a* (*f* ता) Thought out

प्रमत्त *a* (*f* त्त) 1 Intoxicat-
ed, 2 mad, insane, 3 in-
attentive, negligent, (usu-
ally with a loc), 4 swerving
from (with an abl.), स्वाधिकारा-
द्यमत्त Megh i 1, 5 blunder-
ing; 6 wanton, lascivious
Comp —गीत *a* sung careless-
ly —चित्त *a*. careless, negli-
gent

प्रमथ *m* 1 A horse, 2 name
of a class of beings attend-
ing on S'iva, K S VII 95
Comp —अविप, नाथ, पति *m*
an epithet of S'iva.

प्रमथन *n* 1 Hurting, musing,
2 churning, 3 killing,
slaughter.

प्रमथित I *a* (*f* ता) 1 Tramp-
pled, trampled upon; 2 well-
churned II *n* Buttermilk
without water

प्रमद I *a* (*f* दा) 1 Intoxi-
cated, 2 wanton, dissolute,
3 careless II *m* 1 Joy,
pleasure, delight, 2 the
Dhattu's a plant, Comp —का-

नन, वन *n* a pleasure-garden
for the wives of a king

प्रमदन *n* Amorous desire

प्रमदा *f* 1 A young handsome
woman, K S IV 12, 2 a
woman in general, R VIII.
72, 3 the sign *Virgo* of the
zodiac Comp —कानन वन *n*
a pleasure-grove for the
wives of a prince attached
to the private apartments
of the palace —जन *m* wo-
man-kind

प्रमद्वर *a* (*f* रा) Careless,
inattentive

प्रमनस् *a* Delighted, cheerful,
in good spirits

प्रमन्यु *a* 1 Enraged, incensed,
R VII 34, 2 distressed,
sorrowful

प्रमय *m* 1 Death, 2 killing,
slaughter

प्रमर्दन I *n*. Crushing, destroy-
ing II *m* An epithet of
Vishnu

प्रमा *f*. 1 Consciousness, percep-
tion, 2 correct knowledge,
accurate conception, (*m*
logic)

प्रमाण *n* 1 A measure (whe-
ther of weight, length or
capacity), R XVIII 38,
M. VIII. 132; 2 mag-
nitude, extent 3 quantity,
4 limit, 5 standard, autho-
rity, 6 correct knowledge,
accurate perception, (*m* lo-
gic), Bg III 21, 7 testi-
mony, evidence, reason, 8
principal, capital, 9 unity,
10 one whose word is in
authority, *e g* तदत्र देवपादा

प्रमाणम्, II a mode of
proof, a source of knowledge.
(they are six according to
Mīmāṃsakas, viz प्रत्यक्ष, अनु-
मान, उपमान, शब्द, अनुपलब्धि
and अर्थोपपत्ति The Naiyāy-
ikas recognize only the first
four, the Sankhyas recog-

nize प्रत्यक्ष, अनुमान and शब्द
only) (प्रमाणीकृ 1 to regard
as an authority, 2 to prove,
3 to mete out) Comp —
अंतर *n* another means of
proof —अभाव *m* absence of
authority —ज्ञ *m* 1 an epi-
thet of S'iva, 2 a logician. —
दृष्ट *a* recognized by autho-
rity —पुरुष *m* an arbitrator,
an umpire —शास्त्र *n* logic —
सूत्र *n* a measuring-cord.

प्रमाणिक *a* (*f* का) 1 Being
a measure, 2 forming an
authority.

प्रमातामह *m* A maternal great
grandfather.

प्रमातामही *f* A maternal
great grandmother

प्रमाथ *m* 1 Agitating, churn-
ing, 2 afflicting, torturing;
3 killing, slaughter, 4
forcible abduction.

प्रमाथिन् *a* (*f* नी) 1 Agitat-
ing, disturbing, setting
in motion, Bg. II 60 VI.
34; 2 striking down, R
XI 58, 3 torturing, afflict-
ing, क रुजा हृदयप्रमाथिनी क व ते
विश्वतनयिमायुधम् Mal III, 4
killing

प्रमाद *m* 1 Intoxication, 2
inattention, carelessness,
विया प्रमादगलितमिव चित्तयामि
Ch P 1, 3 insanity, mad-
ness, 4 a blunder, a mis-
take

प्रमापण *n* Killing, slaughter.

प्रमार्जन *n*. Rubbing off, wip-
ing off

प्रमित *a* (*f* ता) 1 Measured;
2 measured off, limited, few,
e g प्रमिताक्षराणि विपुलार्थवती;
3 known, understood, 4
proved, demonstrated

प्रामिति *f* 1 Measurement, 2
true knowledge, accurate
conception, 3 knowledge
acquired by any of the
sources of knowledge.

प्रमीढ *a* (*f* दा) 1 Thick, compact, 2 passed as urine
प्रमीत *I a* (*f* ता) Dead, deceased II *m* An animal killed at a sacrifice

प्रमीति *f* Death, destruction
प्रमीला *f* Lassitude, enervation, sleepiness

प्रमीलिन *a* (*f* ता) With closed eyes

प्रमुक्त *a* (*f* क्ता) 1 Set free, liberated, 2 resigned, renounced, 3 cast, hurled
Cover — कठम् and bitterly

प्रमुख *I a* (*f* खा) 1 Facing, 2 first, principal, chief, most excellent, वासुकिप्रमुखा निशि K S II 38 II *m* 1 A respectable man, 2 a heap, a multitude III *n* 1 The month, 2 the beginning of a chapter or section (प्रमुखतस् and प्रमुखे are used as indeclinables in the sense of 'in the presence of, in front of,' Bg I 25)

प्रमुग्ध *a* (*f* र्धा) 1 Extremely charming, 2 unconscious

प्रमुद् *f* Extreme joy

प्रमुदित *a* (*f* ता-) Delighted, pleased, happy Cover — हृदय *a* delighted at heart

प्रमुषिता *f* A kind of riddle

प्रमूढ *a* (*f* द्र) 1 Foolish, stupid, 2 bewildered, infatuated

प्रमृत *n* 1 Death, 2 cultivation

प्रमृष्ट *a* (*f* द्र) 1 Washed off, cleared off, 2 bright, polished

प्रमेय *I a* (*f* या) 1 To be measured, 2 to be proved II *n* 1 An established fact, a demonstrated conclusion, 2 the topic to be established

प्रमेय *m* A urinary disease in general (in medicine).

प्रमोक्ष *m* Discharging, liberating

प्रमोचन *n* 1 Setting free, liberating, 2 shedding, emitting

प्रमोद *m* Joy, delight, happiness, प्रमोदनत्यै सह वार्योषिताम् R III 19

प्रमोदन *I n* Gladdening, making glad II *m* An epithet of Vishnu

प्रमोदित *I a* (*f* ता) Delighted, pleased, happy II *m* An epithet of Kubera

प्रमोह *m* 1 Stupefaction, insensibility, 2 bewilderment

प्रमोहित *a* (*f* ता) Bewildered

प्रयत् *I a* (*f* ता) 1 Self-subdued, keeping the organs of sense under restraint R I 95, 2 pure, 3 submissive

प्रयत्न *m* 1 Effort, exertion, endeavour, 2 care, caution, 3 labour, difficulty, 4 effort of the mouth in the production of articulate sounds (in gram) Cover — प्रेक्षणीय *a* hardly visible

प्रयस्त *a* (*f* स्ता) Dressed with condiments

प्रयाग *I m* 1 A sacrifice, 2 an epithet of Indra, 3 a house II *m n* A place of pilgrimage on the confluence of the Ganges and Yamuna near Allahabad, M II 21 Cover — भय *m* an epithet of Indra

प्रयाचन *n* Begging, imploring

प्रयाज *m* A principal sacrifice

प्रयाण *n* 1 Going forth, journey, मार्ग तावच्छृणु कथयतस्त्वय्ययाणां पुरुषम् Megh I 13, 2 the march of an enemy an attack, an expedition, अस्य प्रयाणेषु समग्रशक्ते R VI 33, K S III 43, 3 beginning, commencement, 4 death, de-

parture, प्रयाणकालेऽपि च माते विदुर्युक्तचेतस Bg XII 30, 5 the back of a horse, 6 the hind part of any animal
Cover — भङ्ग *m* a break in a journey, a halt

प्रयाणक *n* A journey, a march

प्रयात *I a* (*f* ता) 1 Advanced, 2 deceased, dead II *m* 1 An invasion, 2 a precipice

प्रयापित *a* (*f* ता) 1 Caused to go forward, 2 made to go away

प्रयाम *m* The same as नावाकी *q v*

प्रयास *m* 1 Effort, exertion, endeavour, R III 53, IV. 51, 2 labour, difficulty

प्रयुक्त *a* (*f* क्ता) 1 Harnesssed, yoked, 2 appointed, nominated, 3 used, employed (as a word), 4 consequent on, produced by, 5 lost in meditation, abstracted, 6 set on, 7 put to interest (as money), (*pp* of युज् with प्र *q v*) Cover — सम्स्कार *a* refined, polished, R III 18

प्रयुक्ति *f* 1 Use, employment, 2 main object, occasion, 3 instigation

प्रयुत *n* A million

प्रयुत्सु *m* 1 A warrior, 2 an, wind, 3 a iam, 4 an ascetic, 5 an epithet of Indra

प्रयुद्ध *n* War, battle

प्रयोक्ता *a* (*f* क्त्री) 1 One who uses or employs (as a word), 2 one who instigates, 3 one who lends money on interest, 4 one who represents (a drama), 5 one who shoots (an arrow)

प्रयोग *m* 1 Employment, use (as in शब्दप्रयोग), 2 usage, practice, (as in मृतिप्रयोग); 3 hurling, throwing, send-

ing, प्रयोगसहारविभक्तमन्त्रम् R v 57; 4 application of magic or charms, 5 lending money on usury, 6 recitation, delivery, 7 exhibition of a dance, dancing, नृत्यप्रयोगविशदौ चरणौ क्षिपती Mrici 1, 8 representation of a drama, 9 experiment, practice, performance (op to शास्त्र 'theory'), तद्वन्भवानिम मा च ज्ञात्ते प्रयोगे च विमुञ्चतु Mal. 1, 10 beginning, commencement, 11 a plan, a contrivance, 12 consequence, result, 13 a horse Comp — अतिशय m bringing a character on the stage unexpectedly at the moment when his name is incidentally pronounced, यदि प्रयोग एकस्मिन् प्रयोगोऽप्य प्रयुज्यते । तेन पात्रप्रवेशश्चेत् प्रयोगातिशयस्तदा) — निपुण n skilled in practice

प्रयोजक m 1 A founder, an institutor, 2 an author, 3 a legislator; 4 a money-lender

प्रयोजन n 1 Use, need, necessity, (with an inst e g प्रतारणासमर्थस्य विद्यया किं प्रयोजनम्), 2 cause, motive, 3 purpose, aim, object, e g प्रयोजनमनुद्दिश्य न मदीपि प्रवर्तते, or गुणवत्तापि परप्रयोजना R viii 31, 4 profit, interest, 5 means of attaining, M. vii 100

प्रयोज्य I a. (f ड्या) 1 To be practised, 2 to be produced, 3 to be appointed, 4 to be thrown, (as an अस्त्र), II m. A servant. III n Capital, principal

प्ररुद्ध a (f ता) Weeping
प्ररुद्ध a (f डा) 1 Full grown, 2 born, produced, 3 increased, germinated Comp. — मूल a having roots gone deep

प्ररुद्धि f. Growth, increase.

प्ररोचन n 1 Stimulating, 2 exhibition, especially for approval, अलोकसामान्यगुणस्तनूज प्ररोचनार्थं प्रकटीकृतश्च M M 1., 3 explanation, illustration, 4 favourable description of that which is to follow, (in dramaturgy)

प्ररोचना f Favourable description of that which is to follow

प्ररोह m 1 Sprouting, germination, 2 a shoot, a sprout, श्वप्ररोह इव सौधतल विभेद R viii 93, K S vii 17, 3 a new leaf or branch; 4 a shoot of light, कुर्वति सामताशिक्षामणीना प्रभाप्ररोहास्तमय रजाति R vi 38

प्ररोहण n 1 Growing, germinating, 2 a bud, a twig, a shoot

प्रलपन } n 1 Speaking, talking
प्रलपित } ing, 2 prating, talking nonsense, e g प्रलपितमिदं केनापि.

प्रलब्ध a. (f. ब्धा) Deceived cheated

प्रलव I a (f वा) 1 Pendulous, hanging, 2 slow, dilatory. II m. 1 Anything hanging down, 2 a branch, 3 a garland worn round the neck, 4 a kind of necklace, 5 the female breast, 6 head, 7 name of a demon slain by Balarama Comp — अड m a man with hanging testicles — ह्न, मयन, हन् m an epithet of Balarama

प्रलवक m A kind of fragrant grass.

प्रलवन n. Hanging down.

प्रलवित a (f ता) Pendulous, suspended

प्रलभ m 1 Obtaining, gaining, attaining, 2 deceiving, cheating, over-reaching

प्रलय m 1 Destruction, annihilation, 2 any extensive de-

struction, 3 the destruction of the whole world at the end of a kalpa, K S ii 6, Bg vii 6, 4 death, यदा सत्त्वे प्रवृद्धे तु प्रलय याति देहभूत Bg. xiv. 14, 5 loss of consciousness considered as one of the 33 subordinate feelings (in rhetoric); 6 the mystic syllable om Comp — काल m. the time of universal destruction — जलधर m a cloud at the dissolution of the world — दहन m the fire at the dissolution of the world. — पयोधि m. the ocean at the dissolution of the world, प्रलयपयोधिजले धृतवानसि वेदम् Git G 1.

प्रललाट a (f टा) Having a prominent forehead.

प्रलव m A fragment, a chip.

प्रलाञ्छन n. An instrument for cutting

प्रलाप m 1 Talk, conversation, 2 prating, prattling, talking nonsense, M xii 6, 3 lamentation, उत्तराप्रलापोपजनितकूपो भगवान् Kad Comp. — हन् m a kind of collyrium

प्रलीन a (f ना) 1 Melted, dissolved, 2 annihilated, 3 insensible, lost to consciousness

प्रलून a (f ना) Cut off, cut asunder

प्रलेप m An unguent, an ointment

प्रलेपक m 1 An anointer, a plasterer, 2 a kind of fever.

प्रलेह m A kind of broth

प्रलोढन n Tossing, rolling

प्रलोढ m. 1 Cupidity, covetousness 2 allurement, seduction

प्रलोढन n 1 Allurement, seduction, 2 a lure, a bait

प्रलोभनी f Sand

प्रलोल a. (f ला) Extremely agitated

प्रवक्तृ *m* 1 A teacher, 2 pro-
pounder, 2 an orator, an
eloquent speaker

प्रवग *m* 1 A monkey See
प्रवग } प्रवग, प्रवग, प्रवगम
प्रवगम }

प्रवचन *n* 1 Declaration, an-
nouncement, 2 teaching, ex-
pounding, exposition, 3 elo-
quence, 4 a sacred treatise,
M III 181 Comp —पटु
m eloquent

प्रवट *m* Wheat See प्रावट

प्रवण *I a* (*f* ण) 1 Sloping
down, flowing downwards,
2 abrupt, steep, 3 inclined
to, disposed to, tending to,
(*as in* वचनप्रवण), 4 addicted
to, devoted to, 5 favourably
disposed towards, K S I
42, 6 endowed with, possess-
ed of, 7 humbled, 8 de-
caying, fading away II *m*
A place where four roads
meet III *n* A declivity, 1
descent, a depth

प्रवस्यन् *a* (*f* ती or न्ती) A-
bout to go on 1 journey
Comp —पत्निका *f* the wife
of one who is about to go on
1 journey, regarded as one of
the eight *Nāyikās* (in belles
lettres)

प्रवयण *n* 1 The upper part of
1 piece of woven cloth, 2 a
gord

प्रवयत् *a* Advanced in age,
old, R VIII 18

प्रवर *I a* (*f* र) Excellent,
chief, principal, most dis-
tinguished, exalted, त्व मजरी-
भि प्रवरो वनानाम् Ghat 16,
M V 27 II *m* 1 A line of
ancestors, 2 an ancestor 3
race, family, lineage, 4 an
exalted ancestor who con-
tributes to the credit of a
particular *Gota*, 5 1 parti-
cular invocation addressed
to Agni by 1 Brāhmana at

the consecration of his fire,
6 a call, a summons, 7 a
cover, a covering III *n*
Aloe-wood Comp —वाहन
m du an epithet of the As-
vins

प्रवर्ग *m* 1 Sacrificial fire, 2
an epithet of Vishnu

प्रवर्ग्य *m* A ceremony introduc-
tory to the *Soma* sacrifice

प्रवर्ते *m* Undertaking, engag-
ing in

प्रवर्तक *I a* (*f* र्तिका) 1 Prompt-
ing, instigating, urging,
inducing, 2 setting on foot,
3 promoting, forwarding II
m 1 Originator, founder, 2
an arbiter III *n* The en-
trance of a character on the
stage

प्रवर्तन *n* 1 Prompting, stimu-
lating, 2 establishing, set-
ting up, setting on foot, 3
acting, action, 4 behaviour,
conduct, procedure, 5 hap-
pening, coming to pass

प्रवर्तना *f* Stimulating to
action

प्रवर्तित *a* (*f* र्ता) 1 Caused
to go or roll forward, caused
to turn, R I 66, 2 set
up, established, 3 instigat-
ed, excited, 4 made, caused,
5 made pure, M XI 196

प्रवर्धन *n* Increasing, aug-
menting

प्रवर्ष *m* Heavy rain

प्रवर्षण *n* 1 Raining, 2 the
first rain

प्रवलाकिन् *m* 1 A serpent,
2 1 peacock

प्रवसन *n* Going abroad, going
on a journey

प्रवह *m* 1 Streaming forth,
2 one of the seven courses
of wind which is said to
cause the motion of the
planets, 3 wind in general

प्रवहण *n* 1 A litter for wo-
men, 2 a ship

प्रवाहि (ही) *f* The same as

प्रहेलिका *g v*

प्रवाच *a* Eloquent, oratorical,
(कुर्वते) जडानप्यनुलोमाथार्त्त प्र-
वाच कृतिना गिर Sis XI 25

प्रवाचन *n* Proclamation, pro-
mulgation

प्रवाण *n* The trimming of a
piece of woven cloth

प्रवाणि (णी) *f* A weaver's
shuttle

प्रवात *I a* (*f* त्वा) Agitated
by the wind II *n* 1 A cur-
rent of air, 2 stormy wea-
ther, 3 an airy place, K
S I. 46

प्रवाद *m* 1 Discourse, con-
versation, 2 rumour, report,
3 popular belief, तथापि व्याघ्रो
मानुष आदतीति लोकप्रवादोदुर्निवार
Hit I, 4 a fable, 1 myth;
5 litigious language, 6
mutual defiance, दन्त्यप्रवाद
युधि सप्रहार प्रचक्रतुरामनिशावि-
हारी Bt II 36

प्रवार *n* } A covering, a
प्रवारक *n* } cover

प्रवारण *n* 1 Opposition, prohi-
bition, 2 priority of choice,
3 satisfying, 4 1 voluntary
gift

प्रवास *m* Foreign residence,
sojourning abroad, being
away from home, R. V. 1
Comp —गत, स्थ, स्थित *a*
being abroad, being away
from home

प्रवासन *n* 1 Exile, banish-
ment, 2 living abroad, 3
killing, slaughter.

प्रवासिन् *m* (*fem* णी) A tra-
veller, a sojourner

प्रवाह *m* 1 Running water, 2
a stream, a current, a course,
तस्या सिधो पृथमपि तत्र द्रुमावा-
न्प्रवाहः Megh I 46, K S
I 54, R V 46, XII 48; 3
uninterrupted series, conti-
nuity, 4 moving onwards

like a stream, course of events, 5 a lake, a pond, 6 an excellent horse Comp प्रवाहेभूवित्त *n* 1 making water in a river (*lit.*), 2 a useless occupation (*fig.*)

प्रवाहक *m* A goblin, an imp
प्रवाहन *n* 1 Driving forth, 2 evacuation by stool

प्रवाहिका *f* Diarrhoea.

प्रवाही *f* Sand

प्रविकीर्ण *a* (*f* णी) Scattered, strewn about, diffused, dispersed

प्रविख्यात *a* (*f* ता) 1 Named, called, 2 famous, renowned

प्रविख्याति *f*. Fame, renown, reputation

प्रविचय *m*. Examination, investigation

प्रविचार *m* Discerning, discrimination

प्रवत्त *a* (*f* ता) 1 Spread out, expanded, 2 dishevelled.

प्रविदार *m* Opening, busting asunder.

प्रविदारण *n* 1 Tearing, rending, busting asunder; 2 war, battle, 3 crowd, confusion

प्रविद्ध *a* (*f* द्वा) Cast away.

प्रविद्रुत *a* (*f* ता) Dispersed, scattered

प्रविभक्त *a* (*f* क्ता) 1 Severed, separated, 2 apportioned, partitioned

प्रविभाग *m* 1 A part, a portion, 2 division, distribution, classification, R. xvi. 2

प्रविरल *a* (*f* ला) 1 Separated by an interval, isolated 2 very few, very rare, प्रविरला इव सुधवधूक्तया R ix 34

प्रविलय *m* 1 Melting away, 2 complete dissolution

प्रविलस *a* (*f* सा) Removed, fallen off, rubbed off

प्रविवर *m* Yellow sandal

प्रविवाद *m*. Dispute, quarrel

प्रविविक्त *a* (*f* क्ता) 1 Quite solitary, 2 separated, detached

प्रविशेष *m*. Separation

प्रविषण्ण *a* (*f* ण्णा) Dejected, separated

प्रविष्ट *a* (*f* ट्ठा) 1 Gone into, entered into, पश्चाद्धेन प्रविष्ट पूर्वकायम् Sak i, 2 engaged in, occupied with

प्रविष्टक *n* Entrance on the stage

प्रविस्तस्ता)र *m* Expanse, extent, compass, circumference

प्रवीण *a* (*f* णा) Skilled in, versed in, conversant with, K S vii 48

प्रवीर *I a* (*f* रा) 1 Excellent, best, R xiv 29, Bg xi 48; 2 strong, powerful *II m* A hero, a warrior, a prince

प्रवृत्त *a* (*f* ता) Chosen, selected

प्रवृत्त *I a* (*f* क्ता) 1 Begun, commenced, 2 engaged in, occupied with, 3 settled, fixed, determined, 4 unimpeded, undisputed, 5 round, globular, (*pp* of वृत् with प्र *q v*) *II m* A round ornament

प्रवृत्तक *n* Entrance on the stage

प्रवृत्ति *f* 1 Progress, advance, 2 rise source, origin 3 appearance, manifestation, R xiv 39, xi 43, 4 tendency towards, addiction to, predilection for, 5 conduct, behaviour, R xiv 73, 6 prevalence, continuance, permanence, 7 active worldly life, (*op* to निवृत्ति), 8 the applicableness of a rule, 9 news, tidings,

जिभूतेन स्वकुशलमयी हारयिष्यन् प्रवृत्तिम् Megh i. 4, 10 employment, occupation, K. S vi 26, 11 fate, destiny, 12 signification, sense, प्रवृत्तिरासीच्छब्दानां चरितार्थो चतुष्टयी K S ii 17, 13 cognition, direct perception; 14 the ichoi of an elephant in rut, 15 a name of Ujjayini Comp.—ज्ञ *m* an emissary, a spy.—निमित्त *n* reason for the use of any word in a particular sense—मार्ग *m* worldly life, attachment to the pleasures of the worlds

प्रवृद्ध *a*. (*f* द्वा) 1 Full grown, 2 expanded, enlarged, increased, 3 full, deep, 4 haughty, arrogant.

प्रवृद्धि *f* 1 Increase, growth, R xiii. 71, xvii 71, 2 prosperity, preferment, promotion

प्रवेक *a* (*f* का) Best, chief, most excellent.

प्रवेग *m* Great speed.

प्रवेद *m*. Bailey

प्रवेणि (*णी*) *f* 1 A braid of hair in general, R xv 30, 2 the hair twisted and unadorned, (worn by wives in the absence of their husbands), 3 the housings of an elephant, 4 the current of a river

प्रवेह *m* A charioteer

प्रवेदन *n* Making known, announcing

प्रवेप *m*.

प्रवेपक *m* { Trembling, quivering

प्रवेपथु *m* { ing, shaking

प्रवेपन *n* {

प्रवेरित *a* (*f* ता) Cast hither

and thither

प्रवेल *m* A kind of kidney-bean

प्रवेश *m* 1 Entrance, penetration, K. S iii. 60, Megh.

1 10, 2 a door, 3 entrance on the stage, 4 engaging closely in a pursuit, 5 income revenue

प्रवेशक *m* An interlude acted by inferior characters for the sake of making known to the audience events which are not represented on the stage and a knowledge of which is necessary for the understanding of what follows (a *praves'ala* can never occur in the beginning of the first act or at the end of the last) (It is thus described in S D —प्रवेश-कोऽनुदाचोक्त्या नीचपात्रप्रयोजित । अकद्रयातर्दिज्ञेयं शेषं विष्कम्भके यथा)

प्रवेशन *n* 1 Entrance, penetration, 2 introducing, leading into, 3 a principal door, 4 gate, 4 sexual intercourse

प्रवेशित *a* (*f* ता) Introduced, brought in, led into

प्रवेष्ट *m* 1 An arm 2 the wrist, 3 the back of an elephant, 4 an elephant's gums, 5 an elephant's housings

प्रव्यक्त *a* (*f* क्ता) Apparent, manifest

प्रव्यक्ति *f* Manifestation, appearance

प्रव्याहार *m* Prolongation of discourse

प्रव्रजन *n* 1 Going abroad 2 becoming a recluse

प्रव्रजिन *I a* (*f* ता) 1 Gone abroad, 2 turned a recluse

प्रव्रजिन *II m* 1 An ascetic 2 a Brahmana of the fourth order, 3 the pupil of a Buddhist or Jain mendicant

प्रव्रजिन *III n* The life of an ascetic

प्रव्रज्या *f* 1 Migration, emigration, 2 wandering about as a religious mendicant, 3 the order of asceticism, the fourth order in the religious

life of a Brahmana, (the word is employed to mean the third or Vīṇaprasṭha order at K S vi 6)

प्रव्रज्य *m* अवसित *m* an ascetic who has renounced his order

प्रव्रजन *m* A knife for cutting fuel

प्रव्रज्य } *m* An ascetic, a
प्रव्रज्य } religious mendicant

प्रव्रजन *n* Banishment, exile

प्रव्रसन *n* Praising, eulogising

प्रव्रसा *f* 1 Description (as in अप्रव्रतप्रव्रसा), 2 praise, eulogy applause, M v 127, 3 fame, reputation, glory

प्रव्रसा *m* उपमा *f* a kind of *Upama'* according to Dandin who thus defines and illustrates it —ब्रह्मणोऽन्यद्वयं पञ्चभद्रं शशुशिशोभत । तौ तुल्यौ त्वत्सुखेनेति मा प्रव्रसोपमोच्यते K D ii 31

प्रव्रसित *a* (*f* ता) Praised, eulogised, applauded

प्रव्रस्वन *m* The ocean

प्रव्रस्वरी *f* A river

प्रव्रम *m* 1 Calmness, tranquility, composure, R viii 15, Kir ii 32, 2 assuagement, appeasement, 3 abatement, extinction

प्रव्रमन *n* 1 Tranquillizing, pacifying, 2 soothing, assuaging, आपनातिप्रव्रमनफला स पदो हृत्तमानाश् Megh i 53, 3 curing, healing, 4 extinguishing, 5 bestowing fith, M vii 36 (where Medhātithi and Kull give this meaning to the word, Sarvajñanirayana renders it differently), 6 securing, guarding, लब्धप्रव्रमनस्वस्थमयेन समुपस्थिता R iv 14, 7 cessation, abatement, 8 killing, slughter

प्रव्रमित *a* (*f* ता) 1 Appeased, composed, 2 quenched,

extinguished, 3 expiated

प्रव्रस्त *a* (*f* स्ता) 1 Praised, eulogised, extolled, 2 best, excellent, 3 happy

प्रव्रस्ति *m* name of a particular mountain

प्रव्रस्ति *f* 1 Praise, eulogy, 2 a small poem written in praise of any one, 3 excellence, eminence, 4 instruction, guidance.

प्रव्रस्य *a* (*f* स्या, *compai* येयस् or ज्यायस्, *super* येष्ट or ज्येष्ट) Excellent, praiseworthy

प्रव्रसा *a* (*f* खा) 1 Having red branches, 2 in the fifth stage of formation (as an embryo)

प्रव्रसा } *f* A small
प्रव्रसा } branch or twig

प्रव्रसा *a* (*f* ता) 1 Composed, calmed, 2 subdued, 3 ceased, ended, प्रव्रसातशावाथे-विचारत्तापल (मन) Bhārtr iii (misc 27), 4 dead, deceased (*pp* of शम् with प्र *g v*) **प्रव्रसा** *m* —आत्मन् *a* calm, peaceful, composed in mind —ऊर्ज *a* weakened, prostrated —वृष्ट *a* resting —बाध *a* having all calamities averted, Kir i 18

प्रव्रसाति *f* 1 Quiet, composure, tranquillity, 2 cessation rest, 3 quenching, extinguishing

प्रव्रसाम *m* 1 Tranquillity, calm, composure, 2 quenching, extinguishing

प्रव्रसास *n* 1 Enacting, enjoining 2 government

प्रव्रसास् *m* A king

प्रव्रसाथिल *a* (*f* ला) Very loose

प्रव्रसाथ्य *m* The pupil of a pupil, the disciple of a disciple *e g* शिष्यप्रशिष्यैरुपगीयमानमवेहि तन्मदनमिभधाम

प्रशुद्धि *f* Clearness, purity

प्रशोध *m* The becoming dry, aridity

प्रश्नेत्तन *n*. Sprinkling.

प्रश्न *m* 1 A question, a query, an interrogation, (अविज्ञात-प्रवचनं प्रश्न इत्याभिधीयते) .

2 the subject of a controversy, a controverted point; 3 judicial inquiry, 4 inquiry into the future, 5 a problem for calculation; 6 a section of a book Comp — उपनिषद् *f*. name of an *Upa-nishad* consisting of six questions and six answers — वृत्ति *f* a riddle, an enigma

प्रश्रय *m*. Lavity, relaxation

प्रश्रय *m* } 1 Respect, court-

प्रश्रयण *n*. } esy, civility,

modesty, R x 70, 83, 2

love, affection.

प्रश्रित *a* (*f*. ता) Civil, court-

cour-, well-behaved

प्रश्रय *a* (*f*. या) 1 Very loose;

2 quite unneared

प्रश्रष्ट *a*. (*f*. ष्ट) 1 Entwined,

2 well-reasoned

प्रश्रेष *m*. Close contact, pressing hard

प्रश्वास *m* Respiration

प्रष्ट *a* (*f*. ष्ट) 1 Chief, principal, best;

2 standing on going in front, R xii 10

Comp — वाह *m* a young bull

being trained for the plough.

प्रसू *it* 4. A (*pres* प्रस्यते)

1 To bring forth young;

2 to expand, to spread, to diffuse

प्रसक्त *a* (*f*. क्त) 1 Attached

to, connected with, 2

adhering to, 3 devoted to,

engaged in, applied to (with

a loc), 4 obtained, gained, 5

eternal, constant, (*pp* of

सज् with प्र *q v*)

प्रसक्ति *f*. 1 Devotion to, ad-

dition to, 2 applicability,

application, (अतिप्रसक्ति = अति-

व्याप्ति *q v*), 3 union, as-

sociation, 4 conclusion, de-

duction; 5 topic of convers-

ation, 6 energy, persever-

ence, सतापे दिशतु शिव शिवा

प्रसक्तिम् Kir r 50.

प्रसंग *m* 1 Addition to, de-

votion to, तस्यात्यायतकोमलस्य

सतत द्यूतप्रसंगेन किम् Much.

ii, K S i. 19, 2 union,

association, intercourse, (as

in स्त्रीप्रसंग), 3 illicit inter-

course, 4 reasoning, argu-

ment, 5 topic of convers-

ation, 6 occupation, भूविक्रि-

याया विरतप्रसंगे K. S. iii 47;

7 contingency, event, case,

K S. vii 16; 8 mention of

parents, 9 equal extent,

inseparable connection, (in

logic), 10 a conclusion,

an inference, 11 time, op-

portunity, occasion, सूक्ष्मे-

भ्योऽपि प्रसंगेभ्य लियो रक्ष्या

विशेषतः M. ix 5 (प्रसंगेन

or प्रसंगत 'incidentally, by

way of') Comp.—निवारण

n obviation of similar con-

tingencies—वशात् *ind* by

the force of circumstances

प्रसख्या *f*. 1 Total number,

2 reflection

प्रसूख्यान *Im* Payment, liqui-

dation. II *n*. 1 Enumera-

tion, 2 renown, reputation,

3 reflection, meditation, हर

प्रसूख्यानपरो वभूव K S iii 40

प्रसजन *n*. 1 Connecting, com-

bining, uniting, 2 apply-

ing, bringing into use

प्रसक्ति *f* 1 Transparency, clear-

ness, purity, 2 favour, com-

placency

प्रसधान *n* Combination

प्रसन्न *a* (*f*. न्न) 1 Clear,

bright, pellucid, limpid, K

S vii 74, 2 pleased, de-

lighted, गभाराया पयसि सरित-

श्रंतमीव प्रसन्ने Megh i 40

(where the word is used in

senses 1 and 2), K. S. v.

35, R. ii. 68, 3 gracious,

kind, propitious, kindly dis-

posed, R. ii 63, 4 open,

clear, easily intelligible, (as

the meaning of a passage);

5 true, प्रसन्नप्रायस्ते तर्के M.

M 1. Comp — आत्मन् *a*.

propitious.—ईरा / spirituous

liquor—कल्प *a* 1 almost

quiet 2 almost true—मुख *a*.

agreeable-looking, smiling—

सलिल *a* having limpid

water.

प्रसन्ना *f* 1 Spirituous liquor,

2 propitiation.

प्रसभ *m* Force, violence,

प्रसभोद्धतारि R ii 30. (प्रस-

भम् is used as an indeclinable

in the sense of 1 exceedingly,

much, रामा हरन्ति हृदयं

प्रसभं नराणाम् It. vi 25, 2

violently, forcibly, इन्द्रियाणि

प्रमाथानि हरति प्रसभ मन Bg

ii 60). Comp.—हरण *n*.

carrying off by force

प्रसमीक्षण *n*. } Deliberation,

प्रसमीक्षा *f* } judgment.

प्रसयन *n* 1 Fastening, bind-

ing, 2 a net

प्रसर *m* 1 Free course, un-

impeded motion, R xvi.

20, 2 diffusion, dispersion;

3 a flow, a stream, a flood,

a torrent, पपात स्वेदावुप्रसर इव

हर्षाशुनिकर Git G xi 4

a group, a multitude 5 an

iron arrow, 6 war, battle;

7 speed, 8 affectionate

solicitation

प्रसरण *n*. 1 Running forth,

streaming forth, 2 spread-

ing abroad, 3 surrounding

an enemy, 4 amiability

प्रसरणि (णी) *f*. Surrounding

an enemy

प्रसर्पण *n*. 1 Going forward,

moving forward, 2 spread-

ing in all directions,

प्रस (श)ल *m*. The cold sea-
son (हेमत)

प्रसव *m* 1 Generation, pro-
creation, 2 child-birth, pu-
turation, delivery, प्रसवोन्मुखी
मिया ददर्श काले दिवमाधितामिव
R III 12, 3 offspring, pro-
geny young, बहुवचना प्रति-
नयत स्म कल्याणि वरप्रसवा भवति
K S II 87, R II 28, 4 source, origin, 5 a flower,
a blossom, गुण नमैरुप्रसवाव-
त्सा K S I 55, 6 a fruit,
product Cover —उन्मुख *a*
about to be delivered —गृह
n a lying-in chamber —बधन
n the foot-stalk of a leaf or
flower —वेदना *f* the pangs
of child-birth —स्थली *f* a
mother —स्थान *n* a nest

प्रसवक *m* The *Pygula* tree

प्रसवन *n* Biting forth,
fecundity

प्रसवती *f* A woman in labour

प्रसविह *m* A father

प्रसवित्री *f* A mother

प्रसव्य *a* (*f* व्या) Contrary,
reverse, unfavourable

प्रसह *I a* (*f* हर) Withstand-
ing bearing up II *m* 1 A
hind of prey, 2 resistance,
endurance

प्रसहन *I m* A beast of prey
II *i* 1 Withstanding, en-
durance, bearing up, 2 de-
feating, overcoming, 3 em-
bracing

प्रसह्य *ind* 1 Forceibly violent-
ly, by force, प्रसह्य मणिमुहरेण-
करवक्त्रदण्डाकुरात् Dhruv II
4, प्रसह्य तेजोभिरसख्यता गते
Sis I 27, 2 exceedingly

प्रसातिका *f* A kind of rice

प्रसाद *m* 1 Limpidness purity,
transparency (as of water)
R VII 12 2 compo-ure re-
pose absence of excitement,
Bg II 64, 65, 3 good humour,
good temper, 4 from kind-
ness propitiation-ness, प्रसाद-

सौम्यानि सता सुहज्जने पताति चक्ष-
वि Ssk VI, R I 91, II 22

5 perspicuity, clearness of
style, श्रुतमात्रा वाक्यार्थं करतल
वदराभिव निवेदयती घटना प्रसाद-
स्य R G, K D I 45, 6 a
propitiatory offering, 7 re-
mnants of food presented
to an idol, 8 welfare, well-
being Cover —उन्मुख *a* dis-
posed to favour —पराङ्मुख *a*
1 not caring for any body's
favour, 2 withdrawing
favour from any one —यान *n*
an object of favour

प्रसादक *a* (*f* विकार) 1 Purify-
ing making pellucid, 2
gladdening cheering 3
courting favour

प्रसादन *I a* (*f* नी) 1 Rend-
ering clear, purifying कल
कतकृक्षस्य ययययुप्रसादनम् (*f*
for प्रसादकम्) M VI 67,
2 soothing, cheering II *m*
A royal tent III *n* 1
Clearing from impurities
2 soothing, composing,
3 pleasing, propitiating

प्रसादना *f* 1 Service, worship,
2 purifying, freeing from
impurities

प्रसादित *a* (*f* तार) 1 Purified,
2 appeased, propitiated 3
worshipped

प्रसाधक *I a* (*f* धिकार) 1
Accomplishing, perfecting
2 decorating, ornamenting
3 purifying II *m* 1 A
valet-de-chamber, 2 an at-
tendant who dresses his
master, R VII 22

प्रसाधन *I m n* A comb II
n 1 Accomplishing, effect-
ing 2 decorating, embel-
lishing, toilet, 3 arranging
4 means of decoration
things or ornamentation
K II VII 13, 30 Cover —
विधि *m* decoration embell-
ishment —विशेष *m* the

highest decoration, प्रसाधन-
विधे प्रसाधनविशेष Vikr II

प्रसाधनी *f* A comb

प्रसाधिका *f* A lady's maid
a female attendant who
dresses her mistress प्रसा-
धिकालवितमग्रपादमाक्षिप्य R II
7

प्रसाधित *a* (*f* तार) 1 Ac-
complished, completed, 2
ornamented, decorated

प्रसार *m* 1 Spreading extend-
ing, expansion, 2 spread-
ing over the country 3
stretching out

प्रसाग्न *n* 1 Spreading abroad,
diffusing, expanding 2
stretching out, 3 surround-
ing an enemy, 4 spreading
an army in detachments, 5
the change of a semi-vowel
into a vowel (in gram)

प्रसारिणी *f* Surrounding an
enemy

प्रसारित *a* (*f* तार) 1 Expan-
ded, spread, 2 stretched out,
3 exhibited, laid out

प्रसाह *m* Overpowering, de-
feating

प्रसित *I a* (*f* तार) 1 Bound,
fastened, 2 devoted to, oc-
cupied with, 3 longing for,
greatly desirous of (with
an inst or loc.) II *n* Pu-
matter

प्रसिति *f* 1 A net, a snare 2
a tie, a fetter

प्रसिद्ध *a* (*f* द्वा) 1 Renown-
ed famous, celebrated, 2
ornamented, adorned

प्रसिद्धि *f* 1 Fame, celebrity,
2 success, accomplishment,
M II 3, 3 ornament, de-
coration

प्रसीदिका *f* A small garden

प्रसुप्त *a* (*f* तार) Asleep,
sleepy

प्रसुप्ति *f* 1 Sleepiness, 2 pau-
ses

प्रसु *I a* Biting forth, bear-

ing e.g. श्रीप्रसूताधिवेत्तया II
f. 1 A mother, (प्रसूजनयितारौ
'parents'), 2 a mare, 3 a
spreading creeper, 4 the
plantain

प्रसूता f. A mare

प्रसूत I a (f ता) 1 Begotten,
engendered, 2 brought forth,
produced II n 1 A flower
2 any productive source

प्रसूता f. A woman recently
delivered

प्रसूति f. 1 Procreation,
generation, 2 bringing
forth, bearing, delivering,
R. xiv 66, 3 calving
or laying eggs, नवप्रसूतिर्वरदा
तपस्विनी Na i 135, 4 a pro-
duct, production; 5 a
mother, 6 offspring, pro-
geny; 7 a producer, a pro-
creator, R ii 63, 8 birth,
generation, R x 53 Comp
—ज n pain resulting as a
necessary consequence of
birth —वायु m an produced
in the womb during the
pains of travail

प्रसूतिका f. A woman recent-
ly delivered

प्रसून I a (f नर) Produced II
n 1 A flower, R ii 10, 2 a
bud, 3 a fruit Comp —इषु
बाण, बाण m an epithet of
the god of love —वर्ष m a
shower of flowers

प्रसूनक n. 1 A bud 2 a
flower

प्रसृत I a (f ता) 1 Extend-
ed, stretched out; 2 spread,
diffused, 3 engaged in, at-
tached to, 4 swift, quick,
5 modest. II m The palm
of the hand stretched out
and hollowed III m n A
measure equal to two *palas*
Comp —ज m. a son born
in adultery

प्रसृता f. The leg

प्रसृति f. 1 Progress, advance,

2 the palm of the hand
stretched out and hollowed;
3 a handful considered as a
measure, Yaj ii 112.

प्रसृष्ट a (f टा) 1 Hunt, in-
jured, 2 laid aside.

प्रसृष्टा f. A finger stretched
forth

प्रसृष्टर a (f रा) Dropping,
distilling, flowing forth

प्रसेक m 1 Oozing, dripping,
flowing, 2 sprinkling, wet-
ting, 3 vomiting, 4 emis-
sion, discharge, Rt iii 6.

प्रसेदिका f. A small garden

प्रसेव } m 1 A small in-
strument placed
under the neck of the Indian
lute to make the sound
deeper, 2 a leather bottle,
a bag for grain

प्रस्कदन I n 1 Spinging
across, 2 evacuation by stool
II m An epithet of S'iva

प्रस्कन्न I a (f ज्ञा) 1 Drop-
ped, fallen; 2 defeated II m
1 An outcast; 2 a sinner, a
transgressor

प्रस्कृष्ट m An altar of a cu-
cular shape

प्रस्थलन n 1 Staggering; 2
tumbling, falling

प्रस्तर m 1 A flat, a level, a
surface, 2 a bed, a couch,
3 a couch of leaves and
flowers, 4 a stone, 5 a gem

प्रस्तरण m } 1 A bed, a couch,
प्रस्तरणा f } 2 a seat

प्रस्तार m 1 Spreading, smead-
ing out, covering, 2 a bed,
a couch, 3 a bed of leaves
and flowers, 4 a flat sur-
face, a plain; 5 a thicket, a
wood, 6 representation of the
long and short vowels of a
metre and its possible varie-
ties (in prosody).

प्रस्ताव m 1 Beginning, com-
mencement, 2 the occasion
of a conversation, a sub-

ject, a topic, प्रस्तावदेशकाला-
दैर्वाशिष्ट्यात् K. Pi. iii, 3
occasion, opportunity, त्वराप्र-
स्तावोऽयं न खलु परिहासस्य विष-
य. M M ix, 4 mention,
allusion; 5 an introduction,
6 the prologue of a drama.
(See प्रस्तावना below). Comp.
—यज्ञ m a conversation to
which each interlocutor con-
tributes his share

प्रस्तावना f. 1 Praising praise,
2 beginning, commence-
ment, आर्यबालचरितप्रस्तावना-
डिडिम Mr i, 3 an intro-
ductory dialogue at the
beginning of a play between
the manager and one of the
actors, (it is thus defined
by Bharata —नटी विदूषको
वापि परिपाक्षिक एव वा। सूत्रधारेण
साहिता सलाप यत्र कुर्वते। आमुख
नाम तज्ज्ञेय सैव प्रस्तावना मता),
4 an introduction in gene-
ral.

प्रस्तावित a (f ता) 1 Begun,
commenced, 2 mentioned.

प्रस्तिर m. A bed of leaves
and flowers

प्रस्तीत (म) a. (f ता) 1
Sounded, 2 crowded to-
gether

प्रस्तुत I a (f ता) 1 Prais-
ed, panegyrised 2 begun,
commenced 3 propounded,
proposed, brought under
discussion, 4 accomplish-
ed, done, 5 approached,
(pp of स्तु with प्र q v).
II n A subject under dis-
cussion, a matter in hand,
e.g. प्रस्तुतमनुसराम, (in this
sense the word is often used
in the sense of *Upameya* in
rhetorical works) Comp.—
अंकुर m a figure of speech
(according to some writers)
consisting in the mention
of any passing circumstance

to indicate something in the hearer's mind

प्रत्य I a (/ स्था) 1 Going on a journey 2 spreading, expanding, 3 firm, stable II **m n** 1 A level expanse, (as in दृश्यप्रत्य) 2 the table-land or peak of a mountain, दशमुखभुजाचूषितप्रत्यगधे तलामस्य Megh 1 78, or प्रत्य हिमाद्रेश्चगनाभिगधि किञ्चित् कणत-किन्नरसञ्चुतस K S 1 11, 3 a particular measure of capacity equal to thirty-two *pulas*, 4 anything measuring a *prastha* **Cover**—**पृष्प m n** a variety of holy basil **प्रत्यपच a** cooking a *prastha*

प्रस्थान n 1 Departing, proceeding, going forth, departure, प्रस्थान वलये कृत प्रियसंस्तरक्षैरजस गतम् Am S 91, Megh 1 11 R 14 89, 2 the march of an assailant 3 method, system, 4 dying, death, 5 a kind of inferior drama

प्रस्थापन n 1 Sending away, dispatching, 2 appointment to an embassy, 3 proving establishing, (as in अनिप्रस्थापन), 4 carrying off cattle **प्रस्थापित a (/ ता)** 1 Sent away, dispatched, 2 established, proved

प्रस्थित a (/ ता) Set out, departed, gone on a journey **प्रस्थिति f** 1 Going forth, 2 a march, a journey

प्रस्न m A vessel for bathing **प्रस्नव m** 1 Flowing, pouring forth, 2 a stream

प्रस्तुत a (/ ता) Dropping, pouring forth **Cover**—**स्तनी f** a woman whose breasts distil milk (through excess of love)

प्रसुता f The wife of a grandson.

प्रस्पवन n Palpitating, vibrating

प्रस्तुत a (/ ता) 1 Blown, expanded (as a flower), 2 published, spread abroad (as a news), 3 evident, clear, manifest

प्रस्फुरित a (/ ता) Vibrating quivering, trembling

प्रस्फीटन n 1 Expanding, opening, 2 making manifest or apparent 3 thrashing corn, 4 striking, beating, 5 a winnowing basket

प्रस्यद् m 1 Trickling forth, 2 anything that exudes, gum

प्रस्यवन n Dauding, trickling forth

प्रसैसिन् a (/ नी) Mis-carrying

प्रस्य I m 1 Trickling forth, oozing out 2 a flow, a stream, 3 milk flowing from a breast or an udder, प्रस्यन (e l) अभिरर्षिता त्ताप्योक्तप्रतिना R 1 81 4 urine. II **m pl** Falling tears

प्रसवण I n 1 Flowing forth, oozing, dripping 2 flowing of milk from a breast or an udder, प्रसवण घटस्ननप्रसवणैर्वैरर्षयत् K S 1 11 3 a cascade a cataract 4 a spring, a fountain, समञ्चिता प्रसवणे समतत Rt 1 16, 5 a pool of water formed by streams 6 sweat, perspiration, 7 voiding urine II **m** Name of a mountain, जनस्थानमध्यगं गिरि प्रसवणो नाम Ut 1

प्रसाव m 1 Flowing, oozing, 2 urine

प्रसृत a (/ ता) Oozed, dropped issued

प्रसव (स्त्र) n m A loud noise

प्रस्नाप m 1 Sleep, 2 a missile which brings on sleep, 3 a dream

प्रस्नापन n 1 Causing sleep, inducing sleep, 2 a missile

which sends the person attacked to sleep. R 11 61.

प्रस्रिय a (/ ता) Sweated, perspired.

प्रस्रिय m Excessive perspiration.

प्रस्रियित a (/ ता) 1 Perspired, 2 causing perspiration

प्रहण n Killing, slaughter.

प्रहत a (/ ता) 1 Wounded, killed, 2 defeated, overcome 3 beaten (as a drum), Megh 1 1, 4, spread, expanded, 5 accomplished, learned 6 beaten, frequented, (as a path)

प्रहर m The eighth part of a whole day comprising nearly three hours **प्रहरिती सद्ये गहरततोऽपि परेऽथवा Am S 9**

प्रहरक m A watch

प्रहरण n 1 Striking, beating 2 assailing, attacking, 3 removing expelling 4 war, battle, 5 a weapon, Bg 1 9, R 11 73, 6 a covered car or litter

प्रहरणाय n A weapon

प्रहरिन् m 1 A watchman, 2 a bellman

प्रहर्त a (/ नी) 1 Striking, beating, 2 fighting, 3 shooting

प्रहर्ष m 1 Exultation, rapture, extreme joy, R 11 17, 2 erection of the male organ

प्रहर्षण I n Making extremely glad II **m** The planet Mercury

प्रहर्ष (र्षि) नी f 1 Turmeric, 2 name of a metre (see App I)

प्रहर्षुल m The planet Mercury.

प्रहसन n 1 Violent laughter, 2 ridicule, noni, mockery, 3 satire satirical writing; 4 a kind of comedy, (the 8

D defines it thus—भणवन् सविध्यगलास्यागाकौवनिमित्तम् ।

भवेत् प्रहसन वृत्तं नियाना कविक-
ल्पितम्), e g कंदर्पकेलि

प्रहसंती *f* 1 A kind of incense,
2 a large fire-pan

प्रहासित *n* Laughter, mirth

प्रहस्त *m* 1 The open hand
with the fingers extended, 2
name of one of the generals
of Ravana

प्रहाण *n*. Abandoning, omit-
ting.

प्रहाणि *f* 1 Abandoning, 2
deficiency, want

प्रहार *m* 1 Striking, beating,
Yy III 248, 2 wounding,
killing 3 suiting, fitting 4
a blow, a knock a stroke,
(as in मुष्टिप्रहार), R VII. 11,
5 a cut, a thrust (as in खड्गप्रहा-
र), 6 a kick, (as in पादप्रहार)
Comp — आर्त *n* acute pain
from a wound

प्रहारण *n*. A desirable gift

प्रहास *m* 1 Violent laughter,
2 ridicule, derision, 3 nong
4 a dancer, an actor, 5 an
epithet of S'iva, 6 name of
a place of pilgrimage

प्रहासिन् *m* A jester, a buffoon

प्रहि *m* A well

प्रहित I *a* (*f* ता) 1 Stretch-
ed out, extended, 2 sent,
dispatched, विचारमार्गप्रहितेन
चेतसा K S v. 12, 3 appoint-
ed, 4 discharged (as an
arrow), 5 suitable, appro-
priate II *n*. Success, condi-
ment.

प्रहीण I *a* (*f* णा) Abandon-
ed, quitted II *n*. Destruc-
tion, loss, removal

प्रहुत *m n* One of the five
daily *Tujnyas* consisting in
the offerings of food to all
created beings, (भूतयज्ञ)
See M III 74.

प्रहत I *a* (*f* ता) Struck,
beaten, wounded. II *n* A
stroke, a blow.

प्रहृष्ट *a* (*f* हा) 1 Rejoiced,

pleased overjoyed. 2 bristl-
ing. Comp — आत्मन्, मनस्
a rejoiced in mind, delight-
ed at heart

प्रहृष्टक *m*. A crow.

प्रहेणक *n* A kind of cake.

प्रहेलक *n* 1 A riddle an
enigma, a puzzling question,
2 a kind of cake

प्रहेला *f*. Playful dalliance,
loose behaviour.

प्रहेलि } *f* A poetic riddle,

प्रहेलिका } thus defined by
Dharmadasa — व्यक्तोकृत्य कम-
प्यर्थं स्वरूपार्थस्य गोपनात् । यत्र
वाक्यांतरार्थौ कथ्येते सा प्रहेलिका
[The following is an in-
stance. — तरुणालिङ्गित कठे
नितवस्थलमाश्रित । गुरुणा स-
निधानेऽपि क कूजति मुहुर्मुहुः, the
intended answer being ईष-
दूनजलपूर्णकुम्भ] Dandin men-
tions sixteen kinds of *Prā-
heli* See K D III 96-
124.

प्रहेन *a* (*f* ता) Pleased,
joyful

प्रहा(हा)द *m* 1 Joy, plea-
sure, happiness 2 noise,
sound, 3 name of a son
of Hiraṇyakaśipu (See
App. II)

प्रहा(हा)दन I *a* (*f* ना) Caus-
ing joy, gladdening R XIII
4 II *n* The act of causing
joy, gladdening, यथा प्रहादना-
च्च R IV 12

प्रह *a* (*f* हा) 1 Sloping
slanting, inclining, 2 bow-
ing humbly, stooping, भक्ति-
प्रहविलोकनप्रगतिनी (नेत्रे तत्परा
हरे) K Pr IX, 3 devoted
to, engaged in, 4 submis-
sive, humble, R XVI 80
Comp — अजलि *a* putting
to the forehead the palms of
the hands in token of re-
spect

प्रहलीका *f*. The same as प्रहेलि-
का q 2.

प्रह्वयि *m*. Summoning, in-
vocation

प्राशु I *a* High tall, lofty,
शालप्राशुर्मेहाभज R I. 13 XV
19 II *m*. A man of great
stature, a tall man, प्राशुलभ्ये
फले लोभाद्द्वद्भुरिव वामन R I 3

प्राक् *ind*. (generally with an
abl.) I Already, before, प्र-
मन्यव प्रागपि कोसले R VII.
34, प्राक् मृष्टे. केवलात्मने K. S.
II. 4, R. XIV 78 2 in front,
3 as far as, up to, e g प्राक्
कडारात् 'up to the word /a-
da'ra Pau, 4 in the east;
5 previously, in the previous
portion (of a book), M. I.
79

प्राकट्य *n* Publicity, notoriety
प्राकरणिक *a* (की) Belong-
ing to the subject under
discussion, relevant to the
matter in hand, (the word
is sometimes used in the
sense of *Upameya* in rhe-
torical works)

प्राकर्षिक *a*. (*f* की) Deserv-
ing reference

प्राकषिक *m* 1 A man sup-
ported by another's wife 2
a catamite.

प्राकाम्य *n* Inesistible will
considered as one of the
eight superhuman powers of
S'iva or the supreme being
(See under शक्ति and ईशिता),
2 freedom of will, प्राकाम्य ते
विभूतिषु K S II 11.

प्राकार *m* A wall a rampart.
R VII 71, M VII. 74
Comp — स्थ *a*. stationed on
a rampart, M VII 74

प्राकारीय *a* (*f* या) 1 Fit for
a wall (as bricks). 2 sur-
rounded by a wall.

प्राकाश *n* 1 Publicity 2
fame, renown.

प्राकृत I *a*. (*f* ता or ती) 1
Original, natural, unmodi-
fied; (in this sense the word

is applied to the sovereign of an adjacent country, who, in politics, is considered a natural enemy. See Sis II 36 and Mall on it) 2 common, ordinary, uncultivated, vulgar, Bg XIII 24, 3 derived from *prakṛti* (गृ) (in *Sukhya* plur) II m A low man, an ordinary man III n A vernacular dialect, derived from Sanskrit, (many of these dialects are used in Sanskrit plays in speeches assigned to female characters and to low personages), भो कार्य-वशात्प्रयोगवाचाह प्राकृतभाषी स-वन् Much 1 Covr -अरि m a natural enemy, 2 the sovereign of an adjacent country -उदासीन m a natural neutral, 2 a king whose dominions he beyond those of the natural ally -उवर m. a common fever -प्रलय m total destruction of the world -मित्र n a naturally, 2 a sovereign whose kingdom lies next to that of the natural enemy

प्राकृतिक a (f का) 1 Natural, 2 illusory

प्राख्य n 1 Strictness, sharpness 2 pungency, 3 wickedness

प्राख्य n 1 Confidence, boldness, जाना शिखडिनी प्राग यथा शिखडी तथैव गच्छामि। प्राग-स्यमाधिकमात्रे वाणी वाणी बभूवेति Goranlim 2 pride, arrogance, 3 proficiency, skill, 4 pomp, rank 5 development, greatness 6 eloquence, प्रागख्यमभ्यगतगुणच वाणी M. M III

प्रागार m A house a building

प्राग n The highest point Covr -अट n thin congu-

lated milk -सर a foremost, first -हर a chief, principal प्राग्य a (f ग्या) Best chief most excellent प्राघात m War battle प्राघार m Trickling, oozing dropping

प्राघुण m A guest, a प्राघुणक { विस्ती, चिरापर-प्राघुणिक { स्थितिमासलोऽपि रोष प्राघूर्णक { क्षणप्राघुणिको बभूव प्राघूर्णिक { R G

प्राग n A small kind of drum

प्रागण(न) n 1 A court a court-yard 2 a hall, a floor, 3 a kind of drum

प्राच I a (f ची) 1 Foremost, in front, 2 eastern, easterly, 3 prior, previous, former II m pl 1 The people of the east, 2 grammarians of the eastern school Covr प्रागग्र a having the point turned towards the east प्रागभाव m previous non-existence of a thing that has come into being, non-existence of a thing previous to its production प्राग-निहित a mentioned before प्रागवस्था f a former state न तर्हि प्रागवस्थाया परिहीयसे 'you are not then worse off' M M II प्रागायत a extending towards the east प्रागुक्ति f previous utterance प्रागुत्तर a north-eastern प्रागुद्दीची f the north-east -कर्मेन n an action done in a previous life -काल m a former age -कालीन a belonging to ancient times, ancient -कूल a having the point turned towards the east, M II 75 -कृत n an act done in a previous life -चरणा f the female origin of generation -चिरम् ind before it is too late -जन्मन् m,

जति f a former birth -ज्यातिषि I m name of a country otherwise called Kannarupa, II m pl the people of this country, III n name of a city ज्येष्ठ m an epithet of Vishnu -जन a (f नी) 1 ancient, old 2 former, previous, antecedent. प्रपदिरे प्राकनजन्मविद्या K S I 30, 3 relating to a previous birth, सस्कारा प्राकना इव R I 20, K S VI 10 -दक्षिण a south-eastern -देश m the eastern country -द्वार द्वारिक a having doors on the eastern side प्राङ्म्याय m the plea of a former trial, *res judicata* -प्रहार m first blow प्रहर नमय चाप प्राक्प्रहारमिवोऽहम् M II -फल m the bread fruit-tree -फल्गुनी, फाल्गुनी f the eleventh lunar mansion भव m 1 an epithet of Brihaspati, 2 the planet Jupiter -फल्गुन फाल्गुनय m the planet Jupiter -भक्त n taking medicine before diet -भग m 1 the front, the forepart -भार m 1 the peak of a mountain, 2 a heap, a multitude, 3 the forepart or end of anything फेरवचडडान्कृतिभूतप्राभारभीमैस्त-टै M M I -भाव m 1 previous existence, 2 excellence, superiority प्राङ्मुख a 1 facing the east M II 52, K S VII 13, 2 desirous of, wishing -वश m 1 a sacrificial chamber having columns towards the east, (See R VII 61 and Mall on it), according to some, however, the word means 'a room where the friends of the sacrificer assemble, 2 a former dynasty -वत् ind as before, as previously -वृत्तात m. a former event -

शिरस्, शिरस, शिरस्क *a.* having the face turned towards the east. -संध्या *f* the morning twilight -सवन *n* a morning libation -स्रोतस् *a* flowing eastward

प्राचडय *n* Vehemence passion

प्राचिका *f* 1 A musquito, 2 a female falcon

प्राची *f* The east, तनयमचिरात् प्राचीवार्क प्रसूय Sak iv Covr -पति *m* an epithet of Indra -मूल *n* the eastern horizon, प्राचमूले तनुमिव कलामात्रशेषा हिमाशो Megh ii 26

प्राचीन *I a (f ना)* 1 Eastern, easterly, 2 previous, above-mentioned, 3 ancient, old II *m n* A fence, a wall Covr -अग्र *a* the same as प्रागग्र *q v* -आवीत *n* the sacred cord worn over the right shoulder and under the left arm -आवीतिन्, उपवीत *a* wearing sacred cord over the right shoulder and under the left arm -कल्प *m* a former *lalpa q v* -गाथा *f* an ancient story -तिलक *m* the moon -पनस *m* the *Biha* tree -बर्हिस् *m* an epithet of India -मत *n* an ancient opinion

प्राचीर *n* An enclosure, a fence, a wall

प्राचुर्य *n* Abundance, copiousness, plenty.

प्राचेतस *m* 1 A patronymic of Manu, 2 of Daksha, 3 of Valmiki

प्राच्य *I a (f च्या)* 1 Living in the east, eastern, easterly, 2 prior, preceding, previous, 3 ancient, old II *m pl* 1 The country south and east of the river Sarasvati, 2 the people of this country. Covr -भाषा *f* the eastern dialect,

प्राच्यक *a (f का)* Eastern, easterly.

प्राछ *a (nom sing प्राट्-इ)* Inquiring, asking, questioning Covr प्राड्विवाक *m* a judge, the presiding officer in a court of justice, M viii 79, 181

प्राजक *m* A chariotree, a coachman.

प्राजन *m n* A whip, a goad, त्यक्तप्राजनरश्मिरकिततनु पार्थाकि-तैर्मार्गणे Ve v

प्राजापत्य *I a (f त्या)* Relating to Prajapati II *m. 1* One of the eight forms of marriage in Hindu law, in it the father gives his daughter to the bridegroom without taking any present in order that the two may live faithfully together, इत्य-कत्वाचरता वर्म सह या दीयतेऽर्थ-ने । स काय. (२९ प्राजापत्य) पावयेत्तज्ज षट् षड्वदयात्सहात्म-ना Yaj i 60, M iii. 30, 2 a name of the confluence of the Ganges and Yamuná, (प्रयाग) III *n 1* A sacrifice performed before appointing a daughter to raise issue to her father, 2 generative energy

प्राजापत्या *f* Giving away one's whole property before entering upon the life of an ascetic

प्राजिक *m* A hog

प्राजिट् } *m* A chariotree, a coachman

प्राजिन् }
प्राजेष *n*. The constellation Rohini

प्राज *I a (f ज्ञा or ज्ञी)* 1 Intellectual, 2 wise, learned II *m 1* A learned man, a Pandit, Bg xvii 14, 2 a kind of parrot.

प्राज्ञा *f. 1* Understanding, intelligence, 2 a clever woman.

प्राज्ञी *f 1* The wife of a learned man, 2 a learned woman, 3 name of a wife of the sun प्राज्य *a (f ज्या)* Abundant plentiful much, great, प्राज्यै पयोभि परिवर्धितानाम् R viii 62, K S ii 18

प्रांजल *a (f ला)* Honest, upright, sincere

प्रांजलि *a* Joining the hands in supplication, (it is a common mark of respect) M. ii 192

प्रांजलिक (f का) } *a* The same प्रांजलिन् (f ना) } as प्रांजलि *q v*

प्राण *m 1* Breath of life, vitality, principle of life, (generally used in the *pl*), प्राणैरुपक्रोशमलमसैर्वा R ii 33 or प्राणानामनिलेन वृत्तिरुचिता Sak vii, 2 the first of the five bodily airs, (they are प्राण, अपान, समान, व्यान and उदान), Bg xv. 29, (it resides in the heart), 3 wind, air, 4 digestion, 5 muscle, strength, power, गिरिचर इव नाग प्राणसार विभति Sak. ii, 6 the soul, 7 the supreme spirit; 8 an organ of sense, M iv 143, 9 anything as dear as life 10 the life of poetry, poetical talent, inspiration, 11 frank-incense Covr -अतिपात *m* killing a living being -अत्यय *m* loss of life -अधिक *a 1* dearer than life, 2 superior in strength. -अधिनाथ *m* a husband -अधिप *m* the soul -अत *m* death -अतिक *l a 1* fatal, mortal, 2 lasting to the end of life II *n* murder -अयन *n* an organ of sense -आघात *m* destruction of life -आचार्य *m* a physician to a king -आह *a* fatal, causing death -आवाध *m* injury to life -आयाम *m*

—suspended the breath during the mental recitation of the attributes of a deity—**ईश**, **ईश्वर** *m* a lover, a husband—**ईशा**, **ईश्वरी** *f* a wife, a mistress—**उत्क्रमण** *n*, **उत्सर्ग** *m* departure of the soul, death—**उपहार** *m* food—**कूच्छ** *n* a danger to life—**घातक** *a* destructive to life—**हन्** *a* life-destroying—**हृद** *m* murder—**त्याग** *m* 1 suicide, 2 death—**द** *n* 1 water, 2 blood—**दक्षिणा** *f* gift of life—**दंड** *m* capital punishment—**शयित** *m* a husband—**दान** *n* saving one's life—**द्रोह** *m* an attempt upon anybody's life—**धार** *m* a living being—**धारण** *n* 1 maintenance of life, 2 vitality—**नाथ** *m* 1 a lover, a husband, 2 an epithet of Yama—**निग्रह** *m* checking the breath—**पति** *m* 1 a lover, a husband, 2 the soul—**परिमह** *m* life, existence—**प्रयाण** *n* departure of life, death—**प्रिय** *m* a lover, a husband—**अन्न** *a* feeding on air only—**आम्बत** *m* the ocean—**भुज** *m* a living being, अतर्गत प्राणभूता हि वेद R 11 13—**मोक्षण** *n* 1 death, 2 suicide—**यात्रा** *f* maintenance, subsistence—**योनि** *f* the source of life—**रत्र** *n* 1 the mouth, 2 a nostril—**रोध** *m* 1 suppressing the breath, 2 danger to life—**वियोग** *m* death—**व्यय** *m* sacrifice of life, M M 1—**सयम** *m* suspension of breath—**सशय**, **सवेह** *m* danger to life—**सक्राट** *n* a very great peril—**सघन** *n* the body—**सार** *a* vigorous, full of strength, all bone and muscle, Suk 11—**हर** *a* causing death, taking away life—**हारक** *n* a kind of poison

प्राणक *m* 1 A living being, 2 myath
प्राणय *m* 1 An, wind, 2 a sacred bathing-place
प्राण I *m* The throat II *n* 1 Breathing, 2 life, living
प्राणत *m* Air, wind
प्राणती *f* 1 Hunger, 2 sneezing
प्राणाय *a* (*f* द्यौ) Proper, suited
प्राणित *a* (*f* ता) Kept alive, animated
प्राणिन् *m* 1 A living being, a living creature, Megh 1 5, Bg 11 14 2 a man Covr
—**अग** *n* a lamb of an animal—**जात** *n* a whole class of animals—**घृत** *n* grumbling with fighting animals—**पीडा** *f* cruelty to animals—**हिंसा** *f* doing harm to living creatures—**हिता** *f* a shoe, a boot
प्राणीत्य *n* Debt
प्रातर *ind* 1 In the morning, 1st daybreak, R 11 70, M 11 37 2 the next morning, to-morrow morning Covr
—**अह्न** *m* the early part of the day—**आश** *m* the morning meal, Mch 1—**आशिन्** *a* one who has breakfasted—**कर्मन्**, **कार्य**, **कृत्य** *n* morning ceremonies—**काल** *m* first break of day—**गेय** *m* a minstrel whose duty it is to wake his lord in the morning
प्रातस्तन *a* relating to the morning **प्रातस्तराम्** *ind* very early in the morning, **प्रातस्तरा** प्रणमने विहिते गुरुणाम् Bh V 11 6 **प्रातस्त्रियामा** *f* an epithet of the river Ganges—**दिन** *n* forenoon—**भोक्तु** *m* a crow—**भोजन** *n* morning meal—**प्रहर** *m* the first part of the day—**सध्या** *f* 1 the morning twilight, 2 the morning prayers of a Brahmana—**समय** *m* daybreak

—**सव** *m*, **सवन** *n* the morning libation of Soma—**स्नान** *n* morning ablution—**होम** *m* morning sacrifice
प्राति *f* 1 The spring of the thumb and forefinger, 2 filling
प्रातिका *f* The China rose
प्रातिकूलिक *a* (*f* की) Opposed, opposing
प्रातिकूल्य *n* Adverseness, opposition, hostility, unfriendliness
प्रातिजनीन *a* (*f* नी) Suitable against an adversary
प्रातिज्ञ *n* The topic under discussion
प्रातिद्वैसिक *a* (*f* की) Occurring daily
प्रातिपक्ष *a* (*f* क्षी) Contrary, adverse, hostile
प्रातिपक्ष्य *n* Enmity, hostility
प्रातिपद *a* (*f* दी) 1 Belonging to *Pratipad* (*q v*), 2 forming the commencement
प्रातिपदिक I *n* The crude form of a substantive, a substantive in its uninflected state, (अर्थवदधातुरमत्यय प्रातिपदिकम्, कृतद्वितसमासाश्च Pan) II *m* An epithet of fire
प्रातिपौरुषिक *a* (*f* की) Relating to manliness
प्रातिभ *a* (*f* भी) 1 Relating to divination, 2 relating to genius
प्रातिभाव्य *n* The being answerable for the appearance of a debtor or for the payment of his debt, suretyship
प्रातिभासिक *a* (*f* की) 1 Existing only in appearance, (not real), 2 looking like, resembling
प्रातिलोमिक *a* (*f* की) Hostile, disagreeable.
प्रातिलोम्य *n* 1 Inverted order, inversion, M 1 19, 2 hostile litr. hostile feeling

प्रातिवेशिक }
 प्रातिवेशिक } *m.* A neighbour.
 प्रातिवेशिक }
 प्रातिवेशिक *m* 1 A neighbour
 in general, 2 a next-door
 neighbour
 प्रातिशास्त्र *n* A grammatical
 treatise teaching the phone-
 tic changes that the words
 in any particular Vedic
S'ūl'hā undergo (There are
 extant four *Pratis'ākhyas.*)
 प्रातिस्विक *a.* (*f* की) Pec-
 liar, own, not common to
 others
 प्रातिहं *n* Vengeance
 प्रातिहार }
 प्रातिहारक } *m* A juggler, a
 प्रातिहारिक } conqueror.
 प्रातीतिक *a.* (*f* की) Mental,
 existing in the imagination
 प्रातीय *m* A patonymic of
S'antann
 प्रातीपिक *a.* (*f* की) Retro-
 grade, contrary
 प्रात्यतिक *m* A prince of a
Pratyanta country
 प्रात्ययिक *a.* (*f* की) 1 Trusted,
 confidential, 2 standing
 surety for the trustworthi-
 ness of a debtor
 प्रात्यहिक *a.* (*f* की) Occur-
 ring every day
 प्राथमिक *a.* (*f* की) 1 Prim-
 ary, first, initial, 2 happen-
 ing for the first time
 प्राथम्य *n* The being first
 precedence, priority
 प्रावक्षिण्य *n* Circumambula-
 tion by starting from the left
 and going round to the
 right
 प्रादुस् *ind* (a particle used
 in combination with अस्,
 कृ or भू) Visibly, in sight
 evidently manifestly, R
 21 15, M 1 6 See under
 अस्, कृ and भू *Comp* प्रादु-
 स्करण *n* the making visible,
 manifestation प्रादुर्भाव *m* 1

arising, coming into exist-
 ence, 2 the becoming visi-
 ble, 3 the becoming aud-
 ible, 4 the appearance of a
 deity on earth
 प्रादेश *m* 1 The span of the
 thumb and forefinger; 2
 place, spot.
 प्रादेशन *n* A gift
 प्रादेशिक *I a* (*f* की) 1 Pre-
 cedented, 2 limited, local
II m The owner of a dis-
 trict
 प्रादेशिनी *f* The forefinger
 प्रादोष (*f* बी) } *a* Relat-
 प्रादोषक (*f* की) } ing to the
 प्रादोषिक (*f* की) } evening
 प्राधनिक *n.* A destructive
 weapon
 प्राधानिक *a.* (*f* की) 1 Most
 eminent, most excellent,
 most distinguished; 2
 derived from *Pradhāna q v*
 (in *Sankhya phil*)
 प्राधान्य *n.* 1 Pre-eminence,
 superiority, predominance
 2 a chief cause (प्राधान्येन,
 प्राधान्यात्, प्राधान्यतस् 'chiefly,
 principally,' Bg २ 19)
 प्राधीत *a.* (*f* ता) Well-read,
 thoroughly educated.
 प्राध्व *I a* (*f* ध्वा) 1 Distant,
 remote, a long way off, 2
 bent inclined, 3 tied, fasten-
 ed; 4 favourable *II m.*
 A carriage (प्राध्वस् is used
 as an indeclinable in the
 sense of 1 favourably, समा-
 जने मे भुजमुर्ध्वाह सन्त्येतर प्रा-
 ध्वमित् प्रयुक्ते R 211 43, 2
 crookedly).
 प्रांन *m* 1 Edge, border,
 margin, h S 111. 43, Rt
 1 25, 2 extremity, bound-
 ary, end. 3 a point, a tip
Comp -तस् *ind* marginally,
 along the margin -दुर्ग *n.*
 a suburb outside the walls
 of a city -स्थ *a* living on

the borders -शून्य *m.* a
 long road without shade
 प्रांतर *n* 1 A long road, 2 a
 road without shade; 3 a
 forest, 4 the hollow of a
 tree *Comp.* -शून्य *m* the
 same as प्रातशून्य *q v*
 प्रापक *a.* (*f* पिका) 1 Provid-
 ing with, procuring, 2 esta-
 blishing
 प्रापण *n* 1 Reaching, ex-
 tending, 2 conveying, lead-
 ing to 3 attainment, ac-
 quisition, M 11 95.
 प्रापणिक *m* A trader, a mer-
 chant
 प्राप्त *a.* (*f* ता) 1 Attained to,
 reached; 2 obtained, ac-
 quired, won, 3 endured,
 suffered, 4 present, 5
 completed; 6 proper,
 right, (*pp.* of आप् with प्र
q v.) *Comp* -अनुत्त
a. allowed to depart.-
 अर्थ *a.* successful -अवसर *a.*
 finding occasion or opportu-
 nity -उदय *a* one who has
 attained exaltation. -काल *I*
a 1 opportune, seasonable,
e q. अप्राप्तकाल वचन बृहस्पति-
 रपि ब्रुवन्, 2 marriageable, 3
 destined, fated, *II m* a suit-
 able opportunity, a fit time.
 -पचत्व *a* dissolved into the
 five elements, 1 *e* dead,
 deceased -प्रसव *a* delivered
 of a child -भार *m* a beast
 of burden -मनोरथ *a* one
 who has obtained his wish.
 -यौवन *a* arrived at puberty,
 youthful -रूप *a* 1 beautiful,
 handsome, 2 wise, learned,
 3 fit, proper, suitable -व्य-
 वहार *m* a young man come
 of age and legally authoriz-
 ed to conduct his own af-
 fairs (in law)
 प्राप्ति *f* 1 Attaining to, reach-
 ing; 2 acquisition, gain, at-
 tainment, Yaj 1 78; 3

guess, conjecture, 4 share, portion, lot, 5 a collection, an assemblage, 6 rise, production, 7 the power of obtaining anything considered as one of the eight superhuman powers, See under सिद्धि 8 the successful termination of a plot (in dramaturgy) (प्राप्ति सुखायम्)
 Comp —आशा f 1 hope of obtaining, 2 the hope of obtaining considered as a part of the development of a plot
 प्राबल्य n 1 Powerfulness, power, force, 2 predominance, ascendancy
 प्रावा(वा)लिक m A dealer in corn
 प्राबोधिक m The same as प्राबोधक q
 प्राबोधक m 1 Dawn, day-break, 2 a minstrel whose duty it is to sing songs in the morning
 प्राभजन n An epithet of the lunar mansion *Star*
 प्राभजनि m 1 An epithet of Hanumat, 2 of Bhama
 प्राभन n Superiority, supremacy
 प्राभव्य n Supremacy, authority, M viii 412
 प्राभाकर m A follower of the *P'ra'bhak'ara* school of the *Mi'ma'nsa* philosophy
 प्राभातिक a (f की) Relating to the morning
 प्राभूत } n 1 A present, a
 प्राभूतक } gift, 2 an offering to a deity or to a king, 3 a bribe
 प्रामाणिक I a (f की) 1 Established by proof, founded on authority, 2 founded on the authority of the scriptures, 3 relating to a *pramāṇa* q v II m 1 One who accepts proof, 2 one

who is versed in logic & logician, 3 the chief of a trade
 प्रामाण्य n 1 Proof, evidence, authority, 2 credibility, genuineness
 प्रामादिक a (f की) Faulty, erroneous, wrong, incorrect, e q प्रामादिक पाट
 प्रामाद्य n 1 Error, fault, blunder, 2 madness, intoxication
 प्रामीत्य n A debt
 प्राय m 1 Departure of life, seeking death by fasting, प्रायोपवेशनमतिर्वृत्तिर्विभू R vii 91, प्रायोपवेशसदृश व्रतमाहितस्य Ve iii, 2 fasting, abstaining from food, 3 the largest portion, majority, majority of cases, abundance, e q जलप्राय 'abounding with water', (in this sense the word is often used at the end of adjectival compounds and is translatable by 'in a majority of cases,' 'as a rule,' 'generally,' 'for the most part,' 'almost,' e q जागल सत्यसपन्नमार्गप्रायमनाविलम् M vii 69), 4 a condition of life, 5 a termination denoting similarity with a degree of inferiority, e q मृतप्राय 'all but dead,' नदप्राय, &c (प्रायेण is used as an indeclinable in the sense of I in all probability, most likely, 2 mostly, as a rule, प्रायेण सामग्र्यविधौ युगानां परादयुषा विधुमुज प्रवृत्ति K S iii 28 Megh ii 24, Kur i 49)
 Comp —उपप्रायन n, उपवेशन m उपवेशन n, उपवेशनिका f abstaining from food and awaiting the approach of death —उपेत a prepared to die by abstaining from food —उपविष्ट a one who abstains from food and awaits death —वर्दान n an ordinal phenom-

enon प्रायश्चित्त n, प्रायश्चित्ति an expiatory act, atonement, indemnification, a religious act performed for the atonement of sinful conduct, मातृ पापस्य भरत. प्रायश्चित्तमिवाकरोत् R vii 29, M i 116 प्रायश्चित्तिन a one who has to make expiation —शस् mostly, generally, in all probability, दिशतु तव हितानि प्रायश्चो वाडितानि Rt ii. 28
 प्रायेण n 1 Commencement, beginning, 2 the course of life, 3 death voluntary death, M i 323
 प्रायणीय I a (f या) Introductory, initiatory II n. The first day of a *Soma* sacrifice
 प्रायस् ind 1 Mostly, for the most part, generally, as a rule, प्रायो मुक्ते परिभर्वाविधौ नाभिमानं तनोति Sr T 16 प्राय-आप न वहति भया-मन्मथ पदपद-ज्यम् Megh ii 10 2 most likely, in all probability, प्राय पयोधरसमुत्तिरिव हेतु Ud
 प्रायाणिक (f की) } a Sutta-
 प्रायात्रिक (f की) } able for a journey, necessary for a journey
 प्रायिक a (f की) Common, usual
 प्रायुद्धेविन् m A horse
 प्रायोगिक a (f की) Applicable
 प्रावध I a (f वध) Commenced begun II n 1 An undertaking 2 fate, destiny
 प्रारब्ध f 1 Beginning, commencement, 2 a rope for fastening an elephant
 प्रारम्भ m 1 Beginning, commencement, दिवसे शारदमिव प्रारम्भमुद्धर्शनम् R i 9, vii 49, 2 an undertaking, an enterprise, कल्याणमेवा प्रारम्भाः सस्कारा माकना इव R i 20.

प्रारम्भ *n.* Commencing, beginning

प्रारुह *m.* A shoot, a sprout

प्रार्ण *n.* A chief debt

प्रार्थक *a.* (*f* थिका) Asking, soliciting, begging, requesting, entreating

प्रार्थन *n.* The same as प्रार्थना *q v*

प्रार्थना *f.* 1 Desire, wish, प्रार्थनासिद्धिः *R* 1 42, अंतर्गतप्रार्थनमतिकरयम् *Sak* 111, 2 solicitation, supplication, suit, 3 prayer, request, entreaty, *Comp.*—भग *m.* refusal of a request—सिद्धि *f.* fulfilment of a desire

प्रार्थनीय *I a.* (*f* या) 1 To be desired 2 to be prayed for to be solicited *II n.* The *Dvāpara* age

प्रार्थित *a.* (*f* ता) 1 Desired, wished, 2 solicited, asked for 3 attacked, *R* 1 56, 4 killed, hunt, (*pp* of अर्थ with प्र *q v*)

प्रालंब *I m.* 1 A kind of pearl-ornament, 2 a female breast *II n.* A garland worn round the neck and reaching to the breast, प्रालम्बकृष्य यथावकाशं निनाय साचीकृतचौरवक्त्र. *R* 1 14.

प्रालम्बक *n.* See प्रालंब *II*

प्रालम्बिका *f.* A kind of golden necklace

प्रालेय *n.* Snow, frost, hoar-frost, dew, प्रालेयमित्रमकरदकरालकांशौ पुष्पै सम निपतिता रजनीप्रबुद्धै *Ve.* 11, *Megh* 1. 39, *Sis.* 11 64 *Comp.*

—अद्रि, शैल *m.* the snowy mountain, 1 *e* the Himalaya, *Megh* 1 57—अंशु, कर, रश्मि *m.* 1 the moon, 2 camphure.—लेश *m.* a hail-stone

प्रावट *m.* Barley

प्रावण *n.* A spade, a hoe

प्रावर *m.* 1 A fence, an enclosure ; 2 an upper garment, 3 name of a country

प्रावरण *n.* A garment, an upper garment, a mantle.

प्रावरणीय *n.* An upper garment

प्रावार *m.* 1 An upper garment, a mantle, 2 name of a district *Comp.*—कीट *m.* a kind of white ant

प्रावारक *m.* An upper garment, चूर्णमुद्धेन जातीकुसुमवासितं प्रावारकोऽनुप्रेषितं *Much* 1 प्रावारिक *m.* A maker of upper garment.

प्रावास *a.* (*f* सी) Relating to a journey

प्रावासिक *a.* (*f* की) Suitable for a journey

प्रावीण्य *n.* Skilfulness, dexterity, proficiency, *R* 1 68

प्रावृत *I a.* (*f* ता) Enclosed, covered, screened. *II m n.* A veil, a mantle.

प्रावृता *f.* A veil, a mantle

प्रावृति *f.* 1 An enclosure, a fence. 2 spiritual darkness प्रावृत्तिक *m.* A messenger

प्रावृष *f.* The rainy season, monsoon, (प्रावण and भद्रपद), इष्टान् देशाञ्च जलदविचर प्रावृषा सभृतश्री *Megh* 1 52, कलापिना प्रावृषि पश्य नृत्यम् *R* 1 51, 111. 37 *Comp.* प्रावृडत्यय *m.* the passing away of the rainy season प्रावृटकाल *m.* the rainy season प्रावृषिज *a.* produced in the rainy season.

प्रावृष *m.* } The rainy season प्रावृषा *f.* } son प्रावृषिक *a.* (*f* की) Produced in the rainy season. *II m.* A peacock

प्रावृषेय *I a.* (*f* ण्या) 1 Relating to the rainy season. *R* 1 36 *Bh* V 11 6, 2 to be paid in the rainy season *II m.* 1 The *ladamba*

tree, 2 the *lutaja* tree *III n.* Abundance, plenty

प्रावृष्य *I m.* 1 A kind of *Kadamba* tree, 2 the *Kutaja* tree. *II n.* Lapis lazuli.

प्रावेण्य *n.* A woollen covering.

प्रावेशन *I a.* (*f* नी) To be done on entering *II n.* A workshop.

प्रावेशिक *a.* (*f* की) Connected with entrance, (*e g* upon the stage)

प्रात्राज्य } *n.* The life of an ascetic.

प्राश *m.* 1 Eating, tasting, feeding on, *M* 11 113, 2 food

प्राशन *n.* 1 Eating, feeding upon, 2 causing to eat, *M* 11 29, 3 food

प्राशनीय *n.* Food

प्राशस्त्य *n.* Excellence, pre-eminence

प्राशित *I a.* (*f* ता) Eaten, swallowed, tasted *II n.* A daily offering of rice and water to the Manes, (*पितृयज्ञ*), *M* 11 71.

प्राभिक *m.* 1 An examiner, 2 an umpire, an arbitrator. भगवत्या प्राभिकपदमध्यासितव्यम् *Mal* 1

प्रासं *m.* 1 Throwing, casting 2 a barbed missile

प्रासक *m.* 1 A die, 2 a barbed missile

प्रासंग *m.* A yoke for training cattle.

प्रासगिक *a.* (*f* की) 1 Proceeding from near relation 2 incidental, occasional, 3 relevant, 4 opportune, seasonable, 5 episodic

प्रासग्य *m.* A daughter or

प्रासाद *m.* 1 A palace, a mansion *e g* प्रासादशिखरस्थो हि काकोऽपि गरुडायते, 2 a royal palace, 3 a temple. *Comp.*

—अग्न *n* the courtyard of a palace or temple —आरोहण *n* going up into a palace. —कुङ्कु *m* a pigeon —तल *n* the flat roof of a palace. —ट्ट *m* a balcony on the top of a palace —अति-ष्टा *f* the consecration of a temple —आयिन् *a* sleeping in a palace —शृग *n* the jumale of a palace or temple.

प्रानिक *m* A lincer, a slimmer

प्रानुतिक *a* (*f* की) Relating to child-birth

प्रान्न *a* (*f* स्ता) 1 Thrown, cast, discharged, hurled 2 expelled, ta-¹ out

प्रान्ताविक (*f* की) 1 Forming an introduction, introductory *e g* प्रान्ताविकविलास 2 opportune, reasonable 3 relevant to the subject under discussion

प्रान्तुत्य *n* The being under discussion

प्रान्थानिक *a* (*f* की) 1 Relating to departure R *xx* 70 2 favourable to a departure

प्रान्थिक *a* (*f* की) 1 Weighing a *prastha* 2 fought for a *prastha*, 3 sown with a *prastha*

प्राप्त *n* Instruction in the art of dancing

प्राद *n* The forenoon Court प्रादेतमान् प्रादेतराम् and very early in the morning प्रादेतन *a* happening in the forenoon

प्रिय *a* (*f* या *con*) 1 प्रिय *n* 2 1 Dear beloved R *iii*, 27- 2 agreeable, pleasing R *xii* 92, 3 fond of, attached to, addicted to II *n* A husband a lover, Megh *i*, 30 2 a kind of bird III *n* 1 A favour, a

Megh *i*, 22 2 pleasure. धार्तराष्ट्रस्य हर्षदेवदेव प्रियविकार्यव Bg *i*, 21 (प्रियम् is used as an indeclinable in the sense of 'in an agreeable way) Court —अप्राय *m* loss of a beloved object. —अप्रिय *I a*, agreeable and disagreeable II *n* 1 pleasure and pain, agreeable and disagreeable feelings ; 2 kindness and injury —अंशु *m* the mango tree —अर्ह *a* amiable —अस्तु *a* fond of life —आख्य *a* giving good tidings —आख्यान *n* agreeable news —आनन्द *a* pleasant, agreeable —उक्ति *f* friendly speech —उपपत्ति *f* pleasant occurrence —उपभोग *m* the enjoyment of a lover or mistress R *xii* 22 —एविन् *a* friendly, desirous of doing good desirous of pleasing —कर्त्तु *n* one who acts kindly —कलत्र *n* a man who is fond of his wife —कान *a* desirous of doing good, friendly disposed. प्रियकर प्रियकरण प्रियकार *a* 1 acting kindly, प्रियकरो ने प्रिय इत्यनन्तर R *xiv* 48, 2 amiable, agreeable —कारिन् *a* acting kindly showing kindness to —कृत् *m* a friend a benefactor —जन *m* a beloved person —जानि *m* a man who is fond of his wife —जन *m* a lover, a husband शिप्रातः प्रियमम इव प्रायममदुकार Megh *i*, 31 —तमा *f* a wife, a mistress —ना *f* love affection —नोपय *m* a particular form of sexual enjoyment —उर्ग *a* agreeable to look at —उर्ग *I a* agreeable to look at lovely, handsome R *i*, 17 II *n* 1 a parrot 2 a kind of date tree 3 name of a

principal Grandharva, R *v*, 53 —देवन *a* fond of gratifying —धन्व *m* an epithet of Siva —पुत्र *m* a kind of bird —प्रसादन *n* the consolation of a husband —प्राय *n* eloquence —प्रायस् *n* a lover —प्रेष्ठ *a* desirous of gaining a beloved object —भाषण *n* kind words —भङ्ग *n* fond of ornament. नादने प्रियमडनानि भवता मेहेन न पदवत् Sik, *iv* —मधु *m* an epithet of Balarama (who was very fond of wine). प्रियभाविष्णु, प्रियभातुक *a* becoming dear becoming a object of affection —म *a* warlike martial —वचन *I a* speaking kind words II *n* an endearing expression. प्रियवद *I a* speaking kindly, agreeable, R *iii* 64 K S *v* 28, II *m* 1 name of a Grandharva R *v*, 53 2 a kind of bird —वयस्य *m* a dear friend —वर्गी *f* the *vi-yangu* creeper —वस्तु *a* a beloved thing —वाच् *f* a kind speech —वाटिका *f* A kind of musical instrument —वादि *a* speaking kindly or agreeably —भवस् *m* an epithet of Krishna —सवास *m* the society of a beloved person —सख *m* a dear friend. Megh *i*, 12 —सखी *f* a female friend a confidante —सत्य *a* pleasant though true —सदेश *m* 1 the *champa* tree 2 the messenger of a lover —समागम *m* union with a beloved object —सह-वर्गी *f* a beloved wife —सुप्त *m* a dear friend —स्वप्न *a* fond of sleep, R *v*, 51

प्रियक *n* 1 A kind of deer. S. *iv*, 32, 2 a bee 3

the *nipa* tree, 4 saffron, 5 the *priyangu* creeper

प्रियंगु *f* 1 Name of a creeper, लघु प्रियंगुलतयेव तरु-स्तमाल Bh V iv 8, 2 long pepper II *n* Saffron

प्रिया *f* 1 A wife, a mistress, निदाघकाल समुपागत प्रिये Rt i 1, R ii 68, 2 a woman in general, 3 news, information, 4 a kind of jasmine, 5 small cardamoms Comp —जन *m*. a beloved woman

प्रियाल *m*. The same as प्रियाल *q. v*

प्रियाला *f* A vine

प्री *I vi* 1 A (*pres* प्रीयते) 1 To feel affection, 2 to be gratified, विश्वे देवाश्च प्रीयताम् Ya i 245, 3 to be satisfied, to assent II *vt* or *vi* 9 U (*pp* प्रीत, *pres* प्रीणाति, प्रीणीते, *caus* प्रीणयति-ते) 1 To please, to delight, to gladden, प्रीणाति य सुचरिते पितरं स पुत्रं Bharti ii 68, Bt v 104, iii 38, 2 to take delight in, *e g* कश्चिन्मनस्ते प्रीणाति वनवासे, 3 to show kindness to, to act kindly towards

प्रीण *a* (*f* णा) 1 Pleased, satisfied, 2 old, ancient

प्रीणन *n* 1 Pleasing, satisfying, 2 anything that satisfies

प्रीत *a* (*f* ता) 1 Pleased, delighted, gladdened, R i 81, iii 63, 2 content, 3 glad, happy, R xii 94, Megh i 4, 4 dear, beloved, 5 kind, affectionate, (*pp* of प्री *q. v*) Comp —आत्मन्, मनस् *a* pleased at heart

प्रीति *f* 1 Joy, gladness, happiness, K. S ii 45, R ii 51; 2 satisfaction, gratification, 3 kindness, favour, 4 liking, fondness, affection, love, R. i. 57, xii. 54, M.

rx 168, 5 a wife of Kāma-deva (co-wife of Ratī) Comp —कमेन् *n*. an act of love or friendship. —इ *m* a buffoon in a play —दत्त *I a* given through affection, II *n* property presented to a woman by her father-in-law or mother-in-law, (प्रीत्या दत्तं तु यत्किञ्चिच्छ्रद्धा वा श्रद्धेरेण वा । पादवदनिक चैव प्रीतिदत्तं तदुच्यते Katyavana) —दान *n*, दाय *m* a present made from love —धन *n* money given out of friendship —पात्र *n* a beloved person or thing —पूर्वम्, पूर्वकम् *ind* affectionately, kindly —मनस् *a* pleased in mind, happy —वचस् *n* a friendly speech —वर्धेन् *I a* increasing joy, II *m* an epithet of Vishnu —विवाह *m* a love-marriage —आहुत *n* a kind of funeral offering to the Manes of both parents

प्रु *vt* 1 A (*pres* प्रवते) 1 To go, to move, 2 to jump

प्रुष *I vt* 1 P (*pp* प्रुष्ट; *pres* प्रुषति) To burn, to reduce to ashes II *vt*. or *vi* 9 P (*pres* प्रुष्णाति) 1 To become wet, to become moist, 2 to sprinkle, 3 to fill

प्रुष्ट *a* (*f* ष्टा) Burnt, consumed

प्रुष्व *m*. 1 The rainy season, 2 the sun, 3 a drop of water

प्रेक्षक *m* A spectator, a looker-on

प्रेक्षण *n* 1 View, viewing, seeing, 2 a sight, a show, 3 the eye Comp —कूट *m n* the eyeball.

प्रेक्षणक *n* A show, a spectacle

प्रेक्षिका *f* A woman fond of seeing sights

प्रेक्षणीय *a* (*f* या) 1 To be seen, to be gazed at; 2 to be considered as, to be regarded as; 3 beautiful to

the sight, Megh. i 18, R. xiv 9

प्रेक्षणीयकः *n* A sight, a spectacle

प्रेक्षा *f*. 1 Seeing, beholding, 2 sight, view, appearance, 3 a public spectacle, a sight, 4 a theatrical performance, 5 understanding, intellect; 6 deliberation, reflection, 7 the branch of a tree. Comp —अगार, आगार *m n*, गृह *n* 1 a council-hall; 2 a theatre, —वन् *m* a wise man, a learned man —समाज *m* an assembly, a crowd, an audience.

प्रेक्षित *I a* (*f* तः) Seen, viewed, looked at. 1 *n* A look, a glance

प्रेङ्ख *m n* A swing

प्रेङ्खण *I a* (*f* णा) Going, moving, wandering, Bt rx 106 II *n* 1 Swinging, 2 a swing, 3 a minor drama consisting of one act and having no *Su'tradhāra*; (the S D thus describes it —गर्भावमवैरहितं प्रेङ्खणं हीननायकम् । असूत्रधारमेकाकम-विष्कम्भप्रवेशकम् । नियुद्धसफाटयुतं सर्ववृत्तिसमाश्रितम्).

प्रेङ्खा *f* 1 A swing, 2 dancing, 3 a kind of building, 4 wandering, travelling, 5 a particular pace of a horse.

प्रेङ्खित *a* (*f* ता) Shaken, oscillated, set in motion

प्रेङ्खोल *vt* 10 U (*pres* प्रेङ्खोलयति-ते) To swing, to shake

प्रेङ्खोलन *n* 1 Swinging, shaking, 2 a swing.

प्रेत *I a* (*f* ता) Dead, deceased, departed, स्वजनाशु क्लान्तिसततं दहति प्रेतमिति प्रचक्षते R viii. 86 II *m* 1 The spirit before obsequial rights are performed, 2 a ghost, an evil being, Bg xvii 4, M. xii 59. Comp —अधिप *m*,

an epithet of Yama -अन्न *n* food offered to the Manes, -अस्थि *n* the bone of a dead man -धारिन् *m* an epithet of S'iva -ईश, ईश्वर *m* an epithet of Yama -उद्देश *m* an offering to the Manes -ऊर्मन्, कृत्य *n*, कृत्या *f*, funeral rites -गृह *n* a cemetery -चारिन् *m* an epithet of S'iva -दाह *m* the burning of the dead -धूम *m* the smoke of a funeral pile -पक्ष *m* an epithet of the second half of *Bhāṭṭapada* when offerings made to the Manes are considered peculiarly meritorious -पहद *m* a drum beaten at a funeral -पति *m* an epithet of Yama -पुर *n* the city of Yama -भूमि *f* a cemetery -मेघ *m* a funeral sacrifice -राक्षसी *f* the holy basil -राज *m* an epithet of Yama -लोक *m* the world of the dead -वन *n* a cemetery -अरीर *n* the body in which the soul departs -शुद्धि *f*, शौच *n* purification after the death of a kinsman -आहु *n* obsequial offerings to the departed during the year of his death -हार *m* 1 a near kinsman, 2 one who carries out a dead body

प्रेतिक *m* A ghost, a spirit
प्रेत्य *ind* Having departed this life, in the next world, इहकीतिमवाप्नोति प्रेत्य चानुत्तमा गतिम् *M* II 9 *Covr*—जाति *f* position in the next world -भाव *m* 1 the condition of the soul after death
प्रेतवन् *m* 1 Wind, 2 an epithet of Indra

प्रेप्सा *f*, Desire of obtaining
प्रेप्सु *a* 1 Desirous of obtaining,

longing for, 2 aiming at

प्रेमन् *m* 1 Love, affection, kindness, Megh 1 41, 2 joy, gladness, 3 sport, pastime *Covr*—अश्रु *n* a tear of affection -वृद्धि *f* increase of affection -पातन *n* 1 tears, 2 the eye -पात्र *n* a beloved person or thing -वध *m*, वधन *n* the tie of love
प्रेमिन् *a* (*f* जी) Loving, affectionate

प्रेमस् *Ia* (*f* स्त्री) Dearest, more agreeable, (*compai* of प्रिय *q v*) II *m* A lover, a husband III *m* n Flattery *Covr* प्रेयोपत्य *m* a lie on
प्रेयसी *f* A wife, a mistress
प्रेरक *a* (*f* रिका) 1 Urging, impelling, stimulating, 2 sending

प्रेरण *n* } 1 Urging on, instigating, 2 sending, dispatching, 3 impulse, passion, 4 the sense of the causal verb (in gram)

प्रेरित *Ia* (*f* ता) 1 Impelled, instigated, 2 dispatched, sent, 3 touched II *m* A messenger

प्रेष *vt* 1 P (*pres* प्रेषति) To go, to move

प्रेष *m* 1 Urging on, 2 affliction, sorrow

प्रेषण *n* } 1 Sending, dispatching, 2 commissioning, charging

प्रेषित *a* (*f* ता) 1 Sent, dispatched, 2 banished, 3 turned, directed, 4 ordered

प्रेष्ठ *Ia* (*f* स्ता) Dearest, most beloved, (*super* of प्रिय *q v*) II *m* A lover, a husband

प्रेष्ठा *f* A wife, a mistress

प्रेष्य *Ia* (*f* व्या) To be sent or dispatched II *m*,

A servant, a menial II *n*. Sending on a mission *Covr*—जन *m* servants (collectively), *M* VII 125. -भाव *m* servitude -वयु *f* 1 a female servant, 2 the wife of a slave -वर्ग *m* a train of servants

प्रेति (second person *smg* of the imperative of इ with *q v*) *Covr*—कटा *f* a site in which no rites are allowed -कर्म *f* a rite in which no impunity is allowed -द्वितीया *f* a site at which no second person is allowed to be present

प्रेत्य *n* The being kind, love, kindness

प्रेष *m* 1 Order, command, 2 sorrow, distress, 3 madness, frenzy, 4 sending, 5 pressing, squeezing

प्रेष्य *I m* A servant, a menial II *n* Servitude *Covr*. -भाव *m* the being a servant, servitude, *K* S. II 58

प्रेष्या *f* A female servant
प्रेक्त *a* (*f* क्ता) 1 Spoken, told, uttered, 2 laid down

प्रोक्षण *n* 1 Sprinkling, *M* V 118 2 consecration by sprinkling, 3 killing animals at a sacrifice

प्रोक्षणी *f* 1 (used in the *pl*) Water for consecrating, 2 the vessel containing it (in ritual works) *Covr*—पात्र *n* a vessel for holding holy water

प्रोक्षणीय *n* Water for consecrating

प्रोक्षित *a* (*f* ता) 1 Purified by sprinkling, 2 killed in sacrifice

प्रोचड *a* (*f* डा) Exceedingly terrible, quite horrible
प्रोचैस् *ind* 1 In a very high degree, 2 very loudly

प्रोच्छ्रित *a. (f. ता)* High lofty
 प्रोच्छासन *n* Killing, slaughterer.
 प्रोक्षण *n* Quitting, abandoning
 प्रोक्षित *a. (f. ता)* Forsaken, abandoned, quitted.
 प्रोक्षण *n* 1 Wiping away, effacing, wiping out, 2 picking up
 प्रोक्षीन *a. (f. ना)* Flown away.
 प्रोष्ठ *m* A spitting-pot.
 ओत *I a. (f. ता)* 1 Extended lengthwise (*op* to अंत) 2 tied, fastened, 3 set in, 4 pierced, transfixed, R. ix. 75 II *n* A garment Cover — उत्साहन *n* 1 an umbrella, a parasol 2 a tent.
 ओत्कट *a. (f. डा)* Lifting up the neck
 ओत्कट *n* A loud noise.
 ओत्खात *a. (f. ता)* Dug out
 ओत्तुग *a. (f. गा)* Very high, very lofty
 ओत्कुह *a. (f. डा)* Full blown fully expanded
 ओत्साह *m* 1 Stimulus, excitement, 2 zeal, ardour, enthusiasm
 ओत्सारण *n* Removing, expelling, getting rid of
 ओत्सारित *a. (f. ता)* 1 Urged forward, 2 expelled, got rid of 3 relinquished
 ओत्साहक *m.* An inciter, an instigator
 ओत्साहन *n* Instigating, inciting, stimulating
 ओद्य *u* 1. U (*pres* ओद्यति-ते) 1 To be full, to be complete 2 to be equal to, to be a match for, (with *1 dat.* on *gen*), प्रोद्यस्मै न कश्चन Bt xv 40
 ओय *I a. (f. था)* 1 Fixed, 2 famous, well-known; 3 set-

ting out on a journey *c g* वृक्षान्मुदकात् च प्रिय प्रोथममुज्ज्वल
 II *m. n* I The nostril of a horse, 2 the snout of a hog III *m* I The hip 2 a garment 3 embryo, 4 an excavation
 ओयिन् *m* A horse.
 ओद्युष्ट *a. (f. डा)* 1 Resounding, 2 making a loud noise
 ओद्योषण *n* } Proclaiming.
 ओद्योषणा *f* } proclamation.
 ओर्द्धात *a. (f. ता)* Set on fire blazing Bham in 88
 ओर्द्धित *a. (f. ना)* 1 Germinated 2 burst forth
 ओर्द्धत *a. (f. ता)* Sprung up, arisen, ओर्द्धतसोमोर्द्धने Ve x
 ओद्यत *a. (f. ता)* Active, endeavouring
 ओद्वाह *m* Marriage
 ओद्वाहित *a. (f. ता)* Recovered from illness, convalescent
 ओल्लेखन *n* Scratching, marking
 ओषित *a. (f. ता)* Awaiv from home, living abroad, living in a foreign country Cover — भर्तृका *f* a woman whose husband is abroad, (considered as one of the eight *Naiyika's*, the S D thus describes her — नानाकार्यवशाद्यस्या दूरदेशं गत पतिः। मा मनोभवदु खार्चा भवेत् ओषित-भर्तृका)
 ओ (प्रौ) ह *m* I A bull in ox, 2 a kind of fish, 3 a bench, a stool. Cover — पद्म *m* the month of *Bhādrapada* — पद्म *f* a name of the twenty-fifth and twenty-sixth lunar mansions, (पूर्वाभाद्रपदा and उत्तराभाद्रपदा).
 ओ (प्रौ) ह *m.* I Logic, reasoning, 2 an elephant's foot, 3 a knot, a joint.

प्रौ (प्रौ) ह *a. (f. डा)* Full-grown, fully developed perfected, प्रौढपुष्पे, कट्वे, Megh 1 25; 2 adult, old, matured, 3 thick, dense, प्रौढ-नात दिन-मिह जलदा Sis xv. 62, 4 confident bold, audacious, 5 great, strong, mighty, impetuous, violent Cover. — अग्रना *f* a bold woman (the same as प्रौढा *g v*) — उक्ति *f* a pompous speech — प्रताप *a* of mighty prowess — यौवन *a* advanced in youth
 प्रौ (प्रौ) डा *f* A bold woman advanced in youth who is no longer bashful, the third of the four female characters in poetic composition (the other three being बाला, तरुणी and वृद्धा)
 प्रौ (प्रौ) दि *f* 1 Full development, perfection, 2 growth, increase, 3 elevation, greatness, 4 audacity, boldness, 5 enterprise, zeal Cover. — वाह *m* 1 a bold affirmation. 2 a pompous speech
 प्रौण *a. (f. गा)* Clever learned
 पूष *m.* I The Indian fig tree, श्वप्ररोह इव सौधतल विभेद R viii 93, 2 one of the seven continents of the world, (in mythology) 3 a side-door, a private entrance Cover — जाता समुद्रवाचका *f* an epithet of the river Sarasvati — तीर्थ, प्रसवण *n* राज *m.* the place where the *Sarasvati* takes its rise.
 स्र *I a. (f. वा)* 1 Swimming, floating, 2 jumping, leaping II *m* 1 Swimming, 2 the swelling of a river 3 a boat, a float, a raft, सर्व ज्ञान-श्वेनैव वृजिनं सतरिष्यासि Bg. iv. 36, यथा श्वेनोपलेन निमज्जत्युदके तरन् M iv. 194; 4 a

snare for catching fish, 5 a frog, 6 a monkey, 7 a sheep, 8 the fig tree, 9 a Chandala, 10 a declivity, a slope, 11 the *Larandava* bird 12 five or more stanzas forming one sentence, (कुलक), 13 an enemy **Coar**—ग m I a monkey an ape, R vii-70, 2 a frog, 3 the dove (bird) 4 the *S'm'sha* plant 5 a name of the charioteer of the sun—गा f the sign *Vugo* of the zodiac—गति m a frog **हवग** m I an ape, a monkey, 2 a deer, 3 the fig tree **हवगम** m I a frog 2 a monkey

हवक m I A frog 2 a tumbler, a rope-dancer, 3 a *Chandala*, 4 the holy fig-tree

हवन n I Swimming, 2 jumping, leaping, 3 a deluge

हवाका f A boat, a raft **हविक** a (f का) Taking over in a boat

शक n A fruit of the *Plaksha* tree

शव m I Flowing over 2 jumping, 3 filtering, Yaj i 190

शवन n I Bathing, ablation 2 overflowing, flooding, 3 a flood, a deluge

शवित a (f ता) I Made to float, 2 overflowed, deluged, 3 covered with, 4 moistened, wetted, Sis xii 26

ह्रित 1 P (*pres* ह्रति) To go, to move

ही vt 9 P (*pres* हीनाति) To go, to move

ही (हि) हन् m I The spleen, 2 enlargement of the spleen **Coar**—उदर n enlargement of the spleen—उदरिन् a affected with enlargement of the spleen

हीहा f The spleen

हु vt I A (*pp* हुत, *pres* ह्वते) I To float, to swim, बाला ऋशोत्तर रागवशात् ह्वते R vii 60, मञ्जुल्यलावनि प्रावाण ह्वत इति M i, 2 to fly, to soar, to hover, 3 to jump, to leap, to spring, Bt v 48, vi 13, 4 to be lengthened (as a vowel) **With** अभि—to overflow, to overwhelm अव—to jump, to jump out आ-1 to bathe, 2 to jump up उद्-1 to float, to swim, 2 to spring, to leap, M viii 236 उप-1 to float, 2 to assault, to attack, 3 to trouble, to harass, to torment, तस्मिन् अवसरे देवा पीलस्त्योपमुता हरिम्। अभिजग् R x 5, xii 6१ परि-1 to swim, to float, 2 to bathe, 3 to overwhelm, 4 to jump, to spring, 5 to flood, to inundate, 6 to cover with. वि-1 to float about, to fluctuate, 2 to be scattered, 3 to become confused, 4 to be ruined सम्-1—to float about, to fluctuate, 2 to meet, e g आप सम्भवते

Caus (शवयति-ते) I to cause to swim, to cause to float, 2 to remove, to wash away, 3 to cause to stagger **With** वि-1 to cause to swim, 2 to spread abroad, to divulge, 3 to confound, to confuse

हुत I a (f ता) I Floating, swimming, 2 inundated, overflowed, 3 jumped, leaped, 4 protracted, lengthened (as a vowel) (*pp* of ह्व g i) II n I A jump, a leap, 2 a particular pace of a horse **Coar**—गति I m a hare; II f 1 going by leaps, 2 galloping

हुति f I Overflowing, 2 a leap, a jump, a skip, 3 a particular pace of a horse, 4 protraction (of a vowel)

हुप् I vt 1, 4 P (*pres* ह्वति, *pp* हुत) To burn, to scorch, Rt i 22 II vt or vi 9 P (*pres* ह्वणाति) I To sprinkle, 2 to fill; 3 to be wet

हुट a (f टा) Burnt, consumed

ह्व vt I A (*pres* ह्वते) To wait upon, to serve

हो (हो) ष m Burning, combustion

हो (हो) षण I a (f णी) Burning, reducing to ashes, पुरारेस्तदवतु मदनशेषण लोचन व M M i II n Burning, combustion

प्सा vt 2 P (*pp* प्सान, *pres* प्साति) To devour, to eat **प्सान** n. Eating, food

फ

फक् *vi* 1 P (*pp* फकित) 1 To behave ill, to act wrongly, 2 to move slowly, to go softly

फक्किा *f* 1 A position, an assertion or argument to be proved, a thesis to be maintained, फणिभाषितभाष्यफक्किा Na ii 95, 2 a preconceived opinion

फद् *ind* An onomatopoeic word used mystically in incantations

फट *m* 1 The expanded hood of a serpent, 2 a tooth, 3 a cheat

फटा *f* The expanded hood of a serpent, निर्विषेणापि कर्तव्या स-र्वेण महती फटा । विष भवतु वा ना-स्तु फटाटोपो भयकर Panch i फडिगा *f* A locust, a cricket

फण् *vt.* 1 P (*pp* फणित) 1 To go to go about, to move, रुद्रमुर्धेजिरे फणुवैदुधा हरिराक्षसा Bt xiv. 78, 2 to produce easily

फण *m* The expanded hood of a cobra, विप्रकृत प-न्नग फण कुरुते Sak vi, R xiii 12, K. S vi 68 Covr — कर *m* a snake — धर *m* 1 a snake, 2 an epithet of S'iva — भृत् *m* a snake — माणि *m* a jewel supposed to be found in the hood of a snake — मडल *n* the round- hood of a serpent, कराल-फणमडलम् R xii 98

फणा *f* The expanded hood of a serpent, तत्फणामडलोर्दच-भेणियोतितविग्रहम् R x 7, or पर्यकीकृतनागनायकफणाश्रेणीमणी-ना गणे Git G xii (For com- pounds See under फण).

फणिन् *m* 1 The hooded serpent, फणी मयूरस्य तले

निषीदति Rt i 13, R xvi 17, K S vi 21, 2 an epithet of Rahu, 3 an epithet of Pantanjali, the author of the Mahabhashya on Panini's *su'tras*, फणिभा-षितभाष्यफक्किा Na ii 95, (whether he is identical with the author of the *Yogasutra* is not known) Covr — इद्र, ईश्वर *m* 1 an epithet of the serpent-demon S'esha, 2 an epithet of Ananta, a serpent-chief, 3 an epi- thet of Patanjali — खेल *m* a quail — तल्पग *m* an epi- thet of Vishnu whose bed is the serpent S'esha — पति *m* 1 an epithet of S'esha, 2 of Vasuki 3 of Patanjali, फणिपतिदृशा शब्दशास्त्रे विचार Vikr Ch xviii 82 — प्रिय *m* wind — फेन *m* opium — भाष्य *n* Mahabhashya (the commentary of Patanjali on Panini's *su'tras*) — भुज *m* a 1 a peacock, 2 an epithet of Garuda

फक्कारिन् *m* A bird

फर *n* A shield

फरुबक *n*. A betel-box

फर्फरीक *i m* The palm of the hand with the fingers extended II *n* A young shoot or branch.

फर्फरीका *f* A shoe

फल *i vt* 1 P (*pp* फल्ल, फुल्ल or फलित in the first sense, only फलित in the second) 1 To burst open, to split, to cleave asunder, 2 to go II *vi* 1 P (*pp* फलित) 1 To bear fruit, नानाफले फलति कल्पलतेव भूमि Bharti ii 40, कल्पद्रुमा योगवलेन फल. Bt iii 42; 2 to be useful,

to be successful, to succeed, to be fruitful in *e g* फलत्यव-ल्लु श्वमेव राजन् Bt xii 66, or नैवाकृते फलति नैव कुल न शीलम्, 3 to result, to have results or consequences, *e g* फलित तावदस्माक कपटप्रवधेन, or एव च सूत्र न कार्यमिति फलि-तम्

फल *n* 1 Fruit especially that of a tree, crop, produce. उदेति पूर्व कुसुम ततः फलम् Sak vii, समित्कुशफलाहरे R i 49, Megh i 16; 2 off- spring, progeny, R xiv. 39; 3 result, consequence, ef- fect आफलोदयकर्मणास् R i 5, 20, 33, Megh i 24, 4 interest, object, किमपेक्ष्य फलम् 'with what object in view' Ku ii 21, 5 profit, gain, advantage, 6 recompense, retribution (good or bad), फलमस्योपहासस्य सयः प्राप्स्यासे R. xii 37, 7 a deed, an act, ब्रुवते हि फलेन साधवो न तु कठेन निजोपयोगिताम् 'good men prove their usefulness by deeds, not by words' Na ii 48, 8 a shield, 9 a tablet, a board (as in शरीरफल), 10 the point of an arrow the head of a dart, 11 menstrual dis- charge, 12 a plough-share, 13 a gift, 14 the result of a calculation (in math), 15 nutmeg Covr — अनुवध *m* sequence of results — अनु-मेय *a* inferable from conse- quences or results, फलानुमेया प्रारम्भाः सत्कारा प्राक्तना इव R i 20 — अन्त *m* a bamboo — अन्वेषिन् *a* look- ing for a reward — अपेक्षा *f* regard to results, expectation

of consequences -अग्रम *m*
 a parrot -अस्थि *n* a coco-
 nut -आकांक्षा *f* hope or
 expectation of favourable
 consequences -आगम *m*
 the fruit-season autumn
 -आद्या *f* a variety of the
 plantain -आवक्त *a* acting
 for the sake of reward -
 उत्तमा *f* a kind of grape
 without stones -उत्पत्ति *I*
m a mango tree *II f* pro-
 duction of fruit -उदय *m*
 appearance of fruit, results
 or consequences, आफलेटन-
 कर्मणाम् *R* 1 5 -उद्देश *m* re-
 gard to results -कामना *f*
 desire of a result or conse-
 quence -काल *m* fruit-
 season -कैदार *m* the coco-
 nut tree -ग्रह *m* the deriv-
 ing profit or advantage
 फलग्रहि, फलेग्रहि, फलेमाहि,
 फलमाहिन् फलेमाहिन् *a* bear-
 ing fruit in season, fruitful -
 तत् *ind* consequently, virtu-
 ally -उ *I a* 1 bearing
 fruit, *M* 1 142, 2 bring-
 ing profit or gain, *II m* a
 tree -निवृत्ति *f* cessation
 of consequences -निवृत्ति *f*
 production of fruit फल-
 पाक फलेपाक *m* 1 the rip-
 ening of fruit, 2 the ful-
 ness of consequences -पादप
n a fruit-tree -पूर, पूरक *m*
 common citation -प्रदान *n*
 1 a ceremony at weddings
 2 the giving of fruits -व-
 धिन् *a* forming or develop-
 ing fruit -श्रुति *f* a place of
 reward or recompense (as
 heaven or hell) -योग *m* 1
 enjoyment of consequences,
 2 usufruct -योग *m*
 1 the attainment of an
 object, 2 remuneration,
 wages -राजन् *m* the
 water-melon -वत् *a* 1
 fruit bearing, 2 yielding

results success-ful profitable
 -वती *f* a species of plant
 (पियूष) -वतुल *n* a water-
 melon -वृक्ष *m* a fruit tree -
 वृक्षक *m* the bread-fruit tree
 -अष्ट *n* the mango tree -ता-
 वन *n* a means of effecting
 any result -सिद्धि *f* acquir-
 ing fruit, realizing an object
 -लेह *m* a walnut tree -हारी
f an epithet of Durga
 फलक *n* 1 A shield, 2 any
 flat surface, धृतमृगदफलकै-
 सि *R* 1 47, तरुणीकपालफलकै-
 यु मुहु *R* 1 37, 3 a plank a
 board, a slab, a tablet, *M*
II 204, 4 a leaf or page
 for writing on, 5 the but-
 tocks *Covr* -पाणि *m* a
 soldier armed with a shield
 -यत्र *n* an astronomical in-
 strument invented by Bhi-
 skara
 फलन *n* 1 Fructifying, 2 pro-
 ducing consequences
 फलिता *f* A woman in her
 courses
 फलिन् *I a* (*f* नी) Bearing
 or yielding fruit (*lit* and
fig), इह सवत्र फलिन् कुलपुत्र-
 महादमा *Mitr* 15 *II m* A
 tree
 फलिन *I a* (*f* ना) Fruitful
II m The bread-fruit tree
 फलिनी } *f* The *priyangu*
 फली } creeper
 फल्गु *I a* 1 Pitiless, sapless,
 unsubstantial (*op* to सार),
 सार ततो ग्राह्यमपान्य फल्गु *Pan-*
ch 1, 2 small, minute, 3
 unmeriting useless, worth-
 less 4 feeble, insignificant
II f 1 The spring season,
 2 name of a sacred river
Covr -उत्सव *m* the vernal
 festival commonly called
holi
 फल्गुन *m* 1 The month *Pha'l-*
guna, 2 an epithet of Arjuna

फल्गुनी *f* The name of a con-
 constellation, *K S* 111 0
 फल्गु *n* A flower
 फणि *f* } Molasses
 फणित *n* }
 फाट *I a* (*f* टा) Made by an
 easy process *II m* Anything
 obtained by straining or fil-
 tering, a decoction, फाटवि-
 बालपाणय *Bt* 17
 फाल *I n* 1 A plough-share,
M 1 16, 2 a garment
 made of cotton *II m* 1 An
 epithet of *Siva*, 2 of *Balar-*
ama, 3 a citron tree *Covr* -
 गुप्त *m* an epithet of *Bala-*
rama
 फाल्गुन *m* 1 The name of a
 Hindu month 2 an epithet
 of Arjuna, (in this sense
 the word is thus explained
 in the *Mahabharata* -इन्द्रा-
 भ्या फल्गुनीभ्या नक्षत्राभ्यामह दिवा
 जातो हिमवत पृथे तेन सा फाल्गुन
 विदुः) 3 the name of a tree
 otherwise called अर्जुन *Covr* -
 अनुज *m* 1 the month
Chaitra 2 the vernal season;
 3 an epithet of नकुल and
 सहदेव the last two *Pandava*
 princes
 फाल्गुनी *f* The full-moon-day
 of the month फाल्गुन *Covr*
 -भव *m* an epithet of the
 planet Jupiter
 फिरग *m* The country of the
 Franks (i.e. of the Euro-
 peans) (a word of foreign
 origin)
 फिरगिर *m* A Frank i.e. a
 European
 फुक *m* A bird
 फु(फू)न् *ind* (used only in
 composition with the root
 कृ) An onomatopoeic word
 imitative of the sound made
 by blowing into liquids, &c;
 (sometimes it expresses dis-
 regard or contempt) *Covr* -
 -कार *m*, कृत *n*, कृति *f* 1

hissing, 2 the hiss of a serpent, 3 screaming, shouting, 4 sobbing
फुफ्फुस *m n* The lungs
फुल *vi* 1 *P* (*pp* फुलित) To open, to expand, to blow (as a flower.)
फुल *a* (*f* ला) Blown, expanded, फुलारविदवदना तनुलो-मराजीम् *Ch P* 1, *R* ix 63 *Comp* —लोचन *m* a species of deer

फेदकार *m*. Howling, a howl
फेन (ण) *m*. 1 Foam, froth, भिन्नान्द्रिधा पश्य समुद्रफेनान् *R* xii 11, 2 foam of the mouth, *Rt* i 21 *Comp* —वाहिम् *m* a filtering cloth
फेन(ण)क *m*. The same as फेन *q v*
फेनिल *a* (*f* ला) Foamy, frothy, फेनिलमबुराक्षिम् *R* xiii 2

फेर } *m* A jackal
फेरड }
फेरव *m* 1 A jackal, क्रदत्फेरवचं-डडात्कृतिभृतप्राग्भारभीमैस्तटै *M. M v*, 2 a goblin, a demon, 3 a cheat, a rogue.
फेरु *m*. A jackal
फेल *n* } Remnants of
फेला *f* } food, leavings
फेलिका *f* } of a meal.
फेली *f* }

ब

बहु *vi* 1 *A* (*pp*. बहति) To grow, to increase.
बाहेमन् *m*. Abundance, multitude.
बहिष्ठ *a* (*f* छा) Very great, very abundant, excessive, (*super*. of बहुल *q v*)
बहीयस् *a* (*f* सी) Much more, more abundant, (*comp* of बहुल *q v*)
बक *m* 1 The Indian crane, *e g* पश्य लक्ष्मण पपाया बकः परमधार्मिक, 2 a rogue, a cheat, (the crane being regarded as a bird of great cunning and sagacity), 3 a name of Kubeira, 4 the name of a demon killed by Bhu'ma, बकहिर्दिवकिर्भीरहा *Ve vi*, 5 name of another demon conquered by Krishna *Comp* —चर, व्रतचर, व्रतधर, व्रतिक, व्रतिन् *m* a false devotee, a religious hypocrite, (one whose acts are like those of a crane, अधोदृष्टिर्नैकृतिक स्वार्थसाधनतत्पर। शठो मिथ्याविनीतश्च बकव्रतधरो द्विज) —जित्, निषूदन *m*. 1 a name of Bhu masena, 2 of Krishna.—व्रत *n*. crane-like

observance, *i e* hypocrisy.
बकुल *I m*. A kind of tree
II n Its flower, (there is a convention among poets that this tree blossoms when young ladies throw on it mouthfuls of wine, thus we have, in the Meghaduta, काक्षत्य्यो (*i e* केसर) वदन-मदिरा दोहदच्छन्नानास्या *ii* 15, the following stanza puts together all these conventions.—क्षीणा स्पर्शाल्पियगुर्विकसति बकुल सीधुगङ्गसेकात्पादाघातादशोकस्तिलककुरवकौ वीक्षणालिगनाभ्याम् । मदारो नर्मवाक्यात् पद्मदुहसनाच्चपको वक्त्रवाताच्चूतो गीतान्नमेखविकसति च पुरो नर्तनात्कार्णिकार)
बकेरुका *f* A small crane.
बक्रोट *m* A crane
बहु *m* A boy, a youth, (the 'same as बहु *q v*)
बडि (लि) *n* A fish-hook
बत *ind* A particle expressing 1 sorrow or regret, 2 compassion, *e g* क्व बत हरिणकाना जीवित चातिलोल् Sak i, 3 calling, addressing, त्यजत मानमल बत विग्रहे *R. ix*. 47, 4 joy; 5 wonder-

ment, 6 satisfaction, *e g*. अहो वतासि स्पृहणीयवीर्य, *K S*, *iii* 20 (With a preceding अहो it is used in the sense of joy, surprise, regret or calling See under अहो)
बदर *I m* The jujube tree
II n The fruit of the jujube, करबदरसदृशमखिल भुवनतल यत्प्रसादत कवय पश्याति *Vas D*. *Comp* —पाचन *n* name of a sacred bathing-place
बदरिका *f* 1 The jujube tree and its fruit, *e g*. अन्ये बदरिकाकारा बहिरेव मनोहरा *Hit.*, 2 name of one of the sources of the Ganges and of the neighbouring hermitage of Nara and Narayana —आश्रम *m* the hermitage at Badarikā
बदरी *f* 1 The jujube tree; 2 a name of one of the sources of the Ganges and of the hermitage of Nara and Narayana *Comp* —तपोवन *n* the penance-grove at Badari', बदरीतपोवनमिवास निरतम् *Kir xii*. 33 —फल *n*. the fruit of the jujube tree —वण, वन *n*. a wood of jujube

trees -**शैल** *m* १ rocky eminence near Badari
बद्ध *a* (*f* **द्धा**) 1 Bound, tied, fettered, 2 captured, 3 confined, imprisoned, 4 suppressed, withheld, 5 combined, united, 6 manifested, displayed, 7 cherished, entertained (*pp* of **बध्** *q v*)
Comp -**अगुलित**, **अगुलिचा** *a* having १ finger-guard fastened on -**अञ्जलि** *a* with hands joined in humble entreaty, putting the joined hands to the forehead as a mark of respect -**अनुराग** *a* manifesting love, feeling affection -**आयुध** *a* accoutred with arms -**आशङ्क** *a* one whose suspicions are raised -**उत्सव** *a* enjoying a holiday, observing a festival -**उद्यम** *a* making efforts -**कक्ष**, **कक्ष्य** *a* having the girdle girt up, १ *e* prepared, ready -**काप** *a* 1 entertaining १ feeling of anger, 2 smothering resentment -**चिन्त**, **मनस** *a* riveting the mind -**जिह्वा** *a* tongue-tied -**दृष्टि** *a* having the eyes fixed -**धार** *a* flowing continuously -**नेपथ्य** *a* attired in १ theatrical costume -**परिकर** *a* See **बद्धकक्ष** -**प्रतिज्ञ** *a* one who has made a vow or promise -**आव** *a* enamoured of (with *loc*) -**मुष्टि** *a* having १ closed fist -**मूल** *a* striking root firmly, deeply rooted, **बद्धमूलस्य मूल** हि महद्देवतरो सिय *Sis* II 38 -**मौन** *a* keeping silence, त्वच्चारविदिविष्टेपदु जादिव **बद्धमौनम्** *R* XII 23 -**राग** *a* impassioned -**वसति** *a* fixing in abode -**वाच** *a* maintaining silence -**वैर** *a* one who has contracted enmity -**शिख** *a* 1 one whose hair is tied up, 2 one who is still

in childhood -**स्नेह** *a* forming an attachment, conceiving affection for
बध् *vt* 1 *A* (*mes* **वीभत्सते**) To loathe, to be disgusted with, to shrink from (with an *abl*), *U* 1
बधिर *a* (*f* **रा**) Deaf, प्रकृति-बधिरानुक्तिविकलात् *G L* 15, *M* VII 149
बधिरित *a* (*f* **ता**) Made deaf, deafened
बधिदिम् *m* Deafness
बदिन् *m* The same as **बदिन्** *q v*
बन्दी (*दि*) *f* 1 Confinement, 2 a captive, a prisoner
बन्ध् *vt* 9 *P* (*pp* **बद्ध**, *mes* **बन्नाति**, *pass* **बन्धते**) 1 To bind, to tie, to fix, to fasten, अव-**भ्रादपरिस्कद** ब्रह्मपक्षेन विस्फुरन् *Bt* IX 75, *R* XII 9, *K S* XII 25, 2 to attract, to arrest, **वभ्राति मे चक्षु** चित्र-**कट** *R* XIII 47, *Ku* VII 17, 3 to ensnare, to catch, to take captive, to imprison, to chastise, बलिद्वयवे *Bt* II 39, or **बन्धते निपुणैरगाधसलिल-मत्स्या समुद्रादपि** *Hut*, 4 to put on, to wear, *Bt* XVI 7, 5 to form, to construct, to build, to compose, **अयाव-द्रकदवक मगकुलम्** *Sak* II, *R* XI 35, 78, *K S* II 47, १ 30, *R* XVI 5, *Bt* XII 77, *Megh* II 13, 16, *R* IX 38, VI 66, 6 to construct verses, to compose, *e g* **श्लोक एव त्वया बद्धो नात्रकार्यावचारणा** *Ram*, 7 to fix on or upon, *R* XII 4, *Bt* XX 22, 8 to form or bear fruit, *R* XII 69 (**अञ्जलि बध्** ' to place the two hands hollowed side by side ' **चिन्त**, **धिय** or **मन** **बध्** ' to set the heart on ' **प्रीति**, **भाव** or **राग** **बध्** ' to be enamoured of, to fall in love with ' **परिकर** **बध्** ' to gird up, one's loins ' **धृक्-**

दि **बध्** ' to knit the eyebrows ' **मुष्टि** **बध्** ' to clench the fist ' **संनु** **बध्** ' to construct a bridge ' **गोल** **बध्** ' to form a globe ' **सख्य**, **सौहार्द** or **अजय** **बध्** ' to contract friendship ' **वैर** **बध्** ' to contract enmity ') **WITH अनु** -1 to be affixed or attached to, 2 to follow, **मो नु** खन्वयमनुबध्यमानस्तपस्विनीश्यामवालसत्त्वो बाल *Sak* VII, 3 to importune, to press **आ**-1 to form, to compose, **आवद्वोरखमभितो र-विमजरीभि** *Git G* XI, *Megh* I 9, *Bt* XII 30, 2 to fix on or upon, *R* I 10, 3 to bind, to tie, *M* XI 205 **उद्-**to tie up, to raise up and tie, *K S* XII 46, *R* XVI 67 **नि-**1 to bind, to tie, to fasten, to chain, *K S* X 10, *Bg* IV 41, *IX* 9, *XV* 7, 2 to fix, to rivet, 3 to form, to build, to construct, to compose, *e g* **पाषाणचयनि-बद्धे कूपे**, or **निबद्ध पुण्यमाख्यान रामायणम्**, 4 to compose verses **निस्-**to press, to insist upon, to urge **परि-**1 to bind, 2 to put on, to encircle, 3 to stop, to interrupt **प्रति-**1 to tie, to bind, **पीतप्रतिबद्धवत्साम्** *R* II 1, 2 to set, to encase, **बहलानुरागकुरुविददलप्रतिबद्धमयमिव दिग्वलयम्** *Sis* IX 8, 3 to fix, to direct, 4 to obstruct, to keep off, to shut out, to exclude, to cut off, **प्रतिबध्नाति हि श्रेय पुण्यपु-जान्यतिक्रम** *R* I 79 **सम्-**1 to bind together, to tie together, to unite, 2 to attach, to connect, 3 to form, to construct
बध *m* 1 Fettering, confining, imprisoning, *M* I 49, 2 a bond, a tie, a fetter, 3 capturing, catching, 4 joining, uniting, 5 forming, constructing, 6 a legature, a

bandage; 7 connection, intercourse, 8 agreement, union, 9 result, consequence 10 a sinew, 11 border frame-work, 12 the body, 13 manifestation, display, R ५१ III ५२, 14 bondage, (op to कृत्ति in which the soul is freed from all connection with the world) (in plul), बंधेन्मुक्तये खलु मत्सुखान् कुर्वते कर्मपाशान् Bh V. IV 21, R ५१ III ७४, Bg ५१ III ३०, 15 a posture, a position, K. S III ४५, ५९, 16 a form of sexual intercourse, (the Ratnamanjari mentions sixteen forms, other treatises give different numbers) 17 conceiving, feeling, R VI ८१, 18 lying snares, R ५१ २ 19 a stanza which can be arranged in a particular shape, (in rhetoric), ८७ पञ्चबध, खड्गबध, सुरजबध Comp —तंत्र n. a complete army containing chariots, elephants, horse and foot —पारुष्य n. forced construction of words —स्तंभ m the post to which an elephant is tied

बंधक I m 1 A binder: 2 a catcher, 3 a ravisher, 4 a tie, a rope, 5 a bank, a dike. 6 a deposit, 7 exchange, barter, 8 a promise, 9 a city, 10 a part, a portion, ७७ सदशबधकम् Yoj II ७६ II n Confinement

बंधकी f 1 An unchaste woman, दुर्वोधनस्तु मोहादविज्ञातबधकीद्वयसार. कापि परिभ्रात Ve II, 2 a harlot, a courtesan; 3 a female elephant.

बधन n 1 Fastening binding, tying, fettering, R XII ७६, 2 capturing, catching, 3 a bond, a chain a fetter; 4 confinement, captivity, im-

prisonment, 5 a gaol, a prison, त्वा कारयामि कमलोदरबधनस्थम् Sak VI M. IX २८८, 6 a sinew, a muscle, 7 hurting, injuring, 8 connecting, uniting, joining, 9 forming, constructing, K S IV ६, 10 clasping, clutching, binding round, घट्टय मुजबधन जनय रदखड्गन येन वाभवति सुखजानम् Git G. १ Comp —अगार आगार m n, आलय n a gaol, a prison —नाथि m 1 the knot of a legature 2 a rope for tying cattle —पालक m a jailer —वेदन n a prison, a gaol —स्थ m a prisoner, a captive —स्तंभ m a post to which an elephant is tied —स्थान n a stall a stable

बधित a (f ता) 1 Bound, 2 imprisoned confined

बधित m 1 the god of love, 2 a leathern fan

बधु m 1 A relation a kinsman in general, बधुप्रीत्या सनरविमुखो लागली या सिधेवे Megh I ४९ M II १३६, R ५१ १२, Bg VI ९, 2 a term for one's own kinsmen, (they are —sons of the father's sister of the mother's sister and of the mother's brother) (in law) See पितृबधु and मातृबधु; 3 a friend, बधुप्रीत्या भवनाशिखिभिर्दत्तनृत्योपहार Megh I ३२, II ५१, 4 a husband, वैदेहि-बंधोर्द्वयं विदग्धे R XIV ३३ 5 a wife याते च सप्रातिदिव प्रति बधुरत्ने Bh V II १, 6 a mother, 7 a brother, 8 the bandhujir'a tree; 9 (at the end of a compound) any person worthless of his class, any one who only nominally belongs to a profession or tribe, e g ब्रह्मबंधु क्षत्रबधु Comp —कृत्य n. 1 the duty of a kinsman,

त्वयि तु परिसमात बंधुकृत्य जना-नाम् Sak १, 2 a friendly service, कश्चित् सौम्य व्यवसित-मिद बंधुकृत्य त्वयामे Megh II ५१ —जन m 1 a kinsman, a relation, 2 kinsmen (collectively) —जीव. जीवक I m name of a tree, II n the flower of this tree बधुजीव-श्रुभि प्रदूषिताम् R XI २५. —ता f 1 relations (collectively) kin kindred; 2 affinity, relationship. —उत्त n property given to a girl by her relatives at the time of marriage Yoj II १४४. —प्रीति f 1 affection for a friend, 2 love of a relative —भाव m friendship —वर्ग m relations (collectively) —हीन a 1 destitute of relatives 2 friendless

बधुक m 1 The bandhujir'a tree, 2 a bastard

बंधुका(की) f An unchaste बधुका(रा) } woman.

बंधुर I a (f रा) 1 Undulating, fluctuating uneven, 2 inclined, bent, crooked, 3 delf, 4 handsome, beautiful; 5 mischievous II m 1 A goose 2 a crane 3 the vulva, 4 an oil-cake III m pl Parched corn IV n A diadem

बधुल I a (f ला) 1 Bent, inclined, 2 attractive, beautiful II m 1 A bastard, परगृहललिता परगणपुष्टा परपुरुषैर्जनिताः परगणनाम् । परधनविरता गुणेष्ववाच्या गजकलभा इव बंधुला ललाम Mrich IV, 2 an attendant in the chamber of a harlot, 3 the bandhu'la tree.

बधुक I m. Name of a tree, बधुकपुष्परजसारुणिता च भूमिः Rt III. ५. II n A flower of this tree, बधुककातिमधुरेषु मनोहरेषु Rt. III. २५.

बधूर I a (/ रा) 1 Undulating uneven, 2 bent, inclined, 3 lovely, beautiful II n A hole

बधूलि m The *bandhuyi* a tree
बधू a (/ ध्या) 1 To be fettered, to be confined, Y 11 24 2 To be joined together 3 to be built, to be constructed, 4 barren, fruitless, unproductive (lit and fig), अत्र यकोपस्य विहनुगपदाम् Kir 1 33, 5 not having the menstrual courses, 6 destitute of Courr — फल a use less idle, 11111

बधूया f 1 A barren woman, e g न हि बधूया विजानाति गुर्वा प्रभवदनाम्, 2 a barren cow 3 a kind of perfume, (बाला) Courr — तनय, पुत्र, सुत m the son of a barren woman, 1 e an impossibility, e g अय ब-यासतो याति यदुप्यकृतशेखर — दुहितृ f the daughter of a barren woman, 1 e a thing that does not exist

बधू n A bond, a tie
बधूरी f An epithet of Durgu
बधू I a (/ धु or ध्रु) 1 Brown, त्रय्य बधू बालाङ्गवधु वक्कलम् K S 1 8, R 1 16, 11 25, 2 bald-headed through disease II m 1 An inclination, 2 fire 3 the tawny colour, 4 a man with brown hair, 5 an epithet of S'iva, 6 of Vishnu Courr — धातु m 1 gold, 2 red chalk. — वाहन m name of a son of Arjuna, king of Mahodaya

बधू 11 1 P (/ प्रेस बधति) To go, to move

बनर m A bee

बभराली f A fly

बग्द m A kind of grain

बर्ग 11 1 P (/ प्रेस बर्गति) To go, to move.

बर्गद m A kind of grain, (1 a'jama'sha)

बर्गदी f 1 A kind of grain (1 a'jama'sha), 2 a harlot, 1 prostitute

बर्गणा f A blue fly

बर्ग m 1 One who is not an A'rya, 1 barbarian, 2 a fool, 1 blockhead

बर्ह 11 1 A (/ प्रेस बर्हते) 1 To hurt to kill, 2 to give, 3 to spread, 4 to speak With नि- to destroy, to kill, Sis 1 29

बर्ह m n 1 The tail of a bird especially that of a peacock क हरेदेव बर्ह Vikr 11, Megh 1 15, R 1 14 2 a feather, especially a peacock's feather, Megh 1 44, 3 a leaf, आपाहुर केतकरहमन्य R 1 17, 4 trunk, retinue. Courr — भार m 1 a peacock's tail, 2 a tuft of peacock's feathers on the handle of a club

बर्हण n A leaf

बर्हि I m Fire II n The Kus'a grass.

बर्हिण m A peacock, आवासवृक्षो-मुलबर्हिणानि (वनानि) R 1 17. Courr — बाज m an arrow feathered with a peacock's plumes — वाहन m an epithet of Kartikeya

बर्हिन् m A peacock, R 1 11 64, R 1 11 6 Courr — कुसुम, पुष्प n a kind of perfume — ध्वजा f an epithet of Durgu — यान, वाहन m an epithet of Kartikeya

बर्हिस I m n The Kus'a grass II m 1 Fire, 2 light, splendour III n Water Courr बर्हि केश, बर्हिज्योतिस् m an epithet of fire बर्हिर्युष्म I a god 2 an epithet of fire बर्हिष्मन् a possessing sacrificial grass बर्हि-युष्मन् m an epithet of fire बर्हि-पद् I

a seated on Kus'a grass, II m pl the Manes

बल I 11 1 P (/ प्रेस बलति) 1 To live, 2 to hoard grain. II 11 1 U (/ प्रेस बलति-ते) 1 To speak, 2 to give, 3 to hurt, to kill

बल I m 1 An epithet of Balarama, elder brother of Krishna, 2 a crown, 3 name of a demon II n 1 Power, strength, vigour, 2 stoutness, bulkiness, 3 body, figure shape, 4 an army, 1 force, निवेशयामास बली बलानि R 1 11 37, Bg 1 10, 5 semen 11111 6 blood, 7 gum 8 a sprout, 1 shoot (बलेन is used as an indeclinable in the sense of 'on the strength of, by means of', and बलान् in the sense of 'forcibly, violently, against the will,' हृदयमदये तस्मिन्नेव युनवलेते बलान् Git G 1 11) Courr — अग्र I m the head of an army, II n extreme force — अग्रक m the spring — अचिता f the lute of Balarama — अद m a kind of bean — अधिक a superior in strength — अध्यक्ष m 1 a commander, 1 general, M 1 11 189, 2 a minister of war — अनुज m an epithet of Krishna — अन्वित a powerful, strong — अवल n 1 comparative strength and want of strength, R 1 11 59, 2 comparative significance and insignificance — अग्र n an army in the shape of a cloud — अराति m an epithet of Indra — अवलेप m, pride of strength — अश, अस m 1 the phlegmatic humour, 2 a swelling in the throat — अग्निक्ता f a kind of sun-flower — आह n. water — उपपन्न, उपेत a. endowed

with power, strong, mighty -
 ओष *m* a multitude of troops.
 -ओष *m* mutiny in an army
 -चक्र *n* 1 an army, a host,
 2 supremacy, sovereignty -
 ज *n* 1 a field, 2 a city-gate,
 3 grain, a heap of grain, कर्ष-
 केण बलजान् पुरुषता Sis xiv 7,
 4 war, battle; 5 pith, mai-
 low -जा *f* 1 a handsome
 woman, 2 the earth, 3 a
 kind of jasmine -इ *m* an
 ox -इर्ष *m* pride of strength
 -देव *m*, 1 name of the elder
 brother of Krishna (Bala-
 rama), 2 air, wind -द्विष,
 निषूदन *m* an epithet of In-
 dia, बलनिषूदनमर्थयति च तम्
 R ix 3 -पति *m* 1 a gene-
 ral a commander, 2 an
 epithet of India -प्रसू *f*
 a name of Rohini mother
 of Baladeva. -भद्र *m* 1 a
 strong man, 2 a species of
 ox 3 the *lodhra* tree; 4
 an epithet of Balarama -
 भिद् *m*, an epithet of India
 भृत् *a* strong, powerful -
 राम *m* name of the elder
 brother of Krishna -वत्
 and 1 forcibly, powerfully,
 strongly, पुनर्वशित्वाद्रवन्निगृह्य
 K S xii 69, 2 well, in a
 high degree, बलवदपि शिशि-
 तानामात्मन्यप्रत्यय चेत Sak i,
 Sis viii 62, II *a* 1 power-
 ful, strong, mighty, M i.76,
 2 dense, thick; 3 prepond-
 erating, prevailing, बलवानिद्रि-
 यग्रामो विद्रासमपि कर्षति M ii
 215, R xi 40 -विन्यास *m*
 array of troops -हीन *n*
 the defeat of an army -
 सूदन *m* an epithet of Indra
 -स्थ *m* a soldier, a warrior
 -स्थिति *f* 1 a camp, an en-
 campment, 2 a royal camp
 -हन् *m* the phlegmatic hum-
 our -हीन *a*. weak, infirm
 बलक्ष *a*. (*f*. क्षा) White, y-

धानत्यर्जुनाब्जन्मसदक्षाको बलक्षगु-
 K. D i 46.
 बलल *m*. An epithet of Bala-
 rama.
 बला *f* Name of a particular
 incantation, तौ बलातिबलयो.
 प्रभावत R xi 9
 बलाक्र *m* A crane
 बलाका *f*. 1 A crane, घन इव
 तरलबलाके Git, G i., Yaj i
 173, 2 a mistress
 बलाकिका *f* A small species
 of crane
 बलाकिन् *a*. (*f* नी) Abound-
 ing in cranes, कालिकेव निविडा
 बलाकिनी R. xi. 15, K. S
 viii 39
 बलात्कार *m* 1 Application
 of force or violence, oppres-
 sion, R x 47, 2 injustice;
 3 the detention of the per-
 son of a debtor by his credi-
 tor (in law)
 बलात्कृत *a* (*f* ता) Forced,
 overpowered
 बलाहक *m*. 1 A cloud, बलाह-
 कच्छेदविभक्तारागमकालस-यामिव
 वातुमन्नाम् K S i 4, 2 name
 of one of the seven clouds
 which arise at the end of
 the world, 3 a kind of
 crane, 4 a mountain
 बलि *m*. 1 Worship, Megh
 i 55, 2 an oblation, a gift,
 3 an offering of ghee, rice,
 &c given to all creatures
 every day, (it is one of the
 five daily acts of piety, viz भू-
 तयज्ञ, See M iii 91), यासां ब-
 लि सपदि मद्गृहेहलीना हसैश्च सार-
 सगणैश्च विलुप्तपूर्वं Much i;
 4 a tribute, an impost, a tax,
 स ताभ्यो बलिमग्रहीत् R i 18,
 M vii 80, 5 fragments of
 food left at a meal. 6 the
 handle of a *chowrie*, 7 a vic-
 tim offered to any deity, 8
 name of a celebrated dem-
 on, (See App II), बलिनि-
 यमनाभ्युद्यतस्येव विष्णो. Megh.

i. 57, R vii. 35 II *f* 1
 A fold of skin upon the
 upper part of the belly, 2
 the ridge of a thatched roof,
 3 a wrinkle (Written also
 बर्ज in the feminine) Cover
 -कर्त्तुन् *n* 1 an offering of
 oblations to all creature; 2
 payment of tribute. बलिदम्
m an epithet of Vishnu -
 दान *n* 1 presentation of an
 offering to a deity, 2 offer-
 ing of oblations to all crea-
 tures -ध्वसिन् *m* an epi-
 thet of Vishnu -नदन, पुत्र
m an epithet of the demon
 Bana -पुष्ट, भोजन *m* a
 crow -प्रिय *m* the *lodhra*
 tree -वधन *m*, an epithet of
 Vishnu -भुज् *m* 1 a crow,
 2 a crane, 3 a sparrow. -
 मत् *a* 1 provided with wor-
 ship or oblations, R xiv 15,
 2 receiving taxes 3 wrinkl-
 ed, shivelled -मदिर, वैदमन्,
 सन्नन् *n* the infernal re-
 gions -मुख, वदन *m* a mon-
 key -व्याकुल *a* occupied
 with offering oblations to
 all creatures, Megh ii.
 22 -हन् *m* an epithet of Vi-
 shnu -हरण *n* presentation
 of oblations to all creatures.
 बलीभृत्, बलीमन् *a* curled
 बलीमुख *m* the same as बालि-
 मुख *q v*
 बलिन् *I a* (*f* नी) Strong,
 mighty, R xvi 37 II *m*
 1 A hog, 2 a buffalo, 3 a
 camel, 4 a bull, 5 a soldier,
 6 a kind of jasmine, 7 the
 phlegmatic humour, 8 an
 epithet of Balarama
 बलिन (*f* ना) } *a* Wrinkl-
 बलिभ (*f* भा) } led shivell-
 ed.
 बलिमन् *m*. Power, strength
 बलिवर्द्ध *m*. A bull, an ox. See
 बलीवर्द्ध
 बलिष्ठ *I a*. (*f*. ष्ट) Most power-

ful, very strong, (*super* of बलिन् *q v*) II *m* A camel
बलिष्णु *a* Disregarded, despised

बलीक *m* The edge of a thatched roof

बलीयस *a* (*f* सी) I More powerful, stronger, 2 more efficacious, 3 more important (*compar* of बलिन् *q v*)

बली(र)वर्ह *m* A bull, an ox, इरापि नैलाभ्यकविषाणा बद्धा प्रवहणबलीवर्ह Much *rx*

बल्य *I a* (*f* ल्या) Strong, powerful II *m* A Buddhist mendicant III *n* Semen virile

बल्लव *m* I A conherd, कलशि-सुदधिगुर्वी बल्लवा लोडयति Sis *xi* 8, 2 a cook, 3 the name assumed by Bhīṣma when living at the palace of Virāṭ. *Cover*—युवति, युवती *f* a young cowherdess, विपुलपुलकभुजपद्मवलायितबल्लवयु वातिसहलम् Git *U* II

बल्लज *m* } A kind of grass,
बल्लजा *f* } M *ii* 43

बल्लिक } *m pl* Name of a
बल्लहीक } country and its people

बल्लक्य *m* A full-grown calf
बल्लक्यणी (नी) } *f* 1 A cow
बल्लक्यिणी (नी) } whose calf is full-grown, 2 a prolific cow

बल्ल *m* A goat *Cover*—कारण *m* the sa'la tree

बल्ल *I a* (*f* ला) I Much, abundant, manifold, Sis *ix* 8, 2 dense, thick, 3 hard, firm, compact II *m* A kind of sugarcane *Cover*—गध *n* a species of sandal

बलिस् *ind* I Out of doors, on the outside, झटिति प्रविश गेह मा बहिस्तिष्ठ काते Sr T 6, 2 out, outside, (with an abl), निवसन्नावसथे पुरादहि R *viii*, 15 (बहिर्गम्य *or*

बहिर्यो 'to go out,' बहिष्कृ 'to place outside the caste: *e* to excommunicate') *Cover* बहिरूपाधि *m* any outward attribute, an external circumstance, Ut *xi* बहिश्चर *a* external, outward, D. K. बहिर्द्वार *n* an outer door, a portal

बहु *I a* (*f* ह *or* ह्री , *compar* भूयस्, *super* भूयिष्ठ) I Much, abundant great, अल्पस्य हेतोर्बहु हातुमिच्छन् R *ii* 47, M *i* 46, 2 many, numerous, M *iii* 77, 3 frequent, repeated 4 great, large II *ind* I Much, exceedingly greatly, in a high degree, 2 very nearly, almost, *e g* बहुतुल्यम् (बहु मन् 'to value, to prize, to esteem highly,' अस्माकमुक्त बहु मन्यते चेत् Bt *iii* 53, बहु मन्येत राघवम् Bt *v* 84, R *xii* 89, Bg *ii* 35) *Cover*—अक्षर *a* many-syllabled (as a word) —अच, अचक *a* having several vowels (in gram) —अप, अप *a* watery —अपत्य *m* 1 a hog, 2 a mouse —अपत्या *f* a cow which has had many calves —अर्थ *a* 1 having many meanings, 2 having many objects —आशिश्र *a* voracious, gluttonous —उदक *m* a religious mendicant who lives in a strange place and subsists on alms —कच *f* a term applied to the Rigveda, M *xii* 145 —एन्स् *a* very sinful —कर *I a* diligent, industrious, laborious, II *m* 1 a cleaner, a sweeper, 2 a camel —करी *f* a bloom —कालम् *ind* for a long time —कालीन *a* of long standing, old —कुर्व *m* a kind of coconut —गधरा *f* musk —गधा *f* 1 a bud of the *champala* tree, 2 the *yu'thika* creeper

—गुण *a* I composed of many threads, 2 manifold, multifarious, 3 having many virtues —जल्प *a* talkative, loquacious —ज्ञ *a* knowing much, having great knowledge —तन्त्रीक *a* many-stringed —तिय *a* very much, abundant, काले गते बहुतिथे Sak *i* —तृण *n* anything much like grass, anything insignificant or unimportant, निदर्शनमसाराणां लघुर्बहुतृण नर Sis *ii* 50 —त्व *n* I abundant-ness muchness, 2 plurality —त्वक्, त्वच, *m* a kind of birch tree —दक्षिण *a* accompanied with many fees, liberal —दधिन् *a* liberal, munificent —दुग्ध *m* whey —दुग्धा *f* a cow yielding much milk —दोष *a* 1 having many faults, 2 full of dangers, बहुदोषा हि शर्वरी Much *i* —धन *a* rich, wealthy —ध *ind* I variously, multifariously, नमिभिर्बहुधा गीतम् Bg *xiii* 4, 2 in different forms, Bg *ix* 15, 3 repeatedly, 4 in different directions —धार *n* the thunderbolt of Indra —धेनुक *n* a multitude of milch cows —नाद *m* a conchshell —पत्र *I m* an onion, II *n* tile —पत्री *f* the holy basil —पद, पाद्, पाद् *m* the Indian fig tree —पुष्प *m* I the coral tree, 2 the *numba* tree —प्रकार *a* of many kinds —प्रज *I a* having many children, II *m* 1 a hog, 2 the *munja* grass —प्रति *a* comprising many counts (in law) —प्रद *m* an exceedingly liberal man —प्रसू *f* a mother of many children —प्रैयसी *a* having many dear ones —फल *m* the *Kadamba* tree —चल *m* a lion —भाग्य *a* very fortunate —भाषिन् *a* garrulous,

-जित् *m* an epithet of Vishnu -तूण, वि *m* a quiver -पथ *m* the range of an arrow -पाणि *a* armed with arrows -पात *m* 1 an arrow-shot, 2 the range of an arrow -पुष्पा *f* the feathered end of an arrow -मुक्ति *f*, नोक्षण *n* discharging an arrow -योजन *n* a quiver -वृष्टि *f* a shower of arrows -वार *m* a breast-plate, an armour Cf वारवाण -सुता *f* an epithet of Ushi, daughter of the demon Bura -हन् *m* an epithet of Vishnu

वाणिनी *f* 1 An excellent woman, 2 a shrewd woman, 3 a dancing girl, 4 a drunken woman यस्मिन्महा वासाति वाणिनीना निश विहारार्थये गता-नाम R ११ 75

वादी *I a* (*f* सी) 1 Belonging to the jujube tree, 2 made of cotton II *m* The cotton shrub III *n* 1 The jujube, 2 silk, 3 water, 4 a garment made of cotton, 5 a conch-shell that winds from left to right

वादीरा *f* The cotton shrub वादीरायण *m* An epithet of Vān-va as the author of the Veda'nta su'ti'a (the identity is doubtful) Comr -सूत्र *n* the Veda'nta aphorisms -सवध *m* an imaginary relation supposed to have its origin in the following verse -अस्माक वदरीचक युष्मक वदरी तह । वादीरायणसवधो यूय यूय वयं वयम् (Modern)

वादीरायण *m* An epithet of Śuka son of Vasiṣṭha

वादीरिका *a* (*f* की) Picking up jujubes.

वाधः *f* 1 *Δ* (*प्र*) वाधित, प्रियं वाधते 1 To oppress, to harass to torment, to trouble, to disturb, to vex,

उन न सत्वेवधिको वधाधे R ११ 14 M x 129, Bt. xiv 45, Megh १ 53, 2 to oppose, to resist to check, to obstruct, 3 to assault, to attack, 4 to drive away, to remove, 5 to invalidate to abolish, to annul, न धर्ममर्थ-कामाभ्या वधाधेन च तेन तौ R xvii 57 With आभि-1 to injure 2 to vex, to torment आ- to injure, to vex प्र-1 To avert, to get the better of, कथं नु देव शक्येत पौरुषेण प्रवाधितम् Bh, 2 to torment to tease, to trouble, प्रवाधमानस्य जगति Bt xiv 2 लम् -to trouble, to torment

वाध *m* 1 Pain, suffering, affliction 2 annoyance, 3 hurt, damage Ya ११ 156 4 danger peril, 5 resistance, opposition, 6 objection, 7 contradiction, absurdity, 8 a particular flaw in a syllogism a form of fallacious middle term (in logic) Comr -अपवाद *m* denial of an exception

वाधक *a* (*f* धिका) 1 Oppressing, tormenting, 2 invalidating annulling, 3 vexing, troubling

वाधन *n* 1 Annoyance, oppression, 2 suspension, removal, 3 annulment, 4 refutation

वाधना *f* Pain, trouble, un-easiness

वाधा *f* 1 Pain suffering (as in मदनवाधा) 2 annoyance दति ध्रमरवाधा निरूपयति Sak १, 3 injury, hurt, damage, 4 resistance, opposition

वाधित *a* (*f* ता) 1 Oppressed, harassed, 2 opposed, obstructed, checked, 3 refuted 4 incompatible, contradictory (in logic), (*प्र*) of वाध् *q* v).

वाधिर्य *n* Deafness.

वांधकिनेय *m* A bastard, वाधव *m* 1 A relation, a kinsman, M १ 74, १ 55 2 a maternal relation, M १ 101. 3 a brother, 4 a friend Comr -जन *m* kinsmen (collectively) मरणकारणं वाधवजनम् M M १

वांधव्य *n* Consanguinity

वाध्वी *f* An epithet of Durgā. वावटीर *m* 1 The stone of a mango fruit, 2 tin, 3 a young shoot, 4 the son of a harlot

वाह *a* (*f* ही) Made of the feathers of a peacock's tail.

वाहद्वय *m* A patronymic वाहद्वय *f* of king Jarasandha.

वाहस्पत *a* (*f* ती) 1 Relating to Brihaspati 2 descended from him, 3 sacred to him

वाहस्पत्य *I a* (*f* त्या) Relating to Brihaspati II *m* 1 A pupil of Brihaspati, 2 a materialist, a follower of Brihaspati who taught a form of materialism III *n* The constellation Pushya

वाहिण *a* (*f* णी) Derived from a peacock

बाल *I a* (*f* ला) 1 Young-infantine, not full-grown. हस्तप्राप्यस्तवकननिती बालमदार-बुद्ध Megh ११ 12 R xiii. 24, ११ 45, 2 newly risen, R xiv 100, 3 new, waxing, (as the moon), वालदुव-क्रान्त्यविक्राजभावादधु पलागान्य-तिलोहितानि K S xii 29 R. xii 22 4 ignorant, unwise II *m* 1 A child, an infant, 2 a boy, 3 a minor in law (under sixteen years of age) 4 a colt 5 a fool, a simpleton 6 hair 7 a tail 8 an elephant five years old III *m* n A kind of perfume Comr -अम *n*.

वाष्प *I m n* 1 An incipient tear, tears, कठ स्तमितवाष्प-वृत्तिकलप Sak iv, 2 vapour, steam, mist, 3 iron Cover -अश्रु *n* tears -आकुल *a* interrupted by tears -उड़व *m* the starting of tears -कठ *a* having tears in the throat -हुद्दिन *n* a flood of tears -पूर *m* a flood of tears बारवार तिर-यति द्वोरुद्धम वाष्पपूर M M i -मौचन *n* the shedding of tears -विडु *m* a tear-drop -सविद्ध *a* indistinct through suppressed tears

वास्त *a* (*f* स्ती) Coming from a goat M ix 41

बाह *m* 1 The arm, 2 a horse

बाहा *i* The arm Cover -बाह्वि *ind* hand to hand, arm against arm Cf बाह्वहवि

बाहीक *I m pl* The people of the Punjab II *m*, An inhabitant of the Punjab

बाहु *I m* 1 The arm, युवा युगव्यायतबाहुरसल R iii 34, M ix 77, 2 the fore-arm, 3 the fore-foot of an animal, 4 a door-post, 5 the base of a right-angled triangle (in geometry) II *m du* The constellation A'dia' Cover

-उक्षेपस् *ind* having raised the arms, बाहुक्षेप क्रदितु च प्रवृत्ता Sak v -कुब्ज, कुब्ज *a* crippled in the arms -कुय *m* a wing (of a bird) -त्राप *m* the distance measured by the extended arms -ज *m* 1 a man of the Kshatriya caste, See M i 31, 2 a priest -व्या *f* a sine (in math) -त्र *m* *n*, त्राण *n* antbrass -दंड *m* 1 a staff-like arm, 2 punishment with the arm -पाश *m* 1 a particular attitude in fighting, 2 an embrace -प्रहरण *n* boxing wrestling -बल *n* strength of arm बाहुबाह्वि *ind* hand

to hand, arm against arm -भूषा *f* an ornament worn on the arm -भेदिन *m* an epithet of Vishnu -मूल *n* 1 the armpit, 2 the shoulder-blade -युद्ध *n* a personal encounter, pugilism -योध, योधि-नू *m* a wrestler, a boxer -रुता *f* an arm like a creeper अतर *n* the breast, the bosom -वीर्य *n* strength of arm -व्यायाम *m* athletic exercise -शालिन *m* 1 an epithet of Śiva, 2 of Bhama -शिखर *n* the root of the shoulder -सभव *m* a man of the Kshatriya caste -सहस्रभूत *m* an epithet of king Kartavirya, killed by Paras'urama

बाहुक *m* 1 A monkey, 2 a name assumed by Nala after his transformation into a dwarf

बाहुगुण्य *n* Possession of many excellences

बाहुदत्तक *n* A treatise on moral philosophy said to be composed by Indra

बाहुदत्तेय *m* An epithet of Indra

बाहुद *f* Name of a river

बाहुभाष्य *n* Genuinity, loquaciousness

बाहुक्य *n* Manyfoldness

बाहुल *I m* 1 Fire, 2 the lunar month Ka'tika II *n* 1 Manyfoldness, 2 a mail for the arms Cover -श्रीव *m* a peacock

बाहुलक *n* 1 Manyfoldness, 2 a grammatical term implying the indeterminate applicability of a rule

बाहुलेय *m* An epithet of Kartikeya

बाहुल्य *n* 1 Multiplicity, manyfoldness, 2 abundance, plenty, 3 the common order of things

बाह्य *I a* (*f* ह्या) 1 Situated without, outward, exterior, यस्य चोपवन बाह्यं गन्धवन्धमादनम् K S ix 46, बाह्योद्यानास्थितहरशिरश्चद्रिकाधेतहम्प्य Megh i 7, 2 external, R viii 89, M viii 25, 3 foreign, excluded, जातास्तद्वैरोपमानवाद्या K S i 36 II *m* 1 A foreigner, 2 one who is excommunicated (बाह्यस्, बाह्यिन and बाह्ये are used as indeclinables in the sense of 'outside, on the outside')

बाहुच्य *n* Traditional teaching of the Rigveda

विद *et* 1 P (*pres* वेदति) 1 To swear, to curse, 2 to shout, to exclaim

विटक *m n* } A boil

विटका *f* }

विड *n* Salt-petre

विडाल *m* 1 A cat, 2 the eyeball Cover -पद *m*, पदक *n* a measure of weight equal to sixteen Ma'shas

विडालक *I m* 1 A cat, 2 application of ointment to the eye II *n* Yellow orpiment.

विडौजस् *m* An epithet of Indra

विद *et* 1 P (*pres* विदति) To split, to divide

विदल *n* 1 A slip, a chip, 2 a twig, 3 a split bamboo, 4 a basket made of bamboos

विडु *m* 1 A drop, a particle, साक्षिप्यते यसो लोक घृताविदुरिवाभसि M vii 34, or विस्तीर्यते यसो लोके तैलविदुरिवाभसि M vii 33 2 a dot, a point, 3 a cipher (in math), न रोमकूपौघमिषाज्जगत्कृता कृताश्च किं दूषणव्यूहविदव Na i 21 Cover -चित्रक *m* the spotted antelope -जाल, जालक *n* 1 a collection of particles or drops, 2 red marks on the trunk of an elephant -

तत्र *m* 1 a die, 2 a chess-board -देव *m* an epithet of S'iva -पत्र *m* a species of buch tree -फल *n* a pearl, -रेखक *m*, 1 an *anusva'ia*, 2 a kind of bird -रेखा *f*. a row of dots -वासर *m* the day of conception

विष्णोक्त *m* 1 Affectation of indifference towards a beloved thing through pride, (विष्णो-कस्त्वतिगर्वेण वस्तुनीदृश्यनादर), 2 haughty indifference, 3 amorous gestures generally, विष्णोर्कैर्वकसहवासिना परोक्षे Sis VII. 29.

विभित्सा *f* A desire to break, a wish to pierce or penetrate विभित्सु *a*. Desirous of penetrating

विभ्रष्टु } *m* Fue
विभ्रज्जिषु }

विच *I m n* 1 The disc of the sun or moon, राहुरागपारिषु-कमिवेदुविचम् Ch P 9, 2 a disc in general, नितवविवै सदुकूलमेखलै Rt 1. 4; 3 an image, a shadow, 4 a mirror 5 a jar 6 an object to which another is compared (op to प्रतिविच) II *n* A kind of fruit, (when ripe it is very red and is often used by poets to describe the colour of the lips of a young beautiful lady, तन्वी श्यामा शिखरि-टशना पक्काविवाधरोक्षी Megh II 19, उमासुखे विचफलावरोष्ठे K S III 67) Comp -ओष्ठ *m* (forming विचोष्ठ or विचोष्ठ) a lip like the *bimba* fruit -फल *n* the fruit of the *bimba*, K S III 67

विचक *n* 1 The disc of the sun or moon, 2 the fruit of the *bimba*

विचिका *f* 1 The disc of the sun or moon, 2 the *Bimba* plant

विवित *a*. (*f* ता) Reflected imaged, shadowed.

विल् *vt* 6. P, 10 U (*pres* विलाति, वेलयति-ते) To split, to break to divide

विल *I n* 1 A hole, a cavity, उद्भवमैत्रसिक्ता भुविलमनाविवोर-गौ R. XII 5 2 a pit, a chasm 3 an outlet, an opening II *m* An epithet of Uchchais'ravas, the horse of India Comp -ओकस् *m* an animal that lives in holes -कारिन् *m* a mouse a rat विलगम *m* a snake, a serpent -योनि *a* of the breed of *Bila*, यत्राश्वा विलयो-नय K S VI 39 -वास *m* a pole-cat विलवासिन्, विले-वासिन् *m* a snake विलेचय *m* 1 an animal that lives in holes 2 a snake, 3 a hare 4 a rat

विल *n* A basin for water round the root of a tree Comp -सू *f*. a mother of ten children

विल्व *I m* A species of tree II *n*. 1 The fruit of this tree. 2 a particular weight equal to one *pala* Comp -दड *m* an epithet of S'iva -पेशिका, पेशी *f* the shell of the *bilva* fruit -वन *n* a grove of *bilva* trees

विल्वकीया *f* A place planted with *bilva* trees

विस् *vt* 4 P (*pres* विस्स्यति) 1 To go, to move 2 to urge on, to instigate, 3 to throw, to cast.

विस *n* The fibrous stalk of a lotus विसकिसलयच्छेदपाथेय-वत Megh I 11, अर्थोपसुक्तन विसेन जात्रा संभावयामास रथांगना-मा K S. III 17, IV 29 Comp -कण्डिका *f*, कण्डिन् *m* a small crane -कुसुम, पुष्प, प्रसून *n* a lotus-flower, जक्षु-विस धृतविकाशिविसप्रसूनाः Sis

र 58 -खादिका *f*. the eating of the fibres of a lotus -ग्र-थि *m* a knot on the stalk of the lotus. -छेद *m* a piece of the fibrous stalk of a lotus -ज *n* a lotus-flower. -तंतु *m* the lotus-fibre. -ना-भि *f* a lotus-plant -नासिका *f* a sort of crane

विसल *n* A young shoot a sprout

विसिनी *f* 1 The lotus-plant; 2 lotus-fibres 3 an assemblage of lotus-flowers

विसिल *a* (*f* ला) Coming from a *bisa*.

विस्त *m* A weight of 80 *gunja's* of gold

विहण *m* Name of a poet, the author of the *Vikramānka-devacharita*

बीज *I n* 1 Seed, corn, grain, अतर्गूढ क्षितिरिव नभो बीजमुष्टि द-धाना R XIX. 57 M. II 112, III 142, IX 33; 2 semen, 3 marrow, 4 origin, cause, source; 5 algebra, 6 the germ of the plot of a play, 7 the mystical letter, which forms the essential part of a *Mantra* (in *Tantras*) II *m* The citron tree (बीजाकू 1 to sow with seed 2 to harrow after sowing). Comp -अक्षर *n* the first syllable of a *Mantra* -अंकुर *m*. a seed-shoot, a seed-lobe. -न्याय *m* the maxim of seed and shoot The maxim takes its origin from the mutual relation of causation that exists between seed and shoot and is applied to cases in which two objects stand to each other in the relation of both cause and effect -अध्यक्ष *m* an epithet of S'iva -अश्व *m* a stallion -आकृत *a* first sown and then ploughed -आढ्य, पूर, पूरक *I m*. common citron,

II *n* the fruit of this plant
 -उत्कृष्ट *n* good seed -उदक
n hail -कर्तृ *m*. an epithet
 of S'iva -कोश, कोष *m* 1 a
 seed-vessel, 2 the seed-vessel
 of the lotus -गणित *n*
 algebra -गुप्ति *f* 1 pod, 1
 legume -हस्तिक *m* 1 stage-
 manager -न्यास *m* making
 known the germ of the plot
 of a play -पुरुष *m* the pro-
 genitor of a family -फलक
m the citron plant -मन्त्र *m*
 the mystic syllable with
 which a Mantra begins -
 नाटका *f* the peacup of a
 lotus -रुह *m* grain, corn -
 वाप *m* 1 a sower of seed,
 2 sowing seed -वाहन *m* an
 epithet of S'iva -सू *f* the
 earth -सेवक *m* a prociator
बीजक I *m* 1 The common
 citation 2 the position of the
 arms of a child at birth II
n Seed

बीजल *a* (*f* ला) Furnished
 with seed

बीजिक *a* (*f* का) Abound-
 ing in seeds

बीजिन् I *a* (*f* नी) Possessed
 of seed II *m* 1 A father
 in general, 2 a real progeni-
 tor (*op* to क्षेविन्, 'the
 husband (owner) of a wo-
 man') See M 11 51, 3
 the sun

बीज्य *a* (*f* ज्य) Well-born,
 of respectable family

बीभत्स I *a* (*f* त्सा) 1
 Nauseous revolting, hide-
 ous, loathsome, 2 envious
 mischievous, 3 estranged
 in mind, 4 savage, feroci-
 ous II *m* 1 Disgust dete-
 station, 2 the disgusting
 considered as one of the eight
 or nine sentiments in poet-
 ry (जुगप्सास्थायिभावस्तु बीभत्स
 कथ्यते रस S D III 236),
 3 a name of Arjuna.

बीभत्सु *m* An epithet of Ar-
 juna, (न कुर्वी कर्म बीभत्स यु-
 ध्यमान कथचन । तन देवमनुष्येयु
 बीभत्सुरिति विद्युत)

बुक् *ind* An imitative word
 Cover -कार *m* the rou-
 ing of a lion

बुद्ध *et* 1 P, 10 U (*pres*
 बुद्धि, बुद्ध्यति-ते) 1 To
 bask, 2 to speak, to
 talk

बुद्ध I *m* *n*. 1 The heart, 2
 the chest, बुद्धाद्यैर्यवतिनि-
 रुटे प्रौढवाक्येन राधा Ud 3
 blood II *m* 1 A goat, 2
 time

बुद्धन् *m* The heart

बुद्धन *n* Basking, relung

बुक्स *m* A Chanda'la

बुक्का *f* The heart

बुक्की *f* The heart

बुद्ध *et* 1 U (*pres* बोद्धि ते)
 1 To perceive, to see, to
 discern, 2 to understand

बुद्ध I *a* (*f* ज्ञा) 1 Known,
 understood, 2 observed
 3 awake, awakened, 4 wise,
 enlightened, (*pp* बुध *q* *v*)
 II *m* 1 A wise man, a
 learned man, 2 a saint
 who by perfect knowledge
 of the truth has attained
 liberation from all exist-
 ence and is void to the world
 the secret of obtaining
 it before his final emancipa-
 tion, (in Buddhistic works),
 3 an epithet of S'ikhyasinha,
 the founder of the Buddhist
 religion, his native place
 was Kapilavastu somewhere
 near Nepal, he is regarded
 as the ninth incarnation of
 Vishnu, निंदसि यत्तु विवेकह दु-
 त्तियातम् । सदयहृदय दक्षतपशुधा-
 तम् । केसाव धृतबुद्धशरीर जय
 जगदीश हरे Git G 1 Cover -
 आगम *m* Buddha's doctrine.
 -उपासक *m* 1 worshipper of
 Buddha -गया *f* name of a

place of pilgrimage -मार्ग *m*
 the doctrines of Buddha,
 Buddhism

बुद्धि *f* 1 Perception, 2 in-
 telligence, understanding.
 intellect discernment, ज्ञाने-
 चक्रुडिता बुद्धि R 1 19 मूढः
 परप्रत्ययनयबुद्धि M 1 x M.
 1 97, 106 3 knowledge *e* *a*.
 बुद्धिस्त्य बल तस्य निबुद्धस्तु कु-
 ता बलम् (Cf knowledge is
 power), 4 presence of mind,
 5 impression, idea, notion,
 feeling, सौहादद्या विद्म इति वा
 मय्यनुनाशबुद्ध्या Megh 11 52,
 7 mind, (as in कृपणबुद्धि *q*-
v) 8 purpose plan, design
 (बुद्ध्या 'deliberately, pu-
 poseful), 9 intellect con-
 sidered as the second of
 the twenty-five principles
 of creation, (in Sankhya
 phil) Cover -अतीत *a*
 beyond the reach of the
 understanding -अवज्ञान *n*.
 disregard for one's under-
 standing, *e* *q* अप्राप्तकाल वच-
 न ब्रह्मपतिरपि बुद्धन् । आनाति बु-
 द्धवज्ञानमपमान च साधतम्-
 -इन्द्रिय *n* a perceptive organ
 of sense (of which there
 are five, viz, the eye, ear,
 nose, tongue and skin, to
 these sometimes the mind
 is added See ज्ञानेन्द्रिय) -ग-
 म्य, प्राप्त *a* attainable by
 reason -जीविन् *a* rational.
 -पुर सर, पूर्वं पूर्वक *a* inten-
 tional, designed purposed.
 -पूर्वम, पूर्वकम, पुर सरम *ind*.
 intentionally, purposely -
 भ्रम *m* abomination of the
 mind -मन्त्र *a* 1 sharp, acute,
 sensible, 2 rational, in-
 telligent, 3 wise, learned.
 -योग *m*. mental union with
 the supreme being -लक्षण
n a sign of talent -वैभव *n*
 force of understanding -श-
 ख *a* armed with under-

standing -सहाय *m* a counsellor. -हीन *a* destitute of intelligence silly, foolish, ignorant, *e. g* अतिहीन त्रयो वेदास्त्रिदश भस्मगुणम् । बुद्धिपौरुषहीनाना जीविकोति बृहस्पति
बुद्बु *m*. A bubble, (मानुष्ये)
जलबुद्बुदसुनिभे Yaj III 8

बुध् *vt* 01 *vi* 1 U, 4. A (*pres* बुध्यते) 1 To know, to understand, to comprehend, नाबुद्ध कल्पद्रुमता विहान जात तमात्मन्यसिपत्रवृक्षम् R XII 48, M VII 68, Bh V 1 53, 2 to mark, to attend to, to notice, to recognize अपि लघितमन्वान बुद्धे न बुधोपम R. I. 47, XII 39, 3 to regard as, to esteem as, to consider, 4 to think, to reflect, 5 to awake, to wake up ने च प्रापुरुदन्त बुद्धे चादिपूरुष R x 6, 6 to be restored to one's senses, शनैर्बोधि सुग्रीव Bt XIV 57 WITH अनु-1 to know, to learn, to understand, 2 to be aware of अव- to know, to learn Bt xv. 101 उद्-1 to awake, 2 to expand नि-1 to know, to learn, to understand, K. S III 14, v. 52; 2 to regard as to consider as. प्र-1 to awake, to wake up, Sis IV. 30, 2 to blow, to expand, साधेऽद्भीव स्थलकमलिनी न प्रबुद्धा न सुप्तान् Megh II 27 प्रति- to wake, to wake up, M. I 74 सम्- to know, to understand, to learn, संमुखी-छा स्वनयनयनैर्विद्विषामीहितानि Bt. XIX 30

Caus (बोधयति-ते) 1 To make known, to inform; 2 to revive, to restore to life, 3 to advise, to admonish, बोधयंत. परस्परम् Bg. x 9, 4 to remind any one of anything; 5 to renew the

scent (of a perfume); 6 to wake up, to rouse, प्राबोधयनुषासि नाग्निरुदारवाचः R v 65, 75 7 to cause to expand (as a flower) WITH अनु- to advise to admonish. R VIII 75 अव-1 to make known to inform, to draw the attention of, चलवलयकाणितैस्त्वबोधय हरिमपि निजगतिशीलम् Git G XI; 2 to awaken to rouse, R XII 23. उद्-1 to awaken, to excite, 2 to cause to expand प्र-1 to awaken to rouse, R. v 65, VI 56 2 to inform, to make known. R. III 68. प्रति-1 to inform, to communicate, अथैन प्रत्यबोधयत् R I 74 2 to rouse, to awaken वि-1 to awaken to rouse, 2 to restore to life. विवशा कामवधूर्वबोधिता K S. IV 1 सम्- to inform, to give information, तवागतिज्ञ समबोधयन्माम् R XIII 25

बुध I *a* (*f*. धा) Wise, learned, clever II *m* 1 A learned man, आर्यावर्त विदुर्बुधा M II. 22; 2 the planet Mercury, बुद्धे न बुधोपम. R I 47, XIII 76 Comp -जन *m* a wise man -तात *m* the moon -दिन *n* Wednesday -रत्न *n* emerald -वार, वासर *m* Wednesday -सुत *m* an epithet of Purnavasu

बुधान *m*. 1 A wise man 2 a holy teacher, a spiritual guide.

बुधित *a*. (*f* ता) Known, understood

बुधिल *a* (*f* ला) Learned बुध्न *m* 1 The bottom of a vessel 2 the foot of a tree 3 an epithet of S'iva (Also बुध्य in the last sense)

बुद् 1 *vt* 1. U (*pres* बुदति-ते) बुध् 1 बुधति-ते) 1 To see to perceive; 2 to understand.

बुभुक्षा *f*. 1 Hunger, desire of eating 2 the desire of enjoyment.

बुभुक्षित *a*. (*f*. ता) Hungry, starving, बुभुक्षित कि द्विकरेण मुक्ते Ud, M x 105.

बुभुक्षु *a* 1 Hungry, 2 desirous of worldly enjoyment, (*op.* to मुमुक्षु)

बुभूषा *f* Desire of becoming.

बुभूषु *a* Desirous of becoming

बुत् *vt* 01 *vi* 10. U (*pres*. बोलयति-ते) To sink, to plunge, *e. g* बोलयति ग्वः पयसि

बुलि *f* Fear

बुस् *vt* 4 P (*pres* बुस्याति) To discharge, to emit

बुस (ष) *n* 1 Chaff, 2 rubbish refuse, 3 dry con-dung 4 wealth.

बुस्त *vt* 10 U (*pres* बुस्तयति-ते) 1 To honour, to respect, 2 to treat dishonourably or disrespectfully

बुस्त *n* Baked flesh

बुक्क *n* The same as बुक्क q. 2

बृषी } / The seat of a
बृषी (सी) } holy sage.

बृहित *n*. The roaring of an elephant

बृह् *vt* 1 P (*pres* बृहति))

To grow to increase, to expand WITH. उद्- to raise up, Bt XIV 9 II *vi* 6 P (*pres* बृहति) To grow, to increase, Bt III 49

बृहत् I *a* (*f* ती) 1 Wide, far extended, दिर्लपसूनो स बृहदुजातर प्रविश्य R III 54 2 ample, abundant, 3 mighty, powerful, 4 full-grown, 5 high, lofty, देवदारुबृहदुज K S VI 51 II *n* 1 Brahman (*n*): 2 the Veda, 3 name of a Sa'man, Bg x 35 Comp -अग *m*. a large elephant -आरण्य, आरण्यक *n*. name of a celebrated Upa-nishad forming the last

सि *adhya'yas* of the *S'atapatha Bra'hmana* - एला *f* large cardamoms - कुक्षि *a* large-bellied - केतु *m* an epithet of *Agni* - गोल *n* a water-melon - चित्त *m* the citron tree बृहज्जघन *a* broad-hipped बृहज्जीव-तिका, बृहज्जावती *f* a kind of plant बृहडडका *f* a huge drum - नद, नल *m*, नला *f* the name assumed by Arjuna when residing at the palace of *Virata* - पाद-लि *f* the thorn-apple - पाल *m* the Indian fig tree - भानु *m* fire - रथ *m* 1 an epithet of *Indra*, 2 name of a king, father of *Jarasa-*ndha - राविन् *m* a kind of small owl - स्किन् *a* having large buttocks - भट्ट-तिका *f* an epithet of *Durga*

बृहत्तिका *f* An upper garment, a mantle

बृहस्पति *m* 1 Name of the preceptor of the gods, *Bg* 2, 24, 2 the planet Jupiter, बुधबृहस्पतियोगद्वय *R* 211 76, 3 name of a sage, the author of a *Smṛiti* See *Yaj* 1 4 *Covr* - पुरोहित *m* an epithet of *Indra*, -वार वासर *m* Thursday

वेडा *f* A boat

वेदः *f* 1 *Δ* (*pres* वेहते) To strive, to attempt

वैजिक *I a* (*f* की) 1 Seminal 2 relating to conception, 3 relating to sexual intercourse II *m* A sprout, a young shoot III *n* Cause, source, origin

वेडाल *a* (*f* ली) Relating to a cat *Covr* - व्रत *n* concealing evil designs by a show of virtue or piety - व्रति *m* one who leads a chaste life simply from want of female

society - व्रतिक, व्रति *a* hypocritical

वैडल *I a* (*f* ली) Made of bamboos II *n* A basket made of bamboos

वैविक *m* A gallant, a man courteous to ladies, दाक्षिण्य नाम विवोष्टि वविकाना कुलव्रतम् *Mal* 14

वैत्व *I a* (*f* ल्वी) 1 Relating to the *bilva* tree, 2 covered with *bilva* tree II *n* The fruit of the *bilva* tree

बोध *m* 1 Perception, apprehension, observation, 2 wisdom, intellect, intelligence, 3 waking, becoming awake, 4 expanding, opening, blossoming, 5 advice, instruction, admonition, 6 an epithet a designation *Covr* - अतीत *a* incomprehensible, unknowable - कर *m*

1 a bird whose duty it is to wake a prince by singing songs in the morning 2 a teacher - वासर *m* the eleventh day in the first half of the month of *Kārtika* when *Vishnu* is supposed to awake from his sleep See *Megh* 11 47

बोधक *I a* (*f* धिका) 1 Instructing, teaching, 2 awaking, rousing II *m* A spy

बोवन *I m* The planet Mercury II *n* 1 Instruction, teaching, अयुरुज्ज्वल तद्विगतबो-जन्म *R* 12 49, 2 waking, awakening, rousing, समयेन तेन चिरसुप्तमनोभयबोधन समयबोधित *Sis* 12 24, 3 signifying, denoting, 4 burning incense

बोधनी *f* 1 The eleventh day of the first half of *Kārtika* when *Vishnu* awakes from his sleep, 2 long pepper

बोधान *m* 1 An epithet of *Bṛhaspati*; 2 a learned man

बोधि *m* 1 Perfect knowledge, 2 the sacred fig tree, 3 a cock, 4 an epithet of *Buddha* *Covr* - तरु, द्रुम, वृक्ष *m* the sacred fig tree - इ *m* an *Akhat* - सत्त्व *m* one who has attained perfect wisdom and has only a limited number of births to undergo before reaching the state of total annihilation एव विधैर्विलसितै-रतिबोधिसत्त्वै *M M*, 2

बोधित *a* (*f* ता) 1 Informed, made known, 2 instructed, advised

बौद्ध *I a* (*f* द्धी) 1 Relating to understanding, 2 relating to *Buddha* II *m* A follower of the religion of *Buddha*.

बोध *m* An epithet of *Purā-ṇaras*, son of *Buddha*

बोधायन *m* Name of an ancient sage, the author of a *Sūtra*

ब्रह्म *m* 1 The sun, 2 the root of a tree 3 a day, 4 the *Aśva* plant, 5 an epithet of *S'iva*, 6 of *Brahman* (*m*); 7 lead

ब्रह्म *n* The supreme spirit

ब्रह्मण्य *I a* (*f* ण्य) 1 Relating to *Brahman* (*n*), 2 relating to *Brahman* (*m*) 3 fit for a *Brahman*, 4 favourable to a *Brahman* II *m* 1 The mulberry tree 2 *munja* grass, 3 the palm tree, 4 an epithet of *Vishnu*, 5 of *Kārtika*, 6 of Saturn *Covr* - देव *m* an epithet of *Vishnu*

ब्रह्मण्या *f* An epithet of *Durga*

ब्रह्मन् *I m* 1 The first deity of the Hindu triad on whom falls the duty of creating the world, तस्मिन् जज्ञे स्वयं ब्रह्मा सर्वलोकपितामह *M* 1 9 2 a *Brahman*, 3 one of the four principal priests at

a Soma sacrifice, 4 an epithet of Brihaspati; 5 an epithet of S'iva; 6 the sun, 7 intellect; 8 an epithet of the seven sages, (मरीच, अत्रि, अगिरस् पुलस्त्य, पुलह, क्रतु and वसिष्ठ) 11 n 1 The supreme being regarded as impersonal, the soul of the universe from which all created things emanate and to which they return, 2 the mystic syllable Om, एकाक्षर पर ब्रह्म M II 83, 3 the Vedas (collectively), See M I 23, II 172, 4 a *Mantia* used as a spell, 5 penance, austerity, 6 chastity, celibacy, 7 final beatitude or emancipation, 8 the Brahmanical caste (collectively), ब्रह्मैव सनियतृ स्यात्क्षत्र हि ब्रह्मसम्भवम् M II. 320, 9 wealth Comp -अक्षर n the sacred syllable Om -अग्रभू m a horse -अञ्जलि m. 1 obeisance to a preceptor at the beginning and end of a Vedic recital, 2 joining the hollowed hands while repeating the Vedas -अण्ड n the mundane egg, the universe, the world. पुराण n name of one of the eighteen *Purāṇas* -अभिजाता f an epithet of the river Godavari -अधिगम m, अधिगमन n repetition of the Vedas -अभ्यास m. the study of the Veda -अभुस n the udder of a cow. -अयण, अयन m an epithet of Nārāyaṇa. -अर्पण n 1 the offering of sacred knowledge, 2 dedication to the supreme being -अस्त्र n a missile presided over by Brahman (m) -आत्मभू m. a horse -आनन्द m the rapture of absorption into Brahman (n.) -

आरम्भ m. commencement of the recital of the Vedas, M II 71 -आवर्त m name of the country lying between the rivers Sarasvati and Drishadvati, (सरस्वती दक्षद्वयोर्देवनयोर्यदतरमा त देवनिमित्तं देश ब्रह्मावर्तं प्रचक्षते M II 17), Megh I 18 -आसन n sitting down for profound meditation -आहुति f the offering of prayers See ब्रह्मयज्ञ -उज्झता f forgetting or neglecting the Vedas, M II 56 -उच्य n discussion of theological problems -उपदेश m instruction in the Vedas -पेद m the Pala's tree ब्रह्मकापि, ब्रह्मर्षि m a Brahmanical sage -देश m name of a district, (कुरुक्षेत्रं च मत्स्याभ्य पंचाला अरुसेनका । एष ब्रह्मर्षिदेशो वै ब्रह्मावर्तादनंतर M II 19) -कन्यका f an epithet of Sarasvati -कर m a tax paid to the Brahmanas -कर्मन् n. 1 the religious duties of a Brahmana, 2 the office of Brahman, one of the four principal priests at a sacrifice -कल्प m an age of Brahman (m) -काष्ठ m the mulberry tree -कूर्च n a kind of penance, (अहोरात्रोषितो भूत्वा पौर्णमास्या विशेषतः । पचगर्भ्यं पिबेत् प्रातर्ब्रह्मकूर्चमिति स्मृतम्) -कृत् m an epithet of Vishnu -गुप्त m name of an astronomer who was born in 598 A D -गोल m the universe -गौरव n regard for the weapon presided over by Brahman (m), Bt. IV 76 -ग्रथि m a particular joint of the body -ग्रह, पिशाच, पुरुष m, रक्षस् n राक्षस m the ghost of a Brahmana who, while living, indulges a haughty spirit, (परस्य योषितं हत्वा ब्रह्मस्वमपहस्य

च । अरण्ये निर्जलं देशे भवति ब्रह्मराक्षसः Yaj III 212). -घातक m the murderer of a Brahmana. -घातिनी f. a woman on the second day of the menses -घोष m the recital of Vedic texts -घ्न m. the murderer of a Brahmana. -चर्य I n 1 the condition of a Brahmana lad in the first period of his life, religious studentship, अविश्रुतब्रह्मचर्यो गृहस्थाश्रममावसेत् M III 2, 2 chastity, celibacy, abstinence, II m a religious student, व्रत n a vow of chastity -स्वलन n incontinence -चर्या f chastity -चारिक n religious studentship. -चारिन् m. 1 a Brahmana in the first period of his life, which commences from the time of his investiture with the sacred thread, he remains at the house of his spiritual teacher studying the Veda and observing the duties of his *Āśrama*, he is either नैष्ठिक or उपकुर्वाण qq vv, M II. 41, II 50, 2 one who has taken a vow to lead a celibate life -चारिणी f 1 an epithet of Durgā, 2 a woman who observes the vow of chastity. -ज m an epithet of Kārtikeya -जार m the paramour of a Brahmana's wife -जीविन् m a Brahmana who lives by sacred knowledge. -ज्ञ I a one who knows Brahman (n), II m 1 an epithet of Kārtikeya, 2 of Vishnu -ज्ञान n divine knowledge, knowledge of the unity of the world and Brahman (n) -ज्येष्ठ m. the elder brother of Brahman (m) -ज्योतिस् n. brightness of the deity. ब्रह्मण्वत् m. an epithet of Agni.

-तत्त्व *n* real knowledge of the supreme spirit -तेजस् *n* the glory which surrounds a Brahman, the potency of Brahmanism -त्व *n* absorption into Brahman (*n*) -उ *n* a spiritual teacher -इह *m* 1 a tribute paid to a Brahman in the shape of a fine, 2 the cause of a Brahman, 3 an epithet of S'iva -दान *n* the gift of sacred knowledge -दाय *m* 1 instruction in the Vedas, 2 the Vedas as a hereditary gift -दायाद *m* a Brahman (who receives the Vedas as his inheritance) -दारु *m* *n* the mulberry tree -दिन *n* a day of Brahman (*m*) -दैत्य *m* a Brahman changed into a demon -द्वि, द्विन् *a* 1 hostile to religion and piety 2 hating Brahmanism -द्वेष *m* hatred of the Brahmanism -नदी *f* an epithet of the Sarasvati -नाभ *m* an epithet of Vishnu -निर्वाण *n* absorption into the supreme spirit -निष्ठ *a* engaged in the contemplation of the supreme spirit, II *m* the mulberry tree, -पद *n* 1 the position of a Brahman, 2 the place of Brahman (*m*) -पवित्र *m* the *Kusa* grass -परिषद् *f* an assembly of Brahmanism -पादप *m* the *Pala's* a tree -पाश *m* name of a weapon presided over by Brahman (*m*). Bt R 75 -विन्दु *m* an epithet of Vishnu -पुत्र *m* 1 a son of Brahman (*m*), 2 name of a male river which rises in the Himalaya and with the Ganges falls into the Bay of Bengal, 3 a poison -पुत्री *f* an epithet of the river Saras-

vat -पुर *n* पुरी / the city of Brahman (*m*) in heaven -पुराण *n* name of one of the eighteen *Puranas* -प्रलय *m* the universal destruction in which even Brahman (*m*) is involved -प्रति *f* absorption into the divine spirit -वध वध *m*, वध्या वध्या, हत्या *f* Brahmanicide, the murder of a Brahman -वधु *m* 1 a contemptuous Brahman, 2 a Brahman who is so only by caste, 3 command or instruction given by a Brahman -वीज *n* the mystic syllable Om -ब्रुवाण *m* one who professes to be a Brahman -नवन *n* the abode of Brahman (*n*) -भाग *m* the mulberry tree -भाव *m* absorption into the supreme spirit -भुवन *n* the world of Brahman (*m*), Bg III 16 -भूत *a* become one with the supreme spirit -भूति *f* twilight -भूय *n* 1 absorption into Brahman (*n*), final emancipation, ब्रह्मभूयाय कल्पते Bg VI 26 2 the rank of a Brahman -भूयस् *n* absorption into Brahman (*n*) -मगलदेवता *f* an epithet of Lakshmi' -मय *a* 1 belonging to the Veda, K S I 30, 2 fit for a Brahman, II *n* a weapon presided over by Brahman (*m*) -मीमांसा / the Vedanta philosophy which investigates into Brahman (*n*) -मूर्ति *a* having the form of Brahman (*m*) -मूर्धनृत् *m* an epithet of S'iva -मेखल *m* the *munya* plant -यज्ञ *m* one of the five daily *Yajnyas* consisting in the recital of and instruction in the Vedas, (अ.यापनं ब्रह्मयज्ञ M. III

70) -योग *m* cultivation of spiritual knowledge -योनि *a* sprung from Brahman (*m*) -रत्न *n* a valuable present made to a Brahman -रश्मि *n* an aperture in the crown of the head through which the soul is supposed to escape -रत्न *m* an epithet of S'iva -राशि *m* 1 the whole mass of sacred knowledge, 2 an epithet of Purusharima -रसि *f* a kind of grass -रेखा / the lines written by Brahman (*m*) on the forehead of a man indicative of his lot in this world -लिखित *m*, लेख *m* the destiny of a man written on his forehead -लोक *m* the world of Brahman (*m*) -वक्तृ *m* a teacher of the Vedas -वत् *a* possessing religious learning -वच *n* knowledge of Brahman (*n*) -वर्चस्, वर्चस् *n* 1 eminence in sacred knowledge, holiness resulting from the study of the Vedas, तस्य हेतुस्तद्वचवर्चस्तद् R I 63, M II 94, 2 the natural sanctity of a Brahman -वर्चस्विन्, वर्चस्विन् *a* holy on account of the study of the Vedas -वर्त *m* the same as ब्रह्मवर्त *q* 1 -वर्धन *n* copper -वादिन् *m* 1 an expounder of the Vedas, 2 a follower of the Vedanta system of philosophy -वास *m* the abode of Brahman (*m*) -विद्, विद् *a* knowing the supreme spirit, possessed of sacred knowledge -विद्या *f* knowledge of the supreme spirit -विह *m* a drop of saliva spat out while reciting the Vedas -विवर्धन *m* an epithet of Indra -वृक्ष *m* 1 the *Pala's* a tree, 2 the

Udumbara tree. -वृत्ति *f* livelihood of a Brahmana. -वृन्द *n*. an assemblage of Brahmanas -वेद *m* 1 knowledge of the Vedas, 2 knowledge of Brahman (*n*). -वेदिन् *a* knowing the Veda, M i 97 -वैवर्ति *n*. name of one of the eighteen *Purāṇas* -व्रत *n* a row of chastity. ब्रह्मेश्वर *m* 1 an epithet of Kartikeya, 2 of Vishnu -शिरस्, शीर्षन *n* name of a particular weapon, -ससद् *f* an assembly of Brahmanas -सती *f* an epithet of the river Sarasati -सत्र *n* 1 recital of and instruction in the Vedas, (the same as ब्रह्मयज्ञ *q* 2), 2 absorption in the supreme spirit -सदस् *n*. the residence of Brahman (*m*) -सभा *f* the court of Brahman (*m*) -सभव *m* an epithet of Narada -सर्प *m* a kind of snake -सात् *ind* to the disposition of Brahman (*n*). -सायुज्य *n* identification with Brahman (*n*). -साष्टिका *f* identification with Brahman (*n*), M iv. 232 -सावर्णि *m* name of the tenth Manu -सुत *m* an epithet of Narada -सु *m* 1 an epithet of Anuruddha, 2 an epithet of the god of love -सूत्र *n* 1 the sacred thread worn over the shoulder; 2 the *Vedaṅta* *su'tra* of Bādarāyana -सूत्रिन् *a* invested with the sacred thread -सूत्र *m* an epithet of Śiva -स्तेय *n* obtaining a knowledge of the Vedas by illicit means -स्व *n* the property of a Brahmana. -हारिन् *a* stealing the property of a Brahmana -हन् *a*. murdering a Brahmana, M xi 101 -हुत *n* one of the five daily *yajnyas* consisting in

the performance of the rights of hospitality See M. iii. 71 -हृदय *m* *n*. name of a star.

ब्रह्मणी *f*. 1 The wife of Brahman (*m*), 2 an epithet of Durgā, 3 a kind of brass; 4 a kind of perfume, (रेणुका).

ब्रह्मिन् *a*. (*f* नी) Relating to Brahman (*n*) II *m*. An epithet of Vishnu

ब्रह्मिष्ठ *a* (*f* ष्टा) Thoroughly conversant with the Vedas, ब्रह्मिष्ठमात्राय निजधिकारे ब्रह्मिष्ठमव स्वतनुप्रसूतम् R viii 28.

ब्रह्मिष्ठा *f* An epithet of Durgā

ब्रह्मी *f*. Name of a medicinal plant

ब्राह्म *a*. (*f* ह्री) 1 Relating to Brahman (*m*), R xii. 60, 2 relating to Brahman (*n*), Bg ii 72, 3 relating to the Brahmanas, 4 holy, sacred 5 relating to sacred knowledge 6 relating to or prescribed by the Vedas II *m* 1 One of the eight forms of marriage in it the bride is bestowed on the bridegroom decorated and without any gift from the bridegroom, (ब्राह्मे विवाह आहूय दीयते शक्यलकृता Yaj i. 58), M. iii. 27, 2 an epithet of Narada III *n*. 1 The part of the hand under the root of the thumb, 2 study of the Veda, 3 a missile presided over by Brahman (*m*), R xii 97. Comp -अहोरात्र *m* a day and night of Brahman (*m*). -देया *f*. a girl to be given in accordance with the *Brahma* form -मुहूर्त *m* *n* a particular period of the early part of the day, ब्राह्मे

मुहूर्ते किल तस्य देवी कुमारकल्पं सुषुव कुमारम् R. v. 36.

ब्राह्मण *a* (*f* नी) 1 Relating to or becoming a Brahmana, 2 given by a Brahmana II *m* 1 A member of the first of the four primary castes of the Hindus, a Brahmana, (जन्मना जायते शुद्धं सत्कारैर्दिज उच्यते। कर्मणा याति विप्रत्वं ब्रह्म ज्ञानाति ब्राह्मण) M i. 31, v 95 2 an epithet of Agni. III *n* 1 A society of Brahmanas, 2 that portion of the Veda which contains rules for the employment of the *Mantras*, explanations of sacrifices and illustrations in the way of old stories, (the Veda consists of *Mantra* and *Brahmana*), 3 name of that class of Vedic works which contain the *Brahmana* portion of the Veda, (there are extant several *Brahmanas* to the Rigveda are attached the पुरेय and कौशीतिकि *Brahmanas*, to the Yajurveda belongs the शतपथ *Brahmana*; पञ्चविश and षड्विंश *Brahmanas* belong to the Sāmaveda and the गणपथ to the Atharvaveda) Comp -अतिक्रम *m* insulting behaviour towards a Brahmana, ब्राह्मणातिक्रमत्यागो भवतामेव भृतये Mv ii -अभ्युपपत्ति *f* preservation of a Brahmana -हन् *m*. the killer of a Brahmana. -चांडाल *m* 1 the son of a Śūdra father by a Brahmana mother, 2 a degraded Brahmana, M ix 87 -जात *n*. जति *f* the Brahmana caste. -जीविका, वृत्ति *f* the means of subsistence allowed to a man of the Brahmana caste -त्रा *ind* to or to the disposition of a Brahmana. द्रव्य, स्व-

n the property of a Brahmana - **विदक** *m* a reviler of Brahmanas - **वध**, **वध** *m* the murder of a Brahmana, Brahmanicide - **पुत्र** *m* one who is a Brahmana only in name and does not attend to the duties of his caste, समग्रग्रामे दानं दिगुणं ब्राह्मणपुत्रे **M** *ix* 85 - **भूयिष्ठ** *a* chiefly consisting of Brahmanas - **ब्राह्मणार्द्धसिन** *m* a particular priest *at* *i* **Soma** sacrifice - **सतर्पण** *a* feeding Brahmanas - **सान** *ind* to the disposition of the Brahmanas

ब्राह्मणक *m* **1** A vile Brahmana, **2** name of a country inhabited by warlike Brahmanas

ब्राह्मणी *f* **1** A woman of the Brahmana caste, **2** the wife of a Brahmana, **3** intellect **4** a kind of lizard **Covr** - **गामिन** *m* the paramour of a woman of the Brahmana caste.

ब्राह्मण्य I a (*f* **पय**) Suitable for a Brahmana **II m** An epithet of the planet Saturn **III n** **1** A multitude of Brahmanas, **2** the rank of a Brahmana, **M** *ix* 17

ब्राह्मी f **1** The personified energy of Brahman (*m*); **2** the gentle - of speech, **3** an epithet of Unger, **4** a woman married according to the *Brahma* form **5** the wife of a Brahmana **6** the constellation *Rohini*, **7** name of a medicinal plant, **8** speech, **9** a tale a narrative, **10** a religious usage, **11** a kind of bribe

ब्राह्म I a (*f* **मघी**) **1** Relating to Brahman (*m*), **2** relating to Brahman (*n*), **3** relating to the Brahmanas **II n** Wonder, a torment **Covr** - **सुहृत्** *m* *n* the same *as* **ब्राह्म** *इति q r* - **इत** *n* hospitality

ब्रुव a (*f* **वा**) (at the end

of a compound) Calling oneself by a name to which he has no real title, *e g* **ब्राह्म-पुत्र**, **इतिपुत्र**

ब्रु 1 2 1' (*pres* **ब्रूति**, **ब्रू**, **अ-** **अ-** **अ-** according to some, this root is defective and is not conjugated in the non-conjugal tenses) (This is one of those roots which take two accusatives, *e g* **मा-नार्क वयं ब्रूते**, **1** to -speak to -say, to tell, **विय च ब्रूते** **श्रुतदेव धर्मं मनति** **M** *ix* 195 **ii**. 216, **R** *i* 86, **2** to -speak about any person or thing (*with* **पति** *or* **अविद्युच**), **अ-** **ह** **तो** **वैश्वामित्रमभूना** **शत्रु-लायविभूत** **प्रतिपि** **Sik** *ix* **3** to publish to proclaim, **4** to call, to name, **तामिदमग्रा** **ब्रूते** **कवां** **Sr B**. 19 **With** **प्रति** -to speak in reply, to answer, **प्रत्यनयानेन-मिषुप्रयोगे तत्पुत्रेभ्यो वित्तव्यवहरे-** **R** *ix* 12

ब्रूयक n A snare

भ

भ I m **1** The planet Venus, **2** delusion, error **II n** **1** A star, **2** a planet, **3** a lunar mansion, **4** a sign of the zodiac, **5** a bee **6** the number 'twenty-seven' **Covr** - **गण** *m* **1** the whole multitude of stars, **2** revolution of the planets in the zodiac, **3** the zodiac - **गोल** *m* the starry sphere - **चक्र** *n* the zodiac - **पति** *m* the moon - **सूचक** *m*. an astrologer

भक्षिका f. A cricket

भक्त I a (*f* **क्ता**) **1** Allotted, distributed, **2** divided **3** served, worshipped, **4** occupied with, **5** attached to, devoted, to, loyal, faithful, **Bg** *ix* 31, **6** dressed, cooked, (*pp* of **भज् q v**) **II m** A worshipper, a faithful attendant, a votary, **Bg** *ix* 3, *ix* 23, *ix* 31 **III n** **1** A share, a portion, **2** food, nourishment, **3** boiled rice, any edible grain boiled with water **Covr** - **अभिला-ष** *m* desire of food, appetite.

-**उपसायक** *m* a cook - **कस** *m* a dish of food - **कर** *m* incense prepared from various fragrant substances. **कार** *m* a cook - **उद** *n* appetite - **दास** *m* a slave who receives his meals as a compensation for his services, (**भ-** **कलाभार्थं दास्य प्रतिपत्नी भक्तदासः** **Medhatithi** on **M** *ix* 415) - **द्वेय** *m*, loss of appetite - **नड** *m* the scum of boiled rice. - **रोचन** *a* exciting appetite. - **वत्सल** *a* kind to worship.

pers -शाला *f* an audience-chamber.

भक्ति *f* 1 Service, worship, 2 devotion, loyalty, attachment, faithfulness, R II. 63, 3 partition, division, separation, 4 division, position, share, 5 decoration, ornament, भक्तिच्छेदैरिव विरचिता भूतिमगे गजस्य Megh I 19, R XIII 55 75, 6 attribute, Comp -पूर्वम्, पूर्वकम् *m* devoutly reverentially -भाज्, मत् *a* 1 religious, devout, 2 faithful, firmly attached or devoted to -मार्ग *m* devotion to God as a way to eternal bliss -योग *m* faithful devotion loving faith.

भक्तिल *m* A faithful house

भक्ष *vt* 10 U (*pp* भक्षित, *pres* भक्षयति-ते) 1 To eat, to devour, M IV 63, v 17, 2 to use up, to waste, 3 to bite

भक्ष *m* Eating, food

भक्षक *a* (*f* भिक्षा) 1 One who feeds or lives upon, 2 voracious, gluttonous

भक्षण *I a* (*f* नी) One who eats II *n* Eating, the being eaten, M v 26

भक्ष्य *n* Anything eaten an article of food, especially such as requires mastication, M i 113 Comp भक्ष्यकार, भक्ष्यकार *m* a baker.

भग *I m* 1 The sun, one of the twelve suns, 2 the moon, 3 a form of S'iva II *m n* 1 Good fortune, happiness, prosperity, भग ते वरुणो राजा भग सूर्यो बृहस्पति । भगभिन्ना वायुश्च भग सतर्षयो ददु Ya I 282, 2 loveliness, 3 excellence, distinction, 4 desire, love 5 amorous sport, dalliance; 6 pudendum muliebri, Ya I III 88, 7 effort, exertion,

8 fame, glory, 9 absence of passion, tranquility, 10 strength, vigour, II omnipotence, 12 virtue, moral merit, 13 final emancipation Comp -अकुर *m* the clitoris.

-आधान *a* bestowing matrimonial felicity -घ्न *m* an epithet of S'iva भगद्वर *m* a fistula in the pudendum or anus -देव *m* a libertine -देवता *f* a hymeneal divinity -दैवत *n* the constellation Purāṇaphalguni -नदन *m* an epithet of Vishnu -भक्षक *m* 'a procurer, a pander -वत् *I a* glorious, illustrious, excellent, venerable, revered, divine, (as an epithet applied to gods, demigods, holy personages, or great men), अये बृहद्भक्त्यक्त्य किमनुतिष्ठति भगवान्मारीच Sik XII, R I 71, XIII 81, II *m* 1 a deity, a god, 2 an epithet of Vishnu, 3 of S'iva, 4 Jina

भगवद्दीय *m* A worshipper of Vishnu

भगाल *n* A skull.

भगालिन् *m* An epithet of S'iva

भगिन् *a* (*f* नी) 1 Prosperous, fortunate, 2 grand, splendid.

भगिनिका *f* A sister

भगिनी *f* 1 A sister, 2 a lucky woman; 3 a woman in general Comp. -पति, भर्तृ *m* a sister's husband

भगिनीय *m* A sister's son

भगीरथ *m*. Name of an ancient king of the solar dynasty who is said to have brought down the Ganges from heaven to the earth Comp -प्रयत्न *m* a term for any Herculean exertion.

-सुता *f* an epithet of the Ganges.

भग्न *I a*. (*f*. मा) 1 Broken, shattered, broken to pieces; 2 routed, defeated, 3 destroyed, demolished, 4 suspended, checked, (*pp* of भज् *q* 2) II *n* Fracture of the leg Comp -आपद् *a*. one who has overcome misfortune -आश *a* disappointed -उत्साह *a* broken in energy, discouraged -उद्यम *a* baffled, frustrated. -क्रम *n* violation of grammatical construction, considered as a fault of composition See प्रक्रमभग -चेष्ट *a* disappointed, defeated. -दर्प *a*. crest-fallen, humbled -पार्श्व *a* suffering from pain in the sides -पृष्ठ *a* 1 having a broken back, 2 coming in front -प्रक्रम *m* See प्रक्रमभग -मनस् *a* discouraged disappointed, broken-hearted -सकल्प *a*. one whose plans are frustrated

भग्नो *f* A sister.

भक्तारी *f* A gadfly

भगारी *f*

भक्ति *f* Breaking, fracture

भग *m* 1 Splitting, shattering, dividing, वार्य्यलाभग इव प्रवृत्त R v 45, 2 a break, a breach, a fracture, 3 chasm, division; 4 breaking to pieces, separation analysis, 5 a piece, a fragment, करणुभिर्दत्तमृणालभगा R XVI 16, 6 fall, ruin, destruction, decay, 7 failure, frustration, R II 42 8 defeat overthrow humiliation, 9 interruption, impediment, non-performance 10 rejection, refusal, 11 taking to flight, flight, 12 going motion, 13 a bend, a fold, a wave 14 paralysis 15 fraud, falsehood, 16 a watercourse a can-

भज *lit* *I C* (*प्र* भक्त
प्र भजते-ते) *I* *to share,*
to divide, to allot, to dis-

1 To split, to
break, to shatter वमर्जुर्वलया-
नि चैव Bt XII 22 धनुर्भाजि
यत्स्वया R XI 76 2 to com-
mit waste भनन्युपवन कपि
Bt IX 2 3 to make a

म १ A title of respect applied to a prince, २ a title affixed to the names of learned Brahmins, ३ a learned man, a philosopher ४ name of a mixed caste whose profession is to wait upon princes with pincettes, (अत्रियादिप्रकृत्या भट्टो जातोऽनुवाचक), ५

a word in general. Comp.—
प्रयाग m the same as प्रयाग
६. ८.

भहार (१. ५) } a. I Vene
भहारक (१. १८) } able, re-
spectable; 2 a title of dis-
tinction affixed or prefixed
to proper names, भहारहरिचं-
द्र उदयचंद्रो नृपते Har. Ch. I
भारिनी १. I A queen not
crowned; 2 a woman of
high rank; 3 the wife of a
Brāhmana; (in plays the
word is often used by maids-
in-waiting in addressing a
queen or princess)

भइ I m. I. A (१. ८८. भंडे)
I To upbraid. 2 to test;
3 to speak. II m. 10. U.
pres. भंडयित्ते I To make
fortunate: 2 to cheat, to
deceive.

भइ m. Name of a mixed caste.
भडिल m. I An attendant, a
servant. 2 a hero, a war-
rior.

भइ m. I. P (१. ८. भनि
(pres. भनि) I To speak
to say. भनि कविप्रदेवे Gr.
G. ८., Bt. xv. 15; 2 to call
to name.

भजन m. } Talk discourse.
भजिन } conversation
भजित्ति १. } भजन-भा भजित्ति:
Bt. V. II. 77.

भंड m. A basket, a basket, an
actor. ८. ८. भंडो वेदस्य कर्त्तुं
भंडवर्त्तनियारः Comp.—
भित्ति १. ८. भित्ति, a pros-
trite.

भंडक m. A nagual.
भंडक १. I Amour, mail; 2
war, or ३. 3 weakness,
distress.

भंडि (डी) १. I name.
भंडि I c. (१. ८.) Fortunate,
happy, auspicious. II m. I
Fortune, wealth; 2 a mas-
senger, 3 an arrow.

भइ m. I A term of respect

applied to a Buddhist, भइ-
नित्ति भइनां नवदसन्त्यनदिवन
Mad. m., 2 a Buddhist
monk.

भइक m. Fortune, prosperity
भइ a. I (१. ८.) I Auspicious,
happy, prosperous; 2 able
kind, pious; 3 desirable
laudable; 4 lovely, beauti-
ful; 5 beloved, dear; 6
plausible, hypocritical; 7
head, chief, principal. यम-
भइ किञ्चित्तिरियम् R. xiv. 31.

भइ II m. I Prosperity, happi-
ness, welfare. भइ भइ विदु न-
गवत् भइने मंगलम् M. M. I
(in this sense the word is
often used in the pl. e.g. न-
गे भइति यमवत्). 2 gold; 3
iron, steel III m. I A tall
2 a hypocrite. M. ix. 256:
3 a nagual. 4 a term ap-
plied to a particular species
of elephants. 5 an epithet of
Siva 6 an epithet of mount
Mara. 7 a title of address
(sir) (भइकु to shave. भइ-
करण r. shaving) Comp.—
भइ m. an epithet of Bala-
rama.—भानज m. a sword—
भानज १. I a chair of state
a throne: 2 a particular pos-
ture or sitting in medita-
tion—भइ m. an epithet of
Siva.—भइ १. large carda-
mon.—भइ m. an epithet
of Siva. भइकर a causing
prosperity.—भइ m. a goda
for healing water from
the Ganges.—भइ m. the
construction of magical dis-
tances.—भइ. भइक १. a vessel
from which a lottery is
drawn.—भइ m. a sort of
game.—भानज m. a nagual—
भइ १. I a splendid seat, a
throne. 2 a kind of winged
horse.—भइ m. an epithet
of Balarama.—भइ m. a

thet of a particular kind of
elephant.—भइ m. a name of
Indra's elephant—भइ the
derada ru tree.—भइ m. a
kind of musine.—भइ m.
an epithet of Karakya.
—भइ, भइ r. sandal-wood
श्री १. the sandal tree.—भइ
१. an epithet of the Ganges.
भइक I a. (१. ८.) I Good;
2 handsome, beautiful. II
m. The derada ru tree.

भइ १. I A cow 2 name of the
second, seventh and twelfth
days of a lunar fortnight;
3 the celestial Ganges, 4
a term of respect used in
addressing ladies. Comp.—
भइ m. sandal-wood.

भइका १. I An amulet. 2
name of the second, seventh
and twelfth days of a lunar
fortnight

भइ m. I Prosperity; 2
tremulous motion.

भइ m. I A fire. 2 smoke.

भइपानिका १. I a gadfly.

भइपानी १. I a gadfly.

भइपानि The loving of a
cow

भइ I १. I Fear alarm dread
fright, terror. उभवेन भइ:
भइनन्त्यमयुः कृतं पूर्वकम् S.
r. M. ८. 31: 2 a danger,
a risk a hazard उभवेन भइ-
नन्त्यमयुः कृतं पूर्वकम् M. ८.
153 II m. Sickness, distress.
Comp.—भइ m. over-
come by fear.—भइ. भइ
m. alarmed frightened.—भइ
वह १. I causing alarm 2
dangerous स्वर्गे निधनं भइ:
परधर्मे न भइवह Bg. iii. 35.

—भइ a succeeded by fear. भइकर,
भइकर m. very much, fearful,
dangerous.—भइ m. a
dram used in letter.—भइ
a being made fear, toward.
भइ m. a night—भइकार m.

removal of fears -प्रह a terrible -प्रस्ताव m an occasion of alarm -ब्राह्मण m. a timid Brahmana who announces his caste to save himself -द्यूह m a particular array of an army when threatened with danger from all sides

भयानक I a (/ का) Frightful, terrible, horrible, Bg xi 27 II n Terror III m I A tiger, 2 an epithet of Rahu, 3 one of the nine sentiments in poetry, the sentiment of terror See K Pr xi and अट्टस under अष्ट

भर m I Taking away, theft, 2 burden, weight, किं शब्दस्य भव्यथा न वयुषि क्ष्मा न क्षिप्येय यत् Mud xi, Bt xii 31, 3 a great number, a multitude, विलसद्गङ्गाशकेसरमरै परित Sis xi 47, Bh V i 54, 4 a bulk, a large quantity, 5 excess, चित्तयापि तदानन कुटिलक्ष कोपभरणे Git G xii, 6 a particular measure of weight

भरत m I A potter, 2 a servant

भरण I a (/ नी) Bearing, supporting, nourishing II n I The act of nourishing or supporting, R i 24, 2 the act of curing, 3 of bringing or procuring, 4 nutriment, 5 hire, wages III m The constellation *Bharani*

रणी f Name of the second constellation containing three stars Covr -भू m an epithet of Rahu

रड m I A master, a lord, 2 a king, 3 an ox, a bull

भरण्य n I Cheerishing, maintaining, 2 wages, hire, 3 the lunar mansion *Bharani*

Covr -भूज m, a hired servant

भरण्य f Wages, hire

भरण्यु m I A master, 2 a protector, 3 a friend, 4 fire, 5 the moon, 6 the sun

भरत m I Name of the son of Dushyanta by Sakuntala, (See App II), 2 name of an ancient sage who is said to have founded the science of music and dramaturgy, 3 name of one of the brothers of Rama, (See App. II), 4 an actor, a stage-player, कविर्निसर्गसौहृदन भरतेषु स्तुति-मेवप्रायगुणभूयसीमस्माकमपितवान् M M i, 5 a hired soldier, 6 a barbarian, a mountaineer Covr -भूमज m an epithet of Rama, R xi 73 -खड n name of a part of *Bharatavarsha* (q v) -ज्ञ a conversant with the science of dramaturgy -पुत्रक m an actor -रवि n the country of Bharata, i e India -वाक्य n the final benediction in a play, the final chorus, तथापीदमस्तु भरतवाक्यम् Mud vii

भरथ m I A sovereign, a king, 2 fire, 3 a deity presiding over one of the regions of the world

भरद्वाज m I Name of one of the seven sages, 2 a skylark Covr -वाजक m a skylark

भरित a (/ ता) I Nourished, 2 filled with full of, दिगता-नातिने कुसुमभरतौरथभरितान् Bh V i 33

भरु m I A husband, 2 a name of S'iva, 3 of Vishnu 4 gold, 5 the sea

भरुज m (*jem* जा or जी) A jackal

भरुदक n Fried meat

भर्ग m I A name of S'iva, 2 of Brahman (m)

भर्ग्य m An epithet of S'iva.

भर्जन I a (/ ना) I Roasting, baking, 2 annihilating II n I The act of frying or roasting, 2 a frying-pan

भर्तृ m I A husband ईदितं भर्तृहपस्थितोदयम् R xii 1, Megh xi 36, 2 master, lord, landlord, R i 74, Megh i 1, 33; 3 a commander, स्वभर्तृनामग्रहणाद्भूव साद्रे रजस्यस्मपरावबोधे R xii 41, 4 a bearer, a supporter

Covr -भ्री f a woman who murders her husband -द्वारक m a crown prince, a young prince, an heir apparent, (a term of address often used in drama) -इरिका a prince's (a term of address in drama) -मती f a married woman whose husband is living -व्रत n fidelity to a husband -व्रता f a virtuous and devoted wife. -हरि m name of a celebrated author and grammarian, under whose name pass the three well-known *Satalas*

भर्त्स vt 10 U (*pres* भर्त्स-याति-ते, but generally *Atm*) I To menace, to threaten; 2 to reproach, to abuse, 3 to deride WITH निस्-1 to censure, to reproach, 2 to put to shame

भर्त्सक m A threatener, a reviler

भर्त्सन n } I Threatening, re-
भर्त्सना f } viling, 2 threat,
भर्त्सित n } reproach, abuse,
3 a cure

भर्ग m I Wages, hire, gold, 3 the navel

भरण्य f Wages, hire

भर्मेन n Support, maintenance, 2 wages, hire, 3 gold,

4 a gold coin, 5 the navel.
भल *vt* 10. A (*pres* भालयते)
To see, to behold WITH
नि- (Atm and Par) to see,
to behold, to look *vt*, यन्मा
न भामिनि निभालयसि प्रभातनी-
लारविदमदभागिपदै कटाक्षै Bli
V. III 4

भल *vt* 1 A (*pp* भलित, *pres* भलते) 1 To describe
to tell, 2 to wound, to
kill, 3 to give

भल I *m n* A kind of missile,
भलपवर्जितैस्तेषा शिरोभि R IV
63, VII 58, IX 66. II *m*
1 A bear 2 an epithet of
S'iva 3 the marking-nut
plant

भलक *m* A bear

भलात } *m*. The marking-
भलातक } nut plant

भली *f* 1 A kind of missile, 2
the marking-nut plant

भलुक *m* A bear

भलुक *m* 1 A bear, दधति कुहर-
भोजामव भलुकयूनाम् Ut. II,
2 a dog

भव *m* 1 Being, existing,
existence, 2 origin, birth,
production, भवो हि लोकाभ्युदया-
य तादृशम् R III 14, 3
worldly existence, life, 4
the world, K S II 51, Sis
I 35, 5 health, prosperity,
6 excellence, superiority, 7
a god, a deity 8 a name of
S'iva, भक्तिर्भवे मरणजन्मभय ह-
दिस्थम् Bhakti III 75, K S
III 72, I 21, 9 attainment
Comp — अतकृत *m* an epithet
of Brahman (*m*) — अतर *n*
another existence (either
former or future) — अन्धि,
अर्णव, समुद्र सिन्धु *m* the ocean
of worldly existence — अयनी
f the Ganges — अरण्य *n* the
forest of worldly existence
— आत्मज *m* 1 an epithet of
Kartikeya, 2 of Ganes'a —
उच्छेद *m* destruction of all

existence — क्षिति *f* the place
of birth. — वस्तर *m* a forest-
conflagration — छिड् *a* pre-
venting birth or transmigra-
tion, भवच्छिदस्रचक्रपादपाशव
Kad — दारु *m n* the *devadaru*
tree — भूति *m* the celebrated
author of the three plays
that pass under his name, he
flourished at the end of the
seventh century — रुत *m* a
drum played at a funeral

भवत् I *a* (*f* न्ती) 1 Being, be-
coming, happening, R VIII
78, 2 present II *pron* (*f* ती)
The respectable pronoun
translatable by 'your worship,
you honour, you', (used for
the second personal pronoun
but with the third person of
the verb), R III 48, II 40,
Sis I 68, Bg I 8, (it is
often used with अव or तव
prefixed, See अवभवत् and
तवभवत्, 'स' al-o is some-
times prefixed to it when
the person referred to is
absent, *e g* य-मा विधेय-
विषये सभवान् नियुक्ते M M I)
भवदीय *a* (*f* या) Your
honour's you, thine, शरीरभा-
जा भवदीयदर्शनम् Sis I 26

भवन *n* 1 Being, existing,
existence 2 production,
birth, 3 nature, 4 a house,
a dwelling, a mansion, बहु-
श्रीत्या भवनशिखिभिर्दत्तनृत्योपहार
Megh I 32, M VI 187,
5 a field, the place where
anything grows, *e g* अवि-
नयभवनम् Comp — उद्गर *n* the
interior of a house — पति,
स्वामिन् *m* the lord of the
house, a *pater familias*

भवत् } *m* The time being,
भवति } present time

भवती *f* A virtuous wife

भवानी *f* A name of Parvati,
wife of S'iva, पीत गुरोस्तद्वच-
न भवान्या K. S VII. 84,

Megh I 36, 44 Comp —
गुरु *m* an epithet of the
mountain Himalaya — पति *m*
an epithet of S'iva, तेन व्या-
रुजता वनभगवतो देवाङ्गवानीपतेः
Mv II (This word is found
fault with by Mammata, K
Pi VII)

भवादृश (*f* क्षी) } *a* One
भवादृश } like your
भवादृश (*f* क्षी) } honour one
like you.

भविक I *a* (*f* की) 1 Bene-
ficial, suitable, useful, 2
prosperous, happy II *n*.
Prosperity, welfare

भवितव्य I *a* (*f* व्या) About
to happen, likely to be (This
participle like भव्य is often
used impersonally and is then
neuter and singular, both
the subject and the predic-
ate being in the instru-
mental, *e g* निमित्तमात्रेण पाडव-
क्रोधेन भवितव्यम् Ve I) II *n*.
What is necessarily to hap-
pen, *e g*. भवितव्य भवत्येव

भवितव्यता *f* Inevitable neces-
sity fate, destiny, सर्वकषा
भगवती भवितव्यतैव M M I.

भविता *a* (*f* क्षी) Being, be-
coming

भविन *m* A poet

भविल *m*. 1 A paramour, 2 a
sensualist

भविष्णु *a* The same as भृष्ण *q v*.

भविष्य I *a* (*f* व्या) Future,
impending II *n* The future,
futurity Comp. — काल *m*.
the future tense (in gram).
— ज्ञान *n* knowledge of futu-
rity, — पुराण *n* name of one of
the eighteen *Purāṇas*

भविष्यत् *a* (*f* ती or न्ती) The
same as भविष्य *q v* Comp.
— काल *m* futurity — वक्तृ,
वादिन् *a* predicting future
events

भव्य I *a* (*f* व्या) 1 Existing,
being present, 2 future, *e*.

१ भूतभव्यभवत्प्रभु ३ likely to become, ४ suitable, proper, right, ५ good, excellent, ६ handsome beautiful, pleasant, ७ happy prosperous, fortunate, ८ calm, tranquil in mind, ९ true
II n १ Existence, २ future time, ३ result, fruit ४ welfare, prosperity, R vii 53, ५ a bone

भष *ut* or *vi* १ P (*pres* भषति) १ To bark, to growl, २ to rail against, to revile

भष } m A dog
भषक }

भषण I m A dog II n The barking of a dog.

भसद I m १ The sun, २ flesh, ३ time, ४ a kind of duck, ५ a float II n १ The hunder parts, २ pudendum muliebre

भसन m A bee

भसत m Time

भासित I a (*f* ता) Reduced to ashes II n Ashes

भक्षन्ता } *f* १ A bellows, २
भक्षा } a leathern vessel for
भक्षी } holding water, ३ a
leathern bag

भस्मक n १ Gold or silver, २ morbid appetite from over-digestion

भस्मत् n १ Holy ashes, २ ashes, ३ योन्स्ताभस्मचरुणधवला K Pr x, M iii 181 (भस्माकु or भस्मीकु 'to reduce to ashes' भस्मीभू 'to be reduced to ashes' e g भस्मीभूत-

स्य देहस्य पुनरगमन कुत)

Comp —आह्वय m camphor

उद्धूलन, गुठन n covering

the body with ashes, भस्मो-

द्धूलन भस्मस्तु भवते रुद्राक्षमाले

शुभम् K Pr x —कार m a

washerman —कूट m a heap

of ashes —गधा, गधिका, गधि-

नी *f* a kind of perfume-

तूल n १ frost snow, २ a shower of dust ३ a number of villages —प्रिय m an epithet of S'iva —रोग m a particular disease —लेपन n covering the body with ashes —विधि m any rite performed with ashes —वेधक m camphor —सात् ind to the state of ashes —स्नान n purification by ashes. भस्मनिहृत n one who has sacrificed in ashes, i e done a useless thing

भर २ P (*pp* भात *pres* भाति, *desid* बिभासति) १ To shine to be splendid, to be bright, सम तात्वं भाति जगती जगती Ku i 25, दिवि भाति यथा सूर्यो तथा त्व भ्राजसे युवि R G, R iii 18, २ to appear to seem, e g अयमविचारितचारुतया ससारा भाति रमणीय ३ to be to exist With अभि- to shine on every side, नीलशयमभिभाति कोमलम् Ghat x आ- to shine to appear splendid, आभाति (i l) यस्या ललिताल-काया मनाहरा वैश्वगन्धस्य लक्ष्मा Bh v ii 10 निस्- १ to shine forth, २ to proceed, सर्वार्थेष्वमीमास्ये ताभ्यां वर्मो हि नि-द्वैजै M ii 10 प्र- to shine, to be bright, to take light in, प्रभातकल्पा शशिनव शर्वरी R iii 2 प्रति- १ to shine to be bright, प्रतिभाद्यय वनानि के-तकानाम् Ghat 15 २ to appear to seem अनेन वर्मे स-विशेषमय मे निर्वर्णसार प्रतिभाति भाग्निनि K S v 38, ३ to be present to the memoir वि- १ to shine to be bright, २ to seem, to appear व्यति- (Atm) to shine forth brightly, अपि लोक्युग दृशावापि अतदृष्टा रमणीयणा अपि। श्रुतिगाभितया द भस्मसंश्र्यतिभाति बितरा वरापते N i ii 22 (where व्यतिभाति is a *sing du* and *pl.* form)

भा *f* १ Lustre, beauty, २ reflection of any object, shadow. Comp —कोष, नेमि m. the sun. —गण m the whole collection of stars —निकर m a multitude of rays, a mass of light.

भा कर m The same as भास्कर

g v

भान्त a (*f* क्ती) १ Regularly fed by another dependant, २ fit for food, ३ inferior secondary (*op* to मुख्य) ४ confined to any science (*as* a term).

भान्तिक m A dependent

भाक्ष a (*f* क्षी) Gluttonous

भाग m १ Partition, distribution, २ a part, a share a division, R v 9, a 45 M ix, 131, ३ a fraction, a part of any whole, ४ a quarter ५ the numerator of a fraction (in math) ६ the thirtieth part of a zodiacal sign, ७ the 360th part of the circumference of a circle, ८ the quotient (in math); ९ place, spot, region, १० room, R vii 47 Comp. —अहं a entitled to a share.

—कल्पना *f* the allotment of shares —जाति *f* reduction of the fractions to a common denominator (in math) —धेय I n १ a share,

नीवारभागधेयैचित्तैर्मनै R i 50,

२ destiny, luck ३ good

luck, तद्भागधेय परम पशुनाह

Bhair ii 12, ४ property

II m १ a tax २ an hen.

—भाज a interested sharer.

—भुज m a king a sovereign.

—लक्षणा *f* the secondary use of a word in which part of the primary meaning is retained;

(it is otherwise called जहदज-

हलक्षणा) —शस् ind in parts

or portions —हर m १ a co-

hen, २ division (in math)

—हार m division (in math).

भागवत I *a* (*f* ती) I Relating to or worshipping Vishnu or Krishna, 2 holy, sacred. II *m* A devotee of Vishnu or Krishna. III *n* Name of one of the eighteen *Purāṇas*.

भागिक *a* (*f* का) I Relating to a part 2 forming one part; 3 fractional, 4 bearing interest (भागिक शतम् one part in a hundred, *i. e.* one per cent).

भागिन् *a* (*f* नी) I One who shares, 2 sharing in, partaking of, 3 concerned in, 4 one to whom a share is due, entitled to a share. M ix. 165, 5 possessor, owner M ix. 53, 6 consisting of parts or shares 7 lucky fortunate.

भागिनेय *m* A sister's son
भागिनेयी *f* A sister's daughter
भागीरथी *f* I Name of the Ganges भागीरथीतीरतपोवनानि R. xiv 28, 2 name of one of the three main branches of the Ganges.

भाग्य *n* I Fortune, luck, destiny भाग्यक्रमेण हि वनानि भवति याति Much i, R viii 47; 2 good luck, good fortune R iii 13, xix 24, 3 happiness, welfare Comp — भाग्यत्ता a dependant on fate — उदय *m* rising prosperity — योग *m* the accession of good luck or fortune — वन् *a* I fortunate 2 prosperous — वशान् *ind* through the will of fate, through fortune

भांग *a* (*f* गी) Made of hemp hempen

भांगक *m* A ragged cloth

भांगीन *n* A field of hemp.

भाज् *vt* 10 U (*pres* भाजयति-ते) To divide, to distribute With सवि- to admit to a share, to bestow upon, *e. g.* सविभाजय-

ति श्रीमान् स विचेन द्विजोत्तमान् भाज् *a* (at the end of compounds) I Sharing participating in 2 obtaining, having, enjoying, 3 entitled to 4 being sensible of feeling, 5 living in, inhabiting, 6 devoting oneself to 7 falling to the share of 8 what should be done, Bt. iii 21.

भाजक *m*. I Dividing; 2 a divisor

भाजन *n* I The act of sharing or dividing 2 division (in math). 3 a vessel, a pot, R i 22. 4 a receptacle, a repository, कन्याणाना त्वमसि महसा भाजन विश्वमूर्ते M M i; 5 a fit or deserving person a clever or capable person, 6 representation, 7 a particular measure equal to sixty-four *palas*

भाजित *n* A share, a portion

भाजी *f* Rice gruel

भाज्य *n* I A portion a share 2 an inheritance 3 the dividend (in math)

भाट् } *n* Wages, hire

भाट्क } rent

भाटि *f* I Wages hire 2 the gettings of a prostitute

भाट् *m* A follower of the *Bhatta* school of the *Mīmāṃsā* philosophy.

भाण *m* A sort of dramatic composition in which only one actor appears on the scene, (the D R. explains it thus — भाणस्तु धूर्तचरितं स्वानुभूत परेण वा । यत्रोपवर्णयत्को निपुण पठितो विट् iii 44, See also the two following stanzas), *e. g.* वसततिलक, मुकुन्दानन्द

भाणक *m* A proclaimer a declaimer.

भाण्ड I *m. pl* Merchandise II *n* I A vessel, a pot, a uten-

sil. M ix 65, v 112, 2 a chest a box, a case, 3 an implement a tool, 4 a musical instrument, 5 a bale of goods, 6 the stock of a shop-keeper, merchandise, (hence 'any valued possession', अथ तु रिपुरकस्माद्दष्टि न पुत्रभाडे Mr ii.) 7 horse-trappings, harness, 8 the bed of a river, 9 buffoonery. (from भड) Comp — अगार, आगार *m n* I a store-room, a treasury. 2 a place where household utensils are kept — प्रति *m*, a merchant — पुट *m* a barber — प्रतिभाण्डक *n* computation of the exchange of goods (in math) — मूल्य *n*. capital consisting of wares. — शाला *f* a store-room.

भाण्डक I *m n* A small vessel, a cup II *n* Goods, merchandise

भाण्डार *n* A storehouse

भाण्डारिन् *m* The keeper of a storehouse

भाण्डि *f* A razor-case Comp. — वाह *m* a barber — शाला *f* a barber's shop

भाण्डिक } *m* A barber

भाण्डिल }

भाण्डिका *f* An implement, a tool

भाण्डिनी *f* A chest a basket.

भाण्डीर *m* The Indian fig-tree.

भात I *a* (*f* ता) Shining, bright, resplendent II *m*. Dawn, morning

भाति *f* I Light brightness, splendour, 2 perception, knowledge.

भातु *m* The sun

भाट् { *m* Name of a lunar भाद्रपद } month

भाद्रपदा *f pl* A common appellation of the twenty-fifth and twenty-sixth lunar asterisms.

भाद्रपदी } The day of full
मास } moon in the month
of Bha'drapada

भाद्रमातुल m The son of a vir-
tuous mother

मान n 1 The act of growing
visible, 2 light, lustre, 3
perception, knowledge

भातु I m 1 Light, lustre,
brightness, 2 a ray of
light, ज्ञातारगते भानौ यत्सूक्ष्म
दृश्यते रज M vii 132, 3 the
sun, यावद्व्येति भातु Megh i
34, Sis i 27, 4 beauty, 5 a
day, 6 a king, a prince, 7
an epithet of S'iva II f
A handsome woman Covr
-केशर, केशर m the sun
-ज m the planet Saturn
-दिन n, वार m Sunday -म-
त् I n 1 luminous, splendid
2 beautiful, handsome, II
m the sun, K S iii 65,
R vi 36

भाम m 1 Brightness, splend-
our, 2 the sun, 3 passion
wrath, anger, 4 a sister's
husband

भामा f 1 A passionate woman,
2 name of one of the wives
of Krishna, more commonly
called Satyabhama

भामिनी f 1 A handsome wo-
man, R vii 28, 2 a pas-
sionate woman, उगचीयत एव
कावि शोभा परितो भामिनि ते सु-
खस्य नित्यम् Bh V ii 1

भार m 1 Load, burden,
weight, श्रेणाभारदलसगमना
Megh ii 19, R ii 18, 2
excess, R vi 68, 3 labour,
toil, trouble, 4 a large
quantity, a mass, 5 a parti-
cular weight equal to 2000
palas of gold, 6 a yoke for
carrying burden Covr -
आक्रान्त a overburdened,
heavily laden -उद्ध m a
burden-carrier -उपजीवन n
earning a livelihood by car-

rying burdens -यष्टि f a
peg, a pole for carrying
burdens -वाह a (f
भारवही) carrying a load -
वाह m a burden-carrier -
वाहन I m a beast of bur-
den, II n a cart, a wagon
-वाहिक m a porter -सह
a very strong or powerful
-हर, हार m a burden-bearer
-हरिन् m an epithet of
Krishna

भारड m A species of bud
(Also भारुड)

भारत I m 1 A descendant
of Bharata, 2 a native of
India, 3 an actor II n
1 Indra, the country of
Bharata, 2 name of the
most popular itihāsa in
Sanskrit detailing the his-
tory of the descendants of
Bharata Vyasa is its reput-
ed author, अथराजलिपुट्येय
विरचितवान् भारताख्यममृत य ।
तमहमरागमकृष्ण कृष्णद्वैपायन वदे
Vc i

भारती f 1 The goddess of
speech, 2 speech, eloquence,
literary art, जयति पद्मावता-
रमणकविभारती Git G
भारती कवेर्जयति K Pi i, 3
a particular kind of style,
(भारती सस्कृतभाषा वाग्व्यापारी
नडाश्रय D R iii 5), 4 n
quail

भारद्वाज I m 1 An epi-
thet of Drona, the military
preceptor of the Kauravas
and Pandavas, 2 of Agus-
tia, 3 the planet Mars, 4
a sky-lark II n A bone

भारव m A bow-string
भारादि m Name of the author
of the Khatavimva नावना
भारवति यावन्माघस्य नादय ।
उदिते च पुनर्याघे भारवेर्भा रवेरिव
Ud

भारि m A lion

भारिक } I a (f का) Heavy.
भारिन् } II m A burden-
bearer, porter

भार्ग m A king of the Bhar-
gas

भार्गव m 1 Name of S'ukra,
regent of the planet Venus
and preceptor of the de-
mons, 2 an epithet of Para-
s'urama, (See App II);
3 an epithet of S'iva, 4 an
archer Covr -मिय m a
diamond

भार्गवी f 1 The Du'va' grass,
2 an epithet of Lakshmi

भार्य m A servant, a depend-
ent

भार्या f 1 A wife lawfully
married, R i. 55, 2 the fe-
male of an animal Covr.
-आट a living by the pro-
stitution of his wife, hen-
pecked -ऊढ m a married
man, भार्याढ तमवज्ञाय Bt
ii 15

भार्यारु m 1 A kind of deer;
2 an adulterer

भाल n 1 The forehead, the
brow, यद्वात्रा निजभालपटललिखित
रतोक्त महद्वा धनम् Bhartr ii 49;
2 darkness Covr -अक्र m
1 a man born with lucky
signs on his forehead, 2 an
epithet of S'iva, 3 a saw, 4
a tortoise -चद्र m 1 an epi-
thet of S'iva, 2 of Ganes'a.
-दर्शन n red lead -दर्शिन m
a servant attentive to his
master's wishes -दृश, लोचन
m an epithet of S'iva -पट्ट m
n the forehead

भालु m The sun

भालु (लु) क } m A bear

भावं m 1 Being, becoming,
occurring taking place, 2
state, condition, the state of
being नदीभावेनेय अमसहमाना
परिणता Ykr ii, (प्रपदे) वि-
वर्णभाव स स भूमिपाल R vi.

67, Bg iv. 10, 3 being, existence, नास्तो विद्यते भाव- Bg ii. 16, 4 manner, mode, 5 true condition, truth, Bg x 8, 6 temperament, disposition, temper, 7 affection, sentiment, emotion, feeling (they are either स्थायिन or व्यभिचारिण, the former are eight or nine in number, they are developed in the course of a composition and give rise to *rasas*, the latter are thirty-three or thirty-four in number, they rise and vanish in the course of a composition often strengthening the prevailing sentiment, for an enumeration of these See h Pi iv), See अनुभाव, विभाव, रस, 8 love, attachment, कुमुद्वती भानु-मतीव भावम् II vi 36, K S v 58, 9 inclination or disposition of the mind, भावमत-गैत नृणाम् M viii 25, 10 idea, thought, opinion supposition, M iv 65, 11 resolution, intention, 12 contemplation, abstract meditation, 13 purport, gist, scope, substance, (the expression इति भाव is often used in exegetical works), Bg vii 12, 14 the heart, the soul, the mind, Bg xviii 16, 15 a being, a creature, 16 a thing, a substance, जगति जगिनस्ते ते भावा नैवदुःखलादय M M i, R iii 41, 17 conduct, movement, 18 amorous gestures, wanton sport, dalliance, 19 both, 20 the womb, 21 the world, the universe, 22 superhuman power, 23 advice, instruction 24 will, intention, 25 incident, occurrence, 26 a venerable or learned man, (a term of

address in theatrical language), कामदव्या प्रथमा भूनि-का भाव एवाधीते M M i, 27 a term for an impersonal verb (in gram) Cover -अनुग a natural, not forced or assumed -अनुग a shadow -अतर n a different state or condition -अर्थ m the obvious purport, the subject matter -आकृत n. the thoughts of the heart, भावाकृतं वमद्भिरिवेक्षणे Am S. 4.-आत्मक a real, actual -आभास m simulation of a feeling, a false feeling, (in rhetoric) -आलीना f a shadow -गभीरम् ind 1 from the bottom of the heart, 2 deeply, gravely -माहिन a apprehending the sense, appreciating the sentiment -ज m the god of love -दर्शिन m a servant attentive to the wishes of his master -बधन a fettering the heart, joining the hearts, R iii 24 -बोधक a revealing any sentiment, indicating any feeling -मिश्र m a man of degree or consequence (in theatrical language) -रूप a real, actual -वचन a denoting the abstract notion of a verb (in gram) -वाचक n an abstract noun -शवलत्व n a mixture of various emotions, for an illustration See Bh V ii 63, and our note thereon -शून्य a void of reflection -शुद्धि f purity of mind -सधि m co-existence of two emotions, for an illustration See Bh V ii 37 -समाहित a collected in mind, abstracted -सर्ग m the intellectual creation, the creation of the faculties and affections of the human mind (as *op* to material crea-

tion) -स्निग्ध a. affectionately disposed

भावक I a (f का) 1 Effecting, 2 promoting any one's welfare, 3 imagining, fancying, 4 having a poetical taste II m 1 Sentiment, feeling, 2 the external expression of sentiments.

भावन I a (f नी) See भावक (I) II m 1 An efficient cause, 2 an epithet of Ś'iva. III n 1 Creating, manifesting, 2 promotion of any one's interests; 3 imagination, conception, fancy, 4 reflection, abstract meditation; 5 direct knowledge, perception, direct cognition (in logic), 6 supposition, hypothesis; 7 observing, investigating, 8 settling, determining, 9 remembering, 10 proof, argumentation, 11 saturating any dry powder with fluid, (in medicine), 12 decoration with flowers and perfumes

भावना f The same as भावन (III) q v [(3) भावनया त्वयि लीना Git G ii, (5) भावनामात्रजन्य ज्ञान स्मृति T S; (8) विभागभावना ज्ञया Yaj ii 149]

भावाद m 1 Passion, emotion, 2 manifestation of the feeling of love; 3 a pious man, 4 an amorous man, 5 an actor, 6 dress, decoration.

भाविक I a (f की) 1 Real, natural, innate 2 full of feeling, sentimental; 3 future II n 1 A figure of speech in which the past or future is described as actually present, (प्रत्यक्षा इव यद्भावा क्रियते भूत-भाविन । तद्भाविक्कम् K Pr x), 2 language full of passion. भावित I a (f ता) 1 Pro-

duced, obtained, 2 protected, fostered, 3 transformed into, 4 manifested, exhibited, 5 presented to the imagination, conceived, imagined 6 thought about, meditated upon, 7 proved, established, 8 occupied with, filled with, inspired by, 9 saturated with, infused, 10 perfumed, scented II n A product obtained by multiplication Comp. —आत्मन्, बुद्धि a 1 one whose soul is purified by meditating on the universal soul, 2 thoughtful, meditative, 3 engaged in

भावितक n The product of a multiplication

भावित n The worlds collectively, (heaven, earth and the lower regions)

भाविन् a (f नी) 1 To be or to happen in future, प्रस्थान ते कथमपि सखे लवमानस्य भावि. Megh 1 41, R xviii 38, 2 future, about to be, पुरुषस्य पदस्वजन्मन समतीत च भवच्च भावि च R xviii 78, 3 becoming, being, 4 predestined, यद्भावि तद्गतिं नाव विचारहेतु Panch 1, 5 possessed of, 6 beautiful, illustrious

भाविनी f 1 A handsome woman, 2 a wanton woman, 3 a noble woman

भावुक I a (f का) 1 About to be, about to happen, 2 prosperous, happy, 3 appreciative II m A sister's husband, (in theatrical language) III n 1 Welfare, happiness, सराहु वो दु-स्थवनो भावुकाना परंपराम h Pr vii, 2 language full of passion

भाव्य I a (f व्या) 1 About to happen, 2 to be performed, 3 to be conceived, 4 to be demonstrated, 5 to

be investigated (For the impersonal use of भाव्य See under भवितव्य) II n 1 Anything which is sure to happen in the future, 2 futurity

भाष 21 1 A (pp भाषित, प्रेष भाषते) 1 To say, to speak, to speak to, तद्भाषते किमपि भजते यज्जुगसास्पदत्वम् Vikr Ch xviii 97, सुखम-स्तीत्यभाषिष्ठा का मे साशकता त्व-यि Bt ix 122, R vii 66, 2 to announce, क्षितिपालमुचै ग्रीच्या तमेवार्थमभाषतेव R xi 51, 3 to speak about, त्वयैकमा-श्रु प्रति साधु भाषितम् K. S 1 81, 4 to name, to call, 5 to describe With अनु-1 to speak, to say, 2 to announce, M xi 228 अप- to abuse, to find fault with, न केवल यो महतोऽपभाषते गुणोति त-स्मादपि य स पापभाक् K S 1 83 अभि-1 to address, to speak to, M. xi 128, 2 to tell, to communicate, 3 to use or employ (a word) आ- to speak to, to address, आभाषि रामेण वच करीयात् Bt. iii 51 परि- to make a con- vention, to speak conventionally प्र- to speak, to speak to, स्थितधी किं प्रभाषेत Bg ii 54 प्रति-1 to speak in return, to reply, 2 to speak what one has heard, 3 to name, to call, कामिनि तामु-पगीतिं प्रतिभाषते महाकवय Si B 6 वि- to lay down option- ally सम्- to converse, to speak together, to hold con- versation with

भाषण n 1 Speaking, M xi 69, 2 speech, 3 kind words

भाषा f 1 Speech, स्थितवज्जन्य का भाषा Bg ii 54, 2 a language, 3 a vernacular dialect (op to संस्कृत), M

ix 382, 4 an epithet of the goddess of speech, 5 a charge, an accusation (in law) Comp —अतर n 1 another language, 2 a translation (modern and incorrect) —पाद् m the first of the four stages of a law-suit —सम m. a sentence so arranged that it may be read as being written either in Sanskrit or in one or more of the Prakrits, e g सरले साहसराग परिहर रभोऽमुच सप्रभम् । विरस विरहाया-स सोढु तव चित्तमसह मे M M. xi, 01 मञ्जुलमणिमजीरे कलगभीरे विहारसरसीतारे । विरसासि केलिकीरे किमालि धीरे च गंधसारसमीरे S. D 1

भाषिका f Speech, language.

भाषित I a (f ता) Spoken, uttered, said. II n Speech, language Comp —पुस्क m. n the same as उक्तपुस्क q v.

भाष्य n 1 Speaking, 2 a work written in any vernacular, 3 a commentary which explains *sūtras* word by word, adding its own comments, (सूत्रार्थे वर्ण्यते यत्र पदैः सूत्रानुसारिभिः । स्वपदानि च वर्ण्यते भाष्य भाष्यनिदो विदुः), फणिभाषितभाष्यफणिकान् Na ii 95, सक्षितस्याप्यतोऽस्यैव शब्द-स्यार्थग्राह्यस्य । सुविस्तरतरा वाचो भाष्यभूता भवतु मे Sis ii 24. (The word is pre-eminently applied to Patanjali's commentary on the *sūtras* of Pīṇinī) Comp —करकार, कृत m the writer of a *Bhāṣya*, (especially applied to Patanjali)

भास् v 1 A (प्रेष भासते) 1 To shine, to be bright, विश्व-त्रीच्या भुवनमखिल भासते यस्य भासा Bh V ix 18, 2 to become evident, to become clear, to come into the mind, e g त्वदंगमादिव द्रष्टुः

कस्य चित्ते न भासते। मालती-
शशभूषाकदलीनां कठोरता, 3
to appear. With अव-1 to
shine, 2 to appear, to ap-
pear like. आ- to appear
like, स्थानात्तर स्वर्ग इवावभास
K. S. ११ ३ उद्-1 to shine,
2 to appear like प्रति-1 to
present the appearance of
to appear like, 2 to shine
वि- to shine

Caus (भासयति-ते) 1 to
illuminate, to brighten, नतद्भा-
सयते सूर्यो न शशाको न पावकः
Bg. ११ ६, 2 to make clear,
to make evident, Bt. ११
42

भास् / 1 Light, lustric, bright-
ness, भासते यस्य भासा Bh V
११ १८, 2 ray of light, 3
a reflection, an image, 4
glory, splendour 5 wish,
desire Covr — कर I m 1
the sun, R ११ ७, ११, २५
K S ११ ४९, 2 a hero, 3
fine, 4 an epithet of S'iva,
5 name of a celebrated Hin-
du astronomer who flourished
in the eleventh century
of the Christian era, II n
gold प्रिय m a ruby सप्त-
मी f. the seventh day in the
light half of *Ma'gha* - करि
m the planet Saturn - वत् I
a luminous, splendid, K
S ११ ६०; II m 1 light,
lustric; 2 the sun, दिगुत्तरा
भास्वति सनिवृत्ते R ११. ४१
3 a hero - वती f. the city of
the sun

भास m 1 Brightness, lustric,
sheen, 2 fancy, 3 a cock
4 a vulture, 5 a cow-shed,
6 name of a poet, भासो हास
कविकुलगुरु. कालिदासो विलास
P. R. १, Mal १, Hai
Ch Inti

भासक I a (f सिका) 1 Illu-
minating, brightening; 2
making evident, 3 making

intelligible. II m. Name of
a poet.

भासन n. Shining, glittering
भासंत I a (f ती) 1 Beauti-
ful, handsome, 2 shining
II m. 1 The sun; 2 the
moon 3 an asterism.

भासती f. A lunar mansion

भासु m The sun

भासुर I a (f रा) 1 Shini-
ng, splendid, Kir v. 5,
R १ ३०, 2 terrible II m
1 A hero, 2 a crystal.

भारमन a. (f नी) Consisting
of ashes, ash

भास्वर I a (f रा) Radiant,
brilliant, resplendent II m
1 The sun, 2 a day

भिक्ष vt or vi 1 A (pres
भिक्षते) (this is one of those
roots which take two accus-
atives, e g भिक्षमाणो वन
प्रियाम् Bt. ११ ९) 1 To ask,
to ask for, to beg for, 2 to
beg alms, यज्ञार्थमर्थं भिक्षित्वा
यो न सर्वं प्रयच्छति M ११ २५,
3 to ask for without obtain-
ing, 4 to be weary, to be
distressed

भिक्षण n } Asking alms, beg-
भिक्षणा f } ging

भिक्षा f 1 Asking, begging,
M ११ ३६, 2 anything
given as alms, 3 wages,
huc, 4 service Covr —
अटन I n going about for
alms, II m a mendicant
-अन्न n food obtained by
alms. -अयण n going ab-
out for alms -अर्थिन् a
begging, asking for alms
-अर्ह a fit object of charity
-आशिन a 1 subsisting on
alms, 2 dishonest -आहार
m begged food -उपजीविन्
a subsisting on alms -
करण n begging, asking
alms -चरण, चर्य n, चर्यो f
going about for alms. -पात्र,

भांड n a vessel for collect-
ing alms. -माणव m. a
young beggar (used con-
temptuously) -वृत्ति f. living
on alms

भिक्षाक m (fem ० की) A beg-
gar, a mendicant

भिक्षित a. (f ती) Begged,
solicited

भिक्षु m 1 A beggar, a mendi-
cant in general, M ११. ९४,
2 a Buddhist mendicant,
3 the fourth order in the
religious life of a Brāh-
mana (सन्ध्यास) 4 a Brāh-
mana in the fourth order
of his life (सन्ध्यासिन्) Covr.
-चर्यो f the life of a mendi-
cant -सच m a society of
Buddhist mendicants -स-
वाती f old clothes

भिक्षुक m A beggar, a men-
dicant, Yaj ११ ५९.

भिन्न n. 1 A part, a portion,
2 a fragment, 3 a wall, a
partition

भित्ति f 1 A wall, a partition,
बद्धा बद्धा भित्तिशकाममुष्मिन्
Ku v ३६, Sis ११ ६७;
2 a mat 3 anything brok-
en, 4 a piece, a portion, a
fragment, 5 a rent, a hole;
6 a flaw, a defect, 7 an
opportunity Covr — चौर m.
a house-breaker -पातन m. a
rat

भित्तिका f 1 A wall, a parti-
tion, 2 a small lizard

भिद् I vt 1 P (pres भिदति) 1
To divide, to cut into parts.
II vt. 7 U (pp भिन्न, pres भि-
नत्ति, भिन्ने, desid भिमित्सति) 1
To break, to rend, to tear, to
cut asunder, हत्वा चित्त्वा च
भित्त्वा च M ११ ३३, R v ५५,
११ ७७, 2 to break down or
through, to transgress, निह-
तश्च स्थितिं भिदन्दानवोऽसौ बल-
द्विषा Bt ११. ६८, 3 to di-
vide, to separate, R. १. ३९.

xiv 3, 4 to open; 5 to cause to blossom or expand. सूर्योद्युभिर्भिनिवारविदग् K S 1 32, भित्वा सद्य किसलययुगान् देवदारुमाणां Megh II 44, 6 to divide into parts, 7 to change to alter, भिदति न-दा गतिमधमं K S 1 11 अभिगतय इन्द सहते गग Sik 1, 8 to perplex, 9 to distinguish, 10 to become loose, to be loosened प्रस्था-भिना न बबध नावीन R VII 9 66 11 to interrupt to disturb, समय लक्ष्मणोऽभिनत् R xv 94 12 to disclose to betray न रहस्य भेत्त्यति D K 13 to set at variance With अनु- to break down उद्-1 to grow (as vegetation) निस्- to tear up to tear asunder, Bt ix 67 प्र-1 to break to tear to tear asunder 2 to flow from the temples of an elephant प्रति-1 to pierce through, 2 to disclose, 3 to reproach, to censure, प्रत्यभैत्तुरवदत्य एव तम् R xv 22, Sis ix 58 4 to disown, to reject वि-1 to break 2 to pierce 3 to interrupt, 4 to disperse सन्-1 to break to pieces to break asunder 2 to bring together to join to combine, to mix Bt VII 5

Pass (भियते) 1 to be split, 2 to be divided or separated 3 to be destroyed; 4 to expand to blossom 5 to become loose 6 to be different from (with an abl) 7 to be divulged, to be public, e g. वद्वर्णो भियते मन्त्र

Cau (भेदयति-ते) 1 to divide, to tear; 2 to destroy 3 to set at variance, 4 to seduce.

भिदक I m A sword II n 1 A diamond, 2 Indra's thunderbolt

भिका / 1 Breaking bursting tearing, 2 separation 3 difference 4 kind species

भिदि m }
भिदिह n } Indra's thunderbolt
भिदु n }

भिदुर I a (f रा) 1 Breaking splitting; 2 fragile, brittle; 3 mixed mingled नीलाग्म-गतिभिदुरामसोऽभव Sis ix 26 II m The *plaksha* tree III n A thunderbolt

भिद्य m 1 A rushing river 2 the name of a particular river तोयदागम इवाद्ध्यनिययो-नोमधेयमदृश विचेदितम् R. xi 8

भिद्र n A thunderbolt

भिद (दि)नाल m 1 A small machine thrown from the hand, 2 a sling, a string-instrument for throwing stones

भिन्न I a (f जा) 1 Broken, torn, rent, 2 divided, separated 3 disunited disjoined 4 loosened 5 different from, other than (with an abl e g घटान्घटो भिन्) 6 different, varied 7 blown opened expanded, 8 mingled mixed 9 pounded 10 deprived of, II furious in rat, (as an elephant) (pp of भिद् g v) II m A defect in a jewel III n 1 A bit a fragment, 2 a blossom 3 a wound a stab Cover -अजन n a collyrium consisting of many pounded ingredients त्वजित-दगते निधमिवाजना Megh 1 59 Sis xii 68 -अर्थ a perspicuous intelligible -उदर m a half brother, 1 e one by a different mother -करड m an elephant in rat -कूट n deprived of a leader -क्रान a

out of order -गुणन n multi-
plication of frictions -घन m,
the cube of a fraction -
प्रकार a of different kind.
भाजन n a pot-herd -मर्दन a.
pierced in the vital parts.
-मर्दाद a 1 un restrained, 2
disrespectful -रुचि a hav-
ing different tastes -वचन n
incongruity as regards num-
ber -वचैस् वचैस्का voiding
excitement -वृत्ति a 1 having
different occupations 2 follow-
ing bad courses leading
a bad life 3 having different
feelings or inclinations Bt
1 16 -सहति a disunited
-स्वर a 1 having a changed
voice 2 discordant -हृदय a.
pierced through the heart.
बाणभिनन्दना निपेतुषा R. xi.
19

भिरिदिका / Name of a plant.
भिह m Name of a wild tree
Cover -गवी f the female
of the *Boz garicus* -तरु m
the *lodhra* tree -भूषण n the
gunqa plant

भिहोड } m The *lodhra*
भिहोडक } tree

भिषक् m 1 A physician.
भिषजामनाभव R. xi 49, 2
a name of Vishnu Cover -
भिषक्रपाश m a quack doctor
भिषग्जित n a drug or medi-
cine भिषग्वर n an excel-
lent physician

भिष्मडा }
भिष्मिका } f Pitched grum.
भिस्तडा }
भिस्तडा }

भिस्ता f Boiled rice
भी 1 3 P (pp भीत प्रे-
विभेति) 1 To fear, to be
afraid of (with an abl)
रावणादिभ्यतीम् Bt viii 70,
1 58, 2 to be anxious
about

Caus 1 (भययते भीयते) to
terrify, to frighten, to in-

timidate, *e g* मुडो भीषयते, 2 (भाययति) to frighten any one with anything, *e g* कुचिकयैन भाययति

भी *f* Fear, dread, alarm वपुष्मान् भीतभीर्वाग्मा दूतो राज. प्र-
ज्ञस्यते M VII 61

भीत *a* (*f* ता) 1 Frighten-
ed, alarmed, afraid of (with
an abl), *e g* न भीतो मरणाद-
स्म Much. 2, 2 impelled,
(*pp* of भी *q v*) Covr
भीतकार *a*, causing alarm
भीतकारम् *ind* calling a
coward -भीत *a* exceedingly
afraid

भीति *f*. 1 Fear, apprehension,
terror, 2 shaking, tremor
Covr. -नादितक *n* mimic
representation of fear

भीम *I a* (*f* मा) Terrible,
dreadful, formidable, terrify-
ing R I 16, III. 51, 57,
XII 72 II *m* 1 An epithet
of S'iva, 2 name of the
second Pa'ndava prince
(See App II) Covr -
उदरी *f* an epithet of Uma'
-कर्मन् *a* of terrific prowess -
दशन *a* fightful in appear-
ance -नाद *m* 1 a lion, 2
name of one of the seven
clouds which spring up at
the end of the world, 3 a
loud sound -पराक्रम *a* of
terrific prowess -रथी *f* the
night of the seventh day in
the seventh month of the
77th year of a man's life,
(सप्तसप्ततितम वर्षे सप्तमे मासि सप्तमी।
रात्रिर्भीमरथी नाम नराणामतिदुस्तरा)
-रूप *a* of terrific form
-विक्रम *a*. of terrific prowess.
-विक्रात *m* a lion -विग्रह *a*
of terrific form -शासन *m* an
epithet of Yama -सेन *m* 1
name of the second Pa'ndava
prince, 2 a kind of cam-
phor

भीमर *n* War, battle

भीमा *f*. 1 An epithet of Dur-
ga, 2 a kind of perfume,
3 a whip

भीरु *I a* (*f* रु or रू) 1
Timid, fearful, 2 afraid of,
अधर्मभीरुरेव वृद्धकोल, परलोक-
भीरुरेव गर्भदाम Much VIII,
M V 29 II *m*. 1 A jackal,
2 a tiger III *n* Silver IV *f*
1 A timid woman, 2 a goat,
3 a centipede Covr -चेत-
स् *m* a deer -रश्म *m* a
furnace. -सत्त्व *a* timid,
fearful -इक्ष *m* a deer.

भीरु(लु)क *I a* (*f* का) 1 Timid
timorous 2 shy II *m*
1 A bear, 2 an owl, 3
a kind of sugarcane III *n*
A forest

भीरु(लु) *f* A timid woman,
गत भय भीरु मुरारिसभवं
Viki I

भीरु(लु)क *m* A bear

भीषण *I a* (*f* णा) Frighten-
ing, terrifying, formidable,
horrible R. XI 44, XII 10
II *m*. 1 The sentiment of
horror (in rhetoric), See
भयानक. 2 an epithet of
S'iva, 3 a pigeon, a dove
III *n* Anything that ex-
cites terror

भीषा *f*. 1 The act of terrify-
ing, frightening or int-
imidating, 2 terror, fright
भीषित *a* (*f* ता) Frighten-
ed, terrified

भीष्म *I a* (*f* ष्मा) Terrible,
fearful II *m* 1 The senti-
ment of terror (in rhetoric),
See भयानक, 2 a demon, a
goblin, 3 an epithet of
S'iva; 4 name of the son
of S'antanu by Ganga,
(See App II), Bg I 11
Covr -जननी *f* an epi-
thet of the Ganges -पचक *n*
the five days from the
eleventh to the fifteenth of
the first half of Kārtika

sacred to Bhishma. -सू *f*.
an epithet of the Ganges.
भीष्मक *m* Name of the son
of S'antanu by Ganga

भुक्त *I a* (*f* क्ता) 1 Eaten,
2 enjoyed, 3 experienced,
suffered, 4 possessed (in
law) (*pp*. of भुज II *q v*).
II *n* 1 The act of eating,
2 the place where anybody
has eaten, 3 anything eaten.
Covr -उच्छिष्ट *n* the rem-
nants of food eaten -भोग *a*.
1 one who has enjoyed
or suffered anything, 2
(anything) that has been
used or enjoyed -गेष, समु-
ज्झित *n* remnants of the food
eaten, leftovers -सुप्त *a* sleep-
ing after a meal

भुक्ति *f* 1 Eating or enjoying,
2 possession, usufruct (in
law), Yaj II 22, 3 food,
4 the diurnal motion of a
planet (in astronomy)
Covr -प्रद *m* a species of
plant (मुत्)

भुज *a* (*f* मा) 1 Bent, bowed,
भरभुजविततवाहुषु गोपेषु Vas
D, 2 crooked, curved, 3
broken

भुज *I vt* 6 P(*pp* भुज, *pres* भुज-
ति) 1 To bend, to curve, to
make crooked II *vt* 7. U
(*pp*. भुक्त, *pres* भुनक्ति, भुंक्ते,
caus भोजयति-ते, *desid* भुभु-
क्षति-ते) 1 (Atm) To eat, to
consume यथो भोक्तु भैक्ष-
मपीह लोके Bg II 5, शाल्यञ्ज
सघृत पयोदधियुतं ये भुजते मानवा-
स्तेषामिन्द्रियनिग्रहो यदि भवेद्विध्यस्त-
रेव सागरम् Bhaṭṭa I 66, M
III 146, IV 65, 2 (Atm)
to enjoy, 3 to enjoy carnal-
ly, सुरुष वा विरुष वा पुमानित्येव
भुजते M IX 14, 4 (Pal.)
to rule, to govern, (वरिर्ज्ञा);
एक कृत्स्या नगरपरिघमाशुबा
हुर्भुनक्ति Sak II, R IV. 7 -
5 to suffer, to endure, *e. g.*

तस्या तस्यामवस्थाया भुक्ते जन्मनि जमनि, 6 to pass (as time) With अनु-1 to endure, to experience, 2 to enjoy, अवभुक्त सुरतश्रमापरा मेघमुक्त-विशदा स चन्द्रिकाम् R vi 39, 3 to pass through (in astronomy) उप-1 to eat, अवभुक्तेन विसेन जाया महाव्यामास रथागनामा K S iii 37, R ii 65, 2 to enjoy, 3 to enjoy carnally, c g यान वञ्चयेव सामान्या पथिकैरुपभुज्यते, 4 to endure, to suffer M vi 8 परि-1 to eat, 2 to enjoy, सुरवधपरिभुक्ततामूहा Ku i 5 स-1 to eat, 2 to enjoy, 3 to enjoy carnally भुज् 1 a (at the end of a compound) 1 Eating, enjoying, c g स्वधाभुज्, अमृतभुज्, 2 ruling, governing, c g क्षितिभुज् II f 1 Enjoiment, 2 profit, advantage

भुज् m 1 The arm, भुजे भुजगेद्र-समानसारे R ii 74, i 61, ii 23 iii 5, 2 the hand, 3 the trunk of an elephant, 4 a side of any mathematical figure, 5 the base of a triangle Cover -अतर, अतराल n the breast, the chest, R iii 54, vi 32 -आपीड m embracing in the arms -कोटर m the amput -ग m a snake हित्वा तस्मि भुजगवलय शकुना दस्तहस्ता Megh i 60 अतक्त, अञ्चान, आभोजिन्, चारण भोजिन् m 1 an epithet of Garuda, 2 a peacock, 3 an ichneumon ईश्वर, राज n an epithet of S'esha भुजग m 1 a snake, a serpent, भुजगपिहितश्वर पातालम-धितिष्ठति R i 80, 2 lord, husband, दोर्भ्यां तितीर्षति तरगव-लं भुजगम् K Pi i, 3 a

the disolute friend of a king, 6 the number 'eight', 7 the constellation called As lesha' ०इद्र m an epithet of S'esha ०ईश m. 1 an epithet of S'esha 2 of Vasuki, 3 of the star Pingala, 4 of Patanjali ०कन्या f a young female snake, भुजगकन्यापरिसर्पणानि Much i. ०य n the constellation As'lesha' ०भुज् m 1 an epithet of Garuda 2 a peacock लता f betel-pepper इन् m 1 an epithet of Garuda, 2 a peacock, 3 an ichneumon भुजगम् m 1 a serpent, 2 an epithet of Rahu, 3 the number 'eight' -ड्या f the base-sine (in astronomy) -इल m the hand -चल n strength of arm -मध्य n the breast -मूल n the shoulder -वीर्य n strength of arm -शिखर, शिरस् n the shoulder -सूत्र n the base-sine (in astronomy)

भुजा f 1 The arm, निहितभुजाल-तयैकयोपकटस् Sis vii 71, 2 the hand, 3 the coil of a snake Cover -कट m a finger-nail -इल m the hand -मध्य n the elbow -मूल n the shoulder

भुजिष्य m 1 A slave, 2 a string worn round the wrist, 3 a companion, 4 a disease

भुजिष्या f 1 A maidservant, a female slave, नीयमाना भुजिष्यात्वं कपसे नानुकपसे Much i, Yaj ii 290, 2 a harlot, a prostitute

भुज् i 1 A (pres भुजते) 1 To select, 2 to support, to maintain

भुजिका f A kind of sweetmeat

भुवन n 1 Man, mankind, 2 a world, (they are said to

be either three or fourteen in number, See लोक), क्षस्य शब्दो भुवनेषु नृद R ii 53, K S ii 45, Megh i 6, 3 the earth, 4 heaven, 5 water, 6 the number 'fourteen' Cover -ईश्वर m an epithet of S'iva -ओकस् m a god -त्रय n the three worlds (heaven, atmosphere and earth) -पावनी f an epithet of the Ganges -शायिन् m a king

भुवन्यु m 1 The sun, 2 the moon, 3 fire, 4 a master

भुवर j and 1 Name of the भुवस् j world immediately above the earth, 2 a mystical word

भुविस m The ocean

भुशडि (डा) f A kind of weapon

भू I vi 1 U (pres भवति-ते) To obtain, to attain II vt, 10 A (pres भावयते) To attain, to obtain III vt or vi 10 U (pres भावयति-ते) 1 To be punished, 2 to consider as, to regard as, 3 to mix IV vi 1 P (ruehly Δtm) (pp भूत, pres-भवति desid भुभ्यते) 1 To be, to become, निशीथदीपा-

सहसा हतन्विषो बभूवुरालेख्यस-मर्षिता इव R iii 15, मेघालोके भवति सुखिनोऽययथात्रि चेतः Megh i 3, 2 to be born, to be produced, to accrue, भाग्यक्रमेण हि धनानि भवति याति Much i, क्रोधाद्भवति समीहः Bg ii 63, यदपत्य भवेद-स्याम् M i 127, 3 to live, to exist, अभूतपो विबुधसख परतप Bt i 1 4 to breathe, to be living क-तेऽपि त्याग भविष्यति सर्वे Bg-ii 32, दुरात्मन् प्रहर नन्वय न भवति M M i, 5 to arise, to spring up, to happen, to occur, नाततामिवधे दीपो रतु-

भवति कश्चन M VII 351, 6 to be possible, (in this sense a future tense often follows भवति, e g भवति भवान् याजयिष्यति), 7 to lead to, to conduce to, (with a dat), (तस्या) न स क्षितीशो रुच्ये बभूव R VI 44, सुखाय तज्जन्मदिन बभूव K S I 23, 8 to be on the side of (with a gen), e g ये मित्राणां न भवति, 9 to be occupied with, to be engaged in (with a loc), e g दाने तपसि सत्ये च भव

(In combination with a preceding noun or adjective भू is used to form verbs in the sense of 'becoming' what it is not previously, or more often in the sense of 'becoming' merely, thus पयोधरीभू means 'to become or to be regarded as a teat or teats' at R II 4; कृष्णीभू to become black, क्षणीभू to become a Buddhist mendicant, प्रकाशीभू to become known, विषयीभू to be the subject of, परिषयीभू to stand or come in the way, आर्द्रीभू to melt, एकचिन्मीभू to be of one mind, आकुलीभू to be affected by, दोषाभू to become evening) अग्ने भू 'to be in front' अतभू 1 to be absorbed, 2 to be included अन्यथा भू 'to be otherwise', न मे वचनमन्यथा भवितुर्महति Sak I आविर्भू 'to appear, to arise, to be manifested', आविर्भूते शशिनि तमसा मुच्यमानेव रात्रि Vik I तिरोभू 'to disappear, to vanish' पुरोभू 'to come forward' प्रहृभू 'to arise, to appear, to be visible' पुनर्भू 'to marry again' मिथ्या भू 'to be false' With अति- to excel, to surpass. अनु- 1 to experience, to

enjoy, to suffer, असक्त सुखमन्वभूत् R I 21. भुवनलोकनशीति स्वर्गभिर्नानुभूयते K S II 45, R VII. 28, 2 to notice, to perceive, to understand अभि- 1 to attack, अभ्यभावि भरताग्रजस्तया R XI 16, 2 to overcome, to defeat, Bg I. 39, 3 to humiliate 4 to rise, to spread उद्- to spring up, to arise, उद्गृह्योद्गते Ve I परा- 1 to defeat, to overcome, to overpower, 2 to hurt, to injure परि- 1 to overcome, to subdue, to conquer, लग्नद्विरेफ परिभूय पद्मम् K S VII 16, R X 35, 2 to treat with disrespect, to despise, to insult, रक्त पुरुष स्त्रिय परिभवति Much IV, 3 to injure, 4 to grieve, 5 to disgrace प्र- 1 to originate, to arise, to spring up, (with an abl), पुरुष. प्रभवामि विस्मयेन सहस्रिजाम् R X. 50, अव्यक्ताद् व्यक्त्य सर्वा प्रभवत्यहरागमे Bg VII 18, 2 to appear, to be visible, 3 to increase, to multiply, 4 to be powerful, to prevail, e g प्रभवति मनसि विवेको विदुषामपि शास्त्रसंभवस्तावत्, 5 to have power over, (with a gen loc or dat), प्रभवति निजस्य कन्यकाजनस्य महाराज M M IV, 6 to prevail, to be a match for, (with a dat), e g. प्रभवति मल्लो मलाय, 7 to be able, to have power for, (generally with an inf), प्रभवति पूर्णपात्रवृत्त्या स्वीकर्तुं मम हृदयं च जीवितं च M. M IV, 8 to be useful, 9 to beseech, to implore, 10 to be contained in, गुरु प्रहर्षे प्रभवन् नात्मनि R III 17 सम्- 1 to arise, to spring up, to ensue to be born or engendered, सम्भवामि युगे युगे Bg IV 8, सम्भवति मत्तयो भवच्छिद. Kir. I 22, 2 to

occur, to take place, 3 to be united, to be joined with, समुयाभोधिमभेति महान्या नगापगा Sis II. 100, 4 to be, to become, to exist, 5 to be adequate for, to be competent to, न यन्नियतु समभावि भानुना Sis I 27, 6 to be consistent, 7 to be possible, 8 to be capable of holding

Caus (भावयति-ते) 1 to bring into existence, to call into being, 2 to cause, to effect; 3 to cherish, to foster, to enliven, देवान् भावयतामेन ते देवा भावयन्तु व परस्पर भावयत त्रेय परमवास्यथ Bg III 11, 4 to manifest, to exhibit, 5 to change, to transform, 6 to consider, to know, to think about, 7 to regard as, to think as, अर्थमनर्थं भावयन्त्यस्म M Mud 2, 8 to prove, to substantiate, Yaj II 11; 9 to mingle, to mix. With उद्- to produce, to generate. वि- 1 to contemplate, to think of, 2 to perceive, to see, 3 to decide सम्- 1 to consider, 2 to establish, 3 to conjecture, 4 to show respect to, to honour, त्वत्सभावितमात्मानं बहु मन्यामहे वयम् K S. VI 20, 5 to ascribe to.

भू I a (at the end of a compound) 1 Becoming, springing from, e g. गिरिभू, चित्रभू, विचभू, 2 being, existing II m An epithet of Vishnu III f. 1 The earth, दुष्यतेनाहित तेजो दधाना भूतये भुव Sak IV, Megh I 18, R XVII. 4, 2 ground, floor (प्रासादा) मणिमयभुव Megh II 1, 3 land, landed property, 4 a place, a site, a plot of ground, पते चार्वागुपवनभूवि छिन्नदर्भाकरायाम् Sak I, 5 the base of a geometrical figure 6

subject, subject-matter, 7 the number 'one', 8 the first of the three mystical syllables uttered by a Brahman at the beginning of his daily prayers Cosr — उत्तम *n* gold — कञ्च *m* a species of *Adamba* tree — कप *m* an earthquake — कर्ण *m* the diameter of the earth — कश्यप *m* an epithet of Vasudeva, Krishna's father — काक *m* 1 the curlew, 2 a kind of pigeon 3 a kind of heron — केस *m* the Indian fig tree — केसा *f* a female demon — क्षिप्त *m* a hog — गर *n* a particular poison — गर्भे *m* an epithet of Bhavabhuti, the author of the three plays that pass under his name — गृह, गेह *n* a room under ground — गोल *m* terrestrial globe, वेदानुद्धरेत जगत्त्रिवहते भूगोलमुद्धिरेत Git G 1 विद्या *f* geography — वन *m* the body — चक्र *n* the equator — चर *m* an epithet of S'iva — छाया *f* 1 shadow of the earth popularly called Rahu, 2 darkness — जतु *m* an elephant — जवु, जवू *f* wheat — तल *n* the surface of the earth — भूतण, भूस्तण *m* a kind of fragrant grass — शर *m* a hog — देव, सुर *n* a Brahman — धन *m* a king — वर *m* 1 a mountain, भवभूते सवधाद्धर-भरेव भारती भाति Govardhana, 2 an epithet of S'iva, 3 of Krishna, 4 the number 'seven' ईश्वर *m* an epithet of the mountain Hymalya — वज्र *m* a tree — नाग *m* a kind of earthworm — नेह *m* a sovereign, a king — प *m* a sovereign, a king — पति *m* a king, R 11

6, 111 6, 16, 2 an epithet of S'iva, 3 of India — पद *m* a tree — पदी *f* a kind of jasmine — परिधि *m* the circumference of the earth — पाल *m* a king, a sovereign — पालन *n* sovereignty, dominion — पुन सुत *m* the planet Mars — पुत्री, सुता *f* an epithet of Sita, daughter of Janka — प्रकप *m* an earthquake — प्रदान *n* a gift of land — विव *m* n terrestrial globe — भट्ट *m* a king, a sovereign — भाग *m* a place, a spot — भुज *m* a king — भूत *m* 1 a mountain, दाता भे भमता नाथ प्रमाणीक्रियतामिति R S 11 1, 2 a king, a sovereign, निरम्भ रिपुदात भूतनाम् R 21 81, 3 an epithet of Vishnu — मडल *n* the terrestrial globe — मत् *m* a king, a prince — मय *a* earthen, earthly — रुह, रुह *m* a tree — भूलोक, भूलोक *m* the terrestrial world — चलन *m* a king — वृत्त *n* the equator — शक्र *m* a king, a sovereign — शय *m* an epithet of Vishnu — अवस् *m* an anthill — स्पृण *m* 1 a man, 2 mankind, 3 a Vais'ya — स्वर्ग *m* an epithet of the mountain Meru — स्वा-मिन् *m* a landlord — भूक *m* n 1 A cavity, a hole, 2 a spring, 3 time — भूकल *m* A restive horse — भूत I a (*f* ता) 1 Become produced, formed, R 1 34, Sis 11 24, 2 mixed, 3 true, really happened, 4 similar, like, 5 proper, fit, 6 obtained, 7 past, gone, (*pp* of भू *q* v) II *m* 1 A son, a child, 2 an epithet of S'iva, 3 the dark half of a lunar month III *n* 1 A creature, an animal, a living being, भूतानुकपा तव चेत R

11 48, Bg 1 39, 2 the spirit of a deceased person, a ghost, an imp, 3 an element of creation, (they are १२वीं, अण तेजन, वायु and आकाश), न वेधा विदेये नून महा-भूतसमाधिना R 1 29; 4 an actual occurrence, a fact; 5 the past, 6 welfare, 7 the world, 8 the number 'five' (in math) Cosr — अनुकपा *f* compassion towards all beings, R 11 48 — अतक *m* an epithet of Yama — अर्थ *m* the reality, the truth, आर्थे कथयामि ते भूतार्थम् Sak 1, क श्रद्धास्यति भूतार्थे सर्वे मा तुल्यिष्यति Alrch. 111 भूतार्थव्याप्ति सा हि न स्तुति परमेशिन R 1 33 — आत्मक *a* composed of the elements — आत्मन् *m* 1 the individual soul, (opp to परमात्मन्), 2 body, 3 war, conflict, 4 an epithet of Brahman (*m*), 5 of S'iva. — आवि *m* 1 the supreme spirit, 2 an epithet of Ahankara (in Sankhya phil) — आते *a* possessed by a demon — आवास *m* 1 the body, 2 an epithet of S'iva, 3 of Vishnu — आविष्ट *a* possessed by an evil spirit — आविष्ट *m* demonic possession — इड्य *a* making oblations to the Bhūtas. — इडा *f* the fourteenth day of a lunar fortnight — ईश *m* 1 an epithet of Vishnu, 2 of Brahman (*m*), 3 of S'iva, भूतेशस्य भुजगवद्विषयस्य इन्द्र-जडा जडा M M 1 — ईश्वर *m*. an epithet of S'iva, भूतेश्वर-पार्थिवर्ता R 11 46 — उन्माद *m* demonic possession — उप-सृष्ट, उपहत *a* possessed by an evil spirit — ओदन *m* a dish of rice — कर्तृ, कृत *m* an epithet of Brahman (*m*).

-काल *m* the pretense (in gram) -केशी *f* the white basil -क्रांति *f* possession by an evil spirit -गण *m* 1 the aggregate of all beings, 2 the whole class of demons or spirits Bg xii 4 -ग्रस्त *a* possessed by an evil spirit -ग्रान *m* 1 the aggregate of living beings, Bg viii 19, 2 a class of spirits, 3 the body -ग्न *m* 1 a camel, 2 garlic -ह्री *f* the holy basil -चतुर्दशी *f* the fourteenth day of the second half of *Kartika* -चारिन् *m* an epithet of S'iva -जय *m* victory over the elements -दया *f* universal benevolence -धरा, धात्री, धारिणी *f* the earth -नाथ *m* an epithet of S'iva -नायिका *f* an epithet of Durga -नाशन *m* 1 mustard 2 pepper -निचय *m* the body -पति *m* 1 an epithet of S'iva, K S iii 43, 74 2 of *Agni*, 3 the sacred basil -पत्नी *f* the holy basil -पूर्णिमा *f* the full-moon day in the month of *Asvina* -पूर्व *a* existed before prior -पूर्वम् *m* form -प्रकृति *f* the origin of all beings -चलि *m* an offering to all beings (See भूतयज्ञ) -ब्रह्मन् *m* a low Brahman who subsists upon the offerings made to an idol -मूर्त *m* an epithet of S'iva -भावन *m*, 1 an epithet of Brahman (*m*), 2 of Vishnu -भाषा *f*, भाषित *n* the language of demons -मय *a* 1 formed out of elements, 2 including all beings -महेश्वर *m* an epithet of S'iva -यज्ञ *m* an oblation to all created beings, (भूतयो बलिहरण भूतयज्ञ *Harita*);

this is one of the five daily *Tamyas* See महायज्ञ -योनि *m* the origin of all beings -राज् *m* an epithet of S'iva -वर्ग *m* the whole class of evil beings -वास *m* the *Bibhitaka* tree -वाहन *m* an epithet of S'iva -विक्रिया *f* 1 epilepsy, 2 possession by evil spirits -विज्ञान *n*, विद्या *f* demonology -वृक्ष *m* the *Bibhitaka* tree -ससार *m* the world of mortals -सचार *m* demonic possessor -सङ्घ *m* universal deluge -सर्ग *m* 1 the creation of the world 2 creation of the elements -सूक्ष्म *n* a subtle element -स्थान *n* the dwelling place of demons -हत्या *f* destruction of animal being भूति *f* 1 Being, existence 2 birth, production, 3 dignity, majesty, 4 superhuman power obtainable by the practice of austerity, 5 ashes, स्फुटोपम भूतिसितेन शम्भुना Sis i 4, 6 wealth, riches, fortune, विपत्प्रतीकारपरेण मंगल निषेच्यते भूतिसमुत्सुकैर्वा K S i 76, 7 welfare, well-being, प्रजानामेव भूतयज्ञ सतत्पथो बलिन गहीन् R i 18 ii 75, 8 decoration of elephants with coloured stripes, भक्तिच्छेदैरेव विरचिता भूतिमग्रे गजस्य Megh i 19; 9 fried meat, 10 the rutting of elephants II *m* 1 An epithet of S'iva, 2 of Vishnu Govt -कर्मन् *n* a festive rite -काम *m* 1 a minister of state, 2 an epithet of Brihaspati -काल *m* a happy hour -क्रील *m* 1 a hole a pit, 2 a cellar -कृत *m* an epithet of S'iva -गर्भ *m*, an epithet of Bhavabhuti -द्व *m* an epithet of S'iva -निवान *n* the lunar mansion *Dhanishthá*. -भूषण *m*. an

epithet of S'iva -वाहन *m* an epithet of S'iva भूतिक *n* 1 Sandal wood, 2 camphor भूमन् *m* 1 Abundance, plenty, भूमानमातन्वते M. M v, 2 wealth II *n* The earth, 2 a piece of ground, 3 a being (भूमन्ना is used as an indeclinable in the sense of 'abundantly, for the most part, भूमन्ना रसाना गहना प्रयोगा M M i) भूमि *f* 1 The earth, भूय स भूमेधर्मासज R. ii 74, 2 a territory, a district, 3 land, soil, K S i 24, 4 a story, floor, 5 a site a situation; 6 attitude, posture, 7 a mask, a character (in dramaturgy), 8 subject, object 9 the tongue, 10 ground, plot of ground, R i 52, iii 61, vi 31, Rt i 24, 11 abode, place Govt -अनर *m* a king of an adjacent country -इन्द्र, ईश्वर *m* a king, a sovereign -कदम्ब *m* a kind of *Kailamba* -कप *m* an earthquake -गुहा *f* a hole in the ground -गृह *n* an underground chamber -चल *m*, चलन *n*, an earthquake -ज *m* 1 the planet Mars, 2 an epithet of the demon Naraka, 3 a man -जा *f* an epithet of Sita -जीविन् *m* a *Vais'ya*. -तल *n* the surface of the earth -शन *n*. a giant of landed property. -देव *m* a Brahmana -धर *m* 1 a mountain, K S vi 54, 2 a king, 3 the number 'seven' -नाथ, प पति, पाल, पुरन्दर, भुज् *m* a king, a sovereign, R i 47 -पक्ष *m* a swift horse -विशाच *n* the wine-palm -पुत्र *m* the planet

मातु—भूत **m** 1 a mountain, 2 a king—**मडा** **f** a kind of perfume—**रक्षक** **m** a swift horse—**लाभ** **m** death (in figurative language)—**लेपन** **n** condung—**वर्धन** **m** a dead body a corpse—**शयन** **m** a wild pigeon—**शयन** **n**, **शय्या** **f** sleeping on the ground—**समव** **सुत** **m** 1 the planet Mars, 2 an epithet of the demon Naraka—**सभवा सुता** **f** an epithet of Sita, daughter of Janaka—**सन्निवेश** **m** the configuration of a country—**स्वरा** **m** 1 a man, 2 mankind, 3 a *Pars'ya*, 4 a thief

भूमिका **f** 1 Earth, soil, 2 a step a degree, *e* *q* नैय्यायिकादिभिरात्मा प्रथमभूमिकायाम्यतारित, 3 a place a spot, 4 a story, a floor, 5 a piece, an introduction, 6 decoration of images, temples, &c, 7 a bond for writing R viii 46, See अक्षरभूमिका, 8 a character in a play, लक्ष्मीभूमिकाया वतैरानोर्वेशा वारुणीभूमिकाया वतैरमानया भेनकाया पृष्टा Vikr iii, या यस्य युञ्जते भूमिका ता खलु तथैव भावेन सर्वे वर्या पाटिता M M i

भूमि **f** The same as भूमि *q* *v* Cover—**पति**, **भुज** **m** a king—**रुह** **रुह** **m** a tree

भूय **n** The state of being, becoming, *e* *q* ब्रह्मभूय

भूयस् **1 a** (*f* *सी*) 1 More numerous, more abundant, 2 greater, larger, 3 very great, तस्मिन् भयसी वृद्धि नमस्येता इवाययु R xvii 41, 4 rebounding in, स्वकृतिमेव प्रायगुणभूयसीमस्माकमपितवान् M M i (compar of बहु *q* *v*) II **and** 1 Very much, exceedingly, largely, 2 further, moreover, again, भूयस भूतेश्वरपार्थिवसी (बभाषे) R

ii 16, Megh ii 18 Bg vi 1 3 frequently repeated (भूयसा used as an indeclinable in the sense of 1 very much, in a high degree for the most part, पञ्चार्धेन प्रविष्ट शरपतनभयाद्भूयसा पूर्वकायम् Ssk i, 2 generally, as a rule भूयोभूयस् 'again and again,' भूयाभूयसविधनगरैरव्यया पर्यटतम् M M i) Cover भूयोर्दृग् *n* induction based on a multiplicity of examples भूयोविद्य *n* very learned

भूयश्च **and** 1 Generally as a rule, 2 very much, in a high degree, 3 again, further

भूयिष्ठ **a** (*f* *ष्टा*) 1 Most abundant, most numerous, 2 most important, 3 very great, very much, 4 chiefly, consisting of, mostly characterized by (generally at the end of a compound), *e* *g* अभिन्नभूयिष्ठा परिवद् Ssk i, R ii 70 5 nearly, almost, (particularly after a past passive participle), निर्वाणभूयिष्ठमयास्य वीर्यं सधृष्यतीव वपुर्गुणेन K S iii 56, (*super* of बहु *q* *v*) (भूयिष्ठम् is used as an indeclinable in the sense of 1 in the highest degree, very much, भूयिष्ठमासीदुपमेयकानिर्मयसृष्ट्यायमिणा गृह्येन R ii 4, iii 14, 2 mostly, for the most part)

भूर **and** The first of the three mystical syllables uttered by a Brahmana at the commencement of his daily prayers

भूरि **1 a** 1 Much, numerous, abundant, 2 great, large II **m** 1 An epithet of Brahman (*m*), 2 of Vishnu, 3 of Siva, 4 of Indra III **n** Gold (भूरि is used as an

indeclinable in the sense of 1 exceedingly, much, भूरि-विदारितानन Rt i 11, 2 frequently often) Com—**गम** **m** in १५५—**तेजस्** **1 a** possessed of great splendour, II **m** fine—**दक्षिण** **a** 1 attended with rich gifts, 2 giving liberal rewards—**धामन्** **a** possessing great splendour—**प्रयोग** **a** in common use (as a word)—**प्रेमन्** **m** the ruddy goose.—**भाग** **a** prosperous—**माय** **m** a jackal—**रस** **m** the sugarcane—**लाभ** **m** great gain—**विक्रम** **a** very brave—**वृष्टि** **f** excessive rain

भूरिज् **f** The earth

भूर्जे **m** 1 species of buckthorn, भूर्जवच कुजरविटशोणा—K S i 7 Cover—**कटक** **m** the issue of an outbreak Brahmana by a woman of the same class, (वात्यानुजायते विगात्यापान्मा भूर्जकटक M. i 21)—**पत्र** **m** the same as भूर्ज *q* *v*

भूर्णि **f** The earth

भूष **at** 1 P 10 U (*pp* भूषित *pres* भूषति, भूषयति—*t*) 1 To adorn, to decorate—**भूषदाग** **प्रमाण** चेद्वसो गतु यत स्व च Bt ii 15, 2 (Atm) to adorn oneself, *e* *q* भूषयते कया स्वयमेव 3 to spread, with With वि—to adorn, to decorate, कयरा न विभूषयति पुरुषम् Bharti ii 19, Rt. iii 20, Sis ii 33

भूषण **1 m** An epithet of Vishnu II **n** 1 the act of decorating, 2 an ornament, an article of embellishment, शररिसादादसमग्रभूषण R iii 2, xiii 57, Vikr Ch i 25

भूषा **f** 1 Adorning, decorating, 2 an ornament, जगति

विदुषा कठभूषात्वमेव Viki Ch
xiii 102, 3 a jewel
भूषित *v* (*f* ता) Adorned,
embellished, ornamented.
भूषण *a* 1 Being, becoming,
विनाप्यस्मदलभूषणरिज्यथै तपस-
सुत Sis II 9, 2 wishing for
happiness or prosperity M
iv. 135
भू *vt* 1 U, 3 U (*pres.* भरति-
ते, विभति, विभृते, *pass* भ्रियते,
desid विभरिषति or बुभूषति) 1
To support, to bear, to bear
up, खिन्नोसि सच्चैल विभृमो वय-
म् Vas D, or कूर्मो विभति वर-
णो खलु इष्टकेन Ch P 50, 2
to nourish, to keep, to foster,
to protect, to take care of,
3 to hold, to have, to poss-
ess, वलित्रय चारु वभार बाला K
S I 39, कौस्तुभाख्यमपा सार
विभ्राण बृहतोरसा R x 10, श-
कुंतनाडनिचित विभ्रज्जटामडलम्
Sik XII, इदोदय त्वदनुसरण-
क्षिष्टकानेविभति Megh II 21,
विभ्रत्यनन्याविषया लोकपाल इति श्रु-
तिम् K D II 331, 4 to
endure, to suffer, संज्ञासमविभ
शक्र Bt xvii 108, 5 to
bestow, to confer, to pro-
duce, *g* यौवने सदलकारा शो-
भा विभ्रति सुभ्रव, 6 to hue, M
xi 62, 7 to fill, to fill with, अ-
भाषीद्धनिना लोकान् Bt xv 24
With उद्- to support, to be-
ar, भूगोलमुद्भिधते Git G I सम्-
1 to collect, to hoard, to place
together, to bring together,
त्यागाय सभृतार्थानाम् R I 7,
r 5, 2 to make ready,
to prepare, 3 to offer,
to present, 4 to main-
tain, to nourish, 5 to effect,
to accomplish, to produce,
to bring on, Kir ix 49, R
viii 51
भृकुश (स) *m* A male actor in
female attire
भृकुटि (टी) *f*. Knitting of the
eyebrows,

भृग् *ml* An imitative word
expressive of the crackling
sound of fire
भृगु *m* 1 Name of a *Rishi* re-
garded as the ancestor of
the Brighus (at M I 35),
he is described as one
of the primeval patri-
archs created by the first
Manu; 2 a name of the
sage Jamadagni 3 an epi-
thet of S'ukia, 4 of Krishna,
5 the planet Venus, 6 a
cliff, a precipice, भृगुपतनमका-
र्षित D K, 7 the level sum-
mit of a mountain Comp —
उद्ध *m* an epithet of Paia-
s'urama —ज, तनय *m* an epi-
thet of S'ukia —नदन *m* 1 an
epithet of Paia's'urama, 2
of Sukra —पति *m* an epithet
of Paia's'urama, भृगुपतियज्ञो-
वर्मे गन्धौचरत्रम् Megh I
57 भृगुणापति *m* an epithet
of Paia's'urama —वश *m*
name of a family deriving
their origin from Paia's'u-
rama —वार, वासर *m* Friday
—शार्दूल, श्रेष्ठ, सत्तम *m* an
epithet of Paia's'urama —सुत
सूनु *m* 1 an epithet of
Paia's'urama 2 of Venus
भृग् *I m* 1 The large black
bee, Gh V iv 29, R viii
53, Bt vi 73, 2 a kind of
wasp; 3 a kind of bird 4
a lecher, a libertine, 5 a
jar, a pitcher II *n* Tale
Comp —अभीष्ट *m* the mango
tree —आनद *f* the *yu'thika'*
creeper —आवली *f* a flight
of bees —ज *n* 1 aloe wood; 2
tale —पर्णिका *f* small carda-
moms —गज्ज *m* 1 a species
of large bee, 2 name of a
shrub —रिद, रिदि *m* name of
one of the attendants of
S'iva —रोल *m* a kind of
wasp —वल्हम *m* a species of
ladamba

भृगार *I m n* 1 A golden
pitcher, 2 a pitcher of a
particular shape 3 a vessel
used at the inauguration of
a king II *n* 1 Gold, 2
cloves
भृगारिका } *f* A cricket
भृगारी }
भृगी *m* Name of an attend-
ant of S'iva
भृगिन् *m* 1 The Indian fig-
tree, 2 name of an attendant
of S'iva
भृगिरि (री) दि *m* The same as
भृगरिदि *q v*
भृगी *f* The female of the
large black bee, अपि भ्राम्यद्-
भृगारणितरमणीया न मुकुलप्रसूति-
श्रताना सखि शिखरिणीय सुखयति
Git G II
भृगेरिदि *m* Name of an atten-
dant of S'iva
भृज् *vt* 1 A (*pres.* भर्जते)
To parch, to fry
भृटिका *f* A species of plant.
भृडि *f* A way
भृत *la* (*f* ता) 1 Borne, car-
ried, 2 supported, maintain-
ed, 3 hired, employed for
wages, 4 endowed with, 5
full of II *m* A hired serv-
ant, (उत्तमस्त्वायुधीयो यो मध्य-
मस्तु कुषावल् । अधमो भारवाही
स्यादिद्येव विविधो भृत Mit).
भृतक *la* (*f* का) Hired II
m A hired servant Comp.
—अध्यापक *m* a hired tea-
cher —अध्यापित *m* a pay-
ing student भृतकाध्यापको
यश्च भृतकाध्यापितस्तथा M III.
156
भृति *f* 1 Bearing, supporting,
2 maintaining, nourishing,
3 nourishment, support;
4 service for wages, 5
wages, M. xi 62, 6
principal, capital Comp —
अध्यापन *n* instructing (es-
pecially in the Vedas)
for wages. —भृज् *m*, a hired

servant - रूप *n* १ reward given in lieu of wages

भृत्य *m* 1 Δ servant, R vi 49, 2 one requiring maintenance, 3 minister Covr - जन *m* 1 Δ dependent 2 the servants (collectively) - वर्ग *m* the servant- (collectively) - वात्सल्य *n*. kindness to servants or dependents - वृत्ति *n* maintenance of servants or dependent-

भृत्या / 1 Rearing, nourishing fostering, कुम्भभृत्याकुम्भलैरुद्धिते भित्तिरितैरथ गर्भमणि R iii 12, 2 maintenance sustenance, 3 service, 4 wages

भूचिन *a* (/ वा) Nourished, maintained supported

भूमि *m* Δ whirlpool, in eddy भूम्भ *vi* \pm P (*pres* भूयति) To fall down

भूषा *a* (/ वा *compa* भूषा-यस्, *super* भूषाश्च) Intense much, exceeding, strong (भूषास् is used as an indeclinable in the sense of 1 exceedingly, excessively intensely, violently, extremely in a high degree, रघुभूषा वक्षसि तेन ताडित R iii 61, वक्रोपनत्नं न भूषाम् R iii 56 Rt i 11, 2 beautifully) Covr - कोपन *a* extremely irascible - दुःखिन पीडित *a* very much afflicted - सहृद *a* very much pleased

भूष्ट *a* (/ द्रा) Fried parched, roasted, baked Covr - अन्न *n* rice boiled and fried - भूय *m* *pl* parched rice

भूष्टि / Fring, pricking 2 a deserted garden

भूत् 0 P (*pres* भूयति) 1 To fix 2 to reproach, to censure, 3 to nourish, to support, to maintain

भेक *m* 1 Δ frog, उत्पत्य भेक-स्तृप्तिस्त्य भोगिन फणातपत्रय

तत्ते निशेदति R i 15, 2 a cloud 3 a timid man Covr - भुञ्ज *m* a serpent १ snake. - रव शब्द *m* the croaking of frogs

भेकी / 1 Δ small frog 2 Δ female frog

भेड *m* 1 Δ rum, 2 Δ boat, 1 float

भेड् *m* Δ rum

भेद *m* 1 Rending, tearing, 2 dividing, separating, 3 interruption disturbance, 4 rupture 5 chasm cleft 6 partition, separation, 7 hurt, injury, 8 change, modification, न बुद्धिभेद जनयत् Bg iii 26, 9 hitting (Δ Δ mark), 10 disclosure, betrayal, treason, 11 discussion, disunion, 12 difference, distinction, तामगौरवभेदेन युग्मभाष्यदीक्षर K S iii 12 ii 4, Bg viii 19, 13

form kind, variety, R iii 27, 14 dualism (in philosophy), 15 evacuation of the bowels (in medicine), 16 running over in ally to one's own party (in politics)

See उपायचतुष्टय and M vii 199 Covr - अभेद *m* du 1 difference and identity, 2 disunion and union - उन्मुख *a* on the point of opening, (Δ Δ flower) - दृष्टि बुद्धि / viewing the deity and the universe to be different from each other - ग्रन्थय *m* belief in dualism - वाचिन् *m* one who maintains the doctrine of dualism - सह *a* 1 capable of being divided, 2 seducible

भेदक *a* (/ विद्वा) 1 Dividing, splitting, 2 separating, breaking through 3 destroying, 4 distinguishing, differentiating II *m* n Δ an adjective

भेदन *m* 1 Δ hog II 1 Splitting breaking 2 dividing, separating, 3 distinguishing differentiating 4 disclosing 5 discord

भेरि / *a* Δ thunder bolt भेरुर *a* Δ thunder bolt

भेद्य *n* Δ substantive Covr - लिंग *a* distinguished by the gender

भेर *m* Δ kettle-drum भेरिनी / Δ little drum

तन शगाध भेद्यथ पणानकगोमुखा Bg i 13

भेरुड *a* (/ डा) Terrible fearful awful II *m* Δ species of bird III *n* Conception, pregnancy

भेरुडक *m* Δ rickal भेल *a* (/ ला) 1 Timid, 2 foolish, ignorant, 3 unsteady, inconstant, 4 tall II *m* Δ boat a raft

भेलक *m* n Δ boat, a raft

भेष *vi* 1 T (*pres* भेषति) To be afraid to be fearful

भेषज *n* 1 Δ medicament १ medicine, अतिनीयवतीव भेषजे बहुस्वीयति दृश्यते गुण Ku ii 1, 2 Δ remedy, 3 Δ kind of fennel Covr - अगार, आगार *m* n an apothecary's shop - अन्न *n* anything taken after medicine

भैव *a* (/ क्षी) Subsisting on alms II *n* 1 Begging, mendicancy M vi 51, 2 alms, anything obtained by begging, M vi 5 Covr - अन्न *n* food obtained by begging - आशिन *a*. eating food obtained by begging, II *m* Δ beggar - माहार *m* Δ mendicant - काल *m* the time for alms - चरण चर्य *n*, चर्या / going about for alms - जीविका, वृत्ति /

mendicancy. -भुञ्ज m. a mendicant

भैक्षव } n A number of men
भैक्षुक } dicants.

भैक्ष्य n Alms, charity, food obtained by begging. येये भोक्तु भैक्ष्यमर्पाद् लोके Bg. II 3

भैमसेनि } m A son of Blu'm-
भैमसेन्य } asena

भैमी f I A patronymic of Damayanti's wife of Nala, 2 the eleventh day of the bright half of *Ma'gha*.

भैरव I a (/ वी) I Relating to Bhairava, 2 terrible, terrible, horrible II m A form of S'iva III n Terror, horror. Cover -ईश m an epithet of Vishnu -यातना f torments inflicted by Bhairava of Benares on those, who die there, to make their spirits fit for absorption into the supreme soul

भैरवी f I A form of Durgā, 2 name of a 'a'gini'; 3 a young girl personating Durgā at the festival of that goddess

भैपज I n A drug, a medicine II m A kind of quail

भैषज्य I m The descendant of a physician II n I Medical treatment, 2 a drug, a medicament, 3 curativeness

भैष्मकी f A patronymic of Rukmini's wife of Krishna

भोक्तु I a (/ क्ती) I Enjoying 2 eating, 3 possessing, 4 feeling, enduring, suffering II m I A king, a ruler 2 a husband, 3 a lover, 4 a possessor

भोग m I Eating, 2 use, enjoyment, तदुपस्थितमग्रहीदज पितुराज्ञेति न भोगतुल्या R VIII 2, Megh II 49, 3 advantage, utility; 4 sexual en-

joyment, 5 the use of a deposit, 6 rule, government. 7 experiencing, suffering, 8 food. 9 a repast, a banquet, 10 food offered to an idol II any object of enjoyment, Bg I 32, II 5, 12 grain, profit, income, 13 wealth 14 pleasure, luxury 15 the wages of prostitution 16 a curve, a coil 17 the expanded hood of a snake, 18 the body of a serpent, भोगिभोगमनासीन दाशुरत दिगैकस R v 7, VI 39, 19 a snake Cover -अहं I a fit for enjoyment, II n wealth, property. -अहं n corn -आधि m a pledge that may be used until it is redeemed -आवली f the pinyric of a bird -आवास m, the women's apartments -कर a affording enjoyment -गृह n wages of prostitution -गृह n the private apartments -दृष्ट्या f thirst for worldly enjoyment -देह m, the body which a dead person carries with him -धर m a snake -पति m the governor of a town or province, -पाल m a groom -पिशाचिका f hunger -भूतक m a servant who works for mere maintenance -वत् I a affording pleasure, delightful, 2 happy, prosperous; 3 having curves, II m I a snake, 2 a mountain 3 dancing, acting and singing together -वती f I the night of the second day of a lunar month, 2 an epithet of the Ganges of the lower world, 3 an epithet of the city of snakes in the lower regions -वस्तु n an object of enjoyment -सद्यन् n, the women's apartments,

-रयान n. 1 the women's apartments, 2 the body as the seat of all enjoyment

भोगिक m A groom

भोगिन् I a (/ नी) I Eating 2 enjoying, Bg xvi. 11, 3 possessing, 4 suffering, experiencing, 5 having curves, 6 rich, opulent II m I A snake, भोगिभोगमनासीन R v 7, II 32 iv. 48, K. S v 78, Rt I 16, 2 a king; 3 a barber, 4 the headman of a village; 5 the constellation *As'tesha'* Cover -इश m I an epithet of Seshi, 2 of Vasuki -कात m air, wind -भुञ्ज m I a peacock, 2 an ichneumon. -वल्लभ n sandal

भोगिनी f Any woman of the royal harem except the crowned queen

भोग्य I a (/ ग्या) I To be enjoyed, R VIII 11, 2 to be experienced, 3 profitable II n I Wealth, property, 2 grain, corn. III m A pledge that can be used until redeemed

भोग्या f A harlot, a prostitute

भोज I m I Name of a county, 2 name of a king of Vidarbha, भोजेन दूतो रघवे विमुष्ट R v 39, VII 1, 3 name of a celebrated king of Mahāva who flourished about the end of the tenth century of the Christian era and was a great patron of Sanskrit letters II m pl. Name of a people Cover -अधिप m I an epithet of Kaina, 2 of Kansa -इन्द्र m the king of the Bhōjas. -देव, राज m See I 3 above. -पति m an epithet of Kansa

भोजन I n. I Eating, M. x.

52, 2 feeding, 3 using, enjoying, 4 food, 5 any object of enjoyment, 6 property, wealth II *m* An epithet of *Siva* *Coxr* - अधिकार *m* superintendence over provisions, stewardship - काल *m* वेला *f* dinner-time - त्याग *m* fasting - भूषि *f* a dining-hall - विद्येय *m* a dainty - वृत्ति *f* food - व्यय *m* expense for food

भोजनीय *m* Food

भोज्य *I a* (*f* ज्या) 1 To be eaten, 2 to be enjoyed, 3 to be enjoyed carnally, 4 to be suffered, to be experienced II *n* 1 Food, भोज्य भोक्ता च ज्ञातः *K S* II 15, 2 a dainty, 3 enjoyment *Coxr* - काल *m* dinner time - स-भ *m* the primary juice of the body, chyme

भोज्या *f* A princess of the Bhojys, *R* I 59, II, 2

भोट *m* Name of a country, probably the same as Tibet *Coxr* - अग *m* name of a country (Bhotan)

भोटिया *a* (*f* या) Tibetan

भोमीरा *f* Coral

भोलि *m* A camel

भोस् *ind* A particle 1 of addressing, (translatable by 'O', 'ho, ah, there'), भो भो राजन् आश्रममृगोय न हतव्यो न हतव्य *Sak* I, अधीश्व भो वृत्ति ब्रूयात् *M* II 73, भो शब्द का त्वेदंते *M* II 124, 2 of sorrow, 3 of interrogation

भोजग *m* The constellation *As'lesha*

भोट *m* A Tibetan

भौत *I a* (*f* ती) 1 Demoniacal, 2 relating to living beings, 3 elemental II *m* An attendant upon idols III *n* An assemblage of evil spirits

भौतिक *I a* (*f* की) 1 Relating to living beings, *M* III 74, 2 relating to evil spirits, 3 elemental, material, विदे-धनास्था जलभौतिकेय *R* II 57 II *m* An epithet of *Siva* III *n* A pearl *Coxr* - विद्या *f* witchcraft

भौम *I a* (*f* मी) 1 Relating to the earth, 2 earthly, terrestrial, भौमो मुने स्थानपरि-ग्रहोऽयम् *R* XIII 36, 39, 3 earthly II *m* 1 An epithet of the demon *Naraka*, 2 the planet *Mars* 3 water 4 life *Coxr* - रत्न *n* coral - चार, वासर *m* Tuesday

भौमन *m* An epithet of *Vishvakarmā*, the architect of gods

भौमिक (*f* की) *a* Earthly, भौम्य (*f* म्या) *f* earth, terrestrial

भौतिक *m* The superintendent of gold in a royal treasury

भौवन *m* An epithet of *Vishvakarmā*, the architect of gods

भौवादिक *a* (*f* की) Belonging to that class of roots which begin with भू (*m* Pāṇini's grammar)

भ्रष्ट *vt* 1 A, 4 P (*pp* अष्ट, *pres* भ्रंशते, भ्रंशयति *caus* भ्रंशयति-ते) 1 To fall, to drop down, नीवारा शुकरार्थ-कोटरमुखभ्रष्टास्तरुणामथ *Sak* I, 2 to decline, to decrease, 3 to fall from, to be separated from, to be deprived of (with *in abl*), वधशोऽनौ धत्तेस्तन *Bt* XIV 71, 4 to escape, to flee from (with *in abl*), सनामदभ्रशु केचिययाह्वापरेऽभयम् *Bt* XIV 105, 39 WITH परि-1 to drop down, to tumble, 2 to go astray, 3 to fall away from, 4 to be deprived of प्र-1 to drop down, प्रक्षयमानाभरणसूना *R* XIV.

51 वि-1 to drop down, 2 to be free from, 3 to stray, to go astray

भ्रश (स) *m* 1 Falling off, dropping down, कनकवल्गुभ्रश-दिक्प्रकाश *Megh* I 2, 2 decay, overthrow, ruin, 3 decline, decrease, 4 disappearance, 5 loss, demeritation, (य *m* जातिभ्रश), न्यतिभ्रशदुहिनाश *Bg* II 63, संशोऽयं न भ्रंशमनो न लोभात् *R* XII 71, 6 straying, deviation, (य *m* शीलभ्रश), 7 running away

भ्रशयु *m* The same as प्रशय-यु *q* 1

भ्रश(स)न *n* 1 The act of dropping down, 2 of being deprived of

भ्रशित् *a* (*f* नी) 1 Falling down, falling from, 2 decaying, 3 running

भ्रष्ट *vt* 1 A, 4 P (*pres* भ्रंशते, भ्रंशयति) The same as भ्रष्ट *q* 1.

भ्रकुश *m* An actor in female attire

भ्रक्ष *vt* 1 U (*pres* भ्रक्षति-ते, भ्रक्षस् भ्रक्षति-ते) To eat, to devour

भ्रजजन *n* The act of frying or parching

भ्रण *vt* 1 P (*pres* भ्रणति) To sound

भ्रमग *m* The same as भ्रमग *q* 1

भ्रम् *vt* or *vi* 1, 4 P (*pp* भ्रान्त, *pres* भ्रमति, भ्रमयति, भ्रामयति) 1 To roam about, to wander about, to go about, देगे देगे विपणित् तथा चत्तरे पानगोष्ठ्या-स्यत्तेव भ्रमति भवतो वज्रभा - हत कार्ति *R* G, भ्रमति गवययुधः सर्वतस्तोयमिच्छन् *Rt* I 24, *Bt* XII 72, (भिक्षा भ्रम् 'to go about begging'), 2 to circulate, to turn round, to move in a circle, *e g.* कुलचक्रवर्गास्तदा नृणमथाश्रम-

त; 3 to totter, to waver, 4 to err, to go astray, to fall in error, to be ignorant, आभरणकारस्तु तालव्यात इति वभ्राम S. h, 5 to move unsteadily, to flicker, to quiver, 6 to surround, 7 to fly about humming, शोणपद्ममिवोपरि भ्रमताकुल भ्रमरेण Git G III With उद-1 to be confused, to be wild, to be mad, ध्यायत्युद्भ्रमति प्रमीलति पतत्युयाति मूर्च्छयापे Git G IV, 2 to err, to fall in error, 3 to wander about मारीचोद्भ्रात-हारीता मलयद्विरेपत्यका R IV 46 परि-1 to wander about, to rove, to ramble, 2 to hover, परिभ्रमन्मूर्धजषट्पदाकुलै Kir IV 14, 3 to whirl round, to revolve, 4 to describe a circle round वि-1 to wander about, 2 to hover, 3 to scatter, to frighten away, 4 to be disarranged, to be confused, to be bewildered, Bg xiv 16 सम्-1 to wander about, 2 to err, to be confused, to be perplexed

Caus (भ्रमयति-ते, भ्रामयति-ते) 1 to cause to wander, to cause to move about, भ्रमय जलदान भोगर्भान् M M IV, 2 to cause to err, to delude, to confuse, to embarrass, भ्रामयन्सर्वभूतानि यत्रारुढानि मायया Bg xviii. 61, 3 to wave, to brandish, लोलारविद भ्रमयाचकार R vi. 13

अम m 1 Wandering about, 2 whirling, revolving, 3 erring, 4 a whirlpool, an eddy; 5 a potter's wheel, 6 a grindstone, 7 a lathe, 8 a circular motion, 9 giddiness, 10 error, mistake, wrong notion, e g रज्जौ सर्पभ्रम, 11 confusion, delusion, aberration, 12 a foun-

tain a watercourse Covr.—आसक्त m an amourel.

अमण n 1 Wandering, wandering about, roaming about, 2 turning round, 3 shaking, tottering, 4 erring, 5 giddiness

अमणी f 1 A kind of game, 2 a leech

अमकुटी f A kind of umbella

अमर I m 1 A large black bee, तिरश्चकार भ्रमराभिलीनयो मुजातयो पकजकोशयो त्रियम् R III 8, VII 11, 2 a gallant, a libertine 3 a potter's wheel II n Giddiness Covr —अतिथि m the *champaka* tree —अलक m a curl on the forehead —इष्ट m the *s'yona'ka* tree —उत्सवा f the *ma'dharu'* creeper —करडक m a small box containing bees, (thieves carry about such a box to extinguish light in a house) —कीट m a kind of wasp —प्रिय m. a kind of *ladamba* tree —मडल n. a swarm of bees

अमरक I m n 1 A lock of hair on the forehead, 2 a ball for playing with II m 1 A bee, 2 a whirlpool

अमरिका f Wandering in all directions

अमि f 1 Turning round, revolving, 2 a potter's wheel; 3 a lathe, 4 a whirlwind, 5 a whirlpool, 6 an error, a mistake.

अमृ v The same as अमृ g v.

अशिमन् m Vehemence, violence, excessiveness

अष्ट a (f घा) 1 Dropped down, fallen off, 2 decayed, ruined, 3 lost, 4 deprived of, 5 strayed from (with an abl), 6 vicious, depraved, (pp of अमृ g. v) Covr —अधिकार a deprived of

power, fallen from office. —गुद a suffering from *pro-lapsus ani*. —योग m a backslide

अस्त् 1 t 6 U (pp भृष्ट; *pres.* भृज्जति-ते, *caus* भृज्जयति-ते, भर्जयति ते, *desid* विभर्जति विभर्जति, विभ्रज्जति, विभर्जयति) To fly, to soar, to parch, वध्रज्ज निहते तस्मिन् शोका रावणममिव त Bt xiv. 86

आज् v 1 A (*pres* आजते) To shine, to glitter, to flash, to beam, Bt xiv 78, xv. 24 With वि—to shine intensely

आज I m. Name of one of the seven suns II n Name of a *Sa'man*.

आजक l a (f जिकार) Making bright, illuminating II n The bile

आजय् m Brilliance, beauty, sheen

आजिष्णु I a Shining, brilliant radiant II m. 1 An epithet of Vishnu, 2 of S'iva

आतु I m 1 A brother, M ix. 118, 2 an intimate friend; 3 a relative in general, 4 a term of friendly address, तत्त्व चित्तय तदिद आत M Mud 3 II m. du Brother and sister. Covr —गवि, गधिक a having merely the name of a brother —ज m a brother's son —जा f a brother's daughter आनुजाया, आदजाया f a brother's wife, a sister-in-law, इक्ष्यसि आनुजायाम् Megh i. 10. —दत्त n. property bestowed on a girl by her brothers at the time of marriage —द्वितीया f. the second day of the first half of *Ka'tika* (when sisters entertain their brothers in consequence of the Yamunâ

once having entertained her brother Yamr on that day) भ्रातृपुत्र, भ्रातृ पुत्र *m* a brother's son - वधू *f* a brother's wife - बल *a* having brothers - इवशुर *m* an elder brother of the husband - इत्या *f* fratricide

भातक *a* (*f* का) Relating to a brother

भातव्य *m* 1 A brother's son a nephew, 2 an enemy

भावीय *m* A brother's son, भावेय *f* a nephew

भातृ *n* Brotherhood

भात *I a* (*f* त्र) 1 Wandered, roamed, 2 turned round, revolved, 3 mistaken, erred, perplexed 4 moving to and fro, (*pp* of भ्रम् *q r*)

II *m* 1 An elephant in rut, 2 the *dhattu'a* plant III *n* 1 Moving about, wandering about *e g* वरगहनदुर्गेषु भात वनचरै सह, 2 error, mistake

भाति *f* 1 Turning round, revolving, rolling, चक्रभातिर-रातेषु जनयत्य-यामिवारावलीशु Viki 1 2 confusion, perplexity, 3 delusion error, mistake, wrong notion, (स्थानौ एतपोऽयमिति ज्ञानम्), 4 doubt, uncertainty Covr - नाशन *m* an epithet of S'iva - मत *i a* turning round, revolving, Mā 11, II *m* a figure of speech in rhetoric, in it the resem-

blance between two things is made the basis of one of them being mistaken for the other, *e g* भूवैजालिनि सुतैर्वलमय सदित्थ-यासवता Viki 111 - र *m* a minister, a counsellor

भ्राम *m* 1 Wandering about, 2 delusion, error

भ्रामक *m* 1 A sun-flower, 2 a jackal, 3 a deceiver, a rogue 4 a kind of lodestone

भ्रामर *I a* (*f* री) Relating to a bee II *m* A loadstone III *n* 1 Whirling round, 2 epilepsy, 3 honour, 4 a mode of sexual enjoyment

भ्रामरी *f* An epithet of Durga

भ्राञ्जु *vi* 1, 4 *Δ* (*pres* भ्राञ्जते, भ्राञ्जते, भ्राञ्जते, भ्राञ्जते) To shine, to glitter

भ्राष्ट्र *I m n* A flying-pan II *m* Light, ether Covr

भ्राष्ट्रिण *a* one who flies

भ्राष्ट्रक *m n* A flying pan

भ्रास *vi* 1, 4 *Δ* (*pres* भ्रासते, भ्रासते, भ्रासते, भ्रासते) To shine, to glitter

भ्रु(ध्रु)कम *m* An actor in

भ्रु(ध्रु)कुस *f* female apparel

भ्रुकुटि (टी) *f* The same as भ्रुकुटी *q v* Covr - वध *m* knitting the brows

भ्रुड *vt* 6 P (*pres* भ्रुडति) 1 To collect, 2 to cover

भ्रू *f* Brow, eyebrow, भ्रूचपे निहित कटाक्षविशेष Chil G

III, Sis 14 71, Megh 1 47 Covr - कुटि, कुटी *f* contraction of the eyebrow a frown - क्षेप *m* contraction of the eyebrow, भ्रूक्षेपमात्रान-

मितप्रवेशाम् K S 111 60 - जाह *n* the root of the eyebrow - भग, भेद *m* contraction of the

eyebrow - सभ्रभग मुखनिव पये, वेवगत्याश्लोमि Megh 1, 24 - मध्य *n* the interval between the eyebrows - लता *f* a creeper-like eyebrow -

विक्षेप *m* contraction of the eyebrows - विचष्टित, विभ्रम विलास *m* playful motion of the eyebrows

भ्रूण *m* 1 An embryo, 2 a boy, a child Covr - न्न *a* one who procures abortion - हति, इत्या *f* procuring abortion, killing an embryo, Y 1 1 64

भ्रेञ्ज *vi* 1 *Δ* (*pres* भ्रेञ्जते) To shine, to glitter.

भ्रेञ्ज *vi* 1 U (*pres* भ्रेञ्जति - भ्रेञ्जते, भ्रेञ्जति ते) 1 To go to move, 2 to fall, to totter, 3 to be angry, 4 to fear

भ्रेष *m* 1 Going moving; भ्रेष *f* 2 loss, deprivation, 3 deviation, straying from proper course

भ्रौणहत्य *n* The killing of an embryo

भ्रल्व *vt* 1 U (*pres* भ्रल्वति - ते) To eat, to devour

म

म I m 1 Time, 2 position
3 a magical formula, 4
name of Brahman (m),
5 of Vishnu, 6 of Siva,
7 of Yama, 8 the moon
II n 1 Water, 2 happiness,
welfare

मकुट 1. A (pres मकुते)
To adorn, 2 to go to
move

मकर m 1 A kind of animal
resembling the crocodile,
(it is regarded as the
emblem of the god of love)
छन्दोदाननिधि जघान मकरो जलं तत्र
पिङ्गलम् Panch. II. Bh. 11
4, 2 the sign Capricornus
of the zodiac, 3 an animal
troops in the form of
Malaka, 4 one of the
treasures of Kubera 5
ear-ring in the shape of
Malaka Comp — अन्त m
an epithet of the god of
love, 2 the ocean — अन्त
1 an epithet of Vishnu

आकर, आलय, आवास m
ocean — कुण्डल n 1 an
ring shaped like a Malaka
— केतन, केतु, केतुमल m 1 an
epithet of the god of love
— ध्वज m 1 an epithet of
god of love, युना चोत्कण्ठवत्
मानस मकरध्वज K. 1. 11
118, 2 a particular name
of troops — राशि m 1 the
sign Capricornus of the
zodiac — सक्रमण n 1 the
age of the sun in Capri-
cornus — सप्तमी f 1 the
eighth day in the first half of
the month Ma'gha

मकरन्द I m 1 The honey of
flowers, स्वच्छन्द मकरन्दमुद्रा-
गलम्भदाकिनीमेदुरम्
R. 11, 2 a kind of perfume,

3 the Indian cuckoo; 4 a
bee, 5 a kind of mango
tree II n 1 A filament
Comp — वती f the Pa'tala
creeper

मत्तरि m The ocean.

मकरी f The female of the
sea-animal Malaka Comp
— पत्र n, लेखा f a figure of
a Malaka painted on the
face of Lakshmi'. — प्रस्थ m.
name of a town

मकुट n A tiara, a crown Cf.
मुकुट.

मकुति f A government order
addressed to the S'u'dhas

मकुट m 1 A mirror, 2 the
Bakula tree, 3 a bud, 4
a kind of jasmine, 5 the
handle of a potter's wheel

मकुल m 1 The Bakula tree,
2 a bud

मकुट { m A species of kid-
ney-bean
मकुटक
मकुट

मकुलक m A bud

मकुट 1 A (pres मकुते)
To go, to move

मकुल n Benzoin

मकुल m Chalk.

मकुट m 1 P (pres मकुति) 1
To heap, to collect; 2 to be
angry

मकुट m 1 Wrath, 2 multi-
tude, 3 hypocrisy Comp —
मकुट m the Piya'la tree

मकुति (क्षी) का f A bee, a fly,
M. 140 Comp — मल n wax

मकुट 1 P (pres मकुति) 1
To go, to creep, to
move

मकुट m A sacrifice, a sacri-
ficial oblation, तत पर तेन म-
कुट यज्वना R. 11. 39, अकि-
नत्व मकुट व्यनक्ति v 16, M.
11-143 Comp. — अन्तभाज m.

a god — अग्नि, अन्त m sacri-
ficial fire — असुहृद् m, an
epithet of S'iva. — क्रिया f. a
sacrificial rite — वान् m. an
epithet of Rama — द्विष्ट m a
demon — द्वेषिन् m an epi-
thet of S'iva. — हन् m. 1 an
epithet of India; 2 of
S'iva

मकुट 1. P (pres मकुति)
To go, to move

मगध I m 1 Name of a coun-
try, the southern part of the
modern Behar, अगाधसत्त्वो म-
गधप्रतिष्ठ R. vi 21, 1 31;
2 a bard, a minstrel. II
m pl The people of Maga-
dha Comp — उन्ना f long
pepper. — पुरी f the city of
Magadha — लिपि f the
Magadha character

मगधा f. 1 Long pepper, 2
the town of the Magadhas.

मगध a. (f मग) 1 Plunged;
2 immersed, 3 absorbed,
(pp of मगध g v)

मघ I vt 1 A (pres मघते) 1
To deceive, to cheat; 2, to
gamble, 3 to go, to move, 4
to begin, 5 to blame, to
censure II vt 1 P (pres
मघति) To adorn, to de-
corate

मघ I m 1 Name of one of the
divisions of the universe;
2 name of a country, 3
pleasure, 4 a kind of medi-
cine. II n A kind of flower.
Comp — व, वत् m an epithet
of India — वन् m (nom sing.
मघवा, acc pl मघान्) 1 an epi-
thet of India, हृदोह गा स य-
ज्ञाय सस्याय मघवा दिवस् R. 1.
26, 11 46, K. S. 11 1,
Megh 1 6, 2 an owl, 3 an
epithet of Vyasa.

मघा / Name of the tenth lunar mansion consisting of five stars Comr — चयोदशी / the thirteenth day of the second half of *Bha'drapada* — भव, भूम the planet Venus मघोनी / An epithet of Sachi wife of Indra

मकिल m A forest-conflagration

मकुर m A mirror, & looking-glass

मक्षण n An armour for the legs

मत्तु ind 1 Quickly, immediately, instantly, मक्षदपाति पति पटलैलीनाम् Sis 1 37, 2 exceedingly, much

मख m 1 A royal bird 2 a mendicant or a particular order

मय m The head of a boat मंगल I a (/ ला) 1 Lucky

fortunate, auspicious 2 brave II m An epithet of Mars III n 1 Happiness,

auspiciousness, welfare, well-being, bliss, जात्रयममगलम् R 2 67, 11 9, M 1 152,

2 anything leading to a lucky issue, a good omen,

3 a lucky object 4 festivity, solemnity, an auspicious rite,

5 turmeric 6 an ancient custom Comr — अभत n

pl rice thrown by Brahmanas upon people in bestowing a blessing — अगुरु m a kind

of sandal — अयन n the way to prosperity — अष्टक n a

benedictory stanza repeated by priests for good luck on the bride and bridegroom at the time of wedding — आहिक

n a daily religious rite for good luck — आचरण n 1 an

auspicious introduction in the shape of a prayer at the beginning of an undertaking

or of any written work —

आचार m. an auspicious ceremony or observance — आतोय n a drum beaten on

occasions of joy — आरम्भ m an epithet of Ganes' — आलमन n touching any

auspicious thing — आवास m a temple — ईच्छु a

wishing prosperity — करण n reciting a prayer for success before beginning any

work — कार्य n a festive occasion काल m an auspicious

occasion कौन n a silk cloth worn on festive occasions,

R 11 8 — ग्रह m an auspicious planet — वट m a vessel

full of water offered to the gods on festive occasions — च्छाय m the plashatree —

दूर्य n a drum beaten on festive occasions See R 11 9 — ईवता f a tutelary deity

— पाठक m a professional praelector a bard, आ उत्तमन् बुधमगलपाठक शैलूकपम्द

Ve 1 — पुष्प n an auspicious flower — प्रतिमर m 1

an auspicious string worn by married women round the neck, अत्र कपितमगलप्रतिसरा

(विजात्रागा) M M 1, 2 the cord of an amulet — प्रस्थ m name of a mountain, —

वाच m a benedictory expression — वाद्य n a musical instrument played on festive

occasions — वार m Tuesday — विधि m a festive rite — सूत्र n the marriage-string worn

by married women — स्नान n an auspicious ablution

मंगलाय a (/ या) Auspicious, prosperous

मगल्य I a (/ ल्या) 1 Auspicious, lucky, prosperous, M 11 31, 2 beautiful, agreeable, 3 holy, pure II m

1 The sacred fig-tree, 2 the coconut tree, 3 a kind

of pulse III n. 1 Gold.. 2 red lead, 3 curds 4 sandal-wood, 5 water brought from various sacred places for the coronation of a king

मगल्यक m A kind of pulse (मसर)

मगल्या / 1 An epithet of Durga, 2 a species of sandal, 3 a kind of shoe-wood, 4 a particular yellow pigment

मच I 1 1 A (मच मचते) I To be wicked, to be chert ; 2 to be vain or proud II

1 1 1 A (मच मचते) 1 To grow high, 2 to hold ; 3 to adore, 4 to shine

मचचिका f (at the end of a compound) Excellence, anything excellent of its

kind, e g गामचचिका ' an excellent cow '

मच्छ m A fish (probably a corruption of मत्स्य)

मज्जन m 1 The marrow of the bones and flesh, 2 the path of plants Comr — कृत n a

bone — सनुद्र n semen n- rle

मज्जन n 1 The act of sinking under water, 2 bathing, ablution, R 11 57 3

drowning, 4 the marrow of the bones and flesh

मज्जा f 1 The marrow of the bones and flesh, M 1. 155 11 11 106, 2 the path of plants Comr.

— ज n semen n- rle — रजस् n a particular hell — रस m semen n- rle — सार

n nutmeg

मज्जूषा f The same as मज्जा १ ?

मच m 1 A platform supported by columns, 2 a raised dais, स तत्र मचेषु मनोज्ञेश्वर

R 11 1, 3, 10, 2 an elevat-

ed shed in a field, 3 a bed, a couch, 4 a throne

मंचक *m n*. 1 A raised platform, 2 a bed, a sofa, 3 a stand for holding fire
Cover. —आश्रय *m* a bug
मञ्चिका *f* 1 A chaur; 2 a trough

मंजर *n* 1 A cluster of blossoms, 2 a pearl, 3 the *tilaka* plant

मंजरी (रि) *f* 1 A flower-bud, 2 a shoot, a sprout, a spig, शैवलमंजरीणा जालानि कर्षन् *R* v 46, निवपे सहकारमजरा *K* S iv 38, मुखे मुक्ताह्वो वत्ते चर्भाभि कणमजरी *K* D ii 71, 3 a cluster of blossoms, च्व मजरीभि प्रवरो वननाम् *Ghat* 16, 4 a branching flower-stalk, 5 a line, a row, 6 a pearl, 7 a creeper, 8 the holy basil, 9 the *tilaka* plant
Cover —चामर *n* a fan-like sprout —नम्र *m* the *vetasa* plant

मंजरित *a* (*f* ता) 1 Having clusters of flowers, 2 mounted on a stalk

मंजा *f* 1 A she-goat, 2 a cluster of blossoms, 3 a creeper

मंजि (जी) *f* 1 A cluster of blossoms, 2 a creeper
Cover —फला *f* the plantain tree

मंजिका *f* A counterpan, a prostitute

मंजिमन् *m* Beauty, loveliness
मंजिष्ठा *f* The Indian madder
Cover —राग *m* 1 the colour of the Indian madder (*lit*), 2 an attachment as durable as the colour of the Indian madder, permanent attachment (*fig*)

मंजीर *m n* 1 A kind of foot-ornament, an anklet, सुखर-मंधार त्यज मंजीर रिपुमिव कलि-शु लोल *Grt G* v, पादाम्बुज

भवतु नो विजयाय मञ्जु मञ्जीर-
शिजितमनोहरमम्बिकाया *K*. Pi x II n A post round which the string of the churning-stick passes

मंजील *m* 1 A village principally inhabited by washermen, 2 an anklet

मञ्जु *a* Lovely, charming, agreeable, pleasing, अनुवदति शुकस्ते मञ्जुवाक् पजरस्थ *R* v 74, एते मञ्जुगिर शुक्रा. *K* D ii 9, Bh V i 5
Cover —

केशिन् *m* an epithet of Krishna —गमना *f* a goose, a flamingo —गर्त *m* a name of Nepal —गुज *m* a charming murmur —नाली *f* 1 an epithet of Indira, 2 of Durgā, 3 a beautiful woman —पाठक *m* a parrot. —प्राण *m* an epithet of Brahman (*m*) —भाविन् *a* sweetly speaking, कौकिलामञ्जुभाविणीम् (*i*) *R* xii 39 —वक्त्र *a* having a lovely face —स्वन *a* sweet-sounding

मंजुल *a* (*f* ला) Beautiful, agreeable, lovely, charming, मंजुलवज्जुलकुजगत विचकर्ष करेण दुकूले *Grt G* i, कजित राजह-साना वर्धते मदमंजुलम् *K* D ii 334 II *m* A kind of gallnut III *n* 1 A spring, a well, 2 a bow, an arrow

मंजुषा *f* 1 A box, a chest, a case, मदीयपरत्नाना मंजुषया कृता मया *Bh* V iii 45, 2 a large basket, 3 the Indian madder, 4 a stone

मंजुषी } *f*. Hail
मंजुषी }

मंजुस्फटि *m* Incipient pride

मंजु *n* A ridge of a roof.

मंजु *I* *it* or *vi* 1 P (*pres* मंजु-
ति) 1 To dwell, to live, 2 to gird, 3 to go. II *it* 1 A (*pres* मंजुते) To meditate sorrowfully, to remember with regret, 2 to long for

मंजु *m n* 1 A hut, a small building inhabited by an ascetic or devotee, 2 a monastery, a college, 3 a temple; 4 a carriage drawn by oxen.
Cover —आयतन *n*. a college, a monastery.

मंजु *a*. (*f* रा) Intoxicated.

मंजु *f*. 1 A cell, 2 a cloister.

मंजु *I* *it* 1 P, 10 U (*pres* .

मंजुति, मंजुयति-ते) 1 To adorn, to decorate, स्मितदशितकार्यनि-
श्रय. कपिसैथैरुदितैरमण्डयत् *Bt*. x 23, 2 to rejoice II *it* 1. A (*pres* मंजुते) 1 To clothe, to dress, 2 to divide, to distribute, 3 to surround, to encompass

मंजु (*हु*) } *m* A kind of drum.
मंजुक }

मंजु *vi*. 1 P (*pres* मंजुति) To sound, to murmur

मणि *m f* 1 A jewel, a gem, यदि मणिस्रपुणि प्रणिधीयते *Panch*. i, *R* i 4, iii 18, *Megh*. ii 1, *Bg* vii 7, 2 ornament in general, 3 a loadstone, a magnet, 4 the wrist, 5 a water-pot, 6 penis, 7 clitoris 8 anything excellent of its kind (The word is also written मणी in the feminine) Cover —इंद्र, राज *m* a diamond —कण्ठ

m the blue jay —कण्ठक *m*. a cock —कर्णिका, कर्णी *f* the name of a sacred pool in Benares —काच *m* the feathered part of an arrow —कानन *n* the neck —कार *m*. a jeweller —तारक *m* the *Sarasa* bird —हर्षण *m* a mirror adorned with jewels —दीप *m* 1 the hood of the serpent Ananta, 2 name of an island in the ocean of nectar —धनु *m*, धनुस् *n* a rainbow —पाली *f* a female keeper of jewels —पुष्पक *m*.

name of the conch-shell of
Sahadava, Bg 1. 16 - **पूर** I
m 1 the navel, 2 a kind of
bodice, II n. name of a
town in Kalunga - **प्रत्युप्त** a
set with jewels - **वध** m the
wrist - **वधन** n 1 an orna-
ment of pearls, 2 that part
of a ring where the jewels
are set, 3 the wrist - **वीज**,
वीज m the pomegranate
tree - **भित्ति** f name of the
palace of S'esha - **भू** f a
floor inlaid with jewels - **भूमि**
f 1 a mine of jewels, 2 a
floor inlaid with jewels - **मन्**
m 1 the sun, 2 name of
a place of pilgrimage
- **मन्थ** n rock-salt - **माला** f 1
a necklace of jewels, 2 lus-
tic, beauty, 3 an epithet of
Lakshmi, 4 the circular
impression of a bite (in
amorous spots) - **शेट** m
f a jewelled stick - **रत्न** n
a jewel, a gem - **राग** I m
the colour of jewels, II n
reunion - **मिला** f a jewel-
led shawl - **सर** m a necklace
- **सूत्र** n a string of pearls
- **सापान** n, a jewelled stair-
case - **स्तम्भ** m a pillar set
with jewels - **हृन्ध** n a jewel-
led palace

मणिक I m n A pitcher II
m A jewel

गणित n A murmuring sound
uttered at cohabitation
(Al-5 गणित)

मणिक I n The moon-stone
II m A hileon

मणिक n A flower

मण्ड m A kind of sweet-
meat

मण्ड I m n 1 the scum
which forms on the surface
of any liquid, 2 the scum
on boiled rice नीमारीदनमडसु-
रामपुर Ut 11, 3 cream,

4 gruel, 5 path, essence
6 the head II m 1 Orna-
ment, 2 a castor-oil plant,
3 a frog Cover - **उदक** n
1 decoration of walls, &c, on
festive occasions, 2 mental
excitement - **प** m n 1
an open hall, 2 a tent, a
pavilion, R 1 73, 3 a
building consecrated to a
deity, 4 a bower, Megh
11 15 **प्रतिष्ठा** f the conse-
cration of a temple - **हारक**
m a distiller of spirits

मण्डक m A kind of baked
flour

मण्डन I n 1 The act of de-
corating or adorning, मामक्ष-
म मण्डनकालहानेर्वैतीव विन्वाधर-
वद्वत्तुणम् R 111 16, प्रत्यादि-
दिविषमण्डनविधि Sak vi, 2
ornament, embellishment, R
111 71, 111 30 II m
Name of a philosopher, a
contemporary and oppon-
ent of S'ankara Cover -
मिश्र m the same as मण्डन
II q v e g अवेहि तन्मडन-
मिश्रधाम

मण्डयन्त m 1 An ornament,
2 an actor, 3 food, 4 an
assembly of women

मण्डयन्ती f A woman

मण्डरी f A kind of cricket

मण्डल I m 1 A dog, 2 a kind
of snake, 3 an army array-
ed in a circle II n 1 Any-
thing round or circular
वर्पुहारगस्येव करालफणमण्डलम्
R 111 98, सहायद्विस्तनमण्ड-
लपणै R 1 8, Sis 11 66,
K S 1 24, 2 a disk
especially the disk of the
sun or moon, दिनयणिमण्डल
मण्डन Gut G 1, 3 a circle
a globe, a circumference, a
ring, असद्व्यातोऽनरेणमण्डला प्र
चडस्योत्पत्तापिता मही R 1 11,
अयामण्डलद्वयण तमद्व्या किल
स्वयम् R 1 5; 4 the orbit of

a heavenly body, 5 the visible
horizon, 6 a halo round the
sun or moon, 7 a district, a
territory, a province (as in
चलमण्डल), 8 a particular
position of the feet in shoot-
ing, 9 a kind of mystical
diagram used in summon-
ing a divinity, 10 a multi-
tude, an assemblage, a col-
lection, a group, a company,
तेन सिंहासन विन्यमखिल चारिमण्ड-
ल R 11 4, हसति स्वैर सखी-
मण्डले Gut G 111, 11 a
sort of leprosy with circular
spots, 12 a sort of per-
fume, 13 the circle of a
king's near and distant
neighbours (in politics),
[such neighbouring princes
are enumerated to be eight,
twelve or sixteen, See Yaj
1 345, and Vjnyanes'vaya's
gloss on it, Raghar munda on
M 11 158 defines the circle
to consist of three kings on
each of the four frontiers of
the kingdom, the immediate
neighbours are the enemies
(अरि), and then neigh-
bours the friends (मित्र) of
the central king, while the
kings next to them are neu-
tral (उदासीन)], 14 a division
of the Rigveda, (the whole
'saṁhitā' of the Rigveda is
divided into ten mandalas)
(Gut. — **अक्ष** m a bent
rod, a scimitar - **अधिप**,
अधीश ईश ईश्वर m 1 the
governor of a province, 2
a king, an emperor - **कार्मुक**
n having a circular bow -
चुच n a circular dance -
च्युत m the drawing of a
circle - **पुच्छक** m a kind
of mace - **वट** m a fig-tree
forming a circle - **वर्तिन** m
the ruler of a small king-
dom - **वर्ष** n general rain

extending over a whole district -ग्रस् *ind.* 1 in groups, in multitudes 2 in encle-

मण्डलक I *n* 1 A encle, 2 a disk, 3 white leprosy with round spots, 4 a group, a company 5 a mirror, a looking-glass

मण्डलायित *n.* A globe, a ball

मण्डलित *a* (*f* ता) Round-ed underneath

मण्डलिन I *a* (*f* नी) 1 Forming a circle, 2 ruling a country II *m* 1 A snake in general; 2 a kind of snake (गोनास), 3 a cat, 4 a dog, 5 the Indian fig-tree 6 the ruler of a district; 7 the sun

मण्डा *f* 1 Spontaneous liquor, 2 the myrobalan tree

मण्डित *a* (*f* ता) Adorned, ornamented

मण्डूक I *m* 1 A frog, फणी न हन्ति मण्डूककुल नृपाकुल Rt 1 20 II *n* A kind of cotus. Covr -अनुवृत्ति, झुति (*f* a frog-leap) skipping over any portion or omitting it -कुल *n* an assemblage of frogs -योग *m* a kind of meditation in which the meditator sits motionless like a frog -सरस् *n* a pond full of frogs.

मण्डूकी *f* 1 A female frog, 2 a wanton woman

मण्डूर *n* Rust of iron used as a medicine

मत I *a.* (*f* ता) 1 Thought, supposed, 2 considered, deemed, regarded, 3 conjectured, 4 honoured, respected 5 commended, valued; 6 meditated upon, perceived, recognized, 7 assented to, approved, consented to, (*pp* of मन् *q v*) II *n* 1 Opinion, view, be-

lief, Bt XVIII 6, 2 doctrine, creed, tenet, ये ते मतमिदं नित्यमनुतिष्ठन्ति मानवा Bg XII 31, 3 counsel, advice 4 design, aim, purpose; 5 approbation, commendation. Covr -अक्ष *a* skilled in dice -अन्तर *n* 1 another's opinion 2 a different creed -अवलम्बन *n* the holding a particular opinion

मतम् *m* 1 An elephant; 2 a cloud 3 name of a sage, R. v 53 Covr -ज *m* an elephant, क्षणविमत्तमतगजवर्जिते Ku v 17, R. XII 73

मतहिका *f.* (at the end of a compound only) Anything excellent of its kind, *e g.* गोमतहिका 'an excellent cow' मतह्री *f.* The same as मतहिका *q v*

मति *f* 1 Understanding, intellect, sense, judgment, क सत्यप्रभवो वश क चाल्पविषया मति Rt. i 2, Sis ix. 62, 2 design, intention, purpose, पलाण्डु गजन चैव मत्या जग्वा M v 19, 3 opinion, notion, impression, belief, view, तत्र आधिजयो भूतिर्देवा नीतिर्मतिर्मम Bg XVIII. 78, 4 counsel, advice 5 wish, desire, inclination, 6 respect, regard, reverence, 7 remembrance, recollection. (मत्या is used as an indeclinable in the sense of 1 knowingly, intentionally, M v 19, 2 under the impression that, *e g* व्याघ्रमत्या) मति कृ 'to intend, to think of' Covr -ईश्वर *m* 1 an epithet of Visvakarman -अक्ष *a* clever, intelligent -द्वैध *n* difference of opinion -निश्चय *m* a firm conviction. -पूर्वम्, पूर्वक्रम *ind* knowingly, wittingly, purposely, intentionally -प्रकर्ष *m* talent, clever-

ness -भ्रम *m* change of opinion -भ्रम *m*, भ्राति *f* misapprehension, error. -मन *a.* clever, intelligent, wise, R. v. 66 -विभ्रम, विभ्रम *m* madness, lunacy -आलिप्त *a* intelligent, clever -हान *a.* senseless, stupid

मत्क I *a* (*f* त्का) Mine my, संश्रुणुष्व कन मत्कै मगच्छद्ववनेः अर्थे. Bt. XIII 16 II *m* A bug

मत्कुण I *m* 1 A bug, मत्कुणा-विव पुत्रा परिव्रजौ Sis XIV 68, 2 an elephant without tusks, 3 a small elephant, 4 a buffalo 5 a beardless man 6 the coconut tree. II *n.* An armour for the thighs Covr -अरि *m.* hemp

मत्त I *a* (*f* त्ता) 1 Intoxicated, inebriated, पृष्ठकोकिलश्चररेन मत्त प्रियायुक् ज्वरति Rt vi. 15, (used metaphorically also, *e g* धनमत्त, बलमत्त, ऐश्वर्यमत्त), 2 mad, furious, R. XII 93, 3 amorous, wanton, 4 proud, arrogant; 5 delighted, overjoyed II *m* 1 An elephant in rut, 2 a drunkard 3 a madman, 4 a buffalo, 5 the Indian cuckoo, 6 the *Dhattul* a plant Covr -आलम्ब *m* a fence round a mansion -इश *m* an elephant in rut -गमना *f* a woman having the gait of an elephant in rut -काशिनी, कासिनी *f* a very beautiful and fascinating woman -दतिन्. नाग I *m* an elephant in rut, II *m n* 1 a fence round a mansion, 2 a little room on the top of a large house, 3 a pavilion, III *n.* pounded betel-nut

मत्स्य *n* 1 A harrow; 2 the means of acquiring know-

ledge 3 the exercise of knowledge

मत्स्य *m* 1 A fish, 2 a king of the Matsyas

मत्सर *I a (f n)* 1 Envious, jealous, 2 greedy, covetous, 3 wicked *II m* Envy, jealousy & hostility, स्वयि मत्सरः इव निरस्तदय सुतरा भिषाति खलु ता मदन *Sis* 11 63, *K S* 1 17, *Yaj* 1 268, 2 greediness 3 anger passion, 4 a musquito

मत्सरिन् *a (f जी)* 1 Envious, jealous, inimical, वैरायितारस्तरला स्वय मत्सरिण परे *Sis* 11 115, परद्विद्वि मत्सरि मनो हि मानिनाम् 1, 2 greedy after, addicted to (with a loc), 3 deprived, wicked

मत्स्य *I m pl* Name of a country and its people, *M* 11 19 *II m du* The seven Pisces of the Zodiac *III m* 1 A fish, बहु विवत परमार्थ-मत्स्या पर्याविलानाव नरोदकानि *R* 11 40, *M* 1 39 2 a kind of fish 3 a king of the Matsyas *Covr*—अक्षी *f* a medicinal plant—अह, आह *a* feeding on fish—अवतार *m* Vishnu in his first incarnation, (when the seventh Manu was reigning, the whole earth was destroyed by a flood and all living beings perished except the reigning Manu and the seven Rikhs who were saved by Vishnu in the form of a fish), प्रलय-याधिजल वृत्तवानि वेदम् । विहित-वहिवचरिभवेदम् । केशव पुन-मीनक्षरि *Gt G* 1—अश्न *m* a king-fisher—असुर *m* name of a demon—आशानी धानी *f* a small basket used by fishermen—उदरिन *m* an epithet of Vishnu—उदरी *f* an epithet of Satya-

वति—उदरीय *m* an epithet of Vishnu—उपजीविन *m* a fisherman—ऊरुडिका *f* a basket for fish—मघा *f* an epithet of Satya—उद *m* a particular dish of fish—वातिन जीवत्, जीविन *m* a fisherman—जाल *n* a fishing-net—नारी *f* an epithet of Satya—नायक नायन *m* an osprey—पुराण *n* name of one of the eighteen Puranas—वध वधिन *m* a fisherman—वधन *n* an angle—वधनी, वधिनी *f* a fish-basket—रक्त, रग रगक्त *m* a king-fish—वेवन *n* वेधनी *f* an angle—सघात *m* a shock of fish—मत्स्याडिका } *f* Coarse
मत्स्यडी } sugar

मय *I ut 1 P (pres मयति)* To churn *II ut or ut 1 P (pres मयति)* 1 To kill to injure 2 to be troubled, to suffer pain, to be afflicted मय *m* the same as मय *g* 2 मयन *I a (f नी)* 1 Stirring round churning 2 hurting, injuring, 3 killing, destroying, सखि ह केचिमयनमुदा रमय मया सह *Gt G* 11 *II m* Name of a tree *III n* 1 Stirring round churning, 2 rubbing, friction, 3 injury, destruction *Covr*—अचल *m* an epithet of the mount Mandara

मयि *m* A churning-stick मयित *I a (f तर)* 1 Churned, agitated, stirred round, 2 oppressed afflicted, 3 crushed punched, 4 destroyed, killed 5 dislocated (*pp* of मय *g* 1) *II n* Pure butter-milk

मयिन् *m* (Nom *संग* मया; see *pl* नव) 1 A churning-stick, असकय सागरभागदन्नात पृथ्वा मरुदेव मय पुराजम् *N* 1

मयि 1 2 the penis, 3 wind, 4 a thunderbolt मय (यु) म *f* Name of an ancient city, situated on the right bank of the Yamuna. It is one of the seven walled cities and is celebrated as being the birth-place of Krishna, it is said to have been founded by S'atruugna, निर्ममे निर्ममेऽनेय मथुरा मथुरा-कृति *R* 11 28 कलिदन्त्या मथुरा मनापि गगो(मनसकजलेव भाति *R* 11 49 *Covr*—ईश, नाथ *m* an epithet of Krishna

मद् *A* form of the first personal pronoun in the singular number used at the beginning of compound-*e g* मञ्जित 'thinking of me, मत्सदेका 'new, from or concerning me,' मत्सादय 'my likeness,' मद्मे 'for me,' &c. मद् *I ut 1 P (pp मत्त, pres मोगति)* 1 To be drunk, to be intoxicated *e g* अमावादि-त्र सोमेन 2 to be mad 3 to be glad With उद्-1 to be intoxicated, to be drunk; (used also figuratively), 2 to be mad, *M* 11 161 प्र-1 to be intoxicated, to be inebriated, क्या प्रवत्त प्रथम कृतानिव *Srk* 1, *M* 1 40, 2 to be careless about, to be negligent, (generally with a loc) *e g* न प्रमागति प्रमदासु विवधित *M* 11 213, जैरा प्रवत्त जीवति, 3 to swerve from (with an abl) स्वाविकान्त प्रमत् Megh 1 1, 4 to err to go wrong to make a mistake, *Bt* 1 8 11 30. सम्-1 to be glad, 2 to be intoxicated *II ut* 10 *A* (*pres* मादयते) To please, to gratify *III ut or ut 1 A* (*pres* मदते) (mostly occurring in the Vedas) 1 To be

glad 2 to become mebiated, 3 to be celebrated; 4 to slune, 5 to move slowly

Caus 1 (मदयति) to gladden, 2 (मादयति) to infatuate

मद *m* 1 The juice that exudes from the temples of an elephant, तस्यास्तिकैवेनगज-मदेवसितम् (तायम्) Megh I 20, R IV. 23, II 7, XII 102; 2 ardent passion, lasciviousness, इति मदमदनाभ्या रागिण स्वदरामान् Sis x 91 3 intoxication, drunkenness, अयमालोहितच्छयो मदेन मुखचन्द्र-मा. K, D II 89, 4 madness, insanity. 5 love 6 delight, 7 arrogance conceit; 8 honey, 9 musk, 10 spirituous liquor, 11 semen virile, 12 any beautiful object **Covr** -अत्यय, आतक *m.* a disorder proceeding from drunkenness -अध *a* 1 blind through drunkenness or passion, अधरमिव मदाधा प्रा तुषेषा मृत्वा Yikr IV, 2 arrogant -अपनयन *n* removal of intoxication, -अवर *m* 1 an elephant in rut, 2. *lira'vata*, the elephant of Indra -अल-स *a* languid with passion or drunkenness -अवस्था *f* 1 ruttishness R II 7 2 wantonness, lustfulness -आदय *a* 1 a drunk, intoxicated, II *m* the palm-tree -आम्नात *m* an elephant -आलापिन् *m* the Indian cuckoo -आह्म *m* musk -उ-रक्त *a* 1 intoxicated, 2 furious with passion 3 arrogant, haughty; 4 under the influence of rut, II *m* 1 an elephant in rut; 2 -dove -उरक्त *a* *f* a spirituous liquor -उदन *a* 1 intoxicated, 2 furious excited with passion, मदोदया ककुर्वत सति-ता कलमुद्रा R. II 22, 3

haughty, arrogant. -उद्धत *a* inflated with pride. -उन्मत्त *a* furious -उल्लापिन् *m*, the Indian cuckoo -कर *a*, causing intoxication -करिन् *m* an elephant in rut -कल I *a* 1 furious mad 2 under the influence of rut, 3 speaking indistinctly, 4 uttering low sounds of love, 5 sweet and indistinct, दार्ढ्यकर्वन् पटु-मदकल कजितं सारसानाम् Megh I 31, II *m* an elephant in rut -कोहल *m* a bull set at liberty -गधा *f* 1 hemp 2 an intoxicating liquor -गमन *m* a buffalo -द्युत् *a* 1 gladdening, 2 wanton, drunk; II *m* an epithet of Indra -जल, वारि *n* ichor exuding from the temples of an elephant -ज्वर *m* the fever of passion -द्विप *m* an elephant in rut -त्रययोग प्रसेक *m*, प्रसवण *n* the exudation of ichor from the temples of an elephant -मुञ्च *a* being in rut, intoxicated -रक्त *a* affected with passion -राग *m* 1 the god of love, 2 a cock, 3 a drunken man -विक्षिप्त *a* 1 distracted by passion 2 in rut. -विह्वल *a* mad with lust or pride -वृद *m* an elephant -सौडक *n* nutmeg -सार *m* the cotton-plant -स्थल स्थान *n* a tavern, a drinking-house.

मदन I *a* (*f* नी) 1 Intoxicating maddening 2 gladdening delighting II *m* 1 An epithet of the god of love, भर्तृराज्ञानादाय सुधो मदन. प्रतस्थे K S III 22, 2 love, sexual love, lust रावणा-वरजा तत्र राघवं मदनातुरा R XII 32 सुतविगीत मदनस्य दीप-नन् Rt I 3, R V 63, Sis x 91, 3 the spring season, 4 a bee; 5 wax, 6 the *Dha-*

tu'a plant; 7 the *Bakula* tree, 8 a kind of embrace III *n* 1. Gladdening 2 intoxicating **Covr** -अग्रक *m.* a kind of grain (कोद्व). -अकुश *m* 1 penis, 2 a nail-wound -अतक, अरि *m* an epithet of S'iva -अवस्थ, आतुर *a* enamoured, in love, R XII 32 -आयुध *n* pudendum muliebre. -आलय *n* 1 a lotus, 2 a king, a sovereign, 3 pudendum muliebre -इच्छाफल *m* a kind of mango -उत्सव *m* the vernal festival held in honour of the god of love -उत्सवा *f*. an *apsaras*, a courtesan of heaven -उद्यान *n* name of a garden, M M I -कदक *m*. humpulation caused by the feeling of love -काकुश *m.* a pigeon, a dove -क्लिष्ट *a*. afflicted by love, Sak III -गोपाल *m* an epithet of Krishna -चतुर्दशी *f* the fourteenth day in the first half of *Chaitra* when a festival is held in honour of the god of love -त्रयोदशी *f* the thirteenth day in the first half of *Chaitra* sacred to the god of love -इमन दहन *m* an epithet of S'iva -नालिका *f*. a faithless wife. -पक्षिन् *m*. the *Khanjana* bird -पाटक *m* the Indian cuckoo -वाधा *f* the pain of love. -महोत्सव *m* a festival held in honour of the god of love -मोहन *m*. an epithet of Krishna -रिपु *m* an epithet of S'iva -ललिन *n* dalliance amorous sport -लेख *m* a love-letter -वज्र *a*. subdued by love. -बलाका *f* I the female of the Indian cuckoo, 2 an aphrodisiac **मदनक** *m*. Name of a plant (the same as दमनक q 1). **मदना** *f* Spirituous liquor **मदनी** *f* 1 Spirituous liquor;

2 musk, 3 the *Atimula* creeper

मद्यतिका } A kind of wine
मद्यती } wine

मद्यितु I a 1 Gladdening
2 maddening, intoxicating
II m 1 The god of love,
2 a cloud, 3 a distiller of
spirituous liquor, 4 a
drunken man III m n
Spirituous liquor

मदर m 1 A rogue, 2 cheat
2 a hog, 3 an elephant in
rut, 4 a lover, a libertine,
5 a kind of perfume

मदि f A kind of hollow
मदि I a (f रा) 1 Intoxi-
cating, maddening, 2 glad-
dening, delighting II m A
kind of *Khadra* tree Cover
—अक्षी f a woman with
fascinating eyes, मयुर मदि-
राक्ष्य क्षत तस्या मयुरम् Vik.
IV —आसव m an intoxicat-
ing beverage —ईक्षणा f a
woman with fascinating
eyes

मदिरा f 1 Spirituous liquor,
काक्षत्यन्यो वदनमदिरा दोहदच्छ-
नास्या Megh II 15, 2
a kind of wargal, 3 an
epithet of Durgi Cover —
उत्कट a excited with spirit-
uous liquor —उन्मत्त a
drunken —गृह n, शाला f a
tavern, a drinking-house —
सख m the mango tree

मन्दिषा f Spirituous liquor
मदीय a (f या) Mī, mine,
belonging to me, R II 45,
65

महु m 1 A species of aquatic
bird, 2 a kind of snake,
3 a species of wild animal,
4 a kind of war-re-sel, 5
name of a mixed tribe de-
scribed as the offspring of a
Brahmana by a woman of
the bird class, M I 48

महुर m 1 A pearl-fisher, 2 a

kind of short-fish 3 name
of a mixed tribe.

मद्य I a (f या) 1 Intoxi-
cating, maddening, 2 gladden-
ing II n Spirituous liquor,
any intoxicating drink रणक्षि-
ति शोणितमद्यकुल्या रराज मृत्यो-
रिव पानभूमि R VII 49, Yaj
III 10, M I 56 Cover —
आमोद m the *Balula* tree
—कीट m a kind of insect
—द्रुम m a kind of tree
—प a drunkard, a wine-
drinker —पान n 1 the drink-
ing of an intoxicating liquor,
2 any intoxicating bever-
age —पुष्पा f the *Dhataki*'
creeper —बीज, बीज n a thing
used to procure fermenta-
tion —भाजन n a wine-glass
—भाड n a vessel for holding
intoxicating liquors —मड m
yeast —वासिनी f the *Dha-*
taki' creeper —सधान n dis-
tillation of spirit

मद्र I m 1 Name of a country
2 a king of that country
II m pl The people of
Madra III n Joy, happi-
ness (मद्रक 'to share, to
shear') Cover मद्रकार, म-
द्रकार a giving delight

मद्रक I m 1 A king of
Madra, 2 an inhabitant of
Madra II m pl Name of
a degraded tribe

मधव्य m The lunar month
Yas'ulha

मधु I a (f धु, दू or ध्वी) Sweet,
pleasant, agreeable II m 1
The month of *Chaitra*, मा-
स्करस्य मधुमाधवाविव R VI 7,
मासे मधौ मयुरकीकिलधृगनादै
रामा हति हृदय प्रसभ नराणाम्
Rt VI 25, 2 the spring
season, सहायमेक मधुमेव लब्ध-
ज K S III 10, 30, 3 the
As'ola tree 4 name of a
demon killed by Vishnu, 5
name of another demon

killed by S'atrughna, 6 an
epithet of king Kartavyaya
III n 1 Honey, M II 29;
2 spirituous liquor, मियामुखी-
च्छासविकल्पित मधु Rt I 3,
विनयते स्म तयोधा मधुभिर्वजयथ-
मम् R II 65, 3 the nectar
of flowers, 4 sugar, 5
sweetness, 6 water Cover.

—अष्टीला f a lump of honey
—आधार m wax —आपात a
having honey only at the
first taste, M XI 9 —आम्र
m a kind of mango tree —
आवास m the mango tree
—आसव m sweet spirituous
liquor —आस्वाद a having
the taste of honey —आहति f
an offering of sweet things
—उच्छिष्ट, उत्थ, उत्थित n bees'
wax —उत्सव m the spring-
festival —उदक n water
mixed with honey —उद्यान
n a spring-garden —उप-
ह्र n an epithet of Ma-
thura, R XI 15 —कट m
the Indian cuckoo —कर
m 1 a large black bee, ललि-
तमकरदो मधुकरे Ve I, मधुकर-
रेण्णिदीर्घा कटाक्षान् Megh I.
35, 47, R II 30, 2 a lover,
a libertine गण m, भ्रेणि f
a swarm of bees —ऊर्कटी f I
a kind of citron, 2 a kind of
date —कानन, वन n the forest
inhabited by the demon
Madhu —कार, कारिन् m a
bee —कुक्कुटिका, कुक्कुटी f a
kind of citron tree —कुल्या f
a stream of honey —कुल m
a bee —केशड m a bee —कोष,
कोप m a bee-hive —क्रम m
pl carousals —क्षीर, क्षीरक m
the *Khajura* tree —गायन
m the Indian cuckoo —ग्रह
m a libation of honey —घोष
m the Indian cuckoo —ज n
wax —जा f 1 sugar candy,
2 the earth —जवीर m a kind

of citron -जित्, द्विष, निषूदन, निहत्, मधु, मयन, रिपु, शत्रु, सूदन *m* an epithet of Vishnu, R. ix 48, Sis xv 1. -हण *m. n* sugarcane -त्रय *n* the three sweet things, *viz* clarified butter, honey and sugar -दीप *m* the god of love -वृत् *m* the mango tree -दोह *m* the extracting of honey -द्रु *m* 1 a bee, 2 a libertine -द्रुव *m* name of a tree with red blossoms -द्रुम *m* the mango tree -धातु *m* a kind of yellow pyrites. -धारा *f* a stream of honey -धूलि *m* molasses -नालिकेरक *m* a kind of cocoanut -नैह *m* a bee. -प *m* a bee, वनति मधुप-समूह श्रवणमपिदधाति Git G v -पदल *m* a bee-hive -पति *m* an epithet of Krishna. -पर्क *m* a respectful offering made to a guest or to the bridegroom on his arrival at the door of the father of the bride, (it consists of the following ingredients -दधि सर्पिर्जल क्षौद्रं सिता चैतश्च पचयि । प्रोच्यते मधुपर्कस्तु), असिस्वदयन्मधुपर्कमपि स तद्वद्य-धातर्कमुदकैर्दशनाम् । यदेष पा-त्यन्मधु भीमजाधर मिषेण पुण्याह-विधि तदा कृतम् Na xvi 13 -प-क्य *a* worthy of *madhuparka* *q v* -पर्णिका-पर्णी *f* the Indigo plant -पायिन् *m* a bee -पुर *n*, पुरी *f* an epithet of Mathura, सप्रत्युज्जितवासन मधु-पुरीमये हरि सेव्यते Bh V iv 44 -पुष्प *m* 1 the *Asoka* tree, 2 the *Balula* tree, 3 the *Sun'sha* tree -प्रमेह *m* name of a particular disease of the urinary system -प्राशन *n* one of the sixteen purificatory rites (consisting in putting a little honey into the mouth of a new-born male child). -प्रिय *m* an epi-

thet of Balarama -फल *m* a kind of cocoanut. -फलिका *f* a kind of date -बहुला *f* the *Madhari* creeper. -बीज, बीज *m* a pomegranate tree -बीजपुर, बीजपुर *m* a kind of citron. -मक्ष *m*, मक्षा, मक्षिका *f* a bee -मज्जन *m* the *A'khotaka* tree -मह *m* the intoxication of liquor -महि, महि *f* the *Mulati* creeper. -माधवी *f* a kind of intoxicating drink -माध्वीक *n* a kind of intoxicating liquor -मारक *m* a bee -मेह *m* the same as मधुप्रमेह *q v* -यष्टि *f* sugarcane -रस *m* 1 the wine-palm, 2 sugarcane -रसा *f* 1 a bunch of grapes, 2 vine -लम्भ *m* name of a tree -लिह, लेह, लेहिन, लोलुप *m* a bee -मधुनोलेह *m* a bee -वन I *m* the Indian cuckoo, II *n* name of the forest inhabited by the demon *Madhu* -वार *m pl* drinking repeatedly, carousing, क्षालित-नु शमितनु वधूना द्रावितनु हृदय मधुवरी Sis x 14 -व्रत *m* a bee, *c. g* मालतीमुकुले भाति गुजन्मन्मधुव्रत । प्रयाणि पचबाणरय शखमापूरयन्निव, 01 लताकुजे गुज-न्मधुनतसडलीमुखरशिखरे Git. G ii -शर्करा *f* honey-sugar -शाख *m* a kind of tree -शिष्ट, शेष *n* wax -सख, सहाय, सारथि, सुहृद् *m* the god of love -सिक्थक *m* a kind of poison. -स्थान *n* a bee-hive -स्वर *m* the Indian cuckoo -हन् *m* 1 a particular bud of prey, 2 a soothsayer, 3 an epithet of Vishnu मधुक I *m* 1 Name of a tree (the same as मधूक *q v*), 2 the *Asoka* tree, 3 a kind of bud II *n*. Tin मधुर I *a* (*f* रा) 1 Sweet 2 pleasant, attractive, agreeable; 3 melodious, R. ix.

71 II *m* 1 Molasses, 2 the 1ed sugarcane, 3 a kind of mango tree, 4 rice III *n* 1 Poison, 2 tin, 3 sweetness (मधुरम् is used as an indeclinable in the sense of 'sweetly, agreeably,' Megh. i 9, 56) Comp -अक्षर *a*. uttering sweet words, sounding sweetly. -आलाप *m*. 1 sweet notes, मधुरालपनिसर्ग-पडिताम् K S iv 16, 2 a species of bird -कटक *m*. a kind of fish -त्रय *n* the same as मधुत्रय *q v* -फल *m*. a kind of jujube tree -सवा *f*. a kind of date tree मधुरिमन् *m*. Sweetness, agreeableness मधुलिका *f* Black mustard. मधूक I *m* 1 Name of a tree; 2 a bee II *n* A flower of the *Madhu'la* tree, विलसि-द्वौकमधूकमाला R vi 25, स्निग्धो मधूकच्छविर्गण्ड Git G. x, K S vii 14 मधूल *m* A kind of tree मधुलिका *f* A kind of bee मध्य I *a* (*f* ध्या) 1 Middle, being in the middle, intervening, intermediate, Megh. i 46, 2 of a middle kind, of a middling size or quantity, moderate, 3 neutral, impartial, 4 just, reasonable II *m n* 1 The middle, तिष्ठत्येष क्षणमधिपतिर्ज्योतिषा व्यो-मस्य Viki ii, Bg i 21, 2 the interior of anything; 3 the waist, मध्येन सा वेदिवि-लम्भमध्या K S i 39, मध्ये क्षामा चकितहरिणीप्रेक्षणा निम्ननाभिः Megh ii 19, 4 the belly, abdomen, K S i 39, 5 the flank of a horse, 6 pause, interval, R. vii. 29, 7 the middle term of a progression III *n*. Ten thousand billions. (मध्यम् is used as an indecli-

able in the sense of 'into the midst, in, into', मध्येन in the sense of 'through or between', and म-यात् in the sense of 'out of, from among, from the midst') **COVER** — अङ्गुलि, अङ्गुलि *f* the middle finger — अह्न *m* noon, mid day — कृत्य *n* क्रिया *f* 1 midday observance — वेला *f*, समय *m* noon-tide — स्नान *n* midday ablution — कर्ण *m* a radius — ग *a* going or being in the middle — गन्ध *m* the mango tree — ग्रहण *n* the middle of an eclipse — तत्त *ind* from or in the middle — मध्यदिन, मध्यदिन *n* 1 noon, midday, 2 the mid-day offering — दीपक *n* a species of the figure of speech called *Dr̥pāla* *q* 1, (in it the common term which throws light on the whole stanza is used in the middle, for an example See Bt 1 24) — देव *m* 1 the middle part of anything 2 the waist, 3 the belly, 4 the meridian, 5 the count, lying between the Himālaya and the Vindhya mountains — पदलोपिन् *m* the same as म-यमपदलोपिन् *q* v — पात *m* intercourse, commerce — भग *m* 1 the middle part, 2 the waist — भाव *m* mediocrity — यन्त्र *m* a weight of six white mustard seeds — रात्रि *m* रात्रि *f* midnight — रेखा *f* the first meridian (in astronomy) — लोक *m* the earth, the world of mortals, ईश्वर *m* a king, 1 sovereign — वयस्क *a* middle-aged — वर्तिन् *m* 1 mediator — वृत्त *n* the navel — स्तम्भ *n* the central meridian (in astronomy) — स्थ *I a* 1 being in the middle, inter-

mediate, 2 middling, 3 mediating, standing between two parties, Bg 11 9, 4 impartial, indifferent, neutral, II *m* 1 an umpire, an arbitrator, a mediator, 2 an epithet of Śiva — स्थल *n* 1 the centre, 2 a middle place, 3 the waist — स्थान *n* 1 a neutral soil, 2 a middle place — मध्यम *I a* (*f* मा) 1 Middle, central, placed in the middle, 2 middling, moderate, तन म-यमशक्तीनि मित्राणि स्थापितान्यत R 111 58, 3 intermediate, intervening, ययौ म-यमलोकपाल R 11 16, पित्रु पद म-यममुपतती Vikr 1, क्रातयेन अपिततमसा म-यम वाम विष्णो Sak 11 4, 4 neutral, impartial 5 middle-born, 1 neither the oldest nor the youngest, (e.g. मध्यमपादव) II *m* 1 The midland country, 2 the second person (in grammar), 3 name of the fourth note of the Hindu gamut, 4 the governor of a province, 5 a neutral sovereign, धर्मोत्तर म-यममाश्रयते R 111 7 III *n* The middle, waist — **COVER** — अङ्गुलि *f* the middle finger — आह्वय *n* the elimination of the middle term in an equation (in algebra) — कन्था *f* the middle count yard — जात *a* middle born — पद *n* the middle member (of a compound word) — लोपिन् *m* a compound word which omits the middle member in its composition, (e.g. शाकपायिव where the word प्रिय between शाक and पायिव is omitted) — पादव *m* an epithet of Arjuna — पुरुष *m* the second person (in grammar) — भूतकृत् *m* a cultivator who works both for himself and

for his landlord. — रात्रि *m* midnight — रेखा *f* the central meridian of the earth — लोक *m* the middle world, 1 *e.* the earth — पाल *m* a king, R 11 16 — वयस्क *a* middle-aged — सग्रह *m* intrigue of a middling character, (प्रेरण म-यात्याना धूपमयवाससाम् । प्रलोभन चान्नपानिभे-यम सग्रहे मत) — साहस *I m* the second of the three penalties (in law), See M 111 138, II *m* *n.* violence of the middle class — मध्यमक *a* (*f* मिका) Middle-most

मध्यमा *f* 1 A girl arrived at puberty, 2 the middle finger, 3 the pericarp of a lotus, 4 a woman in the middle of her youth considered as a character in poetic composition

मध्यमिका *f* A girl arrived at puberty

मध्ये *ind* 1 In the middle, in the midst, 2 within, in. **COVER** — गङ्गम् *ind* into the Ganges — नगरम् *ind* inside the city — नदि *ind* in the middle of the river — पृष्ठम् *ind* on the back — भक्त *n* 1 medicine to be taken whilst eating — सभम् *ind* at an assembly, before an assembly, N 1 1 76

मन्त्र *m* Name of the founder of a sect of Vaishnavas He has written a *Bha'shya* on the *Veda'ntasū'tra* like Śaṅkara and Rāmānuja

मध्वक *m* A bee

मन्त्रिजा *f* Any intoxicating beverage

मन् *I vi* 10 A (*m*es मानयते) To be proud or arrogant II vt 4, 8 A (*m* मत, *m*स-मयते, मनुते) 1 To think, to consider, to suppose, to ima-

gine, तन्मन्ये नार्थकामौ धर्मस्य
ज्ञातमीमांषि कला स्थित इति D
K., तन्मन्ये क्वचिदग भुगतर्णे-
नास्वादित मालती G M Bt
xix 73, 2 to consider to be,
to regard as to take to be,
कलत्रवन्तमात्मान तयामेने मन-
स्विन्या लक्ष्म्या च वसुधाधिप R i
32, अथ चैन नित्यजात नित्य वा
मन्यसे मृतम् Bg. ix 26 R
iii 27 3 to think, to opine
कथं वा गौतमी मन्यते Sak. iv,
4 to respect to esteem, to
value, to honour, e. g निकट-
स्थ गरीयासमापि लोकां न मन्यते,
5 to know, to have regard
to, मत्वा देव धनपतिसख यत्र
साक्षाद्वसतम् Megh ii 10
(बहु मन् 'to think much of, to
value highly, बहु मनुते ननु ते
तत्संगतपवनचलितमपि रेणुम् Git.
G v (See under बहु) लघु मन्
'to think lightly of, to dis-
esteem' अताधु मन् 'to disap-
prove' तृणाय मन् 'to value at
a straw', न मन् 'to disre-
gard, to disesteem') WITH
अनु- to permit, to allow,
to approve of, to assent to
तत्र नाहमनुमन्तुमुत्सहे मोघवृत्ति क-
लभस्य चेष्टितम् R xi 39, K
S v 68, R xiv 20, xi
87, xvi 85 अभि-1 to ap-
prove of, to like, Megh i
49; 2 to think, to regard,
to esteem अव- to disesteem,
to disregard, to condemn, to
think lightly of, चतुर्दिगीशा-
नवमत्य मानिनी K. S v 53,
Bt. viii 81, xi 11 सग-
1 to think, to regard, 2 to
approve of, to like, 3 to
value, to esteem, to think
much of, पितृनपारीन् समस्त
वधून् Bt i 2 4 to allow, to
permit, M viii 197

Caus (मानयति ते) to hon-
our, to esteem, to pay re-
spect to WITH अनु- to take
the permission of. प्रति-1 to

get the approval of 2 to
allow, to permit, to grant.
वि- to disregard, to dis-
esteem, e. g स्त्रीभिर्विमानिताना
कायुरुषाणा विवर्धते काम सम्-
to honour, to value, to pay
respect to

Desid (मीमांसते) 1 to re-
flect upon, to examine, 2
to call in question (with a
loc)

मनन n 1 Thinking, reflec-
tion, meditation, मननतरिती-
र्णविचारणं जगन्नाथपडितनरेन्द्र
R G, 2 inference, conje-
cture, guess, 3 determina-
tion by reasoning

मनस् n 1 The mind, the in-
ternal organ of perception
and cogitation, the connect-
ing link between the In-
driyas and Buddhi (in Nā-
ya phil.), R xix 9, 101,
iv 8, Rt i 12, M xi 231,
233, Bg iii 40, 12, 2
thought, imagination, con-
ception, fancy, सा दुःप्रवर्णा म-
नसापि हिलै R ii 27, K S
iii 51, 3 intention, design,
purpose, wish, 4 desire,
longing, reflection मनो बव-
धान्यरसान् विलय सा R iii 1,
5 disposition, temper, 6
energy, spirit, 7 conscience,
8 an epithet of the lake
Mānasa 9 red aismic (The
word-मनस् and काम, in com-
position with the infinitive in
तुम् with the elision of the final
म्, form adjectives meaning
'wishing or having a mind'
to do what is indicated by
the root, e. g प्रष्टुमना K S
v 40) (मन् क' to direct
the mind towards' (with a
dat or loc), मनसि कृ 1 to
bear in mind, 2 to resolve,
to determine, 3 to think
मनसा गम् or ब्रज् 'to con-
template'. मनः समाधा 'to

collect oneself'). CORR.
मनोधिनाय m a lover, a hus-
band मनोपहारिन् a. captivat-
ing the heart मनोभिनिवेश m.
tenacity of purpose मनोभि-
राम a delighting the heart,
R i 39 मनोभिलाष m the
desire of the heart मनआय
a attractive beautiful मन-
कात, मनस्कात a pleasant,
agreeable, pleasing to the
heart मनस्कार m. perfect
consciousness, consciousness
of pleasure or pain -क्षेप m.
mental confusion मनोगत I
a 1 internal, mental, exist-
ing in the mind, नैय न वक्ष्य-
ति मनोगतमाधिहेतुम् Sak iii;
2 affecting the mind, II n.
1 wish, desire, 2 idea.
thought, notion मनोगति f
desire of the heart मनोगवी
f wish, desire मनोगुप्ता f red
aismic मनोग्रहण n captivat-
ing the mind मनोग्राहिन् a.
captivating the mind मनो-
ज, मनसिज् m 1 the god of
love, R xviii 52, 2 love,
passion, समस्ताप काम मनसि-
जनिदाघप्रसरयो Sak iii मनो-
जव a 1 quick in thought;
2 quick as thought, 3 pater-
nal, fatherly मनोजवस a.
resembling a father paternal.
मनोजात a sprung up in the
mind मनोजिज्ञा a guessing
the thoughts मनोज्ञ I a.
pleasing, beautiful, lovely,
लतेव सखद्वमनोज्ञवत् R iii. 7,
vi. 1, Rt iii 1, 11 m.
name of a Gandharva मनो-
जा f 1 red aismic, 2 m
intoxicating liquor 3 a
princess -तस् ind from the
heart, from the mind, कौली-
नर्भतेन गहाजिरस्ता न तेन वैदेह-
स्ता मनस्त R xiv 81 -ताप
m 1 anguish, agony, 2 re-
pentance, compunction -तुष्टि
f satisfaction of the mind.

—तोका *f* an epithet of Durgā
 मनोद *m* complete control
 over the mind, M xii 10
 मनोदन्त *a* mentally devoted
 मनोदाह *m* distress of mind
 मनोद्वय *n* mental affliction
 मनोनाश *m* loss of mind
 मनोनीत *a* chosen, approved
 —पति *m* an epithet of Vish-
 nu —पीडा *f* mental agony —
 पूत *a* 1 pure of mind, con-
 scientious, 2 approved by
 conscience, मन पूत समाचरेत्
 M vi 46 —प्रणीत *a* agree-
 able to the mind —प्रसाद *m*
 serenity of mind —प्रीति *f*
 joy, glee मनोभव, मनोभू *m* 1
 the god of love, R xii 22,
 xii 51, K S xii 27, 2
 love, passion, अत्यारुहो हि ना-
 रौणामकालज्ञो मनोभव R xii 33
 मनोमयन *m* the god of love
 मनोमय *a* mental, spiritual
 कोश *m* the second of the
 five sheaths in which the
 soul is encased (in Vedan-
 ta phil.) मनोवायिन् *a* swift,
 quick मनोयोग *m* application
 of the mind, close attention
 मनोयानि *m* the god of love
 मनोरजन *n*, pleasantness,
 agreeableness मनोरथ *m* 1
 a wish, 2 desire, R i 33,
 ii 72, xii 59, K S i 1
 2 a desired object, Bg xvi
 13, 3 a wish expressed in-
 directly (in the drama)
 दायक *m* name of a *Kal-*
pariviksha सिद्धि *f* the
 fulfilment of a wish छटि
f creation of the fancy
 मनोरम *a* charming, beauti-
 ful, agreeable, attractive,
 सुवामित हर्म्यतल मनोरमम् Rt i
 3 मनोरमा *f* 1 a kind of pig-
 ment 2 a beautiful woman
 मनोराज्य *n* the kingdom of
 the imagination, a castle in
 the air मनोलव *m* dissolu-
 tion of the mind मनोबाह्या *f*,

मनोवाञ्छित *n* wish of the
 heart मनोविकार *m* emotion
 of the heart —विन् I *a* 1
 determined, resolute, firm,
 मनस्विनामानविधातदक्षम् K S
 iii 32, v 6, R i 32, 2
 clever, intelligent, prudent,
 wise, II *m* the fabulous ani-
 mal called *Sarabha* —विनी
f 1 an epithet of Durgā, 2
 a wise woman, 3 virtuous
 woman मनोवृत्ति *f* 1 disposi-
 tion, temper, 2 operation
 of the mind मनोवेग *m* velo-
 city of thought मनोव्यथा *f*
 mental pain, anguish मन-
 सिधाय *m* the god of love —
 शिल *m*, शिला *f* red arsenic,
 टकैर्मन शिलगुह्य विदार्यमाण
 Much i R xii 80 —शीघ्र *a*
 swift as thought —सग *m*
 attachment of the heart —
 सताप *m* mental anguish —
 स्थ *a* abiding in the heart
 स्थैर्य *n* firmness of mind
 मनोहत *a* disappointed म-
 नोहर I *a* fascinating, at-
 tracting, charming, pleasing,
 R xii 32, II *m* a kind
 of jasmine; III *n* gold
 मनोहर्तृ, मनोहारिन् *a* 1 capti-
 vating, 2 clear (as a
 speech) मनोहारी *f* an in-
 constant woman मनोह्लाद
m gladness of the heart
 मनोह्ला *f* red arsenic

मनसा *f* Name of the wife
 of Jaratkun and sister of
 the serpent-king Ananta
 Coor —देवी *f* the same as
 मनसा q v

मनाक *ind* 1 A little, slight-
 ly, in a small degree, मनाग
 वि मनो नायायि सधुक्ते Gt G
 iii, Bh V i 11, N i 119,
 2 slowly tardily Coor —
 ऋ I *a* doing little, II *n*
 a kind of aloe-wood

मनाका *f* A female elephant,

मनायी } *f* Wife of Manu
 मनावी }
 मनिता *a* (*f* ता) Known,
 understood
 मनीक *n* Collyrium
 मनीषा *f* 1 Desire, wish, 2
 intelligence, intellect, under-
 standing
 मनीषिका *f* Intelligence, un-
 derstanding
 मनीषित I *a* (*f* ता) Loved,
 liked, desired, wished, मनी-
 षिता सति गृहेषु देवता K S
 v 4 II *n* Wish, desire.
 (मनीषितम् is used as an in-
 declinable in the sense of
 'to the heart's content,'
 मनीषित यौरपि येन दुःखा R i.
 33)

मनीषिन् I *a* (*f* णी) Intelli-
 gent, wise, prudent II *m*
 A Pandit, a learned man,
 माननीयो मनीषिणाम् R i 11,
 सत्कारवत्येव गिरा मनीषी K S.
 i 28

मनु I *m* 1 Name of a divine
 sage supposed to be the father
 of the human race, 2 a term
 applied to fourteen succes-
 sive progenitors or sovereigns
 of the earth, (they are —
 1 स्वायम्भुव, 2 स्वरोचिष, 3 औत्त-
 मि, 4 तामस, 5 वैवत, 6 चाक्षष,
 7 वैपस्वत, 8 सावर्णि, 9 दक्षसावर्णि,
 10 ब्रह्मसावर्णि, 11 धर्मसावर्णि, 12
 रुद्रसावर्णि, 13 देवसावर्णि, 14
 इन्द्रसावर्णि, of these the seventh
 Manu called वैवस्वत is
 supposed to be the progeni-
 tor of the present race of
 living beings, the first Manu
 called Marichi is supposed
 (erroneously) to be the
 author of the *Manusmṛiti*,
 the seventh or present Manu
 is regarded to be the found-
 er of the Solar race of kings,
 See R i 11 and Bg ix
 1), 3 the number 'four-
 teen II *f* The wife of

Manu Comp —अंतर *n* the period of a *Manu*; (this period comprises 4320000 human years, See M I 79, every such period is presided over by a *Manu*; six of these have already elapsed and the seventh is now going on, according to Hindu mythology seven more are to come). —ज *m*. 1 man, mankind, 2 अधिप, 3 अधिपति, 4 ईश्वर. 5 पति *m* a king, a sovereign 6 लोक *m* the earth —जात *m* a man —ज्येष्ठ *m* a sword —प्रणीत *a* promulgated by *Manu* —भू *m* man, mankind. —राज *m* an epithet of Kuber —भृष्ट *m* an epithet of Vishnu —संहिता *f* the institutes of *Manu*

मनुष्य *m* 1 a man, a mortal a person, 2 पपावनास्वादितपर्वमाशुग कुतूहलेनेव मनुष्यशोणितम् R III 54 **Comp** —इन्द्र, ईश्वर *m* a king, a prince, R II 2 —जाति *f* the human race —देव *m* 1 a Brahmana; 2 a king, R. II 52 —धर्म *m* 1 human character 2 the duty of man —धर्मन् *m* an epithet of Kuber —यज *m* one of the five daily acts of piety consisting in the hospitable reception of guests. —लोक *m* the world of mortals. —विश्व *f*, विश्व *n*, विश्वा *f* mankind

मनु *m* 1 A fault, an offence सुधैव मनु परिकल्प्य गतु मूधैव रोषादुपजल्पतो मे Bh V II 13, 2 mankind

मह *m* A wise man, a counsellor

मंत्र *vt* or *vi* 10 A (but also *Pai* in epic and after prepositions) (*pp*. मन्त्रित, *pres* मन्त्रयते) 1 To consult, to deliberate, to ponder over मन्त्रयेत्सह

मन्त्रिभिः M VII. 146, 2 to advise, to counsel, पाडवानयने तावन्मन्त्रयन् हितं मम Bh, 3 to enchant with spells or charms, 4 to speak in general, (in this sense generally occurring in *pra'kita* passages and without distinction of *pada* हलासगोतज्ञालपरिसरेवलोकितादितीयात् किं मन्त्रयत्यासी. M M II) With अनु-1 to win over, 2 to consecrate by *mantras*, विमृष्ट-श्च वामदेवानुमन्त्रितो मेभ्योऽथ Ut II 3 to take leave of अभि- to consecrate by *mantras*, शुद्धभेष्टमयो-त्र मा तुलामित्यभिमन्त्रयेत् Yaj II 102 आ- 1 (Atn) to say, to speak, to tell. आमन्त्रयत सकृद् समिति रक्षसा पति Bt IV 98, 2 to invite, 3 to consecrate by *mantras*, 4 (Atn) to take leave of उप- to perished नि- to invite, तन्मन्त्रयत सभृतक्रतुर्मथिल R XI 32, M III 188, R XV 59 परि- to consecrate by *mantras* सम्- to consult, to deliberate मन्त्र *m* 1 A Vedic hymn addressed to any deity, (if metrical and intended to be recited loudly it is called a ऋच् if in prose and intended to be repeated in a low voice it is called a यजुस्, if metrical and intended for chanting it is called a सामन्), Bg IV 16 2 the *Sanhita* portion of the Veda as distinguished from the *Brahmana* (*n*.) *q v*, 3 a charm, a spell, a magical formula, मोमीव मन्त्रौषधिरुद्वीर्यं R II. 32, *r* 57, 4 a formula sacred to any deity, *e g* ओं नमो भगवते वासुदेवाय, 5 consultation, counsel, advice, policy, secret, तस्य सवृतमन्त्रस्य गूढाकारेणितस्यच R.

I. 20, M VII 58. **Comp**. —आराधन *n* striving to obtain by incantations, मन्त्राराधनतत्परेण मनसा नीता इमंशाने निशा. Bharti III 4 —उद्गन् water consecrated by *Mantras* —उप-ष्टम् *m* encouragement by advice —करण *n* the Vedic texts. —कार *m* a composer of hymns —काल *m* time of deliberation —कुशल *a* skilled in giving advice —कृत् *m* 1 a composer of Vedic hymns, R I 61, *r* 4, 2 one who recites a sacred text 3 *r* counsellor, an adviser —गडक *m* science, knowledge —गुप्ति *f* secret counsel —गूढ *m*. a secret emissary, a spy —जल, तोय *n* the same as मन्त्रोदक *q v*. —जिह्व *m* an epithet of fire, अमृतं नाम यत्सतो मन्त्रजिह्वेव जुहोति शोभैव मदरक्षन्ध-क्षुभितामोधिर्वर्णना Sis II 107. —ज *m* 1 a learned Brahmana, 2 a spy 3 a counsellor —व, वाट *m*. a spiritual preceptor —वर्षिन् *m* 1 a Brahmana learned in the Vedas, 2 a seer of Vedic hymns —वीधिति *m*. fire —दृश् *m* 1 a counsellor, an adviser, 2 a seer of Vedic hymns —देवता *f* the deity invoked in a *Mantra*. —निर्णय *m* final determination after deliberation —पद *n*. the words of a hymn —पूत *a*. purified by *Mantras* —प्रयोग *m* application of charms —बीज, बीज *n* the essence of a charm, (generally the first syllable of a spell is considered to be its essence) —भेद *m* breach of counsel —मूर्ति *m* an epithet of S'iva —मूल *n* magic —यन्त्र *n* a mystical diagram with a *Mantra* —योग *m* 1 the employment of *Mantras*, 2 magic. —वत् *a*.

attended with incantations -
वर्जम् *ind* without the use of
Mantras -विद् *m* 1 a Brah-
mana learned in the Veda-
2 a counsellor ; 3 a spy -
विद्या *f* magic -संस्कार *m*
a rite performed with sacred
texts -संहिता *f* the collec-
tion of the Vedic hymns -
साधक *m* a magician -साधन
1 subduing by magic 2 a
spell, an incantation -साध्य
a 1 to be effected by incan-
tation 2 to be attained by
counsel -सिद्धि *f* the power
obtained by the possession of
a spell -हीन a contrary to
sacred texts

मन्त्रण *n* } Deliberation con-
सन्ध्या *f* } sultation

मन्त्रि *m* A minister of state
मन्त्रित a (*f* ता) 1 Advised,
counselled 2 determined
settled 3 consecrated with
Mantras

मन्त्रिन् *m* A king's counsellor
a minister *M* VII 146, R
VIII 17 Comp -धुर a able
to bear the burden of the
minister's office -पति, प्रधान
प्रमुख, मुख्य वर, अष्ट *m* a
prime minister -प्रकाश *m*
an excellent counsellor -
श्रीमन्त्रिन् *m* a minister who is
concurrent with the Vedic

संयत् *et* 9 P (*pp* मयित, *ppce*
गन्थाति *pass* मयते) (This is
one of those roots which
take two accusatives, *e g*
सुधा क्षीरनिधिं मय्नाति) 1 To
shake, to agitate, to stir
तस्मान्सुग्राहि मय्यमानात् *R*
XII 70, बलिर्वबधे जलधिर्ममये
Bt II 39, 2 to churn, to pro-
duce by churning देवासुरैरमुं
तमबनिधिर्ममये *Kur* v 30 3
to destroy, to kill, to annihil-
ate, अमथीक्य परानीकम् *Bt* XV
46, XVI 36, 4 to oppress,
विधित, to crush, to pinch

to trouble, जाता मय्ये शिशिरम-
यिता पथिनी वायुस्याम् *Megh*
II 20, 5 to tear off, to dis-
joint *With* उद्-1 to shake
to disturb, वैर्यमुन्मथ्य मथरविवे-
कमकाड एव *M* I, 2 to tear
to cut off, to strike to kill
गीमासाकृतमुन्मथय सहसा हस्ती
मनि जै मेनिम् *Panch* II निस्-
1 to stir, to shake to churn,
असु निमथ्यमानासु *Ram*, 2 to
elicit fire by rubbing 3 to
thrust, to beat violently to
bruise to destroy प्र-1 to
churn, आभाति मथिष्ठमय समुद्र
प्रमथ्यमानो गिरिणेव मय्य *R*
XIII 14 2 to strike
down, to bruise, 3 to
assault violently, to harass
to annoy, 4 to destroy to
devastate, 5 to tear off, to
tear out

मथ *m* 1 Agitating stirring,
churning *R* v 3 2 kindling
shaving, 3 a churning-
stick 4 the sun, 5 a ray of
light, 6 the mucus of the
eyes 7 an instrument for
kindling fire by friction
Comp -अचल, अष्टि, पर्वत
शैल *m* the mountain Man-
dara, मथादिभ्रमणभ्रम हृदि हरि-
हतावला पेदिरे *Bh* V 1 55 -
उदक, उदधि *m* the ocean of
milk -गुण *m* a churning-
coid -ज *n* butter -दड, दडक
m a churning-stick

मथन *I m* A churning-stick
II *n* 1 Churning agitating
shaking about, 2 kindling
fire by friction Comp -उदी
f a churning-vessel

मथनी *f* A churning-vessel
मथर *I a* (*f* रा) 1 Lazy,
slow, inactive मथर्यसदस्यमृणा-
लमथर *Xa* I 137, *Sis* VII
18, *R* VI 21, 2 stupid,
silly, 3 having a low tone
4 large, bulky wide 5
crooked, curved, bent. II

m 1 A churning-stick, 2
fresh butter, 3 wrath,
anger 4 a treasure, a
store, 5 fruit, 6 the hair
of the head 7 a spur 8 an
antelope, 9 a stronghold,
10 a hindrance, an obsta-
cle, 11 the month *Tais'a-*
lha, 12 an epithet of the
mountain *Mandara* III *n*.
Safflower Comp -विवेक a.
slow to discriminate *M*.
M I

मथरा *f* Name of a favourite
female slave of *Krikov*,
the favourite wife of *Das'a-*
ratha

मथर *m* The wind from a
chourie

मथा *f* A churning-stick.

मथान *m* 1 A churning-stick,
2 an epithet of *S'a*

मथानक *m* A kind of grass

मथिन् *m* Semen rude

मथिनी *f* A churning-ves-
sel

मद *I a* (*f* दा) 1 Slow, tardy,
inactive, idle, loitering,
भिदति मदा गतिमभ्युदय *K* S.
I 11, 2 apathetic, cold 3
silly, foolish, stupid dull,
मद कवियज्ञा माथी गमिष्यामु-
पहास्यताम् *R* I 3, हिषाति
मदाश्रित महान्मनाम् *K* S v.
75, 4 feeble blunt miser-
able 5 wicked vile, 6
addicted to drinking, 7 un-
happy, unlucky 8 little
small, (*e g* मदोदरी), 9 with-
ered (as flowers) II *m* 1
The planet Saturn, 2 an
epithet of *Yama*, 3 the
end of the world 4 a kind
of elephant (मदम् is used
as an indeclinable in the
sense of I slowly, gradually
by degrees, स्तनभरपरिवेदा-
न्मदमद व्रजत्य *Rt* v.
15, 2 gently, softly,
मद मंद नुदति पवनआनुकूलो यथा

त्वम् Megh. 1 9 3 weakly, feebly, faintly : 4 in a low voice. मदीकृ to shicken. Sak. 1). Comp. —अन n bashfulness, modesty. —अनि m weakness of digestion —अनिल m. a gentle breeze. —अनु a having weak breath —आलु a. silly, foolishly dull —अलिर a 1 dis regarding, caring little for 2. inattentive, neglectful —उत्तम a un-
 energetic, मदीकृः कृतेऽस्मि नृगणवद्विना नमस्कृत्य Sak. II. —द्वरी f name of Ravana's wife. —द्वय I a timid lake-warrior; II a gentle heart —
 औत्सुक्य a cast down dis-
 inclined —कानि n the moon. —कारि a. acting foolishly —
 क m the planet Saturn —
 गानि a. show of force —
 चेतस a 1 silly, dull, 2
 absent-minded; 3 fainting
 away. —छाय a shorn of
 beauty, lustreless. Megh II
 17 —जननी f mother of Sat-
 urn. —धी, बुद्धि. नति नेधस्य a.
 silly, dull, stupid —भाग्य a
 unfortunate, miserable —दृष्टि
 f slight rain. —स्तिन n. हास
 m, हास्य n a gentle laugh
 a smile.
 मंद m. The coral tree.
 मदन n. Praise, calogium
 मंद्यनी f. An epithet of Dur-
 gu.
 मंद I a (f रा) I Slow, tardy,
 2 thick, dense; 3 bulky II
 m 1 Name of a mountain:
 (this mountain was used as
 a churning-stick by the gods
 and Asuras when they churned
 the ocean for nectar) सोमैव
 मत्स्यमभिमतामिविवान्.
 Sis. II. 107. अभिनवजन्मधर-
 मुंदर वनमंदर f. Git. 6. 1
 Kir. f. 30, R IV 27; 2
 heaven 3 a necklace of sev-
 teen strings 4 a mirror, 5

one of the five trees in In-
 dra's paradise Comp —आ-
 वासा वासिनी f. an epithet
 of Durgā. —चातु II 1 sleep-
 2 live.

मंदक n. A stream, a current
 नवाकिनी f I The Ganges, न-
 वाकिनी भानि नगीयकंटे मुलावली
 कटगनेव भूमे: R. III 48 2
 the celestial Ganges नवाकि-
 न्य. मन्दिवागिनी सेव्यमाना न
 रुदि. Megh II 4

मंदाय II (denom pte म-
 दने) I to tarry, to lag be-
 hind a mंदायमाना वलादनाये-
 त, 2 to be depressed in
 spirit.

मंदार I m 1 The coral tree
 regarded as one of the five
 trees of paradise; 2 the
 arka plant 3 heron, 4 an
 elephant II n. A flower of
 the coral tree R. VI 23 K
 S. 7 89 Comp —माला f
 a garland of Manla's flowers,
 मंदरमाला हरिया विनहा
 Sak. VII

मंदारका m The coral tree
 मंदारव } regarded as one of
 मंदारु } the five celest
 trees.

मंदिम m 1 Slowness, tardy-
 ness, 2 dullness, stupidity

मंदिर I m. 1 The ear: 2 the
 hollow of the knee II n 1
 A place, a dwelling, a
 house, K. S. VII 35 R.
 III 83, Bt. VIII 96; 2 a
 town 3 a camp; 4 a tem-
 ple 5 an abode, a recepta-
 cle Comp —पशु m a ca-

मंदिरा f. A stable
 मंदिरा f. 1 A stable for horses,
 a stable in general, अग्रमं-
 राटकर इव दृढवद्धो मंदिराया द-
 वाकृणः Mrici. IV, R. VII.
 41; 2 a mattress.

मंद I a (f द्र) Hollow, deep.
 rumbling, मंदवनिःश्याजितयाम-
 नूतः R. VI. 56. Megh II.

36 II m 1 A kind of drum;
 2 a species of elephant; 3
 a low tone.

मन्मथ m 1 The god of love
 प्रमथं न वहति मन्मथमथ दद-
 पदमथ Megh II 10, 2 love,
 amorous passion, न वयं हृष-
 रंक्षममथो मृगदावमह वीर्यो
 नन Sak. II Rt. I 1, 5, 8 3
 the red-apple Comp —आलव
 the mango tree. —आलय m

1 panduram muneore, 2
 the mangotice —युद्ध n. co-
 habitation copulation —केस
 m a love-letter.

मन्मथ m Confidential whisp-
 ering, मन्मथो मन्मथोऽथैव म-
 नकोकिनिन्वन K. D. III.
 11.

मन्यु m. 1 Anger, wrath, in-
 dignation resentment, R.
 II 12 19, 2 sorrow, grief,
 affliction B. III 41, 3
 miserable state, meanness;
 4 a sacrifice 5 an epithet
 of Siva.

मद्य ct 1. P (1 see मद्यनि) To
 go, to move

मन (The gen sing of the
 first personal pronoun)
 Comp —कार m. कृत्य n.
 interesting oneself about
 anything —ता f. 1 the sense
 of 'meum' self-interest,
 selfishness 2 pride arrog-
 ance 3 individuality —त्व
 n 1 sense of ownership, 2
 pride arrogance.

मनापनान m An object of
 sense

मन्मथ m Name of the author
 of the Kaṭyaśraṇa's a.

मद्य f. 1 A (1 see मद्यने) To
 go to move.

मय I a (f यी) Used
 as an affix in the
 sense of 'consisting of
 made of full of' e.g. सुवने-
 मय, तेजोमय, जलमय. II m.
 1 Name of a demon, the

architect of the *Dutyas*, 2 a horse, 3 a camel, 4 a mule

मयट *m* Δ hut of grass

मय(शु)ष्टक *m* Δ kind of bean

मयु *m* 1 Δ *Amnara*, a celestrial musician, 2 a deer, an antelope Cover - राज *m* an epithet of Kuber

मयूख *m* 1 Δ ray of light, lustre, brightness विद्यजति हि-मगर्भैरग्निमिदमयूखैः Sak III Rt 1 13, Ku 1 8, R II 46, 2 a flame, 3 beauty

मयूर *m* 1 Δ peacock, फणी मयूरस्य तले निषीदति Rt 1 13, R III 36, 2 a species of flower, 3 name of a poet the author of the *Su'nyas'ataka* यस्याश्चौरभिकुर-निकर कर्णपूरे मयूर Pr R 1 Cover - अरि *m* a bird - केतु *m* an epithet of Kartikeya - नीवक *n* blue vitriol - चक्र *m* the domestic cock - चूडा *f* a peacock's crest - हस्थ *n* blue vitriol - पवित्र *m* an arrow feathered with peacock's feathers - रथ *m* an epithet of Kartikeya - व्यसक *m* a cunning peacock - शिखा *f* a peacock's crest

मयूरक *m* Δ peacock II *m* *n* Blue vitriol.

मरक *m* Δ plague, a pestilential disease, an epidemic मरकत *n* An emerald, मरकतमणिमिदिनीयो वा तरुणतरस्तह-रेव वा तमास Bh V 1 33, 34, Sma 11 36, Megh 1 13 (The word is sometimes written मरकत) Cover - मणि *m* *f* an emerald - शिला *f* an emerald slab

मरण *n* 1 Dying, death समा वितस्य चाकातिर्मरणादतिरिच्यते Bg II 34, 2 a kind of deadly poison Cover - अत, अति *n* a ending in death - उन्मुख *n* on the point of

death, moribund - धर्मन् *n* a mortal

मरत *m* Death

मरद् } *m* The juice of flow-
मरवक } ers Cover - ओकस्
n a flower

मरार *m* Δ granary

मराल *I* *n* (/ ला) Giersey, soft II *m* (fem ली) 1 Δ goose, a flamingo, N 1 1 72, 2 the *Kārandara* bird, 3 collyrium, 4 a horse 5 a cloud 6 a rogue, a cheat, 7 a grove of pomegranate trees

नरि (री) च *I* *m* The pepper-shrub, II *n* Black pepper

नरीचि *I* *m* 1 Δ ray of light, हुताग्निकल्पे सवितुर्मरीचिभि Rt 1 16, R III 4, 1 13, 2 a particle of light 3 mirage II *m* 1 Δ miscel, 2 name of a *Piraja'pati*, 3 name of a twig Cover - तीय *n* a mirage - मत् *m* the sun - मालिन् *I* *n* radiant, splendid, II *m* the sun

नरीचिका *f* Mirage

नरीचिन् *m* The sun.

नरीमूज *n* (/ जा) Rubbing repeatedly

मरु *I* *m* 1 Δ desert, a wilderness, a country destitute of water, 2 a mountain II *m* *pl* Name of a country and its people Cover - उद्वा *f* 1 a cucumber, 2 the cotton-shrub - कच्छ *m* name of a district - ज *m* a kind of perfume - चक्ष *m* 1 a district destitute of water 2 name of a country - द्विप-प्रिय *m* a camel - धन्व, धन्व *n* a wilderness - पय *m*, पृष्ठ *n* a sandy desert R IV 31 - भु *f* *pl* the same as मरु II 7 1 - समव *n* a kind of horse-radish - स्थल *n*, स्थली *f* a waste a desert, a wilderness, तन्मागोति मरुस्थलेपि नितरा

मेरी ततो नाधिकम् Bhartr. II 49

मरुक *m* Δ peacock.

मरुत *I* *m* 1 Wind, au, दिशः प्रसेदुर्मरुतो वतु सुखा R III. 11, 2 the deity that presides over wind, 3 a god, मरुता पश्यता तस्य शिरासि पति-तान्यपि R XII 101, 4, the *marubala* plant II *n* Δ kind of plant (त्रयपर्ण) Cover - आरोल *m* a kind of fin - कर *m* a kind of bean - कर्मन् *n*, क्रिया *f* flatulency, - कोण *m* the north-west - गण *m* the host of the gods - तनय, पुत्र, सुत, स्रु *m* 1 an epithet of Hanumat, 2 of Bhuma, the second *Pandita* prince - वज्र *n* the down of cotton floating in the air - पट *m* a sail - पति, पाल *m* an epithet of Indra See R III 32 - पथ *m* sky, atmosphere - ध्रुव *m* a lion - फल *n* hail - वद्ध *m* 1 an epithet of Vishnu, 2 a particular sacrificial vessel - रथ *m* 1 a car in which idols are taken about 2 a horse मरुलोक *m* the world of the *Maruts* मरुत्वत् *m* 1 an epithet of Indra, 2 of Hanumat; 3 a cloud - वर्त्मन् *n* sky, atmosphere - वाह *m* smoke, 2 fire - सख *m* 1 an epithet of Indra, 2 of fire

मरुत *m* 1 Wind, 2 a god

मरुतक *m* The *marubala* plant

मरुल *m* Δ kind of duck

मरुव *m* 1 Name of a plant, 2 an epithet of Rahu

मरुव(व)क *m* 1 A kind of plant, 2 a species of citron; 3 a tiger, 4 Rahu, 5 a crane

मरुक *m* 1 A peacock, 2 a kind of deer.

मर्कट *m* 1 An ape, a monkey युक्तं सभाया खलु मर्कटानाम् Bh. V 1 85, 2 a spider, 3 a kind of crane, 4 a mode of sexual enjoyment, 5 a kind of poison **Comp** —आस्य 1 *a.* monkey-faced II *n* copper —इवु *m* ebony —तिडुक *m* a kind of ebony —पंत *m* a young monkey —वास *m* a cobweb —शीर्ष *n* vermilion
मर्कटक *m* 1 An ape 2 a spider, 3 a kind of fish 4 a kind of grain
मर्करा *f* 1 A pot a vessel, 2 a cavern, a hollow, 3 a barren woman
मर्च *et* 10 U (*pres* मर्चयति ते) 1 To take, 2 to cleanse
मर्जु *I m* 1 A washerman, 2 a catamite II *f* Cleanliness, purification
मर्त *m* 1 A man, a human being, 2 the earth the world of mortals
मर्त्य *I a* (*f* मर्त्या) Mortal II *m* 1 A mortal, a human being, M. 1 84, 2 the world of mortals, the earth III *n* The body **Comp** —धर्मन् *a* mortal —निवासिन *m* a mortal, a human being —शुवन *n* the earth —महित *m* a god —मुख *m* a *Limnara*, a being with the figure of an animal and the head of a man, (these beings are said to be the attendants of Kubera) —लोक *m* the world of mortals, the earth, क्षीणे पुण्ये मर्त्यलोकं विशति Bg 1 21
मर्द *m* 1 A violent stroke, 2 grinding, crushing
मर्दन *n* 1 Rubbing, shampooing, 2 crushing, grinding, 3 pressing, 4 devatating, 5 paining, afflicting
मर्दल *m* A kind of drum, अज्ञानशब्दमर्दल Rt. 11 1.

मर्च *et* 1. P (*pres* मर्चति) To go, to move
मर्मेन *n* 1 A vital part of the human body, a vital member of the body, सत्त्वोत्तरं मर्मगतं द्वे च सधिशते तथा Yaj 11 102, Bt 11 15, 2 a weak point a vulnerable point, a defect 3 the joint of a limb, 4 pith essence, hidden meaning, (as *m* गुरुमर्मप्रकाश, the title of Nagoubhatta's gloss on the *Rasagangādharī*), 5 a secret, a mystery **Comp** —अतिग *a* piercing deeply into the vitals —अन्वेक्षण *n* seeking vulnerable points looking out for defects —आवरण *n* a coat of mail —आविध *a.* piercing the vitals —कील *m* a husband —ग *a* poignant —घ्न *a* striking the vitals —चर *n* the heart —च्छिद् म्रिद् *a* striking the vitals wounding mortally —ज *I a* 1 familiar with the most secret portions of a subject 2 exceedingly clever, having a deep insight into anything 3 knowing the weak points of another; II *m* an acute and learned man —त्र *n* a coat of mail —पारग *a* thoroughly conversant with, having a deep insight into —भेद *m* 1 piercing the vitals, 2 disclosing the secrets or weak points of another —भेदन *m* an arrow —विद् *a.* 1 knowing weak points 2 knowing the secret parts of any subject —स्थल, स्थान *n* 1 a vital part, 2 a weak point —स्पृश *a* 1 touching the vitals, 2 sharp, poignant, stinging, cutting, (*lit* and *fig*)
मर्मर *I a.* (*f* रा) Rustling, अनेन सार्धं विहराबुराशेस्तरिषु ता-

लीवनमर्मरेषु R 11 57, 11 41, K S 11 31 II *m* A rustling sound
मर्मरी *f* 1 A species of pulice, 2 turmeric
मर्मरीक *m* 1 A poor man, 2 a wicked man
मर्या *f* A limit, a boundary
मर्यादा *f* 1 A limit, a boundary, a terminus, मर्यादाया प्रभवे च सामाजिकमणे तथा Yaj 11 155 2 a shore, a bank, 3 the bounds of morality, fixed usage moral law, 4 decorum of behaviour propriety of conduct, 5 an agreement, a covenant **Comp** —अचल, गिरि, पर्वत *m* a frontier mountain
मर्यादिन *m* A neighbour a borderer.
मर्व *et* 1 P (*pres* मर्वति) 1 To go, to move, 2 to fill
मर्ष *m* 1 Counsel, advice deliberation, 2 a steinutatory
मर्शन *n* 1 Examination, inquiry 2 counsel, deliberation, 3 rubbing, touching, 4 rubbing off
मर्व *m* } Endurance pati-
मर्वण *n.* } ence, forbearance.
मर्वित *I a* (*f* ता) 1 Endured, borne patiently, 2 forgiven II *n.* Patience, endurance
मल *et* 1 A (*pres* मलते) To hold, to possess
मल *I m n* 1 Dirt, filth, dust, any impure matter, छाया न मूर्च्छति मलोपहतप्रसादे शुद्धे तु द-
 प्यतले सलभावकाशा Sak 11 2 allo, rust, 3 sin, moral impurity, 4 an impure excretion of the body, (Manu mentions twelve such excretions —वसा शुक्रमसङ् मज्जा मूत्रविद् घ्राणकर्णविद् । श्लेष्माशुद्धिका स्वेदा द्वादशैते नृणां मला v. 135), 5 camphor 6 cuttlefish-bone. 7 tanned leather. II *n.* A particular base metal.

COMR —अपकर्षण *n* 1 removing dirt 2 removal of sin —अरि *m* 1 kind of natron —अवरोध *m* constipation of the bowels —आकर्षिन् *m* 1 snatcher —आवृत् *a* 1 defiling, soiling, 2 defiling —आशय *m* the belly —उत्सर्ग *m* voiding of the stool —ज *m* pus, matter —द्रव *m* diarrhoea —धानी *f* 1 nurse who attends to the necessities of a child —घृष्ट *n* the outer page of a book —मुञ्ज *m* 1 a crow —मल्लक *n* 1 a piece of cloth covering the privities —मास *m* 1 an intercalary month, (so called because no religious ceremony can be performed in it) —वास्तस *f* 1 a woman in her courses —विसर्ग *m* विसर्जन *n* . शुद्धि *f* evacuation of the feces

मलन I *m* A tent II *n* Crushing, grinding

मलय *m* 1 Name of a mountain in the south of India [this mountain is famous for its sandal trees, the Malay zephyr charged with the scent of sandal-wood or other herbs is a poetical commonplace, ललितलवंगला-परिशीलनकोमलमलयसमीरे (सरम-चसते) *Git G* 1], दिनमुखानि रविहिमनिग्रहे विमलमलयं मलयं नगम-त्यजत् *R* 1 25, 1 51, 2 name of a country lying to the east of the Malaya range 3 an epithet of the garden of India, 4 a garden in general **COVER** —अचल, अद्रि, गिरि पर्वत शृङ्खल *m* the Malaya mountain —अनिल, वात *m* wind blowing from the Malaya mountain —उद्धव *n* sandal-wood —ज I *m* a sandal tree, अथ मलयज महिमाय कस्य गिरा-नस्तु विषयस्ते *Bh V* 1 11, II

m n sandal-wood, III *n* 1 a epithet of Rahu रजस् *a* the dust of sandal, मलय-जरजा नेद भस्म प्रियारहिते मयि *Git G* III —द्रुम *m* 1 sandal tree —वासिनी *f* an epithet of Durga

मलाका *f* 1 A blabbering woman, 2 a female messenger, 3 a female elephant

मलिन I *a* (*f* ना) 1 Dirty, impure, unclean, stained, sullied हस्त द्व भूतिमलिनो यथायथा लघयति खलं मुजनम् *Vas D*, 2 sinful, depraved, bad, मलिनाचरित कर्मसुर-भेनैवसापतम् *K D* II 178

3 black dark, of a dark colour, मलिनमपि हिमाश्लेकम् लक्ष्मी तनोति *Sik* 1 *Sis* 1 16, 4 obscured, clouded II

a 1 Sm, defect, 2 butter-milk, 3 bora **COVER** —

अधु *n* ink —आम्य *a* 1 dirty faced, 2 vulgar, low,

3 cruel, ferocious —अम *a* obscured sullied —मुख I *a*

1 dirty-faced, 2 low, vulgar, 3 cruel, savage, II *m*

1 fire, 2 a kind of monkey 3 a ghost, an evil spirit

मलिन्य *vt* (*denom* *prcs* मलिनयति) 1 To make dirty,

to tarnish to defile, 2 to corrupt, to spoil

मलिना *f* A woman during

मलिनी *f* menstruation

मलिनमन्त्र 1 Impurity 2 darkness, blackness, मलिन-

मालिनि माधवयोषिताम् *Sis* 1 4, 3 dirtiness, filthiness

मलिस्तुच *m* 1 An intercalary month, 2 in, wind 3 fire

4 a thief, a robber, 5 a demon, 6 a mosquito, 7 a Brahmin who neglects

the five daily acts of piety **मलीमस** I *a* (*f* सा) 1 Dirty

unclean, stained, *R* 1 53, 2 impure, wicked, sinful,

मलमसामादधते न पद्वितम् *R*

III 46, 3 of a dark colour,

नतेरेवे क्षालयेतु क्षमेत क क्षपा-

तमस्काडमलमसन्म *Sis* 1 38,

पणिता न जनारुरवेदपि कजत-

मलि मलीमसम् *Na*, II 92 II

m 1 lion 2 green vit-

1101

मल्ल *vt* 1 A (*prcs* मल्लते) To

hold, to possess

मल्ल I *a* (*f* हा) 1 Strong,

robust 2 good, excellent

II *m* 1 A strong man, 2

a professional wrestler, 3

a drinking vessel, a cup,

4 the remnants of an

oblation, 5 the check

and temple **COVER** —अ-

रि *m* 1 an epithet of

Krishna, 2 of Siva —क्रीडा

f a wrestling match —ज

n black pepper —तृय *n* 1

kind of drum —मू, मूनि *f* 1 a

wrestling ground, 2 name

of a country —मुद्ध *n* 1 a

jugistic encounter —विद्या

f the art of wrestling —शा-

ला *f* a gymnastium

मल्लक *m* 1 A lamp-vessel, 2

a cup made out of a coco-

nut shell, 3 a lamp, 4 a

tooth, 5 a kind of mas-

time

मल्लि (*ही*) *f* A kind of mas-

time **COVER** —गधि *n*. a

kind of agallochum —नाथ

m name of a celebrated

commentator who probably

lived in the beginning of the

fifteenth century —पञ्च *n* 1

muslin

मल्लिक *m* 1 A kind of goose

with brown legs, 2 the

month *Ma'gha*, 3 a shuttle.

COVER —अथ आरय *m* a

kind of goose with brown

legs and bill, एतस्मिन्दकल-

मल्लिकाक्षपक्ष्याभूतस्फुरदुदुदुदु-

शिका (भुवो विभाग.) *U* 1,

M. M 1 1 —अञ्जु *m* name

of a *Linga* of S'iva on the S'ris'aula -आख्या *f.* a kind of jasmine
 मल्लिका *f.* 1 A kind of jasmine वनेषु सायतनमल्लिकानां वि-
 जृम्भणोपधिषु कुड्मलेषु R XVI 47 2 a flower of this creeper, मल्लिकामालभारिण्य K D II 215 R XVI. 50. 3 a lamp-stand, 4 an earthen vessel Comp -गध *n* a kind of agallochum
 मलीकर *m* A thief.
 मल्ल *m* A bear
 मव् *vt* 1. P (*pres* मवति) To bind, to tie
 मव्य *vt* 1 P (*pres* मव्यति) The same as मव् *g* r
 मश *vt* 1 P (*pres* मशति) 1 To be angry; 2 to sound, to make noise.
 मश *m* 1 A musquito 2 humming 3 anger Comp -हरी *f* a musquito-curtain
 मशक *m* 1 A musquito, a gnāt M. I 40, 43, 2 a particular disease of the skin, 3 a leather vessel for holding water. Comp -कुटि, कुटी *f.*, चरण *n* a whisk for scaring musquitoes -हरी *f* a musquito-curtain
 मशकिन् *m* The *Udumbara* tree
 मशुन *m* A dog
 मश् *vt* 1 P (*pres* मशति) To kill, to destroy, to hunt
 मषि } *f* The same as मसी
 मषी } *g* v
 मस् *vt* or *vi* 1 P (*pres* मस्यति) 1 To weigh, to measure 2 to become changed
 मसन *n* 1 Measuring, weighing, 2 a species of medicinal plant
 मसरा *f* A kind of pulse.
 मसार } *m*. An emerald
 मसारक }
 मसि *m* *f* 1 Ink; 2 lamp-black; 3 a black powder

used as a collyrium. Comp
 -आधार *m*. कूपी *f*, धान *n*.
 वानी *f*, मणि *f* an ink-bottle, an inkstand -जल *n* ink.
 -पण्य *m*. a writer, a scribe.
 -पथ *m* a pen. -प्रसू *f* 1 a pen; 2 an ink-bottle -वर्धन *n* myrrh
 मसिक *m* A serpent's hole
 मसी *f* The same as मसि *g*. r
 Comp -जल *n*. ink. -धानी *f*. an ink-bottle
 मसु(सु)र *m*. 1 A kind of pulse, 2 a pillow
 मसु(सु)रा *f* 1 A lentil 2 a harlot
 मसुरिका *f* 1 A kind of small-pox 2 a musquito-curtain, 3 a procuress a band
 मसुरी *f* A kind of small-pox
 मसृण *n* (*y* णा) 1 Soft tender, 2 unctuous, अग्रापि ता मसृणचदनर्चाधितामीम् Ch P. 7, सरसमसृणमपि मलयजपंकम् Git G IV, 3 sweet soft, भण मसृणवाणि करवाणि चरणद्वय सरसलसदलककरागम् Git G x.
 मसृणा *f* Linseed
 मस्क *vt* 1. P (*pres* मस्कति) To go, to move
 मस्कर *m* 1 A bamboo 2 a hollow bamboo 3 going moving, motion, 4 knowledge
 मस्करिन् *m* An ascetic a Brahmana in the fourth order, धारयन् मस्करिन्नतम् Bt v. 63
 मरज् *vt* or *vi* 6 P (*pp* मज् *pres* मज्जति *desid* मिमज्जति) 1 To bathe, to be immersed in water R XV 101; 2 to perish in water to be drowned, 3 to sink into, to sink down, to sink under, सो-
 सवृत नाम तमः सह तेनैव मज्जति M IV 81. R XVI. 72, 4 to sink into misfortune; 5 to be

disheartened With उद्- to come out of water वन्य सरिती गज दम्भमज्ज R v 43, XVI 79, Sis IV. 30 नि- 1 to sink into, to sink under, to sink down, यथा ज्वेनौपलेन निमज्जत्युदको तरन् M IV. 194, Bt III 30; 2 to disappear, to escape notice to lose importance, एको हि दोषो गुण- सन्निपाते निमज्जती-दो किरणोऽव- वाक K. S. I 3
 मस्त *n* The head Comp -
 हारु *n* the *Deradaru* tree
 -मूलक *n* the neck.
 मस्तक *m* *n* 1 The head, M. XI 43, 2 the head or top of anything, न नदीतीरमासाय न च पर्वतमस्तके M IV 47. Comp -आख्य *m* the top of a tree -ज्वर *m*, मूल *n*. headache -पिडक *m*. *n*. a protuberance on the temples of an elephant in rut -मूलक *n*. the neck -स्नेह *m* the brain
 मस्तिक *n* The head.
 मस्तिष्क *m*, *n* The brain Comp. -त्वच् *f*. the membrane surrounding the brain
 मस्तु *n* 1 Whey, 2 sour cream. Comp -लग. लुगक *m*. *n*. the brain
 मह *vt* 1 A (*pres* महते) To grow, to increase II *vt* 10 U (*pp* महित, *pres* महयति- ते) To value greatly, to honour to revere, to worship, *e* *g* गोपारं न निवीना मह- यति महेश्वर विबुधा.
 मह *m* 1 A festival, न खलु दूरगतोप्यतिवर्तते महमसाविति बहु- तयोदिते Sis VI 19, 2 a buffalo, 3 light lustre; 4 a sacrifice
 महक *m* 1 A distinguished man, 2 an epithet of Vish- nu, 3 a tortoise
 महन् *I a.* (*f* ती, *compai.* मही- यस्; *super.* महिष्ठ) (nom m-

हान-हातौ-हान्त, acc pl महत्)
1 Large, great, extensive,
 ample, huge *e g* महान् सर्वे
2 loud, *e g* महान् घोष **3**
 late far advanced *e g* मह-
 त्यपराद्धि **4** long, *e g* महान-
 द्वा, महती कथा, **5** intense,
 excessive, *e g* महती तृषा,
6 important, *e g* महान् कार्य-
 भार, **7** eminent, high *e g*
 महकुलम्, **8** distinguished, *e g*
 महाज जन, **9** dense, thick
e g महत्तम, **10** numerous,
 abundant *e g* महतो जनस्य
 मये II *m* **1** The second
 of the twenty five principles
 of creation according to the
 Sa'khya, See Sink K 3,
2 a camel, **3** an epithet of
 Rudra III *n* **1** Kingdom
 dominion, **2** sacred know-
 ledge, **3** infinity, greatness
 (महत् is used as an in-
 declinable in the sense of
 'much, exceedingly') Covr
 —आवास *m* a large house
 —आशा *f* high hope —आ-
 श्रय *m* protection of the
 great —क्षेत्र *a* occupying
 a large territory —तत्त्व
n the second of the twenty-
 five principles of creation
 (in Sinkhya phil) —तर I *a*
 greater, II *m* **1** the headman
 of a village, **2** a courier —त-
 रक *m* a courier —त्व *n* **1**
 largeness, great extent **2**
 intensity, violence **3** im-
 portance, **4** mightiness
5 high position —विल, विल
n the atmosphere —सेवा *f*
 service of the great —स्थान
n a high position
 महती *f* **1** A kind of lute,
2 the lute of Nārada, अवैक्ष-
 माण महती मुहुर्मुहुः Sis 10,
3 a kind of plant
 महनीय *a* (*f* या) Worthy
 of honour, illustrious, glori-

ous, सम महिष्या महनीयकीर्ति
 R II 25 III 69
 महन्त *m* The head of a mon-
 archy
 महत् and The fourth of the
 seven worlds rising one
 above the other from the
 earth Covr —लोक *m* the
 same is महत्
 महत्त *m* A eunuch in a
 महलिक *s* king's harem
 (This is a word of Arabic
 or gun)
 महलक I *a* (*f* लिकार) Feeble
 II *m* **1** A eunuch in a
 king's harem, **2** a large
 house
 महस *n* **1** A sacrifice,
2 a festival, an oc-
 casion of joy, **3** light,
 lustre, splendour, a ray of
 light, Nal II 5 Covr —
 विन् *a* splendid, luminous
 brilliant
 महा I *f* A cow II *a* (A sub-
 stitute for महत् at the be-
 ginning of Kām and Bhu
 compounds and also at the
 beginning of some other
 irregular compounds) Covr
 —अक्ष *m* an epithet of
 S'iva —अम् *m* **1** a camel **2**
 a kind of rat, **3** an epithet
 of S'iva —अजन *m* name of
 a mountain —अत्यय *m* a
 great calamity —अ-यनिक *a*
 droid —अ-वर *m* a great
 sacrifice —अनस I *m* *n* a
 kitchen, II *n* a heavy car-
 riage —अनुभाव I *a* **1** mag-
 nanimous, exalted, digni-
 fied, esteemed, **2** virtuous,
 just, II *m* a worthy gentle-
 man —अन्तक *m* **1** an epi-
 thet of S'iva, **2** death —
 अन्धकार *m* thick darkness
 —अन्ध *m* *pl* name of a coun-
 ty and its people —अन्वय *a*
 of noble birth —अभिजन
m noble birth —अभिषव

m the great extraction
 of Soma —अनास्य *m* the
 prime minister of a prince —
 अबुज *m* an epithet of S'iva.
 —अबुज *n* a billion —अम्ल *n*
 the fruit of the Indian tamar-
 ind —अरण्य *n* a great
 forest —अर्थ I *a* very costly,
 highly priced; II *m* a sort
 of quail —अर्घ्य *a* valuable,
 precious —अर्विस *a* having
 great flames —अर्णव *m* **1** the
 great sea, **2** an epithet of
 S'iva —अर्बुद *n* one thousand
 millions —अर्ह I *a* very valu-
 able K S. 12, II *n*,
 white sandal-wood —अवरोह
m the Indian fig-tree —
 अशनिध्वज *m* a great banner
 consisting of the thunder-
 bolt R III 56 —अडमन *m*
 a ruby —अष्टमी *f* the eighth
 day in the light half of A's-
 vīna sacred to Durgā —
 असि *m* a large sword —
 असुरी *f* an epithet of Dur-
 ga —अह *m* the afternoon —
 आकार *a* great, extensive
 —आचार्य *m* **1** a great
 teacher, **2** an epi-
 thet of S'iva —आद्य I *a*
 very rich, II *m* the Adamba
 tree —आत्मन् I *a* **1** noble,
 high-minded, magnanimous,
 द्विषति मदाश्रित महत्मानम् K.
 S. 173, **2** distinguished,
 eminent, II *m* the supreme
 spirit —वत् *a* noble, magni-
 mous —आनक *m* a kind
 of large drum —आनद, नद
m the bliss of final emu-
 cipation —आपगा *f* a great
 river —आयुध *m* an epithet
 S'iva —आरभ *a* enterpris-
 ing, busy —आर्द्रक *a* a kind
 of ginger —आलय *m* **1**
 temple, a sanctuary, **2** the
 world of Brahman (*m*), **3**
 a place of pilgrimage, **4**
 the supreme spirit —आलया

f name of a deity -आशय
 I *a*. high-minded, magnanimous, II *m* I *a* liberal gentleman, 2 the ocean -आस्पद
a mighty, powerful -आहव
m a great fight -इच्छ *a*.
 I magnanimous, high-minded, 2 ambitious -इन्द्र *m*
 I an epithet of Indra, K S v 53, R. XIII. 20, 2 a chief or leader in general
 चाप *m* a rainbow नगरी *f*
 an epithet of Amaravati, the capital of India -इवांस
m a great archer, a great warrior, Bg 1. 4 -ईश, ईशान
m an epithet of S'iva -ईशानी *f* an epithet of Parvati -ईश्वर *m* I a sovereign, 2 an epithet of S'iva, 3 of Vishnu -ईश्वरी *f* an epithet of Durga -उग्र *m* a full-grown bull, a large ox, रोधासि वीरमवचस्करिरे महोक्षा
 Sis. v 63, R. III 32, IV 22, VI 72 -उत्पल *n* a large water-lily -उत्सव *m*. I a great festival, 2 the god of love -उत्साह *a* persevering, energetic -उदधि *m*. I the great ocean, R. III. 17; 2 an epithet of India -उज *m*. a shell -उद्य I *a* very prosperous, very splendid, II *m*. I great elevation, R. VIII 16, 2 final beatitude, 3 the Ka'nyakubja country; 4 name of a city in that country, 5 a lord, a master, 6 sou milk mixed with honey -उदार *a* very magnanimous -उद्यम *a* See महोत्साह -उद्योग *a* very laborious or industrious -उन्नत *m* the palmyra tree -उन्नति *f* great elevation (*lit* and *fig*) -उपकार *m*, a great obligation, Bh V. 1 76 -उपाध्याय *m* a great preceptor -उरग *m* a

great serpent, R. VII. 98. -उरस्क I *a* broad-chested, II *m* an epithet of S'iva -उत्का
f I a great firebrand, 2 a great meteor -ऊर्द्धि *f*. great prosperity -ऊषध *m* a great bull -ऊषि
m. a great sage, (at M 1 34 the term is applied to the ten *Pragapatis*, but in literature the word is used to signify any great sage) -ओष्ठ (forming महोष्ठ) I *a* having large lips, II *m* an epithet of S'iva. -ओजस् I *a* very powerful, II *m* a hero, a champion -ओजस
n the discus of Vishnu -ओषधि *f* I a sovereign remedy, a drug, 2 *Du va'* grass -औषध *n* I a sovereign remedy, a panacea, 2 ginger, 3 garlic, 4 a kind of poison -कच्छ *m* I the sea, 2 a mountain, 3 an epithet of Varuna -कदम्ब *m* garlic -कपर्द *m* a species of shell -कपित्थ *m* I the *Bilva* tree, 2 red garlic -कबु *m* an epithet of S'iva -कर्मन् *m* an epithet of S'iva -कला *f* the night of the new moon -कवि *m* I an epithet of S'ukra, 2 a classical poet, *e g* कालिदास, भवभूति, वाग-कांता *f* the earth -काय I *a* bulky, gigantic, II *m* I an epithet of Vishnu, 2 of S'iva, 3 of *Nandi* attending on S'iva, 4 an elephant -कार्तिकी *f* the night of full moon in the month of Ka'tika -काल *m* I S'iva in his character as the destroying deity, 2 S'iva established as *Maha'la'la* in Ujjayini, (this god is very famous in Sanskrit literature; Kalidasa alludes to him at R. VI. 34 and gives

a beautiful description of Ujjayini, the S'ipra and the temple and temple service of this god at Megh 1. 30-32, 36), 3 an epithet of Vishnu पुर *n* the city of Ujjayini -काली *f* an epithet of Durga in her terrific form -काव्य *n* a great or classical poem, (according to the tradition of the Pandits these are five viz., रघुवंश, कुमारसंभव, किरातार्जुनीय, शिशुपाल-वध and नैषधचरित, sometimes मेघदूत is added to these, but several other poems have an equal title to this name and the enumeration of the Pandits has not much importance). -कुमार *m*. an hereditary prince -कुल I *a*. of high family, well-born; II *n* a noble family -कुच्छ *n* a great penance -कोश *m* an epithet of S'iva -क्रतु *m* a great sacrifice, a horse-sacrifice, R. III 46, 69 -क्रम *m* an epithet of Vishnu -क्षत्रप *m* a great satrap. -क्षीर *m* sugarcane. -खर्व *m. n* a particular high number -गणपति *m* a form of the god Ganes'a, Yaj 1. 294 -गध I *m* a kind of cane, II *n* a kind of sandalwood -गव *m* *Bos gaurus* -गृष्टि *f* a cow with a large hump -ग्रह *m* an epithet of Rahu -ग्रीव *m* I a camel, 2 an epithet of S'iva -ग्रीविन् *m* a camel -घूर्ण *f* spirituous liquor -घोष *n* a market, a fan. -चक्रवर्तिन् *m* a universal monarch -चमू *f*. a large army -च्छाय *m* the Indian fig-tree -जट *m*. an epithet of S'iva -जव I *a* having a great collar-bone, II *m*. an epithet of S'iva. -जन *m*.

मन -पुरुष *m* **1** the supreme spirit, **2** an epithet of Vishnu, **3** an eminent personage, १ great man, महापुरुष-पतरगो यत्र गभीरमीयण *M* **1**.
-पुष्प *m* a kind of worm -**पृष्ठ** *m* a camel -**प्रपञ्च** *m* the great universe -**प्रभ** *m* the light of a lamp -**प्रभु** *m* **1** a great lord, **2** a king a sovereign, **3** an epithet of S'iva, **4** of Vi-hnu, **5** of Indra -**प्रलय** *m* the destruction of the whole creation at the end of the life of Brahman (*m*) when all things including Brahman (*m*) himself are annihilated. -**प्रस्थान** *n* departing this life -**प्राण** *l m* **1** the aspirate utterance of the aspirated letters, **2** १ raven, **II m pl** the aspirated letters, (they are ख, घ, ङ, झ, ञ, ट, थ, ध, क, भ, श, ष, स, and ह). -**श्व** *m* १ great flood -**शूल** *f* **1** a kind of spear, **2** १ kind of gourd -**चल** *l m*. wind, **II n**. lead ईश्वर *m*. name of a Linga of S'iva near Malibales'ara -**विल**, **विल** *n* **1** the heart, **2** the atmosphere, **3** १ water jar, **4** a cave -**बीज**, **बीज** *m* an epithet of S'iva -**बीज्य**, **बीज्य** *n* the pericæum -**बोधि** *m* a Buddha -**ब्रह्म**, **ब्रह्मन्** *n*. the supreme spirit -**ब्राह्मण** *m* **1** a great Brahmana, **2** १ contemptible Brahmana -**भाग** *a* **1** illustrious, highly distinguished, महाभाग सुखित-गुणतया रमणीय एव व सुमनसां सन्निवेश *M M* **1**, *M*. **III** 192, **2** very fortunate, **3** highly virtuous. -**भागिन्** *a* exceedingly fortunate -**भारत** *n* name of the great epic which details the history of the sons of Dhri-

tarasra and Pandu, it consists of eighteen *parvas* and is believed to be written by Vyasa, the word is derived in three or four ways in the first *parvan* of the epic — भाष्य *n* a great commentary; (the word is especially applied to the great commentary of Patanjali on the *sūtras* of Pāṇini) — भीम *m* an epithet of Śāntanu. — भीरु *m* a sort of beetle — भूत *I m.* a great creature, *II n* a primary element, (See under भूत), त वेधा विदधे नूनं महाभूतसमाधिना R 1 26 — भोगा *f* an epithet of Durgā. — मति *m* the planet Jupiter. — मह *m* an elephant in int — मनस्, मनस्क *a* 1 high-minded magnanimous, 2 proud haughty, *II m.* the fabulous animal called *S'arabha*. — मन्त्रिन् *m* a prime minister — महोपाध्याय *m* 1 a very great teacher, 2 a title of honour conferred upon scholars — मात्र *m* 1 an elephant-driver, 2 a superintendent of elephants, 3 a prime minister, a minister, (मने कर्मणि भूषाया विन्ते माने परिच्छेदे । मात्रा च महती येषा महामात्रास्तु ते स्मृता) M 1x 259 — मात्री *f* 1 the wife of a prime minister, 2 the wife of a spiritual teacher. — माय *m.* an epithet of Vishnu — माया *f.* worldly illusion, the divine power of illusion which makes the material universe appear what we see it to be — मारी *f* cholera — माहेश्वर *m.* a great worshipper of Maheshvara — मुख *m.* a crocodile — मुनि *I m* a great sage, *II n* any medicinal drug — मूर्धन् *m.* an epithet of Śiva — मूल *I m.* a kind of

onion; *II n* a large radish. — मूल्य *m.* a ruby. — मृग *m* 1 a large animal, 2 an elephant. — मेद *m* the coral tree — यज्ञ *m* a great sacrifice, (the term is applied to the five daily acts of piety enjoined to a Brahmana which are — अध्यापनं ब्रह्मयज्ञं पितृयज्ञस्तु तर्पणम् । होमो दैवो (१ e देवयज्ञ) बलिर्भौतो (१ e भूतयज्ञ) नृयज्ञोऽतिथिपूजनम् ॥ See यज्ञ and M. 11 69-71). — यमक *n* a stanza wholly consisting of *yamakas* १ e having all the four *pādas* identical in sound though different in sense, for an example See Bt 2. 19, Ku 2v 52, or K D 11 66. — यात्रा *f* the pilgrimage to Benares — याम्य *m* an epithet of Vishnu — युग *n* a great *Yuga* consisting of the four *yugas* of mortals. — योगिन् *m* 1 an epithet of Śiva; 2 a cock. — रजत *n.* 1 gold; 2 the thorn-apple. — रजन *n* 1 gold, 2 safflower — रत्न *n* a costly jewel. — रथ *m* 1 a great chariot, 2 a great warrior (thus defined — एको दशसहस्राणि योधयेयस्तु धर्विनाम् । शस्त्रशालप्रवीणश्च विज्ञेयः स महारथः), दशरथ प्रशशास महारथः R 1x 1, Sis 11 22. — रस *I m* 1 a sugarcane, 2 quicksilver, 3 a precious mineral, *II n* soured-water — राज *m* 1 a sovereign, a supreme ruler, 2 a title of respect used in addressing people in high position — रूत *m* a kind of mango. — राजिक *m pl.* an epithet of a class of gods numbering two hundred and twenty — राजी *f* the principal wife of a king. — राजि. राजी *f.* the same as महाप्रलय

१ v — राष्ट्र *I m.* a country in the west of India, the land of the Marāṭhas, *II m. pl.* the Marāṭhas — राष्ट्रक *m pl.* the Marāṭhas — राष्ट्री *f* name of the principal *Prākrit* dialect, महाराष्ट्रभाषा भाषा प्रकृतं प्राकृतं विदुः । सागरं सुक्तिरत्नानां सेतुवधादि यन्मयम् K D 1 34. (The word is now occasionally applied to the Marāṭhi language) — रूप *m* 1 resin, 2 an epithet of Śiva. — रेतस् *m* an epithet of Śiva — रौद्र *m* name of one of the twenty-one hells — रौरव *m* name of a hell — लक्ष्मी *f* a young girl who personates Durgā at the festival of that goddess. — लिङ्ग *m* an epithet of Śiva. — लोल *m* a clown — लोह *n.* a magnet — वन *n* 1 a great forest, 2 name of a forest in Vindavana — वराह *m.* Vishnu in his third incarnation. — वस *m* the porpoise. — वाक्य *n* 1 any continuous composition, any literary work, 2 a long sentence; 3 a principal sentence, ४ तत्त्वमसि, अहं ब्रह्मास्मि (in Vedānta phil) — वात *m* violent wind — वातिक *n* name of Kātyāyana's *vārtikas* on the *sūtras* of Pāṇini — विदेहा *f* a certain condition of the mind (in *Yoga* phil) — विभाषा *f.* a rule containing a general alternative — विषुव *n* the vernal equinox — संक्रांति *f* vernal equinox — वीर *m* an epithet of Garuḍa, 2 of Hanumat; 3 of Vishnu; 4 sacrificial fire, 5 a great hero, 6 a lion, 7 the Indian cuckoo, 8 the thunderbolt of Indra; 9 a white horse, 10 a kind of hawk — वीर्या *f* an epithet of Sanjnyā, wife of the sun. — वृष *m.* a great bull. — वेग.

m 1 great velocity, 2 an
ape, 3 an epithet of Garuda
—व्याधि *m* a violent type
of leprosy —व्याहति *f* a great
mystical word, (they are
three, viz, भू, भुवः and स्वः)
—व्रत *n* a great vow a great
religious observance, न त्वेव
दूषयिष्यामि शस्त्रग्रहमहाव्रतम् Mr
III —व्रतिन् *m* 1 an ascetic,
a devotee, 2 an epithet of
Śiva —व्रन्ति *m* 1 an epithet
of Kartikeya, 2 of Śiva
—शख *m* 1 a great conch-
shell, Bg I 15, 2 the fore-
head, 3 a particular high
number, 4 a human bone
—शङ्ख *m* a kind of thorn-
apple —शङ्ख *m* a kind of
prawn, M III 272 —शाल *m*
a great householder —शिरस्
m a kind of serpent —शुक्ति
f a pearl-muscle —शुक्ला *f*
an epithet of Sarasvatī —
शुभ्र *n* silver —शूद्र *m* (fem
शूरी) a cowherd —श्मशान *n*
an epithet of Benares —श्र-
मण *m* an epithet of Buddha
—श्वास *m* a kind of asthma
—श्वेता *f* 1 an epithet of
Sarasvatī, 2 of Durgā —स-
क्राति *f* the winter solstice
—सत्ता *f* absolute existence
—सत्य *m* an epithet of
Yama —सत्त्व *m* an epithet
of Kubera —साधिविग्रह *m*
the office of the minist-
er of peace and war —सज्ज
m an epithet of Kubera —
सर्ज *m* the bread-fruit tree
—सातपथ *m* a kind of severe
penance, See M VI 212 —
साधिविग्रहिक *m* a minister
of peace and war —सार
m a kind of *Thadra* tree
—सारथि *m* an epithet of
Arjuna —साहसिक *m* a dan-
ging robber. —सिंह *m* the
fabulous animal called
Śarabha —सिद्धि *f* a kind

of magical power —सुख *n*
copulation —सुभा *f* sand
—सुत *m* a military drum —
सेन *m* 1 an epithet of
Kartikera, 2 the command-
er of a large army —स्कध *m*
a camel —स्थली *f* the earth.
—स्वन *m* a kind of drum
—रस *m* an epithet of Vish-
nu —रविस् *n* clarified butt-
er —हिमवत *m* name of a
mountain

महिका *f* Frost, mist
महित *I a* (*f* ता) Honoured
esteemed, revered. Kir I
7 II *n* The tudent of
Śiva

महिम्न *m* 1 Magnitude
greatness, 2 might, power,
glory, K S II 6, R I
28 3 high rank, 4 the
superhuman power of in-
creasing in bulk at will
(considered as one of the
eight Siddhis). See ईशिन

महिर *m* The sun

महिला *f* 1 A woman 2 an
intoxicated woman, 3 the
Piyangu creeper, 4 a kind
of perfume (रंजका) Covr
—आद्या *f* the Piyangu
creeper

महिलारोप्य *n* Name of a city
in the South

महिष *m* 1 A buffalo, गहना
महिषा निपानमलिल शृंगैर्मुहुस्ताडि-
तम् Śuk II, M III 270,
(this animal is considered
to be the vehicle of Yama),
2 name of a demon slain
by Durgā Covr —अर्दन *m*,
an epithet of Kartikeya —
असुर *m* the demon Mahisha
—घातिनी 'मयिनी, 'मर्दनी, 'सूद-
नी *f* an epithet of Durgā —
घ्नी *f* an epithet of Durgā
—अञ्ज *n* an epithet of Ya-
ma —पाल, पालक *m* a bu-
ffalo-keeper —वाहन *n* an
epithet of Yama

महिषी *f* 1 A buffalo-cow,
गवेषमाण महिषीकुल जलम् Rt
I 21, Y I II 159, 2 the
consecrated wife of a king,
the chief queen a queen in
general, R I 48, II 25,
III 9, 3 the female of a
bird, 4 a female servant;
5 an immoral woman, 6
money obtained by the pro-
stitution of a wife See माहि-
यिक Covr —पाल *m* a herds-
man of buffalo-cows —स्तम्भ *m*
a column adorned with the
head of a buffalo

महिम्नता (*f* ती) Possessing
buffaloes

मही *f* 1 The earth कर्तुं यच्च
प्रभवति महीमुच्छिन्नीयामव-याम्
Megh I 11 M III 231,
IX 67, (written also मही), 2
ground, soil, landed prop-
erty, 3 name of a river fall-
ing into the Gulf of Cam-
bary, 4 the base of a plane
figure (in geometry) Covr.
—इन *m* a king, न न महीन-
महानपराक्रमम् R I 5 —कप
m an earthquake —क्षित *m*
a king, a sovereign, R I
11, 85, IX 20 —ज I *m*
1 the planet Mars, 2 a
tree, II *n* wet ginger.
—तल *n* surface of the earth,
—दुर्ग *n* an earth-fort —धर *m*
1 a mountain, K S I 89
R VI 52, 2 an epithet of
Vishnu —अत्र *m* 1 a mountain
R III 60, XIII 7, 2 an
epithet of Vishnu —नाथ, प,
पति, पाल, भुज्, मघवन, महेश्व
m a king, Bg I. 20, R I.
12, II 34 —पुत्र सुत सुतु *m*
1 the planet Mars, 2 the
demon Naraka —पुत्री, सुता
f an epithet of Śiva, —प्रकप
m an earthquake —प्ररोह, रु-
ह, रुह *m* a tree, Kir V 10.
—प्राचरि *n*, प्रावर *n* the sea.
—मर्दे *m* a king. —भृत् *m* 1 a

mountain, K. S. i. 27, Kir. v. 1, 2 a king, a sovereign -लता *f.* an earth-worm. -सुर *m.* a Brahmana

महीयस् I *a* (*f* सी) Larger, greater, mightier, *compa* of महत् *q* v) II *m.* A great man, a noble man, महायास प्रकृता मितभाषिण Sis II. 13.

महीला } *f* A female, a wo-
महेला } *m* *m* *m*
महेलिका } *m* *m* *m*

मा *vt* or *vi* 2 P, 3 A, 4 A (*pp* मित, *pres* माति, मिमीते, मायते, *pass* मीयते, *caus* मापयति-ते, *desid* मित्सति-ते) I To measure, to weigh, 2 to limit, to measure off, 3 to compare in size, K. S. v. 15, 4 to be contained, माति मा-तुमशक्योऽपि यशोरशिष्येदन्न ते K. P. 1, तनौ ममस्तन न वै-टभद्विषस्तपोऽनाभ्यागमसभवा मुद Sis I 23 WITH अनु-1 to infer, to deduce by reasoning, *e g* धमादभिमतुमाय, 2 to guess, to conjecture, अन्वमीयत शुद्धेति ज्ञातेन वपुषैव सा R. xv 77 उप- to compare with स्तनौ मासत्रयी कन-कलशवित्युपामितौ Bharti III 20 निस्-1 to create, तभ्या स अकलाभ्या च दिव भूमि च निर्मेम M. I 13, निर्मातु प्रभवेन्मनो-हमिद रूप पुराणो मुनि Viki I; 2 to settle, to colonize, निर्ममे निर्ममोऽर्थेण मधुरा मधुरा-कृति R. xv 28, 3 to manufacture, 4 to cause, निर्मातु मर्मव्ययाम् Git G. III, 5 to compose, निर्माय नूतन-मुदाहरणानुरूपं काव्यं नयाव नि-हितम् R. G. परि-1 to measure, to weigh, 2 to measure off, to limit प्र-1 to measure, 2 to prove, to substantiate by proof सस्-1 to measure, 2 to equalize, to make equal, 3 to compare, 4 to

be contained in, *e. g.* मृणाल-सूत्रमपि ते न समाति स्तनतरि.

मा I *ind* A particle of negation or prohibition meaning 'no, not, lest', it is joined with the imperative, *e g* मा ब्रुहि दीन वच, with the aorist, (the augment of the aorist being then dropped), *e g.* (व्याहाराः) तेषु मा सशयो भूत् Ut IV, or त्व त्व व्यथा मातुम् Viki IV, with the imperfect, (the augment being dropped), *e g* मैममभिभाषथा; with the potential, *e g* मा कुर्याद-कार्यम्, and with the future passive participle or the present participle (generally implying a cause), *e g* मा जीवन् य परावज्ञादु खदग्धोऽपि जीवति । तरयाजननिरेवास्तु जननी-कृशकारिण Sis II 45 Sometimes मा is used without any verbal form, *e g* मा नाम रक्षि-ण Much III [Followed by स्म it is used only with the aorist or imperfect (the augment being dropped) *e g* मा रम प्रतीप गम Sak IV] II *f* I An epithet of Lakshmi, 2 a mother, 3 a measure Comp -प, पति *m* an epithet of Vishnu

मांस *n* The same as मास *q. v.* (This word has no forms for the first five cases, according to some it is not a separate word but an optional substitute for मास)

मास I *n* 1 Flesh, meat, M. II. 177, v 52, 2 the fleshy part of fruit II *m* 1 A worm, 2 name of a mixed tribe. Comp -अद्, अद् I *a* flesh-eating, II *m* a carnivorous being, Bt. XVI 29.-अर्गल *m n* a piece of flesh hanging from the mouth -आहार *m* animal-food. -उपजावि-न् *m* a dealer in meat.-

ओदन *m* rice boiled with meat -कारि *n* blood -मयि *m.* a gland. -ज. तेजस् *n.* fat -निर्यास *m* the hair of the body -द्राविन् *m* a species of sorrel -पिटक *m n* a basket of flesh. -पित्त *n* a bone. -पेशी *f* 1 a muscle; 2 the fetus during its early formation. -योनि *a* a creature of flesh and blood -विक्रय *m* sale of meat -सार, स्नेह *m* fat. -हासा *f* skin

मासल *a* (*f.* ल्) 1 Fleishy; 2 muscular, 3 strong, powerful

मासिक *m* A butcher

माकर *m* The mango tree

माकरी *f* 1 Yellow sandal-wood, 2 the myrobalan tree, 3 name of a city on the Ganges.

माकर *a* (*f* री) Belonging to the sea-monster *Makara*

माकर *a* (*f* री) Coming from or relating to the juice of flowers

माकलि *m* 1 An epithet of Matah, the character of India, 2 the moon

माक्ष *vt* 1 P (*pres* माक्षति) To wish, to desire, to long for

माक्षिणी क I *a* (*f* की) Coming from a bee II *n.* 1 Honey, धुर्यैरपि माधुर्यैर्द्राक्ष-क्षारेक्षुमाक्षिकसुधानाम् Bh. V. IV 43, 2 a kind of mineral substance Comp.

-आश्रय, ज *a* war. -फल *m* a kind of cocoanut. -शर्करा *f* candied sugar

मागध I *a* (*f* धी) Relating to the Magadhas or to the country of Magadha. II *m pl* Name of a people. III *m* 1 A king of the Magadhas, 2 a mixed caste said to have sprung from a *Kshatriya* mother and *Vais'*

ya father, (the members of this caste are professional pnygyrists), Yaj 1. 94; 3 a bird in general

मागधा } f Long pepper

मागधिका m A king of the Magadhas

मागधी f 1 A princess of the Magadhas, R 1 57, 2 name of a Pāṇini dialect, 3 a kind of jasmine 4 long pepper, 5 refined sugar, 6 a kind of cardamom

माघ m 1 Name of a lunar month, 2 name of the author of the *Sis'upa'ladha*, he was son of Dattaka, श्रीशब्दरम्यकृतमर्ममत्तिलक लक्ष्मणेश्वरितकौतिलचर माघ .. काय व्यधत्त शिशुपालवधाभिधानम् Sis. 1. 81

माघमा f A female crab

माघवत a (f ती) Belonging to India Comp — चाय m the rainbow

माघवती f The east

माघवन a (f नी) Belonging to or ruled by India, कुरुम सम्प्रकृत माघवनीम् Sis 1. 25, न वना माघवनी विलम्बतु Jg

माघी f The day of full-moon in the month of *Ma'gha*

माघ्य n The flower of the *lundia* creeper

मागलिका a (f की) Auspicious, tending to good fortune, वाचो मागलिकी प्रयाणसमये जलपत्यनस्य जने Bh V 11 57

मागन्य n 1 Welfare prosperity, auspiciousness, 2 a benediction, 3 an auspicious ceremony Comp — मुदग m a drum beaten on festive occasion

मात्र m A road

मात्रक m 1 A robber a thief, 2 a crocodile

मात्रिका f A fish

मात्रिक f (f धी) Red as the

Indian madder. II n Red colour.

मातर m 1 an epithet of *Vyasa*, 2 a Brahmana, 3 a distiller, 4 an attendant on the sun

माती f An aimom

माड m 1 A species of tree, 2 weight, measure

माडि f 1 The young leaf before it opens, 2 poverty, 3 anger, passion; 4 the horn of a grument, 5 a double tooth

माणव m 1 A boy, a lad a youngster (used contemptuously) c g भिक्षमाणव . 2 a pearl-necklace of sixteen or twenty strings

माणवक m 1 A youngster, a lad, a boy (used contemptuously), 2 a dwarf, a little man, c g मायामाणवको हरि, 3 a religious student, 4 a pearl-necklace of sixteen or twenty strings

माणवीन a (f ना) Boyish, childish

माणव्य n A company of lads

माणिका f A particular weight equal to eight *pulas*

माणिक्य n A rubr

माणिक्या f A house-lizard

माणिवध } n Rock-salt

माडलिक Ia (f की) Ruling a province II m The ruler of a province

मातर m 1 An elephant, 2 a man of the lowest caste, a *Chanda'la*, 3 a *ma'ta*, a barbarian, 4 (at the end of a compound) anything the best of its kind Comp — विवाकर m name of a poet

नक्र m a crocodile as big as an elephant, R. 111 11

मातलि m Name of the chariot of Indra. Comp —

सारथि - m, an epithet of Indra

माता f A mother.

माति f 1 Measure, 2 conception idea

मातुल m 1 A maternal uncle, Bg 1 26, M 11 130; 2 the *Dhattu'ra* plant; 3 a kind of snake Comp. — अहि m a kind of snake — पुत्रक m 1 the fruit of the thorn-apple, 2 the son of a maternal uncle

मातुलग m The same as मातुलग

मातुला f 1 The wife of a maternal uncle, M. मातुलानी } 11 131, 2 hemp

मातुली } I m A kind of citron tree, भुवो

मातुलग } भागी प्रेक्षितमातुलगवृत्तय प्रेयो विधान्यति वाग् M M 11 11

मातुलेय m (fem की) The son of a maternal uncle

मातृ f 1 A mother, मातृदेहि-तरक्षेयस्य Yaj 11 111, 128, 139, 113, M 11 50, 2 a cow, 3 an epithet of *Lakshmi*, 4 an epithet of *Durga*, 5 the earth, 6 a divine mother मातृयो बलिमुपहर

Much 1, (they are variously enumerated), 7 a respectful term used in addressing elderly women II f pl.

Name of the divine mothers attending on *S'iva*; they are eight (ब्राह्मी माहे-धरी चंडी वाराही वैष्णवी तथा कौमारी चैव चामुडा च वैक्यट मातर), according to some they are seven (ब्राह्मी माहे-धरी चैव कौमारी वैष्णवी तथा वाराही च त्र्यम्बणी चामुडा सप्त मातर) Comp — केशट m a

maternal uncle — गण m the assemblage of divine mothers — माथिनी f an unmarried mother — मामिन m one

who has committed incest with his mother. -गोत्र *n* a mother's family. -घात, घातक, घातिन्, *m*. a matricide -घातुक *m* 1 a matricide, 2 an epithet of Indra. -देव *n*. revering a mother like a god -नन्दन *m*. an epithet of Kārtikeya -पक्ष *a* belonging to the maternal line मातरपितरौ, मातापितरौ *m* du parents माताधुवौ *m* du mother and son. मातरिपुरुष *m*. a cowardly bully, (who can not the part of a man only against his mother) Cf. पितरिश्चर -पूजन *n* worship of the divine mothers -बन्ध, बाधव *m*. name of a class of relations on the mother's side, (they are -मातृ पितृः स्वसृ. पुत्रा मातृमातृ स्वसृ सुता । मातृमातृलपुत्राश्च विज्ञेया मातृवधवः) -मंडल *n*. the assemblage of divine mothers मातामह *I m* 1 maternal grandfather, *M* *III* 118, *II m*. du grandfather and grandmother on the mother's side. मातामही *f* a maternal grandmother. -मातृ *f*. an epithet of Pārvatī -मुख *m* a similitude. -यज्ञ *m*. a sacrifice to the *Ma'tris* -वत्सल *m* an epithet of Kārtikeya मातरिश्चयन *m* wind, air, बद्धा बद्धा भिन्निज्ञ-काममुष्मिन्नावानायान मातारिश्वा निरति *Kir. v* 36 मातृष्वसृ, मातृ स्वसृ *f*. a mother's sister, 1 maternal aunt मातृ-ष्वसेय *m* (*fem* ०या) the son of 1 maternal aunt मातृष्वसेयीय *m*. (*fem* ०या) the son of a maternal aunt मातृक *I a* (*f* का) Coming from a mother, पित्र्यमश्वमुपवीतलक्षण मातृक च धनुर्लजित दधन् *R. xi*. 64, 90. *II m*. A maternal uncle.

मातृका *I f*. 1 A mother, 2 a nurse, 3 a grandmother; 4 source, origin, 5 the alphabet employed in certain diagrams for magical purposes, 6 a divine mother. *II f* *pl* The alphabet मात्र *I a* (*f* त्री or त्रा) An affix added to nouns to denote 'measuring as much as', 'reaching as far as' *c g*. ऊरुमात्र *II n* 1 Measure of any kind (either of height, breadth, time, space or number), (in this sense it is found at the end of nouns *c g*. अगुलमात्रम् 'the breadth of a finger', काशमात्रे 'at the distance of a *Los*', रेखामात्रमपि 'even the breadth of a line' *R* *I* 17, क्षणमात्रम् 'the space of a moment', निमेषमात्रम् 'in an instant' *R. III* 61), 2 the full measure of anything, the entire class of things, the whole, the totality, *c g* प्राणिमात्रम् 'the whole class of sentient beings', 3 the one thing and no more (in this sense the word is translatable by 'only' just, mere, even' *c g*. वर्णमात्रेण कृष्ण 'black only in colour', *Megh* *I*. 19, *R. XII* 10, *M* *III* 20, *I* 106) (When joined to a past passive participle मात्र has the sense of 'as soon as', 'no sooner than' *c g* प्रविष्टमात्र एव तत्र भवति *Sak* *III*). मात्रा *f* (the word is used in all the senses of मात्र) 1 A unit of measure; 2 the correct measure, 3 a moment, 4 a particle, an atom, 5 a small portion, a little, पिष्टेभ्यस्त्वल्पिका मात्रा समादाय *M. III* 219, *R* *XII* 11; 6 an element, 7 the material world, 8 money, wealth, substance,

9 an ornament, a jewel; 10 the upper limb of the *Na'gari* characters; 11 retinue, 12 a syllabic instant (in prosody) (का or कियती मात्रा 'of what account or consideration', *c g*. गजैति का मात्रा मम.) *Covr.* -अर्धे *n*. the half of a syllabic instant -भस्त्रा *f* a money-bag. -वृत्त *n* a metre governed by the number of syllabic instants. -संग *m*. attachment to household possessions, *M. VI* 57. -स्पर्श *m*. contact of the organs of sense with material elements *Bg* *II* 14.

मात्रिका *f* A. syllabic instant (in prosody).

मात्सर (*f* री) } *a*. Jealousy, malicious.

मात्सरिक (*f* की) } *ous*, envious, malicious.

मात्सर्य *n*. Envy, jealousy, malice, मात्सर्यमुत्सार्य विचार्य कार्यम् *Bhartr. I* 19, *Kir* *XII* 53.

मात्स्यक *m* A fisherman.

माथ *m* 1 Stirring churning; 2 killing, destruction, 3 a way, a road.

माथुर *a* (*f* री) 1 Coming from Mathura, 2 produced in Mathura

माद *m* 1 Joy, delight, 2 pride, 3 intoxication, drunkenness.

मादक *I a*. (*f* दिक) 1 Intoxicating, stupefying, 2 gladdening. *II m* A gallinule.

मादन *I a* (*f* नी) The same as मादक *g* *v*. *II m* 1 The god of love, 2 the thorn-apple. *III n*. 1 Intoxication, 2 exhilaration, 3 cloves.

मादनाय *n*. An intoxicating drink.

मादृक्ष (*f* क्षी) } *a* Like me; resembling
मादृश }
मादृशा (*f* शी) } me, मादृशानामपि भीरुजानपदानामकुतोभयः रौच्यारो जातः *Ut. II*.

माद्रक *m* A prince of the Madras

माद्रवती *f* Name of the second wife of Pandu.

माद्री *f* Name of the second wife of Pandu Comp — न

इन *m* an epithet of Nakula or Sahadeva — पति

m an epithet of Pindu माद्रेय *m* An epithet of Nakula or Sahadeva

माधव *I a* (*f* की) 1 Made of honey, 2 vernal, 3 belonging to the descendants of Madhu II *m* An epithet of Krishna, यावदयेपदा बाचमे-

वमादाय माधव Sis ix 13, Bg x 14, 2 the spring season

स माधवेनाभिमनेन सख्या रत्या च साशकमनुपयात K S ix 23,

3 the month of Vais'a'kha, भास्करस्य मधुमाधवाविव R xi 7, 4 an epithet of Paras'urama, 5 of Indra, 6 name

of a celebrated scholar, supposed by some to be identical with Siyana, but he

tells us that his father's name was Miyan and that he had two brothers Siyana and Bhogintha, he flourished in the middle of the

fourteenth century, and his left works on almost every branch of Sanskrit literature Comp — श्री *f* the

beauty of spring माधवक *m n* A kind of spirituous liquor

माधविका *f* Name of a creeper, माधविकापरिमलललिते नव-

मालतिजातिसुगंधी Git G x माधवी *f* 1 A sacred tree, 2

a kind of creeper with fragrant flowers, प्रत्यासन्नो कुर्वक-

वृतेर्माधवं मउपन्य Megh ix 15, 3 a kind of spirituous liquor, 4 a procuress, a bawd

माधवीय *a* (*f* या) Relating to Madhava.

माधुकरि *f* 1 Gathering alms from door to door as a bee gathers honey from flower to flower, 2 alms obtained from five different places

माधुर *n* The mallika' flower माधुरी *f* 1 Sweetness, sweet

taste, वयैव माधुरीयं पडितराजस्य कविताया Bh. V ix 13, सा

विनाभरमाधुरी Git G ix, 2 a kind of spirituous liquor

माधुर्य *n* 1 Sweetness, gracefulness, 2 sweetness of composition considered as a

Guna in rhetoric, (चिन्तइवी-भावमयो हृदो माधुर्यमुच्यते); 3

exquisite beauty or loveliness, (रूप किमप्यनिर्वच्य तनो-

र्मोप्युच्यते) माध्यदिन *I m* Name of a branch of the Va'jrasaneyins

II *n* The recension of the white Yajurveda, followed by the Ma'dhyadinas

माध्यम *a* (*f* मी) Relating to the middle, middle most central

माध्यमक (*f* मिका) } *a* re-

माध्यमिक (*f* की) } lating to the middle, middle-most

माध्यस्थ्य } *n* 1 Neutrality 2

माध्यस्थ्य } impartiality, 3 indifference, माध्यस्थ्यमिष्टव्यव-

लवतेर्ये K S x 52, 4 meditation, intercession

माध्याह्निक *a* (*f* की) Relating to midday

माध्व *I a* (*f* श्री) Sweet II *m* A follower of Madhva

माध्वक *n* A beverage prepared from honey

माध्वी *f* A kind of spirituous liquor M xi 94

माध्वीक *n* 1 A kind of liquor distilled from the blossoms of the Madhu'la tree, चचाम

मधु माध्वकम् Bt xix. 94, 2 a rape Comp. — फल *n* a species of cocoanut.

मान *I ut* 1 A (*pres* मीमांसे) See the desid of मनु. II ut 1 P, 10.

U (*pres* मानति मानयति-ते) See the caus of मनु

मान *I m* 1 Honour, regard, respect, consideration, Bg.

xi 7, M ix 139, 2 pride, haughtiness, self-reliance,

मानोन्नतेनाप्यभिवय मूर्ध्ना R xxi 81, 3 a wounded sense of honour; 4 indignation excited by jealousy, (particu-

larly in women), मुग्धे मान-मपाकरोषि न मनागयापि रोषेण

ते हा हा बालमणालतोऽप्यतितरो तन्मातनुस्ताप्यति Bh. V. ix 56,

74, Sis ix 84 II *n* 1 The act of measuring, 2 dimension, 3 a standard of measure, a measure, a measuring-rod, 4 proof, demonstration, (See प्रमाण), 5 resemblance, likeness Comp — उन्न-

ति *f* high honour, great self-respect — उन्माद *m* infatuated arrogance — कलह *m* a

quarrel caused by jealousy. — अति *f* humiliation — मयि *m* injury to honour — दंड *m* a measuring-rod, स्थित शयिन्या

इव मानदंड K S x 1 — धन *a*. rich in honour — यानिका *f*

a cucumber — परिखंडन *n*. humiliation — भग *m* insult indignity, humiliation — महत्

a great in pride, मानमहतान-त्रेसर केसरी Bhartr xi. 29 — योग *m* correct mode of measuring, M ix 330 — रत्ना *f*. a

perforated copper vessel used for measuring time — वत् *a* proud, haughty, high-spirited — वती *f* a woman

angry from jealousy, Sis. ix 84 — सूत्र *n* 1 a chain worn round the body, 2 a measuring-cord

मान शिल *a* (*f*. ली) Consisting of red arsenic.

मानन *n* } Honouring, paying
मानना *f* } respect

माननीय *a.* (*f* या) Worthy
of honour, deserving respect
(with a gen.), माननीया मनी-
षिणाम् R 1 11

मानव *I a* (*f* वी) Descend-
ed from Manu, relating to
Manu, M xii 107 II *m*
A man, a human being,
मानव । इह कार्त्तिकवानोति प्रेत्य
चानुत्तमं सुखम् M 11
9. III *n* A particular
fine Corp — इद्र, देव,
पति *m*, a king, a sovereign,
अन्वय रक्षोभवनेषिताया परिग्रहा-
न्मानवदेव देवता- R xiv 32 —
धर्मशास्त्र *n* name of the in-
stitutes of Manu — राक्षस *m*
an evil spirit in the form of
a man

मानव्य *n* A number of boys
मानस *I a* (*f* सी) I Mental,
spiritual, 2 tacit, implied;
3 born of the mind, मद्रावा
मानसा जाता Bg 1 6, K S.
1, 18 4 only to be conceiv-
ed in the mind II *m* A
form of Vishnu. III *n* 1
The mind, the heart, सुता
गिराशत्रुतिसक्तमानसात् K S
1 3, 2 name of a sacred
lake on mount Kailasa, (it
is considered to be the
native place of swans, ac-
cording to poets these birds
migrate to the shores of this
lake every year at the begin-
ning of the rainy season,
यस्यास्तोत्रे कृतवसतयो मानस स-
निकृष्ट नाध्यास्यति व्यपगतश्चस्त्वा-
मपि प्रेक्ष्य हसन् Megh 11 13,
हंसपाकिरपि नाथ सप्रति प्रद्विता
वियति मानस प्रति Ghat 9), R
11 26, 3 a kind of salt
Corp — आलय *m* a goose, a
swan — ओकस्, चारिन् *m* a
swan — जन्मन् *m* the god of
love.

मानसिक *I a* (*f* की) Mental

spiritual II *m* An epithet
of Vishnu

मानिका *f* 1 A kind of spirit-
uous liquor, 2 a particular
weight

मानित *a* (*f* ता) Honoured
revered, respected

मानिन् *I a* (*f* नी) 1 Consider-
ing regarding, being of
opinion (at the end of com-
pounds), 2 honouring, esteem-
ing, 3 proud, haughty,
परवृद्धिस्तस्मिन् मनो हि मानिनाम्
Sis xi 1, 4 highly esteem-
ed or honoured, Bt xix
21, 5 resentful, ingra II
m A lion

मानिनी *f* 1 A woman offend-
ed with her lover, माधवे मा
कुरु मानिनि मानमये Git G
ix, 2 a resolute woman 3
woman having self-respect,
इय महद्भ्रमृतीनिविधियश्चतुर्दिशा-
नवमस्य मानिनी K S v 53
R xiii 38, 3 a kind of
odoriferous plant

मानुष *I a.* (*f* वी) 1 Human,
R xvi 22, 1 60, 2
kind, humane II *m* 1
A man, a human being;
2 an epithet of the
signs Gemini, Virgo, and
Libra of the zodiac III *n*.
Human action, human ef-
fort

मानुषक *a.* (*f* की) Human
मानुष्य } *n* 1 Human nat-
मानुष्यक } ure, humanity, 2
the whole race of men, man-
kind

मानोजक *n* Beauty, loveli-
ness

मांत्रिक *m* One who is convers-
ant with spells or incanta-
tions, 1 sorcerer

माथर्य *n* 1 Slowness, tardi-
ness, 2 weakness.

मांदार } *m*. A kind of tree
मांदारव }

माद्य *n* 1 Slowness, laziness

2 stupidity; 3 weakness;
4 sickness, illness

मान्मथ *a* (*f* यी) Relating to
love, आचार्यक विजयि मान्मथमा-
विरासीत् M. M 1

मान्य *a* (*f* न्या) Respectable.
honourable, venerable, rever-
ed, R 11 44

मापन *I m* A pair of scales
II *n*. 1 Measuring, 2 mak-
ing, forming.

मापत्य *n* The god of love

माम *a* (*f* मी) My, mine.

मामक *I a* (*f* मिका) 1 My,
mine, Bg 1, 1, 2 covetous,
greedy II *m* 1 A miser, 2
a maternal uncle

मामकीन *a* (*f* ना) My, mine,
Bh V 11 32

माय *m* 1 A juggler, 2 a
demon, an evil spirit

माया *f* 1 Trick illusion, arti-
fice, deceit; 2 an illusory im-
age, a phantasm, a phan-
tom, माया मयोद्भास्य परीक्षि-
तोऽसि R 11 62, Bt xvii
107, 3 political artifice,
diplomacy, 4 wickedness, 5
the *Pradhāna* of the *Sa-
nkhya* (*q v*), 6 illusion which
makes one see the supreme
spirit and the universe to
be two distinct realities (in
Vedānta phil), 7 pity, com-
passion, 8 name of the mo-
ther of Buddha Corp —
आत्मक *a* illusory — कार, कु-
त्, जीविन् *m* a juggler — ह
m a crocodile — देवी / name
of the mother of Buddha
भुत्त *m* an epithet of Bud-
dha — पट्ट *a* fraudulent,
deceptive — प्रयोग *m* 1 ap-
plication of tricks, 2 em-
ployment of magic. — सु-
ग *m* an illusory antelope.
— योग *m* employment of
magic — वचन *n* a deceptive
speech — वत् *I a* 1 decep-
tive, illusory, 2 skilled i

magic, II *m* an epithet of Kansa. -वाद् *m* a term applied to Buddhism -विन I *n* employing deceit, using diplomatic tricks, भवति मायाविदु येन मायिन Kir 1 50, 2 skilled in magic, II *m* 1 a cat, 2 a magician 3 a demon, III *n* a gallnut -सुन *m* an epithet of Buddha

मायिक I *a* (*f* की) 1 Deceitful, trickish, 2 illusory II *m* A juggler III *n* A gallnut मायिन् *a* The name of मायाविन् ११, Kir 1 30

मायु *m* *n* Bile, the vicious humour.

मायूर I *a* (*f* री) 1 Belonging to a peacock, 2 drawn by peacock, 3 dear to peacocks II *n* A flock of peacocks

मायूरक } *m* A peacock
मायूरिक } catcher

मर *m* 1 killing slaughter, प्रयामात्मा कुटिल कण्ठ कवरी-मारोऽपि मारोगमम Gt G xii, 2 opposition, impediment 3 the god of love, 4 love, passion, 5 the thorn-apple, 6 the devil, the evil one (in Buddhistic works). Comp -अक a displaying tokens of love. मारके रतिकलिसकुलरणाये Gt G xii -अमिषु *m* an epithet of Buddha -अरि *m* an epithet of Siva -आत्मक *a* murderous -जित् *m* an epithet of Buddha

मारक *m* 1 A plague, a pestilence, 2 the god of death 3 a hawk

मारकत *a* (*f* र्ता) Relating to an emerald EMOPPA

मारण *n* 1 Killing slaughter, destruction, 2 a magical ceremony for the purpose of destroying an enemy, 3 a kind of poison

मारि I *a* pe-tilence a plague. 2 *m*

मारिच *a* (*f* ची) Made of pepper

मारिष *m* A respectable person a venerable man, (in dramatic language this word is applied to one of the principal actors in the prelude See Lt 1 M M 1

मारी I *a* plague a pestilence 2 the goddess supposed to preside over epidemics

मारीच I *m* 1 Name of a Rā'shava, 2 a large elephant, 3 a kind of plant II *n* A collection of pepper-plants

मारुड *m* 1 Cow-dung, 2 a serpent's egg, 3 a road

मारुत I *a* (*f* ती) 1 Relating to the Maruts, 2 relating to wind II *m* 1 Air, wind, M x 122 1 306, R x 12, 2 the deity that presides over wind, 3 wind considered as one of the three humours of the body, 4 the trunk of an elephant III *n* The constellation Śrā'ti Comp -अशन *m* a snake -आत्मज सुत, सुनु *m* 1 an epithet of Hanumat, 2 of Bluma

मारुति *m* 1 An epithet of Hanumat, R xii 60, 2 of Bhūma

मार्कड } *m* Name of an ancient sage Comp -पुराण a name of one of the eighteen Puranas

मार्ग I *et* 1 P 10 U (*pre* मार्गति, मार्गयति-ते) 1 To seek, to seek for, 2 to strive to obtain 3 to strive after, 4 आ-मोक्त्वा न मार्गति परेषा परिनिदया, 4 to solicit to beg, वरवरेण्यो नृपतेरमार्गति Bt 1 12, 5 to ask in marriage II *et* 10 U (*pre* मार्गयति-

ते) 1 To go, to move, 2 to adorn, to decorate With. परि- to look for, to seek

मार्ग *m* 1 Way road, path, track मार्ग तावच्छृणु कथयतस्त्व प्रयाणानुत्पम Megh 1 13, R. ii 72, 2 passage, passing over सागरास्ते जलवयसु च सूचयिष्यति मार्गम् Megh. 1 21; 3 search, inquiry, investigation 4 the path of a planet, 5 the sun, 6 a way, a means, 7 the right way, the proper course to follow. Cf अमार्ग 8 mode, method, course, manner, usage, R. xii 71, 9 style, diction, वाचा विचित्रमार्गाणा निबबधु क्रियाविधिम् K D 1 9, 10 musk; 11 the constellation मृगशिरस्; 12 the month Mā'rga's'irsha Comp -तोरण *n*, an arch erected over a road. R xi 5. -दर्शक *m* a guide. -धेनु *m*, धेनुक *n* a measure of distance equal to four 100 -रक्षक *m* a guard, a road-keeper -स्थ *a* travelling -हर्म्य *n*, a palace on a high road

मार्गक *m* The month Mā'rga's'irsha

मार्गण I *m* 1 A beggar, a mendicant, 2 an arrow, अहितरोपितमार्गणम् R 1 17, 65, 3 the number 'five' II *n* 1 Begging, soliciting, 2 searching, looking for; 3 investigation, inquiry

मार्गणा I *f* The same as मार्गण II १२

मार्गशिर } *m* Name of that
मार्गशिरस् } lunar month in
मार्गशीर्ष } which the full
moon is in the constellation
मृगशिरस् Bg 1 35

मार्गशीर्षी } *f* The full-moon-
मार्गशीर्षी } day in the month
of Mā'rga's'irsha.

मार्गिक *m* 1 *A* traveller, 2 a hunter.

मार्गित *a* (*f* ता) Sought, searched, inquired after.

मार्ज् *vt* or *u* 10 *U* (*pres* मार्जयति-ते) 1 To clean, to purify to cleanse, 2 to sound

मार्ज *m* 1 Cleansing, purifying, 2 a washerman, 3 an epithet of Vishnu

मार्जक *a* (*f* जिंका) Cleaning, cleansing, purifying

मार्जन *I n* 1 Cleaning, cleansing 2 wiping, rubbing off, effacing, 3 cleaning the person by rubbing it with unguents, 4 sprinkling the body with consecrated water, Yaj 1 22 II *m*. The lodh-
a tree

मार्जना *f* 1 Cleaning, purifying, 2 the sound of a drum

मार्जनी *f* A broom a brush

मार्जार(ल) *m* A cat, M 14 126, 2 a pole-cat Comp — कंठ *m* a peacock —करण *n* a particular mode of sexual enjoyment

मार्जारक *m* 1 A cat, 2 a peacock.

मार्जरी *f*. 1 A female cat, 2 musk.

मार्जरीय *m* 1 A cat 2 a *S'u'dia*.

मार्जित *a* (*f* ता) 1 Cleansed, purified, 2 swept, brushed

मार्जिता *f*. Curds with sugar and spices

मार्तण्ड *m* 1 The sun, मार्तण्डायमुदेति केन पशुना लोके शशाकीकृत Bh V 11 91, 2 the arka plant 3 a hog, 4 the number 'twelve.' (Also मार्ताण्ड)

मार्तिक *I a* (*f* की) Made of clay, earthen. II *m* 1 A kind of pitcher; 2 the lid of a pitcher III *n*. A clod of earth, a potsherd, मार्तिक-

शकलैर्निहतुकामं माम् Bh. V. 11. 49

मार्त्य *n* Mortality

मार्तण्ड *I m* A drummer II *n* A city, a town

मार्दगिक *m* A drummer

मार्दव *n*. 1 Tenderness, weakness, तदानपेक्ष्य स्वशरीरमार्दवम् K S 1 18, 2 leniency, mildness, gentleness, kindness, Bg. xvi 2 (मार्दव भञ्ज 'to relent')

मार्दीक *I a* (*f* की) Made of grapes, II *n*. Wine

मार्ब *m* The same as मारिष *q v*

मार्ष्टि *f* Cleaning, cleansing purifying

माल *I m* 1 Name of a country in the north of India 2 an epithet of Vishnu, 3 name of a tribe of barbarians II *n*. 1 A field; 2 a rising ground, सग तीरोत्कवणसुरभि-क्षेत्रमारुह्य मालम् Megh 1 16 3 fraud, deceit Comp — चक्रक *n* the hip-joint

मालक *I m* 1 The Nimba tree 2 a vessel made of a cocoanut-shell II *n* A garland

मालती(ति) *f* 1 A kind of jasmine, सममभिनवैर्जालकैर्मालतीनाम् Megh 11. 35, 2 the flower of this creeper, 'मालतिजातिस्रग्धौ Git G 1, Rt 11 21 3 a bud, a blossom in general, 4 a young woman 5 night, 6 moonlight Comp — क्षारक *m* borax — पत्रिका *f* the shell of a nutmeg — फल *n* a nutmeg. — माला *f* a garland of jasmine blossoms.

मालय *I a* (*f* यी) Coming from the Malaya mountain II *m* Sandal-wood

मालव *I m* 1 Name of a country now called Malwa. 2 name of a musical mode II *m*. *pl* The natives of

Malaya. Comp — अधीश, इष्ट, वृषति *m*. a king of Malaya.

मालवक *m* 1 The country of the Malavas, 2 a native of that country

मालसी / Name of a plant.

माला *f* 1 A wreath, a garland, a chaplet, मल्लिकामाल-भारिष्य. K. D 11. 215, 2 a group, a collection 3 a row, a line, उत्कठयति मेघाना माला वृद्ध कलापिनाम् K. D. 11. 118, Megh. 1 9, Ku 1 9; 4 a string, a rosary, a necklace, 5 a streak, *e g*. तडिन्माला, 6 the offering of several things to obtain a wish (in drama) Comp.

— उपमा *f* an *Upama* in which the same *upameya* is compared to several *upama'nas*, (*e g* अनयेनेव राज्यश्री-र्दयेनेव मनस्विता। मल्लौ साथ विषादेन पत्रिनीव हिमाभसा K Pr. x) — कर, कार *m* 1 a gardener, a florist, मालाकार वररश्मि भवता यत्तरोरस्य पुष्टिः Bh. V. 1 30, 51; 2 the caste of gardeners — गुण *m* a necklace — हण *n* a kind of fragrant grass — दीपक *n* a figure of speech, thus defined by Mamata, (मालादीपकमार्थं चेद् यथेत्तरगुणावहम्. Jagad-dhara does not recognize this as a separate figure, he thinks it to be a particular kind of एकावली

मालिक *m* 1 A florist, a gardener; 2 a painter.

मालिका *f* 1 A garland, 2 a necklace, 3 a row, a series; 4 a kind of jasmine, 5 a daughter, 6 a palace; 7 linseed, 8 a kind of bird

मालिन् *I a* (*f* नी) 1 Wearing a garland; 2 encircled by, surrounded by *e g*. अञ्जुमालिन्, अर्भुमालिन्. Rt. 1.

18, R iv 44 II m A gar-
land-maker, a florist

मालिनी / 1 A female florist
2 name of the city of
Champi 3 a girl seven
years old personifying Durgā
at the festival of that god-
dess, 4 the celestial Ganges
5 name of a metre (See
App J)

मालिन्य n 1 Foulness, dirti-
ness, impurity, 2 blackness,
3 sinfulness, 4 trouble, af-
fliction

माल f 1 A woman, 2 a kind
of plant Comp —धान m
a kind of snake

मालुर m 1 The *Bilva* tree,
2 the *Kapittha* tree

मालेया f Giant cardamoms

माल्य n 1 A flower दिव्यमा-
ल्यावरधरम् Bg xi 11,
2 a wreath, a gar-
land, माल्येन ता निवेचन
जघान K S vii 19, 3 a
wreath worn on the head

Comp —आपण m a flower-
market —जीवक m a gar-
land-maker —पुष्प m, a kind
of hemp —व्रत m 1 name of
a mountainous range, R
xiii 26, 2 name of a grant
—हन्ति m a garland-maker
माल m Name of a mixed
tribe

मालवी f A wrestling match

माष m 1 A kind of bean, (the
sing is used for the plant,
the pl for the seed), 2 a
fool, a blockhead, 3 a par-
ticular weight, (माषो विज्ञाति
मो माग प्रणस्य परिकर्तित)
Comp —अदः आद m a toi-
toise —आज्य n beans cook-
ed with ghee —आश m a
horse —ऊन a less by a
ma'sha —वर्धक m a gold-
smith

माषिक a (f की) Worth one
Ma'sha

माषीण } n. A field of kidney-
माष्य } beans

मास m The same as मास १
(This word has no forms
for the first five cases, accord-
ing to some it is not
a separate word but an op-
tional substitute for मास)

मास m 1 A month, (either
चाद्र, सौर, सानन, नाक्षत्र or वार्ह-
स्पत्य), मासान् गमय चतुरो ले
चने माल्यित्वा Megh ii 47,
2 the number twelve Comp
—अनुमासिक a monthly—
अतु m the day of new moon
—उपवासिनी f 1 a woman
who fasts for a whole month
(lit), 2 a procuress, a
bard (fig)—जात a born a
month ago—ज्ञ m a kind of
gallinule—हेय a to be paid
in a month—प्रमित m the
new moon—प्रवेश m the
beginning of a month—
मान m a year

मासक m A month

मासर m The scum of boiled
rice

मासल m A vein

मासिक 1 a (f की) 1 Relat-
ing to a month 2 happen-
ing every month, 3 lasting
for a month, 4 payable in
a month, 5 engaged for a
month II n A funeral rite
performed every new-moon
during the first year of the
death of a man

मासीन a (f ना) 1 One
month old, 2 monthly

मासुरी f A beard

माह 1 U (pres. माहति-ते)
To measure

माहाकुल (f ली) } a Nobly
माहाकुलीन f नी } born, of
illustrious birth

माहाजानिक (f की) } a 1 Fit
माहाजानीन (f नी) } for great
men, 2 fit for merchants

माहात्मिक a (f की) High-
minded, magnanimous, no-
ble, glorious

माहात्म्य n 1 Greatness, ma-
gnanimity, dignity, 2 a
hymn extolling the merits of
any holy object, e. g. देवमा-
हात्म्य, मणिकर्णकमाहात्म्य, 3
the peculiar virtue of any
divinity

माहाराजिक a (f की) Im-
perial, royal

माहाराज्य n Sovereignty

माहाराष्ट्री f. The same as म-
हाराष्ट्री १ व

माहिर m An epithet of Indra

माहिष a (f वा) Coming
from a buffalo or a buffalo-
cow, e. g. माहिष दधि सचर्कर
यय

माहिषक m A buffalo-keeper.

माहिषिक m 1 A buffalo-keep-
er, 2 the paragon of an un-
chaste woman, (महिषीऽप्युच्यते
नारी या च स्वाद् व्यभिचारिणी।
ता दुष्टा कामयति य स वै माहिषि-
क स्मृत), 3 one who lives
by the prostitution of his
wife, (महिषीऽप्युच्यते नारी भगे-
नोपाज्जत वनम्। उपजीवति यन्त-
रया स वै माहिषिक. स्मृत)

माहिष्यती f Name of a city,
माहिष्यतीवप्रतिनवकाचाम् R vi.
43

माहिष्य m A mixed caste
said to have sprung from a
Kshatriya father and a Vai-
śya mother

माहेन्द्र a (f द्री) Relating to
Indra

माहेद्री f 1 The east, नेत्रानदेन
चक्षेण माहेद्री दिगलकृता K Pr
1, 2 a cow, 3 an epithet of
Indra m

माहय m 1 The planet Mars;
2 coral

माहेयी f A cow

माहेश्वर m A worshipper of
Śiva

मि 1 U (pres. मिनाति, मि-

नुते) 1 To cast, to throw, to scatter, 2 to measure; 3 to observe, to perceive. (This root is rarely used in classics).

निष्पत्ति ६ P (प्रा. निष्पत्ति)

1 To annoy, to hurt, 2 to obstruct.

नित ० (१. ता) 1 Measured,

measured out; 2 measured

off, limited; 3 moderate,

scanty, sparing. नुमिन्नि

हुश्चिर गिरः कुम्भिकान् नित्ता

नन्तविदुः R. ix. 34; 4 ex-

amined, investigated (pp. of

ना ५. व.) Comp. —अनुर ०

1 short, brief; 2 meretricious.

—अर्थ ०. of measured meas-

uring. —आहार ०. sparing in

diet: नितेगन 1० gongs'ow-

ly; II ०. an elephant. —इ

०. the corn. नितपच ० 1

sparing, niggardly, stingy; 2

cooking little. —आदिन, वाच

०. speaking little, —हीनतः

नृत्तान्तिनः सि. ५. 13

निति १. 1 Measure, weight;

2 knowledge; 3 proof, evi-

dence.

निम 1 ०. 1 The sun. 2 the

name of a Vedic deity. II ०.

1 A friend, २ ने मित्रे भवति नि-

मुक्तः किं पुनर्थस्तदर्थैः Megh 1

17; 2 the next neighbour of

a king Comp. —आचार ०.

conduct towards a friend.

—उदय ०. 1 sunrise; 2

the prosperity of a friend.

—कर्म, कार्य, कृत्य ०. the

business of a friend

a friendly office, R. xix. ६१.

—म ०. treacherous —दुह, दोहि-

न ०. treacherous to a friend.

—भाव ०. friendship —भेद ०.

breach of friendship. —हत्या १.

the murder of a friend.

निमय ०. Friendly-minded.

निय ० 1 U (प्रा. नेयतिने)

1 To hurt, to injure, to kill;

2 to perceive, to under-

stand; 3 to unite; 4 to

strangle.

नियत ind. 1 Secretly, priv-

ately, in secret, अय विधान्य-

ने नैति संदिदेव नियः सज्जः K.

S. vi 1, R. xxi. 1. M. viii.

1९5; 2 mutually, reciproc-

ally, M. ii 147.

नियत 1 ०. Name of a king

II ०. pl. Name of a

people.

नियता १. Name of a city,

the capital of Videha, निय-

नां वनं वशी R. xi. 32.

नियुत ०. 1 Pair, couple, यत्प-

त्तन्नमियुते देवजीयानवत्यान्

Megh. i 18, 2 union, junction,

3 twins 4 copulation, co-

habitation; 5 the sign

Gerani of the zodiac. 6 a

root compounded with a

preposition (in gram.).

Comp नियुनेचर ० the ruddy

goose. —भाव ०. the state

of being a pair.

निध्या ind. 1 Untruly, de-

ceitfully. यदुक्त्वा न तन्निध्या

R. xvii. 42, 2 incorrectly,

wrongly, improperly मिथ्यैव

व्यसनं वदति नृगमर्जदम् वि-

लेहः कुतः Sak. ii.; 3 in

rain मिथ्यैव व्यवसायस्ते ऋति-

न्ना मिदेष्यति Bg. xviii 59.

R. xviii 42. (निध्या ० 'to be

false' मिथ्या ० 'to falsify,'

निध्या ० 'to mistake')

Comp —अव्यवसिति १. a

figure or speech accord-

ing to some writers who

define it as an expression

of the impossibility of a

thing by making it depend

upon an impossible contin-

gency. —अन्याद ०. a false

charge. —अभिधान ०. a false

assertion, —अनियोग ०. false

accusation a groundless

charge. —अभिधान ०. calum-

ny, false accusation —अभिधाप

०. 1 a false prediction; 2

an unjust claim. —आचार ०.

improper conduct. —आहार

०. wrong diet. —उत्तर

०. a prevaricating reply.

—उपचार ०. pretended

service —कर्मन् ०. a false act.

—कथ ०. a false pre —ग्रहण,

ग्रहण ० misconception. —

चर्या १. hypocrisy. —ज्ञान ०.

error, misapprehension. —इ-

र्शन ०. heresy —दृष्टि ०. theism.

—पुरुष ०. a man only in ap-

pearance —फल ०. an imagin-

ary advantage, ६ ० यति कु-

विने मिथ्या तत्त्ववेदिनः. —नति १.

mistake, error, delusion. —व-

चन, वाक्य ०. a falsehood, २

le. —वार्ता १. a false report.

—साक्षिन् ०. a false witness.

निद 1 ०. 1. U (प्रा. नेदति-ते)

The same as निद ०. १. II ०.

or ०. 1. U. ४ U. 10. U

(प्रा. नेदने निदति, नेदति-ते,

निदयति-ते, नेदयति-ते) 1 To be

greasy or unctuous; 2 to be

fat. 3 to melt, 4 to love.

निद्र ०. 1 Sloth, sleepiness,

torpor, 2 drowsiness.

निम्न ०. 1. P (प्रा. निम्नति)

1 To moisten, 2 to honour,

to glorify.

निमृ ०. or ०. 6. U (प्रा. निमृति

प्रा. नेमृति-ते) 1 To meet, to

associate, to meet together,

to come together. जना किं न

निमृति सुदरे पुनश्च न नमृते

ने कार्यो Am. S. 10, मिलितसि-

र्गसुखसादितुमर्हन्कुलस्तू मिलिते

Git. G. १.; 2 to join, to

accompany 3 to clash; 4

to happen.

मिलन ०. 1 Being mixed with,

coming in contact with,

मिलनिलयमिलनेन गतमिव कल-

यने मन्यतमर्हत् Git. G. १.;

2 meeting, encountering;

3 contact.

मिलित ० (१. ता) 1 United,

combined; 2 met, encount-

ered.

मिलिद्वक *m* A kind of snake
मिह *ut* or *u* 1. P (*pres* मेहति) 1 To make a sound, 2 to provoke.

मिश्र *ut* 10 U. (*pres* मिश्रय-
निते) To combine, to unite,
to mingle, to add, न मिश्रयति
लोचने महसिन न संभाषते Bh V
II 140

मिश्र *I a* (*f* आ) 1 Mixed,
mingled, combined, R xvi
32, 2 diverse, manifold,
3 intertwined II *m* 1 A
kind of elephant 2 a title
of respect affixed to the
names of scholars and great
men, *g* कृष्णमिश्र, मिश्रमिश्र
III *n* 1 A mixture,
2 a kind of radish
Comp — **ज** *m* a mule
— **वर्ण** *n* a kind of aloe-wood
— **शब्द** *m* a mule

मिश्रक *I m* An adulterator of
articles of commerce II *n*
A kind of salt

मिश्रण *n* Mixing, combining
मिश्रित *a.* (*f* ता) 1 Mixed,
united, 2 respectable

मिष्ट *I ut* 1 P (*pres* मेयति)
To sprinkle, to wet II *ut*
6. P (*pres* मियति) 1 To
rival, to amulate, to contend
with, 2 to look at, to look
on, जन्तवेदोमुखाभ्यामी मिपनामा-
च्छिन्नानि न K S II 46
With उद- 1 to open the
eyes, उन्मिश्रान्मिपन्ति Bg r
9, K S IV 2, 2 to blossom
3 to shine, to look splendid
नि- to shut the eyes, उन्मिष-
निमिषन्ति Bg v 8

मिष *I m* Rivalry, emulation
II *n* Pretext, false ap-
pearance, trick, fraud, (the
word is employed in this
sense to indicate an *Utpre-*
lsha), वदने मिनिवेदिता कुजगी
पिशुनाना रमनामिषेण धावा Bh
V 1 111

मिष्ट *I a.* (*f* टा) 1 Sweet, 2

dainty, savoury, 3 moisten-
ed II *n* A sweetmeat

मिह *ut* or *ut* 1 P (*pres* मेहति)
1 To make water, 2 to emit
seminal fluid, 3 to wet, to
sprinkle

मिहिका *f* 1 Mist, 2 snow

मिहिर *m* 1 The sun, मयि ताव-
न्मिहिरोऽपि निर्दयोऽभूत् Bh V
II 54, वदनकमलपरिशालनामि-
लिनमिहिरसमकुडलकोमम् Git.
G XI 2 the moon, 3 wind,
air, 4 an old man

मिहिराण *m* An epithet of
Śiva

मी *I ut* 4 A (*pp* मीत, *pres* मीयते)
To perish, to die II *ut* 9
U (*pres* मीनाति, मीनीते) 1
To injure, to hurt, to kill, 2
to violate, 3 to lessen, to
diminish, 4 to go astray
(Rarely used in classics) III
ut 1 P, 10 U (*pres* मयति,
माययति-ते) 1 To go, to move,
2 to understand, to know
मीढ *a* (*f* दा) Urined,
watered

मीढुष्टम *m* An epithet of
Śiva

मीन *m* 1 A fish, मुनगीन इव
इद R I 73, निपन्मीन इतभीन
सारम् Rt I 19, Bh V I
17, 2 the sign *Pices* of
the zodiac, 3 Vishnu in his
first incarnation, प्रलयपञ्चेधि-
जन्ते धृतवानसि वदम् । विहितवन्नि-
चरित्रमजेदम् । केदार धृत्मान्मारीर
Git G I Comp — **अड** *n*
fish-sprawl — **आघातिन**, घाति-
न् *m* 1 a fisherman, 2 a
cane — **आलय** *m* the sea
— **केतन** *m* the god of love
— **गया** *f* an opthet of Satya-
vati — **गविका** *f* a pond — **र-**
क, रग *m* a king-fisher

मीनर *m* The sea-monster
Malora

मी *ut* or *ut* 1 P (*pres* मी-

यति) 1 To go, to move, 2
to sound

मीमांसक *m* 1 A follower of
the *Mi'māṇsā* system of
philosophy, 2 an examiner,
an investigator.

मीमासा *f.* 1 Investigation,
discussion, examination, मन-
नन्तरितीर्णविद्यामन्त्रो जगन्नाथपदिन-
नरेन्द्र । रसगगाधरनार्त्ता करोति कुतु-
केन काव्यमीमासाम् R G., 2
name of one of the six sys-
tems of philosophy, (this
system was founded by
Jaimini and concerns itself
with the proper interpreta-
tion of the ritual of the Ve-
das, sometimes it is called
पूर्वमीमासा in contradistinction
to the *Vedānta* system
which is considered to be a
sequel of Jaimini's system
and styled उत्तरमीमासा;
there is, however, very little
in common between the two
systems) Comp — **कृत** *m.*
the founder of the *Mi'māṇsā*'
system of philosophy, i. e.
Jaimini, मीमासाकृतमुन्ममाथ सह-
सा हस्ता युनि जैमिनिय Panch.
II

मीर *m* 1 The sea, the ocean;
2 a limit, a boundary

मील *ut* 1 P (*pres* मीलति) 1
To close the eyes, to wink,
तस्य यिमोलतुनेने Bt xvi 54;
2 to fade, to disappear, 3
to be collected With उह- 1
to open the eyes, 2 to arise,
to spring up, to appear,
ख वायुर्जलनो जल क्षितिरिति त्रै-
लोक्यमुन्मीलति Pr Ch I,
उन्मीलन्मधुगधुन्मधुपव्याधूतचू-
नाकुरवीडकोकिलकाकलीकलक-
लैरुशोर्णकर्णज्वरा Git G I
नि- 1 to shut the eyes, 2 to
die, निमिमिल नरोचमयिषा दृत्तवद्वा
तमसेव कांमुदी R xxi 38, 3
to be closed, to be shut, नि-
मीलितानामिव पकजानां मध्ये R.

III. 64; 4 to disappear. सम्-
to close, to be shut

Caus. (मीलयति-ते) to close,
to shut, मा-न गमय चतुरो लो-
चने मीलयित्वा Megh II, 47
With आ- to shut K D
II 11. उद्- to open, उन्मी-
लितादि दाष्टीर्नमीलितेवाधकारेण
Mrich I नि- to shut, न्यामि-
मीलदब्जनयन नलिनी Sis IX 11,
लीलापत्र न्यमीलयत् K. D II
261 सम्- 1 to shut, to close,
उपातसंमीलितलोचनो नय. R
III 26, 2 to press. R XIII
10

मीलन n 1 Winking, twink-
ling, 2 closing the eyes, 3
the closing of a flower,

मीलित I a (f ता) 1 Closed
2 unblown, 3 disappeared,
vanished (pp of मील g v)
II n A figure of speech
consisting in the complete
absence of distinguishable-
ness between two objects
owing to some qualities com-
mon to both, (समेन लक्षणा
वस्तु वर्तुना यनिगूह्यते । निजे-
नागतुना वापि तन्मालितमिति रमृ-
तम् K Pi x)

मीव vt or vi. 1. P (pres
मीवति) 1 To go, to move, 2
to grow corpulent

मीवर m. The leader of an
army

मीवा f 1 The tapeworm, 2 an,
wind

मु m 1 An epithet of Śiva, 2
confinement, 3 final eman-
cipation

मुकंरुक् m. An onion

मुक् m. 1 Liberation; 2 final
emancipation

मुकुट n 1 A tiara, a crown,
मुकुटरत्नमरीचिभिरस्रञ्चत् R IX
13, 2 a peak, a point

मुकुटि f Snapping the fingers

मुकुट m 1 An epithet of Vish-
nu, मुकुटमुखचदिर् चिरमिदं च-
कोरायताम् Bh V IX 1, 2

quicksilver, 3 a kind of
precious stone, 4 a kind of
drum. 5 one of the nine
treasures of Kubera.

मुकुर m 1 A mirror स्वमहिम-
दर्शनमक्षणेमुकुरतले जायते यस्मा-
त् Vis D, 2 a bud; 3 the
handle of a potter's wheel

मुकुल m n 1 A bud, मुकुलजा-
लमशोभत किंशुकं R IX 31,
Megh I 21, R xv. 99, 2
anything shaped like a bud,
e g दंतमुकुल. 3 the body,
4 the soul

मुकुलित a (f ता) 1 Budded,
blossoming, 2 half-closed.
half-shut.

मुकुष्ठ } m A kind of bean
मुकुष्ठक }

मुक्त I a (f क्ता) 1 Loosened
relaxed, 2 liberated, releas-
ed, 3 abandoned, quitted,
4 granted, bestowed, 5 emit-
ted, 6 thrown, discharged,
hurled, 7 finally emancipat-
ed, emancipated from world-
ly existence, (pp of मुच् g.
e) II m A saint who has
given up all worldly concerns
and has prepared his way
to final emancipation, हरीय
हरिणाक्षीणा लुठति स्तनमडले । मु-
क्तनामप्यवस्थय के वय स्मरकिं-
करा Am S 100 Covr —

अवर m a Jaina ascetic of
the Digambara sect —अवयव
a depressed in spirit —आत्मन्
m 1 the soul released from
matter; 2 one whose soul
is emancipated —कच्छ m a
Buddhist —कच्छुक् m a snake
that has recently cast its
slough —कर a liberal, boun-
tiful —चक्रुस् m a lion —
वसन m See मुक्तावर. —हस्त a
liberal, bountiful

मुक्तक n 1 A missile weapon;
2 a śloka the meaning of
which is complete in itself,

See K. D I 18, 3 simple
prose

मुक्ता f. 1 A pearl, Am S.
100, (for the enumeration of
the various sources of pearls
See Mall on K S I 6);
2 a harlot, a prosti-
tute Covr —अगार, आगार
m. the pearl-oyster. —आवलि,
आवली f., कलाप m a pearl-
necklace. —गुण m 1 a string
of pearls, Megh. I 46,
2 the lustre of a pearl, R.
xvi 18. —जाल n. a zone
of pearls —शमन् n a string
of pearls —पुष्प m a kind of
jasmine. —प्रस्त्र f. the pearl-
oyster. —मालव m a string of
pearls —फल n 1 a pearl, R.
vi 28; 2 a kind of flower;
3 camphor; 4 the custard
apple —मणि m. a pearl.
—मातृ f the pearl-oyster. —
लता सज् f हार m. a pearl-
necklace. —मुक्ति f, रफीद m.
the pearl-oyster.

मुक्ति f 1 Deliverance, liber-
ation, freedom, 2 giving up,
leaving off, abandonment,
e g सनर्गमुक्ति खले, 3 letting
off, discharging, throwing;
4 opening unloosing; 5
delivery of the soul from
further transmigration.
Covr —क्षेत्र n an epithet
of Benares. —मार्ग m the way
to final liberation —मुक्त m.
incense

मुख n 1 The head, भारापतै-
स्त्वमिव कमलान्यभ्यवर्षन्मुखानि
Megh I 48, R xv 60, 2
the face, countenance, सितेषु
हर्म्येषु निवासु योषिता मुखप्रसूनानि
मुखानि चद्रमा R I 9,
क्षणपरिचितं पुष्पलावीमुखानाम्
Megh I 26, 3 the mouth.
सम्भ्रम मुखमिव पयो वैववत्याध-
लोमि Megh I 24, 4 the
beak of a bird, 5 a
direction, a quarter. e. g. दि-

मुख, 6 opening, entrance, mouth, नदीमुखेनैव समुद्रमाविश-
न् R III 23, टीमुखोऽथेन स-
मीरेण K S 1 8, 7 a door,
an entrance to a house, 8
the head, the top, the tip,
रघु ज्ञाकावेष्टेन पणिना R
III 59, 9 the edge of any
sharp instrument, 10 begin-
ning, commencement, निजा-
मुखाभ्य न चत्राति Ghat 2,
दिनह्नादि रविमनिरहैमिलयन
मलय नगमन्यगत R 1 25
III 1, 1 76, 11 utterance
12 means, 13 the chief, the
principal, 14 source cause,
occasion, 15 the Vedas 16
the source of the action in
a drama (in rhetoric)
Comp -अग्नि m 1 a sort
of foblin, 2 a forest-con-
flagration, 3 consecrated
fire, 4 he put into the
mouth of a corpse at the time
of setting fire to the fun-
eral pile -अनिल, उच्छ्वास
m breath -अल m
a crab -आकार m look, ap-
pearance -आसव m nectar
of the lips -आलाव, लाव m
saliva -इदु m 1 moon-like
face -उल्का f a forest-con-
flagration -कमल n 1 lotus-
like face -तुर m a tooth -
गधक m an onion -वपल
a talkative, garrulous -वपे-
टिका f a slip on the face
-चारि f the tongue -ज m
a Brahmana -जाह n the
root of the mouth -दूषण m
an onion -निरीक्षक m an
idler -निवासिना f 11 epithet
of Sarasvati मुखपत्र m 1
hoggai -पट m 1 veil, कुर्वन् का-
म क्षणमुपपटपीतिमैरावतस्य Megh
1 62 -पिंड m 1 mouth-
ful of food -पूरा n a mouth-
ful of water -प्रसाद m 1
joyous countenance -प्रिय m
an orange -वध m 1 preface,

-वधन n 1 a preface, 2 a lid
-वृषण n the same as तांबूल
(2) q r -वृष्ट m distortion of
the face -वाजन n washing
the face -वज्रण n the bit of a
bridle -लागल m 1 hog -लेप
m 1 disease of the phlegmatic
humour -वल्गु m a pomegra-
nate tree -वाद्य n 1 an in-
strument of music sounded
with the mouth 2 a kind of
sound made with the mouth
-वास, वासन m a perfume
used to scent the breath
-विलुटिका f a she-goat -दफ
a foul-mouthed -मुद्दि f
washing the mouth, purify-
ing the mouth -दोष m an
epithet of Rahu -दोधन I a
1 cleaning the mouth, 2
shup, II m pungency, III
n cleaning the mouth -
सम्भव m 1 Brahmana -सुर n
the moisture of the lips

मुखर I a (f रा) Talkative
loquacious, मुखरतावसे हि
विगते Ku 1 16, 2 reson-
ant, resounding with कवि
दपि लताकुजे मुखमध्वतमदली-
मुखरशिखरे लीना दांताप्युगच रह
सखीय Git 11 3 mark-
ing a sound tinkling मुख-
रमधीर न्यज मजोरस Git G 1,
स्तवेरमा मुखरमुखलकारिणस्ते R
1 72, 4 ridiculing, mocking,
5 foul-mouthed, abusive
[मुपरीकु 'to make (one)
talk'] II m 1 A crow 2 a
conch-shell, 3 a ring-leader
c g मुखरस्ता ह्यते

मुखरय of (denom pres मुख-
रयति) 1 To make resonant,
to make noisy, 2 to make
(one) talk, कुतर्काय काञ्चिमु-
खरयति मोहाय जगत Mahim-
stotra

मुखरिका f The bit of a
मुखरी } bridle

मुखरित a (f ता) Sounding,

ringing, resonant, मुखरितर-
सनजघनगतिलोला Git G XIX.
मुख्य I a (f रथा) 1 Relat-
ing to the face or mouth,
2 principal chief, first, emi-
nent, pre-eminent, सदात्मदो-
यैरपि योऽमुख्य Bg xi 26, M.
III 246 II m A leader
III n 1 Studying the Ve-
das, 2 a chait rite Comp
-अर्थ m the primary mean-
ing of a word, मुख्यार्थवाधे
नयामे K Pr II -चांद्र
m the principal lunar
month -नृप m a para-
mount sovereign -मन्त्रि m.
1 prime minister

मुगुह m A kind of gallinule.
मुग्ध a (f रथा) 1 Pretty,
charming, lovely, beautiful;
2 foolish, silly 3 stupid,
ignorant, 4 artless, simple;
5 inexperienced in love,
attractive by youthful sim-
plicity, प्रवेला इव मुग्धमधुकया.
R 1 31, 6 infatuated.
Comp -अक्षी f a beautiful-
eyed woman नृप मुग्धाक्षि विनैव
ककुलिकया धत्ते मनोहारिणी ल-
क्ष्म्या M III S 23 -आनन a
lovely-faced -धी, बुद्धि a.
silly, simple foolish -भाव m
stupidity, simplicity

मुग्धा f A young girl attrac-
tive by her artlessness, (con-
sidered as a character in
poetic composition)

मुच I et 1 A (pres मोचते,
मुचते) To cheat, to deceive.
II et 6 U (pp मुक्त, pres.
मुचति-ते, pass* मुच्यते)
1 To free, to liberate,
to release, to let free, मो-
क्षध्वे स्वावर्तना वेणीवधान् R
1 17 अदयो मुच्यते राजा M
III 202, R II 1 III 20;
2 to loosen (the voice),
कठ मुचति बर्हिण समदने नीप
प्रदपायते Much 1, 3 to re-
languish, to quit, to aban-

don to lay aside, to give up, विचोऽसि मुच शैलं विभूमौ वयमिति वदत्सु शिथिलभुज Vis D वामभ्रात्या कररुहपदैर्मुच्यमानो मदीये Megh II 33, मम च मुक्तमिदं तमसामन Sak VI, 4 to grant, to bestow, 5 to set apart, to except, e g वायुमुक्त्वा नान्यस्य प्रवेशोऽस्ति, 6 to shed, to discharge, to mite, चिरविरहज मुचतो वाष्पमुच्यम् Megh I 12, Bt VII 2, 7 to fling, to throw to cast, Bt xv. 53, 8 to dismiss, 9 to utter, Bt VII 57, 10 to void. (अगानि मुच 'to despan') WITH आ- 1 to dress, to put on, आमुच्यमानाभरणा K S VII 21, मातलिस्तस्य माहेद्रमामुचोच तनुच्छदम् R XII 86, 2 to throw, to cast, to direct, आमोक्ष्यते त्वयि मधुकरयेणिदीर्घाकटाक्षान् Megh. I 35 उह- 1 to abandon, to quit, to give up, to put aside, विभूषणान्युन्मुच Bt III 22, 2 to loose, to liberate निह- 1 to free, to liberate to release, to be out of the way of हिमनिर्मुक्तयोयोगे चित्राचंद्रमसोरिव R I 46 2 to quit, to abandon परि- 1 to release, to liberate, राह-परागपरिसंक्षिप्तविदुविवम् Ch P 9 2 to quit, to give up प्र- 1 to free, to liberate, 2 to shed, to emit, 3 to throw, to cast प्रति- 1 to put on, 2 to release, to liberate, गृहीत-प्रतिमुक्तस्य स धर्मविजयी नृप R I 43, 3 to let loose, to set free, अमु तुरग प्रतिमोक्षमहं सि R III 46, 4 to quit, to give up वि- 1 to liberate, to free, 2 to slacken, Bt VII. 50, 3 to give up, to abandon, to lay aside, विमुच्य वासासि गुरुणि सामतम् R. I 7, 4 to shed, to discharge, चिरमभूणि विमुच्य रा-

घव R. VII 25 5 to throw, to cast स- to shed, to discharge

Caus. (मोचयति-ते) 1 to cause to be liberated, 2 to cause to shed or discharge, 3 to gladden, to delight, 4 to give away, to bestow, 5 to unyoke, to unharness

Desid 1 (मुमुक्षति) to wish to free, 2 (मुमुक्षते or मोक्षते) to long for final liberation

मुचक्र m Lec

मुच (चु) कुट m 1 Name of a tree, 2 name of an ancient king, son of Mandhatrī (See App II) Comp - प्रसादक m an epithet of Krishna

मुचिर m. A deity 2 wind, 3 virtue

मुचिलिह m A kind of flower

मुचुदी f 1 Snapping the fingers, 2 a fist

मुञ्ज vt or vi 1 P, 10 U (pres मोजति, मुजति मोजयति-ते, मुंजयति-ते) 1 To cleanse, 2 to sound.

मुज m 1 A sort of rush, (it is used for the gudge of a Bra'hmana), M II. 48, 2 name of a king of Dhānā, uncle of the celebrated Bhoja Comp - केश m 1 an epithet of Ś'iva 2 of Vishnu - केशिन् m an epithet of Vishnu - वधन n investiture with the sacred thread or gudge - वासस् m an epithet of Ś'iva

मुजर n. The fibrous root of the lotus.

मुह I vt 1. P (pres मुदति) To crush, to grind II vt 1 P, 10 U (pres मोदति, मोदयति-ते) 1 To crush, to powder 2 to blame, to rebuke.

मुह I vt 1 P (pres मुदति) 1 To grind, to crush; 2 to

shave, to shear II vi 1 A (pres मुदते) To sink.

मुण् 6 P (pres मुणाति) To promise

मुड I a. (f डा) 1 Low, mean; 2 shaved, bald II m 1 A man with a bald head, 2 a bald head, 3 the forehead; 4 a barber; 5 an epithet of Rāhu, 6 the trunk of a tree stripped of leaves and branches; 7 a mendicant of a particular order III n 1 The head, 2 non Comp. - अयस् n non - फल m a coconut tree - लोह n iron - शालि m. a kind of tree

मुडक m. 1 A barber, 2 the trunk of a tree stripped of its branches II n. The head Comp - उपनिषद् f. name of an Upanishad of the Atharvaveda

मुंडन n Shaving the head.

मुडित I a (f. ता) Shaved. II n Lion

मुडिन् m 1 A barber, 2 an epithet of Ś'iva

मुट्य n A penil

मुह I vt 10. U (pres मोदयति-ते) To clean, to cleanse, to wipe off II vi 1 A (pp.

मुदित pres मोदते, desid मुमुदियते or मुमोदियते) To be glad, to be joyous, देववद्वि-मोदते M II 232, Bt. xv. 97, Bg. xvi 15 WITH अनु- to allow, to permit, to approve आ- 1 to be glad or joyous, 2 to be fragrant प्र- to be glad or joyous, R. vi 86.

मुह f Joy, delight, pleasure, gladness, पितुमुद तेन ततान सो-ऽर्थक R. III 25, करिणा मुदे सनलदानलदा Kir I. 25, तपा-वनाभ्यागमसंभवा मुद Sis I 28.

मुग f The same as मुद् q. v. मुदित I a. (f ता) Glad, happy,

सख्यं रामस्य (हौ) R. xi 57, 6 to be frequent, 7 to sound loudly WITH सख- to acquire vehemence, to be strong, to be powerful to be intense, KH v. 41

सुर्मुख *m* 1 A fine made of cloth, स्नरहुताशनसुर्मुखता दधुरिवासवणस्य रज कणा Sis xi 6, सुर्मुखविष वर्धते समतात् Vas D; 2 the god of love, 3 name of one of the horses of the sun

सुर्ध *vt* 1 P (*pre* सुर्धति) To tie, to bind

सुवा(स)ली *f* A house-lizard

सुष *I vt* 1 P (*pres* मोषति) To injure, to kill II *vt* 1. P (*pres* सुष्यति) 1 To break, to destroy, 2 to steal III *vt* 9. P (*pp* सुषित, *pres* सुष्णाति, *desid* सुमुषिषति) (This is one of those roots which take two accusatives, *e g* देवदत्त शत सुष्णाति, but as such it is of rare occurrence) 1 To steal, to plunder, to rob, to carry off, सुषाण रत्नानि हरामरागना. Sis i 51, Bt xi 16, 2 to captivate, to emapture, 3 to surpass to excel, *e g*. सुष्णञ् प्रियमशोकाना रक्तै परिजनावरै, 4 to cover, to envelop, सैन्यरेणुमुषितार्कदीधिति R xi 51. WITH परि- to rob, to carry off, परि-मुषितरत्न विमुषवनम् M M. v

सुषक *m* A mouse

सुषल *m n* The same as सुसल *q v*

सुषा(पी) *f* A crucible

सुषित *a* (*f* ता) 1 Stolen, plundered, robbed, 2 carried off, ravished, 3 deceived, cheated

सुषितक *n* Stolen property

सुष्ठ *m* 1 The scrotum, 2 a testicle, 3 a thief, 4 a heap, a multitude, 5 a stout person. Comp. -वेश *m* the re-

gion of the scrotum. -शून्य *m* a eunuch, a person who is emasculated -शोफ *m*. swelling of the testicles

सुष्टि *m f* 1 The clenched hand, कृतातस्य सुष्टि इधगिव रिच-तम् R xv 21, xv 58, 2 a handful, अंतर्गूढ क्षितिरेव नभो-बीजमुष्टि दधाना R xix 57. K. S vii 69, 3 a hilt, 4 a particular measure, *viz* a *pala*, 5 the penis Comp. -ह्व *m*. the middle of a bow which is grasped in the hand -युत *n* a kind of game सुष्टिधय *m* a child -पात *m* boxing -बध *m* 1 clenching the fist, 2 a handful -बधन *n* clenching the fist सुष्टिसुष्टि *ind* fist to fist -युद्ध *n* a pugilistic encounter

सुष्टिक *I m* 1 A gold-mith, 2 a particular position of the hands, 3 name of a demon II *n* A pugilistic encounter. Comp. -अत्तक *m* an epithet of Balarama

सुष्टिका *f* The fist

सुष्ठक *m* Black mustard

सुस *vt* 4 P (*pres* सुस्यति) To divide, to break into pieces

सुसल *m. n* 1 A mace, a club, 2 a pestle used for cleaning rice, M vi 56 Comp. -आयुध *m*. an epithet of Balarama -उलूखल *n* a pestle and mortar सुसलासुसलि *ind* club against club

सुसलिन् *m* 1 An epithet of Balarama, 2 of Siva.

सुसल्य *a* (*f*. ल्या) To be put to death with a club

सुस्त *vt* 10 U (*pres*. सुस्तयति-ते) To heap up, to accumulate, to gather

सुरत *m. n* A kind of grass.

सुस्ता *f* The same as सुस्त *q v*, विशिष्ट क्रियता वराहनातिभि-सुस्ताक्षति. पञ्चले- Sak. xi, R

ix. 59 xv. 19. Comp. -अद्, आद् *m*. a hog

सुस *n* 1 A pestle, 2 a tear सुह *vt* 1 P (*pp* सूट or सुध; *pre*- सुयति) 1 To faint, to lose consciousness स शुभुवा-स्तद्वचनं समोह Bt i 20, 2 to be bewildered, to lose presence of mind, 3 to err, to mistake 4 to be foolish WITH प्र- to be infatuated, to be stupefied वि- 1 to be perplexed to be confused, to be embarrassed, नैना प्राण विमुह्यति Bg ii. 72 2 to be foolish सद्- to be foolish, to be ignorant

Caus (मोहयति-ते) to infatuate मानमुह्यन्तु भवतमनन्-जन्मा M M i WITH परि- (*Am*) to allure to beguile, Bt viii 63

सुहिर *I a* (*f* रा) Foolish, stupid II *m* 1 The god of love, 2 a fool, a block-head

सुहुस *ind* 1 Repeatedly, constantly, अस्मत् सुहु फणी मयूरस्य तल निशीदति Rt. i 13, 2 for a moment, for a time, अलैस्तावन्महुरुपचितैर्दष्टिरालुप्यते मे Megh ii 42 (सुहुस-सुहुस 'at one time - at another time, सुहुर्ध्वज्यद्रीजा सुहुरपि बहुप्रापितफला (नीति) Mud. v सुहुर्मुहुस 'repeatedly, over and over again, सुहुर्मुहुर्भणतत्परानि Rt. vi. 10, Comp सुहुर्भाषा *f*, सुहुर्वचस् *n* repetition, tautology सुहुर्मुञ्ज *m* a horse.

सुहर्त *I m n* 1 Any short space of time a moment, स्थित्वा तस्मिन् वनचरवधुमुक्तकुञ्जे सुहर्तम् Megh i 19, R iii. 53, K S vii 50, 2 a period of 18 minutes. II *m*. An astrologer

सुहर्तक *m n* 1 A moment, an instant, 2 a period of 18 minutes

सूत 1 A (pres मवते) To tie, to bind

सूक 1 a (f का) 1 Dumb, mute, silent, K S III 42, 2 poor, wretched II m 1 A mute, M III 149, 2 a poor man, 3 a fish Corp —भाव m silence, dumbness
सूक्ष्म m Silence, dumbness

सूढ 1 a (f टा) 1 Perplexed, confounded चिसूढाना भवति विफलप्रेरणा चूर्णमुष्टि Megh II 5, 2 dull ignorant, stupid, विचारमूढ प्रतिभासि मे त्वम् R II 47 3 erring, mistaken, deceived, 4 confounding II m A fool, a blockhead, a dull man, सत परीक्ष्य-य-तरजते सूढ परप्रत्ययनेरुद्धि MII 1 Corp —आत्मन् a foolish, stupid, silly —गर्भ m a dead fetus —ग्रह m misconception, wrong notion —चेतन, चेतस् a foolish, silly, ignorant, अवगच्छति सूढचेतन श्रियनाश इति शायमापितस् R III 88 —वी, बुद्धि, मति, सत्व, a foolish, stupid, silly, K II 1 30

सूत a (f ता) 1 Bound, tied, 2 confined

सूत्र n Urine, न सूत्र पथि कुर्वति न भग्मनि न गोत्रजे M IV 55 Corp —आयात m a urinary disease —आशय m the lower belly —उत्सर्ग, सर्ग m a painful and bloody discharge of urine —कृच्छ्र n painful discharge of urine —कोश m the scrotum —जड m n the swelling of the belly owing to retention of urine —नोय m a urinary disease —पतन m a cystitis —पथ m the urinary passage —परीक्षा f uroscopy —सार्ग m the urethra —शूल m urinary colic

सूचल a (f ला) Promoting urine

सूचित a (f ता) Discharged as urine

सूख 1 a (f खौ) Stupid, dull, foolish, silly II m A fool, a blockhead, न तु प्रतिनिविष्टसूखजनचित्तमाराधयेत् Bbh III 6, तदासूखोऽस्मीति ज्वर इव मदो मे व्यपगत II 8, 2 a kind of brain Corp —भूय n folly stupidity

सूच्य 1 a (f नी) 1 Augmenting, strengthening, 2 causing insensibility (applied to one of the five arrows of the god of love) II n 1 Fainting, swooning, 2 vehemence growth increase 3 calcining quicksilver with sulphur

सूच्यना 1 Fainting, swooning, 2 the rise and fall of sounds in music (according to Mall), modulation, melody (according to others), भूयोभूय स्वयमावि कृता सूच्यना विस्मरती Megh II 25, वर्णानामावि सूच्यनातरगन तार विरामे मृदुम MII III

सूच्य 1 Fainting a swoon, K D II 156, R VII 44, 2 delusion 3 a particular process in calcining metals

सूच्यल a (f ला) Fainted, insensible

सूच्यत a (f ता) 1 Fainted, insensible, 2 stupid, ignorant, 3 intensified, 4 increased, augmented, 5 filled with, 6 calcined

सूत a (f ता) 1 Incarnate, corporeal embodied, समरवि जयलक्ष्मी सेव यतो वभूव R VII 70, II, 69, K S VII 42, 2 fainted insensible, 3 stupid, 4 hard

सूति f 1 Anything which has a definite shape, 2 body,

shape, R III 27, 3 manifestation, personification, embodiment, M I 98, 4 an image, a statue, a figure, 5 beauty, 6 hardness Corp —प m a priest who is in charge of an idol —सन्त a 1 incarnate, embodied, शक्तल सूतिमती च मन्त्रिया Sak I, R XII 64, 2 hard

सूच्यन् 1 The head, मानोन्तेनाप्यभिव्य सूची R XII 81, 2 the forehead, 3 top, summit, the most prominent part, त्वामासारप्रशमितवनेपश्रव साधु सूत्रो वक्ष्यन्त्यश्रमपरिगत साधुमानावृत्त Megh I 17, 4 front forepart, स किल सयुग्मसूचि महारता मधवत प्रतिपद्य R I 19, 5 the head, the chief Corp —अत m the crown of the head —अभिविक्त 1 a consecrated, inaugurated, R VII 81, II m 1 a consecrated king, 2 a man of the Kshatriya caste, 3 a minister, 4 a particular mixed tribe said to have sprung from a Brahmana father and a Kshatriya mother —अवसिक्त m 1 a particular mixed tribe said to have sprung from a Brahmana father and a Kshatriya mother, 2 a consecrated king —कर्ण, कर्परी f. an umbilical —ज m 1 the hair of the head, विकीर्णसूच्य K S II 4, 2 the mine —ज्योतिस् n a hole in the crown of the head from which the soul is supposed to escape —पुष्प m the S'm'sha tree —रस m the scum of boiled rice —वेष्टन n a turban

सूच्यन् a (f न्या) 1 Being in or on the head, 2 cerebral (applied to the follow-

ing letters—**क, ख, द, ड, ढ, ण, र** and **श**), 2 pre-eminent excellent

मूर्धन *m* The same as **मूर्धन** १, २

मूर्वा(वीं) } *f* A kind of creep-
मूर्विका } or of which bow-strings are made.

मूल *I* *v* 1 *U* (*pres* मूलति-ते)
1 To take root, to be firm, to stand fast, 2 to accumulate *II* *it* 10 *U* (*pres* मूलयति ते) To rear, to cause, to grow **WITH** उद्-1 to root out, to extirpate, 2 to destroy **निस्**-to eradicate

मूल *I* *m*. An epithet of **S'iva** *II* *n* 1 The root of any plant or tree, कुल्याभेभि पवनचपलै शाखिनो नैतमूल Sak *v*; 2 the root of anything, commencement, beginning शार्चामूले तनुमिन् कलामात्रशेषा हिनाशा Meah *ii* 26 *ii*. 16, *R* *ii* 10 3 the bottom of anything. foot, आ मूलाद्वलसानोमेलयवल-यितादा च कलात्पयोधे Bh *V* *iv* 37; 4 the end of anything by which it is joined to something else, 5 authority source, origin, तत्र मूल मृग्यम् S *K*; 6 the original text of any work (as distinguished from a commentary); 7 vicinity, 8 basis, foundation, 9 a hereditary servant, 10 capital, stock, 11 -quare root (in math), 12 a king's own territory, स गुन्मूलप्रत्यत शुद्धपाणिन्या-न्वित R *iv* 26; 13 a thick-set 14 a vendor who is not a true owner, M *vii* 202 15 the root of long pepper, 16 one of the twenty-seven asterisms containing eleven stars- (मूलं वध 'to take root') **COVER**—**आधार** *n* the navel.—**आम** *n* a rad-

ish—**आयतन** *n* the original residence.—**आशिन** *a* living upon roots—**आह्न** *n* a radish.—**उच्छेद** *m* utter destruction, eradication.—**कर्मेन** *n* magic—**कारण** *n* the original cause—**कारिका** *f* a furnace, an oven.—**कृच्छ्र** *m* *n*. a penance consisting in living solely upon roots—**केसर** *m*. a cit-ion—**गुण** *m* the coefficient of a root—**ज** *I* *m* a plant growing from a root, *II* *n* green ginger—**देव** *m* an epithet of **Kansa**—**द्रव्य**, **वन** *n* stock capital—**धातु** *m* lymph—**पुरुष** *m* the male represent-ative of a family—**प्रकृति** *f* the *Pradhāna* of the *Sa'n-khyas* (*q v*), **Sank** *K* 3—**फलव** *m* the bread-fruit tree.—**भद्र** *m* an epithet of **Kansa**—**भृत्य** *m* an old servant.—**वचन** *n* an original text—**वित्त** *n* capital, stock—**विभुज** *m* a chariot—**शाकट**, **शाकिन** *n* a field planted with edible roots—**स्थान** *n* 1 the supreme spirit, 2 wind an, 3 base, foundation—**स्रोतस्** *n* the principal current of a river

मूलक *I* *m* *n* 1 A radish 2 an esculent root *II* *m* A kind of poison **COVER**—**पोतिका** *f* a radish

मूला *f* 1 The name of a plant, 2 the asterism *Mu'la*.

मूलिक *m* An ascetic a devotee

मूलिन *m* A tree

मूलिन *a*. (*f* ना) Growing from a root

मूली *f*. A house-lizard

मूलर *m* 1 A king. 2 the Indian spikenard

मूल्य *n*. 1 Price, worth. काच-मूल्येन विक्रीता हत चित्तामणिर्यथा Sant. S *i*. 12 2 wages,

salary; 3 gain, 4 capital, principal.

मूष *vt* 1 *P* (*pp* मूषित, *pres*. मूषति) To steal, to rob

मूष *m* 1 A rat, a mouse 2 a window, an an-hole

मूषक *m* 1 A rat, a mouse **Yaj** *iii*. 214, 2 a thief

COVER—**अराति** *m* a cat—**वा-हन** *m* an epithet of **Ganes'a**

मूषण *n* Stealing, pilfering

मूषा } *f* 1 A female rat,

मूषिका } 2 a crucible.

मूषिक *m* 1 A rat, 2 a thief

3 the *s'ur'sha* tree **COVER**—

अक्र, **अंचन**, **रथ** *m* an epithet of **Ganes'a**—**अद** *m* a cat—

अराति *m* a cat.—**उत्कर** *m*,

स्थल *n* a molehill

मूषिकार *m* A male mouse

मूषी *f*

मूषीक *m* } A rat, a mouse

मूषीका *f*

मृ *vi* 6 A (but **Par.** in the

Perfect, the two **Futures**

and the **Conditional**) (*pp*

मृत, *pres* म्रियते, *caus* मारय-

ति-ते, *desid* म्रमृषति) To die, to

decease, to depart life **WITH**

अनु-to die after, **R** *viii* 85.

मृक्ष *vi* 1 *P* (*pres* मृक्षति)

To be gathered, to be heap-

ed up

मृग *vt* 4 *P*, 10 A (*pp* मृगित

pres मृगयति, *मृगयते*) 1 To

seek, to search for, न रत्नम्-

न्विष्यति मृग्यते हि तत् K *S* *v*

45, 2 to investigate, to

examine अतर्क्यं मुमुक्षुभिर्निय-

मितप्राणादिभिर्मृग्यते Viki. *i*.

अविचालितमनोभि साधकैर्मृग्यमाणः

M *M* *v*, 3 to beg any-

thing from anybody, *e g*

तत्सकाशादण किञ्चिदह्य मृगया-

महे

मृग *m* 1 A quadruped an

animal in general, मूकाडजं

ज्ञातमृगप्रचारम् K *S* *iii* 42,

2 a deer, an antelope, a

stag, मृगदंष्ट्रेषु पश्यतौ स्यदनाव-

चरार्थ R 1 40, अभिनवतय
शब्द सहते मृगा Sak 1, R 1
50, 3 a species of elephant
4 musk, 5 seeking search
6 chase, hunting, 7 ask-
ing, soliciting, 8 the con-
stellation मृगशिरम्, 9 the sign
Capricornus of the zodiac,
10 the month Ma'ga-
s'i'sha, 11 the spots of the
moon represented as an
antelope 12 a particular
class of men (in exotic
literature), e.g. मृगे लुटा च चि-
त्तिणी Covr -अक्षी / a fawn-
eyed woman, स्वय्यासने नयन-
मुपरिस्पर्दि शके मृगाक्ष्य Megh
11 32 -अक m 1 the moon,
2 camphor 3 the wind
-अगना f a doe -अजिन n
a deer's skin -अडजा f
musk -अद अदन अतक m
a small tiger, a hyena-
अधिप अधिराज m a lion
मृगाविराजम् वचो निबन्ध R
11 41, केसरी निद्रुरक्षिमृगयथा
मृगाधिप Sis 11 53, Rit
1 14 -अराति m 1 a
lion, 2 a dog -अरि m
1 a lion 2 a dog, 3 a tiger
4 name of a tree -अगन m
a lion -आविध m a hunter
-आस्य m the sign Capri-
cornus of the zodiac -इष्ट m
1 a lion R 11 30, Rit 1
27, Dg 1 50 2 a tiger, 3
the sign Leo of the zodiac
आसन n a throne आस्य m
an epithet of Siva चटका
m a hawk -इष्ट m a kind of
game -ईक्षणा f a fawn-
eyed woman -ईक्ष m 1 a
lion, 2 the sign Leo of the
zodiac -उत्तम, उत्तमाम n the
constellation मृगशिरम् -ग-
मिनी f a kind of medicinal
plant -जल n mirage स्नान
a bathing in the waters of
a mirage, i.e. an impossi-
bility -जीवन m a hunter a

howler -दृष दबा, दृष्णा, दृ-
ष्णिका f mirage -दृश. दृशक
m a dog -दृश f a deer-eyed
woman, स्वमुखधिय मृगदक्षो द-
दृश Sis 11 53 -दृ m a
hunter -दृष्ट m a lion -धर
n the moon -धूर्त धूर्तक m
a meek -नयना f a fawn-
eyed woman -नाभि m 1
musk, K S 1 54, Rit 11
13 R 11 24, 2 the
musk-deer -जा f musk -
पति m 1 a lion 2 a 100-
buck, 3 a tiger -पालिका f
the musk-deer -पिप्लु m
the moon -प्रभु m the lion
-वधाजीव वधाजीव m a
hunter -वधिनी f a net for
catching deer -नद m musk,
मृगमदसीरभरभसवशवदनवदलमा-
लतमाले Git G 1 वासा f a
musk bag -मद्र m name of
a class of elephants -मादका
f a doe -मुख m the sign
Capricornus of the zodiac
-यूथ n a herd of deer -राज
m 1 a lion, 2 a tiger, 3
the sign Leo of the zodiac
-राज m 1 a lion R 11 3,
2 the sign Leo of the zodiac,
3 a tiger 4 the moon
धारिस् लक्ष्मण m the moon
-रिपु m a lion -रोय n
wool -रज n woollen cloth
-लाञ्छन m the moon, (अका-
वितोपितमृगअक्षमा मृगलाटन, Sis
11 53) -रज n the planet
Mercury -लेखा f the deer-
like stick on the disc of the
moon मृगलेखामुषसाव चक्रमा
R 11 42 -लाञ्छन m the
moon -वाहन m air, wind
-व्याध m 1 a hunter, 2 the
dog-star 3 an epithet of
Siva -शाव n a fawn, मृग-
शावै तह वधितो जन Sak 11
-शिर m, शिरस् n, शिरा f
name of the fifth lunar man-
sion consisting of three
stars -शीर्ष I n, the constel-

lation मृगशिरस्, II m the
month Ma'gas'i'sha -शी-
र्ष n the constellation मृग-
शिरस् -श्रेष्ठ m a tiger -हन्
m a hunter

मृगणा f Searching, looking
for, seeking

मृगया f Hunting, the chase,
मिथैव व्यसन वदति मृगयामाद-
गिनोद कुत Sak 11 R.
11 69

मृगय m 1 A hunter. M 11
212 2 a meek, 3 an epi-
thet of Brahma (m)

मृगव्य n 1 The chase, 2 a
tiger

मृगी f. 1 A female deer, a
doe 2 epilepsy, 3 a particu-
lar class of women.
Covr --दृश f a woman
with eyes like those of an
antelope, कपोलपाली मृगीवक्षः
पाडु Dh V 11 86 -पति m.
an epithet of Krishna

मृग्य a (/ ग्या) To be
sought, to be hunted after

मृज 11 2 P, 10 U (pp.
मृष्ट, मृजित or माजित, प्रिष्ट.
माष्ट माजयति-ते pass मृज्य-
ते desid मिमृक्षति or मिमाजि-
यति) 1 To wipe, to wash off,
to clean, to cleanse, 2 to
deck, to adorn, 3 to strip-
pen to whet, Dt 11 92 :
4 to wipe off With अव-
to rub, to stroke परि-1 to
rub, 2 to wipe off, to wipe
अव to remove (वाच्य)
त्यागेन वत्या परिमार्द्धमैच्छन् R.
11 93 प्र- to wipe off, to
wipe out अगश प्रमृष्टम् R 11.
41 वि-1 to clean, to purify ;
2 to wipe off, to wipe away.
सस्-1 to sweep clean 2 to
wipe off to wipe away, to
remove, 3 to stroke ; 4 to
filter to strain

मृज m A kind of drum

मृजा f 1 Cleaning, purifying,
sprinkling with water ;

2 purity, cleanliness, Bt II 13, **3** complexion.

मृजित *u* (*f*. ता) Wiped away, removed

मृड *m* An epithet of S'iva

मृडा } *f*. An epithet of
मृडार्ना } Parvati, शके सुदरि
मृडी } कालकूटमपिवन्मूढो मृ-
डानीपति Git G XII.

मृत् *it*. G. P (*pres*. मृति) To kill, to slay.

मृणाल *I m. n* The fibrous root of a lotus, सूत्र मृणालादिव राजहसी Vikr I, Ri I 19, K D II 337 II *n*. The root of a fragrant grass (वीरणमूल) Comr —भग *m* a piece of a lotus-fibre —सूत्र *n* the fibre of a lotus-stalk.

मृणालिका } *f* A lotus-stalk,
मृणाली } परिमृदितमृणालीग्लानमगम् M. M I

मृणालिन् *m*. A lotus

मृणालिनी *f* **1** A lotus-plant, **2** a multitude of lotuses, **3** a place abounding with lotuses

मृत *I a* (*f* ता) **1** Dead, deceased, **2** calcined, मृच्छा गतो मत्तो वा निदर्शन पारदोऽजरस Bh V I 82. II *n* **1** Death, **2** food obtained by begging See अमृत II (7)

Comr —अग *n* a corpse —अड *m* the sun —अशौच *n* impunity contracted through the death of a near relation

—उद्भव *m* the sea, the ocean —गृह *n* a grave. —मत्त मत्तक *m* a jackal —सस्कार *m* funeral rites —सजीवन *n* the revival of a dead person —सूतक *n* bringing forth a still-born child. —स्नान *n*. ablution after a funeral or death

मृतक *m. n* **1** A corpse, **2** impunity contracted by the death of a near relation Comr. —अतक *m*. a jackal

मृतालक *n*. A kind of clay.

मृति *f* Death

मृत्तिका *f* **1** Clay, earth, M. II 182, **2** a kind of fragrant earth

मृत्यु *m* **1** Death, decease, R. VII 13, **2** Yama, the god of death, **3** an epithet of Brahman (*m*), **4** of Vishnu, **5** of Kali, **6** the god of love Comr मृत्युजय *m* an epithet of S'iva —तूर्य *n*. a kind of drum beaten at funerals —नाशक *m*. quicksilver —पा *m*. an epithet of S'iva —पुष्प *m*. the sugar-cane. —बीज, बीज *m* a bamboo-cane —राज *m* Yama, the god of death —लोक *m*. **1** the world of mortals, the earth, **2** the world of the dead, the world of Yama —वचन *m* **1** an epithet of S'iva **2** a raven. —सृति *f* a female crab.

मृत्ता { *f* **1** Earth, clay; **2** a
मृत्ता } kind of fragrant earth,
3 good clay

मृद *it* 9 P (*pp* मृदित, *pres* मृदनाति) **1** To press to squeeze, सरतमृदिता बालवनिता Bhatti. II. 44; **2** to crush, to trample upon, to dash to pieces, to bruise बलान्यमृदनाग्लिनाभवक्व R XI. 5, **3** to surpass, to overcome, **4** to wipe away, to rub away. With अभि—to crush, to bruise अव—to trample upon, to destroy आ—to crush, to squeeze उप—**1** to kill, यामिकाननुपमृत्त च मादृक्ता निरीक्षितुमपि क्षमते क N. V. 110, **2** to squeeze, to press परि—**1** to press, to squeeze, परिमृदितमृणालीग्लानमगम् M. M I, **2** to wipe away; **3** to kill प्र—to bruise, to pound, to kill वि—**1** to press, to squeeze, **2** to

bruise, to pound, to kill सम्—to bruise, to squeeze, to pound.

मृद *f* **1**. Clay, earth, *e. g.* धन्या मृदन्यव सा, **2** a piece of earth. **3** a fragrant earth. Comr. —कण *m*. a small lump of earth —कर *m*. a potter. —कांस्य *n* an earthen vessel —ग *m* a kind of fish मृच्चय *m* a heap of earth मृच्छकटिका *f* a small ear of clay. —पत्र *m* a potter. —पात्र, भाड *n* a vessel of clay —पिंड *m*. a lump of clay बुद्धि *m* a blockhead, Sak. II मृन्मय *a*. earthen मृलोष्ठ *n* a lump of clay

मृद्वग *m* **1** A kind of drum; **2** a bamboo-cane Comr —फल *m*. the bread-fruit tree.

मृदर *a* (*f* रा) **1** Sporting, sportive, **2** transient.

मृदा *f* The same as मृद *v qf* मृदित *a* (*f* ता) **1** Pressed, squeezed, **2** rubbed off, **3** pounded, ground, trampled down, (*pp*. of मृद *q. v.*)

मृदिनी *f*. Good earth

मृदु *I a* (*f* तु 01 द्वी, *compar.* मृदीयस्, *super* मृदीष्ठ) **1** Soft, tender, delicate मृदुनि मृगशरीरे पुष्परसाविवान्नि Sak I, अथवा मृदु वस्तु हिसितु मृदुनैवारभते प्रजातक R. VIII. 45, 57 **2** mild, gentle, बाण कुपामृदुमना. प्रातिसजहार R. IX 57 **3** slow, weak, feeble, खातमूलमनिलो नदीरयै पातयन्त्यापि मृदुस्तद्रुमम् R XI 76 II *m* The planet Saturn Comr —अग *n* tin —अग्नी *f* a delicate woman —उत्पल *n*. the blue lotus —कृष्णायस *n* lead. —गमना *f* a female swan. —चर्मिन्, त्वच्, त्वच *m* a kind of bush tree. —पत्र *m* a rush, a reed —पर्वक *m*, पर्वन् *n*. a cane —पुष्प *m*. the s'm'i'sha

मेघवाहन Sis XIII 18, 2 an epithet of S'iva -विष्णु-
हजित n 1 thunder, 2 name
of a metric (See App I)
-वेडमन् n the atmosphere
-सार m a kind of camphor
-सुहृद् m a peacock -स्तनित
n thunder

मेचक I a (f का) Black,
dark-coloured, असयस्ते सति
हलभतो मेचके वामसाव Megh
I 59 II m 1 Blackness; 2
an eye of a peacock's tail;
3 smoke, 4 a cloud, 5 a
nipple, 6 a kind of gem
III n Darkness Comp -
आपगा f an epithet of the
Yamuna

मेढ } at 1 P (pres मेटाति, मे-
मेड } डति) To be mad.

मेदुला f The myriobalan tree
मेढ m 1 A rim, 2 an ele-
phant-drum

मेढि } m 1 A pillar, 2 a
मेथि } pilu in the centre
of a threshing floor to which
oxen are bound, 3 a prop
for supporting the shafts of
a carriage

मेढ I m A iam II n The
penis, M. VIII 282. Comp
-चर्मन् n the prepuce -ज
m an epithet of S'iva -
रोग m a venereal disease

मेढक m 1 A iam, 2 the
penis

मेढ } m An elephant-keep-
मेड } er

मेढ } m A iam
मेढक }

मेढ m The same as मेढ q v
मेथ ut or vi 1 U (pres
मेथति-ते) 1 To know, to
understand, 2 to hurt, to
kill, 3 to meet one
another.

मेथिका } f A kind of grass.
मेथिनी }
मेढ m. 1 Fat, 2 a particular

mixed caste Comp -ज m
a kind of bellium

मेवक m. A kind of liquor.

मेदस् n 1 Fat, marrow, M
III 182, 2 corpulence

मेदष्टेदकृशोदर लघु भवत्यस्थान-
योग्य वपु Sak II Comp

मेदोर्द्वन्द्व n a fatty tumour -
कुत m. n. flesh. मेदोत्रयि m

a fatty tumour मेरोज मेद-
स्तेजस n a bone -पिड m

a lump of fat मेदरिवन् a
1 corpulent, 2 strong मेदो-

वृद्धि f 1 corpulence, 2 en-
largement of the scrotum

मेदिनी f 1 Land, soil, ground,
2 the earth, न मामवति सद्गीपा

रत्नसूरपि मेदिनी R I 65, 3
name of a lexicon Comp -

ईश, पति m a king, a sove-
reign -द्रव m dust

मेदुर a (f रा) 1 Fat 2
smooth, unctuous, 3 thick,

thick with, covered with मे-
वेमेदुरमवरवनभुव व्यामरतमाल.

इमे Git G I.

मेद्य a (f द्या) 1 Fat, 2
thick.

मेद्य ut or vi 1 U (pres मेद्य-
ति-ते) The same as मेद्य q v

मेद्य m 1 A sacrifice, 2 a sacri-
ficial animal Comp -ज m

an epithet of Vishnu

मेध्या f (This word is changed
to मेधस् in Bahu compounds

after सु, दुस् and the nega-
tive prefix अ) 1 The

retentive power of memory,
retentiveness, 2 intelli-

gence, intellect Bg I 34,
M III 263, 3 a sacri-

fice Comp. -रुद्र m an
epithet of Kūhṛisa -विन

Ia endowed with intellect,
possessed of mental power,

II m 1 a learned man 2
an intoxicating beverage,
3 a parrot

मेधि f. A pillar to which beasts
are tethered.

मेध्य I a. (f द्या) 1 Fit for a
sacrifice, M v 54, 2 re-

lating to a sacrifice. sacri-
ficial, R. XIII. 3, 3 pure,

purified, holy, R. I 84,
XIV 81 II m 1 A goat, 2

the *khadira* tree; 3 bailey.

मेनन्ता f. 1 Name of an *apsa-*
ras, 2 name of the wife of

Himalaya Comp --आत्मजा
f an epithet of P'rvatī

मेना f 1 Name of the wife
of Himālaya, शशाक मेना नै

नियतुम्यमात् K S v 5, 1 19;
2 name of a river

मेनाद् m 1 A peacock, 2 a
goat, 3 a cat

मेधिका } f Name of a plant,
मेधी } (from the leaves of

which a reddish dye is ex-
tracted)

मेप vi 1 A (pres मेपते) To
go, to move

मेय a (f द्या) Measurable,
to be measured, 2 cap-

able of being estimated;
3 capable of being known.

मेरु m 1 Name of a fabu-
lous mountain, अथ ज्यान तु

मेरुमहाभूत K II v 5, R I.
14, Bg. x 23; (all the plan-

ets are supposed to revolve
round it), 2 the central

bead in a rosary 3 the
middle gem of a necklace.

Comp -धामन् m an epi-
thet of S'iva

मेरुक m Incense

मेल m 1 Meeting union, 2
a company, an assembly.

(Also मलक).

मेलन n 1 Union, junction;
2 mixture

मेल f 1 Union, inter-
course, 2 a company,

a society, 3 ink, 4 anti-
mony, 5 the Indigo plant;
6 a musical scale Comp. -

अधुक, अधु, नव m, नरा, मवा
f. an ink-bottle

मेघ *ut* 1 A (*pres* मेघने) To serve, to wait upon
 मेघ *m* 1 A ram, 2 sheep, M. *vi* 136, 2 the sign *lines* of the zodiac *Covr* —अड *m* an epithet of Indri-
 कवल *m* 1 woollen blanket
 —पाल, पालक *m* 2 shepherd
 —मास *n* mutton —दूध *n.* 1 flock of sheep

मेघा *f* Small cardamoms

मेघिका *f* An ewe

मेघी *f* An ewe
 मेह *m* 1 Urine, 2 mingling water, 3 1 iam, 4 a goat 5 a urinary disease *Covr* —
 द्वी *f* tumene

मेहन *n* 1 The penis, 2 urine, 3 passing urine

मैत्र *Ia* (*f* द्वी) 1 Friendly, amicable, well-disposed, Bg *xi* 13 2 given by 1 friend, 3 belonging to 1 friend, 4 relating to the god *Mitra*, K S *vii* 6 II *m* 1 A particular mixed caste, 2 1 Brahmana, 3 the anus III *n* 1 Friendship, 2 evacuation of excrement, 3 the constellation *Anu'a'dha'* *Covr* —*m* the constellation *Anu'a'dha'*

मैत्रक *n* Friendship

मैत्रावरुण *m* an epithet of *Vishnu*, 2 of *Agastya* 3 one of the officiating priests at a sacrifice

मैत्रावरुणि *m* 1 An epithet of *Agastya*, 2 of *Vishnu*, 3 of *Vasishtha*

मैत्री *f* 1 Friendship, 2 association, union, contact, स्तु-
 टिनकनलाभोदमैत्रीरुपाय Megh *i* 31, 3 the constellation *Anu'a'dha'*

मैत्रेय *Ia* (*f* यी) Relating to a friend, friendly II *m* Name of a mixed caste

मैत्रेयक *m* Name of a mixed caste, M *x* 33

मैत्रेयिका *f* A contest between friends

मैत्र्य *n* Friendship

मैथिल *m* A king of *Mithila*, R. *vi* 32

मैथिली *f* An epithet of *Sita*

मैथुन *Ia* (*f* नी) 1 United by marriage, 2 relating to copulation II *n* 1 Copulation, M *v* 56, 2 marriage 3 union, connection *Covr* —
 स्वर *m* the excitement of sexual passion —नेराग्य *n* abstinence from sexual enjoyment

मैथुनिका *f* Union by marriage

मैत्रावक *n* Wisdom, prudence

मैनाक *m* Name of 1 mountain (son of *Himajaya* and *Mena*, he retained his wings when *Indra* clipped those of the other mountains), मैनाक उव मारदव Bh *V* 1 87 *Covr* —स्वसृ *f* an epithet of *Purati*

मैनाइ *m* A fisherman

मैद *m* Name of 1 demon killed by *Krishna* *Covr* —ह-

न *m* an epithet of *Krishna*

मैरेय *f* *m* n A kind of spirituous liquor, पिवतो

मैरेयक *f* *m* n A kind of spirituous liquor, पिवतो

मैरेय पुनरपहरतश्च कनकम् G *L* 34

मैलद *m* A bee

मोक्क *n* The cast-off skin of an animal

मोक्क *ut* 1 P, 10 U (*pres*

मोक्षति मोक्षयति-ने) 1 To set free, to liberate, to emancipate, 2 to loose, to untie

3 to wrest away 4 to cast, to fling

मोक्ष *m* 1 Liberation, release, escape युकादय । लक्ष्यमोक्षान्त

दादिज्ञानधेयगनयोऽभवत् R *vii* 20, 2 delivery, discharge, R *vii* 19, 3 final eman-

ipation, liberation of the

soul from further transmi-

gration (considered as the

final aim of life), R *x*, 84,

Bg *v* 27, (See पुरुषार्थ), 4

death, 5 loosening, unbind-

ing, untying, अवलवेणिमोक्षो-

स्तुकाणि Megh *ix* 36, 6 falling

down, dropping down, वन-

स्यलीर्गर्मरपत्रमोक्षा K S *iii* 31, 7 acquittance of an obli-

gation, 8 end of an eclipse,

9 scattering, strewing, 10

shooting discharging *Covr*.

—उपाय *m* 1 means to final

liberation —देव *m* an epithet

applied to *Houen-thsang*

—पुरी *f* an epithet of *Ka'nchi*.

मोक्षण *n* 1 Rescuing releas-

ing, setting at liberty, 2

loosening, 3 giving up, re-

signing, 4 causing to flow.

मोच *Ia* (*f* वा) 1 Aimless,

useless, 1111, मोचवृत्ति क-

लभस्य चेदितम् R *xi* 39,

xi 65, 2 unsuccessful या-

च्चा मोचा कर्मविशुण नामे ल-

ब्धकाया Megh *i* 6 3 left,

abandoned, 4 idle II *m*.

A fence, a hedge (मोचम् is

used as an indeclinable in

the sense of 'to no purpose,

in vain') *Covr* —पुष्पा *f*.

a barren woman मोचोलि *m*.

1 fence, 1 hedge

मोच *I* *m* Name of a tree II

1 A plantain-fruit

मोचक *m* 1 A plantain-tree;

2 an ascetic, a devotee, 3

emancipation, liberation

मोचन *n* 1 Liberating releas-

ing, setting free, 2 discharg-

ing, 3 acquittance of a

debt *Covr* —पट्टक *m*, 1

filter

मोचा *f* 1 The plantain-tree;

2 the Indigo plant, 3 the

cotton-shrub

मोचाट *m* 1 The pith of the

brandy tree; 2 sandal

wood

मोटक I m. n. A pill. II n. Two broken blades of *Iris*'s grass

मोटन } n. Crushing grind-
मोटनक } ing breaking

मोटायित n. Manifestation of love on the part of a woman in the absence of her lover, (कातस्मरणवार्तादौ हृदि तदवभावात्. I प्राकट्यमभिलाषस्य मोटायितमुदीर्यते)

मोट m. I Delight, gladness, joyfulness, श्रीजगदेवभाषितानि-दमनुपदनिगादितमधुरिपुनेदम् Git G. xii, 2 fragrance Comp. —आख्य m. the mango tree

मोटक I m. n. A kind of sweetmeat Yaj. i. 289 II m. Name of a mixed caste sprung from a *Kshatriya* father and a *Sv'dia* mother
मोटन n. 1 Joy pleasure 2 pleasing.

मोट्यक्तिका } f. A kind of
मोट्यक्ती } musume.

मोटिनी f. 1 A kind of musume 2 musk, 3 spirituous-liquor.

मोट I m. 1 A kind of plant, 2 the milk of a cow recently calved II n. The root of the sugarcane

मोट m. 1 A thief, a robber, 2 plundering, sterling taking away, वसंतमेने न पुनमो-घमहेत्युपानलता Mich i दृष्टि-मोडे प्रदक्षि स्फुरति Git G. xi 3 stolen property. Comp — कृत n. a thief

मोटक m. A thief

मोटन n. 1 Robbing plundering, sterling. 2 killing 3 cutting

मोषा f. Robbery theft

मोट m. 1 Swoon fainting, बुद्धि मोहेन सस्तभयतेन्द्रियाणां K. S. iii 73, 2 delusion, perplexity, confusion, यज्ज्ञा-त्ता न पुनमोहमेवं यास्याति पांडव

Bg. iv 35: 3 ignorance, folly, infatuation, प्राज्ञलभ्ये फले मोहाद् (२. १) उदाहरि वामन R. i 3. 4 wonder, astonishment. 5 pain, affliction, 6 a magical art employed to bewilder an enemy 7 delusion of mind which prevents the discernment of truth Comp — कलिल n. the snare of illusion — निद्रा f. overweening confidence — नत्र m. a deluding charm — रात्रि f. the night of universal destruction

मोहन I a (f नी) 1 Stupefying 2 perplexing, puzzling 3 deluding II m. 1 An epithet of *S'iva*; 2 name of one of the five arrows of the god of love 3 the thorn-apple III n. 1 Stupefying 2 perplexing puzzling; 3 temptation, seduction; 4 sexual intercourse 5 a charm employed to bewilder an enemy Comp — अस्त्र n. a weapon which fascinates the person against whom it is directed

मोहनक m. The month of *Chaitra*

मोहित a (f. तार) 1 Stupefied, 2 deluded 3 fascinated, infatuated

मोहिनी f. 1 *Vishnu* in the form of a fascinating woman, 2 name of an *apsaras*, 3 the flower of a kind of jasmine

मौक(ङ्ग)लि m. A clog.

मौक्तिक n. A pearl, R ix 44 xix 45. Comp. — आवली f. a string of pearls — युक्ति-का f. a woman who prepares strings of pearls — रामन n. a string of pearls. — प्रसवा f. a pearl-muscle. — युक्ति f. a

pearl-oyster. — तर m. a string of pearls

मौक्य n. Dumbness, speechlessness

मौख्य n. Precedence

मौखरि m. Name of a race or family (?) पदे पदे मौखरिभिः कृताचनम् Kad.

मौख्य n. 1 Talkativeness, loquaciousness, 2 abuse, calumny

मौख्य n. 1 Silliness, foolishness, 2 charm, beauty.

मौच n. The fruit of the banana tree

मौज I a (f जी) Made of *mumja* grass II m. A blade of *mumja* grass.

मौजी f. The triple cord of a *Brahmana* made of *mumja* grass M. ii. 42 Comp. — निवधन-वधन n. investiture with the sacred thread, M. ii 170

मौल्य n. 1 Childishness 2 stupidity, folly.

मात्र n. A quantity of urine.

मौदकिक m. A confectioner.

मौदलि m. A crow

मौहीन n. A field fit for being sown with beans

मौन n. Silence, taciturnity, R i 22 Bg x. 38 Comp.

— मुद्रा f. the attitude of silence — व्रत n. a row of silence

मौनिन I a (f नी) Silent, taciturn Bg xii 19. II m. A holy sage, an ascetic.

मौराजिक m. A drummer.

मौख्य n. Folly, stupidity

मौर्य m. Name of a dynasty beginning with *Chandragupta* मौर्वीहरण्यार्थभिरर्चाः प्रकल्पिताः P Bh (According to *Nagojibhatta* मौर्वी here means a statuary).

मौर्वी f. 1 A bow-string मौर्वी धनुषि चातता R. i. 19, xviii. 48, K. S. iii. 55, 2 a string

made of *Almala* worn by a *Kshatriya*

मौल I *a* (*f* ला ० ली) 1 Original, radical, 2 ancient old, 3 nobly born, 4 brought up in the service of a king for generations, hereditary, R *xx* 57 II *m* A hereditary minister, R *xix* 12, *xiv* 10

मौलि I *m* 1 The head, विलिप्यत मौलिभिरवरोकसां K S *i* 70, R *xix* 59, 2 the *A'olotice* II *m f* 1 Hair on the crown of the head K S *ix* 26, 2 hair of the head braided and ornamented 3 a crown a diadem III *f* The eirth Cover — मणि *m*, रत्न *n* a crest jewel, a head jewel

मौली *f* The earth

मौल्य *n* Price

मौटा *f* A boxing match

मौटिक *m* A logue, a swindler

मौसल *a* (*f* ली) 1 Formed like a club, 2 fought with clubs (as a battle)

मौहूर्त } *m* An astrologer

मौहूर्तिक }
मना *vt* 1 P (*pp* मनात, *pres* मनति) 1 To repeat 2 to study diligently, 3 to remember WITH आ-1 to proclaim, to speak of, त्वयामनति प्रकृति पुरुषार्थप्रवातनीष K S *ix* 13, 2 to study, यद्वा स-म्यगामनात यदग्नौ विधिना हुतम् K S *ix* 16 समा-1 to prescribe, त हि धर्म धर्मसूत्रकारा समामनति U *t* *iv*, 2 to repeat.

मनात *a* (*f* ता) 1 Learnt studied, 2 repeated

मन् I *vt* 1 P (*pres* मन्ति)

1 To accumulate, to gather, 2 to rub II *vt* 10 U (*pres* मन्स्यति-ते) 1 To accumulate, 2 to rub, to smear, 3 to combine.

मन्म *m* Hypocrite

मन्मथ *n* 1 Smearing the body with unguent, 2 heaping up, 3 oil

मद् *vt* 1 A (*pres* मदते *caus* मदयति-ते) To crush, to pound, to trample upon

मद्विमन *m* 1 Tenderness, softness, 2 mildness Sis *ix* 49

मच्च *vt* 1 P (*pres* मच्चति) To go, to move

मच्च *vt* 1 P (*pres* मुचति) To go, to move

मल्ल *vt* 10 U (*pres* मल्लयति-ते) To cut to divide

मल्लत *a* (*f* ता) Faded, withered

मल्लन *a* (*f* ना) 1 Faded, withered, 2 sad dejected, melancholy 3 worried, 4 languid, feeble, weak, 5 foul, dirty Cover — अग्नी *f* a woman during the menses

मल्लनि *f* 1 Deery withering, 2 sadness, dejection, 3 weakness lassitude, 4 foulness

मल्लस्तु *a* 1 Growing languid, 2 growing thin 3 growing withered

म्लिष्ट I *a* (*f* ष्टा) 1 Indistinct spoken indistinctly, 2 withered, faded II *a* An indistinct speech

म्लुह *vt* The same as मुच *q. v.*

म्लुच *vt* The same as मुच *q. v.*

म्लेच्छ *vt* 1 P. 10. U (*pres* म्लेच्छति, म्लेच्छयति-ते) To speak indistinctly, to speak barbarously

म्लेच्छ I *m* A barbarian, (applied to a person outside the pale of Hinduism), M *xix* 149, 2 a sinner, 3 an outcast, (गोमासखादको यस्तु विरुद्ध बहु भायते । सर्वोच्चारविहीनश्च म्लेच्छ इत्यभिधीयते Baudhayan) II *n* Copper. Cover — आस्य *n* copper — भास *m* wheat — आस्य, मुख *n* copper — कद *m* garlic — जाति *f* a barbarian race. — देश *m*, मडल *n* a country inhabited by barbarians or non-Hindus, म्लेच्छदेशस्वतः पर M *ix* 23 — निवह *m* a host of barbarians, म्लेच्छनिवहनिधने कलयसि करवालम् Git. G *i* — भाषा *f* a foreign tongue — भोजन I *m* wheat, II *n* barley

म्लेच्छित I *a* (ता) Spoken indistinctly or barbarously. II *n*. An ungrammatical word or speech.

म्लेह } *vt* 1 P (*pres* म्लेह-म्लेह) ति, म्लेहति) To be mad.

म्लेह् *vt* 1 A (*pres* म्लवते) To serve, to wait upon

म्ले *vi* 1 P (*pp* म्लान, *pres* म्लायति) 1 To grow weary, to be fatigued, मम्लतुर्न मणि-कुहिमोचितौ R *ix* 9, 2 to be sad, to be dispirited, मम्लौ साथ विषादेन पयिनीव हिमाभसा K P *i* 3, 3 to wither, to fade, 4 to become thin, to be emaciated WITH परि-1 to be dejected, to be dispirited, R *xix* 50, K S *ix* 2, 2 to fade, to wither. — म 1 to fade, to wither, 2 to be dejected, 3 to be duty, to be soiled

य

य *m* 1 A goer, a mover, 2 union, 3 air, wind, 4 fame
 यकृत *n* 1 The liver, 2 a disease of the liver (यकृत् is optionally substituted for this word in some of the declensions) Comp —आत्मिका *f.* a kind of cockroach —उदर *n* enlargement of the liver —कोष *m.* the membrane enveloping the liver
 यक्ष *m* 1 A class of demigods, attendant on Kubera and employed in guarding his treasures यक्षा. सितमणिमयान्येत्य हर्म्यस्थलानि Megh II 3, Bg x 23, xi 22, 2 a ghost, an evil spirit, 3 the palace of India Comp —अधिप. अधिपति *m* Kubera, the lord of *Yakshas* —आवास *m* the Indian fig-tree —कर्म *m* an ointment consisting of camphor, agallochum, musk, *lakkola* and saffron mixed in equal proportions, (कर्पूरागुरुकस्तूरीककोलेर्यक्षकर्म Am II. 6 133) —नर *m* the being possessed by an evil spirit —तरु *m* the Indian fig-tree, धूप *m* resin, incense —रस *m.* a kind of intoxicating drink —राज, राज *m* a name of Kubera —रात्रि *f* the festival of *Dīpālī* on the full-moon day in the month of *Kārtika* —वित्त *a* one who stores up wealth but never uses it
 यक्षिणी *f* 1 A female *Yaksha*, 2 a female fiend attendant on Durga, 3 a fairy
 यक्षी *f.* A female *Yaksha*,

स्वक्षी यक्षी साम्यदृश्यतामप्राप्सति D. K

यक्ष्म } *m* Pulmonary disease, consumption
 यक्ष्मन् }
 Comp —ग्रह *m* an attack of consumption —त्री *f* a grape
 यक्षिन् *a* (*f* नी) One who suffers from consumption, M III. 154

यज् *vi.* or *vi* 1 U (pp. इष्ट. प्रोषे यजति-ते. *pass* इज्यते, *desid* यियक्षति-ते) 1 To sacrifice, M XI 40 (often used with the instrumental of the word signifying 'rite, sacrifice इष्ट्या च शक्तितं यज्ञे M XI 36), 2 to make an oblation to a particular deity, (with acc of the deity and inst of the oblation, वादेवत्यैश्च चरुभिर्यजेरस्ते सरस्वतीम् M. VIII. 105) 3 to worship With सम्- to worship, समयष्टासम-डलम् Bt XI. 96

यजति *m* A term for those sacrifices to which the verb यजति is applied, as distinguished from those rites to which the verb जुहति applies (See M II 84 and Medhātithi thereon, Saivajñanarāyaṇa renders जुहोति by उपविष्टहाम and यजति by तिष्ठ-द्वेय.)

यजत्र *m* A Brahmana maintaining consecrated fire, II *n.* The maintenance of such fire

यजन *n* 1 The act of sacrificing, 2 a sacrifice; 3 a place of sacrifice

यजमान *m* 1 A person who institutes a regular sacrifice and pays its expenses, 2 one who employs priests to perform a sacrifice for his

behool 3 a patron, a rich man, a host Comp —शिष्य *m* a pupil of a Brahmana who performs a sacrifice, तत् प्रविशति कुशादा न यजमानशिष्यः Sik III

यजि *m* 1 A sacrificer 2 a sacrifice, दानमध्ययन यजि M. V 79

यजुस् *n.* A sacred mantra in prose, a text of the *Tajurveda* Comp यजुर्वेद *m.* the second of the three principal Vedas consisting of sacred texts in prose and relating to sacrifices It is two-fold, *m:* तैत्तिरीय or शुक्र-यजुर्वेद and वाजसनेयि or कृष्णयजुर्वेद

यज् *m* 1 A sacrifice, R. I. 26. Bg IX 20; 2 any devotional act generally, (the five daily acts of devotion enjoined to a Brahmana are —भूतयज्ञ, मनुष्ययज्ञ, पितृयज्ञ, देवयज्ञ and ब्रह्मयज्ञ, they are collectively called the five 'great sacrifices', See महायज्ञ), 3 a name of Vishnu Comp. —अक्ष *m* a share of a sacrifice. भुज् *m* a deity, यज्ञाक्षभुजावेदानीम् K S III. 14 —अगार, आगार *m n* 1 a sacrificial hall —अग I *m.* the *Udumbara* tree, II *n* 1 a part of a sacrifice, 2 a means or instrument of a sacrifice, यज्ञागयोनित्वमेवेदं यस्य K S I 17 —आत्मन्, ईश्वर *m* a name of Vishnu. —उपकरण *n* any utensil or implement necessary for a sacrifice —उपर्वत्त *n* the sacred thread usually worn by the twice-born over the left

shoulder and under the right arm, (See M II 63), वा-
मासावलविना यज्ञोपवीतेनोद्गासमा
न K 11-कर्मन् I a engaged
in a sacrifice II n a sacrifi-
cial rite -कल्प a of the
nature of a sacrifice -कील-
क m the post to which the
victim is fastened at a sacrifi-
ce -कुड n a hole in the
ground built for receiving
the sacrificial fire -क्रुत m
I a complete rite, 2 a chief
ceremony, 2 an epithet of
Vishnu -त्र m a demon in-
terrupting sacrifices -दक्षि-
णा f the fee given to a
priest engaged in a sacrifice
-दीक्षा f I admission to a
sacrificial rite 2 perform-
ance of a sacrifice M II
169 -द्रव्य n anything used
for a sacrifice -पति m I one
who institutes a sacrifice, 2
a name of Vishnu -पशु m
I an animal for sacrifice, 2
a horse -पुरुष m a name of
Vishnu -भाग m I a portion
of a sacrifice a portion of
the oblation offered K S
I 17, 2 a god a deity
-भुज m a deity -भूमि f a
place where sacrifices are
performed -वराह m Vishnu
in his boar-incarnation -व-
लि, वली f the Soma plant
-वाट m a place prepared
and inclosed for a sacrifice
-वृक्ष m the Indian fig-tree
-वेदि, वेदी f a sacrificial al-
tar -शरण n a building or
a temporary structure under
which a sacrifice is perform-
ed -शाला f a sacrificial
hall -शेष m n the remains
of a sacrifice यज्ञदेय तथावृत्त-
म् M II 285 -श्रेष्ठा f the
Soma plant -सदस n an
assembly of people at a
sacrifice -समार m materials

for a sacrifice -सिद्धि f the
completion of a sacrificial
ceremony -सूत्र n the same
as यज्ञोपवीत q 1 -सेन m an
epithet of King Drupada -
स्थाणु m a sacrificial post
-रन्, हन m an epithet of
S'iva

यज्ञिक m The Palas'a tree
यज्ञिय I a (f या) I Sacred
holi 2 relating to or suit-
able for a sacrifice, sacrifi-
cial, 3 pious II m I A god
a deity, 2 the third or Di-
paara age of the Hindus
Govr -देश m region fit for
sacrifices a particular part
of India thus defined by
Manu - कृष्णसारस्तु चरानि द-
यो यत्र स्वभावतः स तेनो यज्ञि-
यो देश II. 23 -शाला f a
sacrificial hall

यज्ञीय a (f या) Sacrificial
Govr -ब्रह्मवाच्य m the Vi-
kuntala tree

यज्वन् I a (f ज्वरी) Sacri-
ficing worshipping II m I
One who performs sacrifi-
ces agreeably to the
the ritual of the Vedas, त्राम-
प्यात्मविदष्टेषु युजिषिषु यज्वनाम्
R I 44 K S II 46, 2
a name of Vishnu

यत् 1 I A (pres यतते) I To
endeavour, to strive after,
to be eager for, मिश्रतया यतमा-
नमपाहरत R II 7 2 to
exert oneself, to persevere
यततो ह्यपि कोतेय पुरुषस्य विप-
श्चित (the Par is epic)
Bg II 60, 3 to be cautious
or watchful WITH प्र- to
strive सम्- to struggle

Gaus (यातयति ते) I to re-
quite to recompense, 2
to prepare 3 to torture to
distress 4 to despise 5
to encourage WITH निस् or
प्रति- I to restore, M II
164 2 to requite, c g.

रामलक्ष्मणयोर्वैर स्वयं नियोजयामि
वै वि- to punish

यत I a. (f ता) I Bound, 2
restrained, curbed control-
led (pp of यम् q 1) II
n The stirring of an ele-
phant by means of the rider's
feet Govr -आत्मन् a self-
restrained, curbing the sens-
es तपसे यतात्मा K S I 54.
-आहार a abstemious -इन्द्रिय
a of subdued passions,
chaste, pure -चित्त मानस a.
subdued in mind -वाच a.
observing silence, reticent.
(Also वाग्यत) -व्रत a ob-
serving vows, keeping to en-
gagements

यतन n Effort endeavour.

यतम a (f मा, n. मन्) Who or
which (out of many)

यतर a (f रा, n. रत्) Which
of the two

यतस् mid I From where,
from which place, from
which quarter, यतम् भयमावा-
केचनो विस्तारयेद्वलम् M VII
188 2 where, अर्घ्यमर्चयामिति-
वादिन नृप सोऽनवेद्य भरतायजो
यत R VI 69, 3
from which time forward ;
4 because, since, whereas,
उवाच चैन परमार्थतो हर न वेत्ति
नूनं यत एवमात्थ माम् K S.
V 75, R VII 76 5 from
whom यतस्त्वया ज्ञानमश्नेयमातम्
R V 4 (यतस्तत्तस I from
any place whatsoever ; 2
from any person, 3 on this
side and that, on all sides,
युद्धगानि यतस्तत क्षिपती Bh
V II 26 यतोयतस I from
whichever place, 2 from any
person, 3 wherever, Bg VI
26) Govr यतोभव a pro-
duced from which यतोमूल
a originating in or from
which

यति I yon (declined only in
the plural, nom and acc.

यति) How many, as many. II *f*. 1 Restraint, check, 2 guidance; 3 stopping, rest; 4 a pause in music, a caesura (in prosody), (यतिर्जिह्वेश्विभ्रामस्थान कविभि-रुच्यते Ch M 1) 5 a widow. III *m* One who has abandoned the world, an ascetic, a twice-born in the fourth order of life, यतिपाथिवलिगधारिणौ R viii. 16

यत्ति *a*. (*f* ता) Attempted, tried, striven after, endeavoured.

यत्ति *m* An ascetic

यत्तिनी *f* A widow

यत्न *m* 1 Effort, exertion, diligence, zeal, महान् हि यत्नस्तव देवदारौ R ii 56, 2 labour, work, pains, अस्मिन् द्वये रूपविधानयत्न पत्यु प्रजानां त्रितयोऽभविष्यत् R vii 14 = K. S. vii. 66

यत्र *ind*. 1 In which place, where, K S i 7, 9, 10, 11, 14, 2 when, यत्र काले त्वनावृत्तिमावृत्ति चैव योगिन Bg viii 23, 3 whereas, because, as that, since With कुत्र *o*. क it means 1 in whatever place or time, wheresoever, 2 whensoever, 3 hither and thither Comp -त्य *a* dwelling in which place, of which place.

यथा *ind* (used by itself) 1 As, as for example, *e. g* यत्र यत्र धूमस्तत्र तत्र वह्निर्यथा महानसे, 2 like, as, (often used in a simile to express the relation of similarity). नवपल्लवसस्तरे यथा रचयिष्यामि तनु विभावसौ K S iv 34; 3 it is used to introduce a direct assertion or a subordinate clause in the direct construction, आज्ञापितोऽस्मि पण्डितो यथाय त्वया नाटक नाटयितव्यमिति Mud i., A S

iv 36, (in such cases इति is often used at the end of the clause); (used with its correlative तथा which sometimes is omitted) 4 in which manner, just as, as, यदि यथा वदति क्षितिपस्तथा त्वमसि किं पुनरुत्कुलया त्वया Sak iv, यथाज्ञापयति देव i; 5 so that, in order that, तस्मान्मुच्ये यथा तात सविधानुतथार्हसि R i 72, 6 since, because, मद मद नुदति पवनश्चानुकूलो यथा त्वाम् Megh i. 9, 7 as surely as, as much as, *e g* न तथा बाधते ज्ञाति यथा बाधति बाधते (See under तथा for other senses) (It is generally followed by its correlative तथा, but sometimes by such words as एवम् एव, तद्वत्) (In composition with nouns यथा forms Avyay compounds and has then the sense of 'not going beyond', according to). Comp -अतश्च *ind* proportionately -अधिकारम् *ind* according to authority -अधीत *a*. as read, according to the text -अनुपूर्वम्, अनुपूर्वम्, अनुपूर्व्या *ind* in regular order, successively -अनुभूतम् *ind*. by previous experience अनु-रूपम् *ind* in exact conformity, properly. -अभिप्रेत, अभिमत, अभिलषि, अभीष्ट *a*. as wished or intended, as desired -अर्थ *a* 1 true, actual, real, सौम्येति चाभाष्य यथार्थभाषी रियत निदेशे इथगादिदेश R xiv 44, K S ii 16, 2 right, appropriate, करिष्यन्निव नामास्य यथार्थमरिनिग्रहात् R xv. 6, Kir viii. 49 नाम्ना *a* whose name is appropriate, *e* whose acts conform with his name, परं तयो नाम यथार्थनामा R vi. 21 वर्ण *m* a spy (probably a

corruption of यथार्हवर्ण *q.v.*). -अर्ह *a* 1 as deserving, 2 appropriate, just. वर्ण *m*. a spy, a secret agent -अर्हणम् *ind* 1 according to merit; 2 according to propriety. -अवकाशम् *ind* 1 according to space, 2 in the proper place, प्रालम्बमुत्कृष्य यथावकाशं निनाय साचीकृतचारुवक्त्र R vi. 11, 3 according to propriety or leisure -अवस्थम् *ind* according to condition or circumstances -आख्यात *a*. before-mentioned. -आख्यानम् *ind* as stated before. -आगतम् *ind* by the same way as one came, यथागत मातलिस्तरिथर्वयौ R iii 67 -आचारम् *ind* as usual or customary. -आम्नातम्, आम्नायम् *ind*. according to the Vedas. -आरम्भम् *ind*. according to the commencement, in regular succession -आवासम् *ind* each to his own abode, according to dwelling -आशयम् *ind* according to intention or stipulation -आश्रमम् *ind* according to the *A's*/a¹ *ma* or period of life -इच्छ, इक्षित *a* agreeably to desire, as much as wanted -इच्छम्, इक्षितम् *ind* according to wish, at pleasure -इष्ट *a*. as desired, as wished for, as loved -इष्टम् *ind* according to wish, to the heart's content, उन्मत्तवन्मधुकर कमल यथेष्टम् Ch P 3 -इक्षितम् *ind*. as beheld actually -उक्त *a*. as said or told previously, above-mentioned, प्रातर्यथोक्तव्रतपारणांते R ii 70 -उचित *a* proper, suitable, becoming -उचितम् *ind* suitably, properly -उत्तरम् *ind* in regular succession, one after another, श्रेष्ठमेषो यथोत्तरम् M xii 38. -उत्साहम् *ind* according to power,

with all one's might -उद्दि-
तम् *ind* as mentioned before
-उद्दिष्टम् उद्दिष्टम् *ind* in the
manner pointed out -उपजो-
यन् *ind* according to desire
or pleasure -उपदेशम् *ind*
according to advice or order
-उपयोगम् *ind* according to
use or requirements -कृतम्
ind according to the season,
at the right season -कर्म
ind according to action,
duties, or circumstances -काम-
म् *ind* as one likes, at
pleasure, to the heart's
content म निर्विषय यथाकाम-
तत्वेवालीनचदनै R II 11,
16 -कालम् *ind* at the
right moment सोऽयमेवैज-
जागर यथाकालं न्वरयति R
XVII 51 -कृतम् *ind* as agreed,
done according to custom
-क्रमम् क्रमेण *ind* in due suc-
cession regularly properly
यथाक्रमं सुसवनादिका क्रिया R
III 10 -अमम् *ind* accord-
ing to ability as much as
possible -जातम् *ind* senseless
foolish, barbarous -ज्ञानम्
ind to the best of one's
knowledge or judgment
-ज्येष्ठम् *ind* by seniority, ac-
cording to rank -तय I a 1
right, true 2 accurate, II
n a detailed or minute ac-
count of events -तयम् *ind*
1 precisely exactly, 2 fitly
in a suitable manner -दिक्
दिक्षम् *ind* in all direc-
tions -निर्दिष्टम् *ind* as men-
tioned before तन् निविशति
यथानिर्दिष्टपरिवारे राज्ञः Sik II
-न्यायम् *ind* according to
justice, rightly properly
-पुरम् *ind* as before as on
former occasions -पूर्वम्
ind 1 as before, सर्व-
णि कालिकर्मणि यथापूर्वं समाचरेत्
M, XI 187, 2 in succession
one after another. -प्रवेशम्

ind 1 according to precept,
2 in a suitable or proper
place असज्जमास यममेव
कटे पुन मन्त्रिकानुगमम् R VI
93, K 2 1 19 -प्रधानम्
प्रधानतम् *ind* according to
precedence, according to
rank or position, अलेख्यमे-
व सुगन्धेशान् सभावमास यम-
प्रधानम् K 2 VII 16 -याम्
ind with all one's might -
प्रार्थितम् *ind* as requested, by
request -वैलम् *ind* with all
one's might, to the best of
one's ability -भागम् *ind* 1
according to share propor-
tionately, 2 each in his re-
spective place, in the proper
place, यथाभागमवस्थिता Bg
1 II, कथियथाभागमवस्थितेऽने
R VI 19 -भूतम् *ind* accord-
ing to what had happened,
according to truth -मुखीनम् *ind*
looking straight at (with a
gun), (चग) यथामदीन सी-
ताया एषुवे नह लोभयन् Bt VI
48 -ययम् *ind* 1 rightly,
fitly, properly 2 in regul-
ar order, severally, gradually
एव निपकीर्णं यथायथम् -
युक्तम् योगम् *ind* suitably,
according to circumstances
-योग्यम् *ind* a proper, right, fit
-रुचम् रुचि *ind* according
to taste -रूपम् *ind* 1 ac-
cording to form or appear-
ance 2 properly duly -
वत् *ind* 1 properly, truly,
correctly लियेयथावद् ग्रहेण
वाहनय नदामुखेन समुद्रमाविशत
R III 28 2 according to
law वने वनम् नियतो यथावादि
जितेन्द्रिय M VI 1 -वन्तम् *ind*
accurately, exactly, truly -
विधि *ind* according to pre-
cept or rule, duly यथाविधि
होतारिनाम् R I 6 अथ स वि-
नयव्यापृत्तान्मा यथाविधि सूत्रे R
III 70 -विभवम् *ind* accord-
ing to means, in proportion

to wealth -वृत्त I a 19 hap-
pened, 1 actual II a 1 a
previous event, 2 the de-
tails of an event -शक्ति,
शक्त्या *ind* as far as possible,
to the utmost of one's power.
-शान्त्रम् *ind* according to
the precept, as the law or-
dains, M II 70 श्रुतम् *ind*
I as heard or reported; 2
according to the injunction
of the Vedas -मुख्यम् *ind* a
figure of speech in rhetoric,
thus defined and illustrated
by Janyardera -यथासम्प-
न्न क्रमेण क्रमेण
व क्रमिकाणा समन्वयः 1 सत्तु मित्रं
विशति न जय रणय भजय Ch L
1 107 -संख्यम् संख्येन *ind*,
number for number, respect-
ively, Yaj I 21 -समयम्
ind 1 according to agree-
ment or custom 2 at the
proper time -सम्भवम् *ind* a pos-
sible -मुख्यम् *ind* 1 case,
comfortably, अथ यथासुमा-
नस्य सुखं समनुभूय विरामवर्तमानः
R IV 4 -स्थितम् *ind* 1
according to circumstances;
2 truly, properly -स्वम् *ind*,
1 every one his own अद्या-
सते चिन्मते यथाम् R VIII
22, 2 each for himself or
on his own account - 3
rightly, properly

यद् I pro (nom -ing य m,
यो 1, यद् n) The relative
pronoun corresponding to
who which or what, (its
correlative being तद् तद्, तद्,
उद्, or अद् sometimes it
is used without any correla-
tive which then is to be
supplied), when repeated it
means, 'whoever or what-
ever, इति नन्दतिरस्त्रं यद्यदा-
विष्कारः Sik VI 76: it
is often joined with the
interrogative pronoun or its
derivatives to express 'any,
whate'er, eg येन केन प्रकारेण

प्रसिद्धः पुरुषो भवेत् (यार्किचन
or यार्किचिन् 'a trifle, a worth-
less thing') II *ind* 1 Used
(with or without इति) at
the beginning of a subordinate
sentence in the sense of
'that,' न किल भुत युवाभ्या यद्वा-
सतिकैस्तस्मिन्नपि &c Sak. I, 1,
सत्योऽयं जनप्रवादो यत्सपत्सपदम-
नुवध्नातीति Kad, 2 because,
since व्यावृत्ता यत्परस्वेभ्यः भुतौ
तत्स्करता स्थिता R. I. 27, or
किं शेषस्य भवत्यथा न वपुषि क्षमा
न क्षिपत्येष यत् Mud. II, (in
this sense it is often follow-
ed by तन् or तत्, Na. xvii
46) With a following
अपि it means 'although, not-
withstanding,' वक्र. पथा यद-
पि भवत प्रस्थितस्यान्तराशाम् Megh.
I 20 (यदर्थम्, यदर्थं *ind* 1
on which account, where-
fore, why, भूयता यदर्थमस्मि
हरिणा भवत्सकाशं प्रेषित Sak.
vii 2 since, because, & q
नूनं देवं न शक्यमनिर्वर्तितं यदर्थं
यत्नवानेव विप्रता न लभे यत्कार-
णम् *ind* 1 on which account,
for which reason, 2 because
यत्कृते *ind* wherefore, why,
for whom यद्वा *ind* 'or, or
else, whether,' न चैतद्विश
कतरत्रा गरीया यद्वा जयेम यदिवा
नो जयेयु Bg. II 6 यत्सत्यम्
'to speak the truth, to be
sure, verily', इह यत्सत्यं
स्वर्गायत इदं मेहम् Much. iv.)
Comp — भविष्य *m* a fatalist
यदा *ind* 1 When, whenever,
Na. xvii 55, 2 since,
whereas, if, एवं नैव यदा
करीरविटपे दांषो वसन्तस्य किम्
Bhair. II 93
यदि *ind* 1 If, in case that,
अमोच्यमथ यदि मन्यसे भो R.
III 65, 2 whether, विचार्यता
यादे काचिदापन्नत्वात्तस्य भार्यासु
स्यात् Sak. vi, K. S. v 44,
3 provided that, when, 4
perhaps, perchance, पूर्व स्पष्ट.

यदि किम् भवेद्गममिस्तरिति
Megh. II 44 (यदि is gene-
rally followed by तर्हि or
तथापि, or sometimes even by
अत्र, किमत्र चित्रं यदि विशाखं
शशाकलेखामनुवर्तते Sak. III)
यद्यपि 'although'. Sis. xvi
82, यदिवा 'or', निन्दन्तु नीति-
निपुणा यदिवा स्तुवन्तु Bhair.
II 83

यदु *m* Name of an ancient
king (See App. II)
Comp — कुलोद्भव, नदन. श्रेष्ठ
m an epithet of Krishna.

यदृच्छा *f* 1 Self-will inde-
pendence, 2 accident,
chance, (in this sense gene-
rally used in the instrumen-
tal singular, वसिष्ठधेनुश्च यदृ-
च्छयाऽऽगता भुतप्रभावा ददृशेऽथ
नदिना R. III 40, यदृच्छया
त्वं सकृदप्यवध्योः पयि स्थिता
सुंदरि यस्य नवयो Vikr. I)
Comp — अभिज्ञ *m* a volunt-
ary or self-offered witness
— तस् *ind* by accident — सवाद
m accidental or spontaneous
conversation

यन्त्र *m* 1 A governor, a mil-
er, a manager; 2 a driver,
a charioteer, अथ यन्त्रारमादिभ्य
धुर्यान्विश्रामयेति स R. I. 54,
3 an elephant-driver

यत्र *et* 1, 10 U (*pp*
यत्रित, *pres.* यत्रति ते, य-
त्रयति-ते) To restrain, to
bind, to confine, ज्ञापयत्रितपौ-
लस्त्यबलात्कारकचग्रहे. R. x
47 With नि- to restrain
to chain सम्- to stop, to
check, सयन्तिता मया रथ. Sak.
vii.

यत्र *n* 1 A prop, a support
गृहयंत्रपताकाशीरपौरादरनिर्मिता K.
S. vi 41, 2 a fetter,
a cord, a fastening, 3 any
instrument or machine, a
contrivance, हस्तयंत्रविधान च
व्यसनान्यात्मावेक्रयं Ya. III
240, 4 a surgical instru-

ment, especially any blunt
instrument (*op* to शत्रु) .
5 a lock, a bolt, 6 re-
straint, force, 7 an amulet,
a mystical diagram used as
a charm Comp — उपल *m*
n a mill-stone, a mill-
करडिका *f* a kind of magic-
al basket — कर्मकृत् *m* an
artisan — गृह *n* an oil-mill,
a manufactory — चोटित *n*.
any magical operation — नाल
n. a mechanical pipe or
tube — पुत्रक *m*, पुत्रिका *f* a
mechanical doll, a puppet
fitted with any contrivance
to move the limbs — प्रवाह *m*
a machine for watering —
मार्ग *m* an aqueduct, a can-
al — शर *m* a missile 'shot
off by machinery

यत्रक I *m*. One acquainted
with machinery II *n*. 1 A
bandage (in medicine), 2
a turner's lathe

यत्रण *n* } 1 Restriction, re-
यत्रणा *f* } straint द्वीयणामान-
शिरं मनोज्ञामन्योन्यलोलानि विलो-
चनानि R. vii 28, K. S. vii
75, 2 fastening, निबिडपीनकु-
चद्वययनणा तमपराधमधात् प्रतिव-
धती Na. ix 10, 3 constraint,
pain, anguish, अलमलमु-
पचारयनण्या Mal. v, 4 guard-
ing, protecting, (only *n*
in this sense)

यत्रणी } *f* A wife's younger
यत्रिणी } sister

यत्रिन् *m* 1 A horse furnish-
ed with harness or trapp-
ings, 2 a tormenter, 3 one
having an amulet

यम् *et* 1 P (*pp* यत् *pres.*
यच्छति, *desid* यियसति) 1
To restrain, to curb, to sup-
press, यच्छेद्वाङ्मनसी प्राप्त S. Bh.
I, 2 to cut to piece With
आ- 1 to stop, to restrain,
बाणमुद्यतमार्गसादिश्चाकुलनन्दन
Bt. vi 119; 2 to sup-

process (as breath), प्राणानसु विरायन् छत प्राय विज्ञा यति M xi 149, 3 (Atm) to draw, to bend (as a bow), 4 (Atm) to spread, to stretch, 5 (Atm) to possess, to have, नियमायच्छमानाभिरुनमाभिरनुनाम Bt xii 47 उद्- (Atm) 1 to lift up, to brandish, R xi 17, 2 to govern 3 to endeavour, to be ready नियमुयच्छमानाभि स्तरसम्भोगकर्म Bt xii 47, R xii 29 उप- (Atm) 1 to marry मेना पुनीनामपि माननीयमात्मनुरुगा विधिनीपयमे K S r 18, 2 to take, to possess, वेदो गवास्तैरखिलोऽयमायि शस्त्राण्युपयसत जित्वराणि Bt r 15 नि- 1 to restrain to curb, to dissuade, (मुत्ता) शशाक मेना न नियन्तुमुयमाद् K S r 5, 2 to hold in, to suppress (as breath), 3 to conceal, न कथंचन दुर्गौनि प्रकृति स्वा नियच्छति M x 59, 4 to nourish, सोऽज्येष्ट स्याद्भागश्च नियन्त्यश्च राजभि M r 213, 5 to assume, to attain, सनियम्य तु ताव्येव तत सिद्धिं नियच्छति M ii 9) स- 1 to restrain, to bind वानर भास्म सयसीर्त्रज दुर्गमशक्ति Bt ix 50, 2 (Atm) to subdue, to govern M xii, 2, 3 (Atm) to gather

Caus (यमयति-ने) Wiri नि- to control, to check, to regulate, नियमयसि विमार्गयस्थिताना नदह Sk. r

यम I m 1 Restraining, restraint, 2 self-control, 3 observance of several moral and religious duties which are variously enumerated; (usually they are enumerated as ten, but the order and the names are not the same everywhere, (1) ब्रह्मचर्यं दया क्षा-
न्तिर्दानं सत्यमक्रूरता । अहिंसा

स्तेयमाधुर्यं दमश्चेति यमा स्मृता Yai xii 313, (2) आनुसरय दया सत्यमहिंसा क्षाति-
राजैवम । प्रीति प्रसादो माधुर्यं मार्द-
व च यमा दश Ati), 4 the first of the eight steps of Yoga (in Yoga plul), (See योगग, 5 a twin, one of the couple, यमयोश्चैव गर्भेषु जन्मतो ज्येष्ठता स्मृता M r 126, 6 the god of death, son of Vinasvat, अनुययौ यमपुण्यजने-
श्वरौ R r 6 II n A pau, a couple Couv - अनुचर m a servant or attendant of Yama - अन्तक m an epithet of Śiva - किकर m a messenger of death - ज a twin-born - दूत m 1 a messenger of death, 2 a crow - द्वितीया / the second day in the bright half of Kārtika when sisters entertain their brothers - धानी f Yama's abode, विश्र-
ति यमानीजवनिकाम् Bhatr ix 112 - अग्निनी f the river Yamuna - यातना f 1 the torture inflicted after death by Yama, 2 an extreme torture (fig) - राज m the god of death - वन् a one who has subdued his passions यमवता-
मवता च धुरि स्थित R r 1 - सान ind to the power of Yama, in the hands of death - सूर्य n a building with two halls one with a western and the other with a northern aspect

यमक I m 1 Restrained cheek, 2 a twin 3 a religious observance II n 1 A double bandage, 2 repetition of the same syllables or words at the beginning, middle or end of a verse, rhyme (in rhetoric), (आवृत्ते वर्णसंघात-
गोचरा यमकविदु K D i 61) यमन I a (f नी) Restraining governing II m Yama,

the god of death III n 1 The act of restraining or binding, 2 cessation, rest.

यमनिका f A curtain, a screen Cf जवनिका and यवनिका

यमल I a (f ला) Twin, one of the pair II m The number 'two' III n A pair.

यमली f A pair

यमुना f Name of a celebrated river Couv - ब्राह्म m.

Yama, the god of death

ययावर m The same as याया-
वर q r

ययि f m 1 A horse, 2 a

ययी f road

ययु m A horse fit for the Aśvamedha sacrifice

यहि ind 1 When, while, whenever, 2 because (It is the proper correlative of तहि but is rarely used in classics)

यव m 1 Bailey, K S vii. 82, 2 a barley-corn, the weight of a barley-corn, 3 a measure of length equal to 1/4 of an Angula, 4 a mark on the palm of the hand resembling a barley-corn and supposed to indicate good future (in palmistry) Couv - आमयन n. the first fruits of barley.

-क्षार m salt-petre, nitrate of potash - क्षौद्र, चूर्ण m. barley-meals - फल m a bam-
boo - लास m salt-petre - शूक, शूकज m an alkaline salt prepared from the ashes of burnt barley-straw - सुर n. malt-liquor, beer

यवन m 1 A Greek, any foreigner M r 44, 2 a carrot.

यवनानी f The writing or language of the Yavanas

यवनिका f 1 A Yavana woman, यवनीयुक्.

यवाना सेहे मधुमद न स R. iv-

61, (formerly Yavana girls were employed as personal attendants on kings, usually carrying their bows and quivers, एष बाणासनहस्ताभिर्यवनीभिः परिवृत इत एवागच्छति भियवयस्यः Sak II) 2 a curtain (in this sense probably a corruption of जवनीका)

यवस *n* Grass, fodder, pasture, यवस गवां प्रदद्यात् Yai. III. 30

यवामू *f*. Sour gruel made of rice or any other grain

यवानिका *f*. Bad barley (दृष्टो यवानी *f* यवो यवानी S. K.)

यविष्ठ *I a* (*f* द्वा) Youngest, very young (*super* of युवन् *q v*). II *m* A younger brother.

यवीयस *I a* (*f* सी) Younger, (*compar.* of युवन् *q v*) II *m* 1 A younger brother 2 a *S'u'dra*

यशस् *n* Glory, fame, reputation, यशस्तु रक्ष्य परतो यशोधनैः R. III. 48 *Comp.* यशस्कार *a*. conferring fame, glorious M VIII 387 यशस्कान् *a* eager for fame, ambitious -काय *n* body in the form of fame, नास्ति यशः यशकाये जरामरणं भयन् Bhartr IX. 24 यशोद *m*. quicksilver यशोधन *a* rich in fame one whose wealth is fame, R II. 1. -पट्ट *m* a double drum -विन् *a* renowned glorious. -शेष *I a* having left nothing but glory *i e.* dead; II *m* death.

यशस्य *a* (*f* स्या) 1 Famous glorious, 2 bestowing glory or distinction, M. I 106

यष्टि *f* 1 A staff, a stick, 2 a column a pillar 3 a stem, a support: 4 a

stalk; 5 a branch, चुन्याष्टि-स्विभ्याशो मधौ परभृतोन्मुखी K S. VI 2 6 a string of pearls a necklace, कचिद्व्यभालेपिभिरिच्छन्तैर्मुक्तामयी यष्टिरिवानुविद्धा R. XIII 54, K. S. r 8, 7 any creeping plant. (at the end of compounds the word is used to imply 'thinness, slenderness, असंभृत मंडनमगयष्टे K S I 31) *Comp.* -ग्रह *m* a club-bearer, a staff-bearer -निवास *m*. 1 a pole serving as a perch for birds: 2 a pigeon-house standing on upright poles, वृक्षशया यष्टिनिवासभङ्गात् R XVI 14 -प्राण *a*. powerless, feeble, out of breath

यष्टिक *m*. A lapwing
यष्टिका *f* 1 A staff, a stick 2 a pearl-necklace of one string.

यष्टी *f* The same as यष्टि *q r*
यष्टृ *m* A worshipper, a sacrificer

यस्य 1. 4 P (*pp* यस्य; *pres* यसति यस्यति) To strive to endeavour to labour WITH आ-1 to endeavour, 2 to be afflicted, *e g*. नायस्यसि तपस्यतां गुणन् सत्यगतुष. प्र- to strive, to endeavour
Caus (यासयाति ते) WITH आ- to torment, to trouble.

या 1 2 P (*pp*. यात, *pres* याति *dead* यियासति) 1 To go, to walk, to travel. किं यासि बालकदलैव विकपमाना Mnch I. 2 to invade M. VII 183 3 to go away, to withdraw 4 to pass away to elapse (as time), क्रीडासुखैरिह तु यातु मदीयकालः Ch P. 36, 5 to last, 6 to come to pass- 7 to go or be reduced to any condition, to become 8 to have carnal intercourse with; 9 to request, to sol-

cit; 10 to discover, to perceive. II to attempt न त्वस्य सिद्धौ यास्यामि सर्वव्यापारमान्मना K. S. II 54 (The senses of या vary according to the word with which it is joined: thus अत्रेण पुरो या 'to go before, to lead' अस्तं या 'to go down, to set पदं या 'to attain to the position of पारं या 'to surmount. to accomplish' वक्षं या 'to submit, to fall into the hands of' वाच्यता या 'to incur blame' विपर्यस्य या 'to change, to wear a different aspect'.) WITH अति- 1 to transgress, 2 to surpass. अधि-1 to escape. कुतो अधियास्यसि हूर निहतस्तेन-पत्रिभिः Bt. VIII 90 अनु-1 to follow, अनुयास्यन् मुनितनया सहसा विनयेन वारितप्रसर Sak I, 2 to imitate. न किलानुयास्यस्तस्य राजानो रक्षितंश्च. R I 27 अनु-सम्- to visit in succession. अप- to fly away, to retreat अभि- 1 to approach, अभिययौ सहिनाचलमुच्छिद्यतम् Kir r 1, 2 to invade, R I. 30 आ- 1 to come to approach, 2 to undergo, to obtain, M. XII 69. उप-1 to go to, to approach 2 to attain, 3 to salute, to bow to, *e g* तं व्याससूनुमुपयामि गुरु मुनीनाम् निस- to go out or out of, R XII. 83. परि- to go round to circumambulate प्र- to march on to set out प्रति- to return, R. I 75 प्रत्युद्- to go to meet to welcome, तानर्थ्यान्धर्ममादाय दूरात्प्रत्युद्ययौ गिरिः K S VI 50 R. I 49. विनिस्- to go away, to pass away, *e g* हास्य नास्याद्विनिर्गतिः सम्- 1 to enter, तथा शरीराणि विहाय जीर्णान्ध्यानि संयाति नवानि देही Bg. II. 22 2 to go away, to depart,

गृहद्वितानि सयाति वायुर्गन्धानिवाश-
यात् ११ ८

याग (यापयति-ते) 1 to drive away, to remove, R ११ ३१, 2 to pass, to spend, तावन्को-
किल विरसान् यापय दिवसान् वना-
तरे निवसन् Bh V १ ७, 3 to support

याग m An offering, a sacrifice, any ceremony in which oblations are presented, R ११ ३०

याच १ 1 U (pp याचित, *pres* याचति-ते) (This is one of those roots which take two accusatives, e g बलिं याचत वसुधां) To ask, to solicit, to request, याचाचापरेऽभयम् Bt xiv 105

याचक m (fem की) A petitioner, a beggar, e g तुणादपि लुप्तस्तूललादपि च याचक

याचन n } The act of ask-
याचना f } ing or soliciting, begging, request, व यातामभय-
याचनागालि R ११ ७८

याचनक m A petitioner, a suitor

याचिणु a Habitually begging

याचित a (f ता) Begged requested, entreated, (pp of याच q v)

याचितक n A thing obtained by begging i e without a consideration

याच्चा f Begging, solici-
tation, mendicancy request, entre-
cha, याच्चा गौधा वरमात्रि-
णे ताम्रमे लब्धकामा Megh १ ६

याजक m 1 A sacrificer a sacrificing priest, 2 a royal elephant, an elephant in rut

याजन n The act of perform-
ing a sacrifice, M १ ८८

याजसेनी f A patronymic of
Draupadi, Ve १

याजिन् I a (f की) Relat-
ing to a sacrifice II m A

sacrificer, १ sacrificing
priest

याज्य I a (f ज्या) 1 One
for whom a sacrifice is per-
formed, 2 one privileged
to sacrifice R १ ८६, 3 to
be sacrificed, sacrificial II
m A sacrificer III n The
presents obtained by an
officiating priest at a sacri-
fice

यात I a (f ता) 1 Gone,
walked, 2 gone away de-
prived (pp of या q v)
II n 1 Going, motion, 2
the past time Cover —यान,
यानम् a 1 stale, used, spoil-
ed, 2 raw, half-ripe half-
cooked, यातयाम गतरस भोजन
तामसप्रियम् Bg ११ १०, 3
exhausted, aged

यातन n 1 Requital retali-
ation, recompense, 2 re-
venge, vengeance

यातना f 1 Requital re-
compense, 2 acute pain,
torment, agony, 3 punish-
ment inflicted by Yama

यातु I m 1 A traveller, a
wayfarer, 2 wind, 3 time
II m n An evil spirit, a
demon Cover —धान m an
evil spirit a demon

याद f A husband's brother's
wife, R ११ ४५

यात्रा f 1 Going, journey, R
११ १६, 2 a march or ex-
pedition of an army, मार्ग-
दर्शि शुभ मासि यायाद् यात्रा मही-
पति M ११ १८२, 3 a pilgrim-
mage, 4 a company of pil-
grims, 5 a festival, a festive
procession, a fair, कालप्रियया-
यस्य यात्राप्रसंगम् M १ ६

१ road, 7 support of life,
likelihood subsistence अ-
रारयात्रावि च त न प्रमिषेत्कर्मण
Bg ११ ८ ८ passing away
(as time), ९ intercourse,
दायादयश्च प्रदान च यात्रा चैव हि

लौकिकी M ११ १८४, १० वाय,
means, ११ a vehicle in gene-
ral, १२ custom, practice
एषोदितो लोकयात्रा नित्य स्त्रीपुसंय-
शुभा M ११ २५

यात्रिक I a (f की) 1 Relat-
ing to a campaign or a jour-
ney, 2 requisite for the sup-
port of life, 3 customary,
usual II n 1 A march, an
expedition, 2 provisions,
supplies

यायातय n 1 Reality, truth;
2 rectitude

यायार्थ n 1 Real nature,
truth, स्वपतो जागरूकस्य याया-
र्थं वेद कस्तव R १ २४ K
S १ ७७, 2 suitability 3
attainment of an object.

याद्व m A descendant of
Yadu

याद्व n Any large aquatic
animal, a sea-monster, बहु-
णो यादवामहम् Bg १ २९, R
१ १६ Cover यादवपति, या-
दवसानाय, यादवपति यादवोनाथ
m 1 the ocean, 2 name of
Varuna

याद्वभ (f क्षी) } a What-
याद्वज } like, of what
याद्वश (f क्षी) } nature, Bg.
११ ३

याद्वच्छिक a (f की) 1 Volunt-
ary, independent 2 accid-
ental, unexpected

यान n 1 Marching, attack-
ing, M ११ १६० २ going,
a journey, a voyage, समुद्रया-
नकुवाला देशमालायेदर्शिन M
११ १५७, ३ a procession,
4 a carriage, a chariot, a
vehicle in general, यानादवति-
रदद्रमहीतलेन R ११ ६९ K
S १ ७६ Cover —यान n a
ship, a boat —यम m ship-
wreck —मुख n the pole of
a carriage

यापन n } 1 Diving, ex-
यापना f } pulsion, removal,
2 the cure (of a malady)

3 spending time, delay ;
4 maintenance, support, 5
exercise, practice

याच्य *n* (*f* च्या) Low, con-
temptible unimportant.

Covr —यान *n*. १ palanquin.

याम *m*. 1 Restraint, forbear-
ance ; 2 a watch, १ period
of three hours, उच्यमान्य पश्चिमे
यामे कृतशौच समाहित M VII
145, R XVII 1. Covr —

घोष *m*. 1 a cock, 2 a gong
on which night-watches are
struck. मन्त्रचानित्याजितयामतूर्य.
R. ११. १६ —यम *m* १ regular
occupation for every hour

—वती *f* night —युक्ति *f* the
being on watch or guard

यामल *n* १ pur.

यामि (नी) / 1 A corruption

of जामि *q* १, 2 night

यामिक *m* A watchman, one

on guard at night.

यामिका { *f*. Night, सततमामि-

यामिनी { तयामिनीषु शभोरमलय-

तीह वनातमिदुलेखा Kir १ 44,

R XIX 39 Covr —पति *m*.

1 the moon, 2 umphoi

यामुन *a*. (*f* ः) Belong-

ing to or coming from the

Yamuna II *n*. A kind of

collyrium applied to the

eyes

यामुनेष्टक *n* Lead

याम्य *a* (*f* म्या) Southern,

द्वार ररंघतुयाम्य महापार्श्वमहोदरी

Bt. XIV 15. Covr —अयन

n the winter solstice

—उत्तर *a* going from south

to north

याम्या *f* 1 The south, 2

night.

यायजूक *m* A performer of

frequent sacrifices, (इड्याशी-

लो यायजूक Am II 7, 8),

Bt II 20

यायावर *m* A vagrant mendi-

cant, a saint, य (या) याव-

रा पुष्पफलेन चान्ये प्राणधुर्य्या

जगद्वर्णीयम् Bt II, 20

याव *m*. { 1 A food pie-

यावक *m.n* { pared from bar-

ley, 2 he उपसि सय्यकसच्यपा-

दलेखा Kir. v 40.

यावत *a* (*f* ता) (the rela-

tive of तावत्) 1 As much,

as many, ते तु यावत् एवाजो ता-

वाश्च ददुशे स ते R. XII 15; 2

as large, as great how great,

भक्त्या मामामजानति यावान यथा-

स्मि तत्त्वत Bg XVIII 55, 3

all, whole. *c g*. यावदच तावदभु-

क्तम् II *ind* As an independ-

ant adverb it means ' just

now, ' or ' in the mean time ',

यावदिमा उयामाथित्य पतिपाल-

यामि Sak III, 2 till, dur-

ing, as far as, up to, (with

an acc) कियतमवधि यावदस्म-

चरित चित्रकरेणालिखितम् Ut I

As a relative of तावत् it

means 1 so long, or as long

as, यावद्विचोपाजर्जनसक्तस्तावनिज-

परिवारे रक्त M Mud 8,

Megh I. 34; 2 as soon as,

no sooner than, आत्मान ते

चरणगतित्वा यावदिच्छामि कर्तुम् अ-

क्षैस्तावन्महुरुपचितेष्टिरालुप्यत मे

Megh II 42, K S III 72,

3 while, during, सूत यावदह-

माश्रमवाभिन् प्रवेद्योपावर्ते तावदा-

द्वेष्टा कियता वाजिन Sak I

Covr —अतम, अताय *ind*

to the last. —अर्थ *a* as many

as required for the meaning,

Sis. II 13 —अर्थम् *ind* in

all senses —इत्थम् *ind* as

much as necessary —इप्सितम्

ind as much as desired —ज-

न्म, जीवम्, जीवेन *ind* for the

rest of life throughout life —

भाषित *a* as much as —and या-

वन्मात्र *a* 1 as large, 2 in-

significant, little —मात्रम् *ind*

a little यावच्छक्यम् *ind* as

far as possible. —सत्त्वम् *ind*

to the best of one's power

यावन *m* Incense M. II 51

यावस *m*. Fodder, a heap of

grass

याष्टीक *m*. A warrior armed
with a club.

यास्क *m*. Name of the
author of the *Nukta*

यु I et 2 P (*pp*. युत, *mes*

यैति, *desid* यियविपति or युयु-

पति) 1 To join, to mix ; 2

to separate II *nt* 9 U

(*mes* युनाति, युनते) To

bind With व्यति—to mix,

अन्योन्य स्म व्यनियुत. शब्दाज्

शब्देस्तु भाषणान् Bt VIII. 6.

युक्त *a* (*f* क्त) 1 Primi-

tive, not derived from an-

other word, 2 attentive, ab-

sorbed in, meditative, 3

experienced, skilful, 4 ac-

tive ; 5 proper, fit, (with

a gen. or loc), 6 yok-

ed, *c g* भानु- सकुयुक्तुरग पव;

7 accompanied, (*pp* of युज्

q v) II *m* A saint unit-

ed with the supreme soul.

III *n* A team, a yoke.

Covr.—अर्थ *a* sensible, sig-

nificant —दंड *a* punishing

justly, R. IV 8 —रूप *a* suit-

able, proper, fit for, (with

a gen. or loc.), जन्म यस्य

पुरोदशो युक्तरूपमिदं तव Sak I.

युक्ति *f* 1 Junction, combu-

ration, 2 use, practice ; 3

mean-, expedient, 4 device,

contrivance, 5 propriety,

fitness, 6 skill, art, 7 in-

ference, argument, 8 pro-

bability, enumeration of

circumstances, (as speci-

fication of time, place, &c),

असाक्षिरुहते चिद्वैयुक्ति भिन्नाग-

मेन च Yaj II 212, 9 con-

nection of incidents in a

drama S D 343, 10 em-

blematic expression of a

purpose ; II arrangement

(of words) यव खल्विय वाचो-

युक्ति. M M. I, 12 sum, total

13 alloying of metals Covr

—कर *a* 1 suitable, 2 prov-

ed. —युक्त *a* 1 expert, skil-

ful, 2 suitable, fit, 3 proved

युग *m. n* A yoke, छिन्नस्वयेन यानेन तथा भनयुगादिना Yaj II 299, R III 34 II *n* 1 A pair, a couple, स्तनयुगपरिणाहाच्चादिना वल्कलेन Sūk I, Sis IX 72, 2 a long mundane period of years, an age, (there are four such periods, viz कृत, त्रेता, द्वापर and काल, which together comprise 4320000 years of men and are called a *Mahayuga*, M I 69-73, the regularly descending length of them is accompanied by a corresponding physical and moral deterioration) धर्मसंस्थापनार्थयुगं सप्तवामियुगे युगे Bg IX 8, 3 a measure of four cubits, 4 an expression for the numbers 'four and 'twelve', 5 life, birth, अभेद्याञ्च भेयसी जार्ति गच्छत्यासतमाश्रयान् M I 64 Comp-अत *m* 1 the end of the yoke 2 muddy, noon, 3 the end of an age, destruction of the world. अन् युगातोषितयोगनिष्ठ सहस्र्य लोकान् पुरुषोऽभिरोते R XIII 6 -कौलक *m* the pin of a yoke युगधर *m n* the pole of a carriage to which the yoke is fixed-पार्श्वग *m* in or in training

युगपद् *und* At the same time simultaneously

युगल *n* A pair, a couple, सपीय बहुयुगनेन विवामि वक्त्रम् Ch P 3

युगलक *n* 1 A pair, 2 two verses forming one sentence

युग्म *I a* (*f* युग्मा) Even, योऽद्वन्द्वेनैवा श्रीणा तस्मिन् युग्मासु सविशेन Yaj I 79 II *n* 1 A pair, a couple, 2 a couple of verses forming one sentence, (द्वाभ्या युग्ममिति प्रोक्त

विभि शैकेर्विशेषकम् । कलापकं चतुर्भि स्या र्द्धं कुलकं स्मृतम् Mall on Kir III 1), 3 twin; 4 junction, union, 5 the sign *Geminus* of the zodiac

युग्य *I a* (*f* युग्या) 1 Yoked, 2 drawn by II *n* A carriage, a vehicle, M VIII 293 III *m* An animal yoked, a carriage horse हरियुग्यं तस्मै प्रणिधाय पुरंदर R XII 34

युज् *I vt* 1, 10 P (*pres* योजति, योजयति) To unite, to yoke WITH नि- to appoint II *vt* 4 A (*pres* युज्यते) To curb or concentrate the mind III *vt* 7 U (*pp* युज्, *pres* युज् कि, युक्ते, *desid* युज्येति-ते) 1 To unite, to join, पीतजला नपात्यये पुनरोधेन हि युज्यते नदी K S IX 44, 2 to apply, to use, प्रकास्ते कर्मणि तथा सच्छन्द पाथे युज्यते Bg XVII 26, 3 to prepare, to make ready, 4 to concentrate the mind, to meditate, युजन्नेव 'सदात्मानं योगा नियतमानस Bg VI 15, 5 to grant, to endow, 6 to design, to intend WITH अनु- (Atn.) 1 to ask कि वस्तु विद्वन्गुर्वे प्रदेयं त्वया कि-यदेति तमन्वयुक् R I 18, Sis XIII 69, 2 to examine अभि- (Atn.) 1 to accuse, to attack, M VII 193, 2 to sue for to claim विभावितैकदेशेन देयं यदभि-युज्यते Vikr I उद्-1 to make effort, to endeavour 2 (Atn) to prepare उप- (Atn) 1 to take, to experience, R XVIII 46, 2 to use, to employ, पणवधयुक्ताङ्गुणानज षड्पायुक् समीक्ष्य तत्फलम् R VII 21, 3 to enjoy, to eat Bt XIII 39 नि- (Atn) 1 to order, to appoint, (with a loc), अवे-मि ते सारमन खड्गं त्वा कार्यं गुरु-ण्यात्समं नियोक्ष्ये h. S III

15, 2 to join प्र- (Atn.) 1 to employ, to order, अण्व्य-याने मुकरे पिना मा प्रयुक्तं राज्ये नत दुकरे त्वाम् Bt III 51, K. S VI 35, 2 to lend money, M VIII 146 3 to give, to bestow, to confer, इत्थं प्रयु-ज्याक्षिपमत्रजमा R V 35, 4 to move, to set in motion, मरुत्प्रयुक्ताश्च मरुत्सखाभन R II 19, 5 to employ to use, म-द्भावे साधुभावे च सदित्येतत्प्रयुज्य-ते Bg XXI 26, 6 to per- form, to represent on the stage, यदिदं वयं मृच्छकटिकं नाम प्रकरणं प्रयोक्तुं व्यवमिता Mrich. I, 7 to make effort वि- (Atn) 1 to separate, K S V 26, 2 to leave, to abandon, R XIII. 63, 3 to send विनि-1 to ap- point or employ, 2 to expend, to use 3 to involve in, to apportion, प्रत्येकं विनियुक्तात्मा कथं न ज्ञास्यासि प्रभो K. S II. 31 सम्- to unite, सयोक्ष्यसे स्वेन वपुर्मेहिम्ना तदेत्यवोचत्स त-पोनिधिर्मां R I 55

Pass (युज्यते) 1 to be fit or suitable, या यस्मै युज्यते भू-मिका ताभावेन सर्वे वर्यो पाठिताः M M I, 2 to be right to be explicable, 3 to be ready, ततो युद्धाय युज्यस्व नैव पापमवा-प्त्यामे Bg IX 38, 4 to be striving or intent upon, M I 108 WITH वि- to be separated from सम्- to be engaged in our business

Caus (योजयति-ते) 1 to join, 2 to relieve, to per- form M VIII 354 3 to in- stigate 4 (Atn) to oblige; 5 to put to पापात्रिवारयति यो-जयते हिताय Bhartr II 17. WITH नि- to yoke, to har- ness सम्- to unite

युज् *I m* 1 (nom *sing* युज् or युज्) A sage devoted to ab- strict contemplation, 2 (nom. *sing* युज्) a joiner, one

who unites. II *n* A pair, a couple.

युञ्जान *m* 1 A driver, a chaio-
oteer, 2 a Brāhmana engag-
ed in the exercise of *Yoga*

युत *a* (*f* ता) Joined with,
united with, together with

युतक *n* 1 A pair, 2 union,
friendship, 3 a nuptial gift,
4 a sort of dress worn by
women

युति *f* 1 Junction, union, 2
the obtaining possession of,
3 sum, addition; 4 a con-
junction (in astronomy)

युद्ध *n* 1 War, battle, sting-
gle, बभूव युद्ध तुमुल जयैषिणो
R III 57, 2 opposition,
conflict of the planets (in
astronomy) Comp —आचा-
र्य *m*. a military teacher, M

III 162—उन्मत्त *a* frantic
in battle.—भू, भूमि *f* a bat-
tle field—मार्ग *m* manœuvre

—रंग *m* a battle-arena—वस्तु
n, an implement of war—

वीर *m* 1 a warrior, a war-
like hero in a poem, S D
234, 2 the sentiment of
heroism.—सार *m*. a horse.

युध् *vi* 4 *Δ* (*pres* युध्यते,
caus यंधयति, *desid* युयुत्सते)
To fight, to contend with,
Bg XI. 34. With नि—to
box.

युध् *f* War, battle, contest,
अत्र शूरा महेश्वासा भीमार्जुनसमा
युधि Bg I. 4, R III. 21,
सदसि वाक्पटुता युधि विक्रम
Bharti II. 63

युधान *m* A soldier, a man of
the warrior caste

युष् *vt* 4 *P* (*pres* युष्यति)
1 To trouble; 2 to ef-
face

युयु *m* A horse

युयुत्सा *f*. Desue to fight

युयुत्सु *a* Warring, hostile,
ambitious, धर्मक्षेत्रे कुरुक्षेत्रे सम-
वेता युयुत्सवः Bg. I. 1.

युवति-ती. *f* A young woman,
युवतिजनकथामुकभाव परेषाम्
Bharti II 26.

युवन् *I a* (*f*. युवति-ती 01
युनी, *compar*. यवीयस् 01 कना
यस्. *super*. यविष्ठ 01 कनिष्ठ)

1 Young, youthful, arriv-
ed at puberty, R III
70, 2 strong 3 excellent

II *m* (nom युवा-वानौ-वान*,
acc *pl* यून्) 1 A young
man यूना मन सुवदने नियत हर-
ति Rt I 21; 2 a younger
descendant, the elder being
alive, (जीवति तु वक्ष्ये युवा Pan)

Comp —खलति *a* (*f* ति ती;
bald in youth —राज्, राज
m an heir apparent, a
crown prince निसर्गसंस्कार-
विनीत इत्यसौ नृपेण चक्रे युवराज-
शब्दभाक् R III. 35.

युष्मद् *pron* (the second per-
sonal *pi* noun) (nom त्वम्,
युवा, यूयम्) You, thou.

यूक *m*. { A louse, M I 45

यूका *f*. {
यूति *f* Mixing, union, con-
nection, करोमि वो बहिर्यतीन्
पिद्व पाणिभिर्दृश. Bt I II
69

यूय *n* A herd, a multitude, a
troop of beasts, खिरत्नेषु समो-
वक्षी प्रियतमा यूयं तवेय वशा Viki
IV. Comp —नाथ *p*, पति *m*
1 a keeper of a troop, a chief,
2 the leader of a herd,
गजयूथप यूथिकाशबलकेशी Viki
IV.

यूथिका } *f* A kind of jas-
यूथी } mine, नवजलकणैर्यूथि-
काजालकानि Megh I 26

यूप *m* A sacrificial post of
bamboo or *Khadra* wood
to which the victim is tied,
ग्रामेष्वात्मावसृष्टेषु यूपचिह्नेषु यज्व-
नाम् R I 44

यूष *m n* (यूषन् is optionally
substituted for this word in
some cases) Broth, pease-
soup

येन *ind* (inst, *sing* of यत्,
used as an adverb) 1 By
which means, whereby, where-
fore धुरि स्थिता त्व पतिदेवताना कि
तत्र येनासि ममानुकम्पा R XIV.
74, 2 as, so that, मम चैता-
वाहो भविरहं येन स्वहस्तरथमपि
सुवर्णककण यरमैकरमैचिदातुमि-
च्छामि Hit I

योकत्र *n* A cord, a rope for
tiring the yoke of a plough
or carriage, M VIII 292.

योग *m* 1 Junction, union,
अन्यान्यशोभापरिवृद्धये वा योगस्त-
द्धितोयदयोः रिवास्तु R VI 65,
2 connection, contact, ततस्त-
दीयाधग्यावयंगाहुंदाति विवारण-
विष एष Na XVII 46, 3 a
yoke, 4 a conveyance, a
carriage, 5 application, use,
means, नय इव पणवधन्यक्तयोगै-
रुपायै R X 86, M IX 10;
6 connection, consequence,
स प्रीतियोगाद्विकसनमुखश्री K.
S. VII 55, Ku I. 52, 7
an armour, 8 propriety;
9 artifice, fraud, M VIII.
165, 10 charm, spell, magic;
11 remedy cure, 12 wealth,
acquisition, 13 occupation,
work, 14 association, mix-
ture, 15 religious and abstr-
act meditation, contempla-
tion of the Supreme Spirit,
(defined by Patanjali as
चित्तवृत्तिनिरोध), वार्धके मुनिवृत्ती-
ना योगेनाते तनुत्यजाम् R I 8;
16 the system of philoso-
phy established by Patan-
jali, in which abstract medi-
tation of the Supreme Be-
ing is inculcated as the
only way to absolution and
rules for its practice are
laid down) यद्वेदाध्ययन तथोप-
निषदा साख्यस्य योगस्य च ज्ञान-
म् M M I; 17 an artificial
astronomical division of
time; 18 the principal star
in a lunar mansion; 19 a

spy, 20 a violator of truth, 21 etymological meaning of a word (as *op.* to रुद्धि), 22 योगाद् रुद्धिर्बैलीयसी, 22 mutual connection of words, dependence of one word upon another, 23 a rule, a precept, 24 endeavour, goal, इन्द्रियाणां जय योग समाप्ति इति निश्चयः M vii. 14 25 addition (in math) Govt —अयं n a means of attaining Yoga, (these are eight — यम, नियम, आसन, प्राणायाम, प्रत्याहार, धारणा, ध्यान and समाधि) —आचार m 1 the observance of Yoga 2 a follower of that Buddhist sect which maintains the eternal existence of intelligence alone —आचार्य m 1 a teacher of magic, 2 a teacher of the Yoga philosophy —आश्रमन, आवापक n a fraudulent pledge, M viii 167 —आसन n the posture fitted for profound and abstract meditation —इन्द्र, ईश, ईश्वर m 1 an adept in Yoga 2 one who has obtained superhuman faculties, 3 an epithet of Śiva, 4 of Viṣṇu —अक्षय m 1 security of property, welfare, prosperity, सुधाया मे जनया योगक्षेमं वहम्य Mb i. 2 the charge for securing property insurance, 3 property, gun, II m or n dh (or n sing) gun and security, maintenance of the old and acquisition of the new, (अलम्बलाभो योग । स्वपरिपालनं क्षेमं Vijn mes'ara on Yaj i 100), तेषां नित्याभियुक्तानां योगक्षेमं वहाम्यम् Bg ix 22 —चूर्ण m n magical powder, फणिमुक्ताकलीसदृशक-सुवर्णाधिकयोगचूर्णयोगवर्तिकाप्रभृ-त्यनेकोपकरणयुक्त D K —तार-

का तार f. the chief star in a constellation —अन n 1 communicating the Yoga doctrine, 2 a fraudulent gift —धारण, / perseverance in devotion —नाथ, पति m an epithet of Śiva or Viṣṇu —निद्रा f 1 a state of half-contemplation and half-sleep 2 the sleep of Viṣṇu at the end of the world, R v 11 —द्वय n a cloth thrown over the back and knees of an ascetic during meditation —बल n 1 supernatural power, the power of devotion, 2 power of magic —माया f 1 the personified power of God in the creation of the world 2 a name of the goddess Durga —रंग m the orange —रुद्ध m. a word which retains only a part of its etymological meaning, (the word पक्व, for instance may etymologically mean 'anything produced in mud,' but its meanings are restricted to only some of the things so produced) —रोचना f a magical ointment having the power of making one invincible or invulnerable, तेन च पश्चिन्नेन योगरोचना मे दत्ता Mb iiii —वर्तिका f a magical lamp, a magical lantern —वाहिन् m n a medium for mixing medicines, (such as honey) —चाही f 1 an alkali, 2 quicksilver —विक्रय m 1 fraudulent sale —विदु m 1 an epithet of Śiva 2 a follower or practitioner of Yoga, 3 a magician 4 a compounder of medicines —विभाग m 1 separation of that which is usually combined, 2 the separation of the words of a *sūtra* or text —समाधि m the absorption of the

soul in profound meditation, तमस परमापदव्ययं पुरुषं योगसमाधिना रक्षु R viii 21 —सार m a universal remedy, a panacea योगिन m 1 A follower of the Yoga philosophy 2 a devotee in ascetic, योगा युजीत सततमात्मानं रक्षति सिद्धं Bg ix 10 R ix 35, 3 a magician योगिनी f 1 A devotee 2 a fairy, a witch 3 name of eight females attendant on Durga योगेष्ट n level योग्य I n (f रया) 1 Use-ful fit, appropriate, R vi. 29, 2 fit for, capable of, 3 fit for Yoga or religious meditation II m A calculator of expedients III n. 1 A carriage, a vehicle, 2 a cake 3 sandal-wood Govt. —ता f 1 propriety, appropriateness, (in Nyāya philosophy योग्यता is defined as the capability of a word to be used in a certain sense in a certain context), 2 ability, capability धारणासु योग्यता मनसः Yoga S ii 53. योग्या f Exercise, practice, मुख्यतः स्य धनुर्योग्यं प्रकाशकिण-मालया B R iii, R viii 19. योजना n 1 Junction, joining, 2 a measure of distance equal to 8 or 9 miles, (M vi. 75) 3 apprehension, preparation, 4 construction putting together of the sense of a passage, 5 instigation, exciting, 6 abstraction, concentration of the mind Govt —गन्ध f 1 musk; 2 an epithet of Satya-vati योजना f 1 Union, connection 2 grammatical construction.

यौन *n.* A corruption of योक्त्र
१२.

योध *m* 1 A warrior, a combatant, a soldier वसतयोध
समुपागनः प्रिये Rt vi 1, 2 war
battle Cover —अगार *m*
n a soldier's dwelling, a
barrack —सराव *m* a chal-
lenge, mutual defiance of
combatants

योधन *n* War, battle

योधिन् *m* A warrior a sol-
dier

योनि *m* 1 Womb, uterus
2 place of birth, origin,
spring, योनिश्च हि गीयते S
Bh i 4, K S ix 43, Bg
v 22, 3 a mine, 4 a reposi-
tory, a seat, 5 home, abode
nest 6 a form of existence,
race, birth, (e g पक्षिणेनि)
M vii 53, 7 water Cover
—गुण *m* quality of a
womb or place of origin
—ज a born of the womb
viviparous —अश *m* fall of
the womb, prolapsus uteri —
रंजन *n* the menstrual ex-
cretion —लिंग *n* the clitoris
—संकर *m* mixture of

caste by unlawful intermar-
riage M x 60.

योनी *f* The same as योनि
१२.

योपन *n.* 1 Effacing 2 any-
thing used for effacing, 3
oppressing, destroying

योषा *f* A girl, a young
woman Sis ix 12, Yaj
iii 268

योषिन् *f* 1 A woman a
योषिता *f* girl मितेयु हर्षेयु
निशासु योषिताम् Rt i 9

यौक्तिक *I a* (*f* की) 1 Suit-
able, proper 2 founded on
reasoning, logical, 3 usual
customary II *m* A king's
companion See नर्मसचिव

यौग *m* A follower of the
Yoga philosophy.

यौगपद् *n* Simultaneous-
यौगपद्य *n* —

यौगिक *n* (*f* की) 1 Useful,
proper, 2 remedial, 3 deriv-
ative, derived from the ety-
mology of the word (as *op*
to रुद्र), 4 relating to or
derived from Yoga

यौतक *I a* (*f* की) Rightfully
belonging to any one ex-

clusively, विभागभावना ज्ञेया
गृहक्षेत्रैश्च यौतकैः Yaj ii. 149.

II *n* A woman's private
property, a woman's dowry,
मानुस्तु यौतकं यन्त्याकुमारीभाग
पात M ix 131

यौतव *n* A measure

यौन *n* Conjugal alliance, mar-
riage, M xi 180

यौवत *n* 1 An assemblage of
young women, 2 the state of
being a youthful woman, अहं
विबुधयौवतं वदति तच्च दृष्टीगता
Git G v

यौवन *n* 1 Youth, prime of
life puberty, निवेशयने प्रमदाः
सयौवना Rt i 7, R. i 8,
2 a number of young peo-
ple especially women Cover
—दृष्ट *m* pride of youth,
rashness common to youth

—लक्षण *n* 1 characteristic
of youth, 2 charm, loveli-
ness 3 the female breast

यौवनक *n* Youth

यौवराज्य *n* The office of a
Yuvraja or heir-apparent

यौष्माक (*f* की) *n* Your,
यौष्माकीण (*f* गा) yours.

र

र *m* 1 Fine, 2 love, desire, 3 speed

रंह *vt* or *vi* 1 P, 10. U
(*pres* रहति, रहयति-ते) 1 To
hasten, to move with speed,
न ररहाश्चकुजरम् Bt xiv 98,
2 to urge on, to cause to
move or flow, 3 to speak.

रहति *f* Velocity, speed

रहस् *n* 1 Speed, quickness,
K S ix 63, 2 vehemence,
violence, R. ii 34

रक्त *I a.* (*f* क्ता) 1 Coloured,

printed, tinged आभाति बाल-
तपरक्तसानुं सनिर्वीरोगं इवाद्रि-
ज R. vi 60, 2 red, crimson,
रक्ताशुका नववधुरिव भाति भूमि
Rt vi 20; 3 passionate,
impassioned, attached, रक्तस्य
गगपरिवृद्धिकार प्रमोद Mxix
iii, 4 pleasant, sweet,
charming, रक्तं च नाम मधुरं च
समं स्फुटं च Mxix iii R
xvi. 64 5 fond of play,
sportive (*pp* of रञ्ज् १२)
II *m.* 1 Red colour, 2 saf-

flower. III *n* 1 Blood, 2
copper, 3 saffron; 4 veni-
lion Cover —अञ्ज *I a* red-
eyed, II *m* 1 a buffalo; 2
a pigeon —अंक्र *m* coral —अंग
m 1 a bug, 2 the planet
Mars —अवर *I n* a red gar-
ment, II *m* a vagrant de-
voice wearing red garments —
अर्जुन *m* a bloody tumour —
अशोक *m* the red-flowered
Asoka. —आवार *m* the skin.
—आभ *a.* red-looking. —आशय

m any viscous containing or secreting blood as the heart the spleen or the liver - उत्पल n 1 red chalk red earth, 2 the red lotus - कड, कडिन् I a sweet-voiced II m the Indian cuckoo - कड, कडल m coral - चदन n 1 red sandal 2 saffron - चूर्ण n vermilion - छट्टि f vomiting or spitting blood - जिह्व m a lion - तुड m a parrot - वातु m 1 red child or ornament 2 copper - पल्लव m the Asoka tree - पा f a leech - पाद m 1 a red-footed bird, a parrot, 2 a war-chariot - पायिन् m a bug - पायिर्वा f a leech - पिड n 1 a red boil, 2 a spontaneous discharge of blood from the nose and mouth - प्रनेह m the passing of blood in the urine - मोक्ष n, मोक्षण n bleeding - बढी, बढी f small-pox - वर्ग m 1 the, 2 the pomegranate tree, 3 safflower - र्ग I m 1 red colour, 2 cochineal insect, II n gold - जीर्वक n a kind of herb - सयक n the red lotus

रक्तक I a (f का) 1 Red 2 cinnamon, fond of, 3 pleasing amusing, 4 blood- II m 1 A red garment, 2 an impassioned man, 3 a poet

रक्ता f II. c 2 the gunja plant

रक्ति f Pleasurific, charming, 2 attachment, devotion lokati

रक्तिता f The seed of the gunja plant used as a weight

रक्तिमन् m Reduc-

रक्ष 1 P (pp रक्षित, प्ररक्षति) 1 To guard, to protect,

अष्ट मो यथ गयेतरक्षीत Et. III.

1, 2 to preserve, to save, रक्षत-स्तपसि बल च लोकपाला Kir 1 50, R II 50, 3 to take care of, to watch, भवानिमा प्रतिकृति रक्षतु Sak 11 (The root is often used with सम् without any change in meaning)

रक्षक a (f रक्षिका) A guardian, a protector a guard

रक्षण } n Watching pie-
रक्षण } seeing, protecting

रक्षणी f Rein bird's

रक्षस n A demon, an imp, a goblin रक्षासि भीमानि द्विषो इवति सव नमस्यति च सिद्धसद्या Bg 1 36 Cover - सभ n an assembly of demons

रक्षा f 1 The act of guarding preservation, माये दृष्टिर्हि लोकाना रक्षा यमास्त्ववस्थिता K S II 28, R II 4, 2 a guard a watch, 3 a tutelary deity, 4 a shes 5 a preservative an amulet used as a charm, (also रक्षिका in this sense)

अहो रक्षकरडकमस्य मणिवधे न दृश्यते Sak 11 6 a piece of thread-silk bound round the wrist on the full-moon day of Sravana and on some other occasions as a preservative, (also read रक्षी in this sense) Cover -

अधिकृत m 1 a superintendent a governor, 2 a magistrate, M 1 172 - अपेक्षक m 1 a door-keeper 2 a guard of the women's apartments, 3 a claimant

4 an actor - गृह n a king's chamber, रक्षगृहगता दीपा

पत्यादिद्या इवामवन् R 1 65 - पत्र m a kind of birch tree

-गुरुप m a watchman, a guard - प्रदीप m a light kept burning for protection against the evil spirits -

भूषण n मणि m, an orna-

ment or jewel worn as a preservative

रक्षिन् m A guardian, guard, sentinel, अथवा ममापि नाम चाविलकस्य रक्षिण Mich III. रघु m I A (pp रक्षित, प्ररक्षते) To go, to listen, Et 1 15 (Kalidasa deines रट् from this root at R III 21)

रक्ष I a (f का) 1 Mean, poor miserable, hungry, 2 slow II m A beggar, a wretch, आनस्ताम्रवर्त्रे प्रकटितदशन पतरक करकात् M. M 1

रक्षु m A deer, an antelope

रग I m 1 Colour dye, hue 2 the nasal modification of a vowel, एव रगा प्रयोक्तव्या खेवरो इव खेटया Sak 26, 3 a place of public amusement, a theatre a stage, an arena, गतिक्षेत्रं रगे प्रियपथिकसाधैरनुगतं Mich 1, 4 an audience, an assembly, अहो रागवद्वाचिनवृत्तिरालिखित इव सर्वतो रग Sak 1. रग प्रसाद्य मूर्ध्नि र्जक काव्यार्थसूचकैः S D 284, 5 a held of battle, 6 dancing, acting, mirth, 7 born II m n.

रगिण - अगण n an amphoteric, an arena - अवतरण n 1 entering on the stage, 2 the profession of an actor - आजीव, जीवक m 1 a painter, 2 an actor.

-कार m a painter - चर m, 1 an actor, 2 a gladiator

-ज n red lead - देवता f the goddess supposed to preside over sports and diversions - द्वार n 1 a stage-door, 2 the prologue of a play, S D 274 - मुक्ति f the night of full-moon in the month of Asvina.

-भूमि f 1 a stage, an arena, 2 a battle-field.

-मंडप m a theatre.

-

माद f 1 lac-dye on the insect producing it, 2 a bawd -वाट m a place enclosed for contest, an arena -वाला f a playhouse, a dancing-hall

रञ्ज vt 10 U (pp रञ्जित, pres रञ्जयति-ते) 1 To make, to fabricate, 2 to create, to effect, मधुरं मधुविदुना रञ्जितु क्षाराब्धेरीहते Bhatri 11 6; 3 to prepare, to arrange, to contrive, रञ्जयति शयन सचकितनयन पश्यति तव पथानम् Git G v, 4 to compose, to write, उच्चमितैकभूलतमाननमस्या मदानि रञ्जयत्या Sak 111, 5 to place in or on, to fix on, K S iv 34, 6 to decorate, to adorn, Megh 11 3 WITH वि-1 to arrange, 2 to effect, Bh V. 1 30

रञ्जन n } 1 Arrangement, रचना f } disposition, preparation, तत् प्रविशति सगीतरचनाया कृताया राजा Mal 11, 2 performance, accomplishment, सम्मगलोपचाराणा सैवादि-रचनाऽभवत् R x 77, 3 a literary production, a composition, S D 122, 4 dressing the hair, 5 an arrangement of troops, an array, 6 a creation of the mind, an artificial image

रञ्ज m See रजस् n

रञ्जक m A washerman.

रञ्जका } f A washer woman
रञ्जकी }

रञ्जत I a (f ला) Silvery, made of silver, समूर्च्छता रञ्जतमिषिमयसजालै Ku v 41 II n 1 Silver, 2 gold, 3 a peacocks-necklace, 4 blood, 5 ivory, 6 an asterism, a constellation

रञ्जनि } f Night रतिशाना वेते
रञ्जनी } रजनिमणा गाढसुरसि K. Pr. v R ix 38. Comp. -

कर m the moon -चर m a

demon, a goblin -जल n hoar-frost -पति, रमण m the moon -सुख n nightfall, evening रजनिनन्य a (a day) looking like a night, निदकी रजनिमन्य दिवस ह्येको निशाम् Bt. VII 13

रजस n 1 Dust, powder, वन्यास्तदगरजसा मलिनीभवति Sak VII, R 1. 12, 2 the dust or pollen of flowers, धूतो-यान कुवलयरजोगंधिभिर्गन्धवत्या Megh 1 33, 3 cultivated fields, arable land, 4 a mole in a sun-beam, 5 any small particle of matter, (जालसूर्य-मरीचिस्थ वसरेण रज स्मृतम् Yaj 1 362), 6 the second of the three primary qualities of nature which is said to be the source of motion or energy in creatures, उपैति शतरजस ब्रह्मभूतमकल्मषम् Bg vi 27, K S vi 7, 7 passion, emotion, 8 menstrual discharge, M. 11 41. Comp रजोगुण m. See (6) above -तमस्क a being under the influence of rajas and tamas -तोक m n, पुत्र m 1 a varice, 2 the child of passion, (a term applied to a person to mark his insignificance) रजोदर्शन n the first appearance of the menses रजोबध m suppres- sion of menstruation रजो-सूति m an epithet of Brahman (m) रजोरस m dark-ness -शुद्धि f pure condi- tion of the menses रजोहर m a washerman

रजसानु m 1 A cloud, 2 soul, heart

रजस्वल I a (f ला) 1 Dusty, covered with dust, R. xi 50, 2 full of passion, M vi. 77 II m. A buffalo.

रजस्वला f. 1 A woman during

her courses, रजस्वलामुखास्वाद-सुरापानसमानि च Yaj III 229, R xi 60, 2 a marriage-able girl, one above ten years of age

रज्जु f. 1 A rope, a cord, 2 a sinew proceeding from the vertebral column, 3 a lock of braided hair. Comp - बालक n a kind of wild fowl -बेडा f a rope-basket.

रञ्ज vt. or vi 1, 4 U (pp. रक्त, pres. रज्जयति-ते, रज्जयति ते, pass. रज्ज्यते) 1 To be coloured, to be dyed, to redden, Na III 120, 2 to dye, to colour, to tinge, 3 to be attached or devoted to, (with a loc), निर्गुणानपि न द्वेष्टि न रज्जयति गुणे-ष्वपि S D III, 4 to be affected or excited, to feel passion for, 5 to be pleased or delighted with. WITH अनु-1 to redden, 2 to be fond of, to love (with a loc), M. III 78, 3 to be attached, Bg xi 36 अप-1 to be discoloured, विश्रक्ताच-नमकमेव बलये वशासापरक्ताधरः Sak vi, 2 to become dis- contented with, (with an abl), नयहीनादपरज्जयते जनः Ku II 49 उप-1 to be eclipsed, उपरज्जयते किल भगवाश्चद्र इति Mud 1, 2 to be afflicted, to suffer calamity. वि-1 to grow dis- coloured or soiled, 2 to be disinclined, to dislike, चिरा-तुरक्तोऽपि विरज्जयते जन Much. 1, Bt xviii 22, 3 to be disgusted with the world.

Caus (रञ्जयति-ते) 1 to colour, to paint, to redden, चरणौ रञ्जयस्त्वस्याश्रुडामणिमरी-चिभि K S vi 81, 2 to gratify, to please ज्ञानलव-द्विदग्धं ब्रह्मपि नरं न रज्जयति Bhatri. 11. 3, 3 to conc-

hate, M VII 19, 4 (रजयति)
to hunt deer

रजक I m 1 A painter, 2 a
stimulus II n 1 Red sand-
al, 2 vermilion

रजन n 1 The act of colour-
ing or painting, 2 colour
dye 3 pleasing delighting
gratifying, तथैव सौमन्द्यौ
राजा प्रकृतिरजनान् R IV 12
4 red sandal-wood

रजनी f The Indigo plant

रट् 1 P (pp रटित, pres
रटति) 1 To shout, to roar,
to yell पपात राहसो भूमौ रराट
च भयकरम् It XIV 81 2 to
call out, to proclaim aloud,
3 to shout with joy to ap-
plaud WITH आ- to call
to, प्रियसहचरमप्यन्यातुरा चक्र-
वाजयादति Sāk 11

रटन n 1 The act of crying or
shouting, 2 a shout of ap-
plause or approbation

रण 1 P (pp रणित, pres
रणति) To sound, to ring,
to gingle, चरणरणितमग्निरुपरा
परिपुरितमुत्तवितानम् Git G
II

रण I m n 1 War combat,
fight रण प्रयुते तत्र भीम
नगरक्षलाम् R XII 72
2 a battle-field II
m 1 Sound, noise, 2 the
how of a lute, 3 motion
Cover —अग्र n the front of
a battle —अग्र n a weapon,
a sword, सन्दटे शोणित व्योम
रणानि प्रयज्वलु It XIV
98 —अग्रण, अग्रन n a battle-
field —अपत a swim away
from battle, युग युग्य न
बभार रणापेता चम पञ्चदशस्थिताम्
Kir 11 33 —उन्साह m pro-
cess in battle —आतोच नूर्य
n हनुमि n a battle-drum —
निति f क्षेत्र n, मृ, ग्यान n
a battle-field —परा f the
front or rim of battle,
नाने चामद्विनीये वहानि रणधुराम्

वे III —मत्त m an
elephant —मुख n, मूर्त्ति m,
शिरस n the front of battle,
the van of an army —रक m
the space between the tusks
of an elephant —रण I m a grnt, a
musquito, II n 1 longing,
various desire 2 regret
for a lost object —रणक I m
n 1 regret for some beloved
object, रणरणकविर्बुद्धविभ्रदावर्त-
मानम् M M 1, 2 desire,
love, II m the god of love
—नाद्य n a military instru-
ment of music —शिक्षा f the
art or science of war —सकुल
n the confusion of battle, a
melee —सङ्ज्ञा f military ac-
countement —स्तम्भ m a monu-
ment of war, a trophy

रणत्कार m A rattling sound
a sound in general, hum-
ming

रणित n Ginglyng, rattling,
inging

रण्ड m 1 A man who dies
without male issue, 2 a
barren tree

रण्डा f 1 A widow, 2 a slut,
a term of abuse in address-
ing women, केशेष्वाकृष्य ता
रण्डा पाखण्डेषु नियोजय Pr
Ch 11

रत्न I a (f ता) 1 Intent on,
devoted to, engaged in 2
inclined to, (pp of रत्न q 1)
II n 1 Pleasure, 2 sexual
union, coition, R 11 23,
3 the pirate parts Cover —
अयनी f a prostitute, a har-
lot —उद्धह m the Indian
cuckoo —कन्दिक n 1 a day,
2 bathing for pleasure —की-
ल m a dog —कूजित n his
civious murmur —ज्वर m a
crow —तालित् m a libertine
—ताली f a paoenress, a
band, —नारीच m 1 a volup-
tuary, 2 the god of love, 3

a dog —वन्ध m sexual union
—हिण्डक m a ravisher or
seducer of women

रति f 1 Pleasure, delight,
amusement, 2 love, affec-
tion (रतिर्मेनोनुक्तेऽर्थे मन-
प्रवणायितम् S D 111 (207),
3 fondness for, attachment
to, pleasure in, विवाया व्यसन
स्वयोधि रतिलोकाप दाङ्गयम्
Bhair II 62, R 1 23, 4
sexual pleasure, sexual pas-
sion, कर व्याधुन्वत्या पिबति
रतिसर्वस्वमधरम् Sāk 1, 5
coition, sexual intercourse,
6 the goddess of love, wife
of Kamadeva, इत्य रते किम-
वि भूतमद्वयत्पम् K S IV
45, 7 the pudenda Cover.
—अग, कुहर n pudendum
muliebre —गृह, भवन, मन्दिर
n 1 a pleasure house, 2 a
brothel, 3 the pudenda —
तस्कर m a ravisher, a seduc-
er —पति, प्रिय रमण m the
god of love, पूर्व यत्र सम त्वया
रतिपतेरासादेता सिद्धय Git G.
1, अपि नाम मनागवतीर्णोऽसि
रतिरमणवानगोचरम् M M 1
—लपट a lascivious, lust-
ful

रत्न n 1 A jewel, a gem, a
pearl, न रत्नमन्विष्यति मृयंत हि
तत् K S 1 45, (the precious
gems are enumerated either
as five or nine, See पचरत्न and
नवरत्न, the so-called 'four-
teen jewels' obtained at the
churning of the ocean are —
लक्ष्मी कौरुतुपपारिजातकमुरा ध-
न्वतरिअद्या गाव कामद्वया सुरे-
श्वरगजो रमादिदेवाणां । अथ स-
प्तमुखो विष हरिश्चन्द्र राज्ञोऽमृत
चातुर्धरन्मानीह चतुर्दश, 2 any
thing excellent or best of
its kind, (जातो जातो यदुत्कृष्टं
तद्रत्नमभिधीयते Mall on R
11 1). खीरन्नेष्टिद्वरपा प्रति-
नाति सा मे Sāk 11, R VII
34, XVI 1 Cover —अनुविद्ध

a set with jewels.-आकर *m* 1 a jewel-mine; 2 the ocean. अय वारामेको निलय इति रत्नाकर इति K Pi 1 अयापि रत्नाकर एव सिधु Viki Ch 1 12 -आलोक *m* the lustre of a gem -कदल *m* a coral -खचित *a* studded with gems. -गर्भ *m* the set -गर्भो *f* the earth -दीप प्र-दीप *m* 1 a jewelled lamp, 2 a gem serving as a light, अविस्तृगानभिमुखमपि प्राप्य रत्न-प्रदीपान् Megh 11 5 -मुख्य *n* a diamond -राज *m* a rubi -राशि *m* 1 a heap of jewels 2 the ocean -सानु *m* the mountain Meru. -स्र, स्रति *f* the earth त्ति *I m f* (a corruption of अरत्ति) 1 The elbow, 2 a cubit measured from the elbow to the end of the closed fist II *m* The closed fist.

रथ *m* 1 A carriage a chariot, a war-chariot, 2 the body, 3 the foot 4 a limb, a part 5 need Cover -अक्ष *m* a carriage-axle -अग *I n* 1 any part of a carriage, especially the wheel- उपोदशब्द न रथागनेमय Sak 111 2 a disc, especially the disc of Vishnu, 3 a potter's wheel or lathe, II *m* the ruddy goose आह्वय, नामक, नाम *m* the ruddy goose, अर्धोपभुक्तेन वितेन जाया सभावया-मास रथागनामा K S 111 37 (the male bird of this species is supposed by poets to be separated from the female at night) -ईशा, ईषा *f* the pole of a carriage-उद्धर, उपरथ *m* the seat of a chariot, a driving box -कट्या-*f* an assemblage of chariots -कल्पक *m* an officer who has charge of a

kings chariots.-कार *m* a coach-builder, a wheelwright, a carpenter, रथकारकुलकलक Ve 111-कुटुंबिक, कुटुंबिन् *m* a charioteer a coachman -कूबर *m* the polar shaft of a carriage.-केतु *m* the flag of a chariot -गर्भक *m* a letter, a polanquam -गुप्ति *f* a fence of wood or iron to a chariot to prevent collision -चरण पाद *m* 1 a chariot-wheel 2 the ruddy goose -चर्या *f* travelling by carriage -धुर *f* the pole of a chariot -नाभि *f* the nave of the wheel of a chariot -नाड *m* the inner part of a chariot -बन्ध *m* the fastenings or harness of a chariot -महोत्सव *m*, यात्रा *f* the solemn procession of an idol in a chariot -मुख *n* the forepart of a carriage -मुद्ध *n* a chariot-fight, a battle between combatants in chariots -वाह *m* 1 a carriage-horse, 2 a coachman -शक्ति *f* the staff which supports the banner of a war-chariot -शाला *f* a coach-house, a carriage-shed -सप्तमी *f* the seventh day in the light half of *Māgha*

रथिक (*f* की) *a* Going in रथिन् (*f* ना) *a* or possess- रथिन (*f* ना) *a* ing a carri- रथिर (*f* रा) *a* ge II *m* A warrior who fights in a chariot, R 111 37

रथ्य *m* 1 A chariot-horse, धा-वन्त्यमी मृगजवाक्षमयेव रथ्या. Sak 1; 2 a part of a chariot

रथ्या *f* 1 A road for carriages, a high road, वशी विवेश चायो-ध्या रथ्या-स्कारशोभिनीम् R 111 38, 2 a plain where several roads meet, 3 an

assemblage of carriages or chariot-

रट *m* 1 Spluttering scatching, 2 a tooth, a tusk, घटय भुज-वधन जनय रदखडनम् Git G 1 Cover -च्छद *m* a lip.

रत्न *m* The same as रट 1 Cover -च्छद *m* a lip

रथ *m* 1 P (pp रथ pres रथ्यति, (aus रथयति) 1 To injure, to torment, to kill, अक्ष रथितुमारमे रथा लक्षानिवासिनाम् Bt 11 29, 2 to cook to prepare (food)

रत्तु *f* 1 A way, a road, 2 a river

रथन *m* 1 The act of de-रथि *f* 1 destroying, 2 of cook- ing

रत्र *m* 1 A hole, an aperture, an opening a cavity, हमद्गर भुगतिशोवर्त्म यत्कोचरत्रम् Megh 1 57, R. 11 82, 2 a defect, a weak point, a fault, an imperfection, रथा-न्वेषणदक्षणा द्विषामामिषता ययौ R 111 11 Cover -वधु *m* a rat. -वज *m* a hollow bamboo

रभ *et* 1 A (*pp* रभ्य, pres. रभते, can रभयति-ते, desid रिभते) To begin With आ or प्रा- 1 to begin, to commence. आ-भिरं जितात्मान पुनियामिष्टिमुदित R 11 4, 2 to set about to attempt देवेन प्रतिविद्धे वसतोत्सव त्वमाश्रकलिका-भग किमाश्रसे Sak 11, R. 111 15 परि- to embrace. उवाच मेना परिरभ्य वक्षसा K S. 1 3 सम्- 1 to be exasperated, to be enraged R 111. 16 2 to be agitated or overwhelmed

रभस *I a* (*f* सा) 1 Violent, fierce wild, 2 eager, powerful, strong, अथ जयाय न मेह-महीभृतो रभसया नु दिगतदिदक्षया Ku 1 1, R 11 61 II *m* 1 Violence, vehemence, speed,

रमण I a (१ पी) Pleasing,

रय ॥ १ The stream of ॥
river, ॥ current, जम्बकजप्रति-

रडिम *m* 1 A string, a rope, 2
a bundle, a rem, मुक्तपुर रडिम
निरायतपूर्वकाया Sak 1, 3
whip, 4 a beam, a ray of
light, Na १५५ 56 COM.
—कलाप *m*, a pearl-necklace

of fifty-four strings—मन् m. the sun.

रस I vi 1 P (pp रसित pres. रसति) 1 To roar to cry, करीव वन्ध. परुषं ररास R xvi 78, 2 to tinkle, to sound to make noise रसतु रसनापि तव घनजघनमण्डले Git G. x., Sis xi 70, 3 to resound, to reverberate II 21 10 U (pres रसयति-ते) To taste, to relish, Sis. x. 27

रस m 1 The juice of plants, K S i. 7; 2 water, सह-लक्षणमुत्प्लुमादने हि रस रवि R i 18, 3 liquor drink. M ii 177, 4 poison, 5 any mixture, draught or elixir 6 an essential fluid of the body, 7 quicksilver, 8 semen 9 any mineral substance 10 the essence of any thing 11 taste, flavour, relish (considered to be one of the twenty four *gunas* in *Varuṣhika* philosophy, the *rasas* are six in number, See कटु II); 12 sauce condiment, 13 taste for any thing, desire इष्टे वस्तुन्युपाचि-तरसा. प्रेमराशीभवति Megh, ii 49 14 love affection, जरासा यस्मिन्नाहार्यो रस. Ut i. 15 a poetic sentiment जयं-ति ते सुकृतिनो रसावेष्टा कवीश्वरा Bharti ii 24. (in works on rhetoric usually eight sentiments are enumerated 21: शुगारहास्यकरुणगौरवैरिभया-नका । वीभत्साङ्गितसङ्गौ चेत्यष्टौ नाट्ये रसाः स्मृताः K. Pi. ii but शान्त. वात्सल्य and भक्ति are sometimes added to these *Rasa* constitutes the essence of poetry in the opinion of most writers on rhetoric), 16 charm ele- gance, beauty Comp — अम्ल m. sour sauce tama- rind sauce, —अयन n. 1

a medicine prolonging life, an elixir vitae, कर्णामृतानि ननसश्च रसायनानि Ut i. 2 alchemy, chemistry अह m. mercury —आभास m. the semblance or merc appearance of a senti- ment, the sentiment when its manifestation is de- grading or improper (in rhetoric) —आस्वाद m. the perception of a sentiment in poetry, sense of poetical beauty c a संसारविषवृक्षस्य द्वे एव रसवत्कले । काव्यामृतरसास्वाद सगश्च सृजनै सह —इद्र m 1 mercury, 2 the philoso- pher's stone whose touch is supposed to turn iron in- to gold —उडव, उपल n a pearl —कर्मन् n preparation of quicksilver —कैसर n camphor —गन्ध m n gum- myrrh —ग्रह a 1 perceiving flavours, 2 appreciating pleasures —ज I m sugar or molasses II n blood —ज्ञ I a one who has enjoyed or knows the taste of, one who appreciates the excel- lence of सासारिकेषु च सुखेषु वय रमज्ञा Ut ii, II m 1 a poet a man of taste a crit- ic 2 an alchemist a physi- cian a preparer of chemi- cal compounds III n the tongue —ज्ञा f the tongue —धातु n. quicksilver —प्रबन्ध m any poetical composition, especially a drama —फल m the cocoanut tree —भग m the interruption or cessi- tion of a sentiment —राज m quicksilver —वह I a 1 juicy, 2 tasteful savoury, well-flavoured, 3 moist, well- watered: 4 charming, ele- gant, 5 possessing love and other sentiments, 6 spouted, witty, II n a figure in

which a subordinate senti- ment is employed to high- ten the principal one —वती f. a kitchen —विक्रय m the sale of liquors —शास्त्र n the science of alchemy —सिद्धि f skill in alchemy

रसन n 1 Crying roaring, sound, noise 2 rumbling of clouds thunder, 3 taste, flavour, सन्धि शबलता चैः स- र्वेपि रसनाद्रसा S D. iii 4 the organ of taste the tongue औत्र चक्षु. स्पर्शन च रसन घ्राणमेव च Bg xv 9, 5 perception apprehension, sense.

रसना f 1 The tongue, से सु- र्वो रसनाविपर्ययविभिस्तत्कर्णयोश्चा- पलम् K. Pi. x, 2 a zone, a woman's girdle, रसतु रसना- पि तव घनजघनमण्डले Git G x. Comp —रड m a bud —लिङ्ग m a dog.

रसा f 1 The hell, the lower world, 2 the earth, ground, soil, रसासारसा मारसायताक्ष- ताया सा K Pi. ix 3 the tongue Comp —तल n 1 one of the seven hells or regions below the earth 2 the lower world or hell in gener- al जातिर्यात रसातलं गुणगणस्त- स्याप्यधो गच्छतु Bharti, ii 39.

रसाल I m 1 The mango tree, यावन्मिलरलिमाल कोपि रमाल- समुञ्जसति Bh V i 7, 2 the sugarcane II n Frank- incense, gum-myrrh

रसाला f 1 The tongue; 2 a vine or grape, 3 curds mix- ed with sugar and spices

रसिक I a (f का) 1 Savoury, tasteful flavoured, 2 impassioned, elegant; 3 witty, humorous, 4 appre- hending flavour or beauty appreciative रसिकजन तसुताम- तिसुदितम् Git G. vi; 5 tak- ing pleasure in, delighting

in, अन्तर्धानव्यसनरासिका रासिका-
पालिकीयम् K Pr १ II m
1 A man full of feeling or
passion १ libertine, 2 a
horse, 3 an elephant

रासिका / 1 The juice of suga-
r cane, molasses, 2 tongue
3 a woman's guggle

रासिन / १ (/ ता) 1 Having
flavour or sentiment 2 gild-
ed, plated with gold II n 1
Wine, liquor, 2 १ ci, a
thunder, १ sound, a noise
गङ्गाश्रीरमेधरासितव्यथिता कदाहम्
(Ht 1)

रासोन m A kind of garlic Cl
लसोन

रास्य १ (/ स्या) Juicy, savoury,
palatable रास्यं लिङ्गा स्थिरा
हया आहारा सात्विकप्रिया Bg
vii 8

राह १ 1 P, 10 U (/ प्रस रा-
हि, रहयति ते) To quit, to
abandon, to desert

राहण n Desertion, separation
सहकारवृत्ते समये सह का राहणस्य
केन सरमार पदम् Nil ii 14

राहस / १ 1 Solitude, privacy,
secrecy, R iii १, 2 a
lonely place, a hiding-place,
3 १ secret, १ mystery, 4 copu-
lation, 5 १ privacy II m
Secrecy, clandestinely in
secret, अतः परीक्ष्य कर्तव्यं विश-
पात्मगतं रह Sak १

राहस्य / १ (/ राह) Secret
clandestine 2 mysterious
II n 1 A secret, रहस्याप्यायी-
व स्नानसि गृहकर्णान्तिक्कर Sak
१ 2 the secret of conduct,
राहस्यं साधनामलपवि विशुद्ध विज-
यन्ते Ut ii १, 3 any esoteric
teaching, भक्तोऽसि मे सत्तावेति
राहस्यं चानन्दमम Bg ix 3
(राहस्यम्) used as an in-
declinable in the sense of
'secretly, privately,' अन-
भिप्रायानदापारु राहस्यं नतमाचरेत्
Yai iii ७1) Covr —
अथ, विनेद m disclosure of १

secret or mystery - व्रत n the
mystic science of obtaining
command over magical weap-
ons

राहित / १ (/ ता) 1 Abandon-
ed, deserted, 2 deprived
of, without, सन्तोत्साहरहित
स्वाहारमप्युत्पादयितुमक्षम Hit
१ 3 lonely, solitary II n
Secrecy, privacy

राति 2 P (/ प्र रात प्रस
राति) To give, to bestow, स
रातु वा दध्यवने भावुकाना परप-
राम K Pi vii

राका / 1 The full-moon day
or night राकायामकलक वेदमता-
शोधवद्वृत् K Pi १, 2 १ girl
in whom menstruation has
just commenced 3 itch, scab

राक्षस / १ (/ सी) Demoniacal
of the nature of १ de-
mon Bg ix 12 II m 1
An evil spirit, a demon,
१ imp, 2 one of the eight
forms of marriage, in it the
girl is forcibly carried away
by capture, राक्षसी युद्धहरणात्
Yai i 61 3 name of the
number of Nandas, who
figure as a prominent cha-
racter in the *Mudraraksha-*
sa

राक्षसी / १ A female demon, R
vii 61

राक्षा / १ An incorrect form of
राक्षस १

राग m 1 Dying, colour, hue,
2 red colour, रागेण बाला रुण-
कामलेन चतुप्रवालौष्टमलचकार K
S iii 30, 3 १ an affection,
passion, feeling, चित्तं मुनेरापि
हरति निवृत्तरागम् Rt ii 25,
4 musical harmony, a musi-
cal mode, (six primary
Ra'gas are enumerated, भैर-
व कोशिकश्चैव हिदोले दापकन्त-
था । श्रीरागो मधुरागश्च रागा यदिति
कीर्तता, from these are deriv-
ed innumerable modes mix-
ed and simple,) अहो रोगपार-

वाहिणी गीति Sak १, K S
vii 91, 5 sympathy, plea-
sure, पुरा चक्ररागस्तदनु मनसोऽ-
नन्यपरता M M vi, 6 angel,
wrath, 7 regret, sorrow,
8 greediness, envy; 9
beauty charm Covr —
चूर्ण m 1 the *Ahadva* tree;
2 red lead, 3 १ red powder
thrown by people on one
another at the *Holi* festival,
4 the god of love - द्रव्य n
१ paint, १ dye - बन्ध m the
expression of *Rāgas* in due
order the manifestation of
musical harmony, भावो भाव
नुदति विषयात्रागवध स एव Mal
ii - युज्ज m a tube - सूत्र n
1 any coloured thread, १
silk-thread 2 the sting of
a balance

रागिनी / १ (/ णी) 1 Coloured,
died, 2 red 3 full of feel-
ing, impassioned, affection-
ate, 4 devotedly attached
to, delighted in, desirous
of II m 1 A painter, 2 a
lover, १ libertine

रागिणी / १ A modification of
१ musical mode of which
thirty or thirty-six are enu-
merated 2 १ woman and
intriguing woman

राकव / १ (/ वी) Belonging
to the *ra'vu* deer or made
from its hair II n A wool-
len cloth made of deer's hair,
१ blanket

राज १ 1 U (/ प्र राजित,
प्रस राजति-ने) 1 To be emi-
nent or splendid, to shine,
to glitter, प्रवीयमानावयवा राज
सा R iii 7 2 to appear as,
to appear like, तायातभारक-
रालीर रेजे मुनिपरपरा K S
vi 49 With निस्- to shine
to be brilliant, दिव्यासरफुरदुष्प्र-
काशान्तिशिखानीराजितव्य धनु Ut
११ वि- to shine, to appear
like, R ii 20

Cau. (राजयति-ते) *Witu* निस्-
I to adorn, to make brilliant,
to illuminate, 2 to wave
lights before an idol or a king
(as in act of worship),
नीराजयन्ति भूपालाः पादपाठान्तभू-
तलम् *Pi Ch* II

राज् *m* A king, a chief

राजकौ *I m* A little king, a
petty prince *II n* A num-
ber of kings, a circle of
princes, सङ्गते न जनोऽप्यथ-
क्रिया किमुल्लेकाधिकधाम राजकन
Kir II 47

राजत *I n* (f ती) Silvery,
made of silver *II n* Sil-
ver

राजन् *m* 1 A king, a ruler, a
chief, a prince, तथैव सोऽभूद्व-
र्थो राजा प्रकृतिरजनात् *R* IV 12, 2
a man of the military caste,
a *Kshatriya* *M* II 32, 3
name of the 'ra; 4 the moon,
5 a 'Pala' *Covp.* -अङ्गन
n a royal court, the court-
yard of a palace -अधिका-
रिन्, अधिकृत *m* a judge -
अधिराज a paramount (sovereign)
-अनक *m* 1 an inferior king, a prince, 2 a
title given to distinguished
poets and authors in former
times, e g राजानकमम्मट, रा-
जानकालक -अपसद *m* a de-
graded king -अभिषेक *m*
coronation of a king -अर्ह
n a species of sandal -अ-
र्हण *n* a royal gift of honour
-अज्ञा *f* a king's edict, a
royal decree -आभरण *n* a
king's ornament -आवलि,
आवली *f* a royal dynasty or
genealogy -इन्द्र *m* a super-
eme overlord, an emperor
-उपकरण *n* *pl* the para-
phernalia of a king, ensigns
of royalty राजकृषि, राजर्षि *m*,
a royal saint, a king behav-
ing like a saint, a *Kshatriya*
become a saint by austerities,

एव परपरायात्तमिम राजर्षयो विदु
Bg IV. 2. -कर *m* a tax or
tribute paid to the king -
कुल *n* 1 a king's family, a
royal court, e g. अगिरायः सि
यो मूर्खे सर्पो राजकुलानि च, 2
a king, a master, यदाजापयति
राजकुलम् *Pi Ch* III; 3 a
court of justice, 4 a royal
palace -गृह *n* 1 a royal
palace, 2 name of an
ancient capital about 72
miles distant from *Pa*tili-
putra -चिह्न *n* insignia of
royalty. -ताल *m* ताली *f*,
a betel-nut tree -इण्ड *m*
1 a king's sceptre, royal
authority, 2 punishment in-
flicted by a king -इन्त *m*
the front tooth, *Na* VII 46
-इत्त *m* a king's ambassador
-द्रोह *m* high treason, rebel-
lion -द्वार *f*, द्वार *n* gate of
a royal palace (*lit*), the
royal presence (*fig*). -द्वारिक
m a royal porter -धर्म *m* a
king's duty, law relating to
kings -दान *n*, धानिका, धानी
f the metropolis, the capital
of a king, *R* II 10 -धुर, धु-
र *f* the burden of govern-
ment -नय *m*, नीति *f* king's
policy, administration of
government, politics, states-
manship -नील *n* an emerald
-रत्न *m* a diamond of inferior
quality -पथ *m*, पञ्चति *f* a
main road, a public street
-पुत्र *m* 1 a prince, 2 a
Kshatriya a man of the mi-
litary caste, 3 the planet
Mercury -पुरुष *m* a royal
servant, a minister -प्रेष्य *I*
m a king's servant, *II n*,
royal service, (more correct-
ly राजप्रेष्य) -बीजिन्, वश्य *n*
one of royal lineage -वृत्त *m*,
a king's soldier -भृत्य *m* a
royal servant or minister
-भोग *m*, a king's meal, royal

repast -भौत *m* a king's
fool or jester. -मन्त्रवर, मन्त्रिन्
m a king's counsellor. -मर्ग *m*,
1 a royal or main road, a
principal street, 2 the way or
procedure of kings. -मुद्रा
f the royal seal -यक्ष्मन् *m*,
pulmonary consumption,
राजयक्ष्मेव रोगाणां समूहस्य मही-
भृताम् *Sis* II 96, राजयक्ष्मपरि-
हानिराययौ कामयानसमवस्थया तु-
लाम् *R* XII, 30 -यान *n*, a
royal vehicle, a palanquin.
-योग *m* 1 the configura-
tion of planets at the
birth of a man indicating
his future kingship, 2 an
easy mode of abstract
meditation, as distinguished
from the rigorous one called
हठयोग. -रग *n* silver -राज
m 1 a supreme king, an em-
peror, 2 name of Kubeira,
अन्तर्वाग्प्रश्निमनुचरो राजराजस्य
दधौ *Megh* I 3, 3 the
moon -रीति *f* bell-metal -
लक्षण *n* 1 any mark on the
body indicating future king-
ship, 2 royal insignia
-लक्ष्मी, श्री *f* the prosperity
of a king, *R* II 7 -लेख *m*,
a royal edict -वशावली
f royal pedigree राजन्वत् *n*,
governed by a just monarch,
राजन्वतीमाहुरनेन भूमेम् *R*, VI
22 -वृत्त *n* having a ruler -वि-
द्या *f* king-craft, state policy,
statesmanship -विहार *m* a
royal convent -ज्ञासन *n* a
royal edict -गृग *n* a royal
umbrella with a golden
handle -ससद् *f* a court of
justice -सत् *ind* to the
disposition or into the
hands of a king -सायुज्य *n*
sovereignty -सारस *m* a
peacock -सूय *m* *n* a great
sacrifice performed by a
supreme sovereign at the
time of his coronation to

confirm his sovereignty, ये-
नेष्ट राजस्येन स सप्ताष्ट Am II
8 3 -रत्नम् m a horse -
स्व n 1 royal property, 2
revenue, tribute -हंस m a
flamingo, a sort of white
goose with red legs, कुम्भित
राजहंसाना नेद नृपतिञ्जितम्
Vikr II -हस्तिन m a royal
elephant, a handsome ele-
phant

राजन्य m A royal personage,
a noble man, a man of the
Kshatriya caste राज-यानाशि-
तशरशतैर्येन गाण्डीवध्वा Megh
I 48

राजन्यक n An assemblage of
warriors

राजस a (f सी) Relating
to the quality of *royal*, en-
dowed with or influenced by
the quality of *royal* (q v),
ऊर्ध्व गच्छन्ति सत्त्वस्था मये तिष्ठ-
न्ति राजसा Bg III 18

राजि f A streak, a line, a
राजी f row, आसीदनाविष्कृतदान-
राजि R II 7

राजिका f 1 A streak, a line,
2 a field, 3 black mustard,
4 mustard used as a weight
राजिल m A species of crawl-
ing worms, राजिलेषु गरुड मव
तिष्ठे R II 26

राजीव I m 1 A kind of deer,
2 an elephant II n A
blue lotus, K S III 16
Cover -अक्ष a lotus-eyed
राज्ञी f A queen, the wife of
a king.

राज्य n 1 Kingship, sove-
reignty, स राज्यं गृह्या द न प्रति-
प्यात्रिक वने R IV 1, 2 a
kingdom, a country, R I 58,
3 the administration of a
kingdom, government, M
II 323 Cover -अय n a
requisite of royal adminis-
tration (usually enumerated
as seven स्वाम्यमान्यमुत्क्रोषरा-
ष्टदुर्गबलानि च। राज्यागानि Am

II 8 17) -अधिकार m 1
authority over a kingdom
2 title to sovereignty -अ-
भिषेक m inauguration of a
king, coronation -कर m a
tribute paid by a tributary
prince -द्युत a deposed,
dethroned -तत्त्व n science
of government, system of
administration, rule -भूरा f,
भार m burden or yoke of
government administration
-भग m subjection of sove-
reignty -व्यवहार m govern-
ment business

रादा f Name of a district and
its capital in Bengal, गौड रा-
दामनुचम निरुपमा तत्रापि राटा
पुरी Pr Ch II, 139 7

रात्रि (त्री) f Night, the dark-
ness of night, नात्ता रात्रि क्षम उ-
व मया सार्धमिच्छारतैर्यो Megh II
26 Cover -अष्टम I a goblin,
a ghost, 2 a thief -अध a
night-blind -कर m the moon
रात्रिचर, रात्रिचर m (fem °री)
1 a thief, 2 a watchman,
a guard, 3 a *Rat-hara* a
goblin न विप्रदर्श कृतपातयन्ना
यात वने रात्रिचरी दुष्टैके Bt II
23 -चर्या f 1 night-coming,
2 a nightly act or ceremony
-ज n a star, a constella-
tion -जल n dew -जागर m
1 wakefulness, night-watch-
ing, 2 a dog -तरा f the
deed of night रात्रिदिवन, रा-
त्रिदिवान् and by night and
day -पुष्प n a lotus-flower,
opening at night रात्रिमन्य
a appearing like night (as
a cloudy day) -योग m night-
fall -राग m darkness, ob-
scurity -वासस n 1 night-
dress, 2 darkness -विगम m
break of day, dawn, day-
light -वेद, वेदिन् m a cock.
रादा a (f दा) 1 Propitiated,
conciliated, 2 accomplished,
completed, performed, 3

cooked, 4 perfect in magic-
al power, initiated, 5 success-
ful, fortunate 6 obtained,
attained, (pp of राध q 1.)
Cover -अत m a demon-
strated conclusion, a dogma,
a doctrine, वेदेष्विकराद्वातो द्यु-
क्तिर्नैगानपेक्षितश्च न्युक्तम् S.
Bh II 2 -अतित a demon-
strated, proved

राद्धि f 1 Accomplishment,
perfection 2 success, pro-
pensity

राध I II 5 P (pp राद्ध, प्रस-
राद्धति) 1 To propitiate, to
conciliate, 2 to effect, to
complete, to accomplish, 3
to kill, to destroy, वानरा गृध-
रान् गेधु Bt IV 19 II 31 or
II 1 P (प्रस रा यति) 1 To be
favourable or merciful, 2 to
be accomplished, to be suc-
cessful, to be ready, 3 to kill,
to destroy With अनु or
वा- to propitiate, to adore.
अप- (used with a loc,
but sometimes with a gen)
1 to offend, to err, to
miss, अथवा यौवनमत्रापरायति न
चादित्यम् Much II, Sis.
II 27, 2 to injure, न
तु ग्रामस्थैश्च सुभगमपराद्ध युवतिषु
Sik III वि- to injure, to
hurt, to offend, विराद्ध एव भ-
वना विराद्धा बहुधा च न Sis.
II 41

Car (राधयति-ने) With आ
-1 to propitiate, to please,
to conciliate, न तु प्रतानि-
विष्टमर्खजनत्रिचमाराधयेत् Bhartr.
II 4, 2 to serve, to
worship, अग्राधैर्न शरवणम-
व देवमुत्प्रेक्षिता-वा Megh I 45.

राध m The month *Vaisākha*.

राधा f 1 Prosperity, success;
2 lightning, 3 name of the
foster-mother of Karna, 4
name of the famous cow-
herdless loved by Krishna,
राधामाधवयोजयति यमनाकुले रह -

केल्यु Git. G. 1, 5 the lunar
asternism called *Tis'ākhā*

राधिका *f.* See राधा (4)

राधिय *m.* An epithet of Kāma.

राम *I a.* (*f* मा) 1 Delight-
ing, rejoicing, 2 beautiful,
charming, 3 obscure, dark-
coloured black, 4 white *II m*
1 Name of several ancient
heroes, especially of
Pañs'urama, Bala and
Rāmachandra the son of
Das'aratha, (See App II)

2 a species of deer *Comp*

-अनुज *m* name of the
founder of a Veda'ntic sect,
he has written a *Bha'shya*

on the *Veda'nta s'ūtra* -गि

रि *m* name of a mountain,

लिखच्छायानरुषवर्तन रामगिर्याथ-

मेघ *Megh* 1 1 -चक्र *चक्र*

m name of Rāma, son

of Das'aratha -नवमी *f*

the ninth day in the light

half of *Chaitra*, the anniver-

sary of the birth of Rāma-

chandra -सेतु *m* a bridge

of sand, now a chain of is-

lands between the Indian

peninsula and Ceylon (call-

ed 'Adam's bridge by the

Europeans)

रामट *m* *a* *Latida*

रामणयिक *I a* (*f* की) Beau-

tiful pleasing *II n* Loveli-

ness charmingness beauty

सा रामणायकनिधिराधिवेता वा

M M 1

रामा *f* 1 A beautiful woman

a young and charming wo-

man, 2 a woman in gene-

ral, रामा हरति हृदय प्रसन्न नरा-

णाम् *Ri* 1 25 3 a wo-

man of low origin 4 rei-

milion

राम *m* A staff of bamboo car-

ried by an ascetic

राव *m* 1 A cry, 2 roar, the

cry of any animal 2 a

sound in general शृणु रम-

णीयतरं तरुणीजनमोहनमधुरिपुरा-
वम् *Git G. ix.*

रावण *I a* (*f* नी) Crying,

roaring, bewailing *II m*

Name of a demon, king of

Lanka, and enemy of Rāma.

(See App II)

रावणि *m* An epithet of Indra-

jit, एष रावणिरामादि वानराणा

भयकर *Bt* xv 89

राशि *m* 1 A heap a pile, a

mass, a multitude मृदुनि दृग-

शरीरे पुष्पराजाविक्रान्ति *Shk* 1;

2 the number or figures put

down for an arithmetical

calculation, 3 a sign of the

zodiac *Comp* -अविष *m*

the regent of an astrologi-

cal house -चक्र *n* the zodiac

-त्रय *n* the rule of three -

भाग *m* a fraction अटवध

m the addition of fractions

-भोग *m* the passage of the

sun or any planet through

a sign of the zodiac

राष्ट्र *I n* 1 A kingdom, a realm,

राष्ट्रिकैः सह तत्राष्ट क्षिप्रमेव विनश्य-

ति *M* x 61. 2 a district, a

territory, गौडं गडमनुचमम् *Pi*

Ch. 11 : 3 a people, a

nation, *M* ix 254 *II m*

n. Any public calamity

राष्ट्रिक *m.* 1 An inhabitant of

a country a subject, *M* x

61, 2 the ruler of a kingdom

राष्ट्रिय *m.* 1 The ruler of

a territory, a king, एष रा-

ष्ट्रियश्चाल कुपितो भणति *Much*

ix. 2 a queen's brother

(in theatrical language)

रास् *ii* 1 A (*pr* *रास्ते*) To

cry, to make a sound.

रास *m* 1 Upioat, din, sound

in general, 2 a kind of dance

danced by cowherds, espe-

cially by Krishna and the

Gopi's of Vrinda'vana, रास-

रसे सह नृत्यपरा हरिणा युवति प्र-

शशसे, or रासोद्दानमरेण विभ्रम-

भूतामाभीरवामभुवाम् *Git. G. 1.*

Comp -क्रीडा *f.*, मण्डल *n* a

sportive dance the circular

dance of Krishna and the

Gopi's of Vrinda'vana

रासक *n* A kind of minor

drama in one act *See S.*

D 548

रासभ *m* An ass, a donkey,

राहित्य *n* The being without

anything, destitution

राहु *m* 1 An eclipse of the

moment of obscuration 2 a

demon supposed to swallow

the sun and moon for a

time and thus to cause then

eclipses (he is regarded as

one of the nine planets in

astrology) तान्त्रत्येष विशेषविक्र-

मरुची राहुर्न वैरायते *Bharti* 11.

34 *Comp* -ग्रसन *n.* ग्रस *m*

दर्शन *n* सत्पक्ष *m* an eclipse

of the sun or moon. -सूतक

n. the birth of Rāhu 1. *e* an

eclipse, *Yaj* 1 146.

रि *श* 6. *P* (*pp* रीण; *p* *ies*

रियति) To go, to move

रिक्त *I a* (*f* क्ता) 1 Divid-

ed 2 abandoned, 3 joined;

4 emptied, evacuated, (*pp.*

of रिच् *q* 2) *II n* 1 An

empty space, a vacuum 2 a

desert, a wilderness *Comp.*

-पाणि, हस्त *a* empty-hand-

ed, bringing no present, अ-

रिक्तपाणिनाऽस्मादुशनेनार्थपतिर्द-

द्वयः *M* 11 111

रिक्तक *a* The same as रिक्त

q 1.

रिक्ता *f* A name of the fourth.

ninth and fourteenth days

of a lunar fortnight.

रिक्थ *n* 1 Property left at

death, inheritance bequest

ननु गर्भे. पित्र्य रिक्थमर्हति *Shk.*

11, 2 property in general.

possessions, wealth, विभज्जन

सताः पित्रोरुक्थं रिक्थमृण समम्

Yaj 11. 117, 3 gold. *Comp.*

—आव, ग्राह, भागिन्, हर, हारिन्
m an heir

रिख् 1 P (pres रिखति, रिखति) 1 To creep, to crawl, 2 to go slowly

रिखण् 1 n 1 Crawling creep-
रिखण् ing on all fours like children, 2 deviating from rectitude

रिच I 1 10 P (pres रेचति, रेचयति-ते) 1 To divide to separate, to abandon, 2 to join to mix With आ- to cruse to dance, to move, to contract, बद्धिर् निष्ठु सुद-
रीणामरेचितध्वतरे कटाक्षे K S III 5 II 1 7 U (pp रिक्त, pres रिणक्ति रिक्ते) To empty, to evacuate, to purge, रिणक्ति जलपेस्तोऽन विविनक्ति दिव सुभान् Bt II 36 With अति- to exceed, to surpass, (with an abl), समावित्त्य चक्रीति-र-
णादतिरिच्यते Bg II 34 उद- to exceed, to surpass to over-
flow व्यति- to exceed R 1 30

रिदि m Name of an attend-
ant of S'iva

रिदु m An enemy, a foe, R II 23

रिध् 1 P (pp रिध् pres रेधति) 1 To injure, to hurt, तेन ययात्पता मार्गं तेन गच्छन् रिध्ते M IV 176 2 to kill to destroy, Bt I 31

रिद I a (f दा) 1 Injured 2 unlucky II n 1 Mischievous harm, 2 misfortune, bad luck, 3 sun 4 good luck well being

रिदि I f See रिद (II) above II m A sword

री I 1 1 A (pres रायते) To ooze to flow II 1 1 or 2 9 U 1 P राण, pres रिणति, रिणि, pres रेयति-ते) 1 To go to move, 2 to howl, 3 to injure, to kill

रीज्या f 1 Reproach, sensure, 2 shame, modesty

रीदक m The back-bone

रीढा f Disrespect, contempt

रीण a (f णा) Oozed, drip-
ped

रीति f 1 Motion, course, 2 a stream, a river 3 a line, a boundary, 4 general way, method manner, fashion, पुत्रादपि धनभाजा भीति सर्ववैषा विहिता रीति M Mud 2, 5 usage, practice, 6 style, diction, (they are—वैदग्ध्य गौडी पाचली and लाटिका or मागवी) पटसघटनारानिरगस-
त्थाविशेषवत् S D 624, 7 brass bell-metal, (also रीति in this sense) 8 oxide of any metal

रु 2 P (pp रुत, pres रौति) To cry to roar, to shout, to sound in general मास हनानामिव राक्षसानां ससव क्रुगिरो रुवन्त Bt IV 72 With वि-1 to sound कथ जीर्णवाद् गृहस्थ विरौति कपाट
Mch III 2 to cry to lament, प्राण करण विरुणादि विरौति चोचै Rt I 27

रुम I a (f रुमा) Bright radiant II m An ornament of gold III n 1 Gold 2 non Comp—कारक m a goldsmith—सृष्ट a coated with gold

रुम a (f रुमा) The same रुम q 1

रुग्ण a (f रुग्णा) 1 Broken 2 bent curved 3 injured 4 diseased, sick (pp रुग् q v) Comp—रय a checked in an onset, foiled in an attack

रुज्ज 1 1 A (pp रुज्जि pres रोचते) 1 To shine beauti-
fully to appear good 2 to be agreeable to please, (generally with a dat यदे-
वान रोचते M-1. 1 but

sometimes with a gen, वि-
ज्ञान चास्य रोचते M IV 20).

With अभि—to please यद-
भिरुचित वयस्याय M M 1
वि—to shine, R XVII 14

रुच् f 1 Light lustric, वल्नि-
दो धनु पूरयित भवन्ति विभव
शिवरमणिरुच Kir I 43, 2
beauty loveliness, 3 appear-
ance, colour, कुसुमाखचितान्
वलीभूतभलयभृगरुचस्तवालजान
R III, 53

रुचक I a (f रुका) 1 Agree-
able 2 sharp and II m 1
A citron, 2 a pigeon III
n 1 A tooth, 2 a golden
ornament for the neck, 3
a tonic, 4 a garland, a
wreath

रुचा f The same as रुच् q 1.
रुचि 1 Light, brightness,
splendour, बहेणव स्फुरितरुचि-
ना गोपवेशस्य विष्णो Megh I
15, 2 a ray of light, Sis
IX 17, 3 beauty, appear-
ance colour, नूतनजलभररुचये
गोपवध्दीदुक्कलचौराय Bh P, 4
wish, desire, pleasure, 5
liking, taste, नाट्य निरुचेजन-
स्य बहुधा ह्येक समाराधनम् M-1
1 भिन्नरुचिर्हि लोक R VI 30,
6 hunger, 7 close applica-
tion to any object, passion.
Comp—कर a palatable

रुचिर I a (f रुरा) 1 Bright,
shining glittering, विद्ये-
खाकनकरुचिर श्रीवितान ममाश्रम
Vikr I, 2 pleasant
charming, 3 sweet, dainty,
4 cordial, restorative.
II n 1 Saffron, 2 cloves

रुचिरा f I A kind of yellow
pigment

रुच्य a (f रुच्या) The same
as रुचिर q 1

रुज्ज 1 6 P (pp रुज्ज, pres
रुज्जति) 1 To break, to de-
stroy R I 63, 2 to bend
3 to pain, to afflict with
disuse, to injure, रावणस्येह

रोक्ष्यन्ति कपयो भीमविक्रमा. Bt
xiii. 120

रुज् } f 1 Fracture. 2 pain,
रुजा } distress disease, अनि-
शमपि मकरकेतुर्मनसो रुजमावहज-
मिते मे Sak. iii, क रुजा
हृदयप्रमाथिनो Mal iii; 3
toil, fatigue, effort Comp
—प्रतिक्रिया f treatment of
diseases, practice of medi-
cine —स्रग्न् n. excrement,
feces

रुण्ड m n A headless body
a trunk, वैश्वदेवरुण्डमुण्डनिक-
रैर्वीरो विधत्ते भुव. Ut 1

रुत n Any cry or noise the
note of birds the humming
of bees, पदे पदे हंसस्तासुकारि-
भि. Rt 1 5 Comp —ज m
an augur —व्याज m simul-
ated cry, mimicry

रुड 1 2. P (pp रुदित pres
रोदिति. desid रुदयति) 1 To
cry, to weep, to lament, अपि
आवा रोदित्यपि दलति पत्रस्य हृद-
यम् Ut 1, 2 to roar, to
howl.

रुदन } n Weeping, crying,
रुदित } lamentation, अत्यन्त-
मासीदुदित वनेऽपि R xiv. 69

रुद्ध a. (f. रुद्) 1 Obstructed,
opposed, 2 enclosed, besieged

रुद्र 1 a (f. द्रा) Dreadful,
terrific, formidable II m. 1
A name of Śiva, R ii. 51,
2 name of a group of gods,
eleven in number who are
regarded as inferior mani-
festations of Śiva, रुद्राणामपि
सुर्वान क्षतहृकाग्नामिन K S. ii
26 Comp —अक्ष m a kind
of tree and its berry, (the
berry is used for rosaries)
भस्मोद्भूतं भद्रमस्तु भवतं रुद्रक्ष-
माले शुभम् K. Pi x —आवास
m 1 the mount Kailasa, 2
name of Benares, 3 ceme-
tery

रुद्राणी f A name of Parvati,
wife of Rudra.

रुह् vt. 7. U (pp रुह्, pres
रुहति, रुद्धे, desid रुहसति-ते)
1 To stop, to arrest, to ob-
struct to oppose हस्तं कम्प्य-
ती रुहति रक्षणाव्यापारलालागुलिम्
Mal. iv, 2 to hold, to
keep, to sustain. मय पाति
प्रणयिहृदय विप्रयोगे रुहादि Megh
1 10, 3 to shut to block
up, to confine, to bind, व्याल
बालमृणालतन्तुगिरसौ रोदु समुज्जु-
म्भते Bharti ii 6, 4 to be-
siege, to invest, to enclose,
अरुणयवन माकेतम् P Bh.
Bt xiv 29, 5 to cover, to
obscure, 6 to harass to op-
press WITH अनु- (al-o 4.
A) (pres अनुरुह्यते) 1 to
comply with, to approve, 2
to obey, e. g अनुरुह्यस्व भगव-
तो बसिदस्यदेशमिति विज्ञापयामि;
3 to love, नानुरोहस्य जगद्-
क्षीम् Bt xvi 23 अव-1 to
implant, to infix, e g ईश्व-
र. सयो ह्यवरुह्यतेव कृतिभि
शुश्रूषिभिरतत्क्षणात् उप- 1
confine, to restrain, 2 to
to obstruct, to block up, R
iv. 83, 2 to molest, यथा न मे
सैनिकास्तपाउनमुपरुहन्ति तथा
निषेद्ध्या Sak ii. नि-1 to
obstruct, to stop, Bt xvi 20,
2 to confine, M xi 176
वि- to obstruct, to quarrel
with, to oppose सम्-1 to ob-
struct, to check, स त्रेतु पथि
सरुद्ध पशुभिर्वा रथेन वा M v ii
295, 2 to fetter, नृणमिव
लघु लक्ष्मीनेव ताव सरुहादि Bhai-
ti ii. 17
रुधिर 1 m The planet Mars
II n 1 Blood, R. ix 23, 2
saffron Comp. —जशन m a
Ra'lehasa, a demon. —आमय
m hemorrhage
रुह् m. A kind of deer, R. ix.
51

रुह् vt 6 P (pres. रुहति) To
hunt, to kill.

रुहती f. A disagreeable speech.
रुह् 1 vt 1. P (pres. रोषति) 1
To injure, to kill 2 to vex
II vi 4 U (pp रुह् or रुषित
pres रुहति-ते) To be vexed
or offended, to be angry,
मानानुभू स्वकाव दोषान्मा मुहो मा
रुहोऽनुना Bt xv 16

रुष् } f Anger, wrath, प्रवृद्ध-
रुषा } निर्वन्धुर्यो हि सन्तः, R.
xvi. 80

रुह् 1 1 P (pp रुह्, pres.
रोहति. desid. रुहसति) 1 To
rise, to ascend, 2 to grow,
to increase, to be developed,
छिन्नोपि रोहति तरु Bharti ii.
87. WITH अधि- to ascend,
to ride. अव- to descend.
आ- to ascend, to mount. प्र-
to grow to germinate.
(The senses of this root
with or without a preposi-
tion are variously modified
according to the noun with
which it is joined, but all of
them express the notion of
'motion upwards' either
literal or metaphorical).

Caus. (रोहयति-ते, रोपयति-ते) 1
to elevate, to raise up; 2 to
plant, to put in, to fix, 3 to
commit to the care of, to
entrust, गुणवत्सुतरोपितधिय R.
viii 11. WITH आ- 1 to
ascribe, to attribute. 2 to
put, to enter वि- to heal
(as a wound)

रुहा f The dr'ra' grass.

रुक्ष a (f. क्षा) 1 Rough, not
smooth or soft, K S vii.
17, 2 rough to the taste
or feeling, harsh रुक्षस्वर वा-
शति वायसोयम् Much ix.;
3 uneven, difficult, uncouth,
austere, 4 cruel, unkind,
नितात रुक्षामिनिवेशमीशम् R.
xiv. 43, 5 dry, arid, स्निग्ध-

इयामा कचिदपरतो भीषणाभोग-
रक्षा Ut. II

रुक्षण *n* 1 The act of mak-
ing dry or thin, 2 treat-
ment for reducing fat

रुढ *a* (*f* दा) 1 Mounted, risen;
2 born, produced, 3 grown,
increased, 4 large, great,
5 spread about, diffused
6 ascertained 7 tradition-
al, conventional (as *a*
meaning of *a* word), (in
this sense it is opposed to
etymological or यौगिक mean-
ing) क्षतात्किल जायत इत्युदग्र
क्षत्रस्य शब्दा भवनेषु रुढ R II
53, Sis x 23

रुढि *f* 1 Rise, ascent, 2
examination, birth, 3
growth, increase, 4 fame,
notoriety, 5 tradition, cus-
tomary usage, 6 conven-
tional acceptance of *a*
word, व्ययेन रहिता रुढौ सहिता
तु प्रयोजने K Pr II

रूप *vt* 10 U (*pp* रूपित,
pres रूपयति-ते) 1 to repre-
sent in gesture, to act, to
feign, वैशास्तयेति कैलधिराहण
रूपयित्वा स्थिता Viki I W II
नि-1 to represent, to act,
to gesticulate, 2 to look
out, to see, 3 to consider,
to ponder, 4 to investigate
5 to appoint. वि- to dis-
figure

रूप *n* 1 Form, shape, रूप श-
र्पणखा नात्र सदृश प्रत्यपद्यत R
II 38, 2 *a* handsome
form, beauty, elegance, वि-
या नाम नरस्य रूपमधिक प्रच्छन्-
गुत धनम् Bharti II 40, 3
the quality of colour which
is of seven kinds (in Nyāya
phil), (चक्षुर्मात्राद्वा गुणो
रूपम् T S), 4 any visible
object, *a* thing, 5 similitude,
resemblance, image, 6 nat-
ural condition or disposi-
tion, nature, essence, charac-

teristic, 7 sign, symptom,
8 kind, species, 9 type,
pattern, 10 arithmetic
unit, integer (in math.),
11 *a* play *a* dramatic com-
position, See under रूपक,
12 cattle, 13 *a* sound, *a*
word, 14 requiring famili-
arity with any book by fre-
quent recitation, 15 *a*
affix to nouns and adje-
ctives meaning, 'having the
figure or appearance of,'
'consisting of,' 'namely',
16 the form of *a* noun or
verb inflected by declension
or conjugation (in gram)
Comp - अधिबोध *m* the per-
ception of form and colour of
things by the senses -आजी-
वा *f* *a* harlot, *a* prostitute
-इन्द्रिय *n* the organ perceiv-
ing form and colour the
eye -कार कृत् *m* *a* sculptor
-तत्त्व *n* inherent property,
essence -वत् *a* 1 having *a*
form or body, embodied
2 handsome, beautiful -
विपर्यय *m* morbid change of
bodily form -संपत्ति *f* per-
fection or excellence of form,
beauty

रूपक *I m* *A* coin, *a* rupee
II *n* 1 Any manifestation
or representation, *a* sign,
2 *a* kind, *a* species, 3 *a*
figure of speech in which
the *Upameya* is identified
with the *Upama'na*, *a* meta-
phor, (for further infor-
mation See K Pr 2 under
रूपक), 4 *a* dramatic com-
position, *a* play of which ten
principal and eighteen minor
varieties are enumerated
(इत्य तत्राभिनय तद्वपरोपात् रूप-
कम् S D 273-6), 5 *a* pa-
rticular time in music

रूपण *n* 1 *A* figurative illus-
tration, metaphorical de-

scription; 2 investigation,
proof

रूप्य *I a* (*f* प्य) Beauti-
ful, elegant II *n* 1 Silver,
2 wrought silver bearing *a*
stamp, *a* coin, *a* rupee, 3
wrought gold

रुष *I vt* 1 P (*pp* रुषितः *pres*
रुषति) 1 To decorate, 2 to
smear, to cover with dust.
II *m* 10 U (*pres* रुषयति-
ते) 1 To tremble, 2 to
burst

रुषित *a* (*f* ता) 1 Adorned;
2 smeared, overspread, 3
made rough or rugged, 4
powdered

रुन्त *A* vocative particle,
रुं चातक सावधानमनसा विन क्षण
श्रयताम् Bharti II 51

रेख *m* 1 *A* line, *a* streak,
रेखा *f* सरसा पश्य वयस्य रागरे-
खाय Mal II, 2 *a* row, *a*
series, 3 the prime meri-
dian drawn from Lanka' to
Meru through Ujjayini,
4 fullness, satisfaction, 5
deceit, 6 drawing, deline-
ating, तथापि तस्या लावण्य
रेखा किंचिद्वितम् Sak.
VI, 7 *a* small portion.

राज, R I 17 Comp - अक्ष
m *a* degree of longitude -
अन्तर *n* distance east or
west from the first meridian.
-आकर *a* formed in lines -
स्तुप - गणित *n* geometry

रेचक *I a* (*f* चिका) 1 Em-
ptying, purgative, 2 em-
ptying the lungs, emitting
the breath II *m* 1 The act
of breathing out exhalation,
especially through one of the
nostrils (*op* to पूरक ' in-
halation'), (also read रेच in
this sense), 2 *a* syringe,
3 nitre salt-petre III *n* *A*
purgative, *a* cathartic

रेचन *n* 1 The act of em-
ptying or lessening,
रेचना *f* 1 ptying or lessening,

2 omitting breath, 3 evacuation

रेचित *n* A horse's gallop.

रेणु *m* *f*. 1 Dust, an atom of dust, अग्ने यान्ति रथस्य रेणुवदमी चूर्णमिवन्तो घना Viki I. 2 the pollen of flowers

रेतस् *n* Semen male

रेप *a*. (*f*. पा) Contemptible vile

रेफ I *a* (*f*. फा) Low. contemptible II *m*. 1 A grating sound, 2 the letter र, 3 passion

रेवती *f* 1 Name of a constellation, which contains thirty-two stars and is the last in the series beginning with अश्विनी, 2 name of the wife of Balaram, Sis. II 16

रेवा *f*. Name of the river Narmada, रेवा द्रव्यस्युपलविषमे विन्ध्यपादे विशीर्णाम Megh I. 19

रेष *v* 1 *Δ* (*pp*. रोषित, *pres* रोषते) To roar, to neigh, to howl.

रेषण *n*. } Yelling, neighing
रेषा *f* }

रै *f*. (nom राः, रायौ, राय.) Property, wealth, riches

रैवत } *m* Name of a mountain near Dvārakā;
रैवतक } (the fourth canto of Sis contains a poetic description of this mountain)

रोक *n* 1 *Δ* hole, 2 a boat, a ship, 3 moving, -haking

रोग *m* *Δ* disease infirmity, malady, भोगे रोगभय कुले ह्युतिमय विचे नृपालाद्वयम् Bharti II 35 Cover -आयतन *n* the body -आर्त *a* afflicted with disease -शान्ति *f* alleviation of disease -हारिन् *m* a physician

रोचक *m*. 1 Hunger, 2 a stimulant, any medicine restoring lost appetite, 3 a worker in glass or artificial ornaments

रोचन I *a* (*f* ना ० नी) Illuminating, bright, splendid, Bl. VI 73 II *m* *Δ* stomachic. III *n* The bright sky, the firmament.

रोचना *f* 1 The bright sky, the firmament, 2 a handsome woman, 3 a kind of yellow pigment, usually called गोरोचना, R XVII 24

रोचिष्णु *a* 1 Shining, bright, resplendent, 2 gay, blooming, gaily adorned, 3 giving an appetite.

रोचिस् *n*. Light, splendour, flame

रोदन *n* 1 The same as रुदन *q* *v*, 2 tears.

रोदस् *n* } (always *du*.) Heav-

रोदसी *f* } en and earth, वेदान्तेषु यमाहरेकपुरुष व्याप्य स्थित रोदसी Viki I

रोध *m* 1 Checking, arresting, restraint, obstruction, prohibition, उपलरोधविवर्तिभिरम्बुभि Kir. V. 15, 2 confining, closing, siege, श्रान्तिरोधमसहित सापुरी R XI 52, 3 a dam, a bank

रोधन I *m* The planet Mercury II *n* The act of checking or confining, restraint

रोधस् *n*. A bank, an embankment, a dam, गगा रोध पतनकलुषा गृह्णीव प्रसदम् Viki I Cover -वक्रा, वती *f* a river -वप्र *m* a rapid river.

रोध्र I *m* *Δ* kind of tree, the same as लोध्र *q* *v*. II *m*. *n*. Sm. III *n*. Hence, injury,

रोध *m* 1 The act of raising, 2 of planting 3 an arrow

रोधण *n* 1 The act of erecting or raising, 2 planting, 3 healing, 4 a healing application

रोमक *m* 1 The city of Rome, 2 an inhabitant of Rome, a Roman Cover. -पत्तन *n* the

city of Rome. -सिद्धान्त *m* one of the five chief *Siddhāntas* or systems of Astronomy the one which was probably received from the Romans.

रोमन् *n* The hair on the body of men and animals, especially bristles or down, विश्रुती श्वतरोमाक सधेव शशिन नवम् R. I 83 Cover -अच *m* horripilation, (हर्षाद्भूतभयादिभ्यो रोमाञ्चो रोमविक्रिया S. D. 167). -अचित *a* with the hair erect.

-अन्त *m*. the hair on the upper side of the hand. -आली, आवलि, आवली *f* a line of hair above the navel, शिखा भूमस्येय परिणमति रोमावलिषु K. Pr. V -उद्गम, उद्गद् *m* the erection of the hair on the body, K S VII 77 -कूप *m* *n*, गर्त *m* a pore of the skin -केशर, केशर *n* a *chauire*, -पुलक *m*. bristling of the hair, उद्भिन्नरोमपुलकैर्बहुभि. समन्तात् Ch. P 34.-भूमि *f* the place of the hair, i. e. the skin. -रन्त्र *n*. a pore of the skin -राजि, राजी, लता *f*. a line or hair on the abdomen above the navel, नवजलकणसेकादुक्ता रोमराजीम् Rt II 25 -विकार, विक्रिया *f* horripilation. -हर्ष *m*. bristling of the hair, वेपथुश्च शरीरे मे रोमहर्षश्च जायते Bg I. 29 -हर्षण I *a* causing shuddering, awe-inspiring, thrill-

ing, सवादमिममश्रौषमद्भुतं रोमहर्षणम् Bg XVIII. 74, II *m* name of Suta, the pupil of Vyasa and the narrator of many *Purāṇas*, III *n* erection of the hair on the body.

रोमन्ध *m* 1 Ruminating, chewing the cud, उयावद्भुद्वर्कं मगकुलं रोमन्धमस्यतु Sak II, 2 frequent repetition

रोमश् I *a* (*f*. शा) Harry,

woolly II m I A sheep, 2 a hog, a boar

रोरुव / Violent weeping, excessive lamentation, Bt III 32

रोलम्ब m A bee, Bh V 118.

रोष m Angel, wrath, मैव रोषादुपजल्पतो मे Bh V 118

रोषण I a (f नी) Angry, passionate II m I A touchstone, 2 quicksilver, 3 a desert soil containing salt

रोहि m I Rising, height, altitude, 2 the rising of any thing, (e g of a number from a smaller to a higher denomination), 3 growth, 4 bud, blossom

रोहण I m Name of a mountain II n The act of mounting, growing, or healing Comp —द्रुम m the sandal tree

रोहि m I A kind of deer, 2 a religious man, 3 a tree

रोहिणी f I A red cow, a cow in general 2 name of the fourth constellation (containing five stars) in the form of a cart, considered to be the most favourite wife of the moon, उपरागान्ते शशिन सयुग्मता रोहिणी योगम् Sak 111, 3 a young girl in whom menstruation is just commenced, (see under कन्यका), 4 lightning, 5 name of the mother of Balarama Comp —पति, वह्नम m the moon —शकट m the constellation Rohini in the form of a cart, रोहिणीशकटमर्कनन्दनभेदिननि रुधिरोऽथवा शशी Punch 1

रोहित I a (f रोहिता or रोहिणी) Red coloured II m I Red colour, 2 a kind of deer, 3 a species of fish III n I Blood, 2 saffron Comp —अश्व m fire

रोहिष m I A species of fish, 2 a kind of deer

रौक्ष्य n I Hardness, dryness, aridity, 2 roughness, cruelty, भर्तृनि शरौक्ष्यम् R 111 58

रौद्र I a (f द्रा or द्री) Violent, wrathful, savage, terrible II m I A worshipper of Rudra, 2 warmth, misfortune, wrath, 3 winter, 4 one of the eight or nine sentiments in rhetoric, the sentiment of wrath or terribleness, S D 232 III n I Fierceness, savageness; 2 heat, warmth, 3 wrath

रौप्य I a (f प्या) Made of or like silver II n Silver

रोरुव I a (f वी) I Dreadful, terrible, 2 fraudulent, 3 made of the hide of a man II m I A savage, 2 name of one of the hells, M 11 88

रोहिणेय m I A calf, 2 name of Balarama, 3 the planet Mercury

रोहिष m A kind of deer
रोहिष I m The same as रोहिष
q : II n A kind of grass

ल

ल m I An epithet of Indra, 2 a short syllable (in prosody), 3 Panini's technical term for all the tenses and moods (in grammar)

लब्ध ut 10 U (pres लक्षयति-ते) I To obtain, 2 to taste

लक n I The forehead, 2 an ear or wild rice

लकच } I m A kind of bread-fruit of this tree II n The fruit of this tree

लकुट m A club

लक्तक m I Lac, 2 a tattered cloth

लक्त्रिका f A lizard

लक्ष I ut 1 A (pres लक्षते) To perceive to apprehend, to see, to observe II ut 10 U (pp लक्षित, pres लक्षयति-ते) I To mark, to denote, to characterize, to indicate, बीजलक्षणलक्षिता M 11 35, 2 to signify or mean secondarily, अत्र गौशब्द-वाहीकार्यं लक्षयति S D 11, 3 to consider, to regard, to think, 4 to perceive, to observe, योगप्रभावो न च लक्ष्यते ते R 111 7 11 72 With वा- to observe, to notice, to perceive, शोच्या च प्रियदर्शना

च मदनकिष्टेयमालक्ष्यते Sak. 111, R 11 18 उप- I to mark, to characterize, Kull on M 11 170, 2 to include or to denote secondarily, नक्षत्रशब्देन ज्योति शास्त्रमुपलक्ष्यते Kull on M 11 162, 3 to perceive, to observe, 4 to think, to consider, to regard 15 वि- I to see, to observe, 2 to become bewildered or confused, 3 to distinguish, to characterize सम्- I to see to perceive, to observe, 2 to distinguish, 3 to test, to prove, हेन स-

लक्ष्यते चमौ विशुद्धि इयामिकापि
वा R 1 10, 4 to learn to
understand, to know, सलक्ष्य-
ते न चिद्भुलेपि हार R xii 62
लक्ष I m n 1 One hundred
thousand, एकोनविंशत्यक्षणि त-
था नव शतानि च Yaj iii 101
त्रयो लक्षारतु विज्ञेया 102 II n
1 A mark, a token: 2 a
target, a butt, 3 pretence
show, fraud Covr. —अ-
धीश m. a person possessing
a lac —शस् ind by hundreds
of thousands

लक्षक I a. (f का) 1 Express-
ing secondarily, indicating
indirectly II n. One hundred
thousand

लक्षण I n. 1 A mark, a sign,
a token, a characteristic, an
indication, (पुरुषलक्षण 'the
organ of vitality'), अव्याक्षे-
पो भविष्यत्या कार्यसिद्धेर्हि लक्षण-
स्य R x 6, इन्द्रभगभेलक्षणा
R xix 55, Megh ii 17, 2
an attribute, a quality, 3 an
accurate definition (in phil),
4 a mark indicative of
good or bad fortune, क तद्धि-
स्त्व क च पुण्यलक्षणा K S v
73, M xi 53, 5 a symp-
tom of disease, 6 a fixed
rate, M viii 406, 7 designa-
tion, appellation, तेषा दि-
क्षु प्रथितविदिसालक्षणा राजगनीय
Megh i 24 8 subject,
head, topic, 9 cause, occa-
sion, 10 effect, operation,
11 excellence, qualification,
virtue, merit, ककुत्स्थ इत्याहि-
तलक्षणोऽभूत् R vi 71, 12 an
auspicious mark on the body
of a person, (they are 32 in
number) II m The Indian
crane Covr —अन्वित a
endowed with good marks
—ज्ञ a able to interpret marks
or signs —लक्षणा f. the same
as जहलक्षणा q v —सन्निपात m
brauding, stigmatizing

लक्षणा f 1 Aim, object, 2 a
goose, 3 induct or second-
ary application of a word,
(सुखार्थवाधे तयागे रुद्धितोऽथ प्र-
योजनान् । अन्योऽर्थो लक्ष्यते यत्सा
लक्षणारापिता क्रिया K. Pi 11)
लक्षण्य a. (f ण्या) 1 Dehm-
ed, 2 marked, characteriz-
ed, 3 aimed at; 4 indicated,
meant indirectly; 5 dis-
covered, beheld, seen; 6 in-
quired into examined, (pp
of लक्ष् q i)

लक्ष्मण I a (f णा) 1 Hav-
ing good marks, possessed
of lucky signs, 2 wealthy
II m 1 The Indian crane, 2
name of a son of Das'aratha
(See App II) III n 1 A
name, 2 a sign, a mark, a
token Covr —प्रसू f Sumu-
tta, the mother of Laksh-
mana

लक्ष्मणा f A goose

लक्ष्मन् I m. 1 The sa'rasa bird,
2 a name of Lakshmana,
son of Das'aratha II n 1 A
mark, a characteristic, a
sign K. S vi 43, R vii
30, 2 a speech a spot, मलि-
नमपि हिमाशोर्लक्ष्म लक्ष्मी तनोति
Sak i, 3 a definition

लक्ष्मी f 1 Name of the god-
dess of fortune and beauty
regarded as the wife of Vi-
shnu, she is said to have
sprung from the ocean when
chained by the gods and
demons, 2 good fortune,
good luck, 3 wealth, pro-
sperity, 4 beauty, loveliness,
charm, बालस्य लक्ष्मी ग्लप्य
तमिदो K S iii 49, मलिन-
मपि हिमाशोर्लक्ष्म लक्ष्मी तनाति
Sak i, 5 the wife of a hero,
6 royal power, dominion,
तया मने मनस्विन्या लक्ष्म्या च व-
सुवाधिप R. i 32, xii 26,
7 splendour, lustre; 8 a
pearl. Covr. —ईश m. 1 an

epithet of Vishnu; 4 the
mango tree, 3 a prosperous
man —क्रात m. 1 an epithet
of Vishnu; 2 a king, विहाय
लक्ष्मीपतिलक्ष्म कार्मुकम् Ku i
44. —गृह n the red lotus-flow-
er. —ताल m a kind of palm
—नाथ m an epithet of Vishnu.
—पति m 1 an epithet of Vi-
shnu, 2 a king, 3 the betel-
nut tree, 4 the clove tree.
—पुत्र m 1 a horse; 2 an epi-
thet of Kamadeva. —पुष्प m
a ruby —पूजन n the cere-
mony of worshipping Lak-
shmi, performed at the con-
clusion of a Hindu mar-
riage —पूजा f worship of
Lakshmi on the last day
of the month of As'vina. —
फल m the Bilva tree —र-
मण m an epithet of Vish-
nu —वत् a 1 lucky, fortun-
ate; 2 rich, wealthy, 3 beau-
tiful, handsome —वसति f.
the red lotus-flower —वार
m Thursday —वेष्ट m tur-
pentine —सख m a favour-
ite of Lakshmi —सहज m
the moon

लक्ष्य I a (f क्ष्या) 1 To be
marked, 2 to be defined, 3 to
be aimed at 4 to be regard-
ed as 5 to be looked at, R
vi 11, 6 to be denoted
indirectly, 7 to be known,
to be traced, K. S i 81;
8 recognizable by, (with an
inst), दुरालक्ष्य सुरपतिधनुश्चा-
रुणा तोरणन Megh ii 12, K.
S v 74, R iv 5 II n 1
A butt, a target, a mark
aimed at, दृष्टलक्ष्यमिदं शराः
R i 61 K S. iii. 64, 2
one hundred thousand, 3 a
secondary meaning, one
derived by Lakshana' (q v)
K Pi ii, 4 the thing de-
fined, उपकारापकारौ हि लक्ष्य ल-
क्षणमेतयो Sra. ii 37, 5

a sign, a token; 6 pretence, sham, कि लघुसप्तमत् परमाथे-
सुप्तमिदं द्वयम् Much III, रो-
माचलक्ष्येण स गावयष्टि भित्वा
निराक्रामदरालकेयम् R १ 81
Cover —क्रम a having the
order perceptible, (and of
Dhvanī in rhetorical works)
—अह m the clearing of a
mark —हस a pretending to
be asleep, Much III —हस
m an allow

लख *et* 1 P (*pres* लखति, ल-
खति) 1 To go, to move

लग *et* or *vi* 1 P (*pres*
लगति) 1 To go, to move, 2
to be lame, to be crippled

II *vi* 1 P (*pp* लग्न, *pres*
लगति) 1 To adhere to, to
cleave to, उदसा मजरी काता स-

भ्यकट लगिष्यति Oh M १, 2
to become united, 3 to
come in contact, 4 to ap-

proach near, to happen im-
mediately, 5 to make an im-

pression, to touch, to pro-
duce an effect, विदिते गिते हि

पुर एव जने सपदार्तिता खलु लग-
ति गिर Sis १ 69 With
अव- to adhere to, R १ ११

68, वि- to stick to, to ad-
here to, Bg १ 27 सद्-

to stick to, to adhere to
III *et* 10 U (*pres* लगयति-
ते) 1 To obtain, 2 to taste

लगड a (f डा) Beautiful,
handsome

लगित a (f ता) 1 Adhered
to, connected with, 2 got,
obtained

लगुड } m A stick, a club,
लगुर } १ staff, M १ ११

लगुल } 315
लग्न I a (f ग्रा) 1 Adher-
ed, held fast, 2 coming in
contact; 3 connected with,
4 clinging to, remaining
on, 5 closely occupied
about, 6 auspicious, (pp
of लग् q v) II m 1 A

lard, a minstrel, 2 an ele-
phant in rut III n 1 The
point where the horizon and

the ecliptic meet, 2 the
moment of the sun's en-
trance into a zodiacal sign,

3 a figure of the twelve zo-
diacal signs, 4 an auspicious
moment, 5 the time for

action Cover —अह m, दिन
n, दिवस m १ day fixed up-
on as lucky for the perform-

ance of anything —काल m
the time fixed upon by astro-
logers as favourable for any

undertaking —नक्षत्र n any
auspicious constellation —म-

डल n the zodiac —मास m an
auspicious month —मूर्त m

वेला f समय m the same as
लमकाल q १ —गुडि f auspici-
ousness of the signs, &c

लमक m A bail, a bonds-
man
लमिका f The same a नमिका
q v

लघ *et* (denom *pres* लघ-
यति) 1 To make light, निता-

तगुवी लघयिष्यता उरम् R १ ११
35, 2 to lessen, to diminish,
to mitigate, 3 to bring low,

to make inferior, Kir
१ 4

लघिमन m 1 Lightness, ab-
sence of weight, 2 insigni-

ficance, smallness, 3 low-
ness, meanness, Bt १ 7,
4 the power of assuming

excessive lightness at will,
considered as one of the
eight supernatural faculties

लघिष्ठ a (f छा) Very light,
lightest, (supra of लघु
q १)

लघीयस् a (f सी) More
light, lighter (compa of
लघ् q v)

लघु I a (f डु or ड्वी)
1 Quick, swift, nimble, सहा-
रविक्षेपलघुक्रियेण R १ 45,

Megh १ 16, 2 light, not
heavy, विषाणपरिमोक्षलघुत्तमागन्

R १ 62, रिक्त सर्वो भवति हि
लघु पूर्णता गौरवाय Megh १
20, 3 easy, not difficult, R.

१ 66, 4 ease of diges-
tion, 5 small, little, diminutive,
Sis १ 38; 6 trifling

trivial, unimportant 7 mean,
contemptible, low, 8 soft,
gentle, 9 young 10 beau-

tiful, handsome, 11 pure,
clear, 12 short, (१९ १
vowel) (in prosody), 13

agreeable, pleasant, दर्शनेन
लघुना यथा तयो R. १ 12
80, 14 brief, लघुसदेशपदा

सरस्वती R १ १ 77 (In,
many of these senses लघु is
also used as an indeclinable.

लघुलघु ind (१९१९९९) II
n 1 Agallochum, 2 a parti-

cular measure of time.
Cover —आशिन, आहार a eat-

ing little, moderate in diet.
—उक्ति f a brief mode of ex-

pression —उत्थान, समुत्थान
a doing work rapidly —का-

य I a light bodied, II m.
a goat —क्रम a having a
rapid step, going quickly —

खट्विका f a small bedstead
—गोधूम m a small kind of
wheat —विस्त, चेतस् a light-

minded, fickle, unsteady —
जगल m a kind of quail —
ता f, त्व n 1 agility, activi-

ty, quickness, 2 shortness,
brevity, 3 littleness, small-
ness 4 ease, facility, 5

frivolity, 6 wantonness, 7
want of dignity —द्रक्षा f a
small stoneless grape —पाक

a easily digested —पुष्प m
a kind of *Adamba* —प्रयत्न
a pronounced with slight
articulation (as a letter).

—वदर m, वदरी f a kind of
jynbe —अव m humble birth.
—भोजन n a light repast.

मांस *m.* a kind of partridge.
 -मूलक *n.* a radish. -लय *n.*
 agallochum. -विक्रम *a.* having
 a quick step, hastening -
 वृत्ति *a.* 1 light, frivolous, 2
 low, vile, badly behaved, 3
 mismanaged -वेधिन् *a.* cleverly
 hitting. -हस्त *I a.* active,
 nimble, expert, *II m.* a
 good richer.

लघ्वी *f.* 1 A delicate woman,
 2 a light carriage

लंका *f.* 1 Name of the capital
 and habitation of Ravana,
 (it is identified with the
 chief town in Ceylon or
 with the whole island in the
 opinion of some Lanka was
 much larger than the pre-
 sent island of Ceylon), लक्के-
 श्वरेणोपितमा प्रसादात् *R* vi 40,
 xii 61, 63 66, 84, 2 a
 branch; 3 a kind of gram;
 4 a hilot, a prostitute
 Cover -अधिप, अधिपति
 ईश, ईश्वर, नाथ. पति *m.* lord
 of Lanka *i.* a Ravana -
 अरि *m.* an epithet of Ravana
 -शहिन् *m.* an epithet of
 Hanumat

लेखनी *f.* The bit of a bridle
 लंग *m.* 1 A lover, a para-
 mour, 2 union, a-sociation,
 3 lameness.

लंगक *m.* A lover, a paramour
 लंगल *n.* A plough.

लंगूल *n.* The tail of an
 animal

लङ् *I vt.* or *vi.* 1 *U* (*pp*
 लघित, *pres* लघयति-ते, *desid*
 लिलिधयति-ते) 1 To abstain
 from food, to fast, 2 to go,
 to leap, to go by leaps, 3
 to go beyond, to transgress,
 4 to traverse, to mount upon,
 अन्यं चालिषु शैलान् *Bt* xi
 32, *R* iv. 32, i 47; 5 to
 dry, to dry up. *II vt.* 10 *U*
 (*pres* लघयति-ते) See *Caus.*
 below.

Caus. (लघयति-ते) 1 to
 leap over, to go beyond न
 लघयद्दत्ततर्कम् *M* iv 38; 2
 to traverse, to mount, to a-
 scend, 3 to violate, to dis-
 regard, to disrespect, to of-
 fend, to displease हस्त इव
 भूमिमलिनो यथायथा लघयति ख-
 लं मुजनम् *Vas.* D; 4 to
 cause to fast, 5 to excel,
 to surpass, to outshine, जग-
 त्प्रकाशं तदशेषमिज्यया भवद्गुरु-
 लघयितुं मनोयत *R* iii 48, 6
 to shine, 7 to disobey, *R.*
 ix 9, 8 to avert *ca* नियति-
 केन लघयते *With अभि-* 1 to
 go beyond, 2 to transgress,
 to disobey. -उद् 1 to go over,
 to cross over; 2 to mount
 वि- 1 to traverse विलघिता-वा
R. v 42, 2 to go beyond
 proper limits, *R* ix 74 3
 to violate, to neglect, गतुं
 प्रवृत्ते समयं विलघ्य *K* S iii
 25, 4 to surpass, to excel
 कर्णोत्पलं प्रायस्तव दृष्ट्या विलघ्यते
K D ii 224 5 to give
 up, to abandon, मनो बबधान्य-
 रसान्विलघ्य सा *R.* iii 4, 6
 to cause to fast

लघन *n.* 1 The act of leaping,
 2 stepping across, *R* xvi
 33 3 ascending, mounting,
 attaining, जनायस्यै पदलघनो
 त्सु *K* S i 61, 4 storm-
 ing, capturing 5 exceeding,
 going beyond, transgressing,
 6 despising, disregarding,
 (as in प्रणिपातलघन) 7 injur-
 ing, (as in आपतलघन); 8
 fasting, abstinence, 9 a
 particular pace of a horse,
 10 going by leaps, going
 quickly, यूयमेव पथि शीघ्रलघना
 Ghat 8.

लघित *a.* (*f.* ता) 1 Leaped
 over, 2 traversed, 3 trans-
 gressed, violated, 4 insult-
 ed, disregarded

लङ् *vt.* 1. *P* (*pres* लङ्घति)

To mark.

लज् *I vt.* 1 *A* (*pres* लजते)
 To be ashamed *II vt.* 1 *P*
 (*pres.* लजति) 1 To blame,
 to calumniate, 2 to roast,
 to fry *III vt.* 10 *U*
 (*pres* लजयति-ते) To seem,
 to appear, to shine *IV vt.*
 10 *U* (*pres* लजयति-ते) To
 cover, to conceal *V vt.* or *vi.*
 10. *U* (*pres* लजयति ते) 1
 To speak, 2 to inquire, to
 kill 3 to give, 4 to be
 powerful, to be strong, 5
 to dwell.

लज्जका *f.* The wild cotton-
 plant.

लज्जा *f.* 1 Shame, feeling of
 shame, लज्जा तिरश्चा यदि चेतसि
 स्यात् *K.* S. i. 48, *R.* ii. 40-
 2 bashfulness, modesty.
 लज्जावती लज्जविर्गमनौ *R* vii.
 25, *K.* S. iii 7; 3 name
 of a sensitive plant Cover
 -आन्वित *a.* modest, bash-
 ful. -कर *a.* (*f.* रा or री)
 occasioning shame -शील *a.*
 bashful, modest. -शून्य, हीन
a. shameless, impudent

लज्जालु *I a.* Modest, bash-
 ful *II m.* *f.* Name of a
 sensitive plant.

लज्जित *a.* (*f.* ता) 1 Mod-
 est, bashful, 2 ashamed

लज् *m.* 1 A foot, 2 a tail,
 3 the end of a lower gar-
 ment tucked behind

लजा *f.* 1 A eunuch, 2 sleep
 3 an adulteress 4 an epi-
 thet of Lakshmi

लजिका *f.* A whore, a pro-
 stitute

लट् *vt.* or *vi.* 1 *P* (*pres.*
 लटति) 1 To be young, to be
 a child, 2 to talk like a
 child, to pattle, 3 to err.
 लट् *m.* 1 A fool, a blockhead;
 2 a fault, 3 a thief.

लटक *m.* A rogue, a rascal.
 a contemptible person

लटभ *a* (*f* भा) This word is found no where in the existing dictionaries, but is used thrice or four times by Bilhana in his *Vilamamāderacharita* and once by Bhartihara. We are inclined to believe that it is the original Sanskrit word from which the Prakrit लडह is derived. Of course it is possible that the Sanskrit लटभ may have been consciously derived from the Prakrit लडह by the ordinary rules. It means 'pretty, handsome, attractive' तस्या पादनखयेणि शोभते लटभश्च Vikr Ch VIII 6 अतिव्रत कालं लटभलत्नाभोगमुलभ Bhart. III 32.

लट् *m* A rogue, aascal
लट् *m* 1 A horse, 2 a dancing boy

लट् *f* 1 A kind of musical instrument 2 a curl on the forehead, 3 a sparrow, 4 a flower, 5 an unchaste woman

लट् *I* at or 21 1 P (*pres* लडति) 1 To sport, to frolic, to dally, 2 to loll the tongue, 3 to harm, to annoy II at 10 U (*pres* लाडयति-ते) 1 To fondle, to caress 2 to spread III at 1 P, 10 U (*pres* लडति लडयति-ते) 1 To speak 2 to throw upwards, to toss up

लडह *a* (*f* भा) Handsome beautiful, (mostly found in Prakrit passages)

लड् *m* The same as लट् *q* 1.
लड् *m* } *m* n A kind of
लड् *m* } sweetmeat

लड् *n* Excrement

लड् *m* London, (probably from the French *London*).

लता *f* 1 A creeper, a creeping plant, लताप्रतानोद्भवैत सके-

क्षे R. II 8, लतव सनद्रमनोज-पद्म R III 7, (the word is often employed as the last member of compounds, not in its regular meaning, but merely to indicate 'tenderness or thinness'. See Kir I 9, K S II 64, Megh I 17), 2 a branch, 3 the *Priyangu* creeper, 4 the musk-creeper 5 the *Madha-* creeper, 6 a whip, 7 a string of pearls Cover—अत न 2 flower—अनुज न 2 kind of cucumber—अक्षे *m* a green onion—अलक *m* an elephant—आनन *m* a particular position of the hands in dancing—उद्गम *m* the climbing of a creeper—ऊर *m* 2 particular position of the hands in dancing—कस्तूरिका, कस्तूरी *f* musk-creeper—गृह *m* n 2 a bowl, an arbour, R III 23, K S III 11—जिह्व, रसन *m* 2 a snake—तरु *m* the orange tree—पनस *m* the water-melon—प्रतान *m* the tendril of a creeper, R II 8—भवन *m* an arbour—मणि *m* coral—मडप *m* 2 a bower, an arbour—मृग *m* 2 a monkey—यावक *n* 2 a shoot, a sprout—बलय *m* n an arbour—वृक्ष *m* the coconut tree—वेष्ट *m* 2 a kind of cotus—वेष्टन, वाटिक *n* a kind of embrace

लतिका *f* 1 A small creeper, 2 a string of pearls

लसिका *f* A kind of lizard

लप् *at* 1 P (*pres* लपति) 1 To chatter, to speak, to prate 2 to whisper, कापि कपोलतले मिलिता लपितु किमपि श्रुतिभूते Gt G 1 Wign अनु- to speak again and again, to repeat अप-1 to conceal to hide विलेपनस्याविकचं भागता-

विभावनाच्चापलप पादुनाम् Na. I 51, 2 to deny आ-1 to speak, to prate, to talk, 2 to converse—उद्- to call out in a loud voice प्र-1 to speak, to say, *c* *q* वनो वेदेति प्र-तिपदमुद्धु प्रलपित 2 to talk at random, to talk wildly, to talk nonsense to talk incoherently वि-1 to lament, to weep, to cry. विललाप स वाष्पगदम् R VIII 43, विललाप विकीर्णमूर्धजा K S II. 4, बह्व विललाप स Bt VI 11, 2 to say, to speak, to utter विम- to dispute, to contradict ससु- to converse, कुनश्चित् सलपतो जनसमाजान् D K

लपन *n* 1 Talking, speaking 2 the mouth

लपित *I* a (*f* ता) Spoken, said II *n* Speech, voice

लब्ध *I* a (*f* ध्या) 1 Taken, received, acquired, obtained, 2 perceived, apprehended, (*pp* of लभ् *q* 1) II *n*. Anything obtained लब्धपालनविधौ न तस्मत् वेदमाय R III 3 Cover—अतर *n* 1 one who has found an opportunity 2 one who has got admission R III 7—अवकाश, अवसर *n* 1 one who has found an opportunity, 2 being at leisure, 3 (anything) that has gained scope, लब्धावकाशो म मनोरथ Sik 1—उदय *a*. 1 born, produced लब्धेदया चाद्रमसौव लेखा K S I 25, 2 prosperous—काम *n* one who has obtained his wishes—कीर्ति *n* famous, widely known—चेतस्, सज्ञ *n* restored to consciousness—जन्मन् *n* born नामन्, शब्द *m* loss of what has been acquired—प्रशमन *n* 1 secur-

ing what has been obtained
2 bestowing on a proper person, M VII 56-**लक्ष्य** **a** **1** one who has hit the mark, **2** skilled in the use of missiles-**वर्ण** **a** **1** learned, wise, **2** famous, celebrated भाज् **a** honouring the learned, कच्छूलम्भमपि लब्धवर्णभाक्त दिदेश मुनये सलङ्गणम् R XI 2-**विद्य** **a** learned, educated-**सिद्धि** **a** **1** one who has obtained his desire, **2** one who has attained perfection.

लब्धि **f** **1** Acquisition, acquirement, **2** gain, profit, advantage, **3** the quotient (in math).

लब्धिम **a** (**f** मा) Obtained acquired.

लभ् I **vr** **1** A (**pp** लब्ध, **pres.** लभते) **1** To take, to take hold of, to catch, **2** to acquire, to get, लभेत सिकतासु तैलमपि यत्नतः पीडयन् Bhat II 5, M XI. 123, IX 251, R IX 17, **3** to be in possession of, to have, to possess; **4** to find, राजा लब्ध्वा निधिं द्वाद्द्विजैभ्योऽर्धम् Yaj II 34, **5** to be able, to be permitted, *e g* न धैर्न कश्चिदारोद्धु लभते राजसत्तमम् Bh 6 to recover, to regain, **7** to know, to understand, to learn, सत्यमलभमान Kull on M VIII 109 (अतर लभ् 'to get a footing, to be impressed on, R XI 66 चेनना on सज्ञा लभ् to come to oneself, to recover consciousness' पद लभ् 'to take a hold on, to affect' सिद्धि लभ् 'to be accomplished') WITH आ-**1** to touch, गावश्चालेभिरे भट्टे Bt XV. 91, **2** to offer as a sacrifice, गर्दभं पशुमालभ्य Yaj III 280, **3** to obtain, to attain, येन व्यास वपुरतितरा कातिमालप्स्यते

(*v. 1.*) ते Megh I 15. उप-**1** to obtain, to attain, उप-लब्धवती दिवश्च्युत विवशा शापनि-वृत्तिकारणम् R VIII. 82, **x** 2, XVIII 22, **2** to perceive, to see, to see the existence of, *e g* अत्रिरातेऽपदेशात्प्रतीयते-**ज्ञाप्तिरिति**। प्रत्यासादता धूमदर्शनेनानुमीयते। प्रत्यासन्नेन च साक्षादुपलभ्यते उपा-**1** to chide, to taunt, to blame रहस् पालभ्यत चन्द्रशेखर K S V 58, **2** to know to learn, Bt III 27 प्रति-**1** to gain, to obtain, **2** to recover, to regain विप्र-**1** to deceive, to cheat, **2** to insult, to disregard, **3** to recover, to regain. सम्-**1** to obtain.

Caue (लभयति-ते) **1** to give, to bestow, **2** to obtain, to receive, **3** to find out to discover, **4** to cause to take; **5** to cause to suffer

Desid (लिप्सते) to wish to obtain, to long for

लभन **n** **1** The act of obtaining, **2** of concerning.

लभस **l m** **1** Wealth, riches, **2** a solicitor II **n** **1** A rope for tying a horse

लभ्य **a**. (**f** भ्या) **1** Capable of being acquired, attainable obtainable, प्रागुलभ्ये फले लोभाद्ग्राहुरिव वामन R. I 3, K S V. 18, **2** fit, proper, suitable, **3** intelligible

लभक **m** **1** A lover, a paramour लपट I **a** (**f** टा) Covetous greedy; **2** addicted to licentious pleasures, dissolute II **m** **1** A libertine

लपाक **m** The same as लपट *q. v*

लफ **m** **1** A leap, a jump

लंफन **n** Leaping jumping

लव **vt** or **vr** **1** A (**pres** लवते) **1** To hang down, to hang from, to depend from, स्तनाभोगे पतन्नाति कपोलाकुटिलोऽल-

कः। शशाकविवर्ता मेरौ लंबमान इवोरग. R Gr., **2** to be attached to, to rest on, **3** to stretch out, करेण वातायनलवितेन R XIII 21; **4** to lag behind, to fall behind, Sis. IX 20, **5** to go down to decline, to set, **6** to delay, प्रस्थान ते कथमपि सखे लंबमानस्य भावि Megh I 41 **7** to sound WITH अव- to hang from, to descend, **2** to cling to, to support oneself by, ययौ तदीयामवलंब्य चागुलिम् R III 25, Sis. IX 39, **3** to depend upon, **4** to hold, हस्तेन तस्थावलंब्य वास R VII 9, **5** to bear up against sorrow or calamity, हृदय न त्ववलंबित क्षमा R VIII. 60, **6** to assume, to take, अभ्यर्थनाभगभयेन सधर्माध्यस्थमिष्टेऽप्यवलंबतेऽर्थे K S I. 52. आ-**1** to rest upon **2** to hang from, to depend from; **3** to support, आधोरणालवितमग्रचेवेदाश्च R XVIII 39, **4** to take refuge with, to depend on आलंबे जगदालंबे हेरबचरणावुजे Mall, **5** to take hold of, अथालंब्य धनू रामो जगर्जे गजविक्रम Bt VI 35, **6** to assume, to take उ- to stand erect, पादेनैकेन गगने द्वितीयेन च भूतले तिष्ठाम्बुलवितः Much II नि- **1** to hang from, R V 62, **2** to decline, to set, **3** to stay, to remain, K S. VII 13, **4** to delay, निरुवितफले काल स निनाय मनोरथे R I 33

लव I **a** (**f** वा) **1** Hanging down, depending, मुखमसकलव्याकि लवालकत्वात् Megh II 21, **2** attached, **3** spacious, great, large, **4** long, tall. II **m** **1** A perpendicular, **2** the arc between the pole of any place and the zenith. **Comp.** -उद्ग **m**, **1** an epi-

thet of Ganes'a, 2 a glutton
लवोष्ठ, लवोष्ठ *m* a camel. -
कर्म *m* 1 an ass, 2 a goat,
3 an elephant, 4 a falcon,
5 a demon -जडर *a* big-
bellied -स्किच *a* having
protuberant buttocks

लवक *m* 1 A perpendicular
(in geometry), 2 the com-
plement of latitude (in as-
tronomy)

लवन *m* 1 An epithet of
S'iva, 2 the phlegmatic hu-
mour II *n* 1 Hanging
down, 2 the parallax in longitude
(of the moon), 3 a sort of
necklace

लना *f* 1 An epithet of Du-
rga, 2 of Lakshmi

लविका *f* The soft palate

लवित *a* (*f* ता) 1 Hanging
down, 2 sunk, gone down, 3
resting on, (*pp* of लव
१ व)

लवुषा *f* A necklace of seven
strings

लभ *m* 1 Attainment, require-
ment, 2 gain, 3 recovery

लभन *n* 1 Attainment, ac-
quirement, 2 recovery

लभित *a* (*f* ता) 1 Procured,
gained, obtained, 2 em-
ployed, applied, 3 cherished,
4 addressed

लय *vt* 1 A (*pres* लयते) To
go, to move

लय *m* 1 Adherence, union,
2 fusion, solution, absorp-
tion, 3 concentration, ex-
clusive devotion, ध्यानलयेन
पुर परिकल्प्य भवतमतीव दुरापम्
Git G iv, 4 destruction,
disappearance, 5 in em-
brace, 6 rest, repose, 7
mental inactivity, 8 time
(in music), किसलयै सलयैरिव
पाणिभि R i 35, पद-यासो
लयसुपगम Mal ii, 9 habit-
ation, residence, Sis iv 57
Coxr -भारम, भारम *m* an

actor a dancer -काल *m* the
time of dissolution -पुत्री *f*
an actress a female dancer
लयन *n* 1 Adhering, cling-
ing, 2 rest, repose; 3 a
house

लव *vt* 1 P (*pres* लवति) To
go, to move

लल *I* *vt* 1 U (*pres* ललति-ते) To
play, to sport, to dally, गजक-
लभा इव बधुला ललाम Much iv
II *vt* 10 U (*pres* ललयति-ते) 1
To caress, to fondle, to coax,
ललयेत्यत्र वर्षाणि दत्ता वर्षाणि ताड-
येद् Chan, 2 to desire III
vt 10 U (*pres* ललयति-ते) 1
To desire, 2 to loll the
tongue

लला *a* (*f* ला) 1 Playful,
sportive, 2 wishing, desir-
ous Coxr -जिह्व *m* the
same १३ ललज्जिह्व १ व

ललज्जिह्व *m* 1 A dog, 2 a
camel

ललन *n* 1 Sport, pleasure, dal-
lance, 2 lolling the tongue

ललना *f* 1 A woman in gener-
al, ललनालक्षैर्न सलक्षिता Git
G iii, 2 a wanton woman,
3 the tongue Coxr -प्रिय
m the Kadamba tree

ललनिका *f* A little woman,
K D iii 50

ललतिका *f* 1 A long neck-
lace, 2 a lizard

ललाक *m* The penis

ललाट *n* The forehead, लिपि
ललाटेऽथ जनस्य नाग्रतीक्ष्ण Na
i 15, Sis i, 28 Coxr -
अक्ष *m* an epithet of S'iva
-तट *n* the slope of the fore-
head ललाटतप 1 a burning
the forehead, ललाटतपसस्तपति
R viii 41, लिपिललाटतपनि
पुत्राकरा Na i 138, II *m*
the sun -पट्ट *n*, पट्टिका *f* 1
a tiara 2 the flat surface of
the forehead

ललाटक *n* 1 The forehead, 2
a beautiful forehead

ललाटिका *f* 1 An ornament
worn on the forehead, 2 a
mark made with some frag-
rant powder on the fore-
head

ललाटल *a* (*f* ला) Having a
handsome forehead

ललाम *I* *a* (*f* मी) Beautiful,
 charming II *m* *n* An orna-
ment for the forehead, an
ornament in general, अहं तु
तामथमललामभूता शकुन्तलामधि-
कृत्य ब्रवामि Sak ii, Sis iv.
5 III *m* A horse IV *n*.
1 A mark on the forehead;
2 a banner, a flag, 3 a row,
a line, 4 a hoar, 5 a
tail, 6 a mane, 7 emi-
nence, dignity, 8 anything
the best of its kind.

ललामक *n* A chaplet of flow-
ers worn on the forehead

ललामन *n* 1 An ornament, a
decoration, 2 a banner, a
flag, 3 a sectarian mark;
4 a sign, a symbol, 5 a
tail, 6 anything the best
of its kind, कय्याललाम कमनी-
यमजस्य लिप्तो R v 64

ललित *I* *a* (*f* ता) 1 Play-
ing, dallying, wanton, volup-
tuous, 2 handsome, beau-
tiful, elegant, विधाय सट्ट
ललिता विधातु R vi 37
39, K S iii 75, Megh.
i 32, 3 pleasing, agreeable,
desired, ललिताभिनय तमस्य भर्ता
यस्तु द्रष्टुमना सलोकपाल Vikr.
ii, प्रियशिक्षा ललिते कलाविधौ
R viii 67, K S vii 19,
4 trembling, tremulous, 5
soft, gentle II *n* 1 Sport,
dalliance, 2 beauty, charm;
3 languid gestures in a wo-
man, 4 simplicity, innoc-
ence Coxr -अर्थ *n*.
having an amorous mean-
ing -पद् *a* elegantly com-
posed -प्रहार *m* a gentle
blow.

कलित *f.* 1 An epithet of Durga 2 a woman in general, 3 a wanton woman; 4 musk Comp — पचमी *f.* the fifth day of the first half of *As'vina* — सप्तमी *f.* the seventh day of the first half of *Bha'da-pada*

लव *I m* 1 Plucking, mowing; 2 a section, a fragment, 3 a drop, a small quantity, a little, आचामति स्वेदलवान्खे ते R XIII 20, भूक्षेपलक्ष्मीलवक्रीते Git G VI, आरुह्य नृपप्रसादकणिकामित्राक्ष्म लक्ष्मीलवान् Vikr Ch XIII 103, R. VI 57 XVI. 66, 4 wool, hair, 5 loss, destruction, 6 spat, 7 a minute division of time equal to the sixtieth part of a twinkling, 8 the numerator of a fraction, 9 a degree, (in astronomy) 10 name of a son of Rama, (See App. II), R. XI 97. II *n* 1 Nutmeg; 2 cloves (लवस् is used as an indeclinable in the sense of 'a little')

लवंग *I m.* The clove plant, ललितलवंगलतापरिशीलनकोमलम— लयसमरे Git G I, R. VI 57 II *m* Cloves Comp — कलिका *f.* a clove.

लवंगक *n* Cloves

लवण *I a.* (*f.* णा) 1 Saline, bony, 2 lovely, handsome II *m* 1 Saline taste, 2 the sea of salt water, 3 name of a demon, R. XV. 2, 5 III *n* 1 Salt, sea-salt, 2 a factitious salt Comp — अंतक *m* an epithet of S'at-rughna. — अब्धि *m* the ocean. — ज *n* sea-salt — अहुराशि *m* the ocean, आभाति वेला लवणा उराशे. R. XIII. 15 — अभस् *I m* the ocean, R. XII 70,

XVII. 51, II *n.* salt water. — आकर *m.* 1 a saltmine; 2 the sea of salt water; 3 a mine of beauty — आलय *m* the ocean — उत्तम *n* 1 rock-salt; 2 ntic — उद *m* the sea of salt water — उदक, उदधि *m.* the ocean — मेह *m.* a kind of urinary disease — समुद्र *m* the sea of salt water

लवणा *f.* Lustre, beauty.

लवणिमन् *m.* 1 Saltiness, 2 beauty, loveliness.

लवन *n* 1 Mowing, reaping, 2 an implement for cutting

लवली *f.* A species of creeper,

लवली तव लीलया कपोले कवली- कुर्वति कोमलविषा Bh V II 36

लवित्र *n* An implement for cutting, a scythe.

लश *vi.* 10 *U* (*pres* लशय- ति-ते) To exercise an art (This root is sometimes written लष् or लस्)

लशु (शू)न *m n* Garlic.

निखिलरसायनमहिता गधेनोद्रेण लशुन इव Bh V. I 81. M V. 5

लष *vt* 1, 4 *U* (*pres* लषति- त, लष्यति-ते) To wish, to long for, to be eager for WITH अभि- to wish, to long for, to be eager for, तेन दत्तमाभिलषुरगना R XIX 12.

लषित *a* (*f.* ता) Wished, desired

लप्व *m* An actor a dancer.

लस् *vi* 1. P (*pres* लसित, *pres* लसति) 1 To embrace, 2 to shine, to glitter, to flash, अतर्हसलसत्कपोलफलका वूर्तोऽपरा चुवति Am S 16, लसद्भिर्विदुर्विषम् Na XXII 53, 3 to appear, to arise, 4 to play, to sport to skip about WITH उद्- 1 to shine, to glitter रुचमुलसमानवैनतेययुति- भिन्ना फणभारिणो मणीनाम् Sis XX 56; 2 to arise to appear, Sis. IV. 58, 3 to blow, to open, to expand. परि- to

shine, to appear gaudy, परि- लसन्ति वाजिज्जाः R. G. वि- 1 to shine, to glitter, to flash. उपरि विलसन् कृष्णसारप्रनाणाम् Megh I 47, R XIII 76, 2 to appear, to arise to be manifested, Sis. IX 87, 3 to be sportive or wanton, to play, to sport, हरिह मुग्धवर्धनिकरे विलासिनि विलसति केलिपरे Git G I; 4 to sound, to echo.

Caus (लसयति-ते) 1 to cause to shine, to adorn, 2 to cause to dance

लसा *f* 1 Saffron, 2 turmeric

लसिका *f* Spitte, saliva

लसित *a* (*f* ता) 1 Played, sported, 2 arose, appeared, 3 moved about, (*pres* of लस् *q v*)

लसीका *f* 1 Spitte, 2 pus, matter 3 lymph, 4 the juice of the succane.

लसज् *m* 1. A (*pres* लज्जित, *pres* लज्जते) 1 To be ashamed, to feel shame. (often used with an inst.), Bt XV 33, 2 to blush WITH वि- 1 to blush, to be modest, विलज्जमानारहसि प्रतीत पप्रच्छ रामा रमणोऽभिलाषम् R XIV 27, K S. I 11

लस्त *a* (*f* स्ता) 1 Embraced; 2 skilful, skilled.

लस्तक *m* The middle of a bow.

लस्तकिन् *m* A bow

लहरि(री) *f* A wave, a large wave, करेणोद्विस्तास्ते जनानि विजयता लहरय G L 40

ला *vt* 2 P (*pres* लाति) To take, to receive, to obtain, ललु खड्गान् Bt XIV 92

लाकुटिक *m* The same as लागु- डिक *q v*

लाक्षर्का *f.* A name of S'ita.

लाक्षणिक *I a* (*f* की) 1 Acquainted with signs, 2 indicative, characteristic, 3.

used in a secondary sense, स्थापचको लाक्षणिक शब्दोऽत्र व्यञ्जनाभिधा K Pr II, 4 technical II m A technical term

लाक्षप्य a (f व्या) One who can explain or interpret signs

लाक्षा f 1 A kind of red dye (it is obtained from the cochineal insect and from the resin of particular trees, it was largely used as an article of decoration by women, निद्रचूतभरणोपभोगसुलो लाक्षारस केनाचिद Srik II, K II 1 23), 2 the insect which produces red dye Covr -तरु, वृक्ष m name of a tree, (butea frondosa) -प्रसाद प्रसाधन m the red *Lodhra* tree

लाभिक a (f की) 1 Relating to lac, 2 relating to a lac

लाघ् vt or vi 1 P (pres लाघति) To be dry, 2 to adorn, 3 to give, 4 to prevent, 5 to be competent

लाघुडिक Ia (f की) Aimed with a club II m A sentinel

लाघ् vi 1 A (pres लाघते) To be equal to, to be competent

लाघव n 1 Quickness, speed, rapidity, 2 activity, restlessness, readiness, 3 smallness, littleness, 4 insignificance, 5 frivolity, levity, lightness, 6 ease, facility, 7 brevity, conciseness, 8 slight, disrespect, contempt, येषा च त्व बहुमतो भूत्वा यास्तसि लाघवम् Bg II 35, 9 shortness of a syllable (in prosody)

लागल n A plough, 2 a plough-shaped beam, 3 the palm tree, 4 membrum virile, 5 a kind of flow-

er Covr. लागलीपा f the pole of a plough -ग्रह m. a ploughman, 1 per-ant -वड m the pole of a plough -ध्वज m a name of Bilhama -पद्धति f 1 furrow -काल m n a ploughshare

लागलिन् m 1 An epithet of Bilhama, बहुशी या समरविमुखा लागली या सिपरे Megh I 19, 2 the coconut tree, 3 a snake

लागली f The coconut tree लागुल n 1 A tail, 2 membrum virile

लागुल n 1 A tail, लागुलविक्षेपविशेषोभ. K S I 1), लागुलचतनमवभरणावपातम् Bhartr II 31 2 membrum virile

लागुलिन् m A monkey, an ape लाछ vt 1 P (pres लाजति) 1 to distinguish, to mark, 2 to decorate

लाज vt 1 P (pres लाजति, लाजति) 1 To blame, to censure, 2 to fly, to start

लाज I m Wetted grain II m, pl Parched grain, आचारलाजवि पौरक्या R II 10, IV 27, K S VII 69, R VII 25

लाजा f pl Parched grain

लाछन n 1 A sign, a token, a mark, नवावदानाकयुहतेलाछने अनुस्यमेष समधन सायकम् R III 53, 2 a name, an appellation, 3 a stain, a mark of ignominy, 4 a land-mark, 5 the spots on the disc of the moon, K S VII 36

लाछित a (f ता) 1 Marked, distinguished, 2 named, 3 furnished with, 4 decorated

लाट I m pl Name of a country and its people, लाटजनवल्लभत्वाच्च लाटानुवास K P I II m 1 A king of the La'tas, 2 clothes in general, 3 worn out clothes, 4 child-

ish language Covr -अनुयास m a kind of alliteration consisting in the repetition of words in the same sense but in a different application (शब्दस्त लाटानुवासा भेदे तानुययामात K Pr IV) The following may be cited as an example -यस्य न सविधे दयिता दग्दहनमृत्निहिनदीधितिस्तस्य। यस्य च सविध दयिता दग्दहनस्तु-दिनदीधितिरुत्तम्य K Pr IV.

लाटक a (f टिका) Relating to La'ta-

लाटिका f 1 A particular style of composition, S D IV, 2 name of a Prakrit dialect, K D. I 35

लाड vt 10. U (pres लाडयति-ते) 1 To throw to toss, 2 to fondle, to caress, 3 to blame to reprimand

लाडनी f An unchaste woman लात a (f ता) Taken, received

लाप m Speaking, talking, prating

लाव } m A sort of quail

लावक }

लावु(वू) m A kind of gourd.

लावुकी f A kind of lute

लाभ m 1 Obtaining, gaining, acquisition, अतो नृपाश्चक्षमिरे समेता खीरललाभन तदानमजस्य R VII 31, 2 gain, profit,

मुद्रदु खे समं कृत्वा लाभालाभौ जयाजयो Bg II 38, M IV 381, 3 interest, 4 capture, conquest, 5 perception, knowledge Covr -कर a profitable. -ईप्सा f covetousness

लाभक m Gain, profit

लाभज्जक n The root of a particular fragrant grass

लापत्य n Lewdness, lasciviousness

लालन n. 1 Caressing, fondl-

ing, e g लालने बहवो दोपा-
स्ताडने बहवो गुणा, 2 indulg-
ing

लालस I a (f सा) 1 Aident-
ly desuous of, ईक्षानसदृशन-
लालसानाम् K S VII 56, 2
devoted to, finding pleasure
in, अनेकनारीपरिरमभ्रमरकुर-
न्मनोहारि विलमलालसम् Git.
G I

लालसा f 1 Aident desue,
cageiness, 2 enticing, soli-
citation, 3 regret, sorrow, 4
the longing of a pregnant
woman

लालसीक n Sauce

लाला f Spitto, saliva, Rt I
21 Comp -चाव m 1 a
spider, 2 a flow of saliva

लालाटिक I a (f की) 1 Re-
lating to the forehead, 2
useless, low; 3 dependant
on destiny, प्रामिस्तु लालाटिकी
Ud II m 1 An attendant
who watches his master's
countenance and learns by
it what is necessary to be
done, 2 an idler, who is a
burden to his pation, 3 a
particular embrace.

लालाटी f The forehead

लालिक m A buffalo

लालित I a (f ता) 1 Caress-
ed, fondled, seduced, 2
loved, desired II n Pleasure,
love

लालितक m A fondling, a
pet, a little favourite

लालित्य n 1 Loveliness, grace,
charm, beauty, as in पदला-
लित्य, 2 amorous gestures.

लालित् m A seducer

लालनी f A wanton woman

लालका f A kind of necklace

लाव I a (f वी) 1 Cutting,
severing, cutting off, R xiii
43, 2 plucking, gathering,
3 killing, destroying, Bt vi
87 II m. 1 Cutting; 2 a
quail.

लावक m 1 A cutter, a divid-
er, 2 a quail

लावण a (f नी) Salted,
dressed with salt.

लावणिक I a (f की) 1 Dressed
with salt, 2 dealing in
salt, 3 lovely, beautiful II
m A salt-merchant III n
A salt-cellar.

लावण्य n. 1 Saltiness, 2
beauty, loveliness, charm, पु-
पोष लावण्यमयान् विशेषान् K S
I 25, xii 18, (मुक्ताफलेषु अया-
यास्तरलत्वमिवातरा। प्रतिभाति यद-
गेषु तद्वावण्यमिहोच्यते). Comp
-अर्जित n the private pro-
perty of a married woman
presented to her at the time
of marriage by her father or
mother-in-law

लावणक m Name of a dis-
trict near Magadha.

लाविक m A buffalo.

लाषुक a (f का or की) Covet-
ous, greedy

लास m 1 Jumping, sporting,
2 dalliance, wanton sport;
3 dancing as practised by
women, 4 soup, broth

लासक I a (f. सिका) Play-
ing, sporting, moving hither
and thither II m. 1 A dance-
er, 2 a peacock, 3 an opi-
thet of Siva III n A room
on the top of a building

लासकी f A female dancer.

लासिका f 1 A female dance-
er, 2 a prostitute, a harlot

लास्य I n 1 Dancing, a
dance, R xvi 14, 2 a
dance accompanied with
singing and instrumental
music, 3 a dance in which
the emotions of love are
represented mimically II
m A dancer

लास्या f A dancing girl

लिकुच m The same as लकुच
q. v

लिङ्गा f 1 A nit, the egg of

a louse; 2 a very minute
measure of weight, (जालात-
रुगते भानौ यच्चाणु दृश्यते रज. ।
तैश्चर्तुर्गर्भवेक्षिका) See, how-
ever, Yaj I 362 (The
word is also written लिङ्गा)

लिङ्गिका f A nit

लिख I vt 6 P (pres लिखति)

1 To scratch, to scrape, to
tear up, मूधनो दिवमिवालिखत
Bt xv 22, 2 to draw a
line, to make a mark, to
write, to write down, to in-
scribe, सचित्य गीतिक्षममर्थवधं
दिवौकसस्त्वचरित लिखति Sak.
vii, 3 to draw, to sketch,
to portray, to paint, मत्साद-
श्य विरहतनु वा भावगम्य लिखती
Megh II 22, पाणौ खड्गलेख
लिलेख K P I x, 4 to
touch, 5 to make smooth,
6 to unite sexually with
a female With आ-1
to scratch, 2 to write;
3 to paint, त्वामालिख्य प्रणय-
कुपिता धातुरागे शिलायाम् Megh.
II 42, R xix 19. उड्-1
to scratch, to scrape, 2
to carve, 3 to polish, त्वष्टेव
यन्नोऽलिखितो विभाति R vi. 32.
प्रति- to write in return, to
reply वि-1 to scratch, to
scrape पादेन हैम विलिलेख पीठम्
R vi 15, वेदिप्रातात्खुरविलि-
खितात् Sak iv, K S II 23;
2 to write, 3 to paint, to
draw, to delineate, विलिखति
रहासि कुरगमदेन भवतममशरभू-
तम् Git G iv, 4 to im-
plant, to infix II vt 1 P
(pres. लिखति) To go, to
move.

लिखन n 1 Scratching, 2
writing, inscribing, 3 a
manuscript, a written docu-
ment

लिखित I a (f ता) 1 Scratch-
ed, scraped, 2 written; 3
painted, (pp of लिख q. v.).
II m. Name of a writer on

law III n 1 A document, 2 a composition

लिङ् I vt 1 P (*pres* लिङ्गति) To go, to move WITH आ- to embrace II vt 10 U (*pres* लिङ्गयति-ते) To print, to variegate

लिङ् I m 1 A deer, 2 a fool a blockhead II n The heart

लिङ्ग n 1 A sign, a token, a mark, a characteristic, मुनिर्दोहदाङ्गदशी R vii 71, M i 30, viii 25, 2 a badge or mark assumed with a view to deceive, स वर्णिलिङ्गी विदित

समाययौ यथिष्टिर्द्वैतवने वनेचर Ku i 1, लिङ्गैर्मुदं सवृत्तविक्रि यास्ते R vii 30, 3 a mark of disease a symptom, 4 the predicate of a proposition, See हेतु, 5 a means of proof, evidence, 6 a sign of sex, 7 the male organ of generation, 8 gender (in gram), 9 Śiva's genital organ worshipped as a representative of him, 10 the image of a god, an idol, 11 an indication which fixes the meaning of a word in a particular context, as in कुपितो मकर-वज, where कुपितत्व leads one to understand मकर-वज in the sense of 'काम'

R Pi ii, 12 one of the five sheaths that encase the soul (in *Vedaṅta* phil) Cover -अङ्ग m glans penis -अनु-शासन n the laws of grammatical gender -अर्चन n worship of Śiva in the shape of a *Linga* -वेष्ट m n, शरीर a See (12) above -नाश m 1 loss of characteristic marks, 2 loss of the penis, 3 a particular disease of the ere -परामर्श m the consideration of a sign or *Hetu* (in logic) -पुराण n name of one

of the eighteen *Puraṇas* -प्रतिष्ठा f 1 the establishment of a *Linga*, 2 the consecration of a *Linga* -विपर्यय m change of gender. -वृत्ति m a religious hypocrite -वेदी f the pedestal of a *Linga*

लिङ्गक m The *Kapittha* tree
लिङ्गन n Embracing

लिङ्गिन् I a (f नी) 1 Having a mark or characteristic, 2 characterized by, 3 bearing false marks hypocrite, 4 furnished with a *Linga*, II m 1 A *Brahmana*-ascetic, 2 the worshipper of a *Linga*, 3 a pretending devotee, 4 the subject of a proposition (in logic), 5 an elephant

लिप् vt 6 U (*pp* लिप्त, *pres* लिपति-ते) 1 To anoint, to besmear, Bt xi 11, 2 to cover, to spread over, 3 to inflame, to kindle, तस्यालिप्त शोकाग्निं स्वात काष्ठमिव ज्वलन् Bt vi 22, 4 to stain, to pollute to contaminate, न मा कर्मणि लिपति Bg iv 14 WITH अनु- 1 to besmear, to anoint वपुरन्वालिप्त परिभ-सुखव्यवधानमीरुक्तया न वधू Sis ix 31, 2 to cover, to envelop, R v 10 अव- 1 to smear, to anoint, 2 (*pass*) to be pulled up. आ- 1 to anoint, to besmear, 2 to contaminate वि- to anoint, to besmear, Bt iii 20, K S v 79

लिपि (पी) f 1 Anointing, besmearing, 2 writing, transcribing, 3 painting, drawing, 4 alphabet, लिपे-यं यावद्ग्रहणेन बाह्यमय नदीमुखेनेव समुद्रमाविक्रान् R. iii 28, xviii 46 5 a document a letter, a manuscript, a writing, लिपि ललाटेऽर्धजनस्य जग-तीम् Na i 35, 138. Covr.-

कर m 1 a plasterer, a white-washer, 2 a writer, a scribe, 3 an engraver, (also लिपि-कर) -कार m a writer, a scribe -ज्ञ a one who can write -फलक n a writing-board -शाला f a writing-school -सज्जा f writing materials

लिपिका f The same as लिपि q 2

लिप्त a (f. ता) 1 Besmeared, anointed, 2 eaten, 3 poisoned, envenomed, 4 defiled, soiled, 5 united, joined, (*pp*. of लिप् q v)

लिप्तक m A poisoned ri-
-low

लिप्सा f 1 Desire of obtain-
-ing, 2 desire in general

लिप्सु a Desirous to obtain

लिपि (पी) f The same as लिपि q v Covr. लिपिकर m a scribe, a writer

लिप m Smearing, anoint-
-ing

लिपट I a (f. टा) Libidina-
-ous, lustful II m A liberti-
-ne

लिपाक m 1 The cotton tree.
2 an ass

लिश I vt 4 A (*pres* लिश्यते)
To become small II vt 6
P (*pres* लिशति) To go, to
move

लिष्ट a (f. टा) Lessened.
decreased

लिष्व m A dancer an actor

लिह vt 2 U (*pp* लीढः
pres लीढ, लीढ, *desid* लिलि-
-क्षति-ते) 1 To lick, लीढे

जिप्रति सक्षिप्य करोत्युन्नतमासनम्
Bh V i 99, Ku v 38, 2

to taste, to sip WITH अव-
to lick, to chew दधैर्धौवलीढे

शक i आ- 1 to lick, 2 to
pierce, to wound, सेनाय्यमा-
लीटमिवाशुरासौ R ii 37 उद्-

to polish, मणि शोणोलीढः
Bhartr. ii 44,

ली I *vt.* 1. P (*pres* लयति) To melt, to liquefy. II *vi.* 1. A (*pp.* लीन, *pres* लीयते) 1 To adhere or stick together, to cling to, 2 to lurk in, to hide in, to rest on, कुमुदमपि गतेऽस्त लीयते चद्रविवे Rt III 22, R III. 9, 3 to be dissolved, 4 to be sticky, 5 to be devoted to, 6 to vanish, to disappear With अभि- to cover, to spread over, पश्चादुच्चैर्भुजतरुवन मडलेनाभिलीन Megh I 36 आ- 1 to cover, to besmear, तटेष्वालानचदनौ R IV 51, 2 to lurk in, to hide in नि- 1 to lie down, to alight, सरोजैश्च निलीनभूमौ Bt II 5, XIV 76, 2 to conceal oneself, (with an abl), गुहारवन्धे न्यलेषत Bt XV 22; 3 to perish प्र- 1 to be absorbed in, रात्र्यागमे प्रलीयते तत्रैवाव्यक्तसज्ञके Bg VIII 18, 2 to disappear, to vanish. वि- 1 to cleave to, to cling to; 2 to settle on, पुरोऽस्य यावन्न भुवि व्यलीयत Sis I 12, 3 to be dissolved, to melt away, 4 to vanish, to disappear, to perish. सम्- 1 to cling to, 2 to lie down, to be concealed, 3 to melt away III vi 9 P (*pres.* लीनाति) 1 To adhere, 2 to melt, to be absorbed With वि- to melt away

Caus (लीनयति-ते, ललयति-ते, लपयति-ते, लाययति-ते) to melt, to liquefy, to dissolve (According to Pāṇini the form लपयते is used in the sense of 'to obtain honour', *e g* जटामिलीपयते.)

लीका *f* A mt.

लीह *a* (*f* दा) 1 Licked, 2 tasted, eaten.

लीन *a.* (*f* ना) 1 Clung to, adhered to, 2 lurking, hid-

ing, resting on, 3 melted, 4 absorbed, swallowed up, 5 devoted to; 6 vanished, disappeared, (*pp.* of ली *q v*).

लीला *f* 1 Play, sport, pastime, R. v 70, K. S. v 19; 2 wanton sport, (thus defined by Ujj -अप्रातवल्गुभ समागमनायिकाया सख्या. पुरोत्र निजचित्रविनोदबुद्ध्या । आलापवेशगतिहास्यविलोकनायै प्राणेश्वरा-नुकृतिमाकलयति लीलाम्), क्षभ्यति प्रसभमहो विनापि हेतोर्लीलाभिः किमु सति कारणे रमण्य. Sis VIII. 24, Bharti. I 2, 3 facility in doing anything, 4 mien, manner; 5 grace, charm, मरुतामपश्यदाकृष्टलील-नरलोकपालान् R VI 1, Megh. I 35, R XVI 71, 6 pretence, disguise, sham Comp -अगार, आगार *m n*, गृह, गेह, वैश्वम् *n* a pleasure-house, R VIII 95 -अग *a* having graceful limbs -अब्ज, अबुज, अरविन्द, कमल, तामरस, पद्म *n* a lotus flower held in the hand as a plaything, R VI 13, K S VI. 84 -अवतार *m* the descent of Vishnu on the earth for amusement -उद्यान *n* 1 a pleasure-garden, 2 the garden of India -कलह *m* a sham quarrel of a coquette with her lover -नटन *n*, a sportive dance -मनुष्य *m* a sham man -नात्र *n*, mere sport, mere play, (implying thorough facility) -रति *f*, sport, amusement -वती *f* 1 a name of Durga, 2 a wanton woman, 3 a charming woman, *e g* लिलावतीना सहजा विलासा -वापी *f* a pleasure-tank -युक्त *m* a parrot kept for pleasure.

लीलायित *n* Play, sport, amusement

लुक् *ind.* A technical term in

Pāṇini's grammar employed to express the disappearance of affixes

लुच् *vt.* 1 P (*pres* लुचति) 1 To pluck, to pare, to peel, 2 to pluck out, to tear off.

लुचन *n* Plucking, paring

लुचित *a* (*f* ता) Plucked, plucked out, torn off

लुह I *vt* or *vi.* 1 P (*pres.* लुहति) 1 To rob, to deprive of; 2 to go, to move, 3 to be lame, to be crippled, 4 to be idle. II *vt* or *vi* 1. A (*pres* लोहते) 1 To shine, 2 to resist, to oppose, 3 to suffer pain. III *vt* or *vi* 4 P (*pres* लुह्यति) 1 To be connected with, 2 to rob, to deprive of, 3 to roll on the ground, to wallow. IV *vt* 10 U (*pres* लोहयति-ते)

1 To speak, 2 to illumine.

लुह I *vt* 1. A (*pres* लोहते) 1 To resist, to oppose, 2 to suffer pain, 3 to roll on the ground II *vt* 1 P (*pres* लोहति) To strike, to knock down. III *vt* or *vi.* 6. P (*pres.* लुहति) To roll, to roll about, to roll on the ground, त्व पादाने लुहसि न च मे मयु-मौक्ष खलाना Am S 43, हारोऽय हरिणाक्षिणा लुहति स्तन-मडले Am S 100, लुहति धर-णिशयने Git. G v With. वि- to roll about, to move to and fro on the ground. IV *vt* 10 U (*pres.* लोहयति-ते) To steal, to rob.

लुहन *n* Rolling, wallowing

लुहित *a.* (*f* ता) Rolled down, rolling on the ground

लुह I *vt* 1 P (लोहति) To stu, to churn, to disturb

Caus (लोहयति ते) to set in motion, to agitate, (generally used with आ).

II *vt* or *vi* 6. P (*pres.*

लुडति) 1 To cover, 2 to adhere

लुट् *ut* 1 P, 10 U (*pres* लुट-ति, लुटयति-ते) 1 To rob, to plunder, 2 to disregard, to despise

लुटाक *a* (*f* की) Stealing, robbing, तरुणाना इदयलुटाकीम् K Pr x

लुट् *ut* or *vi* 1 P (*pres* लुटति) 1 To go, 2 to agitate, to set in motion, 3 to be idle, 4 to be lame, 5 to steal, to rob, to plunder

लुटक *m* A thief, a robber

लुटन *n* Robbing, plundering, यदस्य दैत्या इव लुटनाय काव्या-र्थचोरा प्रगुणीभवति Vikr Ch ii 11

लुटा *f* 1 Stealing, robbing, 2 rolling

लुटाक *m* 1 A robber, 2 a crow

लुटि(टी) *f* Plundering, robbing

लुट् *ut* 10 U (*pres* लुटयति-ते) To rob to steal

लुडिका *f* 1 A round mass, 2 fitting conduct

लुडी *f* Fitting conduct

लुट् *ut* or *vi* 1 P (*pres* लुट-ति) 1 To hurt, to kill, 2 to suffer pain

लुप् 1 *ii* 4 P (*pres* लुप्यति) 1 To be confused or disordered, 2 to vanish II *ut* 6 U (*pp* लुप्त, *pres* लुपति-ते, *freq* लोलुप्यते) 1 To break, to cut off, to mutilate 2 to rob, to plunder, to deprive of, 3 to seize, to pounce upon, 4 to suppress, to cause to disappear WITH वि- 1 to cut off, to break off, 2 to carry away, to seize, to rob, to plunder, 3 to destroy, to ruin, कस्या ङिरगलतिका नियतं विभुना Ut. iii, R *iv* 2, 4 to efface, to wipe off, N₂ xxii 54.

लुप्त I *a* (*f* सा) 1 Broken, cut off, injured, destroyed, 2 robbed, deprived of, 3 lost, disappeared, 4 omitted, neglected, (*pp* of लुप् *q v*) II *n* Stolen property Cover —उपमा *f* an elliptical simile (*i e* one in which one or more of the four requisites are not expressed) See पूर्णोपमा —प्रतिज्ञा *a* false to one's promise —प्रतिज्ञा *a* deprived of reason

लुट् *ut* 1 P, 10 U (*pres* लुवति, लुवयति-ते) To harass, to torment

लुब्ध I *a* (*f* द्धा) 1 Covetous, greedy, 2 desirous of, longing for, (*pp* of लुभ् *q v*) II *m* 1 A hunter, 2 a libertine

लुब्धक *m* 1 A hunter, लुब्धक-धवरपिशुना निष्कारणवैरिणो जगति Bhartr ii 61, 2 a greedy man, 3 a libertine, 4 the star Sirius, 5 a tiger

लुभ् *ut* or *vi* 4 P (*pp* लुब्ध, *pres* लुभ्यति) 1 To desire eagerly, to long for anything, (with a *dat* or *loc*), 2 to allure, 3 to go astray, to be perverted

Caus (लोभयति-ते) 1 to excite desire, यथास्त्रीन सीताया पृष्ठे बहु लोभयन् Bt *v* 18, 2 to attract, to seduce, to allure, लोभ्यमानयनं श्याशु-कैर्मखलागुणपदैर्नितविधि R *iv* 26, 3 to excite lust 4 to disturb, to deange WITH प्र- to allure वि- 1 to attract, to allure, अगनास्नमधिकं व्य-लोभयन्वर्णितप्रकृतकान्तिभिर्युजै R *iv* 10, K *v* 19, 20, to divert, to amuse

लुबिका *f* A kind of musical instrument

लुह् *ut* or *vi* 1 P (*pres* लो-लति) 1 To move hither and

thither, to roll about, लोल-भुजाकारबृहत्तरगम् Sis *ix* 72; 2 to sin, to agitate, to make tumultuous. WITH वि- 1 to shake, to make tremulous 2 to move to and fro. लुलाप } *m* A buffalo, कचित्प-लुलाय } श्वधम लुलापहतकव्याजं वितन्तु कृतावाधास्ये शतमयकम् M S 12

लुलित *a* (*f* ल) 1 Shaken, tossed about, tremulous, moved to and fro, अभसैलौ-तस नोलुलित ववदे R *xvi* 24; 2 disturbed, लुलितमकरदो मधुकरे Ve *i*, 3 injured, destroyed, 4 coming in contact, touching, अनानिलुलितव्याघाता-क मुहर्माणिवधनात् कनकवलय भ्रष्ट भ्रष्ट मया प्रतिसार्यते Sak *ix*; 5 elegant, agreeable, beautiful, वन लुलितपल्लवम् Bt *ix* 56, 6 drooping, languid, अलसलुलितमुग्धाय-वसजातखेदात् (अगकानि) Ut *i*

लुप् *ut* 1 P (*pres* लोषति) 1 To steal, to rob, to plunder, 2 to injure, to kill

लुषम *m* An elephant in rut.

लुह् *ut* 1 P (*pres* लोहति) To covet, to wish for

लुट् 1 U (*pp* लून, *pres* लुनानि, लुनीते, *desid* लूलुपति-ते) 1 to cut to cut off, to sever, to divide, to pluck, पुरिमव-स्कद लुनीहि नदनम् Sis *i* 51, किसलयमल्लनं करहै Sak *ii*, आरासनव्यामलुनाद्विजोस R. *iii* 59, K *S* *ix* 61, 2 to cut off, to destroy, लोकानला-वीक्षितान्त्र तस्य Bt *ii* 53 WITH आ- to pluck, K *S* *ii* 11 विप्र- to pluck off

लुता *f* 1 A spider, 2 an ant Cover —तलु *m*, a cobweb —मर्कटक *m* 1 a kind of jasmine, 2 an ape

लुतिका *f* A spider.

लून *a* (*f* ना) 1 Cut, sever-

ed; 2 plucked, 3 destroyed, 4 bitten, nibbled, (*pp* of लृ *q* *v*) II *n* A tail.

लूम *n*. A tail. *Covr* —विष *m* an animal having poison in the tail.

लूष् *vt* 10 *U* (*pres* लूषयति-ते) 1 To rob, to steal, 2 to hunt, to injure

लेख *m* 1 A writing, a letter, a written document of any kind, अनगलेखक्रिययोपयोगम् K S I 7, निर्धारितेर्थे लेखेन खलूक्त्वा खलु वाचिकम् Sis II 70, 2 a god, a deity *Covr* —अधिकारिन् *m*. the secretary of a king —अर्ह *m* a kind of palm tree —ऋबन् *m* an epithet of Indra. —पत्र *n*, पत्रिका *f* 1 a writing, an epistle, 2 a deed, a document —हार, हारक *m* a letter-carrier

लेखक *m* 1 A writer, a scribe, 2 a painter *Covr* —प्रमाद *m* an error of a scribe

लेखन *m* 1 A sort of reed of which pens are made II *n*, 1 Scratching, scraping, 2 writing, transcribing, 3 attenuating, making thin, 4 the leaf of the palm tree used for writing on *Covr* —साधन *n* writing materials

लेखनिक *m* A letter-carrier

लेख (खि) नी *f* 1 A pen, a writing-reed, 2 a spoon

लेखा *f* 1 A streak, a line, आर्द्ररुणगडलेखम् K. S VII 82. 16, I 47, R VIII 42, Megh I 44; 2 a stroke a furrow, a row, 3 writing, 4 drawing, painting, पाणिर्लेखाविधियु नितरा वर्तते किं करोमि M M I, 5 a likeness, an impression, सयावकसव्यपादलेखा kn v 40, 6 hem, border, 7 the moon's crescent, अमल्यतीह वनातमिदुलेखा Kir v 44.

लेख्य *n*. 1 Writing, transcribing; 2 a writing, a letter, a manuscript, 3 an inscription, 4 the art of writing, 5 painting, drawing, 6 a painted figure. *Covr* —आरूढ *a* committed to writing —गत *a*. represented in printing —चूर्णिका *f*. a painted brush —पत्र, पत्रक *n* 1 a document, a letter, 2 a palm leaf for writing on —स्थान *n*. a writing place.

लेड *n* Excrement

लेत *m*. *n* Tears

लेप् *vt* 1. A (*pres* लेपते) To go, to move

लेप *m* 1 Anointing, smearing, plastering, Yaj I 188; 2 unguent, ointment, 3 plaster of any kind 4 food, 5 the wipings of the hand after offering funeral oblations to the first three ancestors, (these wipings are offered to the three paternal ancestors immediately preceding the *Sapindas*) (*m* law), (लेपभाजभतुर्थया पित्राया पिडभागिन.), 6 defilement, pollution, impurity, 7 sin *Covr* —कर *m* a plaster-maker, a whitewasher —भागिन्, भुज् *m* a paternal ancestor in the fourth, fifth, or sixth degree

लेपक *m* A plasterer, a whitewasher

लेपन *m* Incense II *n* 1 Besmearing, plastering, Yaj I 188, 2 a plaster, an ointment, 3 flesh

लेप्य *n* Making models, modelling, moulding *Covr* —कृत् *m* a bricklayer —मयी *f* a doll a puppet —स्त्री *f* a woman covered with unguents

लेलायमाना *f* One of the seven tongues of fire.

लेलिह *m*. A snake, a serpent. लेलिहान *m* 1 A snake, a serpent, 2 an epithet of S'iva

लेश *m* 1 A particle, an atom, a bit, a small quantity, गीता-तरेषु भ्रमवारिलेशैः K S III 38, M VIII 51, 2 a particular measure of time equal to two *Lala's*, 3 name of a figure of speech in rhetoric, in it what is generally regarded as an advantage is represented as a disadvantage and vice versa, (गुणस्या-निष्टसाधनतया दोषत्वेन दोषस्येष्ट-साधनतया गुणत्वेन च वर्णन लेशः R. G) For instances, See Bh. V. I 88, 121 *Covr*. —उक्त *a* hunted at, insinuated

लेह्या *f* Light

लेह्म *m* A lump of earth. a clod *Covr* —भेदन *m* an implement used for breaking clods

लेसिक *m* A rider on an elephant

लेह *m* 1 Licking (मधुनोलेह 'a bee', Bt VI 82); 2 tasting, 3 food

लेहन *n* Licking, tasting with the tongue.

लेहिन *m* Boar

लेह्य *I a* (*f* ह्या) To be licked, to be eaten by licking, R v 73 II *n* 1 Any article of food that is to be eaten by licking, 2 nectar.

लेय *n* One of the eighteen *Yan'as*

लेयिक *I a* (*f* का) 1 Depending on a mark or token, 2 inferred II *m* A statutory

लोक *I vt* 1 A (*pres* लोकते) To see, to perceive *Writ* अव- to see, to perceive, *eq* नोल्लोकोऽप्यवलोकते यदि दिवा सूर्यस्य किं दूषणम् आ- to

see, to look at, to view, Bt II. 24

Caus (लोकयति-ते) 1 to look at, to view, 2 to know, to be aware of, 3 to shine 4 to speak. **WITH अव-** 1 to see, to look at, Bg vi 13 R viii 37, 2 to know, to learn, to ascertain, निर्गतस्तावदवलोकयामि कियदवशिष्टं राज्ञ्या इति Sak iv 3 to look after to take care of आ-1 to see, to look at, to view, R xii 20, 2 to know, to ascertain, 3 to regard as, to take to be, तुणमिव जगज्जालमा लोकयाम Bharti iii 66 वि-1 to see, to perceive, to look at, इतश्चकोराक्षि विलोकयेति पूर्वानुशिष्टा निजगाद भोज्याम् R vi 59, K S v 25, R ii, 11, 2 to look for, to search II at 10 A (*pres* लोकयते) To shine

लोक m 1 Any division of the universe, (generally three *Lol*as are mentioned, viz स्वर्ग, पृथ्वी and पाताल, but in fuller descriptions fourteen *Lol*as are enumerated, seven higher regions rising from the earth viz (1) भूलोक, (2) भुवलोक, (3) स्वर्लोक, (4) महर्लोक, (5) जनर्लोक, (6) तपर्लोक and (7) सत्यलोक, and seven lower regions descending from the earth one below the other, viz (1) अतल, (2) वितल, (3) सुतल, (4) रसातल, (5) तलातल, (6) महातल, and (7) पाताल) M ii 219, 2 the earth, (इह लोके 'in this world'), 3 the human race, mankind, आकृष्टलीलाशरलोकपालम् R vi 11, M viii 42 4 the subjects, (as *op* to the king), स हि सर्वस्य लोकस्य युक्तददतया मन आदद R ix 8, 5 a class a community, शशाम तेन क्षितिपाललोक

R vii 3, r 64, 6 a region, a province, a district, 7 looking, 8 the number 'seven', 9 common life, (*op* to *S'a'stra*), 10 common usage, (*op* to वेद 'Vedic idiom'), मियतद्विता दाक्षिणात्यं यथा लोकान्दयोरिति प्रयोक्तव्यं लौकिकवैदिकेऽविति प्रयुजते Pa-tanjali, अतोऽस्मि लोक वेदे च ग्रथितं पुरुषोत्तम Bg vi 18 **Covr** -भक्तिग a extraordinary, supernatural -अतिशय a superior to the world -अधिप m 1 a king 2 a god, a deity -अधिपति m the lord of the world -अनु-राग m universal benevolence, philanthropy -अन्यत्र n another world 'लोकातरं गम् 'to die', R i 69, vi 45) -अपवाद m public scandal, popular accusation, R vi 40 -अभ्युदय m public welfare, public weal -अयन m an epithet of Nairatana -अलोक I m *du* the visible and invisible world, II m name of a mythical mountain, dividing the visible world from the region of darkness, प्रकाशप्रकाशश्च लोकालोक इवाचल R i 68 -आचार m common practice, popular custom -आत्मन m the soul of the universe -आदि m 1 the beginning of the world, 2 the creator of the world -आयत I a theistic, materialistic, II m a materialist, an atheist, III m materialism, atheism, (See the first chapter of the *Sarvadarśanasaṅgraha*). -आयत्तिक m an atheist, a materialist -ईश m 1 a king 2 Brahman (m), 3 quicksilver -उक्ति f 1 a proverb, 2 common talk, public talk, public opinion -उत्तर I a

extraordinary, uncommon, unusual, II m a king -ए-वन्त- f desire for heaven -कटक m an injurious man, a wicked man -कथा f a fable -कर्तृ कृत् m the creator of the world -गाथा f a song current among people -चक्षु-स् n the sun -चारित्र n the ways of the world -जननी f an epithet of Lakshmi -जित् m an epithet of Buddha -ज्ञ a conversant with the world -ज्येष्ठ m an epithet of Buddha -तत्त्व n knowledge of mankind. -तुषार m camphor -त्रय n, त्रयी f the three worlds (collectively), उन्मत्तलोकव्य-कटकेऽपि (भरतामजे) R xiv 73 -द्वार n the gate of heaven -धातु m a continent -धातु m an epithet of S'iva -नाथ m 1 Brahman (m), 2 Vishnu, 3 S'iva, 4 a king, a sovereign -नेह m an epithet of S'iva -प, पाल m 1 a regent of a quarter of the world, (See under अटदिक्पाल), गु-हिरभिनिविष्ट लोकपालानुभावे R. ii 73, xvii 78, 2 a king, R vi 1 -पक्ति f esteem of mankind -पति m 1 an epithet of Brahman (m), 2 of Vishnu, 3 a king, a sovereign -पद्धति f the universal way the accepted way -पितामह m an epithet of Brahman (m) लोकपुण a filling the world, लोकपुणः परिमलैः परिपरितस्य Bh V i 71 -प्रकाशन m the sun -प्र-वाद m general rumour, popular talk -प्रसिद्ध a universally known -त्रय, बाधव m the sun -बाह्य, बाह्य I a 1 excommunicated, 2 eccentric, singular, II m an out-cast -मर्यादा f. established

custom -माह *f* an epithet of Lakshmi -यात्रा *f* 1 world, ly affairs, conduct of men-business of the world, वाचा-मेव प्रसादेन लोकयात्रा प्रवर्तते K D. 1 3, 2 support of life -रक्ष *m* a king, a sovereign -रजन *n* popularity, pleasing the world -रव *m* popular report -लोचन *n* the sun -वचन *n* public talk popular report -वाद *m* public rumour, popular report, मा लोकवादश्च-वणादहासी R xiv 61 -वार्ता *f* public rumour -विद्विष्ट *a* universally disliked. -विधि *m* 1 mode of proceeding prevalent in the world, 2 the creator of the world -विश्रुत *a* famous, celebrated -वृत्त *n*. 1 a universally accepted custom, 2 idle talk -वृत्तान्त, व्यवहार *m* proceedings of the world, the course of events -श्रुति *f* 1 world-wide fame, 2 a public rumour -संग्रह *m*. 1 the welfare of the world; 2 propitiation of men, 3 the whole universe -साक्षिन् *m* 1 an epithet of Brahman (*m*), 2 fire -सिद्ध *a*. 1 current among the people, 2 generally received -स्थिति *f* the conduct of the universe, the conduct of mankind -हारय *a* object of general ridicule -हित *a* beneficial to the world

लोकन *n* Looking, seeing, viewing.

लोच *vt* 1 A (*pres* लोचते) To see, to behold, to view, to perceive

Caus (लोचयति-ते) to cause to see With आ- 1 to know, to understand, e *q* इति यदि ज्ञातकृत्वस्तन्मा-लोचयाम्, 2 to see, to view II *vi* 10 U (*pres* लोचयति-ते) To shune.

लोच *n*. Tears.

लोचक *m* 1 A stupid person, 2 the pupil of the eye, 3 collyrium, 4 a kind of ornament worn on the forehead by women, 5 a lump of flesh, 6 a blue garment, 7 an earring, 8 the plantain tree, 9 the slough of a tree, 10 a wrinkled skin, 11 a bow-string

लोचन *n* 1 Seeing, looking, viewing; 2 the eye, स्फुरदव-रसीधवे तव वदनचद्रमा रोचयति लोचनचकोरम् Git G x, R 1 73, II 19, III 41, Megh 1 16, 27. Comp -गोचर पथ, मार्ग *m* the range of the eyes -हिता *f* blue vituol.

लोह *vi* 1 P (*pres* लोटति) To be mad or foolish

लोह *m* Rolling on the ground

लोड *vi* 1 P (*pres* लोडति) To be foolish or mad

लोडन *n*. Disturbing, agitating

लोणार *m*. A kind of salt

लोच *l m* 1 Tears, 2 a mark, a sign, a token II *n*. Stolen property, लोत्रेण गृहीतस्य कुभी-रकस्यास्ति वा प्रतिवचनम् Viki 11

लोध } *m* Name of a tree
लोध्र } with white or red
लोध्रक } flowers, लोत्रुम सानुम-त प्रकुलम् R II 29, K S VII 9, Sis IX 46

लोप *m* 1 Violation, mutilation, 2 want, deficiency, loss, R 1 68, 3 omission, disappearance, cancellation, elision; 4 grammatical elision, (अदर्शन लोप Pan)

लोपन *n* 1 Violation, 2 omission

लोपा *f*. An epithet of Lopā-mudia, wife of the sage Agastya.

लोपाक } *m* A kind of jac-

लोपापक } kal.

लोपावा } *m* A jackal

लोपाशक }

लोप्त्र *n* Booty, stolen property.

लोभ *m* 1 Avarice, greediness, greed, M II 178, 2 desire for, आननस्पर्शलोभात् Megh II 40. Comp. -अन्वित *a*. greedy, avaricious

लोभन *n* 1 Allurement, enticement, temptation, 2 gold.

लोभ्य *n* A tail

लोम *n* A tail

लोमकिन *m* A bird

लोमन् *n* 1 The hair on the body of men or animals, M III 10 Comp -अच *m* the same as रोमाच *q v* -आलि, आली, आवलि, आवली *f* the line of hair from the breast to the navel, नाभीवलयसबद्धा लोमाली भाति सुश्रुव Viki Ch. VIII. 27, लोमावली विलासिन्या प्रविष्टा नाभिगडलम् 28 -कर्ण *m* a hare. -कीट *m* a louse -कूप, गर्त *m*, रध्र, विवर *n* a pore of the skin -झ *n* morbid baldness -मणि *m* an amulet made of hair -सह-र्षण *a*. causing horripilation -सार *m* an emerald -हर्ष *m*, हर्षण *n* horripilation -हृत् *m* yellow ointment

लोमश *I a* (*f* शा) 1 Woolly, hairy, 2 woollen II *m*. A sheep Comp -माजरी *m*. the civet cat.

लोमशा *f* 1 A fox, 2 an ape; 3 green vituol

लोमाश *m* A jackal

लोल *a* (*f* ला) 1 Shaking, rolling, moving, tremulous, agitated, लोलापागैर्यदि न रमसे लोचनैर्वचितोऽसि Megh 1 27. R xvi 54, K S 1 43, 2 alarmed, uneasy, restless; 3 greedy, eager for, anxious for, कर्णे लोल. कथयितुमभू-

लोला

दाननस्पर्शलोभात् Mogh 11 40,
1 60, R 11 37, 4 fickle, in-
constant, येन प्रिय सथयदोष-
द स्वभावलेलित्ययश प्रमदम् R
11 41 Comp -अधिका f 1
woman with rolling eyes
-जिह्वा a greedily

लोला f 1 An epithet of L-
kshmi, 2 lightning, 3 the
tongue

लोहपु(भ) a (f पा) 1 Ter-
rage, ardently longing for
covetous, लोहप ननु मनो मयति
त गोत्रविस्त्रलितमूचरगना R
11 21

लोहपु f Eager desire, eager-
ness

लोह ut 1 A (pres लोहते) To
heap up, to accumulate

लोह I m n A clod, a lump
of earth, समलोहकाचन R
11 21 II n Rust of iron
Comp -ह m, भेदन m n
an implement for breaking
clods

लोह m A clod, a lump of
earth

लोह I a (f हा) 1 Red, red-
dish, 2 made of copper,
3 made of iron II m n 1
Copper, 2 iron, 3 steel,
4 gold, 5 blood, 6 a wea-
pon in general, M 11 321
III m The red goat IV n
Aloe-wood Comp -अज
m the red goat -अभि-
सार, अभिहार m name of a
military ceremony, (prob-
ably the same as नीराजन q 1)

-उत्तम n gold -कात m n
magnet -कार m n blacksmith
-मिह n rust of iron -घातक
m n blacksmith -चूर्ण n rust
of iron -ज n bell-metal
-जाल n n coat of mail -जि-
ह्वा m a diamond -द्रविन् m
borax -नाद m an iron

arrow -पुष्ट m a heron -म-
तिमा f 1 an amil, 2 an non
image -वध m an non fetter
-मुक्तिका f a red pearl -र-
जस् n rust of iron -राजक
n silver -वर n gold -शकु
m an non pike -शेषण m
boira

लोहल a (f ला) One who
speaks indistinctly

लोहिका f An non pot
लोहित I a (f लोहिता or लो-
हिनी) 1 Red-colored, मुहुष-
लत्पल्लवलोहिनीभिरुचै शिखामि
शिखिनीऽललादा Kir 11 53,

2 made of copper II m 1
The red colour, 2 a snake,
a serpent, 3 the planet
Mars, 4 a sort of deer III

n 1 Copper, 2 war, battle,
3 saffron, 4 a kind of sand-
al, 5 blood M 11 56, 6

an imperfect form of 1
rainbow Comp -अक्ष m 1

a kind of snake, 2 the
Indian cuckoo, 3 an epi-
thet of Vishnu -अग m

the planet Mars -अ-
यस् n copper -अशोक m n
kind of Asoka with red
flowers -अश्व m fire

-आनन m an ichneumon -
ईक्षण a red-ored -घ्रीव n
an epithet of Agni -वदन n

saffron -पुष्पक m the gra-
nite tree -मुक्तिका f red
chalk -शतपत्र n n der
lotus

लोहितक I m 1 The planet
Mars, 2 a ruby, 3 a kind
of rice II n Bell-metal

लोहितमन m Redness
लोहिनी f A woman with a
red complexion

लोकायतिक m A materialist,
an atheist, a follower of
Churvaka

लौकिक I a (f की) 1 Terre-
strual, mundane, 2 com-
mon, usual, ordinary, vul-
gar, 3 secular, temporal,
not sacred, (op to शास्त्रिय,
वैदिक or आर्ष), 4 custom-
ary, K S 11 88, 5 used
in ordinary language, (op
to वैदिक) II n Any usage
or general custom, वनौकसेऽ-
पि सतो लौकिकज्ञा वयम् Sk.

लौक्य a (f क्या) 1 Worldly,
mundane, terrestrial, 2 com-
mon, ordinary

लौड 11 1 P (pres लौडति)
To be foolish or mad.

लौल्य n 1 Fickleness, in-
constancy, 2 eager desire,
eagerness, passion, R 11 176, 11 19

लोह I a (f ही) 1 Made of
copper, 2 made of iron, Y 11
105, 3 red, copper-

coloured II n Iron, Bt
11 51 Comp -आत्मन् m

भू f a boiler, a kettle -
कार m n blacksmith -ज n
rust of iron -वध m n n
iron chain -मिह n n non

pot -मल n the rust of non.
-शकु m n non pike

लौहिक m The indent of
S'ira

लोहित I m A name of the
1111 Brahmaputra, चपके

तीर्णलोहिते तस्मिन् प्राग्ज्योतिषे-
श्वर R 11 81 (Mall, how-
ever, understands the word
to be लौहित्या) II n Red-
ness

स्त्री } ut 9 P (pres स्विना-
स्त्री } ति, स्विनाति) To join,
to unite

स्त्री ut 9 P (pres स्विनाति,
स्वीनाति) To go, to move, to
approach

वक्र १०. (f. जा) १ Crooked,
curved, tortuous, meander-
ing. वक्रवर्तमानाविक वक्रवर्तमानः
वक्रवर्तमानो हितादि K. S. III.
29, R. III. 41. Megh. I. 27;
2 indirect, round-about,
ambiguous, वक्रवर्तमानाविक वक्रवर्तमानः
वक्रवर्तमानः..... सुवर्तमानाविक वक्रवर्तमानः

Sis १ 12,3 cunning, fraudulent, 4 cruel, 5 long (in prosody, II m 1 The planet Mars, 2 the planet Saturn, 3 an epithet of S'iva, 4 of the demon Tūpura III n 1 The bend of a river, 2 the retrograde motion of a planet Covr -अग m 1 a swan, १ goose, 2 the ruddy goose, 3 a snake -उक्ति / 1 a figure of speech consisting in evasive speech and reply, either by a *śleṣha* or by a change of tone, (it is thus defined by Mammata -यदुक्तमन्यथा वाक्यमन्यथायेन योज्यते । हेयेण कक्षा वा ज्ञेया सा चतोक्तिस्तथा (दिधा), for an illustration See K Pr १५ under वक्रोक्ति or the opening stanza of the *Mudrā'ā'kṣhaśa*, 2 sarcasm in general वक्रोक्ति, वक्रोक्तिका / a slight smile -कट m 1 the jujube tree, 2 the *Khadu* tree -खड्ग, खड्गक m a sabre -मीव m a camel -चतु m a parrot -मुड m 1 an epithet of Ganes'ā, 2 a parrot -दट m a boar -दृष्टि I a 1 envious, 2 having an evil eye, 3 squinting, II / an oblique look -नक्र m 1 a parrot, 2 a low man -नासिक m an owl -पुच्छ, पुच्छिक m a dog -पुष्प m the *palu's'a* tree -बाली, लागूल m a dog -वक्र m a hog वक्रय m The same as अक्रय q v वक्रि m 1 A Jain, 2 a Buddha वक्रिन् m 1 Curvature, crookedness, 2 indirectness, ambiguity, evasion, equivocation, स च मुधस्यदी गिरा वक्रिना Cut G III 3 cunning, craftiness यत् ut or १ 1 P (*pres*

वक्षति) 1 To be angry; 2 to accumulate वक्ष I n The breast, the bosom, रघुभंक्ष वक्षसि तेन ताडित R III 61, XII 77 Covr वक्षोज, वक्षोरुह, वक्षोरुह m the female breast वक्षस्थल, वक्षस्थल n the breast, the bosom वत् ut 1 P (*pres* वक्षति, वक्षति) To go, to move वग m 1 P (*pres* वगति) To be lame, to limp वगाह m The same as अवगाह q v वत् ut or १ 1 A (*pres* वघते) 1 To move swiftly, 2 to begin, 3 to censure, to blame वक्र m The bend of a river वक्रा / The pommel of a saddle वक्रिल m A thorn वक्रि I m n 1 A kind of musical instrument 2 the timber of a roof II / A rib वंक्ष / A small branch of the Ganges वग I m pl Name of Bengal proper and its people, वग-मुन्नाय तरसा नेता नौसापनोयतान R १ ३६, दृष्टा यासा नयन सुभग वगवारागनाना देशस्याग परमकृतिमि कृष्णसारैकारि Sr T 16 II m 1 Cotton, 2 the egg plant III n 1 Lead, 2 tin Covr -अरि m yellow orpiment -ज n 1 brass, 2 red lead -जीवन n silver -मुल्वज n bell-metal वत् ut 2 P (but also Aṭm in the non conjugational tenses) (In conjugational tenses this root is defective in the third person plural according to some, in the whole plural according to others) (*pp* उक्त, *pres* वक्ति, *pass*

उच्यते, *desid* विवक्षति) 1 To say, to speak, सत्य जना वच्मि न पक्षपातात् Bhartr १ १७; (sometimes with a cognate accusative, e g उवाच धाव्या प्रथमोदित वच R III 25); 2 to name, to call, एतद् द्वादश-साहस्र देवानां युगमुच्यते M १. ७१, ३ to announce, to repeat, वक्तु धीरस्तनितवचनैर्मानिनीं प्रक्रमथा Megh II ३५. With अनु- to recite निस्- 1 to explain etymologically, 2 to explain in general. प्र-1 to say, to speak, 2 to call to name, 3 to announce. प्रति- to speak in reply, to answer, K S १ ४० सन्- to say, to speak Caus (वाचयति-ते) 1 to cause to speak, 2 to lead, 3 to promise, 4 to say, to declare With अनु- to read to oneself वच m 1 A parrot, 2 the sun. वचन n 1 Speaking, uttering, 2 a speech, a sentence, उट वचनममुवन् M १ १, Megh १ ४, ३ recitation; 4 counsel, advice, 5 order, command, 6 a text, a precept, a passage of a sacred book, e g प्रतिवचन, स्मृतिवचन, ७ dig ginger, 8 the pronunciation of a letter (in gram), 9 the meaning of a word, e g लागूल-शब्द पुच्छवचन, 10 number (in gram), (the Sanskrit language has three numbers, the singular, the dual and the plural) Covr -कारिन्, आहिन् a obedient, compliant submissive -पटु a eloquent -विरोध m inconsistency of sacred precepts -शत n a hundred speeches, १ e repeated declaration. वचनेस्थित a obedient, compliant

वचनीय I a (f या) 1 To be said, to be mentioned; 2 ceasable II n Censure, reproach, वचनीयमिदं व्यवस्थितं रमणं त्वामनुयायि ययपि K S IV 21, न कामवृत्तिर्वचनीयमीक्षते v 82

वचर m 1 A cock, 2 a rogue, a cheat

वचस् n 1 A speech, a sentence, उवाच धात्र्या प्रथमोदितं वच. R III 25, 47, 2 advice, counsel, 3 command, order, 4 number (in gram) Comp वचस्कर a obedient, compliant -क्रम m. a discourse वचोमह m. the ear वचसांपति m. 1 an epithet of Brihaspati; 2 the planet Jupiter.

वचा f 1 A kind of aromatic root, 2 a kind of bud

वज् I vt 1 P (pres. वजति) To go, to move. II vt 10 U (pres. वाजयति-ते) 1 To go, to move, 2 to feather an arrow

वज्र I m n 1 The thunderbolt of Indra, (it was formed out of the bones of the sage Dadhichi), वज्रं सुमुखं निव वज्रपाणि. R II 42, 2 any weapon like a thunderbolt, 3 an instrument for making holes in jewels, मणौ वज्रसमुत्कार्णे सूत्रस्येवास्ति मे गतिः R I 4 4 a diamond, वज्राशुभांगुलिरभ्रमेक व्यापारयानास करं किरीटे R. VI 19, 5 soul gem. II m 1 A kind of Lus'a grass, 2 a form of military array III n 1 Steel, 2 a kind of tale; 3 severe language, 4 a child Comp -अग m. a snake. -अशनि m f Indra's thunderbolt -आकर m a diamond mine -आख्य m. a kind of mineral spa -आघात m 1 the stroke of a thunderbolt (lit), 2

any sudden calamity (fig) -आयुध m an epithet of India -ककट m. an epithet of Hanumat. -कील m a thunderbolt. -क्षार n an alkaline earth -गोप m the same as इन्द्रगोप q v -चक्षु m. a vulture -चर्मन् m a rhinoceros. -जित m an epithet of Garuda -ज्वलन n ज्वाला f lightning. -तुड m 1 a vulture, 2 a gnat, 3 an epithet of Garuda, 4 an epithet of Ganes'a -तुल्य m Lapis Lazuli -इत m 1 a hog, 2 a rat -इशन m a rat -धर m an epithet of India, वज्रधर-प्रभाव. R. XVIII. 21 -नाभ m 1 the discus of Krishna. -निर्घोष, निष्पेष m a clap of thunder -पाणि m an epithet of India, वज्रं सुमुखं निव वज्रपाणि R. II 42 -पात m a stroke of lightning -पुष्प n the blossom of sesamum -भूत m. an epithet of Indra -मणि m a diamond -मुष्टि m an epithet of Indra -रुद m a hog. -लेप m a kind of hard cement, वज्रलेपघटितेव M.M. v -लोहक m a loadstone -व्यूह m a kind of military array -शल्य m a porcupine -सार a of the nature of a diamond, as hard as a diamond, कच निशितनिपाता वज्रसारा शरास्ते Sak 1 -सूचि, सूची f a diamond-needle

वज्रिन् m 1 An epithet of India, न नु वज्रिण एव वीर्यमेतद्विजयते द्विषतो यदस्य पदया Viki 1, 2 an owl

वञ्च I vt 1 P (pres. वचति) 1 To go, वचञ्चाहवक्षितिम् Bt XIV 74, 2 to go secretly II vt 10 A (pres. वचयते) To deceive, to beguile.

Caus (वचयति-ते) 1 to shun, to evade, अवचयत माय-

अस्वमायाभिर्नैरद्विषाम् Bt. VIII. 43, 2 to deceive, to cheat, to defraud, कथमथ वचयसे जनमनुगतमसमशरज्वरद्वन्द्वम् Git. G VIII., K S IV 10

वंचक I a (f चिका) 1 Deceiving, cheating, 2 fraudulent, crafty II m 1 A jackal, 2 a rogue, a cheat, 3 a muskrat, 4 a tame ichneumon.

वचति m Fire.

वचथ m 1 Deceit, roguery- 2 a rogue, a cheat, 3 the Indian cuckoo.

वचन n } 1 Deceit, fraud, वचना f } trick, स्वर्गामिसंधिं सुकृतं वचनामिव मेनिरे K S. VI 47, R XI 36, 2 delusion

वचित a (f ता) Deceived, cheated, imposed upon

वचिता f. A kind of riddle

वचुक I a (f की) Fraudulent, crafty, dishonest. II m. A jackal.

वज्जुल m. 1 The cane, मञ्जुल-वज्जुलकुजगत विचकर्ष करेण दुकूले Git G I, सकेतीकृतमञ्जुवज्जुल-लताकुजेपि यत्रागत Git G. VII, 2 the As'ola tree 3 a kind of bud Comp. -द्रुम m. the As'ola tree -प्रिय m. the ratan

वट I vt 1 P (pres. वटति) To surround, to envelop II vt 1 P, 10. U (pres. वटति वटयति-ते) 1 To divide, to partition, to apportion III vt 10 U (pres. वटयति-ते) 1 To surround, to envelop; 2 to divide, to separate.

वट m 1 The Indian fig-tree, सोय वट इयाम इति प्रतीत R. XIII 53, 2 a conic 3 a small ball, 4 a kind of cake, 5 a cipher, 6 equality in shape, 7 a sting, a rope. II n. A string, a rope Comp -पत्र m a kind of white basil. -पत्रा f. a kind of

rasmine -वासिन् *m* a Yak-sha
 वटक *m* 1 A kind of cake, 2 a small ball, a globule
 वटर *m* 1 A cock, 2 a thief, 3 a mat, 4 a turban, 5 a churning-stick
 वटाकर } *m* A cold n
 वटरक } stung
 वटिक *m* A pawn at chess
 वटिका *f* 1 A pill, 2 a chess man
 वटिन् *m* The same as वटिक *q*
 वटी *f* 1 A rope, a string, 2 a pill
 वटु *m* 1 A boy, a lad, निवार्य-तामालि किमप्यय वटु पुनाध्वस्तु
 स्फुरितोत्तराधर K S 1 83, 2 a Brahmacharin (*q* v)
 वटुक *m* 1 A boy, a lad, 2 a fool, a blockhead, 3 a Brahmacharin (*q* v)
 वट् *1 vt* 1 P (*pres* वटति) To be powerful II *vt* 1 A (*pres* वटते) To go alone
 वटर *m* 1 A fool, a blockhead, 2 a rogue, 3 a waterpot, 4 a physician.
 वड् *1 vt* 1 A (*pres* वडते) 1 To surround, to envelop, 2 to divide, to partition II *vt* 10 U (*pres* वडयति-ते) To share, to divide
 वडभि } *f* 1 A turret, a bal-
 वडभी } cony, a top-room, 2 the wooden frame of a roof, धूपैर्गोलविनि हतैर्वडभय सद्विध-पारावता Vikr 111
 वडवा *f* 1 A mare, 2 the nymph Asvini (who assumed the form of a mare to have sexual intercourse with the sun), 3 a woman of the Brahmana caste, 4 a female slave, 5 a prostitute, a harlot. Comp -अभि, अनल *m* submarine fire -मुख *m* 1 submarine fire, 2 an epithet of S'iva

वडा *f* A kind of cake
 वडिश *n* The same as वडिश *q*
 वड् *a* (*f* डा) Large, great
 वण् *1 vt* 1 P (*pres* वणति) To sound
 वणिज् *1 m* 1 A merchant a trader, वित्त वणिजापण्डविल पणितु यत्र जनेन वीक्ष्यते Na 11 91, 2 the sign Libra of the zodiac II *f* Merchandise. Comp वणिक्कर्मन् *n*, वणिक्क्रिया *f* trade वणिग्जन *m* 1 merchants (collectively), 2 a merchant वणिक्पथ *m* 1 traffic, 2 a merchant, 3 a merchant's shop, a market, 4 the sign Libra of the zodiac -वृत्ति *f* trade, traffic -सार्य *m* a caravan
 वणिज् *m* 1 A merchant, 2 the sign Libra of the zodiac
 वणिजक *m* A merchant
 वणिज्य *n* } Trade, traffic
 वणिज्या *f* }
 वट् *m* 1 A portion, a part, 2 the handle of a sickle, 3 an unmarried man, a bachelor
 वटक *m* 1 Distributing, 2 a distributor, 3 a part, a portion, a share
 वटन *n* Dividing, apportioning
 वटाल } *m* 1 A contest of
 वडाल } heroes, 2 a boat, 3 a shovel, a hoe
 वड *a* (*f* डा) 1 Dwarfish, 2 unmarried II *m* A dwarf, 2 an unmarried man, a bachelor, 3 a juvenile
 वटर *m* 1 A rope for tying, 2 the tail of a dog, 3 the sheath that envelops the young bamboo 4 the shoot of a ta'la tree, 5 the female breast, 6 a cloud, (पयो-धर being interpreted in two ways).

वड् *1 a* (*f* डा) 1 Cripple-maimed, 2 unmaimed; 3 emasculated II *m* A man who has no prepuce
 वडर *m* 1 A miser 2 a eunuch
 वडा *f* An unchaste woman Cf रडा
 वट् *1 a* (*f* ली) An affix added to nouns to form possessive adjectives, *e g* वियावत्, भास्वत्, added to past passive participles to form past active participles *e g* कृतवत् II *ind* An affix, translatable by 'as, like', added to nouns to form adverbs, *e g* दुरालोक स समरे निदाघावररस्न-वत् K P 1 x
 वत *ind* The same as वत् *q*
 वतस *m* The same as अवतस *q*
 वतोका *f* A woman barren or childless, or one who has miscarried
 वत्स *1 m* (*fen* ०त्सा) 1 A calf, the young of any animal, R 1 84, 11 1, 2 a son, a boy, 3 a term of endearment translatable by 'my darling, my dear child,' उतिष्ठ वत्सेत्यमृतयमान वचो नि-शम्योत्थितमुत्थित सन् R 11 61, 4 a year, 5 name of a country II *m pl* The people of the Vatsa country. III *n* The breast. Comp -अक्षी *f* a kind of cucumber -अवन *m* a wolf -ईश, राज *m* a king of the Vatsas, लोके हरि च वत्सराजचरित नाट्ये च दक्षा वयम् R 1 1-तर *m* a weaned calf, a steer -तर *f* a heifer, M 1 137 -नाभ *m* 1 name of a tree, 2 a kind of strong poison -पाल *m* 1 an epithet of Krishna, 2 of Balarama,

वत्सक I m 1 A little calf,
2 a child II n Black sul-
phate of iron

वत्सर m 1 A year. M r 76,
2 an epithet of Vishnu
Covr -अतक m the month
Fālguna

वत्सल I a (f ला) Affec-tion-
ate, affectionate towards off-
spring R ii 69, viii 41,
2 longing for, fond of, de-
voted to II m 1 A fine fed
with glass III n Affection
वत्सिमन् m Youth, childhood
वत्सीय m. A cowherd

वद् I vt or vi 1 P (but Atm
in certain senses and after
certain prepositions) (pp उ-
दित, pres वदति-ते, pass वद्यते;
desid विवदिति) I To speak,
to say, to tell, to address,
to utter, एहि गच्छ पतोनिष्ठ
वद मौनं समाचर K Pi. vii.
R i 59, xix. 22, 2 to speak
about, to inform, to commu-
nicate, 3 to describe, Bg
ii 29, 4 to name, to call,
e g तदुपरागमिति वदति लोका,
5 to utter a cry, to raise the
voice, e g मयूर वदजेन वदति,
6 (Atm) to shine, to look
splendid, to look bright, Bt
viii 27; 7 (Atm.) to be
an authority on, to show pro-
ficiency in, e g शाले वदते,
8 (Atm) to toil e g क्षेत्रे वदते
With अनु-1 to repeat after,
to say again what has been
said, अनुवदति जुकस्ते मज्जुवाक्
पजरस्थ R v. 74; 2 to re-
sound, 3 to confirm, to ra-
tify, 4 (Atm. and in-
transitive) to imitate (in
loud and distinct speaking)
अप-(Atm) 1 to hate
(with a dat), Bt viii 45, M
ii. 236; 2 to revile, to re-
proach अभि-1 to speak, to
express, e. g. यद्वाचनभ्युदितं
येन वाग्भ्युद्यते; 2 (Atm.)

to salute with reverence उप-
-(Atm) 1 to flatter, to
cajole, 2 to conciliate, to
persuade परि-to speak ill
of प्र-to call, to consider
प्रति-1 to speak in reply, 2
to speak in general वि-
(Atm) 1 to dispute, to
controversy, 2 to litigate
विप्र-U) to dispute, to
wrangle विसम्-to fail to
be inconsistent with सम्-1
to converse, 2 to speak to,
3 to call, to name, 4 to
coincide, to resemble (with
an inst) सम्प्र-(Atm.)
to speak loudly together

Caus (वदयति-ते) to cause
to utter, to play on an in-
strument With अभि-to sa-
lute विसम्-to make inconsis-
tent सम्-to consult (with
an inst)

II vt 1 A (pres. वदते)
1 To make obeisance to, to
do homage, to salute, जगत
पितरौ वंदे पार्वतीपरमेश्वरौ R i
1, xiii 72, 77, 2 to wor-
ship, to adore, 3 to praise
to eulogize. With अभि-to
salute, to make obeisance to,
R xvi. 81

वद a (f. दा) Speaking,
speaking well

वदन n 1 The face, यूना मन-
सुवदने नियत हरति Rt. vi. 21,
प्रालेयाल कमलवदनात्सोऽपि हर्तुं
नलिन्याः Megh i 39, ii. 15,
2 the mouth, 3 look, ap-
pearance, 4 the front
Covr -आसव m saliva

वदती f Speech, discourse

वदन्य a. The same as वदान्य
q 2.

वदर m. The same as वदर q 2

वदाल m 1 A whirlpool 2 a
kind of short-fish.

वदावर a (f दा) Eloquent,
talkative.

वदान्य I a (f. न्या) 1 Liber-

al, beneficent, 2 eloquent;
3 speaking kindly II m A
munificent man, a bountiful
man, गतो वदान्यातरमित्यर्थे मे मा
भूत्परीवादनवावतार R v. 24,
N. v. 11

वदि ind In the dark half of
(any month,) e g वैशाखवदि.

वत्रि f A leathern thong.

वद्य I a (f. द्या) 1 Unblam-
able, 2 the second or dark
(fortnight of a lunar month).
II n Speech, speaking

वध vt 1 P (pres वधति) To
kill (This root is not used
in classical Sanskrit except
as a substitute of हन् in
certain tenses and moods)

वध m 1 Slaughter killing,
murder, वधाय वध्यस्य शर शर-
ण्य R ii 30, xii. 52, 2
blow, stroke, 3 paralysis 4
multiplication (in math).

Covr. -अंगक n. a prison.

-उपाय m a means of put-
ting to death. -क्रम m the
process of killing -जीविन्

m 1 a hunter, 2 a butcher.

-दंड m 1 corporeal punish-
ment; 2 capital punishment.

-भूमि f, स्थली f., स्थान n 1
a place of execution 2 a
slaughter-house -स्तंभ m.
gallows

वधक m 1 An executioner; 2
a murderer

वधत्र n A deadly weapon.

वधित्र n 1 The god of love,
2 sexual passion

वधू } f 1 A daughter-in-
वधुका } law, 2 a young
woman in general

वधू f. 1 The female of any
animal, e g व्याघ्रवधू, मृगवधू;
2 a bride, वर स वधू सह रा-
जमार्गं प्राप ध्वजच्छाया निवारितोष्ण-
सू R vii 4, 19, 3 a woman
in general, स्वयंशासि विक्रमव-
तामवतां न वधूष्वयानि विमुञ्चति धि-
य Kii. vi. 45, Megh. i. 16,

वधूदी

47, 4 a wife, वधूदीकर्मिणी चै-
नामचिनामातपोवनात् R 1 90,
5 a daughter-in-law, तेषा वधू-
स्त्वमसि नदिनि पादिवाना येषा कु-
लेषु सविता च गुरुर्वयं च Ut 1,
6 the wife of a younger re-
lation Comp - गृहप्रवेश
वेश m the ceremony of a
bride's entrance into the
house of her husband - जन
m a female a woman - पक्ष
m the party of the bride at
a wedding ceremony - वस्त्र n
bridal apparel
वधूदी f 1 A young female, a
young woman, गोपवतीकुल-
चोराय Bh P, 2 a daughter-
in-law
वध्य I a (f ध्या) 1 To be
killed 2 to be punished
corporally II m An enemy
Comp - पट्ट m a drum beat-
en at the time of execu-
tion - भू f, भूमि f रथान n
a place of execution - माला
f a garland placed on a per-
son about to be executed
वध्या f Murder, killing
वध्न n 1 A leathern thong,
2 leath
वध्री f A leathern strap
वध्नय m A shoe
वध् I vt or vi 1 P (pres वनति)
1 To be occupied, 2 to
honour to worship, 3 to
help, to aid II vt or vi
1 P, 10 U (pres वनति,
वानयति-ते) 1 To sound, 2
to hurt, to injure, 3 to fr-
ow III vt S A (pres
वनुते) (Thus is one of
those roots which take two
accusatives, e g चातको मेघ
वारि वनुते) 1 To beg, to re-
quest, 2 to seek, to ask
वन n 1 A forest, a wood,
a thicket, M vi 1 Megh
1 36, Ku xii 33, 2 a
quantity of plants growing
in a thick bed, कुमुदवनमपधि

श्रीमदभोजखडम् Sis xi. 64,
3 a residence, a house, 4
wood, timber, 5 water, 6
a fountain, a current Comp
- अग्नि m a forest-confla-
gration - अज m the wild goat
- अह m 1 the anus, 2 a kind
of blue fly - अत m 1 a forest,
a wood, a forest-region,
(Sec अत), 2 the skirts of a
forest - अतर n 1 another
wood, 2 the interior of a
forest - अरिष्टा f wild tur-
meric - अलक्त n red earth
- अलिका f a sun-flower -
आखु m a hare - आखुक m
a kind of bean - आपगा f
a forest-stream - आद्रिका f
wild ginger - आभ्रम m the
hind stage in the life of a
Brahman - आभ्रय m 1 an
inhabitant of the wood, 2 a
kind of raven - उत्साह m a
rhinoceros - उडवा f the wild
cotton plant - उपप्लव m a
forest-conflagration - ओकव
m 1 an inhabitant of a
wood, 2 a monkey, 3
an anchorite, in as-
cetic - कणा f wild pepper -
कदली f wild banana - करिन्
m a wild elephant वनेकि-
शुक m anything found un-
expectedly (in figurative
language) - कुकुम् m a wild
fowl - खड n a forest - गव
m the wild ox - गहन n the
thick part of a forest - गुप्त
m a spy - गुल्म m a wild
shrub - गोचर I m a hunter,
a forester, II n a forest -
चदन n 1 the Devadāru tree,
2 aloë-wood - चद्रिका, ज्योत्स्ना
f a kind of psalmine - चपक
m the wild champala tree
- चर I a living in a forest,
sylvan, II m 1 a forester,
a woodman, स्थित्वा तस्मिन्
वनचरवधुशुककुजे ग्रहते Megh
1. 19, 2 a wild animal, 3 a

the fabulous animal called
S'arabha वनेचर I a living
in a forest, II m 1 a forest-
er, a woodman, स वानिलगी
विदित समाययौ युधिष्ठिर द्वैत-
वने वनेचर Ku 1 1, 2 a
sylvan, a satyr, 3 a wild
beast, 4 a demon - चर्यो f.
residence in a forest - छाग
m 1 a hog, 2 a wild goat.
- ज I m 1 an elephant, 2
a kind of fragrant grass;
II n a blue lotus-flower -
जा f 1 wild ginger, 2 the
wild cotton tree - जीविन् m.
a woodman - द m a cloud.
- दाह m a forest-confla-
gation - देवता f a sylvan dei-
ty, R xi 12, K S xii.
32, vi 39 - द्रुम m a tree
growing wild in a wood -
धारा f an avenue of trees.
- धेनु f the female of the
Bos Gaurus - वनस्पति m a
large forest tree, especially
one that bears fruit without
blossoms, प्रभावस्तमित-आयमा-
यित स वनस्पतिम् R xii.
21 - पाशुल m a hunter -
- पार्श्व m the neighbourhood
of a forest - पुष्प n.
a forest-flower - पूक m the
wild cition tree - प्रस्थ n a
wood situated on table-land.
- प्रिय I m the Indian cuckoo;
II n cinnamon tree. - वह्नि,
वह्नि m a wild peacock - भू
f forest-ground - मक्षिका f.
a gadfly - मही f wild jas-
mine - माला f a garland rea-
ching to the knees, (आजानु-
लबिनी माला सर्वतःकुमुदोज्ज्वला
मध्ये स्थूलकदवाढ्या वनमालिति
कीर्तिता), R ix 51 धर m.
an epithet of Krishna. -
मालिन् m an epithet of Kri-
shna. साखि या रमिता वनमालिना
Git G vii, धीरसमीरे यमुना-
तीरे, वसति वने वनमाली r.
- मालिनी f an epithet of

Draśakā -मुद्ग, मूत *m* a cloud
मुद्ग *m* a kind of kidney-
 bean -**मोचा** *f* wild plantain
राज *m*. the lion -**रुह**
n a lotus-flower. -**लक्ष्मी**
f. 1 the plantain, 2
 the beauty of a wood -**लता**
f a forest-creeper, **दूरीकृ-**
ता खलु गुणैरुद्यानलता वनलताभि
 Srk 1 -**वह्नि** *m* a forest-
 conflagration -**वास** *m* 1
 dwelling in a forest; 2 a
 wood-dweller. -**वासन** *m* a
 civet-cat -**त्रीहि** *m*. wild rice.
धनु *m* 1 a jackal, 2 a tiger,
 3 a civet-cat -**सकट** *m* a
 kind of pulse -**सह** *m* a
 forester -**सरोजिनी** *f* the wild
 cotton-plant -**स्थ** *m*. 1 a
 deer. 2 an ascetic -**स्या** *f*
 the holy fig-tree -**स्थली** *f*
 forest-ground. -**स्रज** *f* a gar-
 land of forest-flowers -**हुता-**
वान *m* a forest-conflagra-
 tion.
वनर *m*. The same as वानर *q. 1*
वनायु *m* 1 Name of a district.
 R १ 73; 2 an antelope
 Couv -**ज** *m* a horse pro-
 duced in *Tanayū*
वनि *f* Wish, desire
वनिका *f*. A little wood, (as in
 अशोकवनिकान्याय)
वनिता *f* 1 A woman, प्रेक्ष्यते
 पथिकवनिता प्रत्ययादाश्रस्य
 Megh 1 8, II 1, K S 1
 10, 2 a wife, R. II 19, 3
 a loved woman, 4 the fe-
 male of an animal Couv
-विलास *m*. the wanton
 sport of women
वनिम् *m* 1 A tree, 2 a Bra-
 hmana in the third stage of
 his life
वनिष्णु *a* Begging, soliciting
वनी *f* A forest, a wood, a
 grove, न वनी माघवनी विलामहे-
 जु Jng
वनीपक } *m* A beggar, a
वनीयक } mendicant

वनेज्य *m* A kind of mango
वदय *m* A panegyrist; a bird.
वन्दन *n*. 1 Praising, 2 rever-
 ence, adoration, 3 obeisance
 to a Brahman or a super-
 ior. Couv -**माला, मालिका** *f*
 a festoon suspended across
 gateways
वन्दना *f* 1 Praise, 2 worship,
 adoration
वन्नी *f* 1 Praise; 2 worship;
 3 solicitation, 4 a drug for
 reviving the dead.
वदनीया *f* The same as गोरो-
 चना *q. 1*
वन्दा *f* A female beggar
वन्दार *I a*. 1 Praising 2 re-
 verential, respectful. **वन्दारुज-**
मदारम् Mall II *m*. A bard
 III *n* Praise
वदिन् *m* 1 A panegyrist, a
 bird, (there is a separate
 caste of birds said to have
 sprung from a *Kshatriya*
 father and a *S'ū'dia* moth-
 er), 2 a captive, a prisoner
वदी *f* The same as वदी *q. 1*
 Couv -**पाल** *m* a keeper of
 prisoners
वद्य *a* (*f* द्या) 1 Adorable,
 venerable, 2 to be reveren-
 tially saluted, K S ११. 83,
 Megh 1 12; 3 laudable,
 commendable
वन्द *I m* A worshipper II *n*
 Prosperity
वंधुर *a* The same as बंधुर *q. 1*
वध्य *a* The same as बध्य *q. 1*
वध्या *f* the same as बध्या *q. 1*
वन्य *I a* (*f* न्या) 1 Growing
 in woods, wild, नामधेयानि वृ-
 च्छतौ वन्यानां मार्गवाहिनाम् R
 1 15, 94, 2 savage, not
 tamed, R II 37 II *m* A
 wild animal. Couv -**इतर** *a*
 tame, domesticated -**हिप** *m*
 a wild elephant
वन्या *I* A large forest, a
 multitude of thickets; 2 a
 deluge, a flood.

वप् *vt*. 1 U (*pp*. उत्त, *pres*.
 वपति-ते, *pass* वप्यते) 1 To
 shave, to shear, 2 to sow, to
 plant, व्यथेरिणे वीजमुत्त्वा न वप्ता
 लभते फलम् M III 142, K.
 S II 5; 3 to procreate, 4
 to weave. With आ -to scat-
 ter. नि-1 to scatter seed, 2
 to make offerings to the
 Manes निवपे. सहकारमजरी. K.
 S IV 38, 3 to kill निस्-1
 to scatter, 2 to perform, 3
 to offer, to present Ut IV;
 4 to present libations to
 the Manes प्रति-1 to sow;
 2 to fix, to pierce
वप *m*. 1 Shaving, 2 sowing
 seed, 3 weaving
वपन *n* 1 Shaving, M v.
 140 2 sowing seed, 3
 semen virile
वपनी *f* 1 A barber's shop, 2
 a weaver's workshop.
वपा *f* 1 Marrow, fat M XII.
 63, 2 a hole Couv -**कृत्**
m marrow.
वपिल *m* A procreator
वपुन *m* A god, a deity
वपुस् *n* 1 Body. person गुरु-
 त्वाद्गुणो नरेद्र R II 18, कात-
 मिद वपुश्च II 47, 2 form,
 figure, लिखितवपुश्चौ शंखपद्मौ च
 दृष्ट्वा Megh II 17, 3 beauty,
 beautiful appearance Couv.
वपुर्धर *a* 1 embodied; 2
 beautiful handsome -**प्रकषे**
m excellence of form. वपु प्र-
 कषादजयद गुरुं रघु R III 34.
वपुष्मत् *a* 1 corporeal, em-
 bodied, incarnate ददृशे
 जगतीं भुजा मुनि स वपुष्मानिव पु-
 ष्यसचय K II II 56 2
 beautiful handsome -**स्रव** *m*.
 a humour of the body
वप् *m* 1 A sower, a husband-
 man, न जाले स्तवकरिता वस्तु-
 गुणमपेक्षते Mud 1, 2 a father,
 a progenitor, 3 a poet.
वप्र *I m n* 1 A rampart, a mud-
 wall; 2 the slope of a hill,

वपक्राडागरितगजमेक्षणीय दृक्
Megh 1 2, R 44, 3
a summit, a peak, वप्रेण पर्यंत-
चोडचक्र Sis III 37, 4 the
foundation of a building, 5
the gate of a fortified city, 6
the bank of a river, वप्रात-
स्वलितविवर्तन पयोभि Ku VII
11, vi 1, 7 a ditch, 8 a
field, 9 the butting of an
elephant or bull II n Lead
Comp -क्रिया क्रीडा f the
playful butting of an ele-
phant against a bank
वधि m 1 A field; 2 the
ocean
वधि f A hillock
वध्र vt 1 P (pres वध्रति) To
go, to move
वध् vt 1 P (pp वान्, pres
वमति, caus वमयति or वा-
मयति) 1 To vomit,
to eject from the mouth,
Bt XIV 30, 17 62, 2 to
put into, to drop, अविदित-
गुणापि सत्काविभगति कर्णेपु
वमति मधुधारां Vas D., 3
to emit, to send forth, to
give out, Megh 1 20 With
उद्- to give out, to emit, to
disgorge, उद्भवमंत्रसिक्ता मूल-
मनाविवीर्यो R XII 5
वम m Ejecting, vomiting
वमथ m 1 Ejecting, vomiting,
2 water thrown by an ele-
phant from his trunk
वमन I m Hemip II n 1 Vo-
mitting, ejecting, 2 taking
out getting out, R XI 29,
K S VI 37, 3 an emetic
वमनी f A leech
वमनीया f A fly
वधि I m 1 Fire, 2 a rogue
II f 1 An emetic, 2 nau-
seous
वमी f The same as वम q
वमारव m The howling of cat
the
वधि f An ant Comp
-कूट n an ant-hill

वय 1 1 A (pres वयते) To
go, to move
वयन n Weaving
वयस् n 1 Age, my period of
life, time of life, पश्चिमे वयसि
नेमिष वशी R XII 1 नव वय
कातमिद वपुश्च II 47. VI 79,
2 youth, the prime of life
3 a bird, वयसा विराचि R II
9, मृगवययोगवयोपचित वनम् R
53 4 a crow Comp वयो-
तिग, वयोतीत a old, decrep-
it वयोधिक a older in age
वयोवस्था f a stage of life
-कर a causing health -प-
रिणति f old age -प्रमाण n
duration of life. वयोवृद्ध a
old, advanced in years -साधि
m the period of passing
from one stage of life to
another वयस्य, वयस्य a 1
youthful, 2 mature, 3
strong, powerful. वयोहानि f
loss of vigour, loss of youth
वयस्य I a (f स्या) Youth-
ful II m A friend, a com-
panion, an associate
वयस्या f 1 A female compa-
nion, 2 a woman's con-
fidante
वयुन n 1 Knowledge, wis-
dom, 2 a temple, (in this
sense also m according to
one authority)
वयोधत् m A young man
वयोरग n Lead
वर 1 10 U (pres वरयति-ते)
To wish to obtain, to choose,
e q वर वरयते कन्या मात विच
पिता शुभम्
वर 1 a (f रा) 1 Best, excel-
lent, अर्थ्यामयेपतिवीचमाददे व-
दता वर R I 59 XI 54,
XVI 71, Yaj 1 55, 359,
K S VI 18, 2 better than,
preferable, e q अधिक्यो धारि-
णो वर II m 1 Choosing,
selecting, 2 wish, desire,
3 solicitation, 4 gift, re-
ward, advantage, privilege,

प्रीतास्मि ते पुत्र वरवृणीष्व R II.
63, VI 5, 5 a dowry, 6
covering, 7 a bridegroom,
a husband, वर स वधा सह
राजमार्गे R XII 4, 8 a son-
in-law, 9 a libertine III n
Saffron Comp -अग I m
an elephant, II n 1 the
herd, 2 the female pudenda,
3 an elegant body, 4 cin-
namon -अगना f a beautiful
woman -आजीविन m an
astrologer -आरोह m an
excellent rider -आरोहा f
an elegant woman -आलि
m the moon -आसन 1
the seat of honour, 2 an
excellent seat -ऊरु, ऊरु f.
a beautiful woman -क्रु m
an epithet of Indra -चदन
n 1 the Devadāru tree, 2
a kind of sandal-wood -तनु
f an elegant woman, वरतनु-
रथवासौ नैव वृष्टा त्वया मे Vikr
IV -तनु m name of a sage,
R V 1 -तौया f name of a
river -त्वच m the nimbā tree
-द 1 a conferring a boon,
favourable, II m a bene-
factor -दा f a maiden, a
girl -दक्षिणा f a present
made to the bridegroom by
the father of the bride -
दान n the granting of a
request -द्रु m agallochum
-निश्चय m the choice of a
bridegroom -पन्न m the par-
ty of the bridegroom -ता
wedding प्रमुदितवरपक्षमकतस्त-
दक्षिणपतिमडलमयतो वितानम् R
XI 86 -प्रस्थान n the setting
out of a bridegroom towards
the house of the bride for
the celebration of mar-
riage -फल m the coconut
tree -वाहिक n passion -
यात्रा f see वरप्रस्थान -रुचि m
name of a grammarian,
(tradition identifies him with
Katyayana, the author of

the *Vātulas*) -लब्ध *m*
the *champakā* tree. -व-
त्सला *f* a mother-in-law' -
वर्ण *m* gold -वर्णिनी *f* 1 an
excellent woman, 2 a woman
in general; 3 an epithet
of Lakshmi', 4 of Sarasva-
ti', 5 of Durga 6 lac, 7
turmeric, 8 the *Priyangu*
creeper -सज्ज *f* the garland
placed by the bride on the
head of the bridegroom

वरक *I m* 1 A kind of bean,
2 a wish, a request, 3 a
cloak *II n* The cover of a
boat

वरद *I m*, 1 A grinder. 2 a
kind of wasp, 3 a kind of
gram *II n* The *kunda*
flower

वरदा(दी) *f*, 1 A kind of wasp
एते खलु दास्या पुना अर्थकन्यवर्ता
वरदाभीता इव गोपालदारका अर-
ण्ये यत्र यत्र न खायते तत्र तत्र ग-
च्छति *Mrich.* 1, 2 a goose.
नवप्रसूतिर्वरदा तपस्विनी *Na* 1
135

वरण *I m* 1 A rampart, a
wall, 2 a bridge, 3 a camel.
4 a tree, इह सिधुवश्च वरणावर-
ण *Ku.* v. 25 *II n* 1
Screening, closing, covering,
2 selecting, 3 soliciting,
requesting, 4 choice of a
husband *Comp* -माला सज्ज
f the garland placed by the
bride on the head of the
bridegroom

वरणसी *f* The same as वारण-
सी *q v*

वरड *m*, 1 A multitude, 2 an
eruption on the face, 3 a
veranda, 4 a packet, 5 a
long rod, (according to
some); a projecting wall,
(according to others), यदि-
दानीमह वरडलवुक इव दूरमुत्क्षिप्य
यातिनः *Mrich* 1

वरडक *m*, 1 The seat on an
elephant, 2 a mound of

earth, 3 a wall, 4 an
eruption on the face
वरडा *f* 1 A knife, a dagger,
2 the wick of a lamp, 3 a
kind of bud.

वरजा *f* 1 An elephant's
guth, 2 a leather thong
वरम् *ind* Rather, better, pre-
ferably, 'it would be better if,'
'it is better that,' (used either
absolutely or with an abl,
when used absolutely it
is generally followed by न,
नच ननु *or* नपुन in the second
clause), अजातमृतमूर्खेषु मृताजा-
तौ सुतौ वरम्, *or* वरं गर्भलावो व-
रमृतं नैवाभिगमन वर जातप्रेतो
वरमपि च कथ्यव जनिता । वर
वध्या भार्या वरमपि च गर्भेषु वसतिर्न
चाविद्वान्पद्मविण्गुणयुक्तोऽपि तन-
य *Panch* 1, याच्यामेघा वरम-
धिगुणे नाधमे लब्धकामा *Megh*
1, 6

वरल *m* A kind of wasp

वरला *f* 1 A kind of wasp, 2
a goose

वरा *f* 1 Turmeric, 2 a kind of
perfume; 3 name of a river
वराक *I a* (*f* की) Miserable,
wretched, poor, unhappy,
तत् निश्चित वराक्या *M M* 1,
Bhairi *III* 67 *II m* 1
War, battle, 2 an epithet
of Siva.

वराट *m* 1 A cowrie, 2 a rope
वराटक *I m* 1 A cowrie (used
as a coin), प्राप्त काणवराटकोऽ-
पि न मया नृष्णऽधुना मुच माम्
Bhairi *III* 4 2 the
seed-vessel of the lotus
II m n A rope *Comp*. -
रजस् *m* the *Nāgakūśara*
tree

वराटिका *f* A cowrie.

वराण *m* An epithet of India

वराणसी *f* The same as वरा-
णसी *q v*

वराणक *n*. A diamond

वराण } *m* Cloves
वराणक }

वराशि(सि) *m* A coarse cloth.
वराह *m* 1 A boar, a hog, व-
राहयुयो विशतीव भूतलम् *Rt* 1.
17, *R* 11 17 2 a bull, 3
a ram, 4 a cloud, 5 a
crocodile, 6 an array of
troops in the form of a hog,
7 a particular measure; 8
Vishnu in his third incarna-
tion, *R* 11 56 *Comp*. -
अवतार *m* the third incarna-
tion of Vishnu -कर्ण *m*, a
kind of arrow. -कर्णिका *f*
a kind of missile weapon. -
कल्प *m* the period during
which Vishnu assumed the
form of a boar -शृग *m* an
epithet of S'iva.

वरिमन् *m*. Excellence, pre-
eminence

वरिवसि (स्विय) त *a*. (*f* ता) Ho-
noured, adored

वरिवस्या *f*. Worship, devotion,
honour

वरिष्ठ *n* Copper.

वरिष्ठ *I a*. (*f* द्र) 1 Best, ex-
cellent, 2 largest, greatest;
3 heaviest, (*super* of द्र
q. v) *II m* 1 The franco-
line partridge, 2 the orange
tree. *III n* 1 Copper, 2
pepper

वरी *f* A name of Chhayā,
wife of the sun

वरीयस् *a* (*f* सी) 1 Better,
preferable, 2 more excellent;
3 more extensive, (*compar*
of द्र *q. v*)

वरी ली)वर्दे *m* An ox, a bull.

वरीषु *m* An epithet of the
god of love

वरुड *m* A particular tribe of
Mlechchhas

वरुड *m* Name of a low caste.

वरुण *m* 1 Name of a Vedic
deity, 2 name of the regent
of the western quarter and
of the ocean, अनिसक्तिमेत्य व-
रुणस्य दिशा भृशमन्वरज्यदतुषार-
कर. *Sis* ix. 7, वरुणो याद-

सामहस्य Bg x 29, 3 the ocean Comr -अगरुह m an epithet of Agastya -आलज f spirituous liquor -आलय, आवास m the ocean -वाश m a shark -लोक m the world of Varuna

वरुणानी f Varuna's wife
वरुण n a cloak in outer garment

वरुथ I m n a wooden fender attached to a chariot as a defence against collision II m 1 The Indian cuckoo, 2 time III n 1 a shield, 2 an armour, 3 a multitude an assemblage

वरुथिन् I o (f नी) 1 Weaving in armour, 2 furnished with a protecting plank अवनिमेकरथेन वरुथिना जितवत् किं तस्य वरुथेन R ix 11 3 protecting sheltering II m 1 a cart, 2 a defender

वरुथिनी f An army a host अपवीप्राय सुखाय गन्धर्वाय वरुथिनी R xii 50 Sis xii 77

वरेण्य I a (f य्या) 1 Excellent, pre eminent, chief principal सतपणो नाकसदा वरेण्य Bt i 4, 2 desirable eligible, अनेन वेदिच्छति त्वमण पाण वरेण्येन R vi 24 II n Saffron

वरोद I m The Marvada plant II n Its flower

वरोन n a kind of rasp

वर्कर m 1 A lamb 2 a goat 3 a young beast 4 myth pastime, joke Comr -कर्कर m a leathern rope for a goat See कर्कर

वर्कराद m 1 A side-glance 2 the marks of a lover's nails on the bosom of a woman

वर्कुड m A pin a bolt

वर्ग m 1 A class of similar things, a division, a society

a party मत्याणिधि स वर्ग K S iii 17, M vii 52

2 a class of words grouped together 3 a class of consonants in the alphabet (in gram), 4 a section, a chapter 5 the square or second power of a number 6 strength Comr -अत्य m a nasal (the last consonant in each of the first five classes of consonants being a nasal) -वद, मूल n square root -गत् ind in groups

वर्गणा f Multiplication,

वर्ग्य m The member of a company a colleague भावेन सर्वे वर्ग्यो पाठिता M M i

वर्च्य I 1 a (पुंस् वर्चते) To shine, to be bright

वर्चस् n 1 Light, lustre, brilliancy 2 figure, shape 3 vigour, power 4 ordure, feces Comr वर्चोमह m constipation -विर् a 1 vigorous, active, 2 bright, shining

वर्चस्क m n 1 Brightness, lustre, 2 ordure, feces

वर्ज m Abandoning leaving

वर्जन n 1 Abandoning giving up, 2 exclusion exception, M i 26 3 hurt injury, killing

वर्जन् ind (at the end of a compound) Excluding, with the omission of, excepting प्रत्यग्रहीस्त्वमममवर्जन् K S vii 72, R xv 98

वर्जित a (f ता) 1 Excluded 2 relinquished 3 deprived of, 4 excepted

वर्ज्य a (f ज्य) 1 To be left out to be excluded, 2 to be shunned

वर्ण्य I 10 U (पुंस् वर्णयति-ते) 1 To paint, to dye c g

यथा हि भरता वर्णैर्वर्णयत्यात्मनस्तनुम् 2 to delineate, to write

to describe, to explain, to illustrate, इह दुरधिगमे किंचिदेवागमे सततमसुतर वर्णयत्यतरम् Ku i 18, 3 to praise; 4 to spread, to extend Writ

निस्- to look at to behold.

वर्ण I m 1 Colour, hue, dye,

वर्णप्रकर्षे सति कर्णिकार दुनोति निर्गतया स्म चेत् K S iii.

28, M vii 32 2 beauty,

complexion करणापायविभिन्व-

र्णया R viii 42, 3 form,

figure, 4 a cloak a covering

5 embellishment, 6 fame,

glory, celebrity, राजा प्रनाज-

नलब्धवर्ग परतपो नाम यथार्थनामा R vi 21, 7 praise, 8 an

elephant's housings, 9 a

word a syllable, a sound,

10 property, quality II a

religious observance, 12 the

arrangement of a subject in a

song, उपानवर्णे चरिते पिनाकिनः K S v 56, 13 a caste, a

rice a class of men, (the

word is specially applied to

the four principal castes of

the Hindus, viz Brāhmaṇa,

Kṣatriya, Vaisya and Śū-

dra), न कश्चिद्वर्णनामपथमपकुटो-

ऽपि भजते Sak i II n 1

Saffron, 2 a coloured per-

fume Comr -अका f a pen,

-अपसव m an outcast -अपे-

त a destitute of caste -अहं

m a kind of bean -आगम-

m addition of a letter, c g.

-नवेद्वर्णमादस -आत्मन् m a

word -उदक n coloured water,

-कूपिका f an inkstand -क्रम

m 1 the order of castes 2

alphabetical order -चारक m.

a painter -ज्येष्ठ m a Brah-

mana -तूलि तूलिका, तूली f.

a paint-brush -द्व n a kind

of fragrant wood -हारी f

turmeric -हूत m a letter a

note -धर्म m the duties of a

caste -पात m the omission

of a letter -पुष्प n the

flower of the globe-amaranth -प्रसादन *n* aloe-wood
 -माह *f*. a pen, a pencil. -माहका *f* an epithet of Sainas-rati -माला *f*, राशि *m* the alphabet -विपर्यय *m* the change of letters, *c q* सिंहो वर्णविपर्ययाह. -विलासिनी *f* tumour. -विलोडक *m* 1 a house breaker, 2 a plagiarist. -वृत्त *n* a metre regulated by the number of syllables (*on* to मात्रावृत्त) -व्यवस्थिति *f* the institution of caste. -शिक्षा *f* instruction in letters -श्रेष्ठ *m*, a Brahmana -संयोग *m* matrimony between persons of the same caste -संकर *m* confusion of castes through intermarriage -सघात समान्ताय *m* the alphabet

वर्णक *I m* 1 The dress of an actor, 2 a paint, colour for painting, 3 an unguent, रम्यैर्लपेत वर्णकै Bt xi 11 4 a bird, 5 the sandal tree *II n* 1 Sandal, 2 a chapter, a division

वर्णका *f* 1 An upper garment, a mantle, 2 a mask, 3 a paint, colour for painting

वर्णन *n* } 1 Painting, 2 description, delineation, शोभैव मदरक्षुब्धभिताभोधिवर्णना Sis ii 107 3 statement, assertion, 4 praise, commendation

वर्णसि *m* Water

वर्णाट *m* 1 A painter 2 a singer; 3 one who lives by his wife

वर्णिका *f* 1 A mask, a character, प्रकरणनायकस्य मालतीवल्लभस्य माधवस्य वर्णकापरिग्रह कथम् M M i, 2 a paint, 3 ink, 4 a pen, a pencil

वर्णित *a* (*f*. ता) 1 Described, 2 painted, 3 praised, eulogized.

वर्णिन् *I a* (*f* नी) 1 Belonging to a caste; 2 having the colour of *II m* 1 A writer, a scribe, 2 a painter, 3 a person belonging to any of the four principal castes, 4 a *Brahmacharin*, वर्णाश्रमाणां गुरवे स वर्णी विचक्षण. प्रस्तुतमाचक्षे R i 19, K. S r 52, 65. Comp. -लिङ्गिन् *a* bearing the marks of a *Brahmacharin*, स वर्णिलिङ्गी विदित समाययौ Ku i 1

वर्णिनी *f* 1 Turmeric, 2 a woman in general, 3 a woman belonging to any of the four principal castes

वर्ण *m* The sun.

वर्ण्य *n*. Saffron

वर्त *m* (generally at the end of a compound) Living, livelihood Comp. -जन्मन् *m* a cloud. -लोह *n* bell-metal

वर्तक *I m* 1 A horse's hoof 2 a kind of quail. *II n* Bell-metal.

वर्तका } *f* A kind of quail.
 वर्तकी }
 वर्तिका }

वर्तन *I a* (*f*. ना) Being, living. *II m* A dwarf. *III n* 1 Abode, residence, living, residing. स्मरसि च तदुपा-तेष्ववयोर्वर्तनानि Ut i; 2 livelihood, subsistence 3 occupation, 4 line, wages, 5 conduct, behaviour 6 commerce traffic, 7 a spindle, 8 a globe.

वर्तनि *I m* 1 The eastern country, the eastern part of India, 2 a hymn a panegyric *II f* A road, a way
 वर्तनी *f* 1 A road, a way, 2 grinding, 3 a spindle

वर्तमान *I a* (*f* ना) 1 Existing, living, being present, contemporary, वर्तमानकवे कालिदासस्य कृतौ किं कृतौ बहुमान Mal. i, 2 revolving, turning

round. *II m* The present tense (in gram.)

वर्तक *m* 1 Name of a river, 2 an eddy, a whirlpool, 3 a door-keeper

वर्ति } *f* 1 An unguent, an
 वर्ती } eye-salve, a collyrium, कर्पूरवर्तारिव लेचनतापहत्री Bh. V iii. 16, 2 the wick of a lamp, 3 the projecting threads of woven cloth; 4 a protuberance round a vessel, 5 a surgical instrument; 6 a line a streak

वर्तिक *m* A kind of quail.

वर्तिका *f* 1 A paint-brush, अगुलिक्षरणभवर्तिक R xix. 19, 2 the wick of a lamp; 3 a paint, 4 a quail.

वर्तिन् *a* (*f* नी) (generally at the end of compounds) 1 Staying being situated, 2 turning moving, 3 practising, performing

वर्ति(ती)र *m* A kind of quail.
 वर्तिष्णु *a* Being, living.

वर्तुल *I a* (*f* ला) Cuculari, globular, round *II m* A kind of pulse *III n*. A circle.

वर्त्मन् *n*. 1 A way, a road, a path, परस्कृता वर्त्मनि पार्थिवेन R ii 20, ix 72, Megh i. 19, 39 2 custom, usage, रेखामात्रमापि क्षुण्णादामनोर्वर्त्मनः परम् R i 17, 3 mode, manner, fashion, अहमेत्य पतगवर्त्मना पुनरकाशयिणी भवामि ते K. S ii 20, 4 an eyelid, 5 an edge, a border Comp. -वध *m* a particular disease of the eyelids

वर्त्मनि(नी) *f* A road, a path.
 वर्ध *vt*. 10 U (*pres* वर्धयति-ते)

1 To fill 2 to cut, to divide.

वर्ध *I m* 1 Increase, augmentation, 2 cutting, dividing. *II n*. 1 Lead, 2 red lead

वर्धक } *m* A carpenter.
 वर्धकि }
 वर्धकिन् }

वर्धन I a (/ ना) Increasing II m 1 A grantee of prosperity, 2 a tooth growing over another, 3 an epithet of Siva III n 1 Increase, growth, prosperity, 2 elevation, 3 animation, 4 educating rearing, 5 cutting dividing

वर्धनी f 1 A bloom, 2 a water-pot of a particular shape

वर्धमान I a (/ ना) Increasing II m n 1 A pot of a particular shape, 2 a house having no entrance on the south-side, 3 a particular mystical diagram III m 1 The castor-oil plant, 2 name of a district, (identified with the modern Brardwan), 3 an epithet of Vishnu Comp -पुर n the city of Brardwan

वर्धमाना f Name of a district (now called Brardwan)

वर्धपन n 1 The ceremony of cutting the umbilical cord, 2 a festival when good wishes and congratulatory expressions are offered

वर्धित a (/ ता) Grown, increased

वर्धितु a Increasing, growing वर्धन n 1 A leathern strap, 2 leather, 3 lead.

वर्धिका } / A leathern strap वर्धनी }

वर्मन् I m An affix to the names of Kshatriyas See शर्मन्, गुन, दास II n 1 An armour, a mail, R n 56, vii 48, 2 hawk, rind Comp -हर a old enough to wear armour, सम्प्राप्तिनीतमय वर्महर कुमारम् R viii 94

वर्मि m A kind of fish

वर्मित a (/ ता) Furnished with an armour, mailed

वर्ष I a (/ र्षा) 1 Chief,

principal, महिद्र नगममित करे-
गुर्वयो Ku vii 20, 2 to be solicited II m An epithet of the god of love

वर्षा f 1 A girl in general, 2 a girl choosing her husband

वर्षट् m The same as वर्षट् q v

वर्षणा f The same as वर्षणा q v

वर्वर I m 1 A barbarian, 2 curly hair, 3 the clash of weapons, 4 a fool, a block-head II n 1 Yellow sandal-wood, 2 vermilion

वर्वरक n A sort of sandal-wood

वर्वरा } m 1 A kind of basil,
वर्वरी } 2 a kind of bee

वर्वरीक m. 1 A kind of basil, 2 curly hair

वर्तु(हृ)र m A kind of rice

वर्ष I m n 1 Raining a shower of rain, नखपदस्रजान् प्राप्य वर्षाप्रविष्टम् Megh r 35,

2 showering, sprinkling, throwing, विवश सौधोन्नतलज-
वर्षासुत्तोरणाम वयगजधानीम् R

vi 10, 3 seminal effusion, 4 a year, ज्ञानेनान्तगमितमहि-

मा वर्षभोग्येण भुम्ते Megh r 1, इयति वर्षाणि तथा सहोममभ्यस्तती-

व्रतमाप्तिधरम् R viii 67, 5 a division of the world (in Hindu mythology), [nine

such divisions are enumerated, viz (1) कुरु, (2) हिरण्य

(3) रम्यक, (4) इलावृत, (5) हरि, (6) केतुमाला, (7) भद्राध, (8)

किन्नर and (9) भारत], 6 Indra II m A cloud Comp -अश,

अशक, अश m a month -अशु n rain-water -अयुत n ten

thousand years -आधिस m the planet Mars

-आधोष m a frog -आमर m a peacock -उपल m hail

-कर m a cloud -करी f a cricket. -कोश, कोष m 1 a

month, 2 an astrologer -
-गिरि, पर्वत m a mountain supposed to separate the various divisions of the world वर्षज वर्षज a born or produced in the rainy season -धर m 1 a cloud, 2 a eunuch attendant on a haem -पुग m a series of years -प्रतिबन्ध m a drought. -मिय m the cha'tala bird -वर m a eunuch attendant on a haem -वृद्धि f birth-day -सहस्र n a thousand years

वर्षण n 1 Sprinkling 2 raining 3 bestowing

वर्षणि f 1 Raining, 2 act, action, 3 abiding, living, 4 a sacrifice, a sacrificial act

वर्षा f (sing or pl) 1 The rainy season monsoon, वर्षा वर्षाप्रभजन Bt vii 1, 2 rain

Comp -काल m the rainy season -कालीन a produced in the rainy season -सु m.

(sem श्री) 1 a frog, 2 a kind of insect (इन्द्रोष) -

राज m the rainy season

वर्षिक n Aloe-wood

वर्षित n Rain

वर्षिष्ठ a (/ ष्टा) 1 Oldest, very old, 2 strongest, (supra of वृद्ध q v)

वर्षीयस् a (/ सी) 1 Older, 2 stronger (compa of वृद्ध q v)

वर्षुक a (/ की) Raining, watering, Bt ii 37 Comp.

-अब्ज अबुद m a rain-cloud

वर्षम् n The body

वर्षम् n 1 The body, form, 2 height measure, गजवर्षम् कि-

रातेभ्य शशसुदेवदाग्व R iv. 76, 3 a handsome form.

वर्ह vt The same as वर्ह q. v.

वर्ह m n The same as वर्ह q. v.

वर्हण n The same as वर्हण q. v.

वर्हिण m The same as वर्हिण q. v.

वर्हिन् *m* The same as बर्हिन् *q v*
 वर्हिस् *m*. The same as बर्हिस् *q v*

वल *vt* *oi vi* 1 Δ (*pres* चलते) 1 To go, to hasten त्वदभिसरणरभसेन चलती पतति पदानि कियति चलती Git *G* *vi*, 2 to be drawn to wards, to be attached to, हृदयमदये तस्मिन्नेव पुनर्वलते बलात् Git. *G* *vi*, *Nal* *iii* 5, 3 to glow, to increase, बलद्वा-भा राधा सरसमिदमूचे सहचरी Git *G* *i*, 4 to be surrounded, 5 to cover WITH. वि- to move to and fro, स्विचति कृण-ति वेद्यति विवलति निमिषति विलो-कयति तिर्यक् *K*. *Pl* *x*

चल *n* The same as बल *q v*
 Comp — *ज* *n* See बलज — *जा* *f*. a handsome woman

चलक्ष *a* The same as बलक्ष *q v*
 चलस *m n* The waist

चलन *n*. 1 Turning, moving; 2 deflection, (in astronomy)

चलमि } *f* 1 Δ roof, a thatch,
 चलमी } ता कस्याचिद्भवन्वलमौ

सुतपारावतायाम् Megh. *i* 18.
 2 a turret on the roof of a house, यस्यामसेवंत नमद्वलीका-सम वधुर्भिल्लभीर्यवान्. *Sis* *iii* 53, 3 name of an ancient city, काव्यमिद विहित मया वल-भ्याम् *Bt* *xxii* 35.

चलव *m* The same as अवलव *q v*

चलय *i m n* 1 Δ bracelet, an armlet, वभजुर्चलयानि चैव *Bt* *iii* 22, 2 the zone of a married woman, 3 circle, circumference, boundary, ब-हलानुरागलुसिन्दलप्रतिबद्धमध्यमि-र्व दिग्वलयम् *Sis* *ix* 8, बेलव-गवल्या पतिव्याकृतसागराम् (उर्वी-म्) *R* *i* 30 *ii m* 1 Δ fence, 2 sore throat

चलयित *a* (*f* ता) Surround ed, encircled, enclosed

चलाक *m* The same as बलाक *q v*

बलाकिन् *a* The same as बल-किन् *q v*.

बलासक *m* 1 Δ frog, 2 the Indian cuckoo.

बलाहक *m*. The same as बल-हक *q v*

बलि *f* The same as बलि *q v*
 Comp बलिमुख, बलीमुख *m* a monkey.

बलिक *m n*. The edge of a thatched roof.

बलित *a* (*f* ता) 1 Moved, turned, 2 surrounded, 3 wrinkled

बलिर *a* (*f* रा) Squint-eyed
 बलिश्च *n* } Δ fish-hook.
 बलिशी *f* }

बलीक *n* The edge of a thatched roof.

बलूक *i m* Δ kind of bud
ii n The root of a lotus

बलूल *a* (*f* ला) Strong, powerful

बल्क् *vt* 10 *U* (*pres* बल्कयति-ते) To speak

बल्क *m n* 1 The bark of a tree, पदवीं तरुबल्कवाससा प्रयता सय-मिना प्रवेदिरे *R* *viii* 11, 2 a garment in general, *Bt* *x*. 1; 3 the scales of a fish
 Comp — तरु *m* a kind of tree — वत् *m*. a fish

बल्कल *m n* 1 The bark of a tree, 2 a garment made of bark, बवन्ध बालारुणवधु बल्क-लम् *K* *S* *v* 8, *R* *vii* 8, 3 a garment in general, *K* *S*. *vi* 6
 Comp — सवीत *a* clad in a bark-dress

बल्किल *m* A thorn

बल्कुट *n* Bark, and

बल्ग *vt* 1 *P* (*pres* बल्गति) 1 To go, to move, 2 to go by leaps, to gallop, 3 to be pleased, to be delighted, *Bt* *xiii* 28

बल्गन *n* Jumping, gallop- ing

बल्गा *f* Δ bundle, a rem, आलाने गृह्यते हस्ती वाजी

बल्गासु गृह्यते । हृदये गृह्यते नारी य-दिद नास्ति गम्यताम् Michr.

बल्गित *i a* (*f* ता) Jumped, leaped, galloped *ii n* One of the paces of a horse, a jump.

बल्गु *i a* 1 Beautiful, hand- some, attractive, *R* *v*. 68; 2 sweet *ii m* Δ goat
 Comp — पत्र *m* a kind of pulse

बल्गुक *i a* (*f* का) Hand- some, beautiful *ii n* 1 San- dal, 2 price, 3 wood

बल्गुलिका *f* Δ cockroach.
 बल्म् *vt* 1 Δ (*pres* बल्मते) To eat, to devour

बल्मिक *m n* The same as ब-ल्मीक *q v*

बल्मिकि *m n* The same as ब-ल्मीक *q v*

बल्मीक *i m n*. 1 An ant-hill, ground thrown up by white ants, बल्मीकाप्रात् प्रभवति धनु खं-डमाखडलस्य Megh. *i* 15 *ii m*. 1 Elephantiasis, 2 the poet Valmiki
 Comp — शीर्ष *n* a kind of antimony

बल्मी *f* An ant
 Comp. — कूट *n*. an ant-hill

बल्मु (ल्यू) *vt* 10 *U* (*pres*. बल्मुलयति) 1 To cut off, 2 to purify

बल् *vt*. 1 Δ (*pres* बल्ते) 1 To cover, to conceal, 2 to go, to move

बल् *m* 1 Covering, 2 pro- hibiting, 3 a weight equal to three *gunjās*, 4 another weight equal to one *gunjā* and a half

बल्की *f* The Indian lute, प्रतियो जयितव्यबल्कीसमवस्थामथ सत्त्वविश्रवात् *R* *viii* 41 *xix*. 13, *Sis* *iv* 57

बल्भ *i a* (*f* भा) 1 Beloved, dear, 2 supreme *ii m* 1 A lover, a husband, 2 a favourite, 3 an overseer; 4 a noble horse, 5 a chief

वल्गभायित

herdsman **Comp** - अचार्य
 in name of the founder of
 a *Varshnava* sect, he has
 written a commentary on
 the *Veida'nasa'tra* - पालक
 in a gloom
 वल्गभायित *n* Δ mode of
 coitus
 वल्ग *n* 1 Δ loc-wood, 2
 bower, 3 Δ branching foot-
 stalk
 वल्गि *f* 1 Δ creeping plant,
 वल्गरी *f* अनपायिनि सशयुग्मे गज-
 भजे पतनाय वल्गरी *K S* 11
 31, 2 Δ branching foot-
 stalk
 वल्ग *m* (*sem* की) The same
 as वल्ग *q v*
 वल्गि *f* 1 Δ creeper, 2 creep-
 ing plant, दोर्वलिबन्धनिविड-
 स्तनपीडनानि *Git G* 2, 2
 the earth **Comp** - दूर्वा *f* 1
 kind of grass
 वल्गी *f* Δ creeping plant, 2
 creeper **Comp** - ज *n* pep-
 per - वल्ग *m* the *sa'la* tree.
 वल्गुर *n* 1 Δ bower, 2 an un-
 cultivated field, 3 a de-
 sert, 2 solitary place, 4
 wood, a thicket, 5 Δ branch-
 ing foot-stalk, 6 dried
 flesh
 वल्गुर *m n* 1 Dried flesh,
 2 the flesh of a hog
 11 *n* 1 Δ thicket,
 2 an uncultivated field; 3
 a desert
 वल्गुर *f* The same as वल्गुर
 I (*q v*)
 वल्गुर *It* or *vi* 1 Δ (*pres*
 वल्गते) 1 To be pre-eminent,
 2 to kill, to hurt, 3 to
 speak, 4 to give *It* or
vi 10 *U* (*pres* वल्गयति-ते)
 1 To speak, 2 to shune
 वल्गि *m* The same as
 वल्गीक *f* वल्गीक, वल्गीक *q v*
 वल्गीक *f* 2 *P* (*pp* अशित, *pres*
 वल्गि) 1 To wish, to desire,
 to long for, अभी हि वीर्यप्रभव

भवस्य जयाय सेनान्यमुवाति देवा
K S 11 15, 2 to shune
 वल्ग *I a* (*f* शा) 1 Subdued,
 submissive, obedient, 2
 sublimed, fascinated, 3 sub-
 dued by incantation
m n 1 Wish desire, 2
 power, influence, control,
 authority, तयोर्न वल्गमागच्छेनौ
 वल्ग्य परिपथिनौ *Bg* 11 31,
 Megh 1 *G*, *R* 11 19,
 3 submission, subjection,
 4 both *III m* The residence
 of harlots (वल्गते is used as
 an indeclinable in the sense
 of 'through the power or in-
 fluence of' वल्ग इ, गम् or या
 'to yield, to give way,' *R* 11 11
 98 वल्ग नी or आनी, or वल्गीकृ
 'to win over, to reduce to
 subjection') **Comp** - अनुग
m a servant - आदयक *m* 1
 porpoise - क्रिया *f* the act of
 overpowering - ग Δ obedient,
 subject - गा *f* an obedient
 wife वल्गव Δ compliant,
 submissive, acknowledging
 subjection
 वल्गका *f* An obedient wife
 वल्गा *f* 1 Δ woman, 2 a wife,
 3 Δ daughter, 4 Δ barren
 woman, 5 a barren cow,
 6 Δ female elephant, स्त्रीरत्नेषु
 मयोर्वल्गा प्रियतमा यूये तवेय वल्गा
Viki 11
 वल्गि *m* Subjugation
 वल्गि *a* (*f* का) Void
 empty
 वल्गिका *f* Aloe wood
 वल्गि *I a* (*f* नी) 1 Power-
 ful, 2 subdued, under con-
 trol, 3 with subdued
 passions, *R* 11 70
 11 *m* Δ sage with subdued
 passions, *R* 11 1
 वल्गिनी *f* The *sa'mi'* tree
 वल्गि *m* A sort of pepper
 11 *n* Sea-salt
 वल्गि *m* The same as वल्गि
q v

वल्ग *I a* (*f* द्या) 1 Tamed,
 subdued 2 governable con-
 trollable, आत्मवद्वैविध्यान्माप्र-
 सादमधिगच्छति *Bg* 11 64, 3
 obedient, under control,
 मनो नवद्वारनिषिद्धतुति हृदि व्यव-
 स्थाय समाधिगच्छत्यम् *K S* 11
 50 11 *m* Δ dependent *III*
n Cloves
 वल्गका *f* An obedient
 वल्ग्या *f* wife, (य) देवी वाग्व व-
 द्येवानुवर्तते *Ut* 1
 वल्ग *vt* 1 *P* (*pres* वल्गति) To
 hunt, to kill
 वल्ग *ind* An exclamation
 used on offering an oblation
 to a deity, (used with a
 dat *e g* वल्ग वल्ग) **Comp**.
 -कर्त *m* the priest
 who makes the oblation
 with the exclamation वल्ग -
 कार *m* 1 the formula वल्ग,
 2 an oblation made with
 the exclamation वल्ग -कृत
n, कृति *f* an oblation made
 with the formula वल्ग
 वल्ग *vt* 1 *A* (*pres* वल्गते)
 To go, to move
 वल्ग्य *m* A calf one year
 old
 वल्ग्यणी *f* A cow that
 वल्ग्यिणी *f* has full grown
 calves
 वल्ग *vt* or *vi* 4 *P* (*pres*.
 वल्गति) 1 To be straight, 2
 to make firm *II vt* 10. *U*
 (*pres* वसयति-ते) To per-
 fume *III vt* 10 *U* (*pres*
 वासयति-ते) 1 To cut, to
 divide, 2 to love, 3 to
 hunt, to kill, 4 to take, to
 accept *IV vt* 2 *A* (*pres*
 वस्ते) To wear, to put on,
 वस्ते) To wear, to put on,
 क्षणन्तहाटकशिलासदृशस्फुरद्दु-
 भित्ति वसन वस्ते *Sis* 11 75,
R 11 8, *M* 1 101, 11 41.
 वस्ति वि- to wear, to
 put on, *Bt* 11 20
V 2 (but *vt* when preced-
 ed by अधि, अनु, उप or आ, *e g*.

अधिवसति वैकुण्ठं हरिः) 1 U (pp उषित, pres. वसति-ते; desid. विवत्सति-ते) 1 To live, to dwell, to dwell in, (in this sense sometimes with an acc.), आख्यद्वसन्मातृकुले सखि-भ्य Bt III 24 Si- 1, 2 to be, to exist, e g. यस्य प्रसादे पद्मा श्रीविजयश्च पराक्रमम् । मृत्युश्च वसति क्रोधे, 3 to spend, to pass (as time) With अधि-1 to dwell to live, to rest, गिरिमधिवसेस्तत्र विधामहे तो Megh I 25, K S. I 54, R. 1 63; 2 to take possession of. आ-1 to live, to dwell, M VII. 69, 2 to pass, to spend उप-1 to fast, M II. 220, R II 19 (in this sense intransitive) 2 to live, to dwell नि-1 to live, to dwell, आहो निवत्स्यति सम हरिणागनाभि Sak. I, 2 to take possession of. परि- to dwell, to reside प्र-1 to live, to dwell; 2 to travel, to go abroad, to quit home, भूपतेरपि तयोः प्रवत्स्यतो-नैत्रयोरुपरि वास्पविन्दव R. XI 4 प्रति- to dwell, to be near सम्-1 to live, to dwell; 2 to associate

Caus (वासयति-ते) 1 to cause to live or dwell, 2 to put on, to dress With नि- to dress, to put on निस्- to drive away, to expel, to banish. प्र- to banish, to exile वसति } f 1 Residing, re-
वसती } sidence, Megh I 1, 2 a house, a dwelling, 3 a camp, 4 a receptacle, an abode, K. S VI 37, 5 night, मार्गे वसतीरुषित्वा R. VII 33, तस्य मार्गवञ्चादेका बभूव वसतिर्य-त R. XV 11.

वसन n 1 A garment, a dress, नीत्वा नील सलिलवसन मुक्तरीधोनि-तम्बम् Mbgh. I. 41, वहसि व-पुषि विज्ञादे वसनं जलदाभम् Git.

G. I., 2 clothing, dressing, 3 an ornament worn round the loins, 4 a house, a residence, 5 dwelling, residing वसत m 1 The vernal season (comprising the months of Chaitra and Vaisākha), वस-तयोध समपागत प्रिये Rt VI 1, 2, 3, 4, 2 derided personification of spring, (considered to be a companion of Kāmadēva, See K S III 10), 3 dysentery, 4 small-pox Comp -उत्सव m the spring-festival, (formerly held on the full-moon day of Chaitra but now on the full-moon day of Pālguna). -काल m. the vernal season -घोषिन् m the Indian cuckoo -जा f the Ma'dhavi' creeper -तिलक m n, तिलका f. name of a metre. (See App I). -वृत्त m 1 the Indian cuckoo, 2 the month Chaitra. 3 the mango tree. -वृत्ती f the trumpet-flower -द्रु, द्रुम m. the mango tree. -पचमी f the fifth day of the light half of Ma'gha -वधु, सख m an epithet of the god of love वसा f. 1 The marrow of the flesh, fat, R. XV. 15, Yaj III. 94; 2 brain. Comp -आदच, आदचक m the Gangetic porpoise. -छटा f. the mass of the brain. -पायिन् m a dog वसि m 1 Clothes, 2 a dwelling वसित a. (f. ता) 1 Worn, put on, 2 stored. वसिर n Sea-salt वसिष्ठ m 1 Name of a celebrated inspired sage, (See App II), R. I 35, 2 name of the author of a Smṛiti, (according to old tradition this Smṛiti was written by the inspired sage)

वसु I m. pl Name of a class of divine beings, [they are eight, viz. (1) आप, (2) ध्रुव, (3) सोम, (4) धव, (5) अनिल, (6) अनल (7) प्रत्युष and (8) प्रभास], Bg. x 23, xi 6 II m 1 An epithet of Kubera, 2 of S'iva, 3 of Agni; 4 the sun 5 a rein, 6 the tie of a yoke, 7 a tree, 8 a lake, a pool, 9 the number 'eight', 10 a ray of light, शिथिलवसमगाधे मन्त्रमापत्पयोधौ Ku I 46, निरकाशयद्रविमपेत-वसु वियदालयादपरदिग्गणिका Sis IX. 10, in these passages the word is used in this as well as in the following sense). II m n. 1 Wealth, riches, R. IX 6, 2 gold, 3 a jewel; 4 water, 5 a sort of salt; 6 a thing, a substance. Comp -औकसारा f 1 Amara'vati', the city of India; 2 Alaka', the city of Kubera; 3 a river attached to Amara'vati', 4 a river attached to Alaka' -कीट, कृमि m a beggar -दा f the earth -देव m name of the father of Krishna भू m an epithet of Krishna -देवता, देव्या f. the constellation Dhanishtha' -धर्मिका f crystal -धा f the earth, Megh. I 42 ° अधिप m. a king, R. I 32. ° धर m a mountain. नगर n the capital of Varana वसुंधरा f the earth, R. IV. 7. -धारा, भारा f the capital of Kubera. -प्राण m. an epithet of Agni. -मती f. the earth, वसुधैवमेवमव्यता त्वया वसुमत्या हि नृपा. कलविण R. VIII 83 -रेतस् m fire. -श्रेष्ठ n. 1 wrought gold, 2 silver -खेण m an epithet of Karna. -स्थली f an epithet of the city of Kubera.

वह(स)क I m The Arla
plant II n 1 Sea-salt, 2 a
fossil-salt

वसुल m A god, a deity

वहुरा f A harlot, a prostitute

वस्क vt 1 A (pres वस्कते)
To go, to move

वस्कय m The same as वस्कय
q v

वस्कयणी f The same as
वस्कयणी q v

वस्कराटिका f A scorpion

वस्त vt 10 U (pres वस्तयति-
ते) 1 To go, to move, 2 to
hunt, to kill, 3 to ask, to
beg, to solicit

वस्त m The same as वस्त q v

वस्तक n A factitious salt

वस्ति m f 1 Dwelling, stay-
ing, 2 the abdomen, the
pubic region, 3 the penis, 4

a syringe Covr -मल n
urine -शिरस् n. the pipe of a
clyster -शोधन n a diuretic

वस्तु n 1 A really existing
thing, a reality, 2 thing,
matter, article, स्थावती वस्तु

केयु गगधी R III 5, v 18, 3
object, इष्टे वस्तुपचितरसा प्रम-
राशीभवति Megh II 49, 4

property, essence, nature, 5
stuff, materials, क्रिया हि वस्तु-
पहिता प्रसीदति R III 29, 6

the real, 7 the subject of a
poem or play, कालिदासप्रथितव-
स्तुनाऽभिज्ञानशाकुन्तलाख्येन नाट-

केन Sak I, अथवा सद्वस्तुपुरुष-
बहुमानात् Vikr 1, उदात्तकथा-
वस्तुगौरवाद् Ve I Covr -अ-

भाव m absence of reality -
उत्पादन n the production
of any incident in a play

by magic -उपमा f a kind
or 'Upama' according to
Dandin, (it corresponds to

the 'Dharmaluptopama' of
modern writers) -तत्स ind
1 in reality, really, actually,

2 as a natural consequence
-रचना f style.

वस्त्य n. A house, an abode

वस्त्र n Garment, apparel,
dress, clothes, M III 52

Covr -अगार m n a tent -

अचल n the hem of a gai-

ment -कुहिम n 1 a tent,

2 an umbrella -मयि m the

knot which fastens the lower

garment above the hips -

निर्लेजक m a washerman -

परिधान n dressing -पुत्रिका

f a doll, a puppet -भेदक,

भेदिन् m a tailor -रजन m

saflower

वस्त्र I m Hue, wages II n 1

Hue, wages, 2 a cloth, 3

skin, 4 wealth, substance,

5 health

वस्त्रन n A zone, a girdle

वस्त्रा f A tendon, a nerve

वह I vt 10 U (pres वहयति-

ते) To make brilliant, to

make bright II vt or vi

1 U (pp उद, pres वहति-ते,

pass उद्यते, desid विवक्षति-ते)

(This is one of those roots

which take two accusatives,

e g अजा ग्राम वहति) 1 To carry,

to convey, to transport, न च

हव्य वहत्यग्नि M IV 249,

त्रिलोतस वहति यो गगनप्रतिष्ठां

Sak VII, R. XI 10, 2 to be

earned, to go, to move on,

3 to flow, e g परोपकाराय वह-

ति नय, 4 to blow, वहति मलय-

समीरे मदनमुपनिधाय । स्फुटति कु-

सुमानिकरे विरहिहृदयदलनाय Git

G v, 5 to marry, यद्वृद्धया

वात्पराजहार्यया K S v 70, 6

to take care of, to be re-

sponsible for, (तेषां) योगक्षेम

वहाम्यहम् Bg IX 22, 7 to

waft, to propel, अद्रे जग वहति

पवन किञ्चित् Megh I 14,

8 to bear, to bear the load

of, (त्वा) साधू मूर्ध्नि वक्ष्यत्यध्व-
मपरिगत सानुमानाप्रकूट Megh

I 17, वहति भुवनश्रेणी शेष

कणाकलकस्थिताम् Bhartr II,

35, 9 to have, to pos-

sess, वहति हि धनहार्य पण्य-
भूत शरीरम् Much I (The sen-
ses of this root are liable

to modification according to
the noun with which it is
used, e g धुरा वह 'to lead

the van', योगक्षेम वह 'to look

after, to take care of,

&c) With अति- to pass

(as time), अय- 1 to remove,

to carry off, R XIII 22, 2

to deduct आ- 1 to cruise, to

bring about क्रीडामावहति मे स

संपति व्यस्तर्वाचरुदयान्मुखे त्वयि

R XI 73, 2 to flow, 3 to

have, to possess उद- 1 to

raise, to lean up, to elevate,

2 to marry, पायिवांसुदवहद्रु-
द्रह R XI 54, M III 8, 3

to bear, to bear the burden

of, 4 to wear, 5 to possess,

to have उप- to bring

about, to commence नि- to

bear up, to support, जगन्नि-

वहते भूगोलमुद्धिश्रते Git G I

निस्- to be finished परि- to

overflow प्र- 1 to draw, to

carry, 2 to blow, 3 to flow, 4

to carry, to waft (as scent),

5 to bear the burden of वि-

to marry सम्- 1 to bear

along, 2 to marry, to take

a wife, 3 to press together;

4 to manifest, to display

Caus (वाहयति-ते) 1 to

cruse to draw or carry, 2 to

traverse, to go over, वाहयेद-

ध्वजेषु Megh I 38 With

अति- to lead (as life) आ- to

inroke निस्- to perform, to

manage, to complete सम्-

to press together, to rub

वह m 1 Bearing, conveying

2 the shoulder of an ox, 3

a horse, 4 air, wind, 5 a

road, a way, 6 a measure of

four Dronas

वहत m 1 An ox, 2 a travel-

ler.

वहति m. 1 Air, wind, 2 an

ox, 3 a minister an adviser

वहती } Δ river, a stream
वहा }

वहतु m An ox

वहन n . 1 Carrying, convey-
ing 2 flowing, 3 a vehicle,
4 a boat

वहत m 1 Wind 2 an infant

वहल a The same as वहल q 1

वहिव n } A raft 1 boat, 1

वहिवत् n } vessel, विहितवहि

वहिनी r } वचरिवनलेदस् Git

G 1.

वहिस m The same as वहि-

स q 1

वहिष्क a (Δ प्का) Outer,

external

वहेडुक m The *Bibhituka* tree

वह्नि m . 1 Fire सुरसरदिव तेजो

वह्निनिद्यूनमैशम् R II 75, 2

the digestive faculty 3

digestion, appetite Comp —

काष्ठ n 1 kind of agallo-

chum गंध m incense -ग-

र्भ m 1 a bamboo, 2 the

Samī tree -जीपक m saff-

lower. -भोग्य n . clarified

butter -नित m air, wind

-रेतस् m an epithet of Siva

-लोह लोहक n copper -वर्ण

n the red water-lily. -वल्लभ

m resin -वैज n 1 gold, 2

the common lime -शिख n

1 saffron 2 safflower -सख

m the wind

वह्य n 1 A carriage 2 a vehi-

cle in general

वह्नि m pl See वह्नि वह्नी-

वह्नीक k

वा and (This word cannot

stand at the beginning of a

sentence) 1 Or, either-or,

(in this sense the particle

is, like च, either repeated

after every word or clause,

or is put only after the last

of the words or clauses, तत्र

कविपरिधमानुरोधाद्वा द्ययनकथाव-

स्तुगौरवाद्वा नवनाटकदर्शनकुतुहला-

द्वा भवद्विरवधानं दायमानमर्थये

वे 1), 2 and, as well, also,

वायुर्वा दहनो वा G. M , 3 like,

as, ह्यो गर्जति चातिदपितवलो द-

योधनो वा शिखी Much 1. जा-

ता मये शिशिरमथिता पश्चिनी वा-

न्यरुणाम् Megh II 20 , 4

optionally, (in this sense it

mostly occurs in grammatical

Sūtras, e g कन्याना कर्त-

नि वा Pan II 3 71); 5

it is sometimes used as an

expletive (वा is added to

the interrogative pronoun

and its derivatives, like इव

or नाम, in the sense of 'poss-

ibly . परिवर्तिने ससारे नृत को

वा न जायते Panch 1 अथवा 1

or ; 2 or rather or else अथ-

वा मद्दु वन्तु हिसितु मद्दुनैवारभते

प्रजातिक R III 45. किवा 1

or 2 whether नवा 'or not'

यदिवा 'or if)

वा 11 or 11 2 P (pp वत or

वान, $pres$ वाति) 1 To blow, म-

लयभुजगवाता वाति वाना कृताता

Bh V II 10, Megh. 1

12; 2 to go, to move, 3 to

hurt, to injure With आ-

to blow, आवतुर्वायवो घोरं Bt

11 97 निस्-1 to blow, 2

to cool, to be cool, वपुर्जलाद्रा-

पवनैर्न निर्ववौ Sis I 65, 3 to

be extinguished, to be ex-

tinguish, निर्वोणभूयिष्टमथास्य वीर्यं

सधुभयतीव वपुणेन K S III

52. प्र- to blow वि- to blow,

वायुर्विवाति तद्वानि हरचराणाम्

Rt VI 23

Caus (वाययति-ते) 1 to cause

to blow, 2 (वाजयति-ते) to

shake With निस्- 1 to put

out, to extinguish; 2 to al-

leviate, to cool.

वाश a (f शी) Made of

bamboo

वाशिक m 1 A bamboo-cutter,

2 a flute-player

वाशी f Bamboo-manna

वाक n A flight of cranes.

वाकुल n . The same as वाकुल

q 1

वाक्य n 1 A sentence, a

period, (वाक्यं स्याद्योग्यताकाक्षा-

सन्निधुक्त पदोच्चय S. D II)

वाक्यार्थेनैव वाक्यार्थं कोऽपि यदु-

पमीयते K D II. 43, 2 a

speech, an oration सक्तिस्पा-

प्यतोऽस्यैव वाक्यस्यार्थगरीयस 1

सविस्तरतरा वाचो भाव्यभूता भवन्तु

मे Sis III 24 3 a rule, a pre-

cept, an aphorism Comp —

अर्थ m the meaning of a

sentence उपमा f name of

a figure minutely distinguish-

ed from वाक्यार्थरूपक, वा-

क्यार्थेनिदर्शना and प्रतिवस्तूपम-

-आलाप m conversation —

खंडन n refutation of

an assertion -पद्धति f .

style -प्रवच m connected

composition, a treatise —

प्रयोग m employment of

speech or language -रचना f .

विन्यास m syntax -शेष m .

1 the remainder of a speech,

2 an ellipsis

वाञ् or 1. P ($pres$ वाञ्छति)

To wish, to desire.

वागर m 1 A sage, 2 a learn-

ed Brahmana, 3 a brave

man, a hero, 4 a whet-stone;

5 an obstacle, 6 submarine

fire 7 a wolf

वागा f A bridle

वागुरा f A net, a trap, a

snare, e g. कोवा दुर्जनवागुरानि-

पतित क्षेमेण यात एमात् Comp.

-वृत्ति f livelihood obtain-

ed by catching wild animals.

वागुरिक m A hunter, a deer-

catcher R IX 53.

वाग्मिन् Ia (f नी) 1 Elo-

quent, 2 verbose, talkative.

II m . 1 An eloquent man, an

orator, अनिर्नीडितकार्यस्य वा-

ग्जाल वाग्मिनो वृथा Sis II. 27,

R. V 52, 2 an epithet of

Bṛhaspati

वाग्ध Ia . (f ग्या) 1 Speak

ing little, 2 speaking truly
II m Modesty, humility
वांक m The ocean

वाच f I A speech, 2 dis-
course, वाचदर्थपदा वाचमेव-
मादाय माधव विग्राम Sis II
13, 23, R I 59, 2 langu-
age the vocabulary of a
language, वागर्थाविब सद्यकौ वा-
गर्थप्रतिपत्तये R I 1 ऋषीणा
पुनरागाना वाचमर्थोनुधावति Ut
I, 3 voice sound मनुष्यवाचा
मनुष्यकैकेतुम् R II 53, 4 a
proverb, 5 phrase 5 an
assertion, an assurance 6
the goddess of speech Coim
वागर्थ m du 1 word and its
sense sound and sense, R
I 1 वागाडवर m bombast
वागीश n 1 an orator 2
an epithet of Brihaspati, the
preceptor of the gods, 3 an
epithet of Brahman (m)
K S II 3 वागीशा f Sa-
risvati, the goddess of
speech वागीश्वर m 1 an
orator, 2 an epithet of
Brahman (m) वागीश्वरी f
Sarisvati, the goddess of
speech वाग्वन्म m a learned
or eloquent man वाक्कलह m
a quarrel वाकीर m a wife's
brother वागुह m 1 kind of
bird वागुलिक m the betel-
bearer of a king वाक्चापत्य
1 chattering, gossiping
वाक्कल n perversion
वाग्जाल n bombast वाग्द्वर
n eloquent language वाग्द
m 1 restraint of speech, M
xii 10, 2 reproof and re-
proof वाग्दत्त a 1 promised
2 betrothed-दत्ता f 1 be-
trothed virgin वाग्दरिद्र a
speaking little वाग्दल n a
lip वाग्दान n betrothal
वाग्दुष्ट I a 1 abusive, scur-
rilous 2 speaking ungram-
matically, II n 1 a Bra'h-
mana who is not invested

with the sacred thread at
the proper time, 2 a de-
famer वाग्देवता, वाग्देवी f an
epithet of Sarisvati the
goddess of speech, वाग्देवता
चरितचित्रितचिन्तसा Git G I
वाग्दोष m 1 ungrammatical
speech 2 abuse defama-
tion वाडनिश्चय m affiance
by word of mouth वाडनिष्ठा
f faithfulness वाक्पटु a elo-
quent वाक्पति a eloquent,
II m an epithet of Brihaspa-
ti वाचसापति, वाचस्पति m an
epithet of Brihaspati, the
preceptor of the gods वा-
चस्पत्य n, eloquence, an elo-
quent speech, 1 language,
तद्वीकृत्य कृतिमिवाचस्पत्य प्रता-
यते Sis II 30 वाक्पारुष्य n
severity of language, defama-
tion (m h) वाक्प्रतोद
m trunty language वा-
क्प्रलाप m eloquence वाग्-
धन n silencing, प्रकरोति दा-
डिमफलत्रयजेन वाग्धनम् Am
S 18 वाडमय I a 1
1 eloquent, rhetorical, 2 re-
lating to speech, Bg xvii
15, 3 consisting of words
II n 1 speech, language,
Sis II 72, h S vii 90, 2
eloquence, 3 rhetoric वाड-
मयी f an epithet of Saras-
vati वाडुमात्र n mere
words वाडमुख n the com-
mencement of a speech, an
exordium वाग्यत a See यत-
वाच् under यत वाग्यम m a
dumb man वाचयम I a
silent, return, dumb, विद्वांसो
वमुधातले परवच ऋषासु वाचयमा
Bh V II 42 R xii 44,
II m a sage a devotee वा-
चोयुक्ति I a eloquent, clever
in discourse, II f 1 dexter-
ous speech 1 clever saying
यत्र खल्वियवाचोयुक्ति M M I
वाग्युद्ध n 1 controversy, 2
discussion, a war of words

वाग्वज्ज n harsh language,
वाग्विग्धा f a fascinating
woman वाग्विभव m power
of speech, command over
language वाग्विलास m ele-
gant speech वाग्व्यवहार m 1
verbal discussion वाग्व्यापार
m 1 the act of speaking, 2
the habit of speaking वाक्स-
यम m control of speech
वाच m A kind of fish
वाचक I a (f का) 1 Ex-
planatory, 2 expressive of,
expressing, signifying, (op.
to लाक्षणिक and व्यञ्जक), स्याद्वा-
चको लाक्षणिक शब्दोऽत्र व्यञ्जक-
सिद्धि K Pi II II m 1 A
speaker, 2 a reader, 3 a
messenger, 4 1 significant
word
वाचन n 1 Reading, recita-
tion, 2 proclamation, decla-
ration.
वाचनक n A riddle
वाचनिक a (f की) Verbal,
expressed by words
वाचा f 1 Speech, 2 1 text,
an aphorism, 3 an oath
वाचाट (f ट) a Talka-
वाचाल (f ला) 1 alive, talking
much or idly, वाचाटे रावणा
हहम् Bt v 23
वाचिक a (f का or की) Orally
communicated by word of
mouth II n A message, tid-
ings, वाचिक चाततमादस्माच्छेत्त-
व्यम् Mud v
वाच्य I a (f च्या) 1 To be
spoken to वाच्यस्त्वया मद्भवना-
त्स राजा R xiv 61, 2 blam-
able, censurable, दुर्लभ
सत्त्ववाच्यता Ku vi 53, 3
attributive, to be predicat-
ed, 4 expressed (as the
meaning of a word) II n
1 Blame, censure, उदये मद-
वाच्यमुज्जता R viii 84 प्रम-
दामनुसंस्थित ज्ञाना नृपति सन्निति
वाच्यदर्शनात् R vii 72, 2 the
expressed or conventional

meaning of a word, (*op.* to लक्ष्य and व्यग्र्य); 3 a predicate Cover —अर्थ *m* expressed meaning —चित्र *n* one of the two kinds of the third or lowest division of poetry consisting in a striking idea or concept expressed in words —वज्र *n* severe language

वाञ्छ *vt* 1 *P* (*pres* वाञ्छति) To wish, to desire, *e.g.* अन् वाञ्छति शाभवो गणपतेराक्षु क्षुधार्तं कणी WITH सम्- to wish, to desire, to wish for, Bt x.ii 53

वाज *I m* 1 A wing, 2 the feather of an arrow, 3 sound II *n* 1 Clarified butter, 3 an oblation of rice offered at an obsequial ceremony, 3 water, 4 a *Mantra* concluding a sacrifice Comp —वेद्य *m n* name of a particular sacrifice —सन *m* 1 an epithet of Vishnu, 2 of Ś'iva —सनेय *m* an epithet of Yājñyavalkya, the author of the *Va'jasaneyin* branch of the *Yajur veda*

वाजसनेयिन् *m*. 1 A name of Yājñyavalkya, the founder of the white *Yajur veda*, 2 a member of the sect of the *Va'jasaneyins*

वाजिन् *m*. 1 A horse, R. iii. 43, iv 25; 2 an arrow, 3 a bird, 4 a follower of the *Va'jasaneyin* branch of the *Yajur veda* Comp.—वृष्ट *m* the globe amaranth.—भक्ष. भोजन *m* a kind of pulse —मेध *m* the horse-sacrifice —शाला *f* a stable.

वाजीकरण *n*. Excitement of amorous desire by aphrodisiacs.

वाञ्छन *n*. Wishing, desiring
वाञ्छा *f* Wish, desire, विहाय वाञ्छदिते मदत्ययादरक्तकंठस्य

रुते गिखंडिनः Kir iv 25, वाज सज्जनसंगमे परगुणे श्रीतिर्गुरौ नमता Bhartr ii 62.

वाञ्छित *I a* (*f* ता) Wished, desired II *n* Wish, desire.

वाट *m. n* 1 An enclosure, a piece of enclosed ground, विचित्तैष इमशानवाट M M v., 2 a garden, a park, 3 a road, 4 the grove, 5 a sort of grain Cover —धान *m* the descendant of an outcast Brahmana by a Brahmana female, M. x 21.

वाटिका *f* 1 The site of a house, 2 a garden, अये दक्षिणेन वृक्षवाटिकामालाप इव भूयते Sak i

वाटी *f*. 1 The site of a house, 2 a house, a dwelling, 3 an enclosure, 4 a garden, a park, 5 a road, 6 the grove.

वाटर्चो *f*
वाटचाल *m*
वाटचाला *f* } Name of a plant.
वाड् *m* 1 A (*pres.* वाडते) To bathe.

वाडव *I m*. 1 Submarine fire, 2 a Brahmana II *n* A collection of manes Comp. —अग्नि, अनल *m*. the submarine fire

वाडवेय *I m* A bull II *m. du* The two As'vins.

वाडव्य *n*. A multitude of Brahmanas

वाड *a*. The same as वाड *q v*.

वाडम् *ind* The same as वाडम् *q v*

वाण *m* The same as वाण *q v*

वाणि *f* 1 Weaving, 2 a weaver's loom.

वाणिज *m* A merchant

वाणिज्य *n* Trade, traffic

वाणिनी *f* The same as वाणिनी *q. v*

वाणी *f*. 1 Speech, sound, 2 voice, (as in आकाशवाणी); 3 power of speech, eloquence,

वाण्येका समलकरोति पुरुषं या संस्कृता धार्यते Bhaṭṭa ii 19; 4 praise; 5 a composition, a literary production, वाणी काणभुर्जमजीगणदवाशासीच वैयासिकीम् Mall, 6 Sarasvatī, the goddess of speech

वात् *vt* or *vr* 10 *U* (*pres* वातयति ते) 1 To blow, 2 to fan, to ventilate, 3 to go, 4 to serve, to wait upon

वात *I a* (*f* ता) 1 Blown, 2 wished for, solicited II *m* An, wind, R i 38, Megh i 31, 2 the deity that presides over wind, 3 wind considered as one of the three humours of the body, 4 gout, rheumatism, Cover —अट *m* 1 an antelope, 2 a horse of the sun.—अड *m* a disease of the testicles —अतिसार *m* dysentery produced by some disorder in the wind of the stomach —अय *n*. a leap —अयन *I m* a horse, II *n*. 1 an air-hole, a window,

R vi 24, K S vii 59, Sis xi 50, 2 a porch, 3 a pavilion. —अयु *m* an antelope —अरि *m* the castor-oil-plant. —अश्व *m* a swift horse. —आमोस *f*. musk —आलि *f* a whirlwind —आहत *a* shaken by the wind —अरुद्धि *m*. 1 a mace, a club mounted with iron;

2 excess of wind —कर्मन् *n* breaking wind —कुडलि-का *f* painful flow of urine.

—कुम्भ *m* the part of an elephant's forehead below the sinuses —केतु *m* dust —कौलि *m*. 1 amorous converse, 2 the impression of finger-nails on the person of a lover.

—गुल्म *m* 1 a high wind; 2 rheumatism. —ज्वर *m*. fever arising from vitiated wind.—

ध्वज *m* a cloud - पोथ *m* the *Pala's* a tree - प्रकोप *m* excess of wind - प्रदी *m* *f* a swift antelope वातमज्ज *m* a swift antelope - मडली *f* whirlwind - दृग *m* a swift antelope - रक्त *n* acute rheumatism - रज *m* the fig-tree - रूप *m* 1 a storm, 2 the rainbow, 3 a bribe - रोग *m* rheumatism - वदित *f* suppression of urine - वृद्धि *f* swelled testicle - बीर्ष *n* the lower belly - बूल *n* colic with flatulence - साराथि *m* fire वातक *m* 1 A pramoui, 2 name of a plant वातकिन *a* (*f* नी) Gout वातर *a* (*f* रा) 1 Stormy, 2 a wind, 3 अयण - अयण 1 an arrow, 2 an arrow's flight, 3 a saw, 4 a mad man, 5 an idler, 6 a peak, a summit, 7 the *sarala* tree वातल *I a* (*f* ली) 1 Stormy, 2 flatulent II *m* 1 Wind, 2 a kind of pulse, (चणक) वातापि *m* Name of a demon, devoured by Agastya Comr - द्विष्ट, सूदन, हन *m* an epithet of Agastya वाति *m* 1 The sun, 2 the moon 3 air, wind Comr वातिगण *m* the egg-plant - ग, गम *m* the egg-plant वातिक *I a* (*f* की) 1 Stormy, 2 rheumatic, 3 mad II *m* A fever proceeding from irritated wind वातीय *n* Rice-gruel वातुल *I a* (*f* ला) 1 Affected by wind-disease, 2 mad II *m* A whirlwind वातुलि *m* *f* A large bat वातूल *a* The same as वातुल *q v* वाह *m* Air, wind. वात्या *f* A storm, a hurricane, a whirlwind, वात्या येदं कृवाया सुधिरमयवेदेच-

हस्ता करोति *Ve* II, R XI 16, Kir I 39 वात्सक *n* A head of cukes वात्सल्य *n* 1 Affection towards offspring, न पुत्रवात्सल्यमपाकरिष्यति K S V 14, 2 affection in general, अचित पतिवात्सल्याद् गृहवर्जमयो यथा R XI 98 वात्सि *f* The daughter of a *S'u'da* woman by a *Bia'-* *hman*. वात्स्यायन *m* Name of the author of a *Kāma* *sū'tra*, 2 name of the author of a commentary on Gautama's *Nya'yasū'tra* वाद *m* 1 Talking, speaking, 2 an assertion in allegation, अवाच्यवादाश्च बहु वदित्यति तवाहिता Bg II 26, 3 a speech, a statement, a communication, हरि हरि याहि माधव याहि केशव भावद कैतववादम् Git G V 11, 4 discussion, controversy, *e g* वादे वादे जायते तत्त्वबोध, 5 a reply, 6 rumour, report, 7 sounding, sound, 8 an exposition, 9 a demonstrated conclusion, 10 a plaint, M VIII 253 Comr - अनुवाद *m* du assertion and reply, accusation and defence - मस्त *a* in dispute - चतु *a* clever in repartee - झुद्ध *n* a controversy, a dispute - विवाद *m* discussion, debate, disputation वादन *n* 1 Sounding 2 instrumental music वावर *I a* (*f* री) Made of cotton II *n* Cotton cloth Comr वावर्ग *m* the sacred fig-tree वावरा *f* The same as वादरा *q v* वावरायण *m* The same as वादरायण *q v* वावाल *m* The sheat-fish.

वादि *a* Learned, wise वादित *a* (*f* ता) 1 Played, sounded, 2 made to speak वादित्र *n* A musical instrument, M IV 61 वादित्र *I a* (*f* नी) 1 Speaking, discoursing, 2 disputing II *m* 1 A disputant, an adversary, an antagonist, R XII 92, 2 a speaker, 3 a plaintiff, an accuser वादिश *m* A *Pandit*, a learned man वाद्य *n* 1 A musical instrument, 2 the sound of a musical instrument, R XVI 61 Comr - कर *m* a musical instrument, 2 a number of musical instruments वाध *ut* 1 A (*pp* वाधित, *pres* वाधते) The same as बाध *q v* वाध *m* The same as बाध *q v* वाधक *a* (*f* धिका) The same as बाधक *q v* बाधन *n* The same as बाधन *q v* बाधना *f* The same as बाधना *q v* बाधा *f* The same as बाधा *q v* बाधुदय *n* A marriage बाध्रीणस *m* A rhinoceros वान *I a* (*f* ना) 1 Blown, 2 dried by wind. II *n* 1 Weaving, 2 a mat of straw, 3 a hole in the wall of a house, 4 blowing, 5 living, 6 a perfume, 7 a number of forests वानप्रस्थ *m* 1 A Brahman in the third order of his life, Yaj II 137, 2 a hermit in general, 3 the *Pala's* a tree वानर *m* A monkey, an ape, M I 39 Comr - अक्ष *m* a wild goat. - आघात *m* the

lodha tree, -इद्र *m* 1 an epithet of Sugu'va; 2 of Hanu'mat

वानल *m* A kind of holy basil

वानस्पत्य *m*. A tree the fruit of which is produced from blossom

वाना *f* A quail.

वानाशु *m* 1 Name of a country, 2 an antelope Comp — ज *m* a horse of the Va'na'yu breed

वानीर *m* A sort of cane, स्मरामि वानीरगृहेषु सुत R xiii. 35, यमुनातीरवानीरनिकुंजे मद-मास्थितम् Git G. iv., Megh i 41

वानीरक *m* The *Munja* grass
वानिय *n* Name of a fragrant grass

वात *a* (*f* ता) 1 Vomited, 2 effused, ejected Comp — अह *m* a dog

वांति *f* 1 Vomiting, 2 ejecting

वान्या *f* A multitude of thickets

वाप *m* 1 Sowing seed, 2 weaving, 3 shaving, M xi 108 Comp — वड *m* a weaver's loom

वापित *a* (*f* ता) 1 Sown, 2 shaven

वापी (पि) *f* A well, an oblong or round reservoir of water, वापी स्नातुमितो गतासि न पुनस्तस्याधमस्यातिकम् K Pi i,

वापी चारिमन्मरकतशिलावद्धसो-पानमार्गो Megh ii 13 Comp — ह *m* the *chataka* bird

वाम *a* (*f* मा or मी) 1 Ad-verse, opposite, contrary, Bt. vi 17, 2 left, (op to दक्षिण), एक सख्यास्तव सह मया वामपादाभिलाषी Megh ii 15, 33, 3 being on the left side, वामाश्रयं नदति मधुर जातक-स्ते समध Megh i 9, 4 beautiful, handsome, 5 vile, wick-

ed, bad li *m*. 1 An uddei, a beast, 2 a sentient being, 3 a snake, 4 an epithet of S'iva, 5 of Kāmadeva lii *n* Wealth, possessions Comp — आचार *m* the left-hand ritual of the *Tantras* — आवर्त *m* a conch-shell that winds to the left, — ऊरु, ऊरु *f* a handsome-thighed woman — वृक्ष *f* a woman — देव *m*. 1 name of a sage, 2 an epithet of S'iva — मार्ग *m* the left-hand ritual of the *Tantras* — लोच-ना *f* a woman with beautiful eyes, वल्गुवागपि च वामलोचना R xix. 13 — शील *m* an epithet of the god of love वामक *a* (*f* का) Left, (op to दक्षिण).

वामन *a* (*f* ना) 1 Dwarfish, short in stature, 2 short, brief, small, little, वामनाचि-रिव दीपभाजनम् R xix. 5, ज्योत्स्नानं चेत् तत्प्रतिमा इमा वा कथं कथं तानि च वामनानि Na xii 57, 3 vile, low li *m* 1 A dwarf, प्राशुलभ्ये फले लोभादुद्वाहुरिव वामन R i 8, x 60, 2 name of the elephant that presides over the south quarter, 3 name of the author of the *Kāśikāvivṛtti*, 4 Vishnu in his fifth incarnation, उलयसि विक्रमणे बलि-मदुतवामन पदनपनीरजानितजनपा-वनं केशव धृतवामनरूप Git G i Comp — पुराण *n* name of one of the eighteen *vānās*

वामनिका *f* A female dwarf
वामनी *f* 1 A female dwarf, 2 a male

वामलूर *m*. An ant-hill, a mole-hill

वामा *f* 1 A woman, 2 an epithet of Lakshmi', 3 of Sarasvati', 4 of Gauri'

वामिल *a* (*f* ला) 1 Beauti-

ful, handsome, 2 proud, 3 deceitful

वामी *f*. 1 A male, अथोष्ट्रवामीरा-न्तरितम् R v 32, 2 a she-ass, 3 a female elephant, 4 the female of the jackal

वाय *m* Weaving Comp. — वड *m* a weaver's loom

वायक *m*. 1 A weaver, 2 a heap, a multitude

वायन } *n*. A present of
वायनक } sweetmeats to a Brahmana on festive occasions.

वायव *a* (*f* वी) Relating to or given by *Vāyu*

वायवी *f* The north-west

वायवीय (*f* या) } *a* Relat-
वायव्य (*f* व्या) } ing to the wind Comp — पुराण *n* name of a *Purāṇa*

वायस *m* 1 A crow, M iii. 92, 2 aloe-wood, 3 turpen- tine Comp — अराति, अरि *m*. an owl — आहार *f* an esculent root

वायु *m* 1 An, wind, शीतो वायु परिणमयिता काननोदुंबराणाम् Megh i 42, 53, R iii 37, 2 the deity that presides over wind, 3 a vital an [of which five are enumerated, viz. (1) प्राण, (2) अपान (3) व्यान, (4) उदान and (5) समान]; 4 vitiation of the windy humour. Comp — आस्पद *n* the sky, the atmosphere — केतु *m* dust — कोण *m*. the north-west — गड *m* flatu- lence — गुल्म *m* 1 a hurri- cane, 2 a whirlpool — गोच *m* the range of the wind — जाल, तनय, नदन, पुत्र, सुत, सुतु *m* 1 an epithet of Ha- numat, 2 of Bhīma — वारु *m* a cloud — निद्र *a* mad, frantic — पुराण *n* name of a *Purāṇa*. — फल *n*. 1 the rainbow, 2 hail — भक्ष,

भुज् *m* 1 a snake, 2 an ascetic who lives on air -रोषा *f* night -वर्त्मन *m* the atmosphere -वाह *m* smoke -वाहिनी *f* vein, an artery -सख, सखि *m* fire वार *n* Water, Nal III 51 Comp -आसन *n* a reservoir of water वा किटि *m* a porpoise. -च *m* a goose -द्व *m* a cloud -दर *n* 1 water, 2 silk, 3 speech, 4 the seed of the mango, 5 a conch-shell -धि *m* the ocean भव *n* a kind of salt वारानधि *m* the ocean वा-पुष्प *n* clothes -भट *m* an alligator -सुच्छ *m* a cloud -राशि *m* the ocean -वट *m* a boat वा सहन *n* a cistern वार *m* 1 A cover, 2 a heap, a quantity, a multitude, (as in वारागना). 3 a flock, a herd 4 a day of the week, (as in रविवार, सोमवार), 5 turn, time, वारोंगराज स्वस्त्यु S D III, R III 18, 6 an epithet of Śiva; 7 the opposite bank of a river, 8 a gate, a door II *n* 1 A vessel for holding spirituous liquor, 2 water Comp -अगना, नारी, युवति, योषित, विलासिनी, सुवरी, स्त्रा *f* a harlot, a prostitute, a courtesan, दृष्ट्वा यासा नयनसभग वग-वारागनामसु S I T 16 -कीर *m* 1 a wife's brother, 2 submarine fire, 3 a louse, 4 a small comb, 5 a war-horse -बुधा, बुधा *f* the banana tree -मुख्या *f* the chief of a number of harlots -वाण, वाण *m* an armour -वाणि *m* 1 a flute-player, 2 a year, 3 a musician, II *f* a harlot -वाणी *f* a harlot -सेवा *f* 1 prostitution, 2 a number of courtezans, R २६. 65

वारक *m* 1 A species of horse, 2 a particular price of a horse II *n* 1 The seat of pain, 2 a kind of perfume (हविरे) वारकिन *m* 1 An enemy, 2 the sea, the ocean, 3 a species of horse, 4 an ascetic who lives on leaves वारक *m* A bird वारग *m*. The handle of a sword वारट *n* 1 A field, 2 a group of fields वारटा *f* A goose वारण *m* An elephant, जय-भीरतरा वेदिभक्तवारणयारिव R III 93 K S v 70, Na III 45; 2 an armour, a coat of mail II *n* 1 Restraining, keeping back or down, *e g* न भवति विसतनुवोर-रण वारणानाम्, 2 guarding, protecting, 3 opposition, resistance Comp -बुधा, बुसा, वल्लभा *f* the plantain tree -साहय्य *n* an epithet of Hastinapura वारणसी *f* The same as वाराणसी *q v* वारणावत *m* Name of a town, Ve II वारत्र *n* A leather thong वारवारम् *ind* Again and again, now and then, वारवार निरयति दृशोरुहम वाष्पपूर M I वारला *f* 1 A wasp 2 a goose वाराणसी *f* The holy city of Benares वाराह *I a* (*f* ही) Relating to a boar, Yaj I 259 II *m* 1 A boar, 2 a kind of tree Comp -कल्प *m* name of the *lalpa* that is now going on -पुराण *n* name of one of the eighteen *Purāṇas* वाराही *f* 1 The earth, 2 a

measure, 3 the *s'al'ti* of Vi-ṣṇu in the form of a boar वारि *I n* 1 Water, M IV 63, 2 a fluid, 3 a kind of perfume (हविरे) II *f* 1 A captive, a prisoner, 2 the place for tying an elephant, 3 an epithet of Sarasvatī, 4 a waterpot; 5 a rope for fastening an elephant, R v 45; 6 a hole for catching elephants. Comp -ईश *m* the ocean -उद्भव *n* a lotus -ओक *m* a leech -कर्पूर *m* the *rh's'a* fish -क्रिमि *m* a leech -चर *m* 1 a fish, 2 an aquatic animal -ज *I m* a bivalve shell, II *n* 1 a lotus, Sis. IV 66, 2 a kind of salt, 3 cloves -तस्कर *m* a cloud -त्रा *f* an umbrella -द्व *I m* a cloud, *e g* वितर वारिद वारिदवातुरे; II *n* a kind of perfume -द्र *m*. the *cha'tala* bird -धर *m* a cloud, यदि गर्जति वारिवर Mrich r -धारा *f* a shower of rain -धि *m*. the ocean, पादामोरुहधारिवारि-धिमुतामरुणा दिदृक्षु कति Gat G. III -नाथ *m* 1 the ocean, 2 a cloud, 3 an epithet of Varuna. -निधि *m* the ocean -पथ *m* n. a voyage -प्रवाह *m* a cascade, a spring -मसि, मुच्छ, र *m*. a cloud -यत्र *n* a wheel for raising water -रथ *m* a boat, a float -राशि *m* 1 the sea, the ocean, 2 a lake -रुह *n* a lotus -वाप्त *m* a dealer in spirituous liquors. -वाह, वाहन *m* a cloud -श *m* an epithet of Viṣṇu -सभव *n* 1 cloves, 2 a kind of antimony वारित *a* (*f* ता) I Wounded off, 2 impeded, obstructed, 3 protected वारी *f* the same as वारि II (*q v*)

वारीट *m* An elephant
 वारु *m* A war-elephant
 वारुठ *m* A bier
 वारुण *I a. (f. की)* 1 Belong-
 ing or sacred to Varuna, 2
 given by Varuna *II m*
 Name of one of the nine
 divisions of *Bha'ata-varsha*.
III n. Water
 वारुणि *m* 1 An epithet of
 Agastya; 2 of Bhṛigu.
 वारुणी *f* 1 The west, 2 a
 spirituous liquor, असति त्व-
 यि वारुणीमद प्रमदानामधुना विड-
 वना K. S iv 12, 3 a kind of
Du'va' grass. Comp.—वल्लभ
m an epithet of Varuna
 वारुड *I m* The chief of the
 serpent-race *II m. n* 1 The
 excretion of the eyes, 2 the
 wax of the ear, 3 a vessel for
 baling water out of a boat
 वारिद्रि *f* Name of a part of
 Bengal now known as
 Rājas'āhi.
 वार्क्ष *n* A forest
 वार्णिक *m* A scribe.
 वार्ताक *m*.
 वार्ताकि *f*
 वार्ताकिन् *m*
 वार्ताकी *f*
 वार्ताकु *m. f*
 वार्तिका *f* A kind of quail
 वार्त्त *I a (f. त्ता)* 1 Healthy,
 2 practising some profes-
 sion, 3 light, unsubstantial
II n 1 Health, welfare, सर्वत्र
 नो वार्त्तमवेहि राजन् R v. 13,
 स्वजनस्य वार्त्तमयमवयुक्त च
 Sis XIII 68, 2 skill, Kir
 XIII. 34, 3 chaff.
 वार्त्ता *f* 1 Staying, 2 busi-
 ness, profession, 3 agricul-
 ture, R xvi 2, M ix 326,
 4 news, tidings, 5 the egg-
 plant Comp.—आरभ *m*.
 commercial enterprise—वर,
 हर *m* 1 a messenger, 2 a
 load-carrier—वृत्ति *m*. one
 who lives on agriculture.

वार्त्तायन *m* A spy, an emis-
 sary
 वार्त्तिक *I a. (f. की)* 1 Re-
 lating to news, 2 explana-
 tory *II m* 1 A spy, 2 a
 husbandman, *III n* An ex-
 planatory or supplementary
 rule which either explains
 what is said or supplies
 what is imperfectly said
 or not said at all, (उक्ता-
 नुक्तदुरुक्तार्थव्यक्तिकारि तु वार्त्ति-
 कम्)
 वार्त्तध *m*. An epithet of
 Arjuna
 वार्त्तक *n*. 1 Old age, वार्त्तके
 सुनिवृत्तनाम् R i. 8, K S
 v. 41, 2 the infirmity of old
 age, 3 a number of old
 men
 वार्त्तक्य *n* 1 Old age, 2 a
 number of old men
 वार्त्तिक *n* The same as
 वार्त्तिक *q v*
 वार्त्तिषि
 वार्त्तिषिक } *m*. A usurer
 वार्त्तिषिन् }
 वार्त्तुष्य *n* Usury, high in-
 terest
 वार्त्त्र *n* } A leather thong.
 वार्त्त्रि *f* }
 वार्त्त्रिणस *m* The same as
 वार्त्त्रिणस *q v*.
 वार्त्त्रिण *n* A number of
 armours.
 वार्त्त्रिण *n* A number of men
 in armour
 वार्त्त्र *n* A blessing, a boon.
 वार्त्त्रिणा *f* A kind of blue fly
 वार्त्त्रिक *I a (f. की)* 1 Yearly,
 annual, 2 belonging to the
 rainy season, वार्त्त्रिक सजहारो
 धनुर्जेव रघुर्दधौ R iv 16; 3
 lasting for one year, प्राक्
 सौमिको क्रिया कुर्याद्यस्यात्र वार्-
 त्रिक भवेत् Yaj i 124 *II n*.
 Name of a medicinal plant
 वार्त्त्रिला *f*. Hail.

वार्त्त्रिय *m*. 1 An epithet of
 Krishna, 2 a descendant
 of Vishṇu
 वार्त्त्रि *a* The same as वार्त्त्रि *q v*.
 वार्त्त्रिय } *m*. The same as वा-
 वार्त्त्रियि } र्त्त्रिय, वार्त्त्रियि *q v*.
 वार्त्त्रिपत *a* The same as वा
 स्पत *q v*
 वार्त्त्रिपत्य *n* The same as वार्त्त्रि-
 स्पत्य *q v*
 वार्त्त्रिण *a*. The same as वार्त्त्रिण
q v.
 वाल *m*. The same as वाल *q v*
 वालक *m* The same as बालक
q v.
 वालि *m*. The same as बालि
q v
 वालुका *f*. The same as बालुका
q v.
 वालुकी *f*. The same as बालु-
 का *q v*.
 वालेय *m* The same as बालेय
q v
 वालक *a (f. ल्की)* Made of
 the bark of trees
 वालकल *I a (f. ली)* Made of
 the bark of trees. *II n*. A
 bark-dress.
 वालकली *f*. Spirituous liquor.
 वाल्मीकि } *m* Name of the
 वाल्मीकि } celebrated author
 of the *Ra'ma'yana* (See
 App II).
 वाल्म्य *n* The being beloved.
 वावट्टक *a (f. का)* 1 Gallu-
 lous, 2 eloquent
 वावय *m* A kind of basil.
 वावुट *m* A boat
 वावुत् *vt. 4* A (*pres* वावुत्यते)
 1 To choose, to select, to
 love, ततो वावुत्यमानासौ रामशा-
 ला न्यविक्षत Bt. iv 28, 2 to
 serve
 वावुत्त *a (f. त्ता)* Chosen,
 selected
 वाश *vt or vv. 4* A (*pres*.
 वाश्यते) 1 To howl, to growl,
 to roar, ता शिता प्रतिभय ववा-
 शिरे (शिवाः) R xi. 61, Bt.
 xiv. 14, 2 to call

वाशन *n* 1 Growling, roaring, 2 the humming of birds
 वाशि *m* Fire
 वाशित *n* The hum of birds
 वाशिता *f* 1 A female elephant, अभ्यपयत स वाशितासख पुष्पिता कमलिनीरिव द्विप R 11, 2 a woman
 वाश्र *I m* A day II *n* 1 A house, 2 a place where four roads meet
 वाष्प *m n* The same as वाष्प *q v*
 वास् *I vt* 10 U (*pres* वासयति -ते) 1 To perfume, to fumigate, to make fragrant, दर-विदलितवह्निवह्निचक्षुरागमरुदित-पटवासैर्वासयन्काननानि Git G 1, Megh. 1 20, R 11 74, 2 to steril, to infuse, 3 to season, to spice II 11 4 A (*pres* वास्यते) The same as वाष्प *q v*
 वास *m* 1 Perfume, 2 living, dwelling, नरके नियत वासो भवतीत्यनुशुभम् Bg 1 43, Yaj 11 297, R 11 2, 3 a house, a habitation, 4 a site, a situation, 5 dress clothes Covr -अगार, आगार *m n*, गृह *n*, वैद्यन् *n* the inner apartments, the inner part of a house, धर्मासनादिश-ति वासगृहं नरैर्द Ut 1 -कर्णौ *f* a hall for public exhibitions -ताबूल *n* betel with other fragrant substances -भवन *n* a house -यष्टि *f* a pole for a bird to perch on, Megh 11 16 -योग *m* a fragrant powder -सज्जा *f* the same as वासकसज्जा *q v*
 वासक *I a* (*f* सका or सिका) Perfuming, fumigating II *m* Clothes Covr -सज्जा, सज्जिका *f* a woman who has dressed herself in all her ornaments in expectation of a visit from her lover, (कुरुते मदन या तु सज्जिते वासवे-

स्मिन् । सा तु वासकसज्जा स्यात्), भवति विलोविनि विगलितलज्जा विलपाति रोदिति वासकसज्जा Git. G 11

वासत *m* An ass

वासतेयी *f* Night

वासन *n* 1 Perfuming, fumigating, 2 abiding, abode, 3 a receptacle, a vessel, a box, a basket, वासनस्थमनाख्याय हस्तेऽयस्य यद्व्येत Yaj 11 65, 4 knowledge, 5 clothes, 6 an envelope

वासना *f* 1 The impression on the mind of past good or evil actions which produces pleasure or pain, 2 imagination, fancy, 3 ignorance, 4 wish, desire, inclination, कसारिरपि ससारवासनावद्बृक्षला-भू Git G 111

वासत *I a* (*f* सी) 1 Vernal, 2 in the prime of youth, 3 attentive II *m* 1 A camel, 2 a young elephant, 3 the Indian cuckoo, 4 the Malay breeze, 5 a kind of bean

वासतिक *I a* (*f* की) Vernal II *m* 1 The buffoon in a drama, 2 an actor

वासती *f* 1 A kind of jasmine, वासनाकुसुममुकुमारैरवयवै Git G 1, 2 the trumpet-flower 3 long pepper, 4 a festival in honour of the god of love

वासर *m n* A day, *c g* रवि-ज्वासर, सोमवासर Covr -सग *m* the morning

वासव *I a* (*f* वी) Belonging to Indr., रक्षाहेतोर्नैववाक्त्रि-भूता वासवीना चयूनाम् Megh 1 48 II *m* An epithet of Indra, R 11 58, v 5

वासवी *f* An epithet of the mother of Vyasa

वासस् *n* A garment, असन्यस्ते सति हलभृतो मेचके वाससाव Megh 1 59, K S 11 9, Rt 1 7

वासि *I m f* A chisel, a small

hatchet II *m* Dwelling
 वारित *I a* (*f* ता) 1 Perfumed, scented, 2 seasoned, 3 dressed, clothed, 4 peopled, 5 famous, celebrated II *n* 1 The hum of birds, 2 knowledge

वासितो *f* The same as वाशिता *q v*

वासि(शि)ष्ट *a* (*f* शी) Belonging to or composed by Vasishtha II *m* A descendant of Vasishtha

वासु *m* 1 The soul, 2 the supreme being, 3 an epithet of Vishnu

वासुकि *m* Name of a celebrated serpent-demon, Bg 1 28, K S. 11. 38

वासुदेव *m* 1 A descendant of Vasudeva, 2 an epithet of Krishna

वासुरा *f* 1 A female elephant; 2 a woman, 3 the earth; 4 night

वासु *f* A young girl, a wench, (*m* in theatrical language), वासु प्रसीद न मरिष्यसि तिष्ठ तावत् Much 1

वास्त *a* The same as वास्त *q v*

वास्तव *I a* (*f* वी) Real, true, substantial II *n* Anything fixed

वास्तवा *f* Dawn

वास्तविक *a* (*f* की) Real, true, substantial

वास्तिक *n* A collection of goats

वास्तव्य *I a* (*f* व्य) 1 Dwelling, inhabiting, 2 fit to be dwelt in II *m* A resident, an inhabitant, नानादिगतवास्तव्यो महाजनसमाज M M 1 111 *n* 1 A house, 2 residence, habitation

वास्तु *m n* 1 The site of a house, 2 a house, an abode, वास्तुमध्ये बालि हरेत् M 11 89.

Comp वास्तेयपति *m* 1 an epithet of Indra, 2 name of a Vedic deity — **याग** *m* a religious rite performed on laying the foundation of a house.

वास्तेय *a.* (*f* श्री) 1 Fit to be inhabited, 2 abdominal

वाह *m* A carriage covered with cloth.

वास्तेय *m* The *Nā'galesara* tree

वाह *m* 1 A (*pres* वाहते) To endeavour, to make effort

वाह *m* 1 Carrying, bearing

2 a porter, 3 a beast of burden 4 a horse, R *ix* 56, *x* 37, 5 a bull, 6 a buffalo, 7 a cart, a conveyance, 8 the aim, 9 air, wind 10 a measure equal to four *Bhā'as* **Comp** — **द्विपत्** *m* a buffalo — **अष्ट** *m* a horse

वाहक *m* 1 A porter, 2 a horseman

वाहन *n* 1 Bearing, conveying, 2 a vehicle, a conveyance, *Na* *xvii* 45 3 a horse, तं वाहनादवनतो नरकायम् R *ix* 60, *x* 48, 4 an elephant

वाहस *m*. 1 A large snake; 2 a water-course.

वाहिक *m* 1 A large drum, 2 a vehicle drawn by oxen

वाहित *n*. A heavy burden.

वाहिन् *m* A chariot **Comp**

वाहित्य *n* the part of an elephant's forehead below the frontal lobes

वाहिनी *f* 1 An army in general, पश्चादवस्थापितवाहिनीक R *xiii* 66, 2 a detachment of an army consisting of 81 elephants, as many cars, 243 horse, and 405 foot, 3 a river **Comp** — **निवेश** *m* the camp of an army — **पति** *m* 1 a commanding officer, 2 the ocean.

वाहीक *m* The same as वाहीक *q v*

वाहक *m* The same as वाहक *q v*.

वाह्य *a* The same as वाह्य *q v*

वाहि *f* Name of a country now known as Balkh **Comp**

— **ज** *m* a Balkh-bred horse

वाहि(ही)क *I m* 1 Name of the country now called Balkh, 2 a Balkh bred horse **II n** 1 Saffron; 2 *asa foetida*

वि *ind* As a prefix to verbal themes it is used in the sense of 1 separation, 2 inverse action. (*e q* क्री 'to buy,' विक्री 'to sell,' रट् 'to remember,' विस्मृ 'to forget') 3 intensity; 4 division, (*e q* विभाग) , 5 discrimination, (*e g* व्यवच्छेद), 6 order, arrangement, (*e q* विधान), 7 distinction, (*e g* विवेक), 8 opposition, (*e g* विरोध), 9 privation, (*e g* विनयन)

As a prefix to nouns and adjectives not immediately derived from verbs, it means 1 privation, negation, (*e. g.* विजन), (in composition with nouns it forms *Bahu* compounds in this sense, *e q* व्यसु), 2 variety, (*e. g.* विचित्र), 3 difference (*e q* विलक्षण), 4 intensity, (*e g.* विकराल), 5 contrariety, (*e q* विलोम), 6 manifoldness, (*e q* विविध)

वि *m f* 1 A bird, 2 a horse

विंश *I a* (*f* श्री) Twentieth.

II m A twentieth part

विंशक *a.* (*f* की) Twenty

विंशति *f* A score, twenty

Comp — **ईश**, ईशिन *m* ruler of twenty villages — **तम** *a.* twentieth.

विंशिन *m* 1 Twenty, 2 a

ruler of twenty villages

विक *n* The milk of a cow just calved

विन्नकट(त) *m* Name of a tree, R, *xi* 25

विकच *I a* (*f* चा) 1 Blown, opened, expanded, विकचता-मरसा गृहदीर्घिका R *ix*, 37, *Ku.* *i* 13, 2 having no hair **II m** 1 An epithet of Ketu, 2 a Buddhist mendicant

विजट *I a* (*f* टा) 1 Formidable, frightful, horrible, विधुमिव विकटविधुददंतदलनगलितामृतधारम् Git G *ix*, 2 large, great, broad, आवरिट विकटेन विगोद्वैक्षसैव कुचमंडलमन्या Sis. *x*, 42, 3 beautiful, 4 obscure, 5 changed in appearance. **II n** A boil a tumour

विकत्यन *I a* (*f* नर) 1 Boasting, vaunting, R *xiv* 73; 2 *pi* using ironically. **II n** 1 Boasting, 2 irony.

विकत्या *f* 1 Boasting, vaunting, 2 irony, 3 *pi* use

विकर *m* Sickness, disease.

विकरण *m* The inserted conjugational affix (in gram).

विकराल *a* (*f* ला) Very formidable, very frightful.

विकर्ण *m* Name of a Kuru prince, Bg. *i* 8

विकर्तन *m* 1 The sun, 2 the *Ala* plant, 3 a son who has usurped the kingdom of his father

विकर्मन् *n* Prohibited act, mischievous conduct, बौद्धव्यं च विकर्मण Bg *ix* 17 **Comp**.

— **स्थ** *a* addicted to vice

विकर्ष *m* 1 Pulling apart, 2 an arrow

विकर्षण *I m* One of the five arrows of the god of love.

II n. Drawing, dragging.

विकल *a.* (*f* ला) 1 Defective, imperfect, deprived of a

part, न वृद्धो न शिशुर्नैको नात्यो
न विकलद्रिय M VII 66, 2
decayed, withered, 3 agitated,
sorrowful, प्रतिपुगले विक-
कृतविकले मम समय चिरादवसा-
दश् Git G XII CORR—अग
α having a lamb too many
or too few—इन्द्रिय α defect-
ive in an organ of sense

विकल्प m 1 Option, alter-
native, 2 doubt, uncertainty,
hesitation, तत्सिधेवे नियोगेन स
विकल्पपराइमुख R XVII 49,
3 error, mistake, 4 sort,
variety, 5 device, R XIII
75 CORR—उपहार m an
optional offering

विकल्पन n 1 Admitting of
uncertainty, 2 indecision

विकल्मष α (f पर) Sinless,
guiltless

विकषा(सो) f Bengal madder

विकस m. The moon

विकसित α (f ता) Blown,
opened, expanded

विकस्व(स्वर) α (f र) Open-
ing, expanding, कुशेश्वरत्र
जलशयोधिता मुदा रगत कलभा

विकस्वरे Si. I 33

विकार m 1 Deviation from
any natural state, 2 dis-

ease, sickness, वीर्यवत्यौषधा-
नीव विकारे सात्रिपातिके K S

II 48, 3 change of mind,
emotion, feeling, मूच्छन्त्यमी

विकारा प्रायेणैश्वर्यम तेषु Sak
V, 4 excitement, pertur-

bation, विकारहेतौ सति वि-
क्रियते येषा न चेतासि त एव

धीरा K S I 59, 5 con-

traction, प्रमथमुखाविकारैर्हासया-
मास गूढम् K. S. XII 95, 6

anything evolved from a
previous source (in Sa'n-

dhya phil) CORR—हेतु m
(fig) a temptation

विकारिण α (f नी) Suscepti-
ble, of emotion, विकारि च यौ-

वनम् M M I

विकाल } m Evening twi-
विकालक } light, the close
of day

विकालिका f A perforated
copper vessel which is placed
in water to mark the time
of the day

विकाराश m 1 Manifestation,
exhibition, 2 sky, heaven,

3 an open course, Ku VI
52, 4 an oblique course,

Kir VI 52, 5 retreat, 6
joy, pleasure, 7 blowing, ex-

panding, K S XII 29, 8
cageiness, Sis I 11 (where

the word is used in the last
two senses)

विकाराशन n 1 Manifestation,
exhibition, 2 blowing, ex-

panding

विकाराशि(सि)न α (f नी) Open-
ing, expanding

विकारास m Blossoming, blow-
ing, expanding, मदनमहीप-

तिकनकदडरुचिकेशरकुसुमविकारि
Git G I

विकारासन n Expansion, blow-
ing

विकारि m 1 A scattered por-
tion, 2 a bird, ककोलीकल

जग्धिमुग्धविकारन्याहारिणस्तडुवो
भाग M M VI; 3 a tree,

4 a well

विकारिण n 1 Dispensing, scat-
tering, 2 spreading abroad,

3 killing, 4 knowledge

विकारिण α (f नी) 1 Spread
out, diffused, 2 celebrated

CORR—केश, मुर्धन α hav-
ing dishevelled hair—सज्ञ n

a kind of perfume

विकुठ m A name of Vishnu's
heaven

विकुवाण α (f पा) Delight-
ed, cheerful

विकुस m The moon

विकुजन n Coing, hum-
ming

विकुणन n A side-glance

विकुणिका f. The nose.

विकृत I α (f ता) 1 Chang-
ed, altered, 2 sick, diseas-

ed, 3 deformed, 4 incom-

plete, imperfect, 5 strange,
extraordinary, 6 loathsome,

hideous, 7 overcome by
emotion, (pp of कृ with वि

g २) II n 1 Change,
2 sickness, 3 aversion

विकृति f The same as विकार
q v, K S VII 34, (op to

प्रकृति 'nature'), R VIII 87.

विकृष्ट α (f ट) 1 Drag-
ged, drawn, pulled, 2 ex-

tended, protracted, 3 mak-
ing a noise, (pp of कृ with

वि g २)

विकेशी f 1 A woman with
loose hair, 2 a tress of hair

tied up separately and then
collected into the larger

braid

विकोश (ष) α (f शा) Un-

covered, unsheathed, R.

VII 48

विक्र m A young elephant

विक्रम m 1 A step, a stride,
(as in विविक्रम), 2 walking;

3 overpowering, 4 prow-
ess, heroism, strength, Rt.

I 14, R XII 87, 93, 5
name of a celebrated king

of Ujjayini, (he is believed
to be the founder of the

era called सवत्, very re-
cently this belief was called

in question and is yet the
subject of a great contro-

versy), 6 an epithet of
Vishnu CORR—अर्क, आदि-

त्य m See (5) above

विक्रमण n The stride of Vish-
nu, छलयसि विक्रमणे बलिम्

Git G I

विक्रमिन् m 1 A lion, 2 a
hero, 3 an epithet of Vishnu.

विक्रय m Sale, selling, M.

III 53 CORR—अनुशय m.

the rescission of a sale.—पत्र

n. a bill of sale

विक्रयिक } *m* A vender a
विक्रयिन् } seller.
विक्रम *m* The moon.
विक्रांत *I a (f ता)* 1 Stepped beyond, 2 victorious, valiant. II *m* 1 A lion, 2 a hero III *n* 1 Valour, prowess, 2 a step, a stride.
विक्रांति *f* 1 Striding, 2 a horse's gallop. 3 heroism prowess.
विक्रांत *m* A hero
विक्रिया *f* 1 Change alteration, देशे देशे गुणेष्वेवमवस्थस्त्वमविक्रिय R 17, 2 emotion, perturbation passion प्रयत्नसस्तभितविक्रियाणा कयचिदाशा मनसा बभूव K S. III 34, 3 angel, dissatisfaction लिंगैर्मुद सवृत्तविक्रि स्ते R 11 30, 4 contraction, अक्रियाया विरतप्रसंगे K S. III 47, 5 imitation, intermixture.
विक्रुह *n* 1 Abuse, 2 a cry for help
विक्रय *a. (f या)* Saleable, vendible, (as a commodity)
विक्रोशन *n.* 1 Abusing, 2 calling out
विक्रुव *a (f वा)* 1 Alarmed, excited, तापोन्सर्गस्तनितमुखरो मा स्म भुविक्रवास्ता Megh. I 37, K S. IV 11, R 11 38, 2 faltering, unsteady प्रस्थानविक्रुवगतेरवलवनाय Sak 1, 3 agitated, confounded, 4 grieved, afflicted
विक्रिन्न *a (f. त्रा)* 1 Thoroughly wetted; 2 withered, decayed, 3 old, (pp of क्रिड् with वि q. 2)
विक्रिष्ट *I a (f. टा)* Afflicted, distressed, injured. II *n* A fault in pronunciation
विक्रत *a. (f ता)* Wounded, hurt, struck
विक्षाव *m* 1 A sound, 2 cough, sneezing
विक्षिप्त *a (f सा)* 1 Thrown about, scattered, dispersed

2 sent, dispatched 3 discarded, 4 refuted, 5 bewildered agitated, (pp of क्षिप् with वि q. 2.)
विक्षीणक *m.* 1 A meeting of the gods, 2 name of an attendant of S'iva
विक्षीर *m* The *Ala* plant
विक्षेप *m* 1 Casting throwing projecting, R. v 45 2 sending, dispatching, 3 shaking, moving, tossing to and fro, K S. I 13, 4 fear, alarm, confusion, 5 refutation of an argument, 6 polar latitude
विक्षेपण *n* 1 Throwing casting, 2 scattering, dispersing 3 sending, 4 confusion
विक्षोभ *m* 1 Moving shaking, R. I 43, 2 agitation of mind, alarm
विख (घ्र) *a (f खा)* Noseless
विखानस *m* A kind of hermit
विख *a.* Noseless
विखुर *m* 1 A thief, 2 a goblin
विख्य *a (f ख्या)* Noseless
विख्यात *a (f ता)* 1 Famous, renowned, celebrated 2 avowed, confessed
विख्याति *f* Fame, celebrity.
विगणन *n* 1 Discharging a debt 2 computing, reckoning, 3 deliberating, considering
विगत *a (f ता)* 1 Departed, disappeared, 2 dead, 3 separated, 4 obscured, 5 free from, (pp of गम् with वि q. 2) Govr - आतेवा *f* a woman past child-bearing
विगंधक *m.* The *ingudi'* tree
विगम *m* 1 Departure, cessation, stoppage, चारुनृत्याविगमे च तन्मुख स्वेदभित्तिलक परिभ्रमात् R 11 15, 2 destruction, death, 3 relinquishment, Megh. I. 55
विगर *m* 1 A mountain, 2 a naked ascetic.

विगर्हण *n.* } Censure, blame,
विगर्हणा *f* } abuse
विगर्हित *a. (f ता)* 1 Abused, reviled, 2 condemned, reprobated, 3 low, vile, 4 wicked, bad
विगलित *a (f ता)* 1 Fallen, dropped, 2 dissolved, 3 dispersed; 4 slackened, untied, 5 loose, disordered, (pp of गल् with वि q. 2)
विगाढ *a (f ङा)* 1 Plunged into, immersed, 2 deep, excessive
विगान *n* Censure, reproach, scandal.
विगाह *m* Bathing plunging into
विगीत *a (f ता)* 1 Abused, censured, 2 contradicted
विगीति *f* 1 Censure, reproach; 2 contradiction
विगुण *a (f गा)* 1 Having no merit, worthless, Sis. I 12 2 having no string.
विगूढ *a (f ङा)* 1 Reproached, censured, 2 hidden, concealed
विगृहीत *a (f ता)* 1 Separated, dissolved, (as a compound), 2 opposed, 3 seized, (pp of ग्रह with वि q. 2).
विग्रह *m* 1 Extension, expansion; 2 shape, form; 3 the body, जहार शक किल गूढविग्रह. R 11 39, IV 52; 4 quarrel, त्यजत मानमलं बत विग्रहे. R 11 47; 5 war, battle, hostility, मा कुरु यत्नं विग्रहसंधौ M Mud 2, (it is one of the six modes of foreign policy, see under गुण and असन), 6 disfavour, 7 a part, a portion, a division, 8 resolution, analysis, separation, (in gram), (समासार्थो-वबोधक वाक्य विग्रह.)
विघटन *n* Rum, destruction.
विघटिका *f.* A measure of

time equal to the sixtieth part of a *ghatika*

विघटित *a* (*f* ता) Divided, separated

विघटन *n* } 1 Striking asun-
विघटना *f* } dei, 2 separating,
undoing, 3 rubbing, 4 hurting, offending

विघटित *a* (*f* ता) 1 Struck, severed, 2 untied, 3 rubbed, 4 hurt, offended, (*pp* of घट् with वि *q*)

विघन *m* A hammer, a mallet

विघस *m* 1 The residue of food eaten विघसो भुक्तोऽपि न यज्ञोपेत्यामुतम् *M* III 283, 2 food in general II *n* Dees-*वा* Covr - आश, आशिन *m* one who eats the remains of food tasted

विघात *m* 1 Blow, 2 destruction, क्रियाविघाताय कथं प्रवर्तते *R* III 14, 3 obstacle impediment, अन्तरविघातगतये *R* XI 1, 4 killing, 5 abandoning, giving up Covr - सिद्धि *f* the removal of obstacles

विघूर्णित *a* (*f* ता) Rolling, shaking

विघृष्ट *a* (*f* टा) Rubbed excessively

विघ्न *m* (ruely *n*) 1 Impediment, obstacle, interruption, प्रतिहतविना क्रिया समवलोक्ष्य *Sik*, 1, 2 difficulty trouble Covr - ईश, ईशान ईश्वर *m* an epithet of Ganes' वाहन *n* वाहन-अवसम removal of obstacles -नायक, नायक नाशन *m* an epithet of Ganes' -प्रतिक्रिया *f* removal of an impediment -राज, विनायक हारिन् *m* an epithet of Ganes' -सिद्धि *f* removal of obstacles

विघ्नित *a* (*f* ता) Impeded, obstructed, prevented

विख *m* A horse's hoof

vt. 3, 7 U (*pp* विक्त,

pres विवेकि, विविके, विनक्ति, वि-
इक्ते) 1 To remove from, to deprive of, 2 to discriminate, to discern, 3 to divide, to separate विनवि-1 to separate to divide, विविन-
चि दिव मुगन् *Bh* VI 36, 2 to discriminate 3 to describe, 4 to tear up, to remove

विचकिल *m* 1 A kind ofasmine, 2 the *Madana* tree

विचक्षण *I a* (*f* ण) 1 Clever, wise, *R* V 19 2 able, skilful II *m* A learned man, a *Pandit* सर्वकर्मफलत्याग प्राहु-
स्याग विचक्षणा *Bg* XI III 2

विचक्षुस् *a* 1 Blind, eyeless, 2 perplexed

विचय *m* Search, investigation

विचयन *n* Searching, investigating

विचर्चिका *f* Itch, scab

विचर्चित *a* (*f* ता) Anointed, smeared

विचल *a* (*f* ला) 1 Moving about, shaking, unsteady 2 conceited

विचलन *n* 1 Moving, 2 unsteadiness, fickleness, 3 conceit

विचार *m* 1 Deliberation, discussion, investigation examination, न मृणालानि विचारये-
शालानि *Bh* V II 2, 2 judging, discrimination, reason, विचारमद प्रतिभासि मे त्वम् *R* II 47, *K* S V 42, 3 selection, 4 doubt, hesitation, 5 prudence Covr - भू *f* 1 a tribunal, 2 the judgment seat of Yama -स्थल *n* 1 a tribunal, 2 a logical disputation

विचारक *m* An investigator, a judge

विचारण *n* 1 Discussion, deliberation, investigation, 2 doubt, hesitation

विचारणा *f* 1 Examination,

investigation, 2 doubt, 3 the *Mīmāṃsā* system of philosophy

विचारित *a* (*f* ता) 1 Discussed, examined 2 decided determined

विचि *m* *f* } A wave

विचिन्विता *f* 1 Error mistake, 2 doubt, uncertainty

विचित *a* (*f* ता) Searched, searched through

विचिति *f* Searching, search

विचित्र *I a* (*f* त्रा) 1 Variegated speckled, 2 various, 3 painted, 4 beautiful, 5 wonderful, कचिद् विचित्र जल-
यनमदिरम् *Rt* I 2 II *n* 1

Party-colour, 2 surprise. Covr - अग *m* 1 a peacock,

2 a tiger -वेह *m* a cloud.

-वीर्य *m* name of a king of the lunar race (*See* App II)

च *f* an epithet of *Satyavati*

विचित्रक *I m* The bich tree

II *n* Wonder, surprise

विचिन्वत्क *m* 1 Search, 2 a hero

विचिर्ण *a* (*f* णी) 1 Occupied; 2 entered

विचेतन *a* (*f* ना) Senseless, unconscious, dead

विचेतस् *a* 1 Perplexed, sorry; 2 ignorant stupid

विचेष्टित *I a* (*f* ता) 1 Striven struggled, 2 investigated, 3 done foolishly II

n 1 Act, deed, 2 jesture, 3 undertaking, enterprise, 4 inclination

विच्छ *I it* 6 P (but also

Atin when it takes the augment अच्) (*pres* वि-

च्छति, विच्छयति ते) To go, to move II *it* or *it* 10 U

(*pres* विच्छयति ते) 1 To shine, 2 to speak

विच्छेद *m* A building consisting of

विच्छेदक } sisting of

ral stories, a palace (उपर्यु-
परि यदेह तद्विच्छर्कमाज्ञतम्)

विच्छर्क m A large building,
a palace

विच्छर्दिन a (f ता) 1 Vomited,
2 neglected, disregarded
3 impaired

विच्छाय n. A gem, a jewel

विच्छेत्ति f 1 Cutting, dividing,
separating; 2 absence,
disappearance, 3 cessation,
4 limit, boundary, 5 colouring the body with unguents
6 a pause in a verse, 7 a kind of amorous gesture, (thus defined -
मैत्रानादरयानो विच्छेत्ती क्ला-
दति)

विच्छिन्न a (f. ना) 1 Broken,
2 severed separated,
divided 3 ceased, ended,
terminated, 4 smeared with
unguents (pp of छिद् with
वि q v.)

विच्छुरित a (f. ता) 1 Cont-
ed, covered, 2 inlaid, 3 an-
ointed, besmeared

विच्छिन्न m 1 Cutting, dividing,
separating, Kir vii 16, 2
interruption, termination,
पिडविच्छेददर्शन R i 66, 3
removal, 4 space, interval
विच्छेदन n The same as विच्छे-
द q v

विच्युत a (f ता) 1 Dis-
placed, thrown down, 2
deviated from

विच्युति f 1 Decay, decline,
2 separation, 3 failure,
miscarriage, 4 deviation

विज् 1 of 3 U (pp विक्त,
mes वेक्ति, वेविक्त) To separ-
ate, to distinguish, to dis-
cern (generally with वि
II vi 6 A, 7 P (pp
विम, mes विजते, विनाकि) 1
To shake, to tremble 2 to
tremble with fear, 3 to be
afraid, 4 to be distressed
With उद्-1 to be afraid

of, to fear, (with an
abl. or gen, यस्मात्प्रोजितं
लोको लोकानेद्विजते च य Bg.
xii 15; 2 to be disgusted,
(with an abl) e q उद्दि-
नक्ति तु ससाराम्परात् (मन) 3
to be distressed, to be sor-
row, न प्रहृष्ये प्रय प्रप्य नोद्विजेत्या-
प्य चमियम् B i r 19, 4 to
afflict, to frighten

विजन I a (f ना) Lonely,
solitary II n A solitary
place

विजनन n. Delivery, birth,
procreation

विजन्मन् m A bastard

विजगिल n Mud

विजय m 1 Conquest, victory,
K S iii 19, R xii 44
M x 119, 2 a celestial
car 3 an epithet of Arjuna,
(thus derived in this sense -
अभिप्रायि सग्रामे यदह युद्धमु-
दान् नाजित्वा निनिवर्तामि तेन मा
विजयिषुः, 4 name of an
attendant of Vishnu, 5 an
epithet of Yama Comp -
अभ्युपाय m a means of vic-
tory, -कुजर m a war-ele-
phant -च्छद m a necklace
of 590 string -डिडिम m a
military drum -नगर n name
of a town -मर्दल m a military
drum, -सिद्धि f victory, suc-
cess

विजयत m An epithet of
Indra

विजया f 1 An epithet of
Durga, 2 hemp, 3 a festi-
val held in honour of Durg-
a on the tenth day of the
light half of A's'vina Comp
-उत्सव m a festival held
in honour of Durga on the
tenth day of the light half
of A's'vina -रश्मी f the
tenth day of the light half
of A's'vina.

विजयिन् m A conqueror.

विजर n A stalk

विजल्प m 1 Talk, speech, 2
a malicious speech.

विजल्पित a (f ता) Spoken,
talked

विजात a (f ता) 1 Base-born;
2 born 3 transformed

विजाना f A mother a wo-
man who has borne children.

विजाति f 1 Different origin;
2 different species or
kind

विजातीय a (f या) 1 Dis-
similar; 2 of different caste,
3 of mixed origin.

विजिगीष f 1 Desire to con-
quer; 2 emulation, ambi-
tion

विजिगीषु n, Desirous to con-
quer, R i 7 II m 1 A
disputant, an opponent, an
antagonist, 2 a warrior

विजित a (f ता) Subdued,
defeated, conquered Comp.
-आत्मन् a self-subdued -
इन्द्रिय a having the organs
of sense subdued

विजिति f Conquest, victory,
K D iii 85.

विजिन(ल m n. A kind of
sauce

विजिज्ञ a (f ज्ञा) Crooked.
awry

विजुल m The silk-cotton
tree

विजुभण n 1 Gaping, yaw-
ning, 2 blossoming opening,
वनषु सायंतनमल्लिकानां विजुभणो-
द्भिर्षु कुड्मलेषु R xii 47, 3
exhibiting, displaying; 4
sport

विजुभित I a (f ता) 1 Yawn-
ed, 2 blown, expanded, 3
sporting (pp o जुम् with वि
q v) II n 1 Wish, de-
sire, 2 sport

विजुजन(ल) n 1 A kind of
sauce, 2 an arrow.

विजुजल n Cinnamon

विज I a. (f. ज्ञा) 1 Wise,

learned, 2 clever, skilful
 II m A wise man
विज्ञप्ति f 1 Respectful state-
 ment or communication, 2
 an announcement
विज्ञात a (/ ता) 1 Known,
 understood, 2 celebrated,
 famous
विज्ञान n 1 Knowledge, wis-
 dom 2 knowledge acquired
 by experience, knowledge
 with experience Be III 41,
 VII 2 3 worldly knowledge,
 (op to ज्ञान), 4 business, 5
 music Comp — ईश्वर m name
 of the author of the *Mata'-
 Lohara'* — वाद m an epithet of
 Vyāsa — मादक m an epithet
 of Buddha
विज्ञानिक a (/ का) The
 same as विज्ञ q v
विज्ञापक m 1 An instructor,
 2 an informant
विज्ञापन n } 1 Respectful
विज्ञापना f } statement or
 communication कालप्रयत्ना खलु
 कार्यविज्ञापना भर्तृ सिद्धिमात
 K S VII 93, 2 informa-
 tion, instruction
विज्ञापि a (/ ता) 1 Inform-
 ed, instructed 2 repre-
 sented with respect
विज्ञाप्ति f The same as विज्ञप्ति
 q v
विज्ञापर n The white of the
 eye
विज्ञालि f A row, a line
विद vt or vi 1 P (pres वेदति)
 1 To sound, 2 to curse
विद m 1 A paramour, Sis IV
 48, 2 the companion of a
 dissolute young man or of
 a comtezan, (he is repre-
 sented as on familiar terms
 with his associate and ac-
 complished in the arts of
 singing and poetry, See
 Mrich 1, 2), विदजननखण्डितेव
 वर्णा Mrich 1, 3 a rogue,
 4 a catamite, 5 the *dhū-*

dhū tree, 6 the orange tree
 7 a rat, 8 a branch with
 its shoot Comp — नाक्षिक
 m a kind of mineral
विदक m } 1 An avary, 2
विदकक n } the highest point
विदकित a (/ ता) St mped,
 marked
विदप m n 1 The branch of a
 tree or creeper, अपिना तद्विपा-
 मित लता R VII 47 K S
 VI 11, Sis IV 48, R V 11,
 2 a bush, 3 a cluster, a
 thicket, 4 a septum of the
 scrotum
विदपिन् m 1 A tree, 2 the
 Indian fig-tree Comp — मृग
 m a monkey, an ape
विदडल m Name of a form of
 Vishnu
विदक a (/ का) Bad, low
 vile
विदर m An epithet of Bri-
 haspati
विद vt 1 P (pres वेदति)
 1 To revile, to curse, 2 to
 cry out against
विद n A kind of salt
विदग m n Name of a vege-
 table and medicinal sub-
 stance
विदव m 1 Imitation, 2 dis-
 tressing, afflicting
विदवन n } 1 Imitation, 2
विदव vt f } disguise, 3 de-
 ception, fraud 4 vexation,
 mortification, 5 ridiculous-
 ness, असतिन्वायि वारुणीमद प्रम
 दानामधुना विदवना K S IV
 12, इय च तेऽया पुरतो विदवना
 K S V 70
विदावत a (/ ता) 1 Copied,
 imitated 2 ridiculed, de-
 rided 3 deceived 4 morti-
 fied, 5 low, poor, abject
विदारक m A cat
विडाल m The same as विडाल
 q v
विडालक m The same as
 विडालक q v.

विडीन n One of the flights
 of birds (See प्रडीन, सडीन)
विडुल m A sort of cane
विडुरज n *Laps Lazuli*
विडोजस् } m An epithet of
विडोजस् } India See विडैजस्
वितस m A bu - cage, a
 fetter to catch birds, deer,
 &c
वितण्ड m 1 An elephant, 2
 a sort of bolt
वितण्डा / 1 A spoon, a ladle,
 2 benzoin, 3 a frivolous
 argument, a fallacious con-
 troversy
वितत I a (/ ता) 1 Extend-
 ed, spread out, 2 covered,
 3 accomplished, performed,
 effected, 4 large, broad,
 (pp of तन् with वि q v).
 II n Any stringed instru-
 ment Comp — धन्वन् m one
 who has drawn his bow
वितति / 1 Extension, expan-
 sion, 2 quantity, collec-
 tion.
वितथ a (/ था) Untrue,
 false, vain, futile न वितथा
 परिहासकथास्वादि R. IV 7, M.
 VIII 94
वितथ a (/ थ्या) The same
 as वितथ q v
वितहु / Name of a river in
 the Punjab
वितन्तु I m A good horse II
 / A widow
वितरण n 1 Abandoning,
 giving up, 2 gift, donation
वितर्क m 1 Reasoning, argu-
 ment 2 doubt, apprehen-
 sion, 3 guess, conjecture
 शिरीषपुष्पाधिकसौकुमार्यो वाह त-
 दायाविनि मे वितर्क K S. I.
 41
वितर्क n Reasoning, doubt,
 conjecture
वितर्दि } f 1 A quadrangul-
वितर्दिका } ar elevated seat
वितर्दी } in a courtyard.

वितादि } f. The same as
वितदि q v
वितर्दि

वितल n The second of the seven lower worlds

वितस्ता f. Name of a river in the Panjab, known to the Greeks as the Hydaspes and now called the Jhelem.

वितस्ति m f A measure of length equal to twelve *anguls*

वितान I a (f ना) 1 Empty, vacant, 2 dull, stupid, 3 wicked II m n 1 Expansion, Sis XI 28, 2 a canopy an awning, बहु तुलैरप्य तुलैर्वितानमालपिन द्वैरपि चावितानै Sis XII 50, 3 a cushion; 4 a sacrifice, an oblation, सोमपयिनि भविष्यते मया वाच्छ-तोत्तमवितानयाजिना Sis XIV 10, Vc XII, 5 a sacrificial hearth, 6 season, opportunity III n Leisure

वितानक I m n 1 An expanse, 2 a heap, a quantity; 3 an awning, a canopy II m The *ma'tu* tree.

वितीर्ण a (f-र्ण) 1 Crossed over, 2 conveyed, 3 given, bestowed, 4 subdued, overcome, (pp of तू with वि q v).

विनुन्न n 1 Name of a plant, 2 coriander seed, 3 blue vitriol (Also विनुन्नक)

विनुष्ट a (f-ष्ट) Displeased, dissatisfied

विहृण्ण a (f-ण्ण) Free from any desire.

वि- vt 10 U (p-विजय-ति-ते, according to some also विचापयति-ते) To give, to give alms

विच I a (f-चा) 1 Discovered, investigated, 2 acquired, gained, 3 famous II n 1 Wealth, property, substance, 2 power. Comp

—आगत m acquisition of property —ईत m an epithet, of Kubera, Bg x 23—वत् a. wealthy

वित्ति f. 1 Knowledge; 2 judgment, 3 livelihood, 4 acquisition gain

विचास m Fear, alarm

विन्सन m An ox, a bull

विय- vt 1. A (p-वेयते) To a-k, to beg

विथुर m 1 A thief, 2 a demon विद् I vt 2 P (pp विदित, p-वेत्ति, वेद, desid विविदि-

षति. 1 To know, to learn, to find out to be aware of, यो न वेत्यभिवादस्य विप्र प्रत्यभि-

वादनम् M II 126, अथ तु वे-हिस शुचिब्रतमात्मन Sak r, Na XXII 55, Bt XIV 49, 2

to look upon, to regard as, to take for, to consider, अ-

विनाशितु तद्विद् Bg II 17, एतस्मान्मा कुशलिनमभिज्ञानदना-

द्विदिता Megh II 49 With सम्- (Atm) 1 to recognize, 2 to know, to be aware

of II vi 4 A (p-वेयते) To be, to exist, नास्तौ वियते

भावो नाभावो वियते सत Bg II 16 (This root is used in many of the senses of अस्

II q v) III vt 6 U (pp वित्त. p-वेत्ति-ते 1 To dis-

cover, to find, वि-दन्ति मार्गं न-ख-न्मुक्तैर्मुक्ताफलै केमरिणा कि

राता K S I 6, 2 to get, to obtain, to acquire, एकमप्या-

स्थित सम्पत्तुभयोर्विन्दते फलम् Bg v 4, 3 to experience, R

XIV 56, 4 to marry, to take in marriage With अनु- to experience, to feel, वि-ति चदनामि-दुकिरणमनुर्विदति खेदम् धीरम् Git G IV IV vt 7 A (pp वित्त or वित्त. p-वेत्ति-ते 1 To know, to under-

stand, 2 to regard, to take for, न तृणैर्हीति लोकाय विन्ते मा निष्पराक्रमम् Bt XI 39,

3 to investigate, to discuss. V vt or vi. 10. A (p-वेदयते) 1 To announce, to make known, to tell, to narrate, 2 to feel, to experience, 3 to dwell, to live.

Caus (वेदयति-ते) to make known, to inform to ex-

pound, e q वेदार्थं स्वानवेदयत्. With आ- 1 to tell, to communicate, K S VI. 21,

R XII 55, 2 to show, to exhibit, आवेदयति नितान क्षे-

ययोग सखि हृदत. K Pr x. नि-1 to communicate, to tell, to narrate, (with a

dat), 2 to announce, कथमिदानीमात्मान निवेदयामि कथं

वात्मापहार करोमि Sak r, 3 to present, to make an offering, M II 51, 4 to commit to the

care of, to put in the hands of प्रति- to inform

विद् I m 1 The planet Mercury; 2 a learned man, a *pandit*. II f. Knowledge, understanding

विद् m 1 A learned man, a *pandit*, 2 the planet Mercury.

विद्वन् Pungent food that excites thirst

विद्वन् I a (f-वन्) 1 Burnt up, 2 digested, 3 shrewd, clever, 4 crafty, artful II

m 1 A learned man, a *pandit*, 3 a libertine

विद्वन् f A shrewd and artful woman

विद्वन् m 1 A learned man; 2 an ascetic

विदर I m Breaking, bursting. II n Name of a prickly plant

विदर्भ I m pl. 1 Name of a district now called Berar, अस्ति दक्षिणपथे विदर्भेषु पञ्चपुरं नाम नगरम् M. M I 2 the natives of this country II

m 1 A king of the *Vidarbha*

bhas, 2 a desert soil Comr
—तनया / an epithet of
Damayanti

विदल 1 a (/ ला) 1 Split,
2 expanded 1. m 1 Divid-
ing, separating, 2 mountain
ebony, 3 a cake 1. I n 1
A basket made of bamboo,
2 " twig, 3 pomegranate
bark

विदलन n Rending asunder,
cutting, splitting

विदल / Knowledge, learning

विदल m 1 Cutting asunder,
rending, 2 war, battle,
3 a flood, an inundation

विदलक m 1 A tree or rock
in the middle of a stream,
2 a hole sunk in the bed of
a dry river for water, 3 a
divider

विदलण I m 1 War, battle,
2 the *Kurula's* tree, 3
a tree or rock in the middle
of a stream II n 1 Split-
ting, tearing, breaking, युव-
जनहृदयविदलणमनसिजनसृचि-
कञ्जाले Gt G 1, 2 afflict-
ing, 3 killing, slaughter

विदलणा / War, battle

विदल m A lizard

विदित 1 a (/ ता) 1 Known,
understood, 2 informed, 3
promised, agreed II m A
learned man a *pandit* III

n Knowledge, information
विदिश / An intermediate
point of the compass

विदिशा / 1 Name of the
capital of the district of
Das'una, तेषा दिक्षु प्रथितवि-
दिशालक्षणा राजधानीश्च Megh
1 24, 2 name of a river in
Malwa

विदार्ण a (/ र्ण) 1 Rent
asunder split, broken open,
2 expanded, opened, (pp
of दृ with वि q 2)

m The middle of the

frontal globes on the fore-
head of an elephant

विदुः 1 a (/ रा) Wise, intel-
ligent II m 1 A learned
man 2 an intriguer, 3
name of the younger broth-
er of Pa'ndu and Dhritara-
shtra (See App II)

विदुल m 1 A sort of ratan,
2 gum-myrrh

विदुः a (/ ना) Distressed,
solicited, pained, (pp of
दृ with वि q v)

विदूर 1 a (/ रा) Distant,
remote, सरिद्धरातरभावत वी R
xiii 48 II m Name of a
mountain whence the *Lapis
Lazuli* is brought, विदूरभूमि-
नैवमघसन्दादुक्तिनया रत्नशलाक-
येव K S 1 24 (विदूरम्, वि-
दूरण and विदूरान् are used as
indeclinables in the sense
of 'from or at a distance',
R xiii 38 Comr —ज n
Lapis Lazuli

विदूर्य m Name of a king

विदूषक 1 a (/ की) 1 Cor-
rupting, contaminating, 2
facetious witty 1. m 1 A
jester, a joker, 2 a libe-
rtine, 3 the jocular com-
panion of the hero in a
play, (he is thus defined —
दुष्टमवसतायामिध कर्मवर्षेणमा-
षथि । हास्यकर कलहरतिविदपक
स्यात्स्वकर्मज S D III)

विदूषण n 1 Corruption, 2
abuse, censure

विदृति / A seam

विदृश m Another country,
foreign land, M viii 167,
Siv ix 48

विदेशीय a (/ या) Foreign
विदेह 1 m pl 1 Name of a dis-
trict in Behar, 2 the people
of this district II m A sove-
reign of Videha, R xi 36,
xii 26

विदेहा / Name of a district
in Behar.

विद्ध 1 a (/ खा) 1 Pierced,
penetrated, wounded. 2
whipped, beaten, 3 directed,
sent, 4 opposed, (pp. of दृ
q 1) II n 1 wound

विद्या / 1 Knowledge learn-
ing, scholarship, (accord-
ing to some writers there
are four *Vidyā's*, त्रया, आ-वा-
क्षिकी, रचनीति and वार्ता, to
these Mānu adds आत्मविद्या,
according to other writers
there are fourteen *Vidyā's*,
viz the four *Vedas*, the six
Veda'ngas, *Dharmā*, *Nya'ya*
Mīmāṃsā and the *śāstras*
collectively, See Nā 1 4),
R i 28, 88, iii 30,

2 spell, incantation, 3
an epithet of Durgā, 4
magical art Comr —अभिमान

m pride of learning —अभ्या-
स m study, pursuit of know-
ledge —अर्थ m the seeking
for knowledge —अर्थिन m a
student, a scholar —आलय

m a school, a college —उपा-

र्जन n acquisition of know-
ledge —कर m a learned man

—चण, चण्डु a famous for
learning —देवी / the god-

dess of learning —धन n
wealth consisting in learn-

ing —धर m (*fer* ी) a parti-
cular kind of demigods, R

ii 60 —प्राप्ति / acquisition of
knowledge —लाभ m wealth

acquired by learning —वृद्ध
a old in knowledge, ad-

vanced in learning —व्यवसाय
m the pursuit of knowledge

विद्युत् / 1 Lightning, मा भदव
क्षणमपि च ते विद्युता विप्रतोग
Megh ii 52, i 38, R

i 36, 2 a thunderbolt
Comr —उन्मेष m a flash

of lightning विद्युज्जि m a
kind of demon विद्युद्गामन् n

a flash of zigzag lightning
विद्युद्योत m the lustre of

lightning -पात *m* a stroke of lightning -प्रय *n* helmet. विद्युक्ता, विद्युल्लेखा *f* a streak of lightning विद्युत्त्वन् *m* a cloud

विद्योतन *a* (*f* नी) 1 Illuminating, enlightening, 2 illustrating

विद्र *n*. 1 Tearing, piercing, 2 a hole a fissure

विद्रधि *m* An abscess

विद्रव *m*. Running away, retreat

विद्राग *a* (*f* ना) Awakened

विद्रावण *n* 1 Driving away, defeating, 2 liquefying

विद्रुन *a* (*f* ता) 1 Fled; 2 alarmed, agitated, 3 liquefied, Liquid

विद्रुम *m* 1 A tree which bears precious gems, (i.e. the coral tree), 2 coral, मुक्ताफल वा स्फुटविद्रमस्थम् K S 1. 41, 3 a young sprout or shoot, Rt vi 17 Comp -लता *f* 1 a branch of coral, 2 a kind of perfume -लतिका *f* a kind of perfume

विद्वत् *a* (*f* विदुषी, *n* विद्वन्) 1 Knowing, understanding. जन्मिनोऽन्य स्थितिं निर्वाह्यमानिव चलाचलम् Ku 1. 30 तव विद्वानपि नापकारणम् R vii 76, 2 learned, wise II *m* A learned man, a wise man, a scholar, M 1. 97 Comp विद्वज्जन *m* a wise man, a learned man विद्वेशीय, विद्वद्देश्य *a* a little learned

विद्विष *m*. An enemy a foe विद्विषा प्रगाशनाय प्रबलस्य विद्विष R iii 60

विद्विष्ट *a* (*f* टा) Hated, disliked

विद्वेष *m* Enmity, hatred, M vi 1. 316

विद्वेषण *m* A hater II a Causing hatred or enmity

विद्वेषणी *f* A woman of a resentful temperament

विद्वेषिन् *m* An enemy

विधु *it* 6.P (*m*es विधाति) 1 To cut, to divide, 2 to rule, to govern, 3 to honour, to worship

विध *m* 1 Form, manner kind, sort, 2 the food of elephants, 3 prosperity, 4 penetration 5 (at the end of a compound) fold, (e.g. भक्तिविध, अष्टविध)

विधवन *n* Shaking agitating trembling

विधव्य *n* Agitation, tremor

विधवा *f* A widow, M viii 28 Comp -आवेदन *n* marrying a widow -गामिन् *m* one who has sexual intercourse with a widow

विधस *m* An epithet of Brahman *m*

विधा *f* 1 Manner mode, a kind, sort, 3 prosperity 4 the food of elephants, 5 hire wages 6 penetration

विधाद् *m* 1 An epithet of Brahman *m* विधातुस्तौ न हि दृष्टव्यौ Bh V 1. 125, R vii 23, vi 11, 1. 35, 2 a maker, a creator, K S 1. 57, vii 36, 3 fate, destiny, 4 spirituous liquor, 5 an epithet of Vishvakarmā, 6 of the god of love Comp -अयस *m* 1 the sun-flower, 2 sun-line -भु *m* an epithet of Niradī

विधान *n* 1 Arranging, disposing, arrangement, 2 creating making, forming, R vii 14, 3 doing, performing, using, R vii 40 4 enjoining prescribing 5 a rule, a precept, an injunction, a sacred text, Bg xvi 24, vii 24; 6 means expedient 7 wealth 8 the food of elephants, 9 pain,

sorrow, distress Comp -गज्ञ *m* a learned man a pundit

विधन *n* Pain, distress, affliction

विधायक *a* (*f* यिक्ता) 1 Arranging, disposing 2 doing, performing, 3 enjoining, inculating, 4 delivering consigning

विधि *m* 1 An epithet of Brahman (*m*), 2 fate, destiny, luck, विधिना वैरिणा रुद्रमार्गः Megh 1. 39, 3 creation, कृत्यामी विधिषु विचित्रा विधातु Kir vii 7, 4 fool for elephants, 5 time, 6 a physician, 7 method manner, way, means, 8 an epithet of Vishnu, 9 a rite, a ceremony, a religious act, संतानार्थाय विधये स्वभुजादवतारिता R. 1. 34 iii 45, 10 performance, observance, practice, न च योगविज्ञेयैर स्थिरचरौ परमात्मदर्शनत R vii 22, 11 a sacred precept, a sacred command, a religious injunction or commandment, (op to अर्वाद् which consists in explanatory statements and illustrations) 12 a commandment enjoining something for the first time (op to नियम and परिमल्लया *qq* *uv*) Comp -ज्ञ *m* a Brāhman who is conversant with the ritual, a ritualist -दृष्ट *a* prescribed by rule -द्वैध *n* variance of precepts -प्रयोग *m* the application of a rule -धु *f* an epithet of Sarsvati -हीन *a* unauthorized, irregular

विधित्वा *f* 1 Desire to do, 2 design, purpose

विधित्सित *n* Design purpose.

विधु *m* 1 The moon, विधुविव विक विधुतदंतदलनगान्तिमृतधारम् Git G iv, Na. xxvii

47, 2 camphor, 3 a demon, 4 a fiend, 5 an expiatory oblation, 6 an epithet of Brahman (m), 6 of Vishnu Comp — अयं m the name of the moon विभूतः m an epithet of Rahu, विभूमिव विभूतविभूतदत्तदलनगलितायुतधारम Git ७ १२-पिजर m a sabre-प्रिया f a lunar mansion

विभूत a (f ता) The same as विभूत q v

विभूति f Trepidation, tremor, चटनविभूतय पातु चोत्कारचनय M M १

विभूतन १. Shaking, agitation

विभूर I a (f रा) 1 Destitute of, free from, सा वै कलकाविभूग मधुराननश्री Bh V 11 5, 2 miserable, distressed, 3 suffering separation from a lover or mistress, पसरति शत्रुधरविभूते निहितविलम्बे च माधवे विभूरा । विरचितविविधविलापसा परिताप चकारोचै Git G १२, K S १४ 32, 4 hostile, adverse II m A widower III n 1 Terrible, alarm, anxiety, 2 separation from a lover or mistress

विभूरा f Cuds mixed with sugar and spices

विभूवन n Shaking, trembling, tremor

विभूत I a (f ता) 1 Shaken, tossed about, tremulous, 2 unsteady 3 diselled, removed, 4 abandoned, (pp of धू with वि q v) II n Repugnance

विभूति f } Agitation, trepidation
विभूतन a } m

विभूत I a (f ता) 1 Seized, grasped 2 separated, kept off, 3 assumed, possessed, 4 preserved, 5 restrained, withheld, (pp of ध with वि q v) II n 1 Dissatisfac-

tion, disregard of a command

विधेय I a (f या) 1 To be prescribed or enjoined, (rs a rule or precept), 2 to be predicated, 3 to be performed or done 4 controlled governable, subject to, विधेयात्मा गमादमविगच्छति Bg 11 64, नानविधयामयैव नोऽभवत् R २१४ 4, 5 obedient, tractable, कुर ११ 33 II m A servant III n The predicate of a sentence, (on to उद्देश्य q v) Comp — अव्ययं m imperfect or inadequate expression of the predicate, giving a subordinate position to the predicate, (considered as a fault of composition) — ज्ञा a one who knows his duty — पद n an object to be accomplished

विध्वंस m 1 Ruin, destruction 2 insult, offence 3 enmity

विध्वस्त a (f रता) 1 Ruined, destroyed, 2 obscured, darkened, 3 tossed up

विनत a (f ता) Bent down, bowed 2 humble, modest 3 curved, crooked, 4 sunk down, depressed, (pp of नम with वि q v)

विनता f 1 Name of the mother of Aruna and Garuda, 3 a kind of basket Comp — सुन, सुल m 1 an epithet of Garuda, 2 of Aruna

विनति f 1 Bowing down, 2 humility, modesty

विनद m 1 Sound, 2 a kind of tree

विनमन n Bending, bowing

विनम्र a (f या) 1 Bent down, 2 depressed, 3 humble, modest

विनम्रक n The flower of the Tagara tree

विनय I a (f या) 1 Secret, 2 cast, thrown II m 1 Moral training, discipline, 2 propriety of conduct, decorum, refinement, gentlemanlike bearing, गुणैश्च तैस्तैर्विनयप्रधानै R ११ 79, 3 modesty affability, mildness, वयु प्रकृषादजयहुरु रघुस्तयापि नाचैर्विनयादद्वयत R 111. 34, 3 reverence, obeisance; 4 subduing the senses, सम्यगाराधिता विद्या प्रबोधविनयाविव R १ 71, 5 a man of subdued senses, 6 a trader, a merchant Comp — ग्राहिन् a obedient, tractable

विनयन n 1 Removing taking away, Megh १ 52, 2 instruction, education discipline

विनशन I a Loss, destruction, disappearance II m. Name of that district in which the Sun is lost in the sand हिमवाह्न्योर्मय यस्मात् विनशनादपि M 11 21

विनष्ट a (f टा) 1 Disappeared, 2 destroyed, ruined, perished 3 corrupted

विनस a (f सा or सी) Noseless, Bt १ 8

विना m Without except, (with an acc, inst, or abl), c q विना मलयमयत्र चदन न विवर्धते, or गशाम बुष्ट्यापि विना दवात्रि R 11 14, or विना यस्मदल भूषणरिज्यायै तपस सुत Sis 11 9 (विनाकृ to deprive of, to leave, to abandon, मदेन विनाकृता रतिः K S २१ 21) Comp — उक्ति f name of a figure of speech thus defined by Mamata — विनोक्ति सा विनान्यन यत्रान्य सत्र नेतर K P २.

विनाडि f The sixtieth part of a ghataka equal to twenty-four seconds

विनायक m. 1 An epithet of

Ganges'a. 2 a Buddhist deified teacher 3 an epithet of Ganga, 4 obstacle. impediment.

विनाश *m.* 1 Ruin, destruction, decay, loss 2 removal Cover -उन्मुख *a* about to perish -वर्धन्. धर्मिन *a* subject to decay, transient. *c* *a* विपश्य विनाशधर्मन्तु निमृहोऽभवत्

विनाशन *m.* Ruin destruction
विनाह *m.* A cover for the mouth of a well

विनिग्रह *m.* 1 Restraining subduing, -अस्मिन्विनिग्रहः. Bg. xiii 7. xii. 16. 2 mutual opposition

विनिद्र *m.* (*f* द्रा) 1 Sleepless 2 balded, blossomed, blown. विनिद्रमदारजोहानुलिः K. S. v. 50

विनिपात *m.* 1 Felling down, a fall: 2 ruin, loss, evil calamity, विनेकधनाना भवन्ति विनिपात इत्युक्तः. Chartr. ii 10 [where the word is used in this sense and in sense (1)], 3 pain distress: 4 disrespect

विनिमय *m.* 1 Exchange barter, महादेविनिमोर्नो दधुमुवन-द्रयन् R. i. 26: 2 a pledge, a deposit

विनिमेष *m.* Trunkling of the eyes

विनियत *m.* (*f* ता) Checked restrained regulated

विनियम *m.* Check, control restraint

विनियुक्त *m.* (*f* क्ता) 1 Separated, detached 2 attached to appointed, 3 enjoined commanded.

विनियोग *m.* 1 Separation, detachment; 2 leaving, abandoning, 3 use application, वस्तु विनियोगज्ञ साधना-येष्ट वस्तुषु R. xvii. 67 4 commission, task, विनियोगन-

सादा हि किंकरः प्रभविस्युः K. S. vi 62, 5 disposal. 6 impediment.

विनिर्णय *m.* 1 Complete settlement full ascertainment. 2 a settled rule

विनिर्वध *m.* Persistence

विनिर्मित *m.* (*f* ता) Formed made.

विनिवृत्ति *f* Stopping desisting, cessation, जन्म-यसूयावि-निवृत्ते द R. vi 74

दिनिवेश *m.* 1 Entrance, 2 imprisonment.

विनिश्चय *m.* 1 Ascertainment, 2 resolution decision.

विनिश्वास *m.* Sighing a sigh

विनिष्पेष *m.* Grinding, bruising

विनिहत *I a* (*f* ता) 1 Struck, wounded 2 killed. II *m.* 1 An unavoidable calamity 2 a portent a comet

विनीत *I a* (*f* ता) 1 Removed, taken away. 2 sent away, dismissed 3 educated disciplined well-behaved 4 modest, gentle 5 gentleman-like, decent decorous; 6 governable, tractable 7 tamed

8 self-subdued, 9 lovely. लादोमे (*pp*) of नी with वि *q*) II *r* 1 A trained horse 2 a merchant

विनीकृत *m.* A vehicle, a palanquin.

विनीय *m.* 1 Sediment 2 sin.

विनृत *m.* 1 A chastiser, प्रवृत्ति-विनृत विनृत R. vi 39, xiv 23 2 teacher, instructor 3 a law a ruler

विनोद *m.* 1 Driving away, removing, 2 diversion interesting occupation, प्रत्येकै र-नयविहेषगनान विनोदः. Megh. ii 21 3 sport, pastime, play. 4 pleasure, gratification, जनयद्दुःखिकजनेष मनोरमनि-रसमव विनोदम् Git G. xii, 5 eagerness.

विनोदन *m.* The same as विनोद *q* r.

विन्दु *I a* Wise intelligent. II *m.* The same as विदु *q* r.

विन्ध्य *m.* 1 Name of a range of mountains joining the northern extremities of the Western and Eastern Ghats and separating Northern India from the Dekkan; it is one of the seven principal mountains and forms the southern boundary of Aryavarta, M. ii. 21. R. vii. 31 2 a hunter. Cover -अन्वी *f* the great Vindhya forest -कृद दूदन *m* an epithet of Agastya. -वासनी *f*. an epithet of Durga

विज्ञ *a* (*f* ता) 1 Known; 2 obtained, gained, 3 discussed investigated 4 married, 5 placed, fixed

विज्ञक *m.* An epithet of Agastya.

विन्यस्त *a* (*f* क्ता) 1 Deposited 2 inlaid; 3 laid down, put down, 4 offered, presented

विन्यस्त *m.* 1 Depositing, entrusting; 2 a deposit 3 collection, assemblage, 4 arrangement composition, प्रत्यक्षप्रयत्नप्रवृत्ति-यामैदम्य-निधिनिव वन् Vās D, 5 a receptacle

विपक्विन्न *a* (*f* ता) 1 Thoroughly ripened or matured; 2 developed, fulfilled

विपक्व *a* (*f* क्ता) 1 Ripened, matured, K. S. vi 16. 2 cooked.

विपक्ष *I a* (*f* क्षा) Adverse, contrary, inimical II *m.* 1 An enemy, a rival, an adversary, R. iii 62, xvii 75, Kir. vi 1. 54; 2 a disputant, 3 a negative instance, one in which the major

term is not found, (in logic),
(निश्चितसाध्याभाववान् विपक्ष)
विपचिका } 1 A lute, 2 play,
विपची } pastime, sport
विपण m } Sale, M iii 152
विपणन n }
विपणि m } 1 A market, 2
विपणि f } market place,
पुरवभासे विपणिरयपण्या सर्वा-
गनद्वाभरणेव नारा R. xvi
41, 2 trade, traffic, M 1
116 3 any article for sale
विपणिन् m A dealer, 2 shop-
keeper
विपत्ति I m A distinguished
foot-soldier, Ku xv 16 II
f 1 Disaster, mishap, mis-
fortune, adversity, 2 pain,
agony, 3 death, destruction,
तस्यास्तथाविधनरैर्विपत्तिशोकात्
R xix 56, viii 45
विपथ m A wrong way, (lit
and fig)
विपद् / 1 Calamity, adversity,
misfortune, पूर्वभास्य मु-
लनाविनाश प्राणिनामेतद्व Nogh
ii 98, 2 death, सिंहादवापद्
पद नासिह R xviii 35 Comp
—उद्धरण n, उद्धार m ex-
traction from misfortune —
काल m time of calamity
विपश f The same as विपद्
q v
विपन्न I a (f ता) 1 Afflict-
ed, distressed, unfortunate,
2 declined, 3 incapacitated,
disabled 4 lost, destroyed
(is in विपन्नदीशति), 5
dead, (pp पद् with वि
q n) II m A snake
विपरिणाम m Change of form,
transformation
विपरिवर्तन n Turning about
विपरीत I a (f ता) 1 Revers-
ed inverted, 2 adverse,
contrary, 3 wrong, incor-
rect 4 crossed, 5 unfavour-
able, disagreeable, unspuri-
ous, II m A particular
mode of coitus Comp —

कर, कारिन् a contradictory,
perverse —त n inverted
sexual intercourse
विपरीता f 1 A disloyal wife,
2 a perverse woman
विपर्यक्त m The P'ala's'a tree
विपर्यय m 1 Inversion, con-
trariety, थेयस्यप्यस्य ते तातवच-
सो नास्मि भाजनम् । नमस स्फुटता-
रस्य तातेरिव विपर्यय (te day)
Ku xi 44, 2 change,
समुद्रगारूयविपर्ययेऽपि h S
vii 42, 3 absence non
existence, त्यागे ज्ञातविपर्यय
R i 22, K S vi 44, 4
exchange, baiter, 5 error,
transgression, mistake 6
misfortune calamity, 7 eni-
mity, 8 destruction, anni-
hilation
विपर्यस्त a (f स्ता) 1 Re-
versed, inverted, 2 errone-
ously conceived to be real
विपर्याय m The same as विप-
र्यय q v
विपर्यास m 1 Reverse, contra-
riety, विपर्यास यानो घनाविरलभाव
क्षितिरूह म् Ut ii, 2 error,
mistake, delusion, 3 being
unfavourable, (as in दैवविपर्यो-
स), 4 interchange
विपल n A very minute divi-
sion of time, equal to the
sixtieth part of a *pala*
विपलायन n Running away,
fleeing retreating
विपाम्ना I a Learned, wise,
यतनो ह्यपि कौन्तेय पुरुषस्य विप-
श्चित Bg ii 60, R iii 29
II m A learned man 2
sage, 2 pandit
विपाक m 1 Cooking, boil-
ing, 2 ripening, ripeness,
maturity, अमी शुष्मन्मन्त्रमन वि-
शगता गता विपाकेन फलस्य जाल-
य Kir ix 26, 3 diges-
tion, 4 distress, calamity
difficult, 5 flavour, taste, 6
the result of actions either
in this or in a former birth,

ममैव जन्मातरपानकाना विपाक-
विस्फूर्जयुप्रसन्न R xii 62,
Ya iiii 181
विपादन n 1 Splitting, tear-
ing up, 2 spoliation
विपाद m A kind of large
war
विपाण्ड a Pile, pallid, Ku
v 6, Sis ix 3
विपादिका f 1 A sore on the
foot, 2 an enigma, a
riddle
विपाश f Name of a river
विपाशा in the Panjab now
called the Bers
विपिन n A wood, a forest, 2
thicket, विपिनानि प्रकाशानि श-
क्तिमत्वाचकार स R ix 31,
ix 72
विपल I a (f ला) 1 Large,
extensive, broad, wide, capri-
cious, विपलेन सगरशम्भ
कुक्षेणा Sis xiii 40, क्षितिर-
तिविपुलनरे तव तिष्ठति पठे Git
G i, Rt i 27, 2 abundant,
3 deep, profound II m 1
An epithet of the mountain
Meru, 2 of Himalaya, 3 a
respectable man Comp —ज-
घना f a woman with large
hips —मति a endowed with
great power of understand-
ing —रस m the sugarcane
विपला f The earth
विपुल m The mun a grass
विप्र m 1 A Brahmana, M i
98, (जन्मना जायते इत्त सस्का-
रैर्दिज उन्नेते । कर्मणा यानि वि-
प्रत्व ब्रह्म जानानि ब्राह्मण II), 2
the Asvattha tree Comp —
प्रिय m the pal's'a tree —
समागम m a concourse of
Brahmanas —स्व n the pro-
perty of a Brahmana
विप्रकर्ष m Distance, remole-
ness
विप्रकार m 1 Abuse, con-
tumely, disrespectful treat-
ment, 2 injury, offence ;

3 wickedness ; 4 opposition, counteraction

विप्रकीर्ण ॥ (/ र्णा) 1 Scattered, dispersed, spread about ; 2 loose, dishevelled . 3 broad expanded

विप्रकृत ॥ (/ ता) 1 Injured, offended, विप्रकृत पत्रग फणं कुहो Sis vii ; 2 treated with disrespect, abused, insulted , 3 requited, retaliated

विप्रकृति / 1 Injury, offence , 2 insult, abuse 3 retaliation

विप्रकृष्ट ॥ (/ टा) 1 Drawn away, removed, 2 protracted, lengthened (Also विप्रकृष्टक)

विप्रतिकार ॥ 1 Contradiction, opposition , 2 retaliation

विप्रतिपत्ति / 1 Perplexity, confusion , 2 mutual contrariety, contest, dispute, conflict, 3 mutual relation , 4 dissent, objection

विप्रतिपन्न ॥ (/ ता) 1 Confused, bewildered, 2 disputed, contested , 3 mutually connected

विप्रतिषेध ॥ 1 The conflict of two courses of equal importance, हरिर्विप्रतिषेध तमाचक्षे विनश्चन Sis ii 6, 2 the conflict of two rules by which two different operations can be undertaken, (in gram)

विप्रतिसार } ॥ 1 Anger, विप्रतिसार } 2 wrath 2 repentance, 3 evil, wickedness

विप्रवृष्ट ॥ (/ टा) Dissolute, corrupt vitiated

विप्रवृक्त ॥ (/ क्ता) 1 Set free loosened, liberated , 2 shot, discharged

विप्रयुक्त ॥ (/ क्ता) 1 Separated, disunited severed, 2 freed from, released from, 3 deprived of

विप्रयोग ॥ 1 Disunion, dissociation, severance, 2 separation (of lovers), मा भूदवक्ष्यमपि च ते विपुता विप्रयोग Megh ii 52, i 10, 3 quarrel, disagreement

विप्रलब्ध ॥ (/ ब्धा) 1 Cheated, deceived , 2 disappointed

विप्रलब्धा / A woman disappointed by her lover's breaking his appointment, (considered as a character in drama), (S D thus defines her - प्रिय कृत्यापि सकेत यस्या नायाति सनिधिम् । विप्रलब्धेति सा ज्ञेया)

विप्रलभ ॥ 1 Deceiving, deceiving by breaking a promise, 2 quarrel, disagreement, 3 disunion, disjunction, 4 separation of lovers, शुभवे प्रियजनस्य कातर विप्रलभपरिशक्तिना वच R. xii 18, 5 the sentiment of love in separation, (op to सयोग q v), (युनोरयुक्तयोर्भावो युनयोर्वाथवा मिथ । अहिताल्लिगनादागमनवर्त्ता प्रहृष्यते । सा प्रयोगो विज्ञेय)

विप्रलाप ॥ 1 Idle discourse, nonsense, 2 contradiction, contradictory speech , 3 infraction of a promise

विप्रलय ॥ Annihilation, dissolution, destruction, ब्रह्मणव विवर्तना कापि विप्रलय कृत Ut vi

विप्रलस ॥ (/ ता) 1 Snatched away, carried away, 2 disturbed, interrupted

विप्रलोभिन् ॥ The Asoka tree

विप्रवास ॥ Residence in a foreign country, staying abroad

विप्रशिका / A female fortune-teller

विप्रशीण ॥ (/ णा) Deprived of, destitute of

विप्रिय ॥ ॥ (/ या) Unpleasant, disagreeable, distasteful. 11 n Offence, कृतवानसि विप्रिय न

मे प्रतिकूलं न च ते मया कृतम् h S iv 7, R viii 52.

विमुष् . 1 A drop (of water or any other liquid) द्विषद्वेषोपरन्तागसगिनी स्वेदविमुष् Sis. ii 18, viii 40 , 2 a mark, a spot, a dot

विप्रोषित ॥ (/ ता) Dwelling abroad, absent, banished, विप्रोषितकुमार तद्विषयमस्तमितेधरम् R xii 11 Comp - भर्तृका / a woman whose husband is away from home

विबुध ॥ 1 Floating about, floating in different directions, 2 confusion, perplexity , 3 disturbance, scuffle , 4 sin, wickedness, 5 loss, destruction, प्रतियोजयितव्यवहृकीसमवस्थामथ सत्वविषवात् R viii 41, 6 deluging, 7 evil, calamity 8 danger from an enemy ; 9 the rust (of a mirror), अपवर्जितविषवे शुचौ मतिरादर्श इवाभिद्वयते Ku ii 26

विहाव ॥ 1 A horse's gallop, 2 deluging, inundating

विह्वल ॥ (/ ता) 1 Disturbed, confounded, 2 ruined, disgraced, dishonoured, 3 disappeared 4 ravaged, devastated 5 drowned, deluged, 6 disfigured, obscured, 7 dissolute, guilty of lewdness, (pp of शु with वि q v)

विमुष् / The same as विप्र q v

विफल ॥ (/ ला) Fruitless, useless, vain, ineffectual, विफलत्वमेति बहुसाधनता Sis ix. 6, K S. vii 66, Megh. ii 5

विबुध ॥ (/ डा) 1 Aroused, awakened, wide awake, blossomed, expanded, clever, skilful

विबुध *m* 1 A learned man, *pundit* अमुक्यो विबुधमख पर तप 13t 1 1, 2 a god, 1 deity, अहो विबुधयौवत वहति तन्वि दृष्टगता Gīt G 1, 3 the moon Comr — **विधिपति**, ईश्वर *m* an epithet of India — **विदिष्ट**, बाहु *m* a demon
विबुधान *m* — a learned man, a *pundit*

विबुध *m* 1 Awakening, 2 discovering, observing, 3 becoming conscious, 1 considered as one of the thirty-three subordinate feelings in rhetoric, 4 intelligence

विबुधोक्त *m* The same as **विबुधोक्त** *q v*

विभक्त *a* (*f* क्त) 1 Divided, parted, separated 2 separated in interest, (in law), 3 different, multifarious, 4 retired, isolated, 5 symmetrical, 6 ornamental, (*pp* of भृ with (*vi q v*)) II *m* An epithet of Ka'thikya

विभक्ति *f* 1 Separation, division, partition, 2 separation in interest 3 a share of inheritance, 4 a case or a case-termination (in gram)

विभग *m* 1 Breking, fracture 2 a step, a division, शिलाविनिर्गाराजशा R vi 13, 3 obstruction, stoppage, 4 contraction (of the eyebrows) अविभगकुटिल च वाक्षितम् R xix 17

विभव *m* 1 Wealth, riches, property, विभवसि सति दय्या विगा सुचमेतावदजस्य गण्यना R viii 69, 2 power, might, अत्रेदितमिन्व भवानपति Kir v 21, 3 magnanimity, 4 final beatitude

विभा *f* 1 Light, lustre, 2 beauty, 3 a ray of light Con — **रुद्र** *m* 1 the sun, 2 fire, 3 the *arka* plant,

— **सु** *m* 1 the sun, 2 the moon, 3 fire, R iii 37, 1 S iv 24, 4 a kind of necklace

विभाग *m* 1 Separation, disjunction, 1 considered as a *Guna* in *Nya'ya* phil), 2 partition of inheritance, विभागभावना ज्ञेया गृह्यसूत्रे यौतके Yaj ii 149, 3 the share of an inheritance, 4 a share in general, 5 the numerator of a fraction (in math) Comr — **धर्मे** *m* the law of inheritance — **पत्रिका** *f* a deed of partition

विभाजन *n* Distributing

विभाज्य *a* (*f* ज्य) 1 To be apportioned, portionable, 2 divisible

विभात *n* Dawn, daybreak

विभाव *m* 1 Any condition which excites a particular state of mind or body, विभाव is thus defined in S D — रत्त्याद्युदाधका लोके विभाव काव्यनाट्ययो 1 आलवनादीपनाख्यौ तन्य भेदाविमौ स्तौ iii), See अनुभाव, भाव and व्यभिचारिभाव, 2 a friend, 2 a acquaintance

विभाजन *n* 1 Discrimination, 1 judgment, ascertainment, 2 discussion, 3 a figure of speech in rhetoric, consisting in the description of effects arising in the absence of their usual causes, (in this sense विभावना only), क्रियाया प्रतिषेधेऽपि फलभक्तिविभावना K Pr 1)

विभावरी *f* 1 Night, वद प्रदोये स्फटचद्रताका विभवरा ययहृगय कल्पने K S v 14, 2 turner, 3 a bawd, a procuress, 4 a talkative woman

विभावना *a* (*f* ना) 1 Made visible, manifested, 2 known, understood, ascertained, 3 judge, discrimi-

nated, 4 proved, established, विभावितैकदेशेन देय यदभि-युज्यते Vikr iv.

विभावा *f* 1 An alternative, 2 a notion, 2 the allowing a rule to be optional, (in gram)

विभासा *f* Light, lustre

विभिन *a* (*f* ना) 1 Broken, divided, 2 wounded, pierced, 3 scattered, dispersed, 4 bewildered, perplexed, 5 disappointed, 6 different, various, 7 mixed, विभिन्नवर्गो गुरुद्वयमेन सूर्यस्य र-थ्या K Pr 1, (*pp* of भिद् with *vi q v*) II *m* An epithet of S'iva

विभीत *m n* } Name of a
विभीतक *m n* } tree (*termi-*
विभीतकी *f* } *naha bele-*
विभीता *f* } *nica*)

विभीषिका *f* 1 Terror, 2 a means of terrifying, यदि ते सति सत्त्व केयमन्या विभीषिका Ut iv

विभु *a* (*f* भु or भू) 1 Pervading all material things, being everywhere (in *Nya'ya* phil), 2 mighty, powerful, 3 firm, कमरामनश न विभुर्भुवमुनि त यदमी स्पशति भावा K S vi 95, 4 able to, capable of, (with an inf), खडित-विप्रह बलाभेदो धनुरिह विविधा-पूरयितु भवति विभव शिखरमणि-रुच Kir v 43 II *m* 1 *Atithi-* 2 time, 3 spice, 4 the soul, 5 the supreme being, नादत्त करयाचिन्याप न चैव मुकृतं विभु Bg v 14, 6 a king, a sovereign, 1 ruler, R. viii 31, 7 a servant 8 an epithet of Brahman (*m*); 9 of Vishnu, 10 of S'iva.

विभुम् *a* (*f* मा) Bent, crooked

विभूति *f* 1 Might, power, 2 prosperity, welfare, 3 ashes;

4 superhuman power, (consisting of eight faculties शंख अणिमन्, लघिमन्, प्राप्ति, प्रकाश, महिमन्, वैशिता, वशिता and कमावसायिता), K S II 11 5 plenty, wealth riches R IV 19, VI 76, VIII 36

विभूषण *n* Ornament, decoration एकावला कटविभूषण व Vikr. Ch. I. 30, R. XVI 80

विभूषा *f* 1 Ornament, decoration. भूषणविभूषाणां तेन केरलोपशान् R IV 54, 2 beauty 3 light, lustre.

विभूषित *a* (*f* ता) Decorated adorned, ornamented

विभूत *a* (*f* ता) Supported, maintained, upheld

विभ्रम *m* 1 Flinging away falling off, 2 decay, ruin; 3 a precipice,

विभ्रम *m* 1 Wandering roaming 2 whirling round rolling about 3 grace, beauty, 4 hurry, agitation flurry 5 whim caprice, 6 doubt, apprehension; 7 amorous gesture of any kind, particularly one thus defined — विचित्रचन्द्रवर्धन शृंगारविभ्रम मत.

विभ्रना *f* Old age

विभ्रष्ट *a* (*f* टा) 1 Fallen away separated, 2 decayed ruined, 3 disappeared vanished.

विभ्राज *a* Shining, resplendent

विभ्रान्त *a*. (*f* ता) 1 Whirled about, 2 confused, bewildered 3 erring, deluded Comp-शील 1 *a* 1 confused in mind 2 intoxicated, drunk, II *m* 1 *a* *m* nkey, 2 the conjunction of the sun or moon

विभ्राति *f* 1 Whirling round, 2 hurry; 3 error, confusion.

विमत् *I a*. (*f* ता) 1 Dis-

agreeing, disapproving; 2 inconsistent; 3 slighted, despised II *m* An enemy विमानि *I a* Stupid unintelligent *I f*. 1 Dissent disagreement, 2 dislike, 3 stupidity

विमत्सर *a* (*f* रा) Free from jealous, unenvious द्वन्द्वातीतो विमत्सर B. IV 22

विमत् *a* (*f* टा) Free from intoxication, 2 joyless

विमनः } *a* 1 Sad,

विमनस्क (*f* स्का) } depressed in mind or spirit, distressed, 2 absent-minded, 3 disordered, perplexed, 4 displeased.

विमत्यु *a* 1 Free from anger, 2 free from grief

विमय *m* Barter, exchange

विमर्द *m* 1 Crushing, bruising, 2 rubbing, friction, 3 rubbing the body with unguents, 4 destruction devastation, 5 conjunction of the sun and moon, 6 war bittle.

विमर्दक *m* 1 Pounding, grinding, 2 the trituration of perfumes 3 an eclipse

विमर्दन *n*. } 1 Crushing

विमर्दना *f* } pounding, 2 rubbing friction, 3 killing, destroying; 4 trituration of perfumes, 5 an eclipse.

विमर्ज *m*. 1 Deliberation, consideration, examination 2 a conflicting judgment 3 the impression on the mind of past good or evil actions विमर्जन *n* The same as परामर्श q 1.

विमर्ष *m* 1 Dissatisfaction displeasure; 2 impatience, 3 one of the five *Sanahis* in a drama consisting in a change in the prosperous course of the plot owing to some unforeseen reverse, (यत्र

मुख्यफलोपाय उद्दिष्टो गर्भतोऽधिक-
क-। शोकायै स्तरायश्च स विम-
र्ष इति स्मृत)

विमल *I a* (*f* ला) 1 Spotless pure, clean, 2 white, 3 limpid, transparent, *e. q.*

येन धौता गिर प्रसा विमले शब्द-
वारिभि II *n* 1 Silver-guilt, 2 tale Comp.—गुणि *m* crystal.

विमांस *m* *n* Unclean meat.

विमाद *f* *A* step-mother. Comp-ज *m* a step-mother's son.

विमान *m n* 1 Disrespect, dishonour, 2 a measure, 3 a celestial car moving through the air, भुजाविजिता विमनरत्नाधि-

रुद्ध. प्रनस्थ पुरीम् R. XII 104, XIII 1, K S. II 45, XII.

40, 4 a vehicle in general, R XVI 68, 5 a seven-storied

palace, नेत्रा नीता. सततगतिना यस्मिन्नाग्रभूमी Megh II 6; 6 a horse Comp-राज *m* an excellent celestial car.

विमानना *f* Dishonour disrespect, अभवत्तास्य विमानना क-
चित् R XVII 8, विमानना सुभु-
कन पितृहि K S V 43

विमार्ग *m* 1 A bad road (*lit*); 2 evil conduct, immorality (*fig*); 3 a brush. Comp.

—सर्ग *f* an unchaste woman, विमर्गमायाश्च हवि. स्वकांते Bh. V 125.

विमार्गण *n*. Searching, seeking, looking for

विमिश्र (*f* आ) } *a* Mixed

विमिश्रित (*f* ता) } together, mingled, दपत्योरिह को न को न तमसि व्रीडाविमिश्रो रसः Git. G. V

विमुक्त *a* (*f* क्ता) 1 Liberated, let loose, 2 quitted, abandoned 3 haled discharged, 4 given vent to

विमुक्त *f* 1 Separation, 2 release, liberation; 3 final emancipation.

विमुख *a*. (*f* खी) 1 With the

face turned away 2 averse, disinclined, opposed, सप्रयाय प्राप्ते विने भवति विमुक्त्वा किं पुनर्यत्तयोश्च Megh 1 17, अन्कार्यविमम्ब म पाथिव R २१ 47 3 void of, कुरुणाविमुक्तेन मृदुना हर त्वा वद किं न म हतम् R VIII 67

विमुग्ध " (/ ग्या) Confused, bewildered

विमुह " (/ द्रा) 1 Unsealed, 2 budded, blown

विमुह " (/ दा) 1 Foolish, stupid, 2 confounded, bewildered, 3 seduced, tempted

विमुह " (/ दा) 1 Rubbed off, cleansed 2 considered, reflected upon

विमोक्ष " 1 Letting off, freeing 2 discharging, shooting, 3 final emancipation

विमोक्षण " 1 Liberating, विमोक्षणा / setting free 2 discharging, 3 quitting, abandoning

विमोचन " 1 Unloosing, unyoking 2 liberation emancipation

विमोहन I m n Name of a division of hell II n seducing, tempting

विम " n Thesameas विम q r

विमक " The same as विमक q r

विमद " The mustard plant

विविक्ता / The same as विर्विका q v

विवित " (/ ता) The same as विवित q v

विवी वा) / Name of a plant

विह " The betel-nut tree

वियत " The sky, the atmosphere, वियतत एष्यकचटशाला क्षण प्रतिभुमुखरा करोति R २१ 40, हर्षिकरपि साथ सप्रति प्रस्थिता वियति मानस प्रति Ghat 9 Comr — सम्या / the heavenly Ganges वियद्यारि

m a kite — भृति / darkness.

वियन्मणि " the sun

वियति " m A hind

वियम " 1 Restraint, check 2 sorrow, distress, 3 cessation

वियात " (/ ता) 1 Bold, 2 shameless, impudent

वियान " m The same as वियम q r

वियुक्त " (/ क्ता) 1 Detached separated 2 separated from, deserted by, (with an inst)

वियुत " (/ ता) Separated, separated from, deprived of

वियोग " 1 Separation, disunion नून सहानेन वियोगविक्रवा एर पुरगीरपि निर्ययो तदा Sis ११ 63 भमच्छाय भवनमधुना मद्योगेन नूनम् Megh 11 17, सप्तने भृशमरति हि सद्योग Kir २ 51, 2 loss, absence

वियोगिन् " The luddy goose

वियागिनी / 1 A woman separated from her lover or husband, निर्यौ रीदय = / वियोगिनीति Bh V 11 36, 2 name of a metre (See App I)

वियोजित " (/ ता) Separated from deprived of

वियोनि (नी) / 1 Manifest birth, 2 an ignominious birth

विरक्त " (/ क्ता) 1 Discoloured, 2 changed in disposition displeased, 3 free from passion or worldly attachment, 4 impassioned

विरक्ति / 1 Change of disposition, disinclination, dissatisfaction, 2 freedom from passion or worldly attachment

विरचन " 1 Arranging, विरचना / constructing, 2 embellishing, 3 composing, composition

विरचित " (/ ता) 1 Arranged, formed, constructed, 2 trimmed, 3 put on, worn,

4 set, inlaid, 5 embellished, ornamented, 6 written, composed

विरज I " (/ जा) Free from dust II m An epithet of Vishnu

विरजस् } a 1 Free

विरजस्क (/ स्का) } from dust, 2 free from passion 3 free from menstrual excretion

विरजस्का / A woman who has ceased to menstruate

विरच } m An epithet of

विरचि } Brahman (m)

विरद " m A kind of agallochum

विरण " A kind of fragrant grass

विरत " (/ ता) 1 Desisting from, (with an abl), 2 stopped, ceased, 3 ended, concluded

विरति / 1 Cessation, stop, rest end, 2 indifference to worldly pursuits, विरतिवनिता-मगमुदित Bhartr 11 79

विरम " 1 Cessation, stop; 2 sunset

विरल I " (/ ला) 1 Separated by intervals, (either of space or time), भवति विरलभक्तिर्लोलपुष्पोपहार R v 74, 2 rare, unfrequent, 3 remote, 4 little, few, विरलान्तराविरलान्तरावपु Sis 11 3. II n Coagulated milk (विरल is used as an indeclinable in the sense of 'rarely, unfrequently').

Comr — जान्नुक " bandy-legged — द्रवा / a kind of gruel

विरस I " (/ सा) 1 Tasteless, flavourless, insipid, 2 painful II m Pain

विरह " 1 Absence in general, 2 abandonment, relinquishment, 3 want, 4 the separation of lovers, क सप्तदे विरहविधुरा लय्युपेक्षेत जायम् Megh 1 8, 12, 29, 11 22 Comr — अनल m. the

fire of separation—उत्कट *a* pining away in absence
—उत्कटिता *f* a woman distressed by the absence of her lover—उत्तर *m* the anguish of separation

विरहिणी *f* 1 A woman separated from her lover, 2 wages

विरहित *a* (*f* ता) 1 Abandoned, deserted, relinquished, 2 bereft of, destitute of, 3 lonely, solitary

विरहिन् *a* (*f* नी) Absent from another, separated from a beloved person, विरहिनि कृतन कृतमुखा कृतिकेत किदतुरिता शे Git G 1

विराग *m* 1 Change of colour, 2 change of disposition, disinclination, dissatisfaction, 3 indifference to all worldly pursuits

विराज् *I m* 1 Splendour, beauty, 2 a man of the *Kshatriya* caste; 3 the body, 4 the first progeny of Brahman (*m*), See M 1 32 II *f* Name of a Vedic metre

विराज *m* The same as विराज् *I q v*.

विराजित *a*. (*f* ता) 1 Manifested, 2 illuminated

विराट् *m* 1 Name of a district, 2 name of a king of the *Matsyas* (See App II) Comp. —ज *m* an inferior kind of diamond

विराट्क *m* An inferior kind of diamond

विराणिन् *m* An elephant.

विराद्ध *a* (*f* द्वा) 1 Opposed 2 injured, offended, treated with disrespect, विराद्ध एव भवता विराद्धा बहुधा च न Sis 11, 41

विराध *m* 1 Opposition, 2 vexation, annoyance

विराधन *n* 1 Injuring, hunting, 2 pain, agony.

विराम *m* 1 Cessation, discontinuance, 2 end, termination, conclusion, हरिरभिमानो रजनिरिदानीमियमपि याति विरामम् Git G 1, 3 pause of the voice, 4 a small stroke marking the end of a sentence

विराल *m* The same as विडाल *q v*

विराव *m* Noise, sound, आलोकशब्द वयसा विरावै R 11 9

विराविर्णा *f* 1 Weeping, crying 2 a broom

विरिच } *m* An epithet of
विरिचन } Brahman (*m*)

विरिचि *m* 1 An epithet of Brahman (*m*), 2 of Vishnu, 3 of S'iva

विरिण *n* The same as इरिण *q v*

विरुग्ण *a* (*f* ग्वा) 1 Broken to pieces, destroyed, 2 bent, 3 blunted

विरुत् *I a* (*f* ता) 1 Screamed, 2 resounding II *n* 1 Singing, humming, chirping, परभृतविरुत् कल यथा प्रतिवचनीकृतमभिरिदृशम् Sak 11, 2 din, noise, clamour

विरुद् *m* 1 Proclaiming, 2 a panegyric, a laudatory poem, पठति विरुदावलीरहितमदिरे बंदिन R G

विरुदित *n* Loud lamentation.

विरुद्ध *I a* (*f* द्वा) 1 Opposed, checked, obstructed, 2 besieged, blockaded 3 opposed in quality, 4 contradictory, inconsistent, 5 unfavourable, unpropitious, 6 prohibited, forbidden, 7 hostile, adverse, 8 disqualified, 9 proving the reverse, (as a *Hetu*) (in logic) II *n* Opposition, hostility, discord Comp —अन्न *n*. forbidden food

विरुद्धन *n* 1 The act of roughening 2 blame, censure, 3 an imprecation.

विरुद्ध *a* (*f* द्वा) 1 Grown, increased, 2 budded, blossomed, 3 ascended, mounted.

विरूप *I a* (*f* पा 01 पी) 1 Deformed, ugly, misshapen, monstrous, 2 multiform, diversified II *n* 1 Deformity, 2 variety of character. Comp —अक्ष *I a* having deformed eyes, वपुर्विरूपाक्षमलक्ष्यजन्मता K S 11, 72, II *m* an epithet of S'iva, या न. प्रीतिर्विरूपाक्ष त्वदनुष्ठान, सनवा K S 11 21, विरूपाक्षस्य जयिनीस्ता. स्तुवे वामलोचनाः K. P1 1—करण *n* disfiguring, injuring—चक्षुस् *m* an epithet of S'iva

विरूपित् *a* (*f* र्णा) Deformed, ugly, misshapen

विरेक *m* 1 Evacuation of the bowels, 2 a purgative

विरेचन *n* The same as विरेक *q v*

विरिचित *a* (*f* ता) Purged, evacuated

विरिक् *m* 1 A river, a stream; 2 absence of the letter र

विरोक् *I m n* A hole, a chasm. II *m* A ray of light.

विरोचन *m* 1 The sun, 2 the moon, 3 fire, 4 name of the son of Parhada. Comp —सुत *m* an epithet of the demon Bali

विरोध *m* 1 Opposition, obstruction, impediment, 2 restraint, check, 3 a siege, a blockade, 4 hostility, enmity, युक्तशेषविरोधेन कुलिशव्रणलक्ष्मणा (गरुडमता) R x 13; 5 calamity, misfortune; 6 inconsistency contradiction, 7 a rhetorical inconsistency which is apparent and can be explained away, it consists in describing things as existing together though in the nature

of things they ought not so to exist, (विरोध सोऽविरोधेय विरुद्धत्वेन यद्वच K Pr 2)

Comp — अभास *m* the same as विरोध (7) *q v* — उक्ति *f* contradiction, opposition

विरोधन *n* 1 Hindering, obstructing, 2 besieging, blockading, 3 resistance, opposition, 4 inconsistency

विरोधिन् *I a* (*f* नी) 1 Opposing obstructing, 2 besieging, 3 contradictory, inconsistent, 4 hostile, adverse, विरोधिसत्त्वाद्भिरतपूर्वमन्तरम् K S 1 17, 5 quarrelsome II *m* An enemy

विरोध(ह)न *n* Healing (१२ १ wound), Sak 11

विल *vt* 6 *P* (*pres* विलति) 1 To cover, to conceal, 2 to break, to divide

विल *n* The same १२ विल *q* ?

विलभ *a* (*f* भा) 1 Having no distinguishing marks, 2 bewildered, embarrassed, 3 surprised, astonished, 4 extraordinary, 5 ashamed abashed, गर्वेण स्वहितस्तदा भवति च व्रीडाविलम्बभिरम् Sak 11

विलक्षण *a* (*f* णा) 1 Having no distinguishing marks, 2 having inauspicious marks, 3 different, 4 strange, extraordinary

विलक्षित *a* (*f* ता) 1 Discerned, distinguished, 2 discernible by, 3 perplexed, puzzled, embarrassed

विलम्ब *I a* (*f* न्ता) 1 Clinging to, resting on, 2 pasted, 3 slender, thin, तया वियुक्तस्य विलम्ब-यया Viki 11 II *n* 1 The waist, 2 the rising of a constellation

विलघन *n* 1 Transgressing, overstepping, 2 offence, injury

विलघित *a* (*f* ता) 1 Traversed, 2 transgressed 3 surpassed, excelled

विलज्ज *a* (*f* ज्जा) Shameless unashamed

विलपन *n* 1 Talking idly, 2 lamenting wailing, 3 the sediment of any oil substance

विलपित *n* Lamentation wailing

विलव *m* 1 Pendulousness, 2 slowness, delay procrastination

विलचन *n* 1 Hanging down, depending 2 delaying, delay procrastination, तमुग्धे विफल विलचनमसौ रम्योऽभिसारकण Git G 1

विलविका *f* Constipation

विलवित *I a* (*f* ता) 1 Hanging, depending, pendulous, 2 closely connected with, 3 delayed, retarded, विलवितफले काल स निनाय मनोरथै R 1 38 II *n* Delay

विलविन् *a* (*f* नी) 1 Hanging down, depending द्युनितविलविमिरद्वै Kn 1 6 K S 1 14, 2 delaying, dilatory, भवति विलविनि विगलितलज्जा विलपति रोदिति वासकसज्जा Git G 11

विलभ *m* 1 Liberality, 2 a gift, ३ donation

विलय *m* 1 Dissolution, liquefaction, 2 destruction and termination, द्विसोऽनु मित्रमगमद्विलयम् Sis 11 17, 3 universal destruction

विलयन *n* 1 Dissolving liquefying, 2 corroding, 3 removing, taking away 4 attenuating

विलसन *n* 1 Dallying sport, 2 flashing gleaming

विलसित *I a* (*f* ता) 1 Glistening, shining, 2 sportive, wanton II *n* 1 A gleam, ३ flash, खयोतार्कविलसितनिभा वि-

युद्धमेवदष्टिम् Megh 11 18, 2 appearance, manifestation, मोहविलसितमेतन् K 1 d, 3 sport, dalliance, wanton gestures.

विलाप *m* Lamentation wailing, उन्मदमदनगनोरथपथिकवधूजनजनितविलापे Git G 1

विलास *m* 1 A machine, 2 a cat

विलास *m* 1 Sport, pastime, merriment, असमाप्य विलासमेखला किमिद किन्नरकठि सुप्यते R 111 61, 2 dalliance, coquetry, wantonness, feminine gesture indicative of amorous sentiments, 3 grace, elegance, charm, beauty, 4 ease, facility, Comp — वर्ता *f* १ wanton woman, R 11 48

विलासन *n* 1 Sport, pastime = 2 dalliance, wantonness

विलासिका *f* A kind of diama in one act, (शृगारवहुलैकाका दशलास्यागसयता । विर्यकविताया च पीठमर्दन भूषिता । हीना गर्भविमर्षा सधिम्या हीननायका । स्वल्पवृत्ता सुनेपथ्या विख्याता सा विलासिका S D 11)

विलासिन् *I a* (*f* नी) Wanton, coquettish, dallying, हरिरिह मुग्धवृत्तिकर विलासिनि विलसति कलिपरे Git G 1. II *m* 1 A voluptuary, a sensualist, उपमानमभूद्विलासिनीकरण यत्नव कातिमत्तया K S. 11 5, 2 she, 3 the moon, 4 a snake, 5 an epithet of Vishnu, 6 of S'iva, 7 of the god of love

विलासिनी *f* 1 A woman in general, 2 a coquettish woman, Sis 111 70 3 a harlot

विलिखन *n* 1 Scratching, 2 writing, transcribing

विलिप्त *a* (*f* ता) Anointed, smeared over

विलीन *a* (*f* ना) 1 Clinging to immersed in, 2 contiguous

ous to , 3 dissolved, liquefied, melted , 4 vanished, disappeared

विलुप्त n. Robbing, plundering

विलुप्त a. (f ता) 1 Torn off, broken off , 2 snatched away, plundered robbed ; 3 impaired, mutilated , 4 destroyed ruined

विलुप्तक m. A thief, a robber

विलुलित a. (f ता) 1 Shaking about, moving, unsteady , 2 disordered, disarranged

विलून a. (f ना) Cut off, cut asunder

विलेखन n. 1 Scratching , 2 splitting, dividing , 3 digging, delving

विलेप m. 1 An unguent, an ointment , 2 mortar, plaster

विलेपन n. 1 Smearing, anointing , 2 anointment an unguent, a perfume, विलेपनस्याधिकचत्रभागाविभावनाचापललाप पाडुताम् Na i 51.

विलेपनी f. 1 A woman who has beautifully dressed herself 2 rice-gruel

विलेपिका f.
विलेपी f.
विलेप्य m.

विलोकन n. 1 Seeing, looking , 2 sight observation, Sis i 29

विलोकित I a. (f ता) 1 Seen, observed, beheld , 2 examined II a. A look a glance

विलोचन n. The eye, R vii 8
Comp — अश्रु n. tears

विलोडन n. Agitating, shaking, churning, tossing

विलोडित I a. (f ता) Shaken, agitated, churned II n. Buttermilk

विलोप m. 1 Seizing taking away ; 2 loss, disappearance

विलोपन n. Destroying, destruction.

विलोभ m. Attraction, reduction.

विलोभन n. 1 Allurement, temptation, seduction , 2 praise, flattery

विलोभ I a. (f मी) 1 Inverse, contrary, opposite , 2 produced in the reverse order

II m. 1 Reverse order ; 2 a dog 3 a snake , 4 an epithet of Varuna III n. A machine for raising water from a well Comp. — उत्पन्न,

ज, जात a. born in the reverse order, (i e born of a mother superior in caste to the father) — क्रिया f, विधि

m. rule of inversion (in math) — जिह्व m. an elephant.

विलोमी f. The myrobalan tree

विलोल a. (f ला) Moving, tremulous, unsteady, tossed about, कापि विलासविलोलविलोचनखेलनजनितमनोजम् Git G i

विलोहित m. An epithet of Rudra

विलु n. The same as विलु q i

विल्व m. The same as विल्व q v

विवक्षा f. 1 A wish to speak , 2 meaning, sense , 3 intention, purpose.

विवक्षित I a. (f ता) 1 Intended to be said, 2 meant, purposed intended , 3 wished, desired 4 favourite. II n. Purpose intention, meaning

विवक्षु a. Desirous to speak, about to speak

विवक्षा f. A calfless cow

विवक्ष m. 1 A yoke for carrying burdens , 2 a road a highway ; 3 a pitcher. 4 a load

विवक्षिक m. 1 A load-carrier , 2 a pedlar

विवर n. 1 A fissure, a hole a hollow, a vacancy, तन्वाक्ष-

विवरावलबिना केवलेन चरणेन क-

ल्पितम् R xix 7, ix 61, xi. 18 . 2 a solitary place , 3 a fault, a flaw a defect, a weak point , 4 the number 'nine'.

Comp — नालिका f. a flute, a pipe

विवरण n. 1 Unfolding, displaying, opening , 2 exposition, explanation, interpretation, comment

विवर्जन n. Excluding, leaving, abandoning, Yaj iii. 158

विवर्जित a. (f ता) 1 Left, abandoned 2 destitute of, deprived of , 3 distributed, given.

विवर्ण I a. (f र्णो) 1 Pale, pallid, नरेन्द्रमार्गह इव प्रदेदे विवर्णभाव स स सुमिपाल R vi 67 , 2

low, vile , 3 stupid ignorant II m. A man of low caste

विवर्त m. 1 Revolving, turning round , 2 returning , 3 dancing 4 modification, altered condition, changed

form, ईशाणिमैश्वर्यविवर्तमये Na- iii 64, एको रत करुण एव निमिनभेदा इ भिन्न पृथक् इयगि- वाभ्ययेते विवर्तान् Ut iii , 5 an

unreal appearance, an appearance or existence due to human error , (all things that we see are regarded by the Veda'ntins to be un-

real and illusory as opposed to Brahman (n) which is the only real essence),

ब्रह्मणीव विवर्तानां कापि विप्रलयः कृत Ut vi. , 6 a heap, a

multitude, an assemblage. Comp — वाद m. the Vedantic doctrine that regards

Brahman (n) as the only entity and the world to be illusory

विवर्तन n. 1 Whirling round, revolving , 2 returning ;

3 existing, abiding, 4 reverential salutation 5 passing through various existences

विवर्धन *n* 1 Increase, augmentation 2 aggrandizement

विवर्धित *a* (*f* ता) 1 Augmented increased 2 furthered advanced 3 gratified

विवश *a* (*f* दा) 1 Unsubdued uncontrolled, 2 under control subjected विवशा क्षापनितृक्षितारणम् R viii 82, 3 faint, unconscious, विवशा कामवर्धविवशिता K S iv 1, 4 desirous of death

विवसन *a* (*f* ना) Unclothed naked

विवस्वत् *m* 1 An epithet of the sun, उदधेरिव त्वानि तेजासीव विवस्वत् R v 30, Kir v 48, 2 an epithet of Arana, 3 a god a deity, 4 the *Azla* plant

विवह *m* One of the seven tongues of fire

विवक्त *m* A judge Cf पाङ्ग-विवक्त

विवाद *m* 1 A dispute, a controversy, a contest, अल विवादेन यथा अनरुचया तथाविधस्तावदशेषमन्त न K S v 82, 2 quarrel अमर्त्यभावेऽपि कयो-भ्रदाम्बिकास्तत्र प्रायित्तोर्धवाद R vii 53 3 circling round, 4 litigation law-suit (कृणादिदानकलह द्वयोर्वहतरस्य वा । विवादो न्यवहारश्च) Covr.—अर्थिन् *m* a prosecutor, a plaintiff

विवादिन *a* (*f* नी) 1 Disputing disputatious, contentious, 2 litigating

विवार *m* 1 Expansion, 2 expansion of the throat in articulation

विवार *m* } Banishment,
विवार *n* } exile expulsion, गीनाविवारनपटो कर्णा कुनस्ते Ut ix

विवासित *a* (*f* ता) Banished, expelled

विवाह *m* Marriage, (eight recognized forms of marriage are enumerated by Hindu law-givers, ब्राह्मो देवस्तथैवाथि प्राजापत्यस्तथासुर । गार्हपत्यैव पैशाचब्राह्मोऽथ M iii 21 See also Yaj i 58-61, these will be found explained in their proper places), R iii 33, vii 20 Covr.—दीक्षा *f* the marriage rite

विवाहित *a* (*f* ता) Married
विवाह्य *m* 1 A bridegroom, 2 a son in law

विविक्त *a* (*f* क्ता) 1 Separated, detached, 2 lonely, solitary, private, 3 discriminated, distinguished, 4 judicious, 5 pure, faultless

II *n* 1 Separation loneliness, 2 a solitary place

विविक्ता *f* A woman disliked by her husband

विविन्न *a* (*f* मा) 1 Very agitated, 2 very angry

विविध *a* (*f* धा) Various diverse, manifold, sundry, multiform, क्षीरितत्वात् सिसृक्षु-क्षिध्वा प्रजा M i 8

विवीत *m* An inclosed pasture-ground

विवृक्त *a* (*f* क्ता) Left, abandoned

विवृक्ता *f* A woman disliked by her husband

विवृत *a* (*f* ता) 1 Uncovered, unclosed, opened, bare, 2 extended, spread out 3 large extensive, ample, 4 made manifest, 5 proclaimed divulged, 6 explained, expounded II *n* Open articulation (in gram) Covr.—अन *m* a cock

विवृति *f* 1 Expansion, 2 display, manifestation 3 discovery, 4 explanation interpretation

विवृत *a* (*f* ता) Whirling, rolling, revolving

विवृत्ति *f* 1 Whirling, revolving, turning round, 2 hiatus (in gram)

विवृद्ध *a* (*f* द्धा) 1 Grown up 2 increased, augmented 3 abundant

विवृद्धि *f* 1 Growth, augmentation, increase, विवृद्धिमवाप्नुवते वसुनि R viii 4, रणरण-कविवृद्धि विश्रदावर्ति गार्हम् M M i, 2 prosperity

विवेक *m* 1 Judgment, discrimination, विवेकम-वनादुपचितमहामोहमहानो विकार M M i, 2 discussion, investigation, यच्छास्त्रविवेकतत्त्वमपि यत्काव्येयु लीलायितम् Git G. xii, 3 distinction, difference, परात्मीयविवेक च प्रामुखात् कपरिक्रसात् Bt xii 60, 4 the power of distinguishing reality from illusion (in *Veda'nta* phil), 5 a reservoir, a basin Covr.—पद्मी *f* reflection

विवेकिन *a* (*f* नी) Discriminating, judicious II *m* 1 A judge 2 a philosopher

विवेक *m* 1 A judge, 2 a wise man, a philosopher

विवेचन *n* } 1 Discrimination, 2 judgment, decision

विवेचना *f* } tion, 2 judgment, decision

विवोद *m* A bridegroom, a husband

विवोक्त *m* The same as विवोद-क q 1

विश *vt* 6 P (*np* विट, *mes* विशति *desid* निविक्रति) 1 To enter, to enter into, अत क-ञ्जिकञ्जकस्य विशति वासादय वा-मन Rat ii, M vii 216, Bt vi 45 R vii 18 2 to come to, to come into the possession of, to fall to the lot of, उपदा विविशु शश्वतोस्ते-का कोसलेधरम् R ix. 70, 3 to settle down on, 4 to per-

वदे WITH अनु-1 to enter after some one, 2 to enter अनुप्र- to enter into, to adapt or accommodate oneself to, e.g. (भाव) अनुप्रविश्य मेधावी क्षिप्रमात्मवश नयत् अभिनि- (Atm) to resort to, to take possession of, to go to, गय तावत्सेव्यादभिनिविशते सेवकजनम् Mud. आ-1 to enter, M. I 29 2 to approach, 3 to occupy उप-1 to sit down, एवमुक्त्वार्जुन सख्ये रथोपस्थ उपाविशत् Bg I. 16, 2 to encamp, 3 to enter नि- (Atm) 1 to sit down, नरादुदयामवपु- न्यविशत Sis I 19, 2 to enter, किर्द्विधाद्रिव्यविशत Bt VI 143, 3 to be intent on, भ्रुतिप्रामाण्य- तो विद्वान्स्वयमे निविशत वै M II 8, 4 to marry निस्- 1 to enjoy, निर्विदविषयस्नेह स दशातमुपेयिवान् R XII 1, तं त- मात्माभिलाषं निर्वेद्याव परिणत- शरच्चद्रिकासु क्षपासु Megh II 47; 2 to embellish प्र-1 to enter, 2 to begin सम्-1 to enter, 2 to have sexual in- tercourse with, तस्माद्युग्मासु पुत्रार्थं मविशेदार्तव शयम् M III 48 3 to sleep, to lie down, नाश्रीयत्संधिनेलाया न गच्छेच्चपि सविशत् M IV 55 समा-1 to enter, 2 to approach

Causs (वशयति-ते) WITH नि- 1 to apply, to bend (the mind), 2 to draw, to portray, e.g. चित्रे निवेद्य परिकल्पित- सत्त्वयोगा रूपाद्येन मनसा विधि- ना कृता नु, 3 to put, to place, 4 to enter on, to commit, प्र- to usher विनि- to put, to fix, K S. I. 49

विश्व I m 1 A man in general, 2 a man of the third caste, a *Vaisya* II f 1 Feces, ordure, 2 people, subjects Comp विद्रप्य n goods, merchandise विशांपति m a king, a sovereign.

विश्व n The fibres of the stalk of a lotus Cover -आकर m name of a plant -कटा f, कंठिन m a crane

विश्वकट a (f टा or टी) 1 Great, large, विश्वकटो वक्षसि वाणपाणि Bt II. 50, Sis VIII 34, 2 strong, vehement

विश्व I a (f टा) 1 Clear, pure spotless, अपपयो विश्व हिमपादुभि Ku v. 12 2 white, of a white colour, K. S I 14, VI 25 3 evident, clear, manifest, 4 beautiful, निर्धोतहारगुलिकाविश्व हिमा- भ R. v 70, 5 at ease, जा- तो ममाय विश्व प्रकाम (अतरा- म्मा) Sak IV. II m The white colour

विश्व m 1 Doubt, uncertainly, e.g. विषयो विश्वयभव, 2 refuge, asylum

विश्व m 1 Splitting, bursting 2 killing, slaughter

विश्व a (f त्या) 1 Free from trouble or embarrassment

विश्वसन I n 1 Ruin, 2 killing, slaughter II m A sword

विश्वस्त a (f स्ता) 1 Prais- ed, celebrated, 2 cut up, 3 hence, inde

विश्वस्त्र a (f स्त्रा) Weapon- less, unarmed

विश्वस्तृ m A *Chānda'la*

विश्वस्त्र m 1 An epithet of Kartikeya, 2 a particu- lar attitude in shooting, (in which the archer stands with the feet a span apart), 3 a spindle, 4 an epithet of S'iva Cover -ज m the orange tree

विश्वस्त्र n See विश्वस्त्र (2)

विश्वस्त्र f (generally used in the dual) Name of a lunar asterism consisting of two stars, किमत्र चित्र यदि विश्वस्त्रं शशाकलेखामनुवर्तते Sak III

विश्व m The rest taken in

rotation by soldiers : on watch.

विश्वारण n. Killing, slaughter.

विश्वार I a (f टा) 1 Con- versant with versed in, skilful in, सर्वे युद्धविहारदाः Bg I 9, R. VIII. 17, 2 learned, wise, 3 famous, celebrated, 4 bold, con- fidant II m 1 A learned man, 2 the *Bakula* tree

विश्वाल I a. (f ला) 1 Large, great, wide, extensive, अनुसर पुरी श्रीविश्वाला विश्वालम् Megh I 30, R II 21, VI 32, 2 great, illustrious II m 1 A sort of deer, 2 a kind of bird. Cover -अक्ष m 1 an epithet of S'iva, 2 of Garuda. -अक्षी f an epithet of Pārvatī.

विश्वाला f 1 An epithet of Umayin, अनुसर पुरी श्रीविश्वाला विश्वालम् Megh. I. 30, 2 name of a river

विश्व m 1 An arrow, R. v 50 2 a kind of reed, 3 an arrow

विश्व f 1 A spade, 2 a needle 3 a spindle, 4 a minute arrow, 5 a high- way; 6 a barber's wife

विश्व a (f ता) Sharp

विश्व n 1 A house, 2 a temple

विश्व a (f टा) 1 Distin- guished, peculiar, special, having distinctive prop- erties 2 superior, excellent, 3 endowed with, possessed of, having, 4 respectable Cover -अद्वैतवाद m the doc- trine which regards Brah- man (n) together with *Prakṛti* as really existing, this doctrine was laid down by Rāmānuja -बुद्धि f distinguish- ing knowledge

विशीर्ण a (f र्ण) 1 Shattered, broken to pieces, 2 withered,

decayed, rotten, 3 shrunk, shrivelled *Covr* — पर्ण *m* the *Nimba* tree — मूर्ति *m* an epithet of the god of love

विशुद्ध *a* (*f* द्वा) 1 Purified, cleansed, 2 free from vice or fault, 3 honest, virtuous, विशुद्धमुग्ध कुलकन्यकाजन *M* 111, 4 correct, accurate

विशुद्धि *f* 1 Complete purity, 2 purification, sanctification, पुणामकृतचूडाना विशुद्धिर्नैशिकी स्मृता *M* 1 67, *Bg* 11 12, 3 correctness, 4 equality, similarity

विशुल *a* (*f* ला) Without a spear

विशुल *a* (*f* ला) 1 Without fetters, 2 unchecked, unestimated, uncumbered, 3 dissolute

विशेष *m* 1 The act of distinguishing or discriminating, 2 difference, distinction, 3 characteristic difference special property, difference, 4 a change for the better, a favourable turn (as in sickness), अस्ति मे विशेष *Sak* 111, 5 a limb, a member, पुष्योष लावण्यमया विशेष *K* 8 1 25, 6 a different object, राजलक्ष्मी तेजोविशेषाभिमिता दधान *R* 11 7, (hence अतिथिविशेष 'a distinguished guest', आकृतिविशेष 'a good form', &c), 8 name of the mundane egg, 9 individuality, (considered as one of the seven *Pada's* in *Vais'eshika* phil), 10 a word which limits the meaning of another word, 11 a mark of sandal on the forehead, 12, species, kind, variety, (generally at the end of a compound), एकात-शैल्यात् कदलीविशेष *K* 8 1 36, *Bg* 11 15, 13 a figure of speech, thus defined by

Mammata — विनाप्रसिद्धमाधारा-माधयस्य व्यवहियति । एकात्मा युगपद्व्यतिरेकस्यानेकगोचरा । अन्यत्रकवेत कार्यमशक्यवान्यस्य वस्तुन । तथैव कारण चेति विशिष्टस्त्रि-विध स्मृत *K* *Pi* 1 *Covr* — अतिदेश *m* a special supplementary rule — उक्ति *f* a figure of speech in which an effect is described as not taking place though the necessary causes are present, (विशेषोक्तिरखडेयु कारणसु फल-वच *K* *Pr* 1), for an example See *Bh* V 11 40 — तस्य *ind* especially, particularly — लक्षण *n* any characteristic mark — वचन *n* a special text

विशेषक *I m n* 1 Any distinguishing characteristic, 2 a mark on the forehead made with sandal, 3 painting the person with perfumes विरचिता मधुनोपवनत्रियामभिनवा इव पत्रविशेषका *R* 11 29, *Sis* 1 84 11 *n* Three stanzas forming one sentence

विशेषण *n* 1 Distinguishing, discriminating, 2 distinction 3 a distinguishing mark, an attribute, 4 a word which particularizes another, an adjective (in grammar) (*op* to विशेष्य)

विशेषित *a* (*f* ता) 1 Distinguished, defined, 2 distinguished by an attribute, 3 excellent, superior

विशेष्य *n* The word to be distinguished, the object to be particularized by another word, a noun (*op* to विशेषण)

विशोक *m* The *Asoka* tree **विशोका** *f* Exemption from grief

विशोधन *n* 1 Cleaning, 2 purifying, freeing from sin, 3 expiation.

विशोधय *n* A debt

विशोषण *n* Drying

विडन *m* Splendour, lustre

विश्रानन } *n* Giving away,

विश्रानन } gift, donation, विश्रान-
णनाद्यान्यपर्यस्तिनीनाम् *R* 11 54.

विश्रब्ध *a* (*f* द्वा) 1 Entrusted, confided in 2 confidential, trustworthy, 3 confident, 4 tranquil, patient, 5 excessive, exceeding (विश्रब्धस् is used as an indeclinable in the sense of 'confidingly, without fear', विश्रब्ध क्रियता वरा-हततिभिर्मुस्ताक्षति पल्लवे *Sak* 11)

विश्रम *m* 1 Rest, repose, 2 cessation relaxation

विश्रम *m* 1 Trust confidence, विश्रमादुरसि नियत्य लब्धनिद्राम् *Ut* 1, (hence also 'any confidential matter), 2 rest, repose, 3 affectionate inquiry, 4 amorous quarrel, 5 killing. *Covr* — पात्र *n*, भूमि *f*, स्थान *n* a person worthy to be trusted, a confident

विश्रवस् *m* Name of the father of Kubera

विश्राणित *a* (*f* ता) Given away, bestowed, नि श्रपविश्रा-णितकोशजातम् *R* 1 1

विश्रात *a* (*f* ता) 1 Rested, reposed, 2 ceased, 3 calm composed

विश्राति *f* Rest, repose

विश्राम *m* 1 Rest, repose, stop, cessation, 3 tranquility

विश्राव *m* 1 Flowing, 2 great fame

विश्रुत *a* (*f* ता) Renowned, celebrated famous, 2 pleased, delighted

विश्रुति *f* Celebrity, fame

विश्रथ *a* (*f* थ) Loose, untied, *R* 11 73

विशिष्ट *a* (*f* टा) Separate disunited.

विशेष *m* 1 Disunion, disjunction, 2 absence, bereavement, 3 separation, especially of lovers, स्वचरण-रविदविशेषदु खादिव बद्धमौनम् R. XIII 23, 4 a chasm

विशेषित *a.* (*f* ता) Disunited, severed

विश्व *I a.* (*f* श्वा) (*nom pl.* विश्वे *m*) All, every, whole, entire *II m pl* Name of a class of deities, (they are ten. — (1) वसु, (2) सत्य, (3) क्रतु, (4) दक्ष, (5) काल, (6) काम, (7) धृति, (8) कुरु, (9) गुरुवसु, (10) मातृवसु), Bg XI 22 *III n.* 1 The whole world, universe, विश्वस्मिन्धुना-न्य कुलव्रत पालयिष्यति क Bh V. 1 13; 2 *du* ginger. *Comp* — **आत्मन्** *m* 1 the supreme spirit, 2 an epithet of Brahman (*m*), 3 of S'iva, अय विश्वात्मने गौरी सद्विदेशमिथ सखीम् K S. vi 1, 4 of Vishnu — **ईश**, **ईश्वर** *m* 1 the supreme spirit; 2 an epithet of S'iva — **कहू** *m* 1 a dog trained for the chase 2 sound, 3 a wicked man **विश्वकर** *m* the eye. — **क्रमन्** *m* 1 name of the architect of gods, 2 an epithet of the sun — **जा**, **सुता** *f* an epithet of Sanjnya', one of the wives of the sun. — **कृत्** *m* 1 an epithet of Vis'vakarma — **क्रेतु** *m*, an epithet of Anuruddha — **गध** *I m* an onion, *II n* myrrh — **गधा** *f* the earth — **जन** *n* mankind — **जनीन** *a* good for all men suitable to mankind, Bt II 48 — **जन्य** *a* the same as विश्वजनीन *q r* — **जित्** *m* 1 name of a particular sacrifice, R v. 1, 2 the noose of Varuna — **तस्** *ind* every where, all around विश्वतो-मुख *a.* facing all sides, hav-

ing a face on every side, Bg ix 15 — **या** *ind* every where — **देव** *m*. the same as विश्व *II q v* विश्वाधायस् *m*, a god, a deity. — **धारिणी** *f* the earth — **धारिन्** *m* a deity — **नाथ** *m* 1 Lord of the universe 2 an epithet of S'iva — **पा** *m* 1 the sun, 2 the moon, 3 fire, 4 the protector of all — **पावनी** *f* holy basil. — **प्सन्** *m*. 1 the sun, 2 the moon, 3 a god, 4 an epithet of Agni **विश्वभर** *m* 1 the supreme being, 2 an epithet of Vishnu, 3 of Indra **विश्वभरा** *f* the earth, विश्वभरा भगवती भवतीमसूत U i. — **भुज** *m* an epithet of Indra — **भेषज** *n* dry ginger **विश्वामित्र** *m* name of a celebrated sage. (See App II) — **भूति** *a* existing in all forms — **योनि** *m* 1 an epithet of Brahman (*m*); 2 of Vishnu. **विश्वराज**, **विश्वराज** *m* a universal sovereign — **रूप** *I m* an epithet of Vishnu, *II n* agallochum — **रेतस्** *m* an epithet of Brahman (*m*) — **वाह** *a.* (*f* विश्वौही) all-sustaining. **विश्वेदेस्** *m* an epithet of Agni — **सहा** *f* the earth — **सृज** *m* an epithet of Brahman (*m*), सा निमिता विश्वसृजा प्रयत्नात् K S i 49 **विश्वसनीय** *a* (*f* या) Capable of inspiring confidence **विश्वस्त** *a* (*f* स्ता) 1 Trusted, relied on, 2 worthy of confidence, confident, fearless **विश्वस्ता** *f* A widow **विश्वास** *m* 1 Trust, confidence, faith, reliance, विश्वासोपगमा-दभिन्नगतय. शब्दं सहते मृगा Sak i, R. i 51; 2 a confidential communication *Comp*. — **घात** *m* treachery, breach of faith — **पात्र** *n.*, भूमि *f*, स्थान *n*, a person worthy to

be trusted, a trustworthy agent.

विष् *I vt* 1 *P* (*pres* वेष्टति) To sprinkle, to pour out *II vt.* 3 *U* (*pres* वेष्टि वे-विष्टे) 1 To pervade, to spread through to extend through, 2 to go to, to go against (This root is very rarely used in classics). *III vt* 9. *P* (*pres* विष्णाति) To disjoin, to separate

विष् *f* 1 Faeces odore, 2 a vugia *Comp* **विट्कारिका** *f* a kind of bird **विट्ग्रह** *m*. constipation **विट्चर**, **विट्-वराह** *m* a tame hog **विट्ज** *n*. a fungus **विटलवण** *n*. a medicinal salt **विट्सग** *m*. constipation **विट्सारिका** *f*. a kind of bird

विष *I m n* Poison, venom, तीव्राणि तेनोज्झति कापितोऽसौ सदानतोयेन विषाणि नाग Sis. iv. 63 *II n* 1 Water, 2 gum-myrrh, 3 fibres of the stalk of a lotus *Comp*. — **अक्त**, **दिग्ध** *a*. poisoned. **अकुर** *m* an arrow. — **अतक** *m*. an epithet of S'iva — **आ-नन**, **आयुध**, **आस्य** *m* a snake. — **कुभ** *m* a jar of poison. — **कृमि** *m* a worm generated in poison **न्याय** *m* the maxim of a worm in poison It denotes a state of things which, though fatal to others, is not so to those who are born therein or naturalized thereto — **ज्वर** *m*. a buffalo — **इ** *I m* a cloud, *II n*. green vitriol. — **इतक** *m* a snake — **इर्धनमृत्यु** *m* the Chakora bird — **धर** *m* a snake **निलय** *m*. the region of snakes — **पुष्प** *n*. the blue lotus — **प्रयोग** *m*. administering poison — **भृत्** *m*. a snake — **मत्र** *m*. 1 a snake-charmer; 2 a

charm for curing snake-bites - वृक्ष *m* a poison-tree, K S II 55 - वैद्य *m* the effect of poison - वैद्य *m* a curer of snake-bites - शालुक *m* the root of the lotus - शूलक, शगिरा, सुकून *m* a wasp
विषक्त *a* (*f* क्ता) 1 Firmly fixed, 2 clinging closely
विषद *n* The fibrous stalk of a lotus
विषण्ण *a* (*f* ण्णा) Dejected, spiritless, sad, desponding *Cour* - मुख, वदन *a* looking sad or dejected
विषम *I a* (*f* मा) 1 Uneven, rough, rugged, रेखा द्रक्ष्युपलविषमे विषमपदे विशीर्णो *Megh* I 19, 2 odd (as a number), 3 irregular, unequal, 4 difficult, hard to understand, 5 rough, coarse, 6 troublesome, vexatious, 7 unequal, unparalleled, 8 fateful, 9 dishonest, 10 adverse, unpropitious, *e g* विषमो देवदुर्षपाक II *n* 1 Unevenness, 2 oddness, 3 a precipice, 4 a difficulty, a misfortune, कुतस्त्वा कर्मलमिदं विषमे समुपस्थितम् *Bg* ix 2, 5 a figure of speech consisting in the description of some incompatibility of cause and effect *See* K Pr. 2 40, 41 *Cour* - अञ्ज, ईक्षण, नयन, नेत्र *m* an epithet of S'iva - अञ्ज *m* irregular diet - आयुध, इष्टु *m* an epithet of the god of love - चतुर्भुज *n* an unequal four-sided figure - चतुर्द *m* the same as सप्तचतुर्द 2 - डवर *m* remittent fever - विभाग *m* unequal division of property. - स्थ *a* 1 being in an inaccessible position, 2 being in misfortune

विषमि *a* (*f* ता) 1 Made uneven, made crooked, 2 made difficult
विषय *m* 1 An object of sense, (they are five for the five Indriyas, 114 शब्द for the ear, स्पर्श for the skin, रूप for the eye, रस for the tongue, गन्ध for the nose), श्रुतिविषयगुणा या स्थिता व्याप्य विषयम् *Sak* 1, निविष्टविषयस्नेह स दज्ञातमुपेयिवान् *R* XII 1, विषया निविष्टते निराहारस्य देहिनि *Bg* II 59, 2 an object, a thing, a subject, नार्यो न जमु-विषयातराणि *K* S III 64, 3 sensual enjoyment, sensuality, अथ स विषयव्यावृत्ताया यथाविधि सूचये *R* III 70 4 subject, topic, subject-matter, 5 the subject of an *Adhika* rana (in philosophy), 6 department, field, element, peculiar province, 7 a thing aimed at, object, mark अविभाक्षितेषुविषय प्रथम मदनां अपि दू-नमभवत्तमसा *Sis* IX 40, 8 scope, range compass, reach, मनोरथस्याविषय मनोविषयमात्मन *K* S VI 17, 9 refuge, asylum, 10 a collection of villages, 11 a place, a spot, परिसरविषयेषु लीढमुक्ता *Ku* I 38, 12 a realm, a kingdom, a domain, an empire, 13 a lover, a husband, 14 semen simile (विषये तु न रेगुद to, with reference to concerning regarding, वामाना विषय नरेन्द्र भवत पागल्यम त्यदुभुतम् *R* G) *Cour* - अभिरति *f* attachment to the objects of sense - आत्मक *a* consisting of worldly objects - उपसेवा *f* addiction to pleasures of sense - भाग *m* the aggregate of the objects of sense - मुख *n* pleasures of sense
विषयायिन् *m* 1 A sensualist,

2 a king, 3 a man of business, 4 the god of love, 5 an organ of sense, 6 a materialist
विषयिन् *I m* 1 A king, 2 the god of love, 3 a man of business II *n* 1 Knowledge, 2 an organ of sense
विषल *m* Poison, venom
विषल *a* (*f* ह्य) 1 Capable of being endured, endurable, तेजोऽविषय रिपुमदरेषु *R* IX 17, K S IV 30, 2 possible to be determined, *M*, VIII. 265
विषा *f* 1 Ordure, feces, 2 intellect
विषाग *m* *n* } 1 A horn, तैला-
विषाणी *f* } भ्यक्तविषाणा व-दा-
 प्रवहणवलीवर्दा *Mrieh* IV, कदाचिदपि पर्यटञ्ज शशविषाणमा-सदियेत् *Dhāt* II 5, 2 the tusk of an elephant or boar, न जातु वैनायकमेकमुद्धत विषाणम-यापि पुनः परोहति *Sis* I 60
विषाणि *I a* (*f* नी) 1 Having horns, 2 having tusks. II *m* 1 A bull, 2 an elephant
विषाद *m* 1 Dejection, depression, despondency, languor, 2 disappointment, despair, विषादलतप्रतिपत्ति विस्मित कुमार-सैन्य सपादे स्थित चतत् *R* III. 40, 3 sorrow, affliction, तदपाहिनुमहंसि प्रिये प्रतिबोधेन विषादमाशु मे *R* VIII 54; 4 dulness, insensibility
विषादिन् *a* (*f* नी) Dejected, sad, disconsolate
विषार *m* A snake
विषाल *a* Poisonous, venomous
विषु *md* 1 In two equal parts, 2 differently, variously, 3 same, like
विषुप *n* The equinox
विषुव *n* The first point of *Aries* or *Libra* into which the sun enters at the vernal

or autumnal equinox. **Covr**
—छाया *f* the shadow of the
gnomon at noon.—दिन *n*
the day of the equinox—
रेखा *f* the equinoctial line
—सक्राति *f* the sun's equi-
noctial passage

विषुवत् *n* The equinoctial
point **Covr** विषुवन्मंडल,
विषुवद्वृत्त *n*, the equinoctial
line —सक्राति *f* the sun's
equinoctial passage

विषुचिका *f* Cholera

विष्क *vt* 10 **A** (in the first
sense), **U** (in the second)
(*pres* विष्कयति-ते) 1 To kill, to
injure, 2 to see, to perceive.
विष्कर *m* Dispersing, going
away,

विष्कम् *m* 1 Obstacle imped-
iment, 2 the supporting pillar
of a house, 3 the bolt of a
door, 4 a post, 5 a tree, 6
an interlude between the
acts of a drama performed
by one or more inferior act-
ors who explain to the
audience what is supposed
to have happened between
the acts or what is likely to
happen afterwards, (वृत्तवर्ति-
ष्यमाणानां कथाज्ञानां निदर्शकः।
संक्षिप्तार्थस्तु विष्कम् आदावकस्य
दर्शितः। मध्येन मध्यमाभ्यां वा पा-
चाभ्यां सप्रयोजितः। बुद्धं राजात्
स तु सकीर्णो नीचम-उमकल्पितः),
7 the diameter of a circle
8 a particular posture prac-
tised by Yogins

विष्कम्भक *m* The same as
विष्कम् *q v*

विष्कम्भिन् *m* The bolt of a
door

विष्किर *m* 1 Scattering about,
2 a cock, 3 a bud in
general, छायापस्किरणविष्किर-
मुखव्याकृष्टकीटत्वच *Ut* *ii*

विष्टप *m, n*. A world, a region,
(as in निविष्टप) **Covr**—हारिन्
a. one who pleases all

विष्टब्ध *a*. (*f* द्वा) 1 Fixed
firmly, well-supported, 2
obstructed, hindered; 3
made motionless

विष्टम् *m* 1 Obstruction, im-
pediment; 2 stopping, stay-
ing, 3 obstruction of the
urine or feces, 4 paralysis

निष्टर *m* 1 A seat a stool, a
chair, *K S vii* 72, *Yi*
i 229, 2 the seat of the
presiding priest at a sacri-
fice, 3 a handful of kus'a
grass, 4 a tree **Covr**—भाज
a occupying a seat —अवर्त्स
m an epithet of Vishnu or
Krishna, त वदतमिति विष्टरश्वा
Sis. xiv 12

विष्टि *f* 1 Pervading, 2 act,
occupation, 3 sending, dis-
patching, 4 hue, wages,
5 unpaid labour, 6 doomed
residence in hell

विष्टल *n* A place situated at
a distance

विष्टा *f* 1 Feces, excrement, *M.*
iii 180, 2 the belly

विष्णु *m* 1 Name of the second
deity of the Hindu triad re-
garded as the preserver of
the universe, (the word is
thus derived—यस्माद्विधमिदं
सर्वं तस्य शक्त्या महात्मन । त-
स्मादेवोच्यते विष्णुर्विज्ञाधातां प्रवे-
शनात्, for his ten incarna-
tions see under अवतार), 2
an epithet of fire 3 a pious
man 4 name of a law-giver
Covr—काची *f* name of a
town—क्रम *m* the step of
Vishnu—गुप्त *m* name of the
sage Chanakya—तैल *n* a
kind of medicinal oil—दैवत्या
f name of the eleventh and
twelfth day of each lunar
fortnight—पद् *n* 1 the sky,
the atmosphere, 2 the sea
of milk, 3 a lotus—पद्मी *f* an
epithet of the Ganges—पुराण
n name of one of the eighteen

Purāṇas—प्रीति *f*. land grant-
ed in fee to a Brahmana
for the maintenance of Vish-
nu's worship—रथ *m* an epi-
thet of Garuda—रिगी *f*. a
quail—लोक *m* Vishnu's world.
—वल्लभा *f* an epithet of Lak-
shmi—वाहन, वाह्य *m* an
epithet of Garuda

विष्पद *m* Throbbing

विष्कार *m* The twang of a bow.

विष्य *a* (*f* ज्या) Deserving
death by a poison

विष्व *a*. (*f* द्वा) Injurious,
mischievous

विष्वच् *a* (*f* विष्वची) (nom.
sing विष्वङ् *m*) 1 All-pervad-
ing, going every where, धूर्ता-
नामभिसारसत्त्वरहदा विष्वङ् निकुजे
सखि-वात नीलनिचोलचार सुदृशां
प्रत्यगमालिगति *Gīt G xi.*, 2
separating into parts, differ-
ent (विष्वक् is used as an
indeclinable in the sense of
'every where, all around').
Covr विष्वक्षेण, विष्वक्सेन
m an epithet of Vishnu,
विष्वक्सेन स्वतनुमविशत् सर्वलो-
कप्रतिष्ठाम् *R vi* 103, *Sis x.*
55—प्रिया *f* an epithet of
Lakshmi

विष्वणन *n*. } Eating
विष्वान *m* }

विष्वच्च *a* (*f* विष्वची) (nom.
sing विष्वङ् *m*)
Going every where, all-per-
vading, विष्वचीच्या भुवनमभितो
भासते यस्य भासा *Bh V.*
iv 18

विस *vt* 4 **P** (*pres* विस्त्याते)
To cast to throw, to send

विस *n* The same as विस *q v*.

विसयुक्त *a* (*f* क्ता) Dis-
joined detached, separated.

विसयोग *m* Disjunction, sep-
aration

विसंवाद *m* 1 Deception, de-
ception by a false assertion;
2 disagreement, contradic-
tion

विसंवादिन् *a* (*नी*) 1 Deceiving, 2 cunning, crafty, 3 contradicting, disagreeing
विसंखल *a* (*ला*) Unsteady, agitated

विसंकट *m* 1 A lion 2 the iniquity tree

विसंगत *a* (*ता*) Inconsistent, not in harmony

विसर *m* 1 Going, 2 spreading, extending 3 a crowd, a multitude, a flock, a heap

विसर्ग *m* 1 Sending forth, pouring, emission, 2 giving away, gift, donation, आदान हि विसर्गाय सता वारिमुखायि R. IV 86 (where the word is used in this sense and in sense 1), 3 evacuation, (as in पुरीषोत्सर्ग), 4 dismissal, abandonment, relinquishment, 5 separation, 6 final emancipation, 7 splendour, light, 8 the sun's course to the south, 9 a hard aspiration marked by two perpendicular dots () (in gram)

विसर्जन *n* 1 Letting, letting loose, समतया वसुधैवविर्जने R. IV 6 (where the word is used in this sense and in sense 2) 2 giving away, 3 abandoning, relinquishing, R. VIII 25, 4 dismissal, 5 setting a bull at liberty on certain occasions

विसर्जनीय *m* The same as विसर्ग (9) *q v*

विसर्जित *a* (*ता*) 1 Limited, 2 dispatched, 3 dismissed, 4 given away, 5 left, abandoned

विसर्प *m* 1 Creeping about, moving to and fro, 2 an unwished for consequence of any act, 3 name of a disease, (a kind of spreading itch) **Cover** — *n* war

विसर्पण *n* 1 Creeping, gliding, 2 spreading, extending

विसर्पि *m* } The same as वि
विसर्पिका *f* } सर्प (3) *q v*

विसल *n* The same as विसल *q v*

विसार *m* 1 Expansion, diffusion, 2 creeping, sliding, 3 a fish II *n* 1 A wood, 2 timber

विसारिन् *a* (*नी*) 1 Creeping, gliding, 2 spreading, diffusing II *m* A fish

विसिनी *f* The same as विसिनी *q v*

विसिल *a* The same as विसिल *q v*

विसृजिका *f* Cholera Cf विषजिका

विसृरण *n* } Sorrow, distress
विसृणा *f* } Fever

विसृता *f* Fever

विसृत *a* (*ता*) 1 Spread out, extended, 2 uttered

विसृत्वर *a* (*री*) 1 Spreading out, becoming diffused 2 creeping, sliding

विसृमर *a* (*रा*) Moving gently, gliding

विसृष्ट *a* (*ष्टा*) 1 Emitted, emanated, 2 shed 3 discharged, dismissed, विसृष्टा-भालुनरस्य नरस्य R. IX 9, 4 belovéd, granted, 5 abandoned, relinquished, (pp of सज्ज with वि *q v*)

विस्त *m* The same as विस्त *q v*

विस्तर *m* 1 Expansion, extension 2 diffuseness, prolixity, minute detail, ष्व दू-इवात शैलो विभूतोवस्तरो मया Bg. r 40, सुविस्तरतरा गचो भाग्यभूता भवतु म. Sis. II 24, 3 abundance, multitude, number, quantity, Bg. r 19, 3 a bed, a layer, 4 a seat, a stool (विस्तरण 'at length, in detail, fully')

Cover — *n* सस ind fully, at length, in detail

विस्तार *m* 1 Expansion, extension, 2 breadth, amplitude, प्रज्ञामविस्तारफल हरिण्य- R. II 11, 3 expanse, vastness, मये व्याम स्तन इव शुवः क्षेत्रविस्तारादु Megh. r 18; 4 detail, 5 the branch of a tree with its new shoots; 6 a shrub

विस्तार्ण *a* (*र्ण*) 1 Spread out, extended, expanded, 2 broad, 3 large, great, roomy. **Cover** — *n* a kind of root

विस्तृत *a* (*ता*) 1 Diffused, spread, 2 ample, 3 broad, expanded

विस्तृति *f* 1 Expansion, 2 width, breadth, 3 the diameter of a circle

विस्पष्ट *a* (*ष्टा*) 1 Plain, intelligible, 2 clear, apparent, open, manifest

विस्कार *m* 1 Quivering, vibrating, 2 the twang of a bow

विस्कारित *a* (*ता*) 1 Made to vibrate, 2 trembling, tremulous, 3 displayed, manifested, expanded, 4 twanged

विस्फुरित *a* (*ता*) 1 Shaking, quivering, 2 enlarged.

विस्फुलिग *m* 1 A kind of poison, 2 a spark of fire

विस्फूर्ज्य *m* 1 Thundering, roaring, rumbling, 2 a clap of thunder, मयैव जन्मातरपात-काना विपाकविस्फूर्ज्युरप्रसव R. IX 62 3 rolling, महोमिविस्फूर्ज्युर्निर्विशेषा R. XIII 12.

विस्फूर्जित *n* 1 Roar, shout, 2 rolling

विस्फोट *m* } 1 Small-pox, 2
विस्फोटा *f* } a tumour

विस्मय *m* 1 Wonder, surprise, astonishment, पुरुष प्र-बभूवामिस्मयेन सहस्रिजाम् R.

वीक *m* **1** An, wind, **2** a bird; **3** the mind.

वीकाश *m* The same as विकाश
 १ *v*
 वीक्ष *n* 1 A visible object, 2
 surprise, astonishment
 वीक्षण *n* } Seeing, looking
 वीक्षणा *f* } at, sight
 वीक्षा *f* }
 वीक्षित *n* A look, a glance
 वीक्ष्य *I m* 1 A horse, 2 a
 dancer, an actor II *n* 1
 Anything to be looked at,
 2 wonder, surprise
 वीखा *f* 1 Going, moving,
 2 one of the pieces of a horse,
 3 dancing
 वीचि *m f* 1 A wave, R 1
 43, 11 56, 2 pleasure, de-
 light, 3 leisure, rest, 4
 thoughtlessness, 5 a little,
 6 a ray of light Comp —
 मालिन् *m* the ocean
 वीची *f* The same as वाचि १
 वीज *I vt I* Δ (*pres* बीजते)
 To go, to move II *vt* 10
 U (*pres* बीजयति-ते) To fan,
 to cool by fanning, बीज्यते स
 हि सप्त आसत्तावारानि (चा-
 मरै) K S II 42 WITH
 अभि- to fan, चामरकृतैरभिबी-
 ज्यमान Rt III 4
 बीज *n* The same as बीज
 १
 बीजक *m* The same as बीजक
 १
 बीजन *I m* 1 The ruddy goose,
 2 a kind of pheasant II *n*
 1 Fanning, K S IV 36, 2
 a fan
 बीजल *α* (*f* ला) The same
 as बीजल १
 बीजिक *α* (*f* का) The same
 as बीजिक १
 बीजित *α* (*f* ता) Fanned,
 cooled by the wind proceed-
 ing from a fan, *e a* वारन्वी-
 भिभ्रमरमुहता बीजितो भूमिपाल
 बीजिन् *α* The same as बीजिन्
 १
 बीज्य *α* (*f* ज्या) The same
 as बीज्य १.

वीटा *f* A small piece of wood
 struck with a stick in kind
 of game played by boys
 वीटि } 1 Pieces of Arec
 वीटिका } nut with other spi-
 वीटी } ces folded in a leaf
 of the betel-plant, 2 a tie, a
 knot (of a wearing garment),
 रत्न मुधाक्षि विनैव कचलिकया ध-
 रत्स मनोहारिणी शोभामित्यभिधायि-
 नि प्रियतमे तदीटिकासस्यसि Δm
 S 23
 वीणा *f* 1 The Indian lute
 उत्सवे वा मलिनवसने सौम्य निक्षि-
 प्य वीणाम् Megh II 23, 2
 lightning Comp —आस्य *m*
 an epithet of Nradā -इड *m*
 the neck of the Indian lute,
 Bh V 1 80 -वाड, वाडक *m*
 a lutarist
 वीत *I α* (*f* ता) 1 Gone, 2
 gone away, departed, 3
 loosed, set free, 4 excepted,
 5 approved, liked,
 accepted, 6 unfit for war,
 7 freed from, deroid of II
m An elephant or horse un-
 fit for war III *n* The goad-
 ing of an elephant, निवृत्तवी-
 तमपि बालकमुल्लतम् Sis V 47
 Comp —भय *m* an epithet of
 Vishnu -राग *I α* 1 free
 from passions, calm, tran-
 quil, 2 colomiles, II *m*
 a sage with subdued pas-
 sions -शोक *m* the Asoka
 tree
 वीतस *m* 1 A cage or net for
 confining birds or beasts, 2
 a place for keeping game
 वीतन *m du* The sides of the
 lute
 वीति *I m* Δ horse II *f* 1
 Motion, 2 light, lustre, 3
 eating, 4 enjoyment Comp
 -रीच *m* 1 the sun, 2 fire
 वीथि (र्या) *f* 1 A row, a line,
 2 a road, 3 a stall, a shop,
 a market, घनवीथिनीविमवती-
 र्णवत्. Sis. IX. 32, 4 a kind

of drama, (thus described in
 the S D —वीथ्यामेको भवेद-
 क कभिदेकोऽत्र कल्प्यते। आकाश-
 भाषितैर्लोकैश्चिवा प्रत्युक्तिमाश्रित ।
 सूचयेद् भूरि व्यगारं किंचिद-यान्
 रसानपि । सुखनिर्वहणे सधी अर्थप्र-
 कृतयाखिला ११)
 वीथिका *f* The same as वीथि
 १
 वीथ्र *I α* (*f* ध्रा) Clear, clean-
 II *n* 1 The sky, 2 wind,
 3 fire
 वीनाह *m* The cover of a well.
 वीपा *f* Lightning
 वीप्ता *f* 1 Persuasion, 2 re-
 petition, 3 the repetition of
 words to imply successive
 action, (*e g* वृक्ष वृक्ष मति सि-
 चति)
 वीर *α* 1 Δ (*pres* वीरते)
 To boast
 वीर *I α* (*f* रा) Mighty,
 powerful, strong II *m* 1
 A hero, a warrior, a sold-
 ier, शलक्षताथद्विपवीरज मा बाल-
 रुणोऽसुद् रुधिरमवाह R 111.
 42, 2 an actor, 3 fire, 4 an
 epithet of Vishnu, 5 sacrifi-
 cial fire, 6 a son, 7 a
 husband, 8 the sentiment
 of heroism (in rhetoric);
 (it is fourfold — दानवीर,
 बभेवीर, दयावीर and युद्धवीर,
 these varieties will be found
 explained in their proper
 places) III *n* 1 A weed, 2
 pepper, 3 rue-gruel Comp
 -आससन *n* 1 the post of
 danger in a battle 2 a for-
 lorn hope -आसन *n* 1 a
 particular posture in sitting,
 2 a field of battle -ईश्वर *m*.
 an epithet of S'iva -उज्झ *m*.
 a Bāhman who neglects
 his sacrificial fire -कीट *m* a
 contemptible warrior -जय-
 तिका *f* 1 war, battle, 2 a
 war-dance -तर *I m* In great
 hero, 2 an arrow, II *n* a
 kind of fragrant grass. -तर

m. the *Arjuna* tree -धन्वन्
 m the god of love वीरधर
 m 1 a peacock, 2 a leather-jacket, 3 fighting with hersts -पाण, पान n an invigorating drink taken by warriors before or after a battle -भद्र m 1 name of a hero produced by S'iva, 2 a horse fit for sacrifice, 3 a kind of fragrant grass -मुद्रिका f a ring worn on the middle toe -रजस् n red lead -रेणु m an epithet of Bhūmasena -रस m warlike feeling -वती f a woman whose husband and sons are living -वृष m 1 the *Arjuna* tree 2 the m'aking-nut plant -सू f mother of a hero. -सैन्य n garlic -स्कन्ध m a buffalo. -हन् m a Brāhmana who has neglected his sacred domestic fire

वीरण n Name of a fragrant grass

वीरणी f A side-glance, 2 a deep place.

वीरा f 1 The wife of a hero, 2 a wife, 3 a mother, 4 the plantain tree; 5 a kind of perfume also called *Mu-ia'*, 6 spirituous liquor

वीरिण n. The same as वीरिण q v

वीरुध् } f 1 A spreading
 वीरुध् } creeper, अभिभूय विभूति-
 मातकी मधुगधातिशयेन वीरुध् R
 viii 36, K S v 34, 2
 a branch, a shoot, 3 a
 plant which grows after cut-
 ting, 4 a bowel, Kir iv
 19

वीर्य n 1 Vigour, strength,
 2 prowess, valour, heroism,
 R ii 4 iii 62, xi 47, 72,
 3 virility, 4 semen virile,
 5 splendour, lustre, 6 dig-
 nity, consequence, 7 effica-

cy, अतिवीर्यवीर्य भेषजे बहुरल्पी-
 यति दृश्यते गुण. Kir ii 24
 Cover -ज m a son -प्रपात
 m discharge of semen virile
 -वत् n 1 strong, vigorous,
 2 efficacious

वीवध m. 1 A pole for carry-
 ing burdens, 2 a burden,
 3 a load; 4 storing corn

वीवधिक m A man who car-
 ries loads by means of a
 pole.

वीहार m A Buddhist or Jaina
 convent

वृग् vt 1 P (pres वृगति) To
 leave, to abandon.

वृह vt 10 U (pres वृहति-ते)
 To hurt, to kill

वृक्ष a Desirous of choosing
 वृक्ष vt The same as वृक्ष b v

वृक्ष a (f. र्णा) Chosen,
 selected.

वृ I vt 1, 5, 9 U (pp वृत्,
 pres. वरति-ते, वृणोति, वृणुते,
 वृणात, वृणीते, pass वियते,
 desul विवरिषति-ते or विवरीष-

ति-ते or वृवृषति-ते) To cover,
 to conceal, to hide, to

surround, to envelop, Bt
 v 10, R xii 61, 2 to

restrain, to keep back,
 3 to choose, to select, ववार

रामस्य वनप्रयाणम् Bt iii. 6,
 K S. ii 56, 4 to woo, to

solicit, to beg, to ask for, 5
 (Atm) to choose for one-

self, यदेव ववे तदपश्यदाहत् R.
 iii 6 With अप—to show

अपा—to open आ—1 to
 conceal, आवृणोदात्मनो रत्र

रत्रेव प्रहरन् रिपून् R. xvii
 61, 2 to fill, M. ii 144,

3 to choose. 4 to beg,
 to solicit; 5 to restrain,

to curb निस्—to be satisfied,
 to be happy, to be satiated,

निर्ववार मधुनीद्वियवर्ग Sis. x 3
 परि—to surround प्र—1 to cov-

er, प्रावारिष्विव कोर्णी क्षिता वृक्षा
 मसतत. Bt ix. 25, 2 to

wear, to put on, 3 to choose.
 प्रा—to put on, to wear वि—1
 to open 2 to disclose, to re-
 veal, 3 to explain, to ex-
 pound, 4 to choose सम्—1 to
 hide, to cover, to conceal,
 लगेमुद सप्तविक्रियास्ते R vii.
 30, 2 to restrain, Bt ix 27;
 3 to shut

Caus (वारयति-ते) 1 to
 cover, to conceal, 2 to pre-
 vent, to keep off from, to
 avert from, (with an abl);
 3 to suppress, to restrain.

With नि—to keep away
 from, to avert from, (with an
 abl), पापनिवारयति योजयते

हिताय Bhatti ii 72 विनि-
 to oppose, to ward off, लज्जा

विजित्य विनय विनिवार्य M. M. i.
 II vt 10 U (pres. वारयति-ते)

1 To beg, to solicit, to ask
 for, 2 to choose in marriage;

3 to choose, to select

वृहित n The same as वृहित q v.
 वृक्क vt 1. A (pres वक्ते) To

take, to seize.

वृक्क m. 1 A wolf, 2 a hyena;
 3 a jackal, 4 a crow, 5 a

rat, a mouse, 6 turpentine;
 7 a *Kshatriya*, 8 a mixture of

various fragrant substances;
 9 name of a demon; 10

name of a fire in the
 stomach Cover -अराति,

अरि m a dog -उदर m 1
 an epithet of Brahman

(m), 2 of Bhī'ma, the se-
 cond Pandava prince, नृपमूचे

वचनं वृकोदर Ku ii 1 -वृक्ष m.
 a dog -धूप m 1 turpentine;

2 a mixture of various fra-
 grant substances -धूर्त m. a

jackal

वृक्क m } 1 The heart;
 वृक्का f } 2 a kidney, (in
 this sense in the dual)

वृक्क a (f क्का) Cut, divid-
 ed, broken.

prospect, M. in 61, 4 to
hold good, 5 to act to-

wards, (with a loc),
6 to subsist M. iv 9;
7 to spring, to arise: **8**
 to prevail, to obtain. राजन्
 प्रजासु ते कश्चिदपचार प्रवर्तते
 Ut II., **9** to set about, c
 9. प्रवर्तता प्रकृतिहिताय पाथिव.,
10 to turn प्रातिनि-**1** to
 return, सूर्योपस्थानात्पनिनिवृत्त
 पुनरवसम् Viki 1, **2** to turn
 round वि-**1** to revolve, to
 roll, **2** to be, to become
 विनि- **1** to return **2** to
 turn away nom. to abstain
 from, Bg II. 59, **3** to cease.
 M. 7. विपरि-**1** to revolve,
 eg तस्य चार्थस्य सततमनसि प-
 रिवर्तमानत्वात् व्यप-**1** to turn
 back to return चेत कथकथ-
 मपि व्यपवर्तते मे M M 1. व्या-
 to turn back, सहस्रवा व्यावर्त-
 माना द्विया Rat 1 सम्-
1 to be, to become, **2** to
 be produced **3** to be ac-
 complished

Caus (वर्तयति-ते) **1** to
 turn, to move to brandish,
 Bt xv. 37, **2** to practise,
 to do, to perform, **3** to pass
 (as time), **4** to look after, to
 take care of सौख्यिकारम्भि-
 क कुलोचित काञ्चन स्वयमवर्तयत
 समा. R. xiv. 4 **5** to de-
 clare, to relate With नि-
 to cause, to return. to send
 back. R II 3 निस्-**1** to finish,
 to accomplish प्र-**1** to pro-
 ceed with, **2** to intro-
 duce, to bring into practice
 व्या- **1** to exclude, to limit
 अपवाद इवोत्सर्ग व्यावर्तयितुर्मा-
 श्वर R xv 7

II vi 1 A (प्र- वृत्ते)
1 To choose, **2** to divide. III
 vi 10 U (प्र- वृत्ते) To choose

वृत् **a** (f-ता) **1** Surrounded
 covered, screened, **2** chosen
 selected; **3** agreed, assented

to, **4** hued, **5** vitiated,
 spoiled.

वृत्ति / **1** Surrounding, en-
 compassing; **2** hiding, con-
 cealing, **3** selecting, choos-
 ing; **4** soliciting, asking;
5 a request, **6** a fence,
 a hedge कुरुत्तवृत्तेर्मार्धमड-
 पस्य Megh. II 15 Comp.
 वृत्तिकर **I** a surrounding,
 encompassing; **II** m. the
 Tikankhat plant

वृत्त **I** a (f. ता) **1** Turned;
2 round, circular, K. S 1
 35. R vi 32, **3** occurred,
 passed finished, R II. 58,
4 been, existed, **5** done,
 performed, acted, **6** dead,
 deceased, **7** fixed, firm,
8 studied, read through;
9 chosen, selected, (pp of
 वृत् I q v). **II** m. A toi-
 toise III n. **1** A circle, a
 circumference, **2** event, oc-
 currence, **3** occupation,
 mode of life, practice, अनेन
 विप्रो वृत्तेन वर्तयन् वेदशास्त्रवित्
 M. IV 260, **4** behaviour, de-
 meanour; **5** observance of
 any established rule or
 usage; **6** a metre re-
 gulated by the number of
 syllables, तच्च वृत्त जातिरिति द्वि-
 धा K D 1 11. Comp.—अनु-
 सार **m** **1** conformity to pre-
 scribed practice; **2** conformity
 to metre—अन **m** occurrence,
 event, यथा च वृत्तमिमं सर्वगत
तवैव सदेशहरद्विषापति
 शृणोति लोकेन तथा विधीयताम्
 R III 66: **2** news, tidings,
 वृत्तातेन श्रवणविषयप्रापिणा तेन R
 xiv 87, **3** a tale, a narra-
 tive, a story, **4** topic, sub-
 ject, **5** the whole, totality,
6 kind, sort, **7** mode,
 manner, **8** rest, leisure
 opportunity—इर्वार **m**. कर्कटी
 f. the water-melon—गर्व **n**.
 name given to a particular

kind of prose.—चूड, चोल **a**.
 whose tonsure has been per-
 formed—पु. प m. the s'wishra
 tree, **2** the karlamba tree;
3 a cane—फल **m**. **1** the
 pomegranate, **2** the jujube.
 वृत्ति / **1** Revolving, turning
 round, **2** being abiding, re-
 maining, residing (generally
 at the end of compounds,
 e g विपन्नवृत्ति, मयन्नवृत्ति पक्षवृ-
 त्ति, &c) **3** the circum-
 ference of a wheel or circle,
4 state, condition, **5** behavi-
 our, action, conduct, course
 of action. जनो यः परार्थीनवृत्तिः
 Megh 1 8, R II 53, **6** busi-
 ness, practice, profession, em-
 ployment, वार्धिक मुनिवृत्तीनाम् R.
 1 8, **7** action, engagement,
 operation, शतैस्त्वमङ्गामनिमेष-
 वृत्तिभि R III 43, **8** re-
 spectful treatment, **9** live-
 lihood, means of livelihood
 or subsistence, M. IV. 259,
 x 85, **10** wages, lure, **11**
 style in composition, (said
 to be of four kinds—कैशिकी,
 भारती, सात्वती and आरभटी);
12 gloss, comment, com-
 mentary, exposition, (as in
 वामनसूत्रवृत्ति), अनुसूत्रपदभाषा-
 समृति. सविबधना Sis II.
 112, **13** a complex forma-
 tion (in gram), **14** the
 connotative power of a word;
 (these are three, viz अभिधा,
 लक्षणा and व्यजना Comp.—
 अनुप्रास **m** a kind of alliter-
 ation—उपाय **m** a means of
 subsistence—कार्षित **a** dis-
 tressed for want of liveli-
 hood, M VIII 411.—वैकल्य
 n want of a livelihood.—रथ
I a **1** being in employ-
 ment, **2** of good behavi-
 our, **III** **m**. a lizard.
 वृत्त **m** **1** Name of a demon
 killed by Indra, **2** dark-
 ness, **3** a cloud, **4** sound,

5 name of a mountain, 6 an enemy Cover —अरि, द्विष्ट, शत्रु, इन् m an epithet of Indra वाचा हरि वृत्रहण स्मितेन K S VII 46

वृथा *intransitive* Uselessly, unnecessarily, fruitlessly, in vain, to no purpose, अनलोडितकार्यस्य वाचा वाग्मिनो वृथा Sis II 27, III 32, 2 foolishly, idly, 3 wrongly, incorrectly (in composition with nouns वृथा means 'idle, false, vain, useless, &c.') Cover —अव्या f strolling about idly —कथा f idle talk —जनन n unprofitable birth —दान n a gift that may be revoked —मति n foolish-minded —मास n flesh not intended to be offered to the gods or Manes —अम m useless exertion

वृद्ध I a (f वृद्धा, *comparative* ज्यायस् or वर्षयस्, *superlative* ज्येष्ठ or वर्षिष्ठ) 1 Increased, augmented, 2 full-grown, 3 old, aged, advanced in years, Bg I 12 R XII 20, 4 great, large, 5 accumulated, heaped, 6 wise, learned II m 1 An old man, भूमिनति ज्ञानाप हस्तानितैर्नयनवारिभिरव वृद्ध R IX 78, Megh I 30, 2 a sage, a saint 3 a male descendant III n Benzoin Cover —अगुलि f, अगुष्ठ m 1 the thumb, 2 the great toe —अवस्था f old age —आचार m ancient custom —उक्ष m an old bull —काक m a raven —नाभि n a corpulent, pot-bellied —भाव m old age —वाहन m the mango tree —श्रवस् m an epithet of Indra —सूत्रक n a flock of cotton वृद्धा f 1 An old woman, 2 a female descendant वृद्धि f 1 Increase, augment-

ation, growth, पुण्य वृद्धि हरि-दधदीधितैरनुपवेद्यादिव बालचन्द्रमा R III 22 2 increase of the digits of the moon, कलाक्षय आध्यतरो हि वृद्धे R I 16, K S I 1, 3 a heap, a quantity, a multitude, 4 success, prosperity, advancement, परवृद्धिमन्सति मनो हि मानिनाम् Sis IV 1, 5 wealth, property, 6 profit, gain, 7 interest, usury, 8 enlargement of the scrotum, 9 extension of power or revenue (in politics), 10 the lengthening of a vowel, the substitution of अ, ऐ औ, अर् and आर् for अ, इ, उ, ऋ and ए (short or long) (in gram) Cover —आजीव, आजीविन् m a money-lender, a usurer —जीवन n, जाविका f the profession of usury —पत्र n a kind of razor —आरु n an offering made to the deceased ancestors on any prosperous occasion

वृश् I or 1 A (but U in the two futures, the aorist, the conditional and the desiderative) (pp वृद्ध, pres वर्धते, desid विवर्धियते or विवृत्सति) 1 To become larger or stronger, to grow, to increase, to prosper, आनन्दना-प्रजेनव सम वृद्धिरे पितु R I 78, M VII 136, R VII 92, 2 to continue, to last, 3 to become joyful, to have cause for congratulation, दिष्ट्य धर्मपत्नीमयाममेन पुत्रमुख-दर्शनेन चायुष्मान् वर्धते Sak VII With अभि- to increase, M II 94 परि- to grow up, to increase प्र- to grow, to increase, M IV 42 वि- to increase, to grow, to prosper Caus (वर्धयति-ते, वर्धयिष्यति-ते) 1 to augment, to en-

hance, to amplify, to cause to prosper, कृतकृत्यो विनिर्मन्थे न वर्धयति तस्य ताम् Sis II 32; 2 to make glad, to congratulate With सम- to rear, to bring up

II or 10 U (pres वर्धय-ति-ते) To shine

वृधसान m A man

वृधसानु m 1 A man, 2 a leaf; 3 action

वृंत n 1 The foot-stalk of a leaf or fruit, वृताच्छथ हरति पुष्पमनोकरानाम् R. I 69, 2 the stand of a water-jar, 3 a nipple

वृताक m } The egg-plant

वृताका f }

वृत्तिका f A small stalk वृद् n A heap, a multitude, a large number, यो वृदानि त्वरय-ति पथि आभ्यता प्रीतिनाम् Megh II 36, R XII 102.

वृषा f 1 The holy basil, 2 name of a forest near Golconda, Bh V IV 5 Cover —वन n the same as वृषा (2) q 1, R VI 50 —वनी f the holy basil

वृदार n (f वृ) 1 Large, great, 2 beautiful, attractive, pleasing

वृदारक I a (f रकार or रिका) 1 Large, great, 2 handsome, beautiful attractive, 3 respectable, venerable II m A god, a deity, नतनिखिल-वृदारकश्च Bh V IV 5, 2 (at the end of a compound) the chief of anything

वृदिष्ठ a (f छा) 1 Very great, 2 very beautiful, (*superlative* of वृदार q 1)

वृदीयस् a (f सी) 1 Larger, greater, 2 more beautiful, (*comparative* of वृदार q 1)

वृश् or 4 P (pres वृशयति) To choose, to select

वृग I m A rat II n. Ginger.

वृश्चिक *m* 1 A scorpion; 2 the sign *Scorpio* of the zodiac. 3 a crab; 4 a centipede, 5 a kind of beetle, 6 a black bee.

वृष्ट *l* 1 or *vr* 1 *P* (*p*) *v*ष्ट, *p*res वर्षति) 1 To rain, (either used impersonally or with such words as इद्र, मेघ, पर्जन्य, देव as the subject), मेघा वर्षतु गर्जतु मुचत्वश-निमेव वा *Mrich v*, or उन्नमति नमति वर्षति गर्जति मेघ करोति तिभिरेषाम् *ibid*, or गर्जे वा वर्षे वा शक्र मुच वा शतशाऽशनिम् *ibid*, 2 to shower down, to pour down, *e g* पुष्पवृष्टिमवर्षन्, 3 to give, to bestow, 4 to be capable of generating, 5 to have supreme power With आभि-1 to shower, to rain, 2 to give, to bestow प्र- to rain, to shower, प्रवर्षति प्रयति चादिकाभिश्चोरचचुचुका प्रतीदु. Na. xxi 41 II *v* 10 A (*p*res वर्षयते) 1 To be powerful, 2 to have the power of generation.

वृष *I m* 1 A bull, कैलासगौर वृषमारुक्षो R. II 35, K S v. 80, Megh I 52, 2 the sign *Taurus* of the zodiac, 3 an epithet of the god of love; 4 a man of one of the four classes (in erotic works), 5 a rat, 6 an enemy, an adversary 7 justice, morality, 8 merit, virtue, 9 a strong man, 10 (generally at the end of a compound) anything the best of its kind, 11 an epithet of Karna, 12 of Vishnu II *n* A peacock's tail Comp -अक्र *m* 1 an epithet of S'iva. R III 23 2 the marking-nut plant, 3 a eunuch, 4 a pious man ०ज *m* a small drum -अचन *m* an epithet of S'iva -आहार

m a cat -उत्सर्गे *m* setting a bull at liberty on the occasion of a funeral rites -वश, वशक *m* a cat -ध्वज *m* 1 an epithet of S'iva, R v 44, Kir XIII 28, 2 an epithet of Ganes'a, 3 a pious man -पति *m* an epithet of S'iva -पर्वन् *m* 1 an epithet of S'iva, 2 name of a demon, (See App II), 3 a wasp -भासा *f* the residence of gods, *e. c.* Amrāvati -लोचन *m* a rat -वाहन *m* an epithet of S'iva

वृषण *m* The scrotum, the bag which contains the testicles **वृषन्** *m* 1 A bull, 2 the sign *Taurus* of the zodiac 3 a horse, 4 pain, sorrow, 5 insensibility to pain, 6 an epithet of Karna, 7 of Indra, वृषेव सीता तदवग्रहकताम् K S v 61, R x 52, xvii 77 Comp वृषणम् *m* a house of India

वृषभ *m* 1 A bull, 2 any male animal, 3 (at the end of a compound) anything the best of its kind, 4 an elephant's ear, 5 the office of the ear Comp -गति, ध्वज *m* an epithet of S'iva, R II. 36, K. S III 62.

वृषभी *f* A widow

वृषल *I a* (*f* ली) Irreligious II *m* 1 A S'ūdra, 2 a horse, 3 garlic, 4 a sinner, 5 an epithet of king Chandra-gupta, Mud I, III

वृषलक *m* A contemptible S'ūdra

वृषली *f* 1 An unmarried girl living at her father's house in whom menstruation has commenced, (पितुर्गृहे च या नारी रज पश्यत्यसकृता। भ्रूणहत्या पितुस्तस्या सा कन्या वृषली स्मृता), 2 a barren woman, 3 a woman during menstru-

ation, 4 a S'ūdra woman, 5 the wife of a S'ūdra Comp. -पति *m* the husband of a S'ūdra woman -सेवन *n* intercourse with a S'ūdra female

वृषसूक्षी *f*. A wasp.

वृषस्यती *f* 1 A libidinous woman, 2 a cow in heat **वृषाक्रपायी** *f* 1 An epithet of Lakshmi; 2 of Gauri, 3 of S'achi, 4 of S'iva'ha, the wife of Agni.

वृषाक्रपि *m* 1 An epithet of Vishnu, 2 of S'iva, 3 of Indra; 4 of Agni

वृषायण *m*. An epithet of S'iva

वृषिन् *m* A peacock.

वृषी (*षि*) *f* The seat of a religious student made of *Lus'a* grass.

वृष्ट *a* (*f* टा) 1 Rained; 2 showering, pouring down

वृष्टि *f* 1 Rain, a shower of rain, Megh I 20, 2 a shower in general, (पुष्पवृष्टि R II 60, अन्नवृष्टि R III 58) Comp -काल *m* the rainy season -जीवन *a* watered by rain (as a country) -भू *m* a frog -मत् *m* a plough

वृष्णि *I a* 1 Heretical 2 angry, passionate II *m* 1 Air, wind; 2 a cloud, 3 name of an ancestor of Krishna, 4 an epithet of Krishna, 5 of Indra, 6 a ray of light, 7 a ram Comp -गर्भ *m* an epithet of Krishna.

वृष्य *I a* (*f* प्या) 1 To be showered down 2 provocative of sexual vigour II *m*. A kind of kidney-bean

वृह *vr*. The same as वृह *q v*

वृहत् *a* The same as वृहत् *q. v*.

वृहत्तिका *f* The same as वृहत्तिका *q v*

बृहती *f.* 1 The lute of Narada, 2 a mantle an upper garment, 3 speech, 4 a reservoir **Comp** — **पति** *m* an epithet of Brihaspati

बृहस्पति *m* The same as बृहस्पति *q* 2

बृ *ut* 9 **U** (*pp* बृण, *pres* बृणाति, बृणोते, *pres* बृयते, *desul* बृवर्षते-ते or विवर्षते-ते or विवर्षते-ते) The same as **व** *q* 2

वे *ut* 1 **U** (*pp* वृत्, *pres* वयति-ते, *caus.* वाययति-ते) 1 To weave, 2 to see, 3 to make, to compose **With** **प्र** — 1 to set, to fix, 2 to tie, to fasten.

वेकट *m* 1 A youth, 2 a jeweller, 3 a buffoon

वेग *m* 1 Impetuosity, speed, velocity, 2 impetus impulse. 3 stream, current, यथा नदीना बहवोऽमुवेगा **Bg** xi 28, 4 force, power, strength, कामक्रोधोद्भव वेगम् **Bg** i 22 5 the flight of an arrow, **Kir** xiii 24, 6 haste rashness, 7 love, passion, 8 pleasure, delight 9 semen virile, 10 evacuation of the feces **Comp** — **अनिल** *m* 1 breeze caused by velocity, 2 violent gust — **आघात** *m* 1 check, 2 obstruction of the feces — **नाशन** *m* phlegmatic humour — **सर** *m* 1 milk

वेगिन 1 *a* (*f* नी) Swift, fleet, rapid 11 *m* 1 A conner, 2 a hawk

वेगिनी *f* A river

वेकट *m* Name of a mountain

वेचा *f* Hire, wages

वेड *n* A kind of sandal-wood

वेडा *f* A boat **Ct** वडा

वेण *ut* 1 **U** (*pres* वेणति-ते) 1 To go, to move, 2 to know, to perceive, 3 to reflect;

4 to take, 5 to play on an instrument

वेण *m* 1 A musician by caste, (*See* **M** x 19, 49), 2 name of a king (*See* **App** II).

वेणा *f* Name of a river

वणि *f* The same as वेणी *q* v **Comp** — **वेघनी** *f* a leech — **वेघिनी** *f* a comb

वेणी *f* 1 Braided hair (in general), त्वय्यारूढे निखरमचल लिङ्गवेणीसर्वजं **Megh** 1

18 2 hair twisted into an unornamented braid and allowed to fall on the back.

(worn by women whose husbands are away, अरलावेणिमोक्षोत्सुकानि **Megh** ii 36, **R** xiv 12, 3 a stream, a current,

प्रसादजालैर्जलवेणिरम्या रेवा यदि प्रक्षिप्तमस्ति काम **R** vi 43, 4 name of a river, 5 the confluence of two or more rivers **Comp** — **वध** *m* twisting the hair into a braid

वेणु *m* 1 A bamboo, वेणुककशपवेया **R** xii 11, 2 a reed 3 a flute, a pipe, नामसमेत कृतसकेत वादयन् ददु वेणुम् **Gt** 5 **Comp** — **ज** *m* bamboo-seed — **ज** *m* a flute-player — **निष्ठिति** *m* the sugarcane — **यव** *m* bamboo-seed — **लता** *f* a bamboo-stalk — **वाद**, **वाक्क** *m* a flute-player — **वीज** *n* bamboo-seed

वेणुक *n* A gourd with a handle made of bamboo

वेणन *n* Black pepper

वेत (द. ड *m* An elephant

वेतन *n* 1 Hire wages, सत्तु, **M** vii 126, 2 livelihood, means of subsistence **Comp** — **अनपकर्मन्** *n* 1 non-payment of wages, 2 a suit for the non payment of wages

वेतस *m* 1 The ratan, अहमिह निवसामि न गणितवनवेतसा **Gt**

G vii, **R** ix 75, 2 the citron

वेतसी *f* The ratan, रेवारोपति वेतसीतमले **K** **Pr** i

वेतस्वत् *a* (*f* ती) Abounding in reeds

वेताल *m* 1 A kind of ghost, (which is said to occupy a dead body), **M** **M.** v, 2 a door-keeper

वेत्तु *m* 1 A sage 2 a husband, an espouser

वेव *m* 1 The cane, the ratan; 2 a stick, वामप्रकाशार्पितहेम-वेव **K** **S** iii 41 **Comp** —

आसन *n* a cane-seat — **धर**, **धारक** *m* 1 a door-keeper, 2 a staff-bearer — **वती** *f* 1 name of a river, 2 a female door-keeper.

वेवक्रीय *a* (*f* या) Abounding in reeds

वेविन् *m* 1 A door-keeper; 2 a staff-bearer.

वेय *ut* 1 **A** (*pres* वेयते) To beg, to solicit

वेद *m* 1 Knowledge, 2 an epithet of Vishnu, 3 a bundle of *tus'a* grass, **M.** ix 36, 4 name of the scriptures of the Hindus;

(they were originally three, *rit*, *वेद*, *यजुर्वेद* and *सामवेद*; to these the *अथर्ववेद* seems to have been subsequently added) [These writings are regarded as a direct revelation from the Deity and are called *Śruti* (what is heard) to distinguish them from *Smṛiti* or sacred lore of human origin, the several sages to whom verses or hymns of the Vedas are ascribed are regarded as seers (*ṛṣi*) and not as composers (*ṣṭhāra*)] **Comp** — **अग** *n* name of certain works which are regarded as auxiliary to the Vedas; [these

are divided into six branches each branch being probably represented at one time by several works, they are —(1) शिक्षा 'the science of pronunciation', (2) उद्देश 'prosody', (3) व्याकरण 'grammar', (4) निरुक्त 'philological explanation of difficult Vedic words' (5) ज्योतिष 'astronomy', (6) कल्प 'ceremonial'] —अधिगम *m* the study of the Vedas. —अध्यापक *m*, a teacher of the Vedas —अत *m* 1 an *Upamshad*; 2 the last and perhaps the latest of the six systems of philosophy (so called as being principally based on the *Upamshads*), it is also called उत्तरमीमांसा, being regarded as a sequel to the *Mīmāṃsā* system of Jaimini, it represents the popular pantheistic creed of India. —अग, अग *m*, a follower of the *Vedānta* philosophy —अति न *m* a follower of the *Vedānta* philosophy —अर्थ *m*, the meaning of the Vedas —अवतार *m* revelation of the Vedas —आदि *n*, आदि-वर्ण *m* आदि-बीज *n*, the sacred syllable *Om* —उक्त *a* scriptural —कौलिक *m* an epithet of Ś'iva —गर्भ *m*, 1 an epithet of Brahman (*m*), 2 a Brahmana learned in the Vedas —ज *m* a Brahmana versed in the Vedas —त्रय *n*, त्रयी *f*, the three Vedas, (त्रय्यज्ञ सामानि) —निन्दक *m* an atheist, an unbeliever —निरा *f* unbelief, heresy —पारग *m* a Brahmana skilled in the Vedas —मातृ *f* a particular *Riṣh* called *Gayatri* *q v* —वचन *n* a Vedic text —वदन *n*, grammar —वास *m* a Brahmana. —विद् *m* a Brahmana con-

versant with the Vedas. —विहित *a* enjoined by the Vedas —व्यास *m* an epithet of Vyasa as being the arranger of the Vedas. वेदव्यास स नव दश यो वेद वेदाक्षराणि Venkatādhvārī —सन्त्यास *m* discontinuance of the ritual of the Vedas

वेदन *n* } 1 Knowledge, perception, 2 acquisition, wealth, property, 3 marrying, marriage, M III 41, 4 sensation, experiencing (वेदना is used also in the sense of 'pain, agony, torment', सहता हतजावितं मम प्रबलमात्मकृतेन वेदनाम् R VIII 50)

वेदार *m*. A lizard

वेदि I *m* A learned man, a pandit II *f* 1 An altar, one prepared for a sacrifice, 2 a quadrangular spot before a temple or a palace, 3 a scaling. मध्येन सा वेदिविलम्बमध्या K S I 39 (against Mall. who renders वेदि by परितृक्ता भूमि), 4 an epithet of Sarasvatī Comr —जा *f*, an epithet of Draupadī who was born from the midst of an altar

वेदिका *f* 1 A raised spot of ground prepared for auspicious purposes, K S III 44, 2 an open shade in the middle of a courtyard, 3 a bower, an arbour

वेदिन् *m*, 1 A teacher; 2 a learned Brahmana, 3 an epithet of Brahman (*m*).

वेदी *f* The same as वेदि II *q v*

वेद्य *a*, (*f*. द्या) 1 To be known, 2 to be taught, 3 to be married

वेध *m* 1 Piercing, penetrating, perforating, 2 wounding, 3 depth (of any ex-

cavation), 4 a particular division of time

वेधक I *m* Name of a division of hell II *n*, Rice in the ear

वेधन *n* 1 Piercing, perforating, 2 wounding, 3 excavation; 4 depth (of an excavation)

वेधनिका *f* A pointed instrument for perforating jewels or shells

वेधनी *f* 1 A pointed instrument for perforating jewels or shells, 2 an instrument for piercing an elephant's ear

वेधस् *m* 1 An epithet of Brahman (*m*), तं वेधा विदधे नून महाभूतसमाधिना K S. II. 16, v 41, 2 of Ś'iva, 3 of Vishnu, 4 the sun, 5 a learned man, 6 a species of the *Aśoka* plant.

वेधस *n*. The part of the hand under the thumb

वेधित *a* (*f*. ता) Pierced, perforated

वेन् *vt*, 1 U (*pres* वेनति-ते) The same as वेण *q v*

वेन *m* The same as वेण (2) *q v*.

वेष्ठा *f* The same as वेण *q v*.

वेष्ट *vt*, 4 A (*pp* वेपित, *pres* वेपते). To shake, to quiver, to tremble. वेपमानजननीशिरश्चिद्धा प्रागजीयत घृणा ततो मही R XI. 65. With प्र- to quiver, to tremble, to shake, K S. v 27.

वेपथु *m* Tremor, trembling, वेपथुश्च शरीरे मे रोमहर्षश्च जायते Bg I 29, K. S v 85.

वेपन *n*. Tremor, trembling

वेम *m*. } A loom, महसि-वेमन् *m n* } वेमन् सहकृत्वरी बहुम् Na I 12.

वेर *m n* 1 The body, 2 saffron, 3 the egg-plant.

वेरह I *m* A low man II *n*. The fruit of the jujube.

बेल् I *vt* or *vi* 1 P (*pres* बेलति) 1 To go, to move, 2 to shake, to tremble II *vi* 10 U (*pres* बेलयति ते) To count the time

बेल *n* A garden, a grove
बेला *f* 1 Time, इमामुयातपा बेलाय Sak. III, 01 ग्रहणसमयबेला वर्तते शीतरश्मे Sr T 6, 2 opportunity season, 3 tide flow, current, 4 the sea-shore, स बेलानप्रालया परिली-कृतसागराम R 1 80, VIII 80, XIII 15; 5 limit, boundary, 6 speech, 7 easy death, 8 the gums Covr —कूल *n* name of the Ta'mulapata district —मूल *n* the sea-shore

बेल् *vt* or *vi* 1 P (*pres* बेल्ति) To move, यस्मिन् बेल्ति Bh V 1 55

बेल् *m* } 1 Shaking, moving,
बेल्न *n* } 2 rolling

बेल्हल *m* A libertine

बेल् *f* A creeper Cf बलि

बेल्ति I *n* (*f* ता) 1 Tremulous, shaken, 2 curved, crooked II *n* 1 Going, moving, 2 shal ing

बेल् *vt* or *vi* 2 A (*pres* बे-वते) 1 To go, to move, 2 to pervade, 3 to throw, 4 to eat, 5 to wish, to desire, 6 to be pregnant (This root is not used in classics)

बेल् *m* 1 Dress, apparel, गत-वति कृतवेशे केशवे कुञ्जशय्याम Git G 1, 2 entrance, in-
gress, 3 a house, a dwell-
ing, 4 a house of prostitut-
es, तरुजणनसहायधित्यता वेशवा-
स Mirch 1 Covr —दान *m* the sun-flower —धारित् *a* disguised —नारी, वनिता *f* a harlot

बेल् *m* A house

बेल् *n* 1 Entering, 2 a house

बेल् *m* 1 Fire, 2 a small pond

बेल् *m* A mule

बेल् *n* A house, a dwelling, a place Megh 1 25, R 1 15 Covr —कर्मन् *n* house-
building —कलिग *m* a kind of sparrow —नकुल *m* the musk-rat —भू *f* the site of a habitation

बेल् *n* The habitation of harlots

बेल् *f* A harlot, a prostitute, a courtesan, Megh 1 35 Covr —आचार्य *m* 1 a keeper of prostitutes, 2 a pump, 3 a citamite

आभय *m* a habitation of harlots —गमन *n* debauchery —गृह *n* a brothel —जन *n* a courtesan —पुन *m* the wages of prostitution

बेल् *m* A mule

बेल् *m* The same ss वेल् *q*.

बेल् *n* Occupation, possession

बेल् *vt* 1 A (*pres* बेल्ते) 1 To encompass, to envelop, to surround, 2 to dress With आ- to fold, to form

बेल् *m* 1 Surrounding, enclos-
ing, 2 a fence, an enclos-
ure, 3 a turban, 4 gum,
exudation, 5 turpentine
Covr —वल् *m* a kind of
bamboo —सार *m* turpentine

बेल् *m* 1 An enclosure a
fence, 2 a pumpkin-gourd
II *n* 1 A turban, 2 gum,
exudation, 3 turpentine

बेल् *n* 1 Surrounding, en-
circling, R 1 48, 2 an
envelop a wrapper, a cov-
ering, a case, असृष्टाल्बेल्नौ
R 1 12, 3 an enclosure,
a fence, क्रीडाशैल कनककद-
लीवेल्नयेल्नीय Megh 1 11,
4 a turban, a turban, शिरसा वे-
ल्नशोभिना सुत R 1 12, 5
a band, a bandage, 6 a gar-

dle 7 the outer ear, 8 the
bedlum

बेल् *m* A mode of coutus

बेल् *a* (*f* ता) 1 Surround-
ed, encircled, enveloped, 2
arrested 3 stopped, block-
ed, impeded

बेल् } *m* Water

बेल् *f* The same as वेल् *q*.

बेल् *m* A mule, Sis 1 19

बेल् (श)वार *m* A particular
condiment (consisting of
ground coriander, mustard,
ginger, &c)

बेल् *vt* 1 A (*pres* बेल्ते) The
same as वेल् *q*.

बेल् *f* A barren cow

बेल् *m* Name of a country

बेल् *vt* 1 P (*pres* बेल्ति) To
go, to move

बेल् 1 P (*pres* वायति) 1 To be
dried, to dry, 2 to be
languid, to be weary

बेल् *inf* A particle very gene-
rally used as an expletive,
M 1 78, 11 201, 1 49,
it is also said to be a voca-
tive particle and one of per-
suation or affirmation

बेल् *a* (*f* की) Bought
with twenty

बेल् *n* 1 A garland worn
over one shoulder and under
the other, 2 an upper gar-
ment

बेल् *n* } *n* A garland
बेल् *n* } worn over the left
shoulder and under the
right arm

बेल् *m* A jeweller

बेल् *m* An epithet of Karna.

बेल् *n* 1 Optionality, 2
uncertainty, indecision

बेल् *a* (*f* दी) 1 Op-
tional, 2 dubious, doubtful,
uncertain

बेल् *n* 1 Deficiency, defect,
mutilation, 2 incompetency;

3 non-existence, 4 agitation, flurvy.

वैकारिक *a.* (*f* की) 1 Relating to change or modification. 2 modified

वैकाल *m* Afternoon

वैकालिक (*f* की) *a.* Relating to evening

वैकुण्ठ *I m.* 1 An epithet of Vishnu, 2 of India. II *n* 1 The heaven of Vishnu, 2 title. Comp. — चतुर्विंशती *f* the fourteenth day of the first half of *Kārtika* — लोक *m.* the world of Vishnu

वैकुण्ठ *I a* (*f* ती) Hideous, loathsome II *n* 1 Change, modification, alteration, 2 miserable condition, woeful plight, 3 an event, forboding evil, तन्मतीपपवनादि वैकुण्ठ प्रेक्ष्य शातिमधिकृत्य कृत्यावत् R. xi 62.

वैकुण्ठिक *a* (*f* की) 1 Changed, modified; 2 belonging to a *Vikṛiti* (in *Sāṅkhya* phil)

वैकुण्ठ्य *n* 1 Change, alteration, 2 misery, woeful condition

वैक्रान्त *n* A kind of gem

वैकुण्ठ्य *n* 1 Confusion, agitation bewilderment, 2 affliction, grief

वैखरी *f* 1 Articulate utterance, 2 speech in general

वैखानस *I a* (*f* सी) Relating to hermits, वैखानस किमनया व्रतमा प्रदानाद् व्यापारोपि मदनस्य निषेधितव्यम् Sak I II *m* 1 A *Va'naprasatha*, a Brahmana in the third stage of his religious life, R. xiv 28

वैगुण्य *n* 1 Absence of attributes, 2 absence of good qualities, defect, fault; 3 contrariety, diversity; 4

baseness, inferiority; 5 unskilfulness

वैचक्षण्य *n.* Skill, proficiency, cleverness

वैचिन्त्य *n.* Grief, mental distraction.

वैचित्र्य *n* 1 Variety, diversity, 2 surprise, 3 manifoldness

वैजनन *m.* The last month of pregnancy

वैजयन्त *m* 1 The palace of Indra, 2 the banner of Indra, 3 a banner in general

वैजयन्तिक *m.* A standard-bearer.

वैजयन्तिका *f* 1 A banner, a flag. सचरिणीव देवस्य मकरकेतोर्जगद्विजयवैजयन्तिका M. M. I, 2 a kind of necklace

वैजयन्ती *f* 1 A banner, a flag 2 a necklace, a garland, 3 the necklace of Vishnu

वैजात्य *n.* 1 Difference of species, 2 difference of caste, 3 exclusion from caste, 4 looseness, wantonness

वैजिक *a* The same as वैजिक *q v*

वैजानिक *a.* (*f* की) Clever, proficient.

वैडाल *a* The same as वैडाल *q v*

वैण *m* A maker of bamboo-work

वैणव *I a* (*f* वी) Made of bamboo II *m* 1 A bamboo-staff, 2 a worker in bamboo III *n* Bamboo seed

वैणविक *m* A flute-player

वैणविन् *m* An epithet of S'iva

वैणवी *f* Bamboo-mannā

वैणिक *m* A lutanist

वैणुक *m* A flute player. II *n* The same as वैणुक *q v*

वैतसिक *m* A vender of flesh

वैतडिक *m* A disputatious man.

वैतनिक *m* A hired labourer, a stipendiary.

वैतरणि *f* 1 Name of a river वैतरणी *f* in the Kālingas, 2 the river of hell

वैतस *I a* (*f* सी) 1 Pertaining to the cane, 2 humble yielding, वृत्तिमाश्रित्य वैतसीम् R. iv. 35. II *m* A kind of cane

वैतान *I a* (*f* नी) Sacrificial, sacred, वैतानास्त्वा वह्नयः पावयन्तु Sak iv II *n* A sacrificial rite.

वैतानिक *a* (*f* की) The same as वैतान *q v*

वैतालिक *m* 1 A bard, 2 a magician who worships वेताल

वैचक *a* (*f* की) Cany

वैद *m.* A wise man, a learned man

वैदग्ध्य *n* } 1 Cleverness, skill, 2 proficiency. प्रत्यक्ष-

वैदग्ध्य *n.* } रत्नेष्वमयप्रबोधविन्यास-वैदग्ध्यनिधिनिबन्धः Vas D, 2 shrewdness, cunning

वैदर्भ *m* A king of Vīdarbha.

वैदर्भी *f.* 1 An epithet of Damayanti; 2 of Rukmini; 3 a particular style of composition, (it is thus defined — माधुर्येण जैवैर्गै रचना

ललितात्मिका । अवृत्तिरल्पवर्तिवैदर्भी रीतिरुच्यते), for Vindin's description of this style See K. D. I

वैदल *a* The same as वैदल *q v.*

वैदिक *I a* (*f* की) Relating to the Vedas, sacred, scriptural, K. S. v 73 II *m* A Brahmana versed in the Vedas Comp. — पारा *m* one who possesses only a smattering knowledge of the Vedas

वैदुषी *f* } Learning, wisdom.

वैदुष्य *n* } Brought from Vīdura II *n.* *Lapis lazuli*, K. S. vi 10, Sis.

III. 45.

वैदेशिक *a* (*f* की) Foreign, be-
 longing to another country
 वैदेश्य *n* Foreignness
 वैश्व *I m pl* The people of
 Vidya II *m* 1 A king of
 Vidya, 2 an inhabitant of
 Vidya, 3 the son of a
Vaisya by a *Brahmana*
 woman, M. & 11
 वैश्व *I m* 1 The same as वैश्व
 II (3) *q* v., 2 a merchant
 वैश्विक *m* A merchant
 वैदहि } *f* An epithet of Sitā,
 वैदही } वैदहिनधोर्दय विदो R
 11 13
 वैद्य *I a* (*f* श्री) Relating to
 medicine II *m* 1 A learned
 man, a doctor, 2 a medical
 man, a physician, वैद्यमन्त्रि-
 भाविन गद न प्रदीप इव वायुमन्त्र-
 गात् R 11 53, 3 a man of
 a mixed class, (the off-spring
 of a *Brahmana* by a *Vaisya*
 woman) Gov. — क्रिया *f* the
 practice of medicine — नाथ
m an epithet of S'iva
 वैद्यक *I m* A doctor, a phy-
 sician II *n* The science of
 medicine
 वैद्युत *a* (*f* श्री) Pro-
 ceeding from lightning,
 electric, व्यतिकर इव भीमगता-
 ता तुल्य Ut v Gov. —
 अग्नि, अनल *m* the fire of
 lightning
 वैध (*f* श्री) } *a* Enjoined
 वैधक (*f* की) } by a rule,
 ritual
 वैधर्म्य *n* 1 Difference of cha-
 racteristic qualities, 2 differ-
 ence in duties, 3 difference
 in general, 5 impropriety
 unlawfulness
 वैधवेय *m* The son of a
 widow.
 वैधव्य *n* Widowhood, K. S
 11 1.
 वैधुर्य *n* Agitation, tremor.
 वैद्य *I a* (*f* श्री) 1 Prescrib-
 ed, 2 silly, foolish, ignor-

ant II *m* A fool, an
 idiot
 वैनतेय *m* 1 An epithet of
 Garuda, वैनतेयसमित्तम्य भोगि-
 R 11 59, Bg 1 30, 2 an
 epithet of Aruna
 वैनायक *I a* (*f* की) 1 Relat-
 ing to discipline, 2 enforcing
 proper behaviour II *m*
 A war-chariot
 वैनायिक *m* 1 The doctrine
 of a Buddhist sect, 2 a
 follower of that sect
 वैनायिक *m* 1 An astrologer
 2 a spider, 3 a slave, 4
 the doctrines of a Buddhist
 sect, 5 a follower of that
 sect
 वैनीतक *n* The same as विनीतक
 7
 वैरीत्य *n* Contrariety, opposi-
 tion, contradictoriness
 वैपुल्य *n* 1 Abundance, plen-
 ty, 2 largeness
 वैकल्य *n* 1 rustleness use-
 lessness
 वैपथिक *m* A watchman
 वैभव *n* 1 Greatness, magni-
 ficence, wealth, splendour,
 2 power, Kir 11 3
 वैभाषिक *a* (*f* की) Optional
 वैभवं *n* The heaven of Vishnu
 वैभ्राज *n* Name of a colstral
 garden
 वैमय *n* 1 Dissension, 2 dis-
 like, aversion
 वैमनस्य *n* 1 Mental distac-
 tion, sadness, sorrow, 2
 sickness
 वैमात्र } *m* A step-mother's
 वैमान्य } son
 वैमात्रा } *f* A step-mother's
 वैमात्री } daughter
 वैमात्रेयी }
 वैमानिक *a* (*f* की) Borne
 in divine cars, R 11 1
 वैमुख्य *n* 1 Aversion, dislike,
 2 flight, retreat.
 वैमय *m* Barter, exchange

वैयय } *n* 1 Perplexity, be-
 वैयय्य } wilderment, 2 ex-
 clusive attention to any-
 thing
 वैयर्थ *n* Uselessness, unpro-
 fitableness
 वैयधिकृत्य *n* The having dif-
 ferent subjects
 वैयकरण *I a* (*f* श्री) Gram-
 matical II *m* A grammar-
 ian Gov. — पात्र *m* a bird
 grammarian — भाव्य *m* a man
 whose wife is a grammar-
 ian
 वैयपत्र *m* A coat covered with
 a tiger's skin
 वैयस्य *n* Boldness, unmod-
 esty, पराक्रम परिमो वैयस्य
 मुनि, विव S. 11 11
 वैयसिक *m* A son of Vyasa.
 वर *n* 1 Hostility, animosity,
 spite, opposition, quarrel, वि-
 धाय वै मागवे नरोऽसौ य उदासते 1
 तमिषोऽनय नक्षे वारणे नेऽनिवा-
 रणम् S. 11 12, Bt 11
 117, 2 prowess, valour.
 Gov. — अनुबध *m* com-
 mencement of hostilities. —
 आतंक *m* the *Arjuna* tree.
 — आरोह *m* desperate hosti-
 lity — वृद्धार *m*, निर्यातन *n*.
 प्रतीकार *m*, बुद्धि *f*. साधन *n*.
 retaliation, revenge — कार
m an enemy — भान *m* hos-
 tile attitude.
 वैरह्य *n* 1 Indifference to
 worldly objects, absence of
 worldly attachment, 2 dis-
 pleasure, dislike
 वैरजिक *m* One who has
 subdued his passions and
 desires
 वैरस्य *n* 1 Sarcasm, rare-
 ness, 2 looseness
 वैराग *n* The same as वैराग्य
 7
 वैरागिक } *m* An ascetic who
 वैरागिन् } has subdued his
 passions and desires
 वैराग्य *n* 1 Absence of world-

ly desires and appetites, asceticism, Bg. XIII. 8; 2 dislike, dissatisfaction, displeasure, काम प्रकृतिवैराग्य सय. शमायितु क्षमः R XVII 55

वैराट I a. (f टी) Relating to Virāṭ II m A kind of insect. (इन्द्रोप)

वैरिन् I a. (f णी) Hostile II m. An enemy, शत्रौ वैरिणि वज्रमाशु निपतन्वर्थोऽस्तु न केवलम् Bhartr. II 39. R XII 104.

वैरूप्य n 1 Diversity of form: 2 deformity, ugliness

वैरोचन } m A patronymic
वैरोचनि } of the demon Bāhi
वैरोचि m. An epithet of the demon Bāna

वैलक्षण्य n. Difference, disparity, divergence

वैलक्ष्य n 1 Contrariety, inversion, 2 shame, 3 sorrow

वैलौक्य n. Opposition, contrariety

वैत्व a. The same as वैत्त्व q v

वैवधिक m 1. A pedlar, a hawker; 2 a load-carrier.

वैवर्ण्य n 1 Change of complexion, paleness; 2 difference, diversity

वैवस्वत I m 1 Name of the seventh Manu now reigning, दत्तेन्द्राभयदक्षिणैर्भगवतो वैवस्वतादामनो. Ct VI, 2 the planet Saturn, 3 an epithet of Yama II n The present age, presided over by the seventh Manu

वैवस्वती f 1 The southern quarter; 2 an epithet of Yamuna

वैवाहिक I a (f की) Relating to marriage, matrimonial, K. S VII 2 II m n. A marriage a wedding III m The bride or bridegroom's father-in-law.

वैशद्य n. 1 Clearness, purity. (lit. and fig.), 2 whiteness, 3 composure.

वैशस n 1 Slaughter, destruction, K S IV. 31; 2 pain anguish, distress

वैशख n Government, rule.

वैशाख I m 1 Name of a lunation month. 2 a churning-stick. द्रुततरकरदक्षाक्षितवैशाख-शैले Sis VI. 8. II n A particular attitude in shooting

See विशाख

वैशाखी f. The full-moon day in the month of Vaisākhā.

वैशिक I m A man who associates with courtezans. II n Harlotry, (वैशिकी कलाः arts generally learnt by courtezans' Much 1)

वैशिष्ट्य n 1 Endowment with some distinguishing attribute, 2 peculiarity, particularity, प्रस्तावदेशकालादेवैशिष्ट्यान् K Pr III; 3 excellence

वैशेषिक I a (f की) Relating to the Vaisēshika doctrine. II n. One of the six systems of philosophy propounded by Kanāda, (it differs from Gautama's system in recognizing only seven categories instead of sixteen) III m A follower of the Vaisēshika philosophy.

वैशेष्य n Superiority, pre-eminence

वैश्य m A man of the third caste, (दिशत्यागु पशुभ्यश्च कुश्यादानरुचि शुचि । वदध्ययनसयत्र स वैश्य इति सञ्चित) M I. 31. Comp. — वृत्ति f the mode of life of a Vaisya

वैश्रवण m 1 An epithet of Kubera, the god of wealth, त्रिभक्ति यस्या ललितालकाया मनोहरा वैश्रवणस्य लक्ष्मी. Bh. V II. 10, 2 an epithet of Kāraṇa. Comp.—आलय, अवास

m. 1 Kubera's city, 2 the Indian fig-tree.—उदय m. the Indian fig-tree

वैश्वदेव m An offering made to the Vaisvadevā.

वैश्वानर m 1 An epithet of fire 2 the digestive fire, अहं वैश्वानरो भूत्वा प्राणिना देहमाश्रितः Bg. XV 11. 3 the supreme being

वैश्वासिक a (f की) Trust-worthy.

वैषम्य n 1 Inequality, 2 injustice, 3 misery, calamity, difficulty, 4 singleness

वैषयिक I a (f की) 1 Relating to any object, 2 relating to an object of sense, sensual II m A sensualist.

वैष्टुत n The ashes of a burnt offering.

वैष्ट n 1 Air, wind, 2 heaven; 3 a world, a division of the universe.

वैष्णव I a (f वी) Relating to Vishnu II m. One of the modern Hindu sects; (the Vaisṇavas, the Sāivas and the Sāktas are the three important modern Hindu sects) III n. The ashes of a burnt offering. Comp — पुराण n. one of the eighteen principal Purāṇas.

वैसारिण m A fish

वैहायस a (f सी) Being in the air.

वैहार्य a (f र्य) One to be sported with, one on whom jokes are to be practised; (this term is applied to the relations of a wife)

वैहासिक m A clown, a buffoon (in the drama)

बोह m 1 A kind of snake; 2 a kind of fish

बोद्धी f The fourth part of a paṇa

बोह m 1 A husband; 2 a bearer, a porter; 3 a bull;

वोट

4 a son, 5 a draught-horse

वोट m A stalk

वोट a (f दा) Moist, wet

वोटाल m The short-fish

वोटाल क m A scribe, writer

वोट m A kind of jasmine.

(कुद)

वोट m Gum-myrrh

वोटाल m A species of horse

वोट a The same as वोट q

वोट m An exclamation

uttered in offering in oblation to the gods or Mines

व्यसक m A mountain

व्यसक m A rogue, a cheat

(मयरव्यसक 'a cunning peacock')

व्यसन n Cheating, deceiving

व्यक्त a (f क्त) 1 Manifest,

apparent, evident, 2 distinguished, specified, 3 wise

learned (व्यक्तम् is used as

an indeclinable in the sense

of 'clearly, evidently manifestly')

Comp - गणित n arithmetic - दृष्टार्थ m in evidence

witness - रूप m an epithet

of Vishnu

व्यक्ति f 1 Manifestation

ability, indication, भवति भवतो

यस्य सयोगमस्य स्नेहव्यक्तिश्चिरवि-

रहज मुचतो वाचमुष्णम् Megh

12, 2 discrimination,

distinction, सदसद्व्यक्तिहेतु

R. 10, 3 individuality,

(op to जाति), 4 a person,

an individual, 5 source or

origin, न हि ते भगवन् व्यक्ति विदु-

र्वा न दानना Bg 11, 6

gender (in gram)

व्यम a (f म) 1 Bewildered,

perplexed, 2 eagerly engaged

in, zealously occupied

with, (with a loc) K S

3 alarmed frightened

व्यग I a (f गा) 1 Deformed,

mutilated, wanting

limb, 2 bodiless II m 1

A frog, 2 a cripple, 3

dark spots on the cheek.

व्यगल n A minute measure

of length equal to the 60th

part of an Angula

व्यग्य n Suggested sense

insinuation, (op to वाच्य and

सत्य 'the primary and second-

ary meanings of words and

sentences) व्यग्येन रहिता नदी

सहिता तु प्रयोजने K Pi II

व्यच ut b P (pres रिचि, पार

पार विच्यते) To deceive, to

defraud.

व्यज m A inn

व्यजन n A fun, नपते व्यजनादि-

भिन्ना नुनदे R VII 10, 1

62

व्यजक I a (f जिक) 1 Mak-

ing clear, manifesting,

showing, indicating, 2 sug-

gesting, meaning (applied

to a word or sense), (op to

वाचक and लक्षक) II m

Gesticulation indicative of

internal feeling, dramatic

gesture.

व्यजन n 1 Making clear,

manifesting, indicating, 2

a mark, a sign, 3 mark of

sex, 1 e the male or female

organ, 4 insignia 5 a sign

of puberty, 6 the beard,

7 a limb, a member, 8

sauce, condiment, 9 a con-

sonant (in gram), 10 the

last of the three powers of

a word by which it suggests

a sense or senses Comp -

सधि m the junction of con-

sonants

व्यजना / The same as व्यजन

(10) q 1

व्यजित a (f ता) 1 Mani-

fested made clean, 2 mark-

ed, characterized, 3 sug-

gested

व्यडव n } m The castor-oil

व्यडवन } plant

व्यतिकर n 1 Mixing toge-

ther, mixture, intermixture,

व्यतिकर इव भीमस्तामसो द्युतस

M VI 1, 1. तीर्थे तोयव्यति-

करमवे जहृकृत्तामस्यो R VII

95, Megh 1 15, 2 reci-

procity mutual relation, 3

alternation, 4 opportu-

nity, 5 an occurrence,

an incident, 6 misfortune,

calamity

व्यतिकर्ण a (f र्ण) Mixed

together, blended together

व्यतिक्रम m 1 Deviating,

transgressing, 2 breach,

violation, non-performance,

(as in सविद्व्यतिक्रम), 3 sin,

vice, 4 adversity, misfor-

tune, 5 inversion, reverse,

contrariety

व्यतिक्रात a (f ता) 1 Passed

over, elapsed, 2 inverted,

reversed, 3 violated, neg-

lected

व्यतिरिक्त a (f क्त) 1 Sur-

passing, excelling, going be-

yond, 2 withdrawn, with-

held, 3 different from, se-

parate, न वक्ष्यन्ति व्यतिरिक्तस्य-

न K S 22

व्यतिरिक्त m 1 Excelling, ex-

cellence, 2 distinction, dif-

ference, 3 dissimilarity,

contrast, 4 exclusion 5 a

figure of speech in which

the Upameya is shown to

be superior to the Upama'-

na in particular respects,

(उपमानाद् यदयस्य व्यतिरिक्त स

एव स K Pi 1), 6 logical

discontinuance, (as op to

अन्वय) (in Nyaya phil.).

व्यतिरिक्त a (f र्ण) 1 Ex-

celling, 2 excepting 3 im-

plying negation or non-

existence

व्यतिषक्त a (f क्त) 1 Join-

ed together, united, 2 in-

terwoven, intermixed

व्यतिषग m. 1 Reciprocal con-

nection; 2 union, junction, 3 intermixture.

व्यति ती)हार *m* 1 Exchange, baiter, 2 reciprocity, R XII 93

व्यतीत *a* (*f* ता) 1 Past away, past over, gone, R v 14, 2 departed from, left, abandoned, 3 disregarded.

व्यतीपान *m* 1 A portent indicative of a great calamity 2 disrespect contempt

व्यत्यय *m* 1 Opposition, contrariety; 2 interchange, transmutation 3 inverted order.

व्यत्यस्त *a* (*f* स्ता) 1 Inverted, reversed; 2 contrary, opposite

व्यत्यास *m* 1 Opposition, contrariety 2 inverted order

व्यथ *vi* 1. A (*pres* व्यथते) 1 To be soured, to be vexed, to be agitated, to be disquieted, न विव्यथे तस्य मन Ku i 2, तत्राभिधानाद् व्यथते नतानन. Kir i 24, Bg xi 34, 2 to be afraid of, 3 to dry, to become dry.

Caus (व्यथयति-ते) to vex, to trouble, to distress.

व्यथक *a* (*f* थिक्ता) Causing pain, painful, distressing. Kir. ii 4

व्यथन *n* Giving pain

व्यथा *f* 1 Pain, agony, anguish, कटाक्षविशिखो निर्मातुमर्न-व्यथाम् Git G. III, R XII 78, 2 disquietude, perturbation, 3 fear, alarm, स्वतमित्यलघयत् स तद्व्यथाम् R xi 62

व्यथित *a* (*f* ता) 1 Distressed afflicted, 2 troubled, disquieted, 3 alarmed

व्यथ *vi* 4. P (*pp* विद्ध, *pres* वि-ध्यति) 1 To strike, to hurt, to to stab शब्दाद्यमानमव्यात्साद भ-यदक्षणादचरम् Bt v 52, R ix. 60, 2 to pick; 3 to pierce, to

perforate (as a jewel) With अजु-1 to pierce, to wound, 2 to intertwine. अप-1 To cast away, to throw away, 2 to pierce, हृदयमक्षरण मे पद्मलाक्ष्य कटाक्षैरपहतमपविद्धं पीतमुन्मूलित च M. M 1 आ- to throw, to pierce परि- to pierce, to wound

व्यथ *m* 1 Striking smit-ting, 2 splitting 3 perforat-ting

व्यधिकरण *n* The subsisting in deficient substrata (व्यधि-करणबहुव्रीहि 'a Bahu com- pound whose first member is not in apposition to the second when dissolved)

व्यध्य *m* A target, a butt

व्यध्य *m* A bad load

व्यनुनाद *m* Reverberation

व्यप् *vi* 10 U (*pres* व्यापय-ति-ते) 1 To diminish to less- en, 2 to throw

व्यपकृष्ट *a* (*f* टा) Taken off, taken away removed.

व्यपगत *a* (*f* ता) 1 Gone away, 2 removed, disappear- ed, Megh. ii 13

व्यपगम *m*. Departure

व्यपन्नप *a* (*f* पा) Shameless.

व्यपदिष्ट *a* (*f* टा) 1 Repre- sented, signified, shown, 2 pleaded as a pretext

व्यपदेश *m* 1 Representation, notice, hint, 2 naming, designation by name, 3 fraud, trick, pretext, 4 a name, an appellation. 5 family, race, 6 fame, re-nown, repute, व्यपदेशमाविल-यितु किमीहसे Sak v

व्यपरोपण *n* 1 Extirpating, rooting up, 2 removing, expelling, 3 cutting off, चुकोप तम्मै स भृश सुरत्रिय प्रसक्त केन व्यपरोपणादिव R III 56

व्यपाकृति *f* 1 Denial, 2 driv- ing away, repelling

व्यपाथय *m*. Taking refuge with trusting to, having re- course to, depending on, Bg III 18

व्यपेक्षा *f* 1 Mutual regard: 2 mutual relation, 3 regard, consideration, 4 expecta- tion, 5 the mutual applica- tion of two rules (in gram)

व्यपेत *a*. (*f* ता) 1 Severed, separated, 2 gone, depart- ed

व्यपोद *a* (*f* दा) 1 Expel- led, removed, 2 manifested, exhibited, displayed, 3 con- trary, opposite

व्यपोह *m* Driving away, keep- ing off

व्यभि(भी)चार *m*. 1 Going away from, deviating, de- viation, मा च योऽव्यभिचारेण भक्तियोगेन संवते Bg XII 26; 2 error, transgression, crime 3 faithlessness, in- fidelity (of a wife or hus- band,) वाङ्मन कर्मभि. पत्यौ व्यभिचारो यथा न मे। तथा विश्व- भरे देवि मामतर्हीतुमर्हसि R xv. 81, 4 irregularity, anomaly, 5 a fallacious Hetu, one without the Sa'dhya (in logic)

व्यभिचारिणी *f* An adulter- ess

व्यभिचारिन् I *a* (*f* णी) 1 Erring, going astray, 2 irregular, anomalous, 3 un- true, unfaithful, adulterous. II *m* A transitory feeling, (op to स्थायिन्), which does not pervade a composition but, if properly developed at any stage, strengthens the prevailing sentiment; (these are thirty-three or thirty-four, for an enumer- ation of them See K Pr. IV 31-34) (See भाव, विभाव, स्थायिभाव)

व्यय 1st 1 U (*pres* व्ययति-ते) To go, to move II 2t 10 U (*pres* व्यययति-ते) 1 To go, to move, 2 to give, to bestow, to expend III 2t 10 U (*pres* व्याययति-ते) To drive

व्यय I अ (f या) Movable, liable to decay, perishable II म I Loss, waste, अपायतं न व्ययमतगयै कश्चिन्महर्षिश्चिन्विष तपनरत्न R 1 5, 2 decay, decline, downfall, mistotuno, 3 spending expense, expenditure, अयेस्य सगहे चैना व्यये चैव नियोजयेत् M 12 11, R 1 12, 4 obstacle Comp—युद्धि f defraying of expenses

व्ययित अ (f ता) 1 Declined, fallen into decay, wasted, 2 spent, expended

व्यर्थ अ (f थो) 1 Useless, fruitless, unprofitable, vain, K S III 75, 2 unmeaning

व्यलीक I अ (f का) 1 False, 2 disagreeable displeasing, offensive II म I A libertine, 2 a carnalite III न I Anything displeasing, ईत्यगिर धियन्मा वै सोऽव्यलीका शुश्राव सततनयस्य तदा व्यलीका Sis v 1, 2 any cause of uneasiness, pain, grief, सुतनु इदयास्त्रत्यादिवाव्यलीकमपेत ते किमपि मनस समोर्हो मे तदा मलवानभूत Sah. VII, K S VII 25, Ku III 19, 3 improper conduct, fault, transgression सुदृश सरव्यलीकतनरतरसा छिद्यत स यौवनोपमा Sis. I 85, 4 cheating, 5 falsehood

व्यवकलन न I Separation, 2 subtraction (in math)

व्यवभोशन न Mutual abuse

व्यवच्छिन्न अ (f ज्ञ) 1 Cut off, torn asunder 2 divided, separated, 3 interrupted, 4

distinguished, particularized

व्यवच्छेद म I Cutting off, 2 dividing, separating 3 particularizing, distinguishing, 4 discharging, letting fly (as an arrow), 5 a chapter or section of a book

व्यवधा f Anything which interferences, a screen, a covering, a partition

व्यवधान न I Intervention, interposition, 2 screening, hiding from sight, दृष्टि विमान-व्यवधानमुक्ता पुनरसहस्रादिषि सन्निधौ R XIII 44, 3 a screen, a partition, 4 a cover, a covering, 5 interval, space

व्यवधि म The same as व्यवधान q v

व्यवसाय म I Resolve, settled determination, Bg. II 41, 1 36, 2 exertion, effort, industry, perseverance, K S IV 45, 3 action, performance, व्यवसाय प्रतिपत्तिनिष्ठ R VII 65, 4 conduct, behaviour, 5 trade, business, 6 plan, device, 7 boasting, 8 an epithet of Vishnu

व्यवसित अ (f ता) 1 Settled, decided, determined, 2 endeavoured, undertaken, 3 persevering, 4 planned, 5 cheated, deceived

व्यवस्था f I Arrangement, settlement, order, R VII 54, 2 fixity, firm basis, आज-हृतस्तथर्णो श्रयित्वा स्थलारवि-दधियमव्यवस्थायाम् K S I 33, 3 relative position, 4 a rule a statute, a decree, a decision, a legal opinion, (specially applied to a statement of the proper adjustment of contradictory texts), 5 agreement, contract

व्यवस्थान न. I Steadiness; 2

regular arrangement, settlement, determination, 3 rule, decision, 4 firmness, perseverance

व्यवस्थापक अ (f पिका) 1 Settling, arranging in order, deciding, establishing, 2 supervising

व्यवस्थापन न I Fixing, determining, deciding; 2 arranging properly

व्यवस्थित अ (f ता) 1 Standing apart, 2 adjusted properly, arranged in order, 3 fixed, settled, 4 decided, declared, determined, 5 extracted, (pp of स्था with व्य q v)

व्यवस्थिति f The same as व्यवस्थान q v

व्यवहृते म I The manager of a business, 2 a litigant, one who institutes an action at law, 3 a judge

व्यवहार म I Practice, conduct, behaviour, 2 business, profession, 3 affair; 4 trade, commerce, 5 custom, usage; 6 a contract, 7 administration of justice, judicial procedure, व्यवहारपराधीनतया मुक्तर खलु पराधिनग्रहणमधिकर-णिके Brih. I 1, 8 a law-suit, a legal dispute, ददक्षो सज्ञयच्छेद्यान् व्यवहारानतडित R VII 39, 9 a title of legal procedure Comp—अज्ञ न. the body of civil and criminal law.—आसन न the court of justice—ज्ञ म I a person who is acquainted with legal procedure, 2 a person who understands business, 3 a young man come of age.

—दर्शन न. judicial investigation—पद न in occasion of litigation, a head of legal procedure—पद म the fourth stage in the conduct of a law-suit, that which con-

cerns the decision. -माहका
f any subject relating to
the administration of jus-
tice -विधि m. rule of law -
विषय m. a head of legal
procedure, a matter which
can be made a subject of
legal proceedings, (these
are eighteen, for an enume-
ration of which See M viii.
4-7)

व्यवहारक m A dealer, a
trader

व्यवहारिक a (f का or की) 1
Relating to business, 2 re-
lating to legal process, 3
customary, usual

व्यवहारिका f 1 Usage, cus-
tom, 2 a broom, 3 the
Ingudi plant

व्यवहारिन् a (f नी) 1 Trans-
acting business, 2 litigat-
ing, 3 customary, usual

व्यवहित a (f ता) 1 Sepa-
rated, interrupted, 2 con-
cealed, screened from view;
3 obstructed, impeded, 4
done, performed, 5 omit-
ted, passed over, 6 sur-
passed, excelled, 7 not im-
mediately connected

व्यवहति f Practice, perform-
ance

व्यवाय I m 1 Separation, de-
composition, 2 copulation,
sexual intercourse, 3 con-
cealment, covering 4 ob-
stacle, impediment, 5 puri-
fication II n Light, lustre

व्यवायिन् m 1 A libertine,
2 an aphrodisiac

व्यवेत a. (f ता) Separated,
decomposed.

व्यष्टि f 1 Singleness, 2 dis-
tributive pervasion; 3 a
whole viewed as consisting
of many separate objects
(op. to समष्टि) (in *Veda'nta*
phil)

व्यसन n. 1 Separation, 2

violation, infraction, 3
loss, destruction, स्वबलव्य-
सनेऽतिपीडयमानम् Ku. xiii.
15, 4 misfortune, calamity,
ill-luck, मुमुक्षुसख्य रामस्य स-
मानव्यसने हरी R xii 57, K.
S. iii 73, 5 vice, evil
habit, bad practice यो हिनस-
सर्गनराहुमुखत्वाद् युवाप्यनयैर्व्यस-
नैर्वहीन R xviii 14, 6 sin,
7 punishment, 8 fruitless
effort, 9 air, wind, 10 inabi-
lity, incompetence, 11 fall,
(op to उदय), तेजोद्वयस्य युग-
पद् व्यसनोदयाभ्याम् Sak iv,
12 intent application Covr.
-आर्ति a overtaken by cala-
mity

व्यसनिन् a (f नी) 1 Unfortun-
ate, unlucky, 2 vicious, 3
excessively attached to any
object

व्यसु a Dead, lifeless.

व्यस्त a (f स्ता) 1 Separated,
divided, severed, 2 simple,
uncompounded, 3 scattered,
dispersed, 4 removed, ex-
pelled, 5 single, taken sepa-
rately, (op to समस्त), तदस्ति
कि व्यस्तमापि त्रिलोचने K S v
72, 6 out of order, dis-
arranged, perplexed, 7 dif-
ferent, manifold, (pp of
अस् (III) with वि q v).

व्यस्तार n The issue of ichol
from the temples of an ele-
phant.

व्याकरण n 1 Analysis, 2 the
science of grammar, (con-
sidered as one of the six
Veda'ngas), e q. यद्यपि बहुना-
शये तथापि पठ पुत्र व्याकरणम्

व्याकार m Change of form.
transformation

व्याकीर्ण a (f र्णा) Scattered
about

व्याकुल a (f ला) 1 Busily
engaged in, आलोके ते निपतति
परा सा बलिव्याकुला वा Megh
ii 22, 2 bewildered, per-

plexed, troubled, वृष्टिव्याकुल-
गोकुलावनवशादुद्धृत्य गोवर्धनम्
Git G iv.

व्याकुलित a (f ता) Agitated,
confounded, perplexed.

व्याकृति f Fraud, disguise.

व्याकृत a (f ता) 1 Analyz-
ed explained made clear,
2 disfigured, distorted

व्याकृति f 1 Analysis, 2 ex-
planation, 3 change of form,
4 grammar

व्याकोश (ष) a. (f शा) Blown,
blossomed, व्याकोशकं कनदत्ता
दधते नलिन्य Sis iv 46

व्याक्षेप m. 1 Tossing about;
2 delay, hindrance, अव्याक्षेपो
भविष्यत्या कार्यसिद्धेहि लक्षणम्
R. v 6

व्याख्या f 1 Communication;
2 gloss, comment explana-
tion, exposition.

व्याख्यात a (f ता) 1 Re-
lated, narrated, told; 2 ex-
plained, expounded

व्याख्यान n 1 Narration,
speech, 2 explanation, ex-
position, interpretation

व्याघहन n. 1 Friction, 2
churning

व्याघात m 1 A blow, a stroke;
2 obstacle, impediment,
hindrance, 3 contradiction;
4 a figure of speech, thus
defined by Mammata. यद्यथा
साधित केनाप्यपरेण तदन्यथा। तथै-
व यद्विधीयेत स व्याघात इति रमृतः
K Pr x

व्याघ्र m (fem ० ग्री) 1 A
tiger, R ix 63, 2 the red
castor-oil plant, 3 (at the
end of a compound) best,
pre eminent, (e g. पुरुषव्याघ्र).
Covr -अट m. a sky-loik.-
आस्य m a cat -नख m n. 1
a kind of perfume, 2 the
impression of a finger-nail -
नायक m a jackal.

व्याज m 1 Craft, deception,
cunning; 2 contrivance,

means, व्याजार्थसदृशितमेखलानि R viii 42, 3 pretext, pretence, disguise, R iv 25, xi 66 Comr —वक्ति / a figure of speech in which the apparent effects of one cause are consciously attributed to another (See K Pr x 32) —सुप्त α feigning sleep —स्तुति / a figure of speech in which praise is conveyed by apparent censure and vice versa, (the word व्याजस्तुति being interpreted as व्याजनस्तुति and व्याजरूपास्तुति)
 व्याड m 1 A carnivorous animal, 2 a rogne, 3 a snake, 4 an epithet of Indra
 व्याडि m Name of a celebrated grammarian
 व्याट्टसी / Mutual splashing in water
 व्यात्त α (/ ता) Opened, expanded
 व्याहान n Opening
 व्याहिंस m An epithet of Vishnu
 व्याध m 1 A hunter, a fowler, (also one by caste), 2 a low man Comr —भित m a deer
 व्याधाम } m Indra's thunder-
 व्याधाव } bolt
 व्याधि m 1 Sickness, ailment, disease, (op to आधि which is 'mental distress'), आविव्याधिपराहतो यदि सदा क्षेम निज बाजनि Bh V xi 11, 2 leprosy Comr —यस्त α afflicted with disease
 व्याधिन α (/ ता) Diseased, sick
 व्याधूत α (/ ता) Shaken about tremulous
 व्यान m One of the five vital airs in the body, (it pervades the whole body)
 व्यानरु n A mode of sexual enjoyment
 व्यापक I α (/ पिका) Per-

vading, widely spreading, extending over the whole of anything, व्यापको महिमा हरे K S vi 71. II m An attribute which is invariably concomitant (in logic) III n An invariably concomitant property
 व्यापिन् I α (/ नी) 1 Covering, 2 all-pervading, co-extensive II m An epithet of Vishnu
 व्यापत्ति / 1 Misfortune, ruin, 2 substitution of one thing for another
 व्यापद / 1 Calamity, misfortune, 2 disease, 3 death
 व्यापन n Pervading, covering over, spreading throughout
 व्यापन्न α (/ ना) 1 Fallen into misfortune, 2 dead expired, Megh ii 38, 3 hurt injured, 4 disordered, deranged 5 substituted
 व्यापव m } 1 Ruin, destruc-
 व्यापादन n } tion, 2 evil design, malice
 व्यापादित α (/ ता) 1 Inured, 2 killed destroyed
 व्यापार m 1 Employment, occupation, न वस्य सिद्धौ यास्यामि सर्गव्यापारमात्मना K S ii 54, 2 operation, action, तस्यानुमेने भगवान् विम-पुन्यापारमात्मन्यपि सायकानाम् K S viii 93, 3 exertion, effort, and, आर्योऽयुरुवती तत्र व्यापार कर्तुमर्हति K S vi 32, 4 meddling, अव्यापारेण व्यापार यो नर कर्तुमिच्छति Panch i, 5 trade, profession
 व्यापारित α (/ ता) Set to work, employed, R ii 38
 व्यापारिन् m A dealer, a trader
 व्यापृत I α (/ ता) Engaged, employed, busy, (with a loc) II m A minister
 व्यापृति / 1 Occupation, employment, स्वस्वव्यापृतिमग्नर्मा-

नसतया मत्तो निवृत्ते जन Bh V. i 57, 2 effort, exertion, 3 operation, action
 व्याप्त α (/ ता) 1 Spread through, all pervading, 2 included, 3 possessed, obtained, 4 placed, fixed, 5 full of, 6 invariably accompanied (in logic), 7 famous, celebrated
 व्याप्ति / 1 Pervasion, 2 a universal rule, 3 fulness, 4 invariable concomitance, universal accompaniment of the middle term by the major (in Nyāya phil) Comr —ग्रह m induction of universal concomitance (in logic) —ज्ञान n knowledge of invariable concomitance
 व्याप्य n The middle term in a syllogism, (also called साधन or हेतु), (in logic)
 व्याप्युक्षी / The same व्याप्युक्षी q v
 व्याम m } A measure equal
 व्यामन n } to the space between the tips of the fingers of either hand, the arms being extended
 व्यामिश्र α (/ श्र) Intermixed, mingled
 व्यामोह m Embarrassment, bewilderment, कसम्यालमभूजित जितमिति व्यामोहकोलाहल (Gt G x
 व्यायत α (/ ता) 1 Extended, long, युवा युगव्यायतबाहुरसल R iii 54, 2 busy, engaged, occupied, 3 hard, firm 4 exercised, disciplined, 5 strong, intense, excessive
 व्यायाम m 1 Stretching out, 2 a measure equal to the space between the tips of the fingers of either hand, the arms being extended, 3 exercise, 4 fatigue, labour, 5 struggle, contention

व्यायामिक *a* (*f* की) Gymnastic, athletic

व्यायोग *m* A kind of dramatic composition in one act (the S D thus describes it — ख्यातित्वतो व्यायोगः स्वल्पज्ञानसंयुतः एकाकथ भवेत्स्नानमिच्छसमोदयः हास्य-कुमारजातेभ्यः स्तरेणागिनो रसाः ।

व्याल *I a* (*f* ला) 1 Vicious, व्यालद्विना यतुभिरुन्मादिष्यव Sis x 28, 2 wicked, villainous II *n* 1 A vicious elephant, व्याल बालमुणालतंतुभिरसौ रोद्धु समुज्जृभते Bhertr x 6, 2 a serpent, 3 a beast of prey, 4 a tiger 5 a cheat, a rogue, 6 a king; 7 a leopard, 8 an epithet of Vishnu Couv — खड्ग, नख *m* a kind of herb — ग्राह, ग्राहिन् *m* a snake-catcher — नृग *m* a hunting-leopard — रूप *m* an epithet of S'iva

व्यालक *m* A vicious elephant
व्याल्व *m* A variety of the castor-oil plant

व्यालोल *a* (*f* ला) Shaking, quivering, tremulous

व्यावकालन *n* Subtraction (in math)

व्यावक्रोशी } *f* Mutual base
व्यावमार्था }

व्यावर्त *m* 1 Encompassing, surrounding, 2 ruptured navel

व्यावर्तक *a* (*f* तिका) 1 Excluding separating from, 2 turning away from, 3 encompassing, surrounding
व्यावर्तन *n* 1 Turning round revolving 2 surrounding, encompassing 3 a fold, a band.

व्यावहारिक *I a* (*f* की) 1 Relating to business, 2 relating to judicial procedure 3 customary, usual; 4 relating to the worldly life of

illusion (in Veda'nta phil).
IIm A counsellor

व्यावहारी *f* Mutual seizing.

व्यावहासी *f* Mutual laughter

व्यावर्त *f* 1 Exclusion, 2 covering

व्यावृत्त *a* (*f* ता) 1 Separated from, excluded: 2 turned away from, व्यावृत्ता यत्वरस्वेभ्यः युतौ तस्मिन्ना स्थिता R. x 27. 3 revolved, 4 encompassed, surrounded

व्यावृत्ति *f* 1 Exclusion, exception, अपवादैरिवान्तर्गा कृन्वावृत्तय परै K S. x 27, 2 turning away; 3 surrounding, encompassing 4 praise

व्यास *m* 1 Distribution, 2 distinction, detail; 3 diffusion, extension, width 4 the diameter of a circle 5 a fault in pronunciation, 6 arrangement, compilation, 7 the analysis of a compound word, 8 name of a celebrated sage, the author of the *Maha'bha'rata*, (See App II). Bg x 13, 9 a public reader of the *Pura'nas*

व्यासक्त *a* (*f* क्ता) 1 Attached to closely adhering to, occupied with intent on, (generally with a loc) 2 detached, 3 bewildered, confused

व्यासग *m* 1 Excessive attachment 2 assiduous application, 3 diligent study 4 detachment separation

व्यासिद्ध *a* (*f* द्धा) 1 Forbidden, prohibited, 2 contraband

व्याहन *a* (*f* ता) 1 Obstructed, impeded 2 repulsed, 3 confused alarmed.

व्याहरण *n* 1 Pronunciation, utterance 2 speech, narration.

व्याहार *m* 1 Voice utterance, 2 speech, 3 jest, joke.

व्याहृत *n* (*f* ता) Said, spoken, uttered

व्याहृति *f* 1 Speech, utterance, न हीधरव्याहृतयः कदाचित् पुण्याति लोके विपरिणमर्थम् K S x 63, भुतार्थव्याहृति मा हि न स्तुतिः परमेष्ठिनः R x 83, 2 a mystical word pronounced by every Brahmana in repeating his daily prayers, (they are said to be three, viz भूर्, भुवस् and स्वर; some hold that they are seven).

व्यच्छेद *m* Cutting off, destruction.

व्युत्क्रम *m* Disorder, confusion, inverted order. 2 transgression

व्युत्क्रांत *a*. (*f* ता-) 1 Overstepped, transgressed; 2 departed, left

व्युत्थान *n* } 1 Opposition, rising up against;
व्युत्थिति *f* } 2 independent action, 3 contempt, despise, 4 the completion of religious abstraction (in Yoga phil), 5 a kind of dance

व्युत्पत्ति *f* 1 Origin, production, 2 etymology 3 scholarship, learning

व्युत्पन्न *a* (*f* त्ना) 1 Produced, 2 perfected, completed, 3 properly derived (as a word, (op to व्युत्पन्न - primitive, not traced to any origin), 4 learned

व्युत्सर्ग *a* (*f* स्ता) Cast off, thrown aside, rejected

व्युत्सर्ग *m* 1 Throwing aside, rejection, 2 prohibition 3 indifference to.

व्युत्तरम *m* Stop, cessation

व्युत्थनम *m* 1 Inquietude 2 cessation; 3 non-cessation.

व्युष्ट *I a* (*f* टा) 1 Bunt, 2 dawned, 3 become clear, 4 dwelt II *n* 1 Day, 2 day-break, 3 fruit, result.

pres. वृश्चति; *desid* विव्रश्चति or विव्रक्षति) 1 To cut, to tear, to cut asunder, 2 to wound

व्रश्चन 1 *m.* A fine instrument used by goldsmiths.

II *n* Cutting, wounding

व्राजि *f.* A gust of wind

व्रात 1 *m.* A multitude, a flock, an assemblage II *n* 1 Bodily labour; 2 casual employment

व्रावीन *a.* (*f.* ना) Hired for labour

व्रात्य *m.* 1 A man of any of the first three castes over whom the purificatory ceremonies are not performed, अकृथा हि व्रात्याधमपातितपाषडपरिषत्परित्राणस्नेह. अथयितुमशक्य

खलु यथा G L 37, 2 a low person in general
Comp—ब्रुव *m* one who calls himself a *Vra'tya*—
स्तोम *m* name of a particular sacrifice.

व्री 1 *vt* 4 A (*pp* व्रीण. *pres* व्रीयते) To go to move II *vt* 9 P (*pres.* विणाति व्रीणाति) To choose, to select

व्रीड् *vt* or *vi.* 1 P (*pres.* व्रीडयति) 1 To throw, to cast, 2 to feel shame, to be ashamed.

व्रीड *m.* 1 Shame, व्रीडमावह-
व्रीडा *f* ति मे स सप्रति व्यस्तु-
त्तिरुदयोन्मुखं त्वयि R vi 73,
2 modesty, bashfulness

व्रीडित *a* (*f* ता) Ashamed, abashed

व्रीस् *vt.* 1 P, 10. U (*pres.* व्रीसाति, व्रीसयति-ते) The same as व्रूस् q. 1.

व्रीहि *m* 1 Rice, 2 a grain of rice
Comp—अगार *n.* a granary—राजिक *m.* a kind of grain (कंगू).

व्रुड् *vt* or *vi.* 6 P (*pres.* व्रुडति) 1 To cover, 2 to be gathered, to be piled up; 3 to sink, to plunge

व्रूस *vt.* 1 P, 10 U (*pres* व्रूसति, व्रूसयति-ते) To injure, to kill.
व्रैह्य *n* A field fit for growing rice.

व्ली *vt* 9 P (*pres* व्लीनाति, व्लीनाति, *caus* व्लेपयति-ते) 1 To go, to move, 2 to hold, to maintain, 3 to choose, to select.

श

श 1 *m* 1 A cutter, a destroyer, Kir. xv. 45; 2 a weapon

II *n* Happiness

शंय *o* Happy, prosperous

शंवे *m* 1 The thunderbolt of Indra, 2 the iron head of a pestle

शंस *vt* 1 P (*pp* शस्त, *pres* शंसति; *pass* शस्यन्) 1 To relate, to tell, to report, to announce, to communicate to (with dat of gen of the person communicated to), न मे न्हिया शसति किचिदीप्सित स्पृहावर्ता वस्तुषु केषु मागधी R iii 5, xi 84, M. iii 109, vii 116, K. S v 51, iii 60, 2 to indicate, to suggest, पीडमाज. कुसुमचिता सशस शसत्यरिम-न सरतविशेष शय्या Ku v 23, 3 to praise, to approve, संन्यास कर्मणा कृष्ण पुनर्योग च शंसति Bg. v. 1, 4 to hunt,

to inquire With अभि— to cuse, M viii 116 आ- (in the Aṭm, शसतेरपेक्षायामात्म-नेपदामिष्यते Mall on R xiv 50) 1 to hope, to expect, जितेष्टिये जूलिनि पुष्पचाप स्वकार्यसिद्धि पुनराशशसे K S iii 57, आशसने समितिषु मुरा सक्तवैरा हि दैत्यैरस्याध्वज्ये धनुषिविजय पौरुहते च वज्जे Sak ii, 2 to desire, to wish, राज्ञ शिव सारजस्य भूयादित्याशशसे करणैरबाहै R xiv 50, समाम चाशशसिरे Bt xiv 70, 3 (Par) to tell, to relate, to speak of, आशसता वाणगतिं वृषाके कार्यं त्वया न प्रतिपन्नकल्पम् K. S iii 14 प्र- to praise, to extol, to approve, to speak highly of, प्राशसीत् निशाचर Bt xiv 65, हरिणा युवति. प्रशशसे Git G. i. M x. 33, vii 64

शसन *n.* 1 The act of recit-

ing or repeating, 2 praising.

शसा *f* 1 Repeating, narrating, 2 wish, desire, 3 praise.

शसित *a* (*f* ता) 1 Said, told; 2 praised, celebrated, 3 wished, desired, 4 falsely accused; 5 ascertained, established, (*pp* of शस् q v).

शसिन् *a* (*f* नी) (often at the end of a compound) 1 Saying, announcing, indicating, प्रार्थनासिद्धिशसिन R i. 42, iii 14, Sis ix 77; 2 praising,

शक् 1 *vi* 5 P (*pp* शक्त *pres.* शक्नोति; *desid* शिक्षति) 1 To be able, to be able to effect, to be competent for, (generally with an inf), अत सार घन तुल्यितु नानिल शक्षयति त्वाम् Mogh. i 20, Bt iii 6, 2 to bear, to endure, 3 to be power-

शक्र

ful II ut 4 U (pp) शक्त, pres शक्नोति-ने) 1 To be able, to be competent for, 2 to endure, to bear

शक्र I m pl The name of a country and its people, M 11 II m 1 Name of a king, (commonly applied to S'alivahana), (the whole question about the word and its real import is yet unsettled, 2 an epoch, an era, (especially that of S'alivahana which began 78 years after Christ) Covr - अतक, अरि m an epithet of king Vil ramaditya who is opposed to have subdued the S'alas - अवर m a year of the S'al era - कहे m the founder of an era

शक्र I m n A carriage, a waggon, M v 117 II m 1 A form of military army resembling a wedge, M vii 187, 2 a measure of capacity equal to two thousand Pans, 3 a demon slain by Krishna in his infancy Covr - अरि हन् m an epithet of Krishna - आदा/ the asterism Rohini शक्रिका f 1 A small evil (as in मृच्छकटिक), 2 a toy-cart

शक्रन् n Animal dung (This word has no forms for the first five cases, according to some this is not a separate word but a substitute for शक्रन्)

शकल I m n A part, a portion, a fragment, a piece, अयाध-कार गिरिगद्गाराणा द्वायमयूखे श-कलानि कुर्वन् R ii 16, 73 II m 1 Bark, 2 the scales of a fish

शकलित a (f ता) Reduced to fragments

शकलिन m A fish

शकार m The brother of a

king's concubine, the brother-in-law of a king by a wife not regularly married, (the S D thus describes him - मदमर्त्यनमिनी बुद्ध-लैर्धर्मयुक्त 1 सोऽयमन. धा-ता राक्ष-पाल शकार उद्धि) In the Muchchulatilaka where a principal part is assigned to this character he is represented as a foolish, blundering, frivolous, proud, and cruel man

शकुन I n A prognostic or omen foreboding good or evil Sis ix 83 II m 1 A bird in general गोपात शकुनो द्धिष्टर Yr i 166, 2 a culture Covr - ज्ञा a knowing omens - ज्ञान n knowledge of omens - शस्त्र n science of omens

शकुनि m 1 A bird, M v 11, 2 a vulture, 3 name of a maternal uncle of Duryodhana (See app II) Covr - ईश्वर m an epithet of Gauri - प्रपा f a trough for watering birds - चार m 1 the sound of a bird, 2 the crowing of a cock

शकुनी f A hen-sparrow, शकुन m 1 A bird in general, अवतारि शकुनीडनिनिन विप्र-ज्जमडलम Sikk xii, 2 the blue ivy

शकुतक } m A bird, कलमवि-शकुति } कल रयुक्तता कणतु शकुत Ut iii

शकुतिका f 1 A kind of bird 2 a locust

शकुल m (fem ली) A kind of fish Covr - अभैक m a sort of fish

शकुन् n (शक्रन् is the base of this word in some cases) Excrement, ordure Covr - करि m f, करी f a calf - पिड, पिडक m a lump or ball of dung, शब्दाप्ययति शक्ररति

शकुलिकानाममान Ut iv - दार n the anus

शक्र } m A bull

शक्रि } 1 A girdle, a zone, 2 a noun of impure case

शक्रो f 1 A girdle, a zone, 2 a noun of impure case

शक्त n (f ता) 1 Able, capable, competent, तत्प्राग-कारे शक्तस्व कि जीवन् विमुना-न्या Ve iii, 2 strong.

शक्ति m 3 opulent, rich, M vi 9 4 significant, ex-pressive (as a word);

5 speaking agreeably 6 clever, diligent (pp of श-कुत)

शक्ति f 1 Ability power, strenth, energy, प्रामा-द, शक्ति माता शक्ति R i 22,

ii 81 vi 12, 2 regal power (in politics), [it is of three kinds, viz (1) प्रभावशक्ति

or प्रभुशक्ति the eminent position of the king, (2) मन्त्रशक्ति (the power of good coun- sel) (3) उत्साहशक्ति energy],

विश्वना शक्तिरवायमक्षयन् R. iii 18 Sis ii 26, 3 a female deity, (these are vari-ously enumerated, 4 a

kind of missile तनो विभेद वैलस्य शक्त्या वक्षति हृदयमम् R vii 77; 5 the ex-pressive power of a word

(ap to लक्षणा and व्यञ्जना) (in rhetoric, the relation of a word to the thing de- signated by it (in Nyaya),

6 the poetic faculty poet-ic genius, शक्ति, पुणता लोक-शास्त्राव्यापेक्षकम् R Pi.

7 the inherent power of a cause to produce its effects (in Nyaya phil),

8 the female organ voi-shupied by the S'alinas

Covr - अर्ध m perspiring and printing with exer- tion - मह m 1 apprehend- ing the meaning or accept-

ation of a word; 2 a spearman 3 an epithet of S'iva, 4 of Kartikeya -**म्राहक** *m.* an epithet of Kārtikeya -**तत्त्व** *ind* to the best of one's ability -**त्रय** *n* the three constituents of legal power (See 2 above) -**धर** *I a* developed, strong, powerful, *II m* an epithet of Kartikeya -**पात** *m* a spearman, 2 an epithet of Kartikeya -**पात** *m* prostration of strength -**पूजा** *f* the worship of शक्ति -**वकल्य** *n* deficiency of power, incapability, debility -**हेतिका** *m* a lance, a spearman

शक्र (**ह**) *a* (*f* **क्ता**) Speaking agreeably

शक्य *a* (*f* **क्या**) 1 Possible, capable, practicable, capable of being effect 1, (generally with an inf), शक्योऽस्य मन्थर्ववता विनेतुम् R II 49, 51 Bg VI 36, 2 fit to be effected or accomplished, 3 directly expressed (as the meaning of a word). (शक्यम् is sometimes used adverbially with a noun in any gender, and an inf., e.g. शक्यमस्मिन् विदुर्मि अविरलमालिगितु पवन Sak III न हि देहमृता शक्य त्यक्त कर्मण्यशेषन Bg XVIII 11) **Comp** -**अर्थ** *m* the meaning directly expressed by a word

शक्र *m* 1 A name of India, R I 75, III 39; 2 the *Krtaya* tree, 3 an owl, 4 the number '14' **Comp** -**अशन** *m* the *Krtaya* tree -**आख्य** *m* an owl -**आत्मज नदन** *m* 1 Jayanti, son of Indra, 2 Ajanta, -**उत्सव** *m* a festival in honour of Indra on the 12th

day of the bright half of *Bha'drapada* -**गोप** *m.* a particular red insect. Cf इन्द्र-गोप.-**ज, जात** *m* a clown -**जित्**, **भिदु** *m* an epithet of Meghanada, son of Ravana, -**हुम** *m* the *Devada'ru* tree -**धनुस्**, **शरासन** *n* the rainbow. -**ध्वज** *m.* a flag set up in honour of India. -**पर्याय** *m* the *Kutaya* tree. -**पादप** *m* 1 the *Kutaya* tree, 2 the *Devada'ru* tree -**भवन**, **भुवन** *n*, **वात** *m* heaven, paradise -**सूधन्** *m* an ant-hill, a hill-ock -**लोक** *m* the world of India -**ग्रहन** *n* a cloud -**शाखिन्** *m* the *Krtaya* tree -**सारथि** *m* Matahi, the charioteer of India -**सुत** *m* 1 an epithet of Vali, 2 of Ajanta, 3 of Jayanti

शक्राणी *f* Name of S'acm', the wife of Indra.

शक्ति *m* 1 A cloud, 2 India's thunderbolt, 3 an elephant

शकर *m* A bull, an ox Cf शकर

शंक *vt.* or *vi* 1 A (*pp* शकित *pres* शकते) 1 To doubt,

to be uncertain to hesitate e.g. शंके जीवति वा न वा, 2 to fear, to dread to be afraid,

नाशकिट विवस्वत् Bt XV 39 3 to suspect, to think probable, to believe, शकस्व शंके-

तनिकेतमाता Na XVII 42, Bt III 26, 4 to propound a doubt or objection, न च ब्रह्म-

ण प्रमागतमस्यत्व शकितुं शक्यम् Sar D W III अभि- to doubt, to be doubtful, M I III

96 आ-1 to fear, to suspect, to think, to believe यत्तश्च भ-

यमाशक्रेत् M VII 188, आश-कसे यदग्निं तदिदं रपशक्षमं रत्नम् Sak I, 2 to expect, भरता-

गमन पुन 1 आशक्योत्सुकसारगा चित्रकूटरथली जहौ R XII 24,

3 to entertain doubts about,

Bt. XVI. 1. परि-1 to doubt, to entertain doubts about; 2 to suspect, to believe, पत्रेऽपि सचारिणि प्राप्तं त्वा परिश-कते Gt. G. VI चि- to fear, to suspect, to entertain sus- picious about, विशंकसे भारु य- तोऽवधीरणाम् Sak III, जनोऽय- था भर्तृमती विशकते v

शंक *m* A daught-ox

शंकर *I a.* (*f* रा 01 री) 1 Con-

fering happiness or pro-

spensity, propitious *II m* An

epithet of S'iva **Comp** -

आवास *m* 1 Kailāsa, the

abode of S'iva, 2 a kind of

camphor

शकरी *f*. 1 An epithet of Pai-

rati, wife of S'iva, 2 the

S'am' tree

शका *f* 1 Doubt, uncertainty;

2 an objection started in

disputation, 3 fear, mis-

giving, apprehension, नाल

विकर्तुं जनितैश्च शक सुरागनाविभ्रम-

चेष्टितानि R XIII 42, XII 2,

Megh II 6, 4 suspicion,

expectation, त्वदुपावर्तनशकि

ने मन R VIII 53, 5 belief,

understanding, impression,

परिसरविषयेषु लीटसुक्ता हरिततृ-

णाहमशक्या ममाभि Ku II.

38, कर्वन् बध्जनमन.स शशाक-

शकाम् 12.

शकित *a* (*f* ता) 1 Doubtful,

doubtful, uncertain, 2

alarmed, frightened, 3 dis-

trusting, suspicious, (*pp* of

शक q v) **Comp** -**मनस** *a.*

1 suspicious, doubtful, 2

timid faint-hearted

शंकु *m* 1 A post, a spike, a

pillar, 2 a nail, a peg, R

XII 95, M VIII 271, 3

a stump, a trunk, 4 the

pointed head of an arrow,

a shaft, 5 a spear, a javelin;

6 a measure of twelve fing-

ers, 7 a measuring rod,

ten billions, 9 the penis, 10 an anthill, 11 a demon, 12 an aquatic animal, 13 poison, 14 an epithet of S'iva, 15 sine of altitude (in astronomy) **Coar**—**कर्प** *m* an ass—**तरु**, **वृक्ष** *m* the *Sa'ta* tree

शकुला *f* 1 A kind of knife, 2 a pair of scissors **Coar**—**खड** *m* a piece cut off with a pair of scissors

शंख *m* 1 The conch-shell, पश्यति पित्तोपहत शशिगुण शख-मपि पीतम् K Pr x, R xii 13, 2 the bone of the fore head, 3 the part between an elephant's tusks, 4 a hundred billions, 5 a kind of perfume, 6 a military drum, 7 one of the nine treasures of Kubera **Coar**—**उदक** *n* water poured into a conch shell—**कार**, **कारक** *m* a shell-cutter—**चरी**, **चर्चा** *f* a mark made with sandal on the forehead—**चूर्ण** *n* powder produced from shells—**धम**, **धमा** *m* a shell-blower—**ध्वनि** *m* the sound of a conch (*lit*), a noise expressive of fear or disappointment (*fig*)—**भृत्** *m* an epithet of Vishnu—**मुख** *m* an alligator—**स्वन** *m* the sound of a conch

शखक *I m n* A conch shell *II m* A bracelet made of conch-shell.

शखनक(ख) *m* A small conch **शखिन्** *m* 1 The ocean, 2 an epithet of Vishnu

शखिनी *f* A woman of one of the four classes into which they are divided by writers on erotical science, (शखिनी is thus described—**दर्पा** सु-**दर्पिनयना** वरसुदरा ना कामापभोग-रसिका गुणशीलयुक्ता। रेखावयेण च विभूषितकण्ठदेशा सभोगवलिरसिका केल शखिनी सा), *See* चित्रिणी,

चित्रिणी, हस्तिनी. 2 a particular female spirit

शङ्ख *vt* 1 A (*pres* शङ्खते in the first sense, शङ्खते in the second) 1 To go, to move, 2 to speak, to say, to tell **शङ्खी (चि)** *f* Name of the wife of Indra R xii 13 23 **Coar**—**पति**, **मर्द** *m* an epithet of Indra Cf **सचि** and **सची**

शट *a* (*f* श) Soul, and

शटा *f* The clotted hair of an ascetic Cf **जटा**, **सटा**

शट् *vt* or *vi* 1 P (*pres* शटति) 1 To deceive, to defraud, 2 to hunt, to kill, 3 to suffer pain *II vt* 10 P (*pres* शटयति) To deceive, to defraud

शट *I a* (*f* श) Dishonest, perfidious, crafty, deceitful *II m* 1 A rogue, a knave, Bg xviii 28, 2 a false lover, (thus described in the S D—एकत्र वदमावो य द-**शितवहिरसुरागो विप्रियमन्यत्र सुद-माचरति**), **दुवमस्मि शट शुचिस्मि-ते विदित केतववत्सलस्तव** R xii 49, 3 a fool a block-head, 4 a mediator, an umpire, 5 the *Dhattu*'s plant *III n* 1 Stiffen, 2 non

शण *n* Hemp **Coar**—**सूत्र** *n* 1 hempen cord, 2 a net made of hemp

शङ *I m* 1 A eunuch, an impotent man, 2 a bull *II n* A multitude Cf **खड** and **वड**

शड *m* 1 An impotent man, 2 a male attendant in the harem (emasculated for that purpose), 3 a bull, 4 a madman

शत *n*. (used in the singular with a plural noun, *e g* शत देवा, being then treated as a numerical adjective, it is also used

as a noun with a gen, *e g* समान शतम् 'a century of years', at the end of compounds शत is sometimes changed into शती, *e g*. दशशती 'ten hundred') *I A* hundred, Megh i 18, Bh V iv. 36, M viii. 140, 2 any large number. **Coar**—**अक्षी** *f* 1 night; 2 an epithet of the goddess Durgi—**अग्र** *m* a car, a war-chariot—**अर** *n* the thunderbolt of India—**आनद** *m* 1 an epithet of Brahman (*m*), 2 an epithet of Krishna, 3 the ear of Vishnu, 4 name of a son of Gotama and Ahalya, the family-priest of king Janaka—**आयुस्** *a* lasting or living one hundred years.—**आवर्त**, **आवर्तिन्** *m* a name of Vishnu—**ईश** *m* the ruler of a hundred villages, M vii 11—**कुम्भ** *I m*. 1 name of a mountain where gold is found, *II n*. gold—**कृत्वस्** *ind* a hundred times, *e g* इति यदि

शतकृत्वस्तत्त्वमालोचयामस्तदपि न हरिणाक्षी विस्मरत्यत्तरात्मा—**कोटि** *I m* Indra's thunderbolt, *II f* a hundred crores.—**क्रतु** *m* an epithet of Indra, R xii 38—**खड** *n* gold—**गु** *a* possessed of a hundred cows—**गुण** *a* a hundred-fold—**ग्री** *f* 1 a kind of weapon used as a missile and described as a stone studded with iron spikes, (अय कटकसज्जा शत-भ्री महती शिला Vijayaakshita) R xii 95, 2 a female scorpion—**जिह्व** *m*. an epithet of S'iva—**तम** *a* the hundredth—**तारका**, **तारा**, **मिषज्ज**, **मिषा** *f*. name

of the 24th constellation containing one hundred stars. -इ f name of a river in the Panjab. now called the Sutlej -धा ind 1 in a hundred ways, 2 in a hundred parts. -धामन् m. an epithet of Vishnu -धार n. the thunderbolt of Indra -धृति m 1 an epithet of Indra 2 of Brahman (n) 3 heaven -पद्म 1 m. 1 a peacock, 2 the Indian crane; 3 a species of parrot, II n. a lotus -धोनि m an epithet of Brahman (m) कपेन मुध्रे. जतरयोनिस् (सभावमास) K. S. vii 46. -पञ्चक m the wood-pecker. -पद्, पाद् a. having a hundred feet -पद्म n 1 a lotus with a hundred petals; 2 the white lotus -पर्वन् I m a bamboo II f the full-moon day in the month of A'svina -भीरु f. a kind of jasmine -मख, मन्थु m 1 an epithet of Indra, K. S. ii 64, R. ix. 13. 2 an owl -मुख a. 1 having a hundred ways, 2 having a hundred outlets or openings विवेकभ्रष्टाना भवति विनिपात शतमुख. Bhartr ii 10 (where the word is used in both the senses) -मुखी f. a brush -यष्टिक m a necklace of one hundred strings -रूपा f 1 name of the wife of Brahman (m), 2 of his daughter. -वेधिन् m a sort of sorrel. -गन् ind 1 a hundred times. इदमाख्याहि शतश Te vi. 2 hundredfold, multifariously, Bg. xi 5 -सहस्र a a hundred thousand. -साहस्र a. 1 containing or consisting of a hundred

thousand; 2 bought with a hundred thousand -इन्द्रा f 1 lightning, K. S. vii 39: 2 Indra's thunderbolt शतक्र I a. (f. का) Containing a hundred, a hundred II. n 1 A collection of hundred, a century. e g. अमरशतक 'a collection of one hundred stanzas composed by Amara'. शनिक (f. का) } a 1 Reluctant (f. त्या) } sing to a hundred, 2 bought with a hundred, 3 charged for a hundred, 4 effecting anything with a hundred. 5 containing or consisting of a hundred. Yaj. ii 208. शतिन m The owner of a hundred, e g निरवो वटि शत शती दशशतम् शत्रि m An elephant शत्रु m 1 A destroyer, a conqueror, 2 an enemy. 3 foe 3 a hostile neighbouring king Comp. -उपजाप m. the treacherous whispering of an enemy -कृत्र m 1 the side of an enemy, 2 an antagonist, an enemy, an opponent शत्रुजय m an elephant -इमन a subduing an enemy शत्रुतप a subduing or destroying enemies -हत्या f. foe slaughter शत्रुरी f Night शद् I vi. 1. P (but Atm in conjugational tenses) (pp शत्र, pres शीयते, caus शानयति ते) To perish, to wither to decay. to fall II vi. 1. P (pres शदति) (generally with अ) To go शङ्गि m 1 A cloud, 2 an elephant; 3 a name of Arjuna शङ्ग a 1 Falling, perishing 2 going, moving. शनैस् ind The same as शनैस् q. v.

शनि m 1 The planet Saturn; (he is the son of the Sun and represented as of a black colour or dressed in dark clothes), 2 Saturday Comp. -ज n black pepper -प्रदोष m worship of S'iva on the 13th day of a lunar fortnight when it falls on a Saturday -प्रिय n sapphire. -वार, वासर m. Saturday शनैस् ind 1 Slowly, tardily, 2 mildly, softly, 3 gradually, little by little, शनै कृतप्राणविमुक्तिरीश K. S. iii 51, 4 in order, successively, M i 15 Comp. शनैश्चर I a. moving slowly, शनैश्चराभ्या पादाभ्या रेजे ग्रहमयी-व सा Bharti i. 17, II m. an epithet of the planet Saturn शप vt or vi. 1. 1 U (pp शप्त, pres. शपति-ते, शप्यति-ते) 1 To curse, to imprecate, न भविष्यति मत्प्रसूतिमनाराध्य प्रजेति त्वा शपाय सा R i 77, अशपद्भव मानुषीति ताम् R viii. 80, ix. 78; 2 to take an oath, to swear, to promise by oath, भावानरक्कवनितासुरतैः शपेयन् Ghat. 22 (in this sense शप् sometimes governs a cognate accusative, e g. नैतन्मत मत्कथिति ब्रुवाण सहस्रशोऽसौ शपथानशप्यत् Bt. iii. 32, but generally it takes the accusative of the person to whom a promise is made, and the instrumental of the object by which it is made; when used intransitively it governs the dative of the object or person by which the oath is taken. प्रेमजिज्ञासमानाभ्यस्ताभ्योऽशप्तत कामिनः Bt viii 33, 3 to blame, (with a dat e g), कृष्णाय शपे. शप m. 1 An imprecation, a curse; 2 an oath.

शपत्र *n.* 1 An imprecation, a curse, 2 an oath, 3 abuse, abusive language

शपथ *m* 1 An imprecation, a curse 2 an oath, an asseveration by oath or ordeal, M VII 109, 3 conjuration

शपन *n* The same as शपथ *q v*

शप्त *a* (*f* मा) 1 Cursed, 2 sworn, 3 abused, (*pp* of शप *q v*)

शफ *m n* 1 A hoof, 2 the root of a tree

शफर *m* (*f* म स्त्री) A kind of small glittering fish, वस्यनी चलशफरीविषद्विताः Sis. VIII. 24, K S 11 39, R III 3 Covr —अभिष *m* the *Illis'a* fish

शवर *m* The same as शर *q v*

शवल *a* The same as शर *q v*

शबला } *f* A spotted
शबली } cow

शब्द *rt* 10 U (*pp* शब्दित . *pres* शब्दयति-ते) 1 To sound, to make any noise, 2 to call, to call out to, to speak, विततशुदुराग्र शब्दयत्या वयोभि परिपतति दिवोऽके हेलया बालसूर्य Sis 11 17 With प्र- to explain

शब्द *m* 1 Sound, noise, स शब्दस्तुमुलोऽभवत् Bg 1 13, विशासोपगमादभिन्नगतय शब्द सहते मृगा Sik 1, 2 sound (considered as the property of आकाश); See R XIII 1, 3 the sound of a musical instrument, K S 1 45, 4 a word, a significant word, श्वस्य शब्दो भुवनेषु रूढ R 1 53, 5 a declinable word, a substantive (in gram), 6 verbal authority (considered as a प्रमाण by the *Naiya'yikas*), 7 title, epithet, नृपेण चक्रे युवराजशब्दभाक् R III 35, II 64, III 49, v

22 Covr —अतीत *a.* beyond the reach of language, indescribable —अधिष्ठान *n* the ear —अध्याहार *m* supplying an ellipsis —अनुशासन *n* the science of words, i.e. grammar —अर्थ *I m du* a word and its sense, II *m* the meaning of a word —अलङ्कार *m* a figure of speech depending on words or sound (such an अलङ्कार vanishes if the words on which it depends are substituted by others of the same meaning, for instances See K Pr 11) —आख्येय *I* a fit to be communicated in words, Megh II 10, II *n* a verbal message —आडंबर *m* verbiage, bombast —कोश *m* a dictionary or lexicon —गत *a* being or residing in word —ग्रह *m* 1 the ear 2 catching sound —चातुर्य *n* cleverness of diction —चित्र *n* one of the two subdivisions of the last division of poetry, in it the charm consists in the fanciful use of words giving pleasure to the ear by mere sound, the following is an instance, मित्राविपुत्रनेत्राय नशी-ज्ञानवशत्रवे । गोमारिगोत्रजैनाय गो-त्रात्रे ते नमो नम R G —चोर *m* a plagiarist —तन्मात्र *n* the subtle element of sound —पति *m* a nominal lord, ननु शब्दपति क्षितेरह त्वयि मे भावनिबधना रति R XIII 52 —बोध *m* knowledge derived from verbal testimony (in phil) —ब्रह्मन् *n* 1 the Vedas, 2 the same as स्फोट *q v* —भेदिन *m* 1 an epithet of Arjuna, 2 the anus, 3 a kind of arrow —विद्या *f*, शासन, शास्त्र *n* grammar, शब्दविषय नो भाति राजनीतिरपस्पृशा Sis

II 112 —विरोध *m* opposition of words in a sentence. —वृत्ति *f* the function of a word (in rhetoric, —वेधिन *f*. I a hitting in invisible mark by the clue of mere sound, II *m* 1 an epithet of Arjuna, 2 a kind of arrow —शक्ति *f* the expressive power of a word. —शुद्धि *f* correct use of words. —श्रुप *m* a play upon words, a veil of equivocation, a pun, (it differs from अर्थश्रुप in that the figure vanishes if the words on which it depends are substituted by others of the same meaning). —समग्र *m* a vocabulary or lexicon —सौष्टव *n* elegance of diction

शब्दन *I a* (*f* ना) Sounding II *n* 1 Making a noise, uttering a sound, 2 sound, noise, 3 calling, calling out शब्दाश्च *vt* or *rt* (denom. *pres* शब्दायते) 1 To make a sound, to make a noise, शब्दायते मधुरमानिलै कंचिका पू-र्यमाण Megh 1 56, Bt 1 52, 2 to call, to call out

शब्दित *a* (*f* ता) 1 Sounded, made to give out a sound; 2 uttered, called, called out to, (*pp* of शब्द *q v*)

शान् *I vt* or *rt* 1 P (*pp*, शान्त , *pres* शाम्यति) 1 To be appeased, to grow calm, to become quiet or tranquil, शाम्यते प्रत्यगन्तारेण ने प्रकारेण दु-र्जेन K S II 40, R 11 3 2 to put an end to, to destroy, 3 to stop, to cease, न जानु काम कामानामुपभोगेन शाम्यति M II 91, शशाम वृ-ष्ट्यापि विना दवानि R 11 14. With उप- 1 to become calm or quiet, Bt 11 5, 2 to cease, to be extinguished नि- to hear, to know.

प्र-1 to become calm or tranquil; 2 to be soothed; 3 to cease, to be extinguished. 4 to fade away. शम- to be allayed, to be extinguished, शमं लब्धवान्यतीव ने Bt. XVIII. 28

Caus (pres. शमयति-ते. शमयन्-ते) 1 to appease to calm, to tranquillize, to soothe. 2 to cause to cease to destroy, to extinguish. 3 to remove, to avert. K. S. II. 56; 4 to tame, to subdue, to conquer. वननेष्टमनितस्य नो गिने, शोभवेष्टित इव च्युने मनि. R. XI. 59. R. IX. 12 5 to leave off, to desist. WITH प्र- 1 to allay, to appease, to extinguish. श्वान नारदश्चानिनवने पवनम् Megh. I. 17: 2 to avert, to remove. ननुविद्य प्रक्षनयेम्वित्ति लनः कृती R. XV. 47; 3 to adjust to settle. प्रक्षनयामि विवादम् Sak. V. 4 to conquer to subdue.

II of 10 U (pres. शमयति-ते) 1 To look at, to inspect; 2 to show, to display. WITH नि- to observe, to perceive, to see. 2 to hear, to listen. R. II. 42, 52. 61. शम् in. A particle meaning welfare, prosperity, blessing, health, with a dat or gen., e.g. शं देवदत्तम् or देवदत्तस्य. Comp.—काम् a. causing happiness or bliss. शान्ति a. causing happiness auspicious—पक्षम्. 1 cocking; 2 body. शम् in. 1 name of Siva, Megh. I. 50. 60. 2 of Brahman (m.). 3 a sage, a venerable man. शमय. शमनम्. 1 an epithet of Kartikeya, 2 of Garuda. श्रिया / an epithet of Durga. विह्वलम् the whitelotus. शमम्. 1 Tranquility, rest, calm; 2 absence of passion

restraint of senses Bt. VI. 3, x. 4:3 allayment, alleviation. शमनेष्टति नमः शोकः कथम् Sak. IV. Sis. IV. 62 4 the hand. 5 final emancipation. Comp.—शमकम्. an epithet of the god of love. शमयम्. 1 Calmness of mind, absence of passion; 2 a minister, a counsellor.

शमनम्. 1 An epithet of Yama; 2 a kind of antelope. II. 1 The act of appeasing, soothing, consoling. 2 calmness, tranquillity. 3 cessation end, destruction; 4 killing animals for sacrifice. 5 swallowing, chewing. Comp.—शमम् / an epithet of the river Yamuna.

शमनी / Night Comp.—शमम् a demon a goblin

शमलम्. 1 Feces, ordure; 2 sin, impurity.

शमितम्. (f. ता) 1 Appeased, calm, pacified. 2 alleviated, relieved, cured. 3 relaxed.

शमिन् a. (f. नी) 1 Calm, tranquil pacific. 2 one who has subdued his senses, Bt. VII. 5.

शम (नि) / 1 Name of a tree. अग्निर्गर्भं शमनिम् Sak. IV. Yaj. I. 302. 2 a legume, a pod. Comp.—शमम्. 1 an epithet of fire; 2 a Brahman of the sacerdotal order.

शमनम्. 1 an epithet of fire; 2 a Brahman of the sacerdotal order. शमनम्. 1 an epithet of fire; 2 a Brahman of the sacerdotal order. शमनम्. 1 an epithet of fire; 2 a Brahman of the sacerdotal order.

शमनम्. 1 an epithet of fire; 2 a Brahman of the sacerdotal order. शमनम्. 1 an epithet of fire; 2 a Brahman of the sacerdotal order.

शमनम्. 1 an epithet of fire; 2 a Brahman of the sacerdotal order. शमनम्. 1 an epithet of fire; 2 a Brahman of the sacerdotal order.

शमनम्. 1 an epithet of fire; 2 a Brahman of the sacerdotal order. शमनम्. 1 an epithet of fire; 2 a Brahman of the sacerdotal order.

शमनम्. 1 an epithet of fire; 2 a Brahman of the sacerdotal order. शमनम्. 1 an epithet of fire; 2 a Brahman of the sacerdotal order.

शमनम्. 1 an epithet of fire; 2 a Brahman of the sacerdotal order. शमनम्. 1 an epithet of fire; 2 a Brahman of the sacerdotal order.

शमनम्. 1 an epithet of fire; 2 a Brahman of the sacerdotal order. शमनम्. 1 an epithet of fire; 2 a Brahman of the sacerdotal order.

शमनम्. 1 an epithet of fire; 2 a Brahman of the sacerdotal order. शमनम्. 1 an epithet of fire; 2 a Brahman of the sacerdotal order.

शम (व) र I m. 1 Name of a demon killed by Pradyumna; 2 a mountain; 3 a sort of deer. 4 war. II. 1 Wealth; 2 water. 3 religious observance. Comp.—शमिन्. an epithet of the god of love. शमन्. the demon Sambara. शमिन्. an epithet of the god of love.

शमनी / Illusion jugglery. शमलम्. 1 A banana, a shore; 2 provision for a journey, victuals; 3 envy, jealousy.

शम् } m. A bivalve shell. शम् } शम् }

शम्. 1 A bivalve shell; 2 a snail. 3 name of a Saka who practised penance contrary to the duties of his caste and was slain by Rama. See Ut. II. 4 the frontal protuberance of an elephant.

शमम्. 1 A happy man; 2 Indra's thunderbolt.

शमली / A bird, a procuress.

शम्या / 1 A wooden stick; 2 the part of a yoke; 3 a sacrificial vessel.

शयम्. 1 a. (f. या or यी) (generally at the end of a compound) Lying down, sleeping. e.g. शयनम्. दिवसम्. II. 1 Sleep. 2 a snake; 3 a bed, a couch. 4 abuse, imprecation; 5 a hand.

शयम्. 1 Death; 2 a scar; 3 a fish; 4 a sort of snake.

शयनम्. 1 Sleeping, sleep. 2 a bed, a couch, R. I. 95, M. VI. 40, 3 copulation. Comp.—अगारम्. शयनम्. शयनम्. the eleventh day of the first half of Ashvina when Visnu sleeps. शयनी / a bed-fellow. शयनम्. a sleeping-apartment.

शयनीय *n* A bed, a couch, प-
रिक्कय शयनीयमय मे R viii
66

शयानक *m* I A lizard 2 a
kind of snake

शयलु I a Sleep II *m* A
kind of snake, 2 a dog, 3
a jackal

शयित *a* (*f* ता) I Sleeping
asleep, 2 lying down, Bh
V ii 162

शयु *m* A large snake

शय्या *f* I A bed, a sofa, शय्या
पुत्रमयी Sak iii, R i 65,
66, 2 tying, strugling to-
gether Comp —अयक्ष पाल
a guardian of a king's bed-
chamber —उत्सग *m* the side
of a bed —गृह *n* a bed-
chamber, R xvi 1

शर I *m* I An arrow, a shaft,
R ii 30, i 61, iii 56, 2
a sort of reed मुखेन सीता शर
पाडुरेण R xii 26, Sis xi
30, 3 injury, hurt, 4 the
cream of slightly curdled
milk, 5 the number 'five II
n Water Comp —अन्य *m*
an excellent arrow —अटि (ति)
m a kind of bird —अभ्यास
m archery —आक्षेप *m* flight
of arrows —आरोप, आश्रय *m*
a bow —आश्रय *m* a quiver
—आसन, आस्य *n* a bow, R
xii 52, K S iii 64 —आ-
हत *n* struck by an arrow —
इषीका *f* an arrow —इष्ट *m*
the mango tree —ओय *m* a
multitude of arrows —काड
m I a reed-stalk, 2 the
shaft of an arrow —ज *n*
fresh butter —जन्मन् *m* an
epithet of Kartikera R iii
23 —जल *n* a multitude
of arrows —धि *m* a
quiver —पात *m* an arrow's
flight —पुख *m*, पुखा *f* the
feathered end of an arrow —
फल *n* the barb of an arrow
—श्रु *m*, an epithet of Karti-

keri —मङ्ग *m* a bowman —
वण *n* a thicket of reeds,
Megh i 45 उड्डन, चव *m*
an epithet of Kartikera शरा
वती *f* name of a city, R
ii 97 —वर्ष *m* a shower of
arrows —वाणि *m* I the herd
of an arrow 2 an archer, 3
a foot-soldier —वृष्टि *f* a show-
er of arrows —व्रात *m* a
multitude of arrows —सधा
न *n* taking aim with an
arrow —सवाध *n* covered
with arrows —स्तन *m* a
clump of reeds

शरट *m* I A lizard, 2 sal-
flower

शरण *n* I Protection help
defence R vii 64, 2 a
place of refuge, a sanctuary
(applied to persons also),
M vi. 84 (hence शरण
ऽ, ति, or या with उप = to
submit), 3 a private
apartment, 4 a house an
rhode, अतिशरण प्रविष्टर्य शरीर
विना उदोमय्या वाचया Sak
iv, M vi 26, 5
injuring, killing Comp —
अर्थन्, एषित् *a* seeking for
protection, seeking refuge,
R xv 2 —आगत *a* come for
protection, fugitive —आपन्न
a taking refuge with

शरड *m* I A bird, 2 a rog-
ue a chert, 3 a libertine,
4 a kind of ornament 5 a
lizard

शरण्य *a* (*f* ण्या) I Yield-
ing protection, helping, तमभ्य-
यु । मुनयो यमुनाभाज शरण्य शर-
णायिन R xv 2, ii 30, ii
26, xii 64, K S i 76, 2
needing protection, helpless
III *m* An epithet of Siva
III *n* I A place of refuge,
2 protection, 3 a protector,
who or what affords refuge
शरण्यु *m* I A protector, 2
wind, 3 a plough.

शरद् *f* I The autumn, (आश्विन
and कार्तिक), यात्रायै चोदयामास
त शर्कं प्रथम शरद् R i 24,
xii 79, 2 a year Comp —
अत *m* the end of autumn —
अधुधर *m* an autumnal cloud
—उदाशय *m* an autumnal
pond —कामिन *m* a dog —
काल *m* the autumnal season.
—घन मेघ *m* an autumnal
cloud शरद्यष्ट *m* the autumn-
al moon शरदिश *a* autumn-
al —त्रियामा *f* an autumnal
night —पद्म *m*, the white
lotus शरन्मुख *n* the com-
mencement of autumn

शरदा *f* I Autumn, 2 a year.
शरभ *m* I A young elephant;
2 a camel, 3 a grasshopper,
4 a fabulous animal consid-
ered to have eight legs and
to be stronger than a lion,
शरभकुन्मज्जिम प्रोद्धरत्यङ्ग कूपार
Rt i 23

शरयु (यू) *f* Name of a river
flowing by Avodhya (See
सरयु, सरयू)

शरल *a* The same as सरल
g v

शरलक *n* Water

शरव्य *a* A butt or mark for
arrows, कृता शरव्य हरिणा तव-
सुरा Sak vi, Sis xii 24,
R xii 15

शरारु *a* Hurlful, injurious,
mischievous

शराव *m* a I An earthen
vessel, a tray, Bharṭi i 92,
M vi 56 2 a measure
equal to two Kudaras

शरिमन् *m* Bearing, bringing
forth

शरीर *n* I the body R iii 26,
M viii 300, 2 the body of
any inanimate object, 3 a
dead body Comp —अतर
n another body —आवरण *n*,
the skin —कर्तृ *m* a father —
कर्षण *n* emaciation of body.
—ज *m*, I a disease; 2

the god of love, 3 a son -
 श्च म corporal punishment -
 पतन n. पात m death -वद्ध a
 invested with a body. -वधक
 m. a hostage -भाज I a.
 embodied, incarnate, II m
 a creature -ग्रहि f. a slender
 body, a slender figure -यात्रा,
 वृत्ति f means of bodily sub-
 sistence, R II 45 -निर्मेक्षण
 n. liberation of the soul from
 the body. -वैकल्य n bodily
 ailment, disease -शुश्रूषा f
 personal attendance -संस्कार
 m I purification of the
 body by the performance of
 purificatory ceremonies, 2
 decoration of the person -
 संपत्ति f health, bodily
 prosperity -साह m exhaus-
 tion of body, R III 2

श(शा)रीरक m The soul.

शरीरिन् I a (f. नी) I Em-
 bodied corporeal, साक्षाद्वा-
 विव शरीरिणौ Mal I, 2 living
 II m I Anything (animate
 or inanimate) having a body,
 शरीरिणा स्थावरजगमाना सुखाय त
 वज्रमादनं बभूव K S I 23 a
 2 a sentient being; 3,
 man, 4 the soul, M I 53,
 Bg II 18, R. VIII 89

शरु m I An arrow, 2 a wep-
 on in general, 3 India's
 thunderbolt 4 angel

शर्करा f I Candied sugar, 2 a
 fragment, a piece 3 a pot-
 sherd, 4 any hard particle.
 (as in जलशर्करा), 5 a small
 stone, a pebble, 6 sand, 7
 gravel, the disease. Comp.

-उदक n sugar-water शर्क-
 रजा f candied sugar

शर्करिक (/ की) } a Stony,
 शर्करिल (/ ला) } gravelly

शर्करी f A liver, a girdle.

शर्ध I m n Breaking wind
 flatulence, II m I Strength,

power, 2 a multitude. Comp
 -शर्धजह I a. causing flutu-

lence, II m. a kind of pulse
 शर्धन n. The act of beaking
 wind

शर्व vt 1. P (pres शर्वति)
 1 To go, 2 to injure, to
 kill

शर्मन् I m. An addition to
 the name of a Brahmana,
 e g विष्णुशर्मन् (See देव, वर्धन्
 दत्त, दास, &c) II n I Hap-
 piness, pleasure, R. I 69, 2
 a house, a receptacle (rarely
 used in classics in this sense)
 Comp -हृ a I conferring
 happiness II m an epithet
 of Vishnu

शर्मन् m A sort of garment

शर्या f Night

शश् vt. 1 P (pres शर्वति)
 To hunt, to kill, to in-
 jure

शर्व m I An epithet of S'iva,
 R XI 93, K S XI 11, 2
 an epithet of Vishnu

शर्वर I m. An epithet of the
 god of love II n Dark-
 ness

शर्वरी f I A night, R XI
 93, III 2, Sis XI 5, 2
 turmeric, 3 a woman
 Comp -ईश m the moon

शर्वाणी f An epithet of Dur-
 ga, wife of S'iva.

शशारिक m A mischievous
 man, a rogue.

शल I vt 1. A (pres शलते)
 To shake, to agitate II vt
 1 P (pres शलति) 1 To go
 to move, 2 to run III vt
 10 A (pres शालयते) To
 praise

शल I m I A dart, 2 an
 epithet of Brahman (m.),
 3 a camel II n The quill
 of a porcupine

शलक m A spider

शलग m A king, a sove-
 reign

शलभ m A locust, a grass-
 hopper, शलभसमूह इवाभ्रमद्भुमेषु

Sak. I, K. S IV. 40, Sis.
 II 117.

शलल n The quill of a por-
 cupine.

शलली f. I A small porcu-
 pine; 2 the quill of a por-
 cupine

शलाका f I An arrow 2 a
 javelin, 3 a small stick, a
 peg, a pin, अज्ञानाधस्य लोकस्य
 ज्ञानाजनशलाकया । चक्षुस्मीलितं
 येन तस्मै पाणिनये नमः S'ikshā
 58, 4 a kind of pointed
 surgical instrument, 5 a
 bone, Yaj III. 85 6 a
 tooth-brush, 7 a painter's
 brush, 8 a porcupine; 9
 the sa'rika' bud, 10 an
 oblong piece of ivory (used
 in gambling), 11 a shoot,
 a sprout, K. S I 24.

Comp. शलाकधूर्त m. a
 sharper -परि ind an un-
 lucky throw of a piece at
 the game of s'ala'la'

शलाकु I a Unipe II m A
 kind of root

शलभोलि m A camel

शलक } n I The scale of
 शलकल } a fish, Yaj. I 178.
 2 a piece, a portion, 3 bark,
 rind

शलकलिन् } m A fish

शलिकन् }

शलश् vt 1 A (pres शलभते)
 To praise

शलमलि m } The silk-cotton
 शलमली f. } tree

शल्य I m n I A javelin, a
 spear, 2 an arrow, a shaft;
 3 a splinter, a thorn, 4 a
 pin, a peg II m A hedge-
 hog, 2 a fence, a bound-
 ary, 3 extraction of splinters
 (in surgery), 4 name of
 a king of Madia, maternal
 uncle of Nakula and Saha-
 deva III n I Any extra-
 neous substance lodged in
 the body, a dart, (lit.)

शल्ययोनं प्रेक्ष्य सकृन् मनिपुत्रम्
R ix 75, 2 any tormenting
and heart-rending sorrow
(*fig*), 3 a bone, 5 sin
Comr -अरि m an epithet
of Yudhishtira -उद्धरण n,
उद्धार m extraction of thorns
-कठ m a porcupine

शल्यक m 1 A dart, a javelin,
2 a thorn, 3 a porcu-
pine

शल्य I m A frog II n Bark,
rind

शल्यक I m Name of a tree
II n Bark, rind

शल्यकी f 1 A porcupine, 2
name of a tree. Comr -
ब्रव m incense

शल्य m Name of a country
(See शल्य)

शब् vt 1 P (*pres* शब्ति) 1
To go, to approach, 2 to
transform, to alter, to
change

शब् 1 m n A corpse, a
dead body, M iv 108 II
n Water Comr -आच्छाद-
न n covering of a corpse -
आश o eating carrion, feed-
ing on corpses, Bt xii 75
-काम्य m a dog -यान n,
रथ m a horse, litter for
carrying a corpse

शबर m 1 A barbarian, a
savage, 2 an epithet of
S'iva, 3 a hand 4 water,
5 name of a learned writer
on *M'ima'n'sa* Comr -
आलय m the abode of wild
barbarous tribes -लोत्र m
the white *Lodhia* tree

शबल I a (*f* ल) 1 Varie-
gated, bundled, 2 divided
into various parts II m A
variegated colour III n
Water

शबल { f 1 A bundled cow, 2
शबली { a *madhenu* (q v)

शवसान I m 1 A traveller,
2 a road II n A cemetery

शश m A hare, a rabbit, M
iii 270, 2 the spots on
the moon which are sup-
posed to resemble the form
of a hare, 3 the *Lodhia*
tree, 4 one of the four
classes of men into which
they are divided by erotic

writers, (he is thus defined -
यदुवचनमुशील कोमलाग मुकेश
सकलगुणनिधान सत्यवादी शशो-
ऽयम्) Comr -अक m 1
the moon, Rt i 2, 2 cam-
phire ०अर्धमुख a crescent-
headed ०मूर्ति m an epithet
of the moon ०लेखा f the
ulnar crescent -अर्ध, अर्धन
m a hawk, a falcon -ऊर्ण,
लोम n the hair of a rabbit
-धर m 1 the moon, प्रसरति

शशधरविभे Git G vii, 2
camphire ०मौलि m an epi-
thet of S'iva -मुत्तक n
a scratch with a finger-
nail -भृत् m the moon ०भृत्
m an epithet of S'iva
-लक्ष्मण m an epithet of the
moon -लङ्घन m 1 the
moon, 2 camphire -वेदु,
विदु m 1 the moon, 2 an
epithet of Vishnu -विपाण
n 1 a hare's horn (*lit*),
2 anything impossible,
an impossibility, (*fig*),
कदाचिदपि पर्यटञ्ज शशविषाणमस्त-
दयेत् Bhair ii 5 -स्थली f
the country between the
Ganges and the Yamuna

शशक m A hare, a rab-
bit

शशिन m 1 The moon, Rt i
12, Rt i 83, Megh i 44,
2 camphor Comr -ईश m
an epithet of S'iva -
-कला f See शशिलेखा, -कात
I m the moon-gem, II n
a lotus -कोटि f a horn of
the moon -नह m an eclipse
of the moon -ज m an epi-
thet of *Budha* or Mercury

-मम I a having the lustre
of the moon, R iii 16;
II n a water lily -प्रभा
moon light -भूषण, भूत्, मौलि
m an epithet of S'iva,
-लेखा f a digit of the
moon -शेखर m an epithet
of S'iva

शशवत् ind 1 Perpetually,
eternally, repeatedly, contin-
ually, again and again,
Megh i 55, R i 88,
ii 48, 2 together with
Comr शशवच्छाति f ever-
lasting tranquillity

शङ्कुली f 1 The orifice of
the ear, अवलवितकर्णशङ्कुली-
कलीक रचयन्वोचत N ii
8, 2 a kind of baked
cake, Yaj i 173, 3 rice-
gruel

शष्प (स्प) I m Loss of intel-
lect, II n Young grass,
R ii 26, Rt i 22

शस् I vt 1 P (*pres* शसति)
To kill, to destroy With
वि- to kill, II vt 1 A (*pres*.
शसते) To confer blessings
(This root is generally used
with भा) III ii 2 P
(*pres* शस्ति) To sleep

शसन n Slaughtering an ani-
mal at a sacrifice

शस्त I a (*f* स्ता) 1 Praised,
eulogized, 2 injured, wound-
ed II n 1 Happiness, well-
being, 2 the body, 3 a
finger-protector

शस्ति f Praise

शस्त्र I n 1 A weapon, Bg
ii 23, R ii 40, i 28, iii
51, 62, 2 non 3 steel,
4 a tool, an instrument;
5 a hymn of praise Comr
-अभ्यास m the practice of
arms -अयस n steel -अस्त्र
n weapons for striking and
throwing, arms and missiles.
-आजीव m a soldier -उप-
करण n military apparatus -

कार *m* an armourer. —कोष *m* the sheath of a weapon —जीविन् *m* a professional soldier —देवता *f* a deified weapon —वर *m*. a warrior —न्यास *m* laying down arms —पाणि *a* armed bearing arms —युत *a* absolved from guilt by being killed with a weapon in the field of battle, यावदहमपि तस्याप्रगल्भस्य पाडवस्य जयत्रयपरिरक्षणेन मिथ्याप्रतिज्ञावैलक्ष्यसमादितमजगत्पूत मरणमुपदिशामि Ve II. —ग्रहार *m* a wound inflicted with a weapon —भूत *m* a soldier, a warrior, R II 40 —मार्ज *m* a weapon cleanser, a furbisher —विद्या *f* the science of arms —सपात *m* a sudden fall of a number of weapons —हत *a* killed by a weapon —हस्त *a* armed

शस्त्रक *n*. Steel

शास्त्रिका *f* A knife

शास्त्रिन् *a* (*f* नी) Bearing arms, armed, accounted

शस्त्री *f* A knife, पण्यस्त्रीषु विवेककल्पलिकाशस्त्रीषु रज्येन क Bhartr I 90, Sis IV 44

शस्य *n* 1 Coin in general, 2 the produce of a plant or tree, (for the difference between शस्य, शान्य and तडुल See under तडुल), 3 grass Cove —अन्न *n* a corn-field —मज्जरी *f* in ear of corn —शूक *n* a herd of corn —सपट *f* abundance of corn —सवर *m* the sa'la tree

शाक *I m n* A vegetable, a pot-herb any edible leaf or root used as a vegetable, अन्यैर्नृपाले परिदीयमान शाकाय वा स्यात्कवणाय वा रयात् Jag, Yaj I 182 II *m* 1 Power, strength 2 name of a people, 3 an era, especially the era of S'alivāhana, 4

the s'm'isha tree, 5 the teak tree Cove —अम *n*. popper —आख्य *I m* the teak tree, II *n* a vegetable —आहार *m* a vegetarian —चुक्रिका *f* the tamuud —तरु *m* the teak tree —पण *m* a measure equal to a handful —पार्थिव *m* a king fond of s'uka —प्रति *m* a little of vegetables शाकभरी *f* an epithet of Durga —वृक्ष *m* the teak tree —शाकट, शाक्विन *n* a field for growing vegetables

शाकट *m* 1 A draught-ox, 2 the s'le-hnātaka tree

शाकटायन *m* Name of a philologist and grammarian mentioned by Yaska and Pāṇini

शाकटिक *a* (*f* की) Traveling by a cart

शाकटीन *m* A measure of weight equal to twenty Tulas

शाकल *m pl* The followers of the S'a'kala school of the Rikeda Cove —शाखा *f*. the recension of the Rikeda preserved by the S'a'kalas

शान्त्य *m* Name of an ancient grammarian who preceded Pāṇini

शागरी *f* The Prākrit dialect spoken by the S'al'a'ia, (as in the Mrich hahatika)

शाकिनी *f* 1 A kind of female demon attendant on Durgā, 2 a field of vegetables

शाकुन *a* (*f* नी) 1 Relating to omens, 2 relating to birds, Yaj I 158

शाकुनिक *I m* A fowler, a butcher, M VIII 260 II *n* Interpretation of omens

शाकुनेय *m* A small owl

शाकुतल *m*. A metonymic of Bhairata

शाकुलिक *m* A fisherman

शाकर *m* An ox

शाक्त *I a* (*f* की) Relating to S'akti or the female representation of divine energy II *m* A worshipper of S'akti (the S'a'ktas are generally the worshippers of Durga, the ritual enjoined to them is of two kinds, viz. वामाचार and दक्षिणाचार)

शाक्तिक *m* 1 A worshipper of S'akti; 2 a spearman

शाक्तीक *m* A spearman.

शाक्तेय *m* A worshipper of S'akti

शाक्य *m* 1 The family of Buddha, 2 a name of Buddha Cove —मुनि, सिंह *m*. an epithet of Buddha

शाक्री *f*. An epithet of S'achi', Indra's wife

शाकर *m* An ox. Cf. शाकर

शाखा *f* 1 A branch, especially of a tree, Megh I 41, Rt I 26; 2 an aim, 3 a party, a faction, 4 a school or traditional recension of any Veda, e g शाकलशाखा, वास्कलशाखा, &c., M III 145, 5 a part or section of a work Cove —चंद्रन्याय *m* the maxim of the moon and a bough, it is adduced in illustration when an object has its position assigned to it from the appearance of contiguity —नगर, पुर *n* a suburb —पित्त *m* inflammation of the extremities of the body —भूत *m* a tree. —भेद *m* difference of Vedic school —वृग *m* 1 a monkey, 2 a squirrel —रड *m* A Brahmana who has changed his Vedic school. —रथ्या *f* a branch-road

शाखाल *m* A sort of cane

शाखिन *I a* (*f* नी) 1 Having branches, 2 belonging to any Vedic school II *m*. 1 A tree, 2 a follow-

er of any Vedic school, 3 n
Veda
 शाखोट } m Name of a
 शाखोटिक } tree
 शाकर m A bull
 शाकरि m 1 An epithet of
 Kṛtikeya, 2 of Ganes'a, 3
 fire
 शाखिक m 1 Name of a
 mixed tribe 2 a shell-cut-
 ter, 3 a shell-blower
 शाट m } 1 A garment in
 शाटी f } general, 2 a petti-
 coat
 शाटक m n Cloth, garment
 शाटव n Villany, dishonesty,
 perfidy, roguery, अजन्म शा
 ट्यमाशिक्षितो य Sāk १
 शाण I m 1 A touchstone,
 2 a whetstone, 3 a saw,
 4 a weight of four Ma'-
 shas II n 1 Sackcloth,
 coarse cloth, 2 a hempen
 garment, M 11 41 Covr
 -आजीव m an armourer
 शाणि m 1 A plant from
 whose fibres cloth is prepar-
 ed, 2 a touchstone
 शाणित a (f ता) Whetted,
 sharpened
 शाणी f 1 A whetstone, 2 a
 touchstone, 3 a saw, 4
 a hempen garment, 5 torn
 rument, 6 a tent, 7 a
 sign with the hands or
 eyes
 शाणीर n A place in the S'ona
 river
 शांडिल्य m 1 Name of a sage,
 the author of a law-book
 2 the *Dilva* tree Covr—
 गोत्र n the family of S'an-
 dilya
 शात I a (f ता) 1 Sharpen-
 ed, whetted, 2 weak, feeble,
 3 emaciated, 4 handsome,
 beautiful, 5 happy II m
 The *Dhattu'a* plant III
 n Joy, happiness Covr—
 उदरी f. a woman with a

slender waist—कुम्भ, कौम n
 1 gold, Sis 11 9, 2 the
Dhattu'a plant—भीरु m a
 kind of *Mallika*.
 शातन n 1 Sharpening, whett-
 ing, 2 becoming thin or small,
 3 causing to wither or de-
 cay, 4 withering or decay-
 ing, c q वसते सर्वशस्याना जा-
 यते पत्रशातनम्
 शातपत्रक m } Moonlight
 शातपत्रकी f }
 शात्मान a (f नी) Bought
 with hundred
 शात्रव I a (f वी) Hostile,
 belonging to an enemy, R
 11 42 II m An enemy,
 Bt १ 81 III n 1 A mul-
 titude of enemies, 2 enmity
 hostility
 शात्रवीय a (f या) Relating
 to an enemy, inimical hosti-
 le
 शाव m 1 Fresh grass, 2 mud
 Covr—हरित m n a place
 green with young grass
 शावल I a (f ला) 1 Grassy,
 2 green, verdant II m n
 A grassy spot, Ya 111 7,
 R 11 17, Ku १ 37
 शान् vt 1 U (pres) शीशास-
 नि-ते) To sharpen, to whet
 शान m 1 A whetstone, 2
 a touchstone Covr—पार
 m a stone for grinding
 sandal
 शात I a (f ता) 1 Appeased,
 allayed, calm, pacified R 11
 20, 2 undisturbed, at ease, 3
 put an end to annihilated,
 decreased, subsided, exting-
 uished ०जरज्वाला शान्ता तदपि न
 वराका विरमाति Bhātr १ 95,
 शान्ताचिप दापमिव प्रकाश Kir
 १११ 16, 4 ceased, stopped,
 K 8 111 42, 5 purified, 6
 auspicious, (in augury) II
 m 1 An ascetic whose
 passions are subdued, 2 the
 sentiment of quietism or

indifference to all worldly
 objects (in rhetoric) See
 under निर्वेद (शान्तम् is used
 as an indeclinable in the
 sense of 'heaven forbid', 'for
 shame', 'no more, enough',
 तमेव—शातमथवा किमिहोत्तरेण
 U 111 1) Covr—चैतस a.
 1 composed in mind, calm;
 2 tranquil-minded—रस m.
 the sentiment of quietism.
 (See II 2 ११००)
 शातनव m (son of S'antana)
 An epithet of Bhishma
 शाति f 1 Tranquillity, calm-
 ness, ease, K S 11 17;
 2 absence of passion, in-
 difference to objects of en-
 joyment, R 11 71, 3 allay-
 ment, alleviation pacifica-
 tion, 4 any expiatory rite for
 averting evil, 5 rest, repose;
 6 cessation, 7 auspicious-
 ness, felicity, 8 causing to
 cease, averting, R १ 1,
 62 Covr—उद्व, उद्वक जल
 n propitiatory water—गृह
 n a room for retirement.
 -होम m a burnt offering for
 averting an evil, M 11.
 150
 शातिक I a (f की) Propiti-
 atory II n Ceremonies
 for the removal of calamities
 शाप m 1 A curse an ana-
 thema, निर्वीर्यं गुरुशपमाशितव-
 शान् कि मे तवेवायुम् Ve 111,
 R १ 78, Megh १ 1, 2
 orth, imprecation, 3 abuse.
 Covr—अन्त m, अवसान n.
 the end of a curse, Megh.
 11 37—अस्त m a saint, a
 sage—उत्तरी m the utter-
 ing of an imprecation,
 -उद्धार m deliverance from
 a curse—मुक्त a released
 from a curse—यन्त्रित a re-
 strained by a curse
 शाफरिक m A fisherman.

शाब्द I a (f वी) 1 Relating to or derived from a word, 2 relating to sound. (on to शब्द) 3 sonorous, sounding II m A grammarian. **Comp** —बोध m apprehension of the meaning of words —व्यञ्जना f insinuation founded on words (in rhetoric).

शाब्दिक m. A grammarian

शामन I m An epithet of Yama II n 1 Tranquillity, peace; 2 killing, slaughter

शामित्र n 1 Tying up cattle for sacrifice, 2 killing animals at a sacrifice, 3 a sacrificial vessel.

शामिल n Ashes

शामीली f. A sacrificial spoon

शांवरि f Jugglery, sorcery

शांवरिक m A dealer in shells

शांख इ क m A bivalve shell

शांभव I a (f वी) Belonging to S'iva, स. ऋतु दुरित शांभवे व शरान्नि Am S 2 II m. 1 A worshipper of S'iva, 2 camphor, 3 a kind of poison III n The *devadāru* tree

शांभवी f An epithet of Durgā

शायक m 1 An arrow, 2 a sword Cf सायक

शार् vt or vi 10 U (pres शारयति-ते) 1 To weaken 2 to be weak

शार I a (f रा) Variegated, mottled, spotted II m 1 A variegated colour, 2 an, wind, 3 a chessman, 4 injuring, hurting

शारंग m 1 The *cha'taka* bird, 2 a peacock, 3 a bee, 4 an elephant, 5 a deer Cf सारंग

शारंगी f A particular musical instrument (See सारंगी)

शारव I a (f वी in the first sense, व in the others) 1 Relating to autumn, autumnal,

R x. 9; 2 new, young; 3 not bold, bashful II m 1 A year, 2 autumnal sunshine, 3 a kind of kidney-bean, 4 the *Bakula* tree III n 1 The white lotus, 2 corn, grain.

शारदा f. 1 A kind of lute, 2 an epithet of Sarasvatī

शारदिक I m Autumnal sickness, 2 autumnal sunshine II n An autumnal S'āddha.

शारदी f The full-moon day in the month of *Kā'tika*

शारदीय a (f या) Autumnal

शारि I m 1 A chessman, 2 a small round ball, 3 a kind of die. II f 1 The *sa'rika* bird, 2 fraud, trick, 3 an elephant's housings **Comp** —पट्ट m, फल n., फलक m n a chequered cloth for playing at draughts, &c

शारिका f. 1 A kind of bird, 2 a man at chess, 3 a stick for playing any stringed instrument

शारी f A kind of bird

शारीर I a (f. री) Relating to the body, bodily, corporeal II m. 1 The human soul, 2 a bull

शारीरक I a (f की) Relating to the body II n Inquiry into the nature of the embodied spirit **Comp** —सूत्र n the aphorisms of the *Veda'nta* philosophy

शारीरिक a (f. की) Relating to the body, corporeal

शारुज a (f की) Noxious, injurious.

शार्कर I a (f. री) 1 Made of sugar, 2 gravelly II m 1 The skim of milk, 2 cream, 3 a gravelly place

शार्ङ्ग I a (f ह्री) 1 Made of horns; 2 holding a bow, Bt.

शार्ङ्ग 123 II m n 1 A bow in general, 2 the bow of Vishnu **Comp** —धन्वन्, धर, पाणि, भृन् m an epithet of Vishnu, Megh 11 47

शार्ङ्गिन् m 1 An archer, a bowman, 2 an epithet of Vishnu, त्वय्यादातु जलमवनते शार्ङ्गिणो वर्णचैरे Megh 1 46, R. 11 70 11 4

शार्ङ्गल m 1 A tiger in general, 2 a panther, 3 a demon, 4 (at the end of compounds) any eminent person, c g. पुरुषशार्ङ्गल **Comp** —चर्मन् n, a tiger's skin. —विक्रीडित n name of a metrie (See App I)

शार्ङ्गरी I a (f री) 1 Nocturnal, 2 pernicious II n. Thick darkness

शार्ङ्गरी f Night.

शाल vt. 1. A (pres. शालते) 1 To tell, to communicate, 2 to praise, to flatter, 3 to shine, to be endowed with, Mall. on Ku v 44

शाल m 1 Name of a tree, R. 1 38, M 11 246; 2 a tree in general, R 1 13, 3 a fence, an enclosure, 4 a name of king S'ālivāhana. **Comp** —ग्राम m a particular sacred stone typical of Vishnu शिरि m name of a mountain शिला f the S'ālaqāma stone —ज, निर्यास m exudation of the S'āla tree, R 1 38 —भञ्जिका f 1 a doll, a puppet, 2 a courtesan, a harlot. —भञ्जी f a doll, a puppet —वृष्ट m the resin of the S'āla tree Cf. सल.

शालव m The *Lodha* tree

शाला f 1 The main branch of a tree, 2 a house, R xvi. 41, 3 a room, an apartment, a hall. **Comp**. —भञ्जि-

र m n an earthen cup -मु-
ग m १ jackal -वृक m 1 a
dog, Bh V १, 72, 2 १ cat,
3 a wolf, 4 a deer, 5 a
jackal, 6 a monkey

शालांरु m An epithet of Pa-
nini

शालाकिन् m 1 A spearman,
2 १ barber, 3 १ surgeon

शालार n 1 A bird-cage, 2 १
ladder

शाली m 1 Rice, यवा प्रकीर्णो न
भवति शालय Mric १, R
xv 78, M १ ३९, Bhārtr
१ 66, 2 the civet-cat Comp
-ओदन m n boiled rice -

शोदी f १ woman appointed
to protect १ rice-field, R १४
20, -चूर्ण m n rice-flour -

पिष्ट n crystal -भवन n १
rice-field -वाहन m name of

a celebrated sovereign of In-
dia, (the existence of such
a sovereign is doubted by
some scholars) -होत्र m
name of १ writer on veteri-
nary science -होत्रिन् m a
horse

शालिक m 1 A weaver, 2 a
toil, a ११

शालिन् a (f नी) (generally
at the end of a compound)
Endowed with, possessed of,
shining with, Bh V १ 3,
Bt १ 2

शालिनी f 1 A mistress of the
house, 2 name of १ metre
(See App I)

शालीन I a (f नर) 1 Bash-
ful, retiring, ashamed, R
१ 81, १११ 17, 2 like,
resembling II m A house-
holder (शालीनीकरण n humili-
ating, humbling)

शालु I m 1 A frog, 2 १ kind
of perfume II n The
water-lily

शालु (लू) क n 1 The root
of the water-lily, 2 nutmeg

शालु (लू) क m. A frog

शालिय n A field of rice

शालोत्तरीय m An epithet of
Panini, (he is supposed to
be a native of S'a'lottara)
The word is sometimes spelt
शालातुरीय

शाल्मल m 1 The silk-cotton
tree, 2 one of the seven divi-
sions of earth

शाल्मलि m f 1 The silk-cot-
ton tree, Bh V १ 115, Rt
१ 26, M १११ 246, 2 one
of the seven divisions of
earth, 3 a particular hell
Comp -स्य m ११ epithet of
Garuda

शाल्मली f 1 The silk-cotton
tree, 2 १ particular hell
Comp -वेष्ट m the gum of
the silk-cotton tree

शास्त्र m 1 Name of १ count-
ry, 2 a king of that
country

शाव I a (f वी) Relating to
a dead body, e १ दशाह शाव-
माशौचम् II m The young of
any animal, मृगशावैस्सह वर्धितो
जन Sak ११, R १ ३,
१११ 37

शावक m The young of any
animal

शाव (व) र I a (f री) 1
Barbarous, 2 low, vile II
m 1 Sin, wickedness, 2
fault, offence, 3 the *Lodha*
tree Comp -मेवाक्ष n copper

शाव (व) री f A low *Prālrit*
dialect

शाश्वत I a (f ती) Eternal,
perpetual, R १ 11, M १
232 II m An epithet of
Vijaya, 2 of S'iva, 3 the
sun (शाश्वतस् is used as an
indeclinable in the sense of
'eternally, perpetually')

शाश्वतिक a (f की) Eternal,
perpetual, permanent

शाश्वती f The earth

शाश्वल a (f ली) Eating
flesh

शाश्वलिक n A quantity of
cakes

शास् १ 2 P (१११ शिष्ट, pres.
शास्ति, caus शासयति-ते) (This
is one of those roots which
take two accusatives, e १
म.णवक धर्म शास्ति) I To teach,
to instruct, to train, शिष्यस्ते-
ऽहं शाधि मा त्वा प्रपन्नम् Bg ११
7, Bt १ 10; 2 to inform,
to communicate, to report,
तस्मिन्नायोधन वृत्त लक्षणायाशिष-
म्हत् Bt १ 27, 3 to rule,
to govern, to command, to
direct, अनन्यशासनापूर्वं शासा-
कपुरीमेव R १ 30, १ 1, 4
to punish, to correct, M १४
175, 5 to advise, K S ११.
24 With अनु- 1 to rule,
to govern, 2 to advise,
to teach, K S १ 5; 3
to punish, to chastise
आ- 1 to order, to command,
Bt १ 4, 2 (Atm) to
confer blessings on, कृच्छ-
सा आशास्ते Sal १४ 3 (Atm)
to desire, to seek, प्रियमा-
शासते लोला ना हस्तेकृत्य मा
श्ली Bt १ 16, 4 to praise.
प्र- 1 to rule, to govern, R
१ 76, 2 to command, 3 to
teach, to instruct, Bt ११.
19, 4 to chastise, 5 (Atm)
to pray for, to solicit, इदं
कविष्य पूर्वोद्यो नमोवाक प्रशास्महे
Ut १

शासन n 1 Governing, rul-
ing, government, R १ 30,
2 instructing, instruction;
3 १ precept, 4 in order, a
decree, a command, कुमु-
शरासनशासनवदिनि पिकनिकरे
मज भावम् Cit G ११, R १११.
69, 5 १ charter, a royal
grant, Ya १ 240, 6 a
written agreement, a deed
Comp -पत्र n 1 १ plate on
which a grant is inscribed,
2 a paper on which an
order is written -हर m. a

royal messenger -**हारिन्** *m* a messenger, an envoy. R. III 68

शासित *a* (*f* ता) 1 Governed, ruled, 2 punished, chastised
शास्त्र *m* 1 A king, a ruler, 2 a father, 3 a teacher, an instructor, 4 a Buddha, a deified teacher of the *Bauddhas*
शास्त्र *n* 1 A rule, a precept, an institute, 2 a science (*e g.* काव्यशास्त्र, वेदातशास्त्र, &c), शास्त्रेष्वकुटिता बुद्धि R. I 9, 3 a scientific treatise, तत्रै पचभिरेतश्चकार सुमनोहर शास्त्रम् Panch. I, M. I 58 Comp -**अनतिक्रम** *m*. non violation of sacred precepts -**अनुष्ठान** *n* observance of the *S'āstas* -**अनुसार** *m* conformity to sacred ordinances -**अभिज्ञ** *a* learned in the *S'āstas* -**अर्थ** *m* a scriptural statement -**उक्त** *a* enjoined or allowed by the *S'āstas* -**कृत** *m*. the author of a *S'āstā* -**कौविद** *a*. learned in the *S'āstas* -**गड** *m* a superficial scholar -**चक्षुस्** *n* grammar -**ज्ञान** *n* acquaintance with sacred works -**तत्त्व** *n* the truth of the *S'āstas* -**दृष्ट** *a* stated in sacred works, M VIII 3 **योनि** *m* the source of the *S'āstas* -**विद्** *a* conversant with the *S'āstas* -**विविध** *m* a ceremonial conjunction -**विप्रतिषेध**, **विरोध** *m*. 1 an act contrary to the *S'āstas*, 2 mutual contradiction of sacred precepts -**व्युत्पत्ति** *f* proficiency in the *S'āstas* -**शिल्पिन्** *m* the country of Kashmir -**सिद्ध** *a* established by the *S'āstas*
शास्त्रिन् I *a* (*f* णी) Skilled in the *S'āstas* II *m* One who has studied the *S'āstas*, a learned man.

शास्त्रीय *a*. (*f* या) Scriptural.

शास्य *a* (*f* स्या) 1 To be governed, 2 to be advised, 3 deserving punishment

शि *vt* or *vi* 5 U (*pres.* शिनोति, शिन्ते) 1 To whet, to sharpen; 2 to attenuate, 3 to excite, 4 to be attentive

शि *m* 1 Auspiciousness, good fortune, 2 calm, composure, 3 an epithet of Śiva

शिशपा *f* 1 Name of a tree called शिशु, 2 the *Asoka* tree

शिक्ष *a*. Idle, lazy

शिक्ष्य *n* Bees'-wax Cf **सिक्थ**

शिक्ष्य *n*. } The same as **सिक्थ**
शिक्ष्या *f* } *q v*

शिक्ष *vt* 1 A (*pres* शिक्षते) To learn, to acquire knowledge, स्व स्वं चरित् शिक्षन् M II 20, R III 31

शिक्षक *a* (*f* क्षका or क्षिका) 1 A learner, 2 a teacher, an instructor

शिक्षण *n* 1 Learning, acquiring knowledge, 2 teaching, instruction

शिक्षा *f* 1 Study, acquisition of knowledge, R IX 63, 2 desire of being able to effect anything, Ku xv 37, 3 teaching, training, instruction, अभ्युच्च नम्र प्रणिपातशिक्षया R III 25, 4 modesty, humility, 5 a science which teaches proper pronunciation, especially of the *Veda*, (one of the six *Vedaṅgas* ; Comp -**कर** *m* 1 a teacher, an instructor, 2 an epithet of Vyasa -**नर** *m* an epithet of India -**शक्ति** *f* dexterity, skill

शिक्षित *a* (*f* ता) 1 Learned, studied; 2 trained, disci-

plined; 3 taught, instructed, 4 skilful, conversant; 5 modest, diffident. Comp. -**अक्षर** *m* a pupil -**आयुध** *a*. skilled in the use of weapons.

शिक्ष्यमाण *m* A pupil.

शिख *vt* 1 P (*pres* शिखति) To go, to move.

शिखड *m*. 1 A lock of hair left on the crown or sides of the head at tonsure, 2 the tail of a peacock

शिखडक *m* 1 A lock of hair left on the crown of the head at tonsure, 2 locks left on the side of the head; 3 a crest or tuft in general; 4 the tail of a peacock.

शिखडिक *m* A cock

शिखडिका *f* A lock of hair on the crown of the head

शिखडिन् *m* 1 A peacock, द्विधा भिन्ना शिखडिभिः R. I 39, K. S. I 15, 2 a cock, 3 an arrow, 4 a peacock's tail, 5 an epithet of Vishnu, 6 a kind of jasmine, 7 name of a son of Drupada (See App II under अत्रा)

शिखडिनी *f* 1 A kind of jasmine, 2 a perhen, 3 name of a daughter of Drupada. (See App II under अत्रा)

शिखर *m n* 1 The peak of a mountain, जग म नैरा शिखर शिखडिमत K S v 7, Megh. I 18, 2 the top of a tree; 3 the edge of a sword, 4 point, top in general, 5 bursting of the hair, 6 the bud of the Arabian jasmine, 7 name of a particular gem Comp -**वासिनी** *f*. an epithet of Durgā

शिवरिणी *f* 1 An excellent woman, 2 a dish of curds and sugar with other spices, 3 name of a metre. (See App I)

शिवरिन् I a (/ नी) Pointed, peaked II m 1 A mountain, शिव शिव शिवरिन् पद न्यस्य Megh 1 13, Bg x 23, R 11. 12, 2 a stronghold, 3 a tree, 4 a hipwing

शिखा / 1 A sharp end, point, top, summit, 2 the end of a garment, 3 a lock of hair on the crown of the head, Sis. iv 50, 4 a peacock's crest, 5 a fibrous root, 6 the excitement of love, 7 a flame, दूमाद्रे शिखा पश्चाददयावशवो रवे R xvii 34, Rt ii 27, K S ii 38, 8 a ray of light, 9 the forepart of the foot, 10 the head or chief of anything Comp -तरु m a lampstand -धर m a peacock -ज n a peacock's feather -धार m a peacock -मूल n 1 a carot, 2 a turnip -तन् m 1 lamp, 2 an epithet of fire -वर m the jack-fruit tree -वल m a peacock -वृक्ष m a lampstand -वृद्धि f a kind of usurious interest

शिखाकुल m A peacock's crest शिविन् I a (/ नी) 1 Crested, pointed, 2 proud II m 1 A peacock Sis iv 50, 2 fire, क्रोधमयशिविशिखापटले Sis xv 7, R. 11. 54 3 a cock, 4 an arrow, 5 a tree, 6 a lamp, 7 a bull, 8 a horse, 9 a mountain, 10 a religious mendicant, 11 a Brahmana, 12 an epithet of Ketu, 13 the number 'three' Comp -कठ, शीव n blue vitriol -त्रज m 1 an epithet of Kṛtikeya, 2 smoke -पिच्छ, पुच्छ n a peacock's tail -यूय m an antelope -वाहन m an epithet of Kṛtikeya

शिवु m 1 A kind of tree, 2 a

pot-herb (in general) शिव ut 1 P (/ पिये शिवति) To smell शिवाण I m 1 Phlegm, 2 froth, foam II n 1 The mucus of the nose, 2 rust of iron, 3 a glass-vessel. शिवाणक I m n The mucus of the nose II m Phlegm शिञ्ज 2 A, 10 U (/ पिये शिञ्जे, शिञ्जयति-ते) To tinkle, to jingle

शिञ्ज m Tinkle, jingle, especially of ornaments शिञ्जजिका / A chain worn round the loins

शिञ्जा / 1 Tinkle, jingle, especially of ornaments, 2 a bow-string

शिञ्जित I a (/ तार) Tinkling II n The tinkling of an ornament, नेद न्युरशिञ्जितम् Vikr xv, मञ्जुगौरशिञ्जितमनोहरमन्त्रिकाया K Pr x

शिञ्जिनी / 1 A bow-string, 2 anklets worn round the feet शिद ut 1 P (/ पिये शिदति) To disregard, to despise.

शित a (/ तार) 1 Sharpened, whetted, 2 thin, emaciated, declined, 3 weak, feeble Comp -धम m a thorn -द्वक m 1 barley, 2 wheat

शितङ्ग / The river Sutlej

शित्ति I a 1 White, 2 black II m The birch tree Comp -कठ m 1 an epithet of Śiva K S ii 61, vi 81, 2 a peacock, अवन्तशितिकठकठलक्ष्मीमिह दधति स्फुरितानुरणुजाला Sis iv 56, 3 a gallinule -च्छङ्ग, पक्ष m a goose -रत्न n a sappho

शियिल I a (/ ला) 1 Loose, loosened, slackened, unfastened, lax, 2 languid, weak, unnerved, 3 ineffective, unenergetic, 4 decayed, 5 dissolved, 6 not strictly performed, loosely observed II

n Laxity, slowness (/ शिथिलीक 1 to make loose, 2 to make languid, to enfeeble, 3 to give up, to abandon)

शियिलित a (/ तार) Relaxed, loosened

शिनि m Name of a warrior of the Ya'dava family Comp. शिनेर्नह m an epithet of Śātyaki

शिपि I m A ray of light II / Skin, leather III n. Water Comp -विष्ट I a 1 bald, bald-headed, 2 leprous, II m 1 an epithet of Śiva, 2 of Viṣṇu, 3 a leper, 4 a bald man, 5 a man without prepuce (Also शिनिविष्ट and शिविविष्ट in these senses).

शिम I m Name of a lake on the Himaya

शिमा / Name of a river which flows by Ujjayini, शिमावातः प्रियतम इव प्राथमाचाटुकारः Megh 1 31

शिम m The same as शिमा 7 v.

शिका / 1 A fibrous root, 2 the root of a water-lily, 3 turmeric, 4 a lash with a whip, 5 a mother, 6 a river. Comp -धर m a branch. -रुट m. the Indian fig-tree.

शिकान m The root of a water-lily

शिवि (वि) m 1 A beast of prey, 2 the buch tree, 3 name of a king

शिविवि का / 1 A palanquin, a litter, 2 a bier

शिवि विर n 1 A camp, an encampment, स-याज्ञुनेत्रन-कयुरितानराक्षसवीविडावे शिविरं शिवकीर्तनस्य Sis v 68, 2 an intrenchment for the protection of an army, 3 a kind of gram

शिवी(वी)रय m A palanquin, a litter

शिमा / A pod, a legume

शिविका / 1 A pod, a legume,

2 a kind of kidney-bean
 शिवी / 1 A pod, a legume, 2 a kind of grass
 शिर I n 1 The head. 2 the root of the pepper plant II m. 1 A bed. 2 a large serpent Comp. —ज m. han
 शिरस् n. 1 The head, अमहरतु-तराशिर कृतात् Bh V iv 26, 2 the skull, 3 a summit, a peak, हिमगौरैश्चलाधिप-शिरोभि Ku v 17, Ss iv 54, 4 the top of a tree, 5 the head or top of anything, 6 the van of an army 7 chief, principal Comp शिरोस्थि n. the skull शिर कपालिन् m an ascetic who carries about a human skull शिरोगृह n a room on the top of a house शिरोग्रह m affection of the head शिरच्छेद m de apitation शिरसिज m the hair of the head —तस् m d from the head —तापिन m an elephant —त्र. चाण n 1 a helmet, शिरस्निष्कर्षणमिवमौलि R viii 66, शिरसैश्चकोत्तरेव 49, अयनीतशिरस्त्राणा R iv 64 शिरोधरा f, शिरोधि m the neck, Sis iv 52 शिर पीडा f head-ache शिर प्रावरण n a head-dress शिर फल m the coconut tree शिरोभूषण n an ornament for the head शिरोमणि m 1 a jewel worn on the head, 2 a title of respect conferred on learned men शिरोमर्मन् m a hog शिरोमालिन् m an epithet of S'iva शिरोरत्न n a jewel worn on the head शिरारुजा f head-ache शिरसिरुह, शिरोरुह, शिरसिरुह, शिरारुह m the hair of the head, K S r. 9, R xv 16. शिरोवर्दिन् m one at the head of affairs. शिरोवृत्त n. pepper. शिरोवेद m,

शिरोवेदन n. a head-dress. शिर शूल n head-ache शिरोहरिन् m an epithet of S'iva. शिरस्क n 1 A helmet, 2 a head-dress.
 शिरस्का f A palanquin
 शिरस्य I a (f स्या) Belonging to the head II m Clean han.
 शिरा f Any tubular vessel of the body, (as a nerve or vein) Comp —पत्र m the wood-apple —वृत्त n lead.
 शिराल a. (f ला) Sinewy, veiny
 शिरि m 1 A sword, 2 an arrow, 3 a locust, 4 a murderer a killer
 शिरीष I m Name of a tree II n Its flower, चूडापाशे नव-कुरवक चारु कर्णे शिरीषम् Megh. II 2, R xvi 48, K S. i 41
 शिल ut 6 P (pres शिलति) To glean
 शिल m. n Gleaning ears of corn, See Kull on M. x 112 Comp —उच्छ m gleaning ears of corn
 शिला f. 1 A stone, a rock, 2 a grindstone, 3 the lower timber of a door, 4 red arsenic, 5 camphor, 6 a vein, (in this sense for शिरा) Comp —भट्टक m. 1 a fence, an enclosure, 2 a hole, 3 a room on the top of a house —आन्नज n iron —आत्मिका f a crucible —आरंभा f the wild plantain —आसन n benzoin —आह n bitumen —उच्चय m. a mountain, a rock, R ix 34 —उत्थ n benzoin —उद्भव n 1 a kind of sandal-wood, 2 benzoin —ओकस् m an epithet of Garuda —कुट्टक m a stone-cutter's hatchet. —कुष्ठम, पुष्प n benzoin —ज n. 1 bitumen; 2 benzoin; 3 petroleum, 4 iron. —जन्तु

n 1 bitumen, 2 red chalk. —जित् f, दद्रु m bitumen. —धातु m. 1 chalk, 2 red chalk. —पट्ट m a slab of stone used as a seat. —पुत्र, पुत्रक m a small flat stone used for grinding —प्रतिकृति f an image of stone —भव, n. benzoin —भेद m. a stone-cutter's chisel. —रत्न m benzoin. —वृष्टि f hail —वेडमर n. a rocky recess. —व्याधि m. bitumen
 शिलि I m The birch tree II f 1 The lower timber of a door, 2 a female frog.
 शिलिद् m. A kind of fish
 शिलीघ्न I m A kind of fish. II n 1 A mushroom, कर्तुं यच्च प्रभवति महीमुच्छिलीग्रामवध्या-म् Megh i 11, 2 the flower of the plantain tree, अधिपुरं-त्रि शिलीघ्नसुगन्धिभि Sis vi 32, अलिनारमतालिनी शिलीघ्रे 72, 3 hail
 शिलीघ्नक n A mushroom
 शिलीघ्ना f Earth, clay
 शिली f 1 The lower timber of a door, 2 a kind of earthworm, 3 an arrow Comp. —मुख m 1 an arrow, R vii. 49, xviii 17, 2 a bee, कटे-षु करिणा पेतु पुत्राग्नेभ्य शिलीमु-खा R iv 57, 01 युगपद्विका-शमुदयावमिते शशिन शिलामु-खगणोऽलभत Sis ix 41 (where the word is used in this sense and in sense 1).
 शिल्प n 1 An art, fine or mechanical, (61 such arts are enumerated), 2 skill ingenuity, 3 a sort of ladle used at sacrifices, 4 a ceremonial act Comp —कर्मन् n., क्रिया f handicraft —कार, कारक, कारिन् m an artizan. —शाल n, शाला a workshop, a manufactory. —शास्त्र n a manual of any art, fine or mechanical.

शिल्पिन् I a (/ नी) Relating to any mechanical art II m An artisan

शिव I a (/ वा) Auspicious, happy, lucky, fortunate, जहासि निद्रामशिवे शिवारुते Ku i 38, R vi 33 II m I Name of the third deity in the Hindu triad, entrusted with the work of destruction, शिवमगात्मजया च कृतवर्षया सकलहृत्तमण शचिमानसद्विर Ku i 13, 2 an auspicious planetary conjunction, 3 final emancipation, 4 the *Veda*, 5 a god, 6 the male organ of generation, 7 quicksilver, 8 bdellium, 9 a post to which cattle are tied, III m du S'iva and Parvati IV n I Prosperity, happiness, well-being, उपपन्नं ननु शिव सत्स्वनेयु R i 60, 2 final bentitude, 3 water, 4 sea-salt, 5 rock-salt Covr —अक्ष n the same as रुद्राक्ष q v —आत्मक n rock-salt —आदक्षक m a fortune-teller —आलय I m the red basil, II n I a temple sacred to S'iva, 2 a cemetery —इतर a inauspicious, unlucky शिवकर a auspicious —काची f name of a city —चर्मज m the planet Mars —ताति I a conferring happiness, propitious, प्रयत्नं कृत्तनोऽय फलतु शिवनातिश्च भवतु M M vi, II f auspiciousness —दत्त n the disease of Vishnu —दारु n the *Devadaru* tree —द्रुम m the *Bilva* tree —द्विष्टा f the *Letalu* tree —धातु m quicksilver —पुर n, पुरी / a name of Benares —पुराण n name of one of the eighteen *Purāṇas* —प्रिय m I crystal, 2 the thorn-apple —मल्लक m the *Ajuna* tree —राजधानी f. a name of Benares, —रात्रि

f the fourteenth day of the dark half of *Ma'gha* sacred to S'iva —लिंग n S'iva in the form of a phallus —लोक m the world of S'iva —वल्गु m the mango tree —वाहन m a bull —वोज n quicksilver —शेखर m the moon —सुदरी f an epithet of Durga

शिवक m I A post to which cattle are tied, 2 a post for cattle to rub against

शिवा f I An epithet of Pār-vati, 2 a jackal, जहासि निद्रामशिवे शिवारुते Ku i 38, R vii 50, 3 final emancipation, 4 the *S'amī* tree, 5 a kind of yellow pigment (गोरोचना), 6 the *Dura'* grass Covr —अराति m a dog —प्रिय m a goat —फला f the *S'amī* tree —रुत n the howling of a jackal, Ku i 38

शिवानी f. Parvati, wife of S'iva

शिवाल m A jackal

शिशिर I a (/ रा) Cool, cold, frigid, वायुस्तयोरशत शिशिरो विभेद R vii 3 II n I Coolness, 2 dew, hoarfrost, जाता मये शिशिरमथिता पश्चिना वायुरूपां Megh ii 20 (against Mall), 3 the cool season (comprising *Ma'gha* and *Pu'lguna*, वराह काल शिशिराह्वय ध्रुवः क्त v Covr —अशु, किरण, रश्मिनि m the moon, शिशिरकिरणकात वासरातेऽभिसर्ग्य Sis xi 21, काशैर्मही शिशिररश्मिनिना रजन्य Rt iii 2 —अत्यय, अपगम m the spring season, स्वहस्तलून शिशिरान्ययस्य K S iii 61, उपहित शिशिरापगमधिया R ix 31 —काल m the cool season —अग्न m an epithet of Agni शिशु m I A child, an infant, चतुर्थे मासि कर्तव्य शिशोर्निक्रम-

नं गृहात् M ii 35, 2 the young of any animal, Bh. V i 106, 3 a boy under eight or sixteen years of age Covr —क्रद m, क्रदन n the weeping of a child. —गधा f a kind of jismine. —पाल m name of a king. (See App II) हन् m an epithet of Krishna —नार m, the Gangeitic porpoise —वाहक, वाह्यक m a wild goat. शिशुक m I A child, an infant, 2 a porpoise, 3 the young of any animal

शिस्र m The male generative organ, M xi 104

शिविवान a (/ ना) I Simul, wicked, 2 holy, pious

शिव I vt 1 P (pres शेषति) To hurt, to kill II vt 1 P, 10 U (pres शेषति, शेषयति-ते) To leave a residue III vt 7 P (pp शिट, pres शिनटि) To leave, to leave remaining, 2 to distinguish from others With अव- to leave remaining, कियदशिट रजन्या Sak xi, रतवेन नीवार इवावशिट R v 15 परि- to leave remaining वि- I to distinguish from others, to individualize, R xvii 62, 2 to augment, पुनरकाङ्क्षितेन दाहयो विधिरहो विशिनष्टि (v l) मनोरुजम् M M xi, 3 (in the pass) to be preferable or superior, (with an abl). Caus (शेषयति-ते) With वि- to excel, to surpass

शिट I a (/ टा) I Left, remaining, 2 ordered, commanded, 3 tamed, docile, 4 educated, trained, 5 wise, learned, 6 chief, principal, superior II m I A man of importance, 2 a wise man, 3 a counsellor Covr —आचार m the practice of wise men, a received usage. —सभा

f. an assembly of learned men

शिष्टि *f* 1 Order, command, 2 rule, government, 3 punishment chastisement

शिष्य *m* 1 A scholar, a pupil, शिष्यस्तेऽहं शाधि मा त्वा प्रपन्नम् Bg II 7, R I 92, II 40, 2 angel, passion Comp — परस्परा *f* a succession of pupils

शिक्ष } *m.* Benzoin.

शी *vi* (but with अधि it takes an acc, अमुं युगातोचितयोगनिष्ठ सप्तत्य लोकान् पुरुषोऽधिश्चेते R XIII 5) 2 *A* (*pp* शयित, *pres* शेते, *pass* शय्यते, *desid* शिशयिष्यते) 1 To lie down, 2 to sleep, किं नि शकं शेषे शेषे वयस. समागतौ मृत्युः । अथवा मुख शयीथा Bh V IV 30, मुख शीत शेते मुनिरतनुभूति-नृप इव Bhaṭṭi III. 79 WITH अति-1 to sleep longer than 2 to surpass, to excel, पूर्वा-न्महाभाग तयातिशेषे R V 14 आधि-1 to lie down on, to sleep on, अमुं युगातोचितयोग-निष्ठ सप्तत्य लोकान् पुरुषोऽधिश्चेते R XIII 6, 2 to inhabit, लंकावनं सिंहसमो हि शेते Bt I 35. उप- to lie near सम्- to doubt

Caus (शाययति-ते) WITH अति- to cause to excel, (य) धाम्नातिशाययति धाम सहस्र-गन्ध Mud. III.

शी *f* 1 Sleep, repose; 2 tranquillity

शीक् *I vt* 1 *A* (*pres* शीकते) 1 To sprinkle, to wet, 2 to move gently II *vt* or *vi* 1 P, 10 U (*pres* शीकति, शीकयति-ते) 1 To be angry 2 to sprinkle, to wet

शीकर *I m* 1 Dazzle spray, mist, K S. II 52, I 15, R. V 42, IX. 68, 2 a

drop of water or rain, आसा जलास्फालनतत्पराणा मुक्ताफलस्प-धिषु शीकरेषु R XVI 62 II *n* 1 The *savala* tree; 2 the resin of this tree

शीघ्र *I a.* (*f* घ्रा) Quick, speedy, शूयमेव पथि शीघ्रलघना Ghrt S. II *m.* A conjunction (in astronomy) (शीघ्र-म् is used as an indeclinable in the sense of 'quickly, swiftly') Comp — उच्च *m* a conjunction (in astronomy) — चेतन *m* a dog — वेधिन *m* a good archer

शीघ्रच *m* 1 The fighting of cats, 2 an epithet of S'iva, 3 of Vishnu

शीत *ind* *A* sound made to express any sudden thrill, (especially applied to the sound made during sexual enjoyment) Comp — कार *m*, कृत *n.* the sound शीत्

शीत *I a* (*f* ता) 1 Cold, frigid, शीतो वायु परिणमयिता काननोद्वराणाम् Megh I 42, 2 sleepy, sluggish, dull 3 idle, stupid II *m* 1 The *Nimba* tree, 2 a kind of cane, 3 camphor, 4 the cold season III *n* 1 Cold, coldness, 2 water; 3 cinnamon Comp — अशु *m.* 1 the moon, शीताशुस्तपनो हिम ह्रतव-ह क्रीडासुदो यातना Git G IX, 2 camphor — अद् *m* diseased state of the gums — अद्रि *m* the Himalaya mountain. — अश्मन् *m* the moon-
gem — उत्तम *n* water — काल *m* the cold season (शिशिर) — कृच्छ्र *m n* name of a religious penance — गन्ध *n* white sandal — गु *m* 1 the moon, 2 camphor — चपक *m* 1 a mirror, 2 a lamp — दीधिति *m* the moon — पुष्प *m* the *s'm'sha* tree. — पुष्पक *n* benzoin. — प्रभ *m.* camphor — भानु

m the moon — भीरु *m* a kind of jasmine — मयूख, मरीचि, रादिन *m* 1 the moon; 2 camphor — रम्य *m* a lamp — वल्क *m* the *Udumbara* tree — वीर्यक *m* the fig tree — शिव *n* 1 rock-salt, 2 benzoin — शुक *m* barley

शीतक *I a* (*f* का) The same as शीत *q v* II. *m* 1 A cold thing 2 the cold season 3 a dilatory man 4 a man without cares or anxieties, 5 a scorpion

शीतल *I a* (*f* ला) Cool, cold, chilly, पयोधराभदनपकशीतला R I 6, R I 43 II *m* 1 The moon, 2 a kind of camphor, 3 the *champak* tree, 4 turpentine III *n* 1 Cold, coolness 2 benzoin, 3 green sulphate of iron; 4 a pearl, 5 a lotus; 6 white sandal Comp — चड्व *m.* the *champak* tree — जल *n* a lotus — प्रव *m* sandal

शीतलक *n* A white plant

शीतला *f* 1 Small-pox, 2 the goddess that presides over small-pox Comp — पूजा *f.* worship of the goddess *S'itala'*

शीतली *f* Small-pox

शीता *f* The same as शीता *q v*

शीतालु *a* Suffering from cold, chilled

शीत्य *a* (*f* त्या) The same as शीत्य *q v*

शीथु *m n* Spirituous liquor, wine Comp — गन्ध *m* the *Balula* tree

शीन *I a* (*f* ना) Thick congealed. II *m* 1 A block-head, 2 a large snake

शीश् *vt* 1 *A* (*pres* शीशेत) To speak, to say to communicate.

श्रीभ्य *m* 1 A bull, 2 an epithet of S'iva.

श्रीर *m* 1 A large snake, 2 a plough

श्रीर्ण *I n* (*f* र्ण) 1 Withered, decayed, rotten, 2 thin, emaciated shattered *II n* A kind of perfume *Covr* — अग्नि, पाद *m* an epithet of the planet Saturn — पर्ण *m* the Nimba tree — वृत्त *n* a water-melon

श्रीवि *a* Destructive, hurtful, injurious

श्रीर्ष *n* 1 The head, 2 a kind of rose-wood *Covr* — आमय *m* disease of the head — च्छेद *m*, च्छेदन *n* decapitation — च्छेद्य *a* meaning death by decapitation, *R xv* 51 — रक्ष *n* a helmet

श्रीर्वक *I m* An epithet of Rahu *II n* 1 The head, 2 skull, 3 a helmet, 4 a judicial sentence

श्रीर्वण्य *I m* Clean hair *II n* A helmet.

श्रीर्वन *n* (This word has no forms for the first five cases, according to some it is not a separate word but an optional substitute for शिरस्) The same as शिरस् *q*

शील *I vt* 1 *P* (*pres* शीलति) 1 To contemplate, to meditate 2 to worship, to honour *II vt* 10 *U* (*pres* शीलयति) 1 To honour, to worship 2 to study, to exercise, to practise repeatedly, बुद्धि-ज्ञतमपि भूय शीलित भारत वा *Blh V* *ii* 35, 3 to visit, to go to, स्मेरानना सपदि शील्य सौधमौलिम् *Blh V* *ii* 4, 4 to put on, to wear, चल सखि कुज सतिमिरपंज शील्य नीलनि-चोलम् *Git G* 1. (This is often used with अनु and परि without any change of meaning).

शील *I m* A large serpent *II n* 1 Character disposition, tendency, inclination, पात्रे निधायार्थमनर्घशील *R* *v* 2, मधुरिपुरहमिति भावनशीला *Git G* *vi*, (hence in compounds शील means 'habituated to, prone to, apt, ' *c g* दुःखशील, दयाशील) 2 conduct, behaviour, 3 good conduct amiability, प्राप्तेय शीलवचना *Much* *i*, 4 virtue, morality, right conduct, कोऽपवाद. स्तुतिपदे यदशीलेषु चचला । साधुजनानपि अत्र विक्षिपत्येव सपद *Ku* *xi* 25, *Bharti* *ii* 39, 5 beauty, form *Covr* — धारिन् *m* an epithet of S'iva.

शीलन *n* 1 Study, repeated practice, exercise, 2 serving, honouring, 3 putting on, wearing

शीलित *a* (*f* ता) 1 Practised, exercised, 2 visited, 3 endowed with, possessed of शिवन् *m* A large snake

शुशुमार *m* A porpoise, (probably a corruption of शिशुमार)

शुक् *vt* 1 *P* (*pres* शोक्ति) To go to move

शुक *I m* 1 A parrot, तुंडरा-तामकटिलै पक्षैर्हरितकोमलै । विवर्णराजिभि कैठेरते मज्जुगिर शुका *K D* *ii* 9, 2 the S'm'sha tree, 3 name of a son of Vyasa, (*See App II*) *II n* 1 Clothes, 2 a helmet, 3 the hem of a garment *Covr* — अदन *m* the pomegranate — तरु, द्रुम *m* the s'm'sha tree — नासिका *f* an aquiline nose — पुच्छ *m* sulphur — पुष्प, प्रिय *m* the s'm'sha tree. — वल्लभ *m* the pomegranate — वाह *m* an epithet of the god of love

शक्त *I a*. (*f* क्ता) 1 Pure

clean, 2 acid, sour, 3 united, joined, 4 deserted, lovely, 5 hard, unkind, severe *II n* 1 Meat, flesh, 2 rice-gruel, 3 a kind of acid liquid

शुक्ति *f* 1 A pearl-oyster, स्वात्वा सागरशुक्तिम-यपतित तन्मौ-क्तिक जायते *Bharti* *ix* 67, *R. xiii* 17, 2 a conch-shell, *Sis* *v* 4, 3 a muscle, cockle, 4 a fragment of the skull, 5 a curl on a horse's neck, 6 a kind of perfume, 7 a weight equal to two *Kushas* *Covr* — ज *n* a pearl — पुट *n*, पेदी *f* an oyster-shell — वधू *f* the pearl-oyster — बीज *n* a pearl.

शुक्तिका *f* A pearl-oyster

शुक्र *I m* 1 The planet Venus, 2 name of the preceptor of the demons, (*See App II*); 3 an epithet of Agni, 4 the month of *Jyeshtha* *II n* 1 Semen virile, पुमान् पुंसोऽधिके शुके स्त्रीभवत्याधिके सिया-*M* *iii* 49, 2 the essence of anything. *Covr* — अग *m* a peacock. — कर *m* the marrow of the bones — भुज *m* a peacock — भू *m* the marrow of the bones — चार, वासर *m* Friday. — शिष्य *m* a demon

शुक्रल (*f* ला) } *a* Seminal
शुक्रय (*f* या) }

शुह *I a* (*f* ह्ता) White, bright pure, मानसे रमता नित्यं सर्वशुहा सरस्वती *K D* *i* 1 *II m* 1 The white colour, 2 an epithet of S'iva, 3 the light half of a lunar month, *M* *i* 66 *III n* 1 Silver, 2 a particular disease of the eye, 3 fresh butter, 4 sour gruel *Comp.* — अग, अपाग *m* a peacock शुहा-पायै सजलनयने स्वागतीकृत्य केका. *Megh. i.* 22. — अम्ल *n*,

a kind of somel.-इपला *f.*
candied sugar-कडक *m.* a
kind of gallinule-कुह *n.*
white leprosy.-धातु *m.* chalk.
-पक्ष *m.* the light half of a
month-वायस *m.* a crane.

शुक्ल *1 a.* (*f.* का) White.
II *m.* 1 White colour, 2 the
light half of a lunar month

शुक्ल *a.* (*f.* ल) White

शुक्ला *f.* 1 An epithet of Saras-
vati, 2 a woman with a
white complexion, 3 can-
died sugar

शुक्लिन् *m.* Whiteness

शुक्ति *m.* 1 An, wind, 2 light,
lustre

शुंग *m.* 1 The Indian fig-
tree, 2 the awn of corn

शुंगा *f.* 1 The sheath of a
young bud; 2 the awn of
corn.

शुगिन् *m.* The Indian fig-
tree

शुच *I vt* 1 P (*pres* शोचति)

1 To bewail, to grieve for,
to be sorry, मा शुच. सपद दैवी-
मभिजातोऽसि पाडव Bg xvi.
5, Bt xv 71; 2 to regret,
to repent With अनु- to
bewail, अशोच्यमानस्वशोचस्व
प्रज्ञावादाश्च भाषते । गतासूनगनासूश्च
नानुशोचति पडिता. Bg xi.
11. परि- to bewail. III
vi 4 U (*pres* शुचयति-
ते) 1 To be afflicted, 2 to
be wet.

शुच } *f.* Sorrow, grief, dis-
शुचा } tress, प्रमदामनु संस्थित
शुचा ह्यपति सन्निति वाच्यदशनात्
R viii 72, मम विरहजा न त्व
वत्सं शुच गणयिष्यसि Sak iv.,
R xii. 75

शुचि *I a* 1 Bright, resplend-
ent, 2 white, 3 clean, वि-
कचवारिरुह दधत् सर सकलह-
सगणं शुचि मानसम् Ku v 13,
4 holy, unsullied, undefiled,
virtuous, शिवमगात्मजया च कृ-
नेर्ष्या सकलह सगण शुचिमानसम्

Kir. v. 13, 5 purified, R,
i. 81, 6 correct faithful,
true, 7 gentle, guileless II
m. 1 The white colour, 2
purification; 3 virtue, good-
ness, 4 correctness, 5 the con-
dition of a religious student,
6 a faithful friend or coun-
sellor, 7 a Brahmana, 8 the
hot season (शीष्म), शुचौ चतुर्णां
व्वलता हविर्भुजाम् K S v 20,
शुचिव्यपायि वनराजिपन्चलम् R.
iii 3, 9 the month of
A'sha'dha, 10 fire, 11 the
sun, 12 the moon; 13 the
planet Venus, 14 the
sentiment of love Comp
-द्रुम *m.* the sacred
fig-tree -मणि *m.* crystal
-मालिका *f.* a kind of
jasmine -रोचिस् *m.* the
moon, -व्रत *a.* holy, pious,
virtuous. -स्मित *a.* having
a sweet smile, K. S. v
20

शुचिस् *n.* Light, lustre.

शुच्य *vt* or *vi* 1 P (*pres.*
शुचयति) 1 To bathe, 2 to
distil, 3 to churn, 4 to
press, to squeeze

शुडीर *m.* A hero

शुद् *I vt* or *vi* 1 P (*pres*
शुठति) 1 To be impeded,
2 to be lame, 3 to resist
II *vi* 10 U (*pres* शोठय-
ति-ते) To be idle, to be lazy
III *vt* 1 P, 10, U (*pres*
शुठति, शुठयति-ते) To puri-
fy

शुद्धि *f.*

शुद्धी *f.* } Day ginger
शुद्ध *n.* }

शुद्ध *m.* 1 The juice flowing
from the temples of an
elephant, 2 an elephant's
proboscis

शुद्धक *m.* 1 A distiller, 2 a
kind of musical instrument
of music

शुद्धा *f.* 1 An elephant's pro-

boscis, 2 spirituous liquor;
3 a liquor-shop, 4 the
stalk of the lotus, 5 a
harlot, 6 a bawd, a pro-
cureess Comp -पान *n.* a
tavern, a liquor-shop

शुद्धार *m.* 1 A distiller; 2 an
elephant's proboscis.

शुद्धाल *m.* An elephant.

शुद्धिका *f.* The same as शुद्ध
q v

शुद्धिन् *m.* 1 A distiller, 2 an
elephant Comp. -शुद्धिका *f.*
the musk-rat

शुद्धि } *f.* The river Sutlej.

शुद्ध } Cf शतद्रु

शुद्ध *I a* (*f.* द्र) 1 Pure, puri-
fied, अत. शुद्धस्त्वमपि भविता
वर्णमात्रेण कृष्ण Megh i. 49;
2 stainless, innocent, hon-
est, chaste, R. xiv. 14, 3
faultless, correct, 4 bright,
5 acquitted, 6 simple, un-
mixed, mere, 7 admitted,
authorized; 8 sharp, whet-
ted II *m.* An epithet of
S'iva III *n.* 1 Pure spirit,
2 rock salt, 3 black pepper.
Comp -अत *m.* a king's priv-
ate apartments, a harem,
a seraglio, स तैराक्रमयामास शु-
द्धानं शुद्धकर्माणि. K S. vi 52.
चरिन् *m.* an attendant of
the private apartments पाल-
क *m.* a guard of the priv-
ate apartments -अता *f.*
a king's wife शुद्धोदन *m.*
name of the father of
S'akyamuni सुत *m.* an epi-
thet of S'akyamuni -चैतन्य
n. pure intelligence -जघ
m. an ass

शुद्धि *f.* 1 Purification, योगिनः
कर्म कुर्वन्ते सग त्यक्त्वात्मशुद्धये Bg.
v 10, R i 85, 2 puri-
ty, cleanness, holiness;
3 an expiation, an expi-
atory act, शरीरत्यागमात्रेण शुद्धि-
लाभमन्यत R vii. 10; 4
paying off arrears, 6 re

tahation (as in वैरहादि),
7 innocence, acquittal (in
law, 8 correctness, truth,
accuracy, 9 subtraction,
10 brightness, lustre, sheen,
त एव मुक्तागुणशुद्धयोऽपि हर्म्येषु
मूर्च्छति न चद्रपादा R vi 18,
11 an epithet of Dugā
Comp -पत्र n 1 a list of eria-
ta, 2 a certificate of puri-
fication by means of pen-
ance

शुध vt 4 P (pp शुद्ध pres शुध्य-
ति) 1 To become pure, to be
purified, निरस्य तु प्रमानं शुक्ल-
मुपस्ययैव शुध्यति M v 63,
नदी वगेन शुध्यति v 108, 2
to be made clear, to have
doubts removed WITH परि,
वि or सम्- to be purified, M
v 66

Caus (शोधयति) 1 To puri-
fy, 2 to pry off (as a debt)
शुन vt 6 P (pres शुनति)
To go, to move

शुन शेष (फ) m Name of a
Vedic sage

शुनक m 1 Name of a sage,
2 a dog

शुनाली(शी)र m 1 An epithet
of India, 2 an owl

शुनि m A dog

शुनी f A female dog, a
bitch

शुनीर m A number of female
dogs

शुन्ध vt or v 1, 10 U
(pres शुधति-ते, शुधयति-ते)
1 To be purified, 2 to
purify

शुन्ध्य m An, wind

शुन्य a The same as शून्य q v

शुभ I vt 1. A (pres शोभते)
1 To look beautiful or hand-
some, to be beautiful, अधिक
शुभे अभयना दितयेन द्वयमेव
सगतम् R vii 6, 2 to ap-
pear to advantage, सुख हि
दुःखान्यभय शोभते Mrih i,
3 to shine WITH वि- to

shine II vt or v 6 P
(pres शुभति) 1 To look
beautiful, 2 to shine, 3 to
hurt, to kill

शुभ I a (f भा) 1 Shining,
handsome, beautiful, पितु
प्रयत्नात्स समग्रसपद शुभे शरी-
रावयवैर्दिने दिने R. iii 22,
2 auspicious, lucky, fortun-
ate, 3 distinguished, emi-
nent II n 1 Auspicious-
ness, good fortune, welfare,
M vi 145, 2 an orn-
ament, 3 a particular fla-
giant wood Comp -अक्ष
m an epithet of S'iva -
अगी f 1 an epithet of Rati,
2 a handsome woman -अ-
पंगा f a beautiful woman -
-अशुभ n weal and woe -
आनना f a handsome wo-
man -इतर a evil, bad -
उर्ध्वक a resulting in happi-
ness -क्षण m n a lucky
moment -गधक n gum-
myah -ग्रह m an auspici-
ous planet -ह्र m the sacred
fig tree -द्वी f a woman
with good teeth शुभभाक्क
a ornamented, decorated शु-
भय a prosperous, fortun-
ate, auspicious, अधिक शुभे
शुभयुना दितयेन द्वयमेव सगतम् R
viii 6 -लक्ष m n a lucky
moment -वार्ता f good news
-वासन m perfume for the
mouth -शसिन् a presaging
good -स्थली f a hall in
which sacrifices are per-
formed

शुभा f 1 Beauty, 2 light,
lustre, 3 desire, 4 an as-
sembly of gods, 5 yellow
pigment, 6 the s'amī tree,
7 the priyangu creeper, 8 a
kind of Du'va' grass
शुभ I a (f भा) 1 Bright,
radiant, 2 white, शुभा
शुभत्रिनयनदृष्टौ स्वातपकोपमेयाम्
Megh i 52, R ii. 69 II.

m. The white colour III n.
1 S'undā, 2 silver, 3 tale,
4 rock-salt, 5 green vitriol
Comp -अशु, कर m 1 the
moon, 2 cymphre -रदिम m.
the moon

शुभा f 1 The Ganges, 2
bamboo-manna, 3 crystal
शुभि m An epithet of Brah-
man (m)

शुभ m Name of a demon
killed by Duga Comp -
घातिनी, मर्दिनी f an epithet
of Durgā

शुर vt 4 A (pres शूर्यते) 1
To hurt, to injure, to kill, 2
to make firm or immovable
शुल्क vt 10 U (pres शुल्क-
यति-ते) 1 To tell, to nar-
rate, 2 to create, 3 to leave,
to forsake, to abandon

शुल्क m n 1 A toll, a tax,
a duty, (especially that
levied at ferries, roads, &c),
दंडशुल्कावशेष च न पुनौ दातुमर्ह-
ति M viii 159, 2 money
advanced to satisfy a bar-
gain, 3 gain, profit, 4
money given to the par-
ents of a bride, शुल्क हि
गृह्णन् कुरुते उच दुहितृविक्रयम् M.
ii 98, पांडिता दुहितृशु-
ल्कसंस्थया R xi 38, Bt
v 36, 5 a present made by
a bridegroom to his bride
Comp -द m an affianced
suitor -शाला f, स्थान n a
custom-house

शुल्क n 1 Copper, 2 a rope,
a string

शुल्ब (ल्ब) vt 10 U (pres
शुल्बयति-ते) 1 To measure,
2 to give, to bestow, 3 to
send away, to dismiss

शुल्ब (ल्ब) n 1 Copper, 2
a rope, a string, 3 place
near water, 4 a law, an
institute, 5 a sacrificial act
Comp -अरि m sulphur -
ज n brass

शुल्वा (ल्वा) } The same as
 शुल्वी (ल्वी) } शुल्व (2) *q v*
 शुभ्र *f* A mother
 शुभ्रवक्त्र *m* A servant, an attendant
 शुभ्रवर्ण *n* } 1 Desire to hear,
 शुभ्रवर्णा *f* } 2 obedience; 3
 service, attendance
 शुभ्रवा *f* 1 Desire to hear, 2
 service, attendance, 3 obedience,
 4 telling, narrating
 शुभ्रवृत्ति *a* 1 Desirous of hearing,
 2 ready to serve; 3 obedient
 शुष् *vi* 4 P (*pp* शुष्क, *mes*
 शुष्यति) 1 To become dry,
 2 to be withered WITH
 परि- to dry up, to wither,
 to pine सम्- to be dried up
 शुष्म *m* } 1 A hole in the
 शुष्मी *f* } ground, 2 drying
 up
 शुषि *f* 1 Drying up, 2 a hole,
 3 the hollow in the fang
 of a snake
 शुषिर *I m* 1 Fire, 2 a mouse
 II *n* 1 The atmosphere, 2
 a hole, 3 a wind-instrument
 शुषिरा *f* 1 A river; 2 a kind
 of perfume
 शुषिल *m* Au, wind
 शुष्क *a* (*f* वृक्ता) 1 Dried
 up, dry, M xi. 155, 2
 emaciated, withered, 3
 groundless, causeless, 4
 feigned, हारि शुष्करुदित च सु-
 खेति Sis x 69, 5 offensive,
 तस्मै नाकुशल ब्रूयात् शुष्का गिर-
 मीरयेत् M. xi 85, 6 unpro-
 ductive, unprofitable COMP
 -अगी *f* a lizard -
 अन्न *n* rice in the husk -
 कलह *m* useless quarrelling
 -वैर *n* groundless enmity
 शुष्कल *m n* 1 Dried flesh,
 2 flesh in general
 शुष्म *I m* 1 The sun, 2 fire;
 3 air, wind; 4 a bird II *n*.

1 Light, lustre; 2 energy,
 prowess
 शुष्मन् *I m* Fnc. II *n* 1
 Light, lustre, 2 prowess
 शुष्क *m n* 1 A bustle; 2
 point, top 3 compassion,
 tenderness, 4 a kind of in-
 sect said to be poisonous
 COMP -कीट *m* a worm
 that eats holes in clothes.
 धान्य *n* any bearded grain
 -पिडि, पिडी, शिवा, शिविका,
 -शिबी *f* cowach.
 शुष्कक *m* 1 A kind of grain;
 2 compassion, tenderness
 शुष्कर *m* A hog, केशव धृत-
 शुष्करूप जय जगदीश हरि Git
 G 1 COMP -इष्ट *m* a kind
 of grass.
 शुष्कल *m* A festive house
 शुद्र *m* A man of the fourth
 or servile tribe, (the *S'u'd-*
 : *a* is said to have been born
 from the feet of *Puruṣa*
 in R. V x 90, his business
 was to serve the three high-
 er castes, M i 91) COMP -
 आह्निक *n* the daily rites of
 a *S'u'da* -उदक *n* water
 polluted by the touch of a
S'u'da -धर्म *m* the duties
 of a *S'u'da* -प्रिय *m* an on-
 ion -प्रेष्य *m* a man of any
 of the three superior castes
 who has become a servant
 to a *S'u'da* -याजक *m* one
 who conducts a sacrifice for
 a *S'u'da* -वर्ग *m* the *S'u'da*
 class -सेवन *n* the being a
 servant of a *S'u'da*
 शुद्रक *m* Name of a king, the
 reported author of the
Āśhichchhakatika
 शुद्रा *f* A woman of the *S'u'd-*
 : *a* tribe COMP -भार्य *m*
 one who has a *S'u'da*
 woman for his wife. -वेदन *n*.
 the marrying a *S'u'da*
 woman.

शुद्राणी } *f*. The wife of a
 शुद्री } *S'u'da*.
 शून *a* (*f* ना) 1 Swollen, 2
 increased, prospered.
 शूना *f* 1 The soft palate, 2
 a slaughter-house, 3 a piece
 of house-hold furniture
 which destroys animal life;
 (five such are enumerated -
 पच शूना गृहस्थस्य चल्ली पेषण्युप-
 स्कर 1 कंडनी चोदकुम्भश्च)
 शून्य *I a* (*f* न्या) 1 Void,
 empty, 2 vacant, non-exist-
 ent, 3 devoid of, deprived
 of, without रजो विश्रामयन् रा-
 जा उवशून्येषु नीलिषु R. iv 85;
 4 lonely, desolate, private,
 शून्य वासगृह विलोक्य Am S.
 77, 5 indifferent, 6 guile-
 less, 7 absent-minded, va-
 cant-minded, शून्या जगाम भ-
 वनाभिमुखी कथाचित् K. S. iii.
 75, 8 non-sensical, unmean-
 ing, 9 naked, bare II *n* 1
 A void, a vacuum; 2 the
 sky, the atmosphere, 3 non-
 entity, 4 a cipher COMP -
 मध्य *m* a hollow reed -मनस्क
a absent-minded -मुख *a*.
 pale-faced, having a dejected
 countenance -वाद *m* the
 doctrine of the non-existence
 of anything, atheism -वा-
 दिन् *m* 1 an atheist, 2 a
 Buddhist -हृदय *a* 1 absent-
 minded, 2 unsuspecting
 शून्या *f* 1 A hollow reed, 2
 a barren woman
 शूर *vi* 10 U (*mes* शूरयति-
 ते) 1 To be powerful, to act
 the hero, 2 to make great
 exertion
 शूर *I a* (*f* रा) Brave, migh-
 ty, valiant, अत्र शूरा महेष्वासा
 भीमाजैनसमा युधि Bg i 4 II
m 1 A hero, a warrior, 2
 a lion, 3 a boat, 4 the sun, 5
 the sala tree COMP -कीट
m a contemptible warrior.
 शूरमन्य *a*. one who think

umself a hero -सेन I m
name of a country near Ma-
thure, II m pl the people
of this country

शृणु m A kind of esculent
root

शृणु I m n A winnowing bas-
ket II m A measure equal
to two Dronas Covr -

कर्ण m an elephant -गस्ता
गखी f name of a

ister or Rivani (See App
II) -वत m wind raised
by shaking a winnowing

basket -शृति m an elephant

शृति f I A small winnowing
basket, 2 an epithet of

Surpanakhi

शृति m { 1 An iron image
शृति m-f { 2 an anvil

शृति f { 1 An iron image
शृति f { 2 an anvil

शृति f { 1 An iron image
शृति f { 2 an anvil

शृति f { 1 An iron image
शृति f { 2 an anvil

शृति f { 1 An iron image
शृति f { 2 an anvil

शृति f { 1 An iron image
शृति f { 2 an anvil

शृति f { 1 An iron image
शृति f { 2 an anvil

शृति f { 1 An iron image
शृति f { 2 an anvil

शृति f { 1 An iron image
शृति f { 2 an anvil

शृति f { 1 An iron image
शृति f { 2 an anvil

शृति f { 1 An iron image
शृति f { 2 an anvil

शृति f { 1 An iron image
शृति f { 2 an anvil

शृति f { 1 An iron image
शृति f { 2 an anvil

शृति f { 1 An iron image
शृति f { 2 an anvil

शृति f { 1 An iron image
शृति f { 2 an anvil

शृति f { 1 An iron image
शृति f { 2 an anvil

on a spit II m A hare
III n Roasted meat

शृति I a (f नी) I Suffer-
ing from colic, 2 armed

with a spear दुर्जया लवण शृति
R xi 5 II m 1 A spear-

man, 2 a hare, 3 an epi-
thet of Siva, क्वं स-प्रवाल्पि-

हता शृति शृतिनायाम् Megh
I 34 K. S III. 57

शृति m The Indian fig-tree
शृति I a (f त्या) I Roast-

ed on a spit 2 deserving
impalement II n Roasted

meat

शृति I 1 P (पुत्रे शृति) I
To beget, 2 to bring forth.

शृति m A rickal See शृति
below

शृति m I A rickal 2 a
cheat a rogue, 3 a coward

4 an ill-natured man, 5 an
epithet of Krishna Covr

-जवु, जवु f a kind of
cucumber -रूप m an epi-

thet of S'iva

शृतिगालिका f I A female ro-
शृतिगाली f I A female ro-

shal 2 flight, re-
treat.

शृति m { 1 An iron chain
शृति f { 2 any chain

(lit and fig) कसारिणि ससार-
वामनवद्विजालाम् Git G III,

3 a chain for fastening an
elephant, स्तवेरमा मुखरशृति-

कर्षणस्ते R xi 72, 4 a chain
worn round the wrist

शृतिमलक m I A chain 2 a
camel

शृतिमलक n (f ता) Chained,
fettered confined

शृति I A horn, शृति स दन्वि-
न्याधिकृत परेधाम-शृति नमस्तेन

तु दीर्घमायु R xi 62 (where
the word is used in this sense

and in the sense of
supremacy), गहता महिष नि-

पानस लेल शृतिगहताहितम् Shk
II, R xxi 13; 2 the sum-

mit of a mountain, अदे शृति

हरति पवन किस्तिव Megh I
14 R xiii. 26, 3 the sum-

mit of a building; 4 any
point or projection 5 a horn

of the moon, 6 a horn used
as a wind-instrument, 7 a

stringe, वर्षोदके काचनशृति-
मुक्तै R xxi 70, 8 a lotus,

9 a mark, a token, 10 su-
premacv, sovereignty, R xi

62, 11 excess of love Covr.

-अदे अदेक I m I name of
a mountain, II n a place

where four roads meet -
अतर n the interval between

the horns of an animal.
-उच्चय m a lofty peak -

ज I m anarrow II n aloe-
wood -प्रिय m an epithet

of S'iva -मोहिन m the
champa tree -वत m a

mountain -वेर n I name
of a town, 2 ginger

शृति m n I A horn, 2 any
pointed object, 3 a horn of

the moon

शृति I m I The sentiment
of sexual passion (the first

of the eight or nine
sentiments in poetry, it

is two-fold. रित सभोगशृति
and विप्रलम्बशृति 99 etc),

शृति सखि शृतिमानिव मधो
मुधो हति श्रीडति Git G I,

2 love, passion R xi 12;
3 cotton, 4 a dress suitable

for amorous purposes, 5
marks on an elephant's

trunk made with red lead.
II n I Cloves 2 agallo-

chum 3 undried ginger;
4 red lead 5 a fragrant

powder for the dress Covr
-वेरा f a love-gesture, R

xi 12 -भूषण n red lead -
योनि m an epithet of the

god of love -रस m the
sentiment of love -निवि, वेरा
m a dress suitable for
amorous purposes -सहाय

m. a confidant, an assistant in love-affairs.

शृंगारित *a* (*f* ता) 1 Affect ed by love ; 2 adorned, decorated.

शृंगारित् *m*. 1 A lover, 2 an elephant, 3 a ruby, 4 dress, decoration ; 5 pieces of areca-nut with other spices folded in a betel-leaf.

शृंगि *I m* Gold for orna- ments. *II f*. The sheat- fish

शृंगिक *n*. A kind of poison

शृंगिण *m*. A ram.

शृंगिणी *f* 1 A cow, 2 a kind ofasmine

शृंगिन् *I a* (*f* नी) 1 Horned, 2 peaked *II m* 1 A moun- tain 2 an elephant 3 a tree, 4 an epithet of S'iva, 5 name of an attendant of S'iva

शृंगी *f* 1 Gold for ornaments, 2 a kind of poison, 3 the sheat-fish. *Comp* —कनक *n* gold for ornaments

शृणि *f* A hook for goading an elephant.

शृत *a* (*f* ता) Cooked, boiled

शृष्ट *I vt* 1. A (but also P in the future, the aorist and the conditional) (*pres*. शर्धते) To break wind down- wards *II vt* 1 U (*pres*. शर्धति-ते) To cut, to cut off. *III vt* 10 U (*pres*. शर्धयति-ते) 1 To take, to seize, 2 to mock at, to ridi- cule

शृष्टु *m. f* 1 Intellect, 2 the anus

शृष्ट *vt*. 9 P (*pp*. शीर्ण; *pres*.

शृणाति, *pass* शीर्यते) 1 To tear asunder, to split in

pieces, 2 to hunt, to kill *With वि-* (in the *pass*.) to fade, विशीर्यते वनेऽथवा *Bhañi* *II*. 101

शेखर *I m* 1 A crest, a chap- let, a garland of flowers worn on the head, कपालमेवा- मलशेखरश्च *K S VII* 32, शिखराशिखा. शिखिशेखरानमुष्य *Sis IV* 50, *XL*. 46, 2 a peak, a summit, 3 the bur- den of a song, 4 (at the end of a compound) any- thing the best of its kind *II n* Cloves.

शेष *m*.

शेषस् *n*. { 1 The penis, 2

शेष *m n*. { a testicle.

शेषस् *n*. { *f* A kind of

शेफालि { plant, शेफालिका-

शेफाली { कुसुमगवमनोहरा-

नि *Rt III*. 14.

शेमुषी *f* Intellect, unde- standing

शैल *vt* 1 P (*pres* शैलति) To go, to move

शैव *I m* 1 The male oi- gan, 2 a snake, 3 height, elevation, 4 happiness, 5 wealth *II n* 1 The penis;

2 happiness *Comp*.—वि

m a valuable treasure,

सर्व कामा शैवविर्जिवित वा रीणा

भर्ता धर्मदाराश्च पुंसाम् *M M VI*.

शैवल *n* 1 The green moss-

like substance that grows

on the surface of water,

2 a species of aquatic

plant

शैवालिनी *f* A river

शैवाल *n* The same as शैवल

q 2.

शेष *I a*. (*f* बा) Remaining,

other, न्येषधि शेषोऽप्यनुयायिवर्ग

R. II 4, *IV* 64, *Megh*

I 30, *Bt XL*. 100 *II m. n*

1 Remainder, residue, दृष्टे

सूर्ये पुनरपि भवान् वाहयेदध्वशेषम्

Megh. I 38, *K. S. V*. 57,

R VI 76, *VIII*. 40, 2 es- cape, salvation, 3 anything left out, anything omitted to be said, an ellipsis (इति शेष is often used by com- mentators in supplying an ellipsis) *III m* 1 Name of a celebrated thousand- headed serpent who is re- presented as forming the couch of Vishnu, (See *Megh II* 47), मुक्तशेष- विरोधेन कुलिशत्रणलक्ष्मणा *R. x*. 13 ; 2 result, end, conclu- sion, 3 death, destruction, 4 an epithet of Balarāma. *IV n* The remnants of food. (शेषे is used as an indeclin- able in the sense of 1 lastly, finally ; 2 in other cases). *Comp* —अन्न *n* leavings of food अवस्था *f* old age — भोजन *n* the eating of leav- ings. —रात्रि *f* the last watch of the night —शयन *m*. an epithet of Vishnu.

शेषा *f*. The remains of offer- ings made to an idol

शैष *m* A student who stud- ies S'ikshā or the science of pronunciation

शैषिक *m* One skilled in S'ikshā.

शैष्य *n* Learning.

शैघ्र *n* Quickness, rapidity.

शैत्य *n* Cold, coldness, अः

शैत्यं तुहिनाचलस्य करयो. *K. P.*

x., *K S I* 36.

शैथिल्य *n* 1 Looseness, laxity,

2 slackness ; 3 dilatoriness,

inattention.

शैनेय *m* An epithet of Sā- tyaki.

शैन्य *m pl*. The descendants

of S'ini

शैष्य *m*. The same as शैन्य *q v*

शैल *I m* A mountain, a hill,

a rock, शैलौ मलयदुर्दुरौ *R IV*.

51, प्रियसखमसुं तुंगमालिङ्ग्य शैल-

म् *Megh. I*. 12. *II n*. 1 Ben-

zoin, 2 bitumen, 3 a kind of collyrium **Comp** -अशम name of a country -अशम *n*. the peak of a mountain -अशम *m* 1 a mountaineer, 2 a lion, 3 crystal, 4 an attendant on an idol -अधिप, अधिराज *m* an epithet of the *Himālaya* -आख्य *n* benzoin -इद्र *m* an epithet of the *Himālaya* -कटक *m* the slope of a mountain -गध *n* a kind of sandal -ज *n* 1 benzoin, 2 bitumen -जा, तनया, पुत्री, सुता *f* an epithet of *Pārvatī*, विवृण्वती शैलसुता-पि भावस् **K S** *III* 68 -धन्वत् *m* an epithet of *S'iva* -धर *m* an epithet of *Kṛishna* -निर्यास *m* benzoin -पत्र *m* the *Bilva* tree -भित्ति *f* an instrument for cutting stones -रश्म *n* a cavern, a cave -राज *m* an epithet of the *Himālaya* -शिविर *n* the ocean

शैलक *n* 1 Benzoin, 2 bitumen

शैलादि *m* An epithet of *Nandin*

शैलालिङ्ग *m* An actor, a dancer

शैलिक्य *m* A hypocrite, an impostor

शैली *f* 1 A concise explanation of a grammatical aphorism, 2 a mode of interpretation, 3 आचार्याणामिय शैली यत्सामान्येनाभिधाय विशेषेण विवृणोति, 3 course, conduct, behaviour

शैलूष *m* 1 An actor, a dancer, अवाम्य शैलूष इवैष भूमिकाम् **Sis** *I* 69, 2 a musician, आर्यविदुराक्षय्या पुरुषा सर्वमेव शैलूषजन व्याहरति **Ve** *I*, 3 one who beats time at a concert, 4 a rogue, 5 the *Bilva* tree

शैलूषिक *m* One who follows the profession of an actor.

शैलेय *I a* (*f* ची) 1 Mountainous, 2 produced from rocks, 3 mountain-like, hard **II m** 1 A lion, 2 a bee **III n** 1 Benzoin, शैलेयनद्रुय शिलातलेषु **K S** *I* 55, 2 rock-salt

शैल्य *n* Stoniness, hardness शैव *I a* (*f* वी) Relating to *S'iva* **II m** A member of the *S'arva* sect **III n** Name of one of the eighteen *Puranas*

शैवल *I m* A kind of aquatic plant, moss **II n** A kind of fragrant wood

शैवलिनी *f* A river

शैवाल *n* The same as शैवल *q v*.

शैव्य *m* 1 Name of one of the four horses of *Krishna*, 2 name of a king, 3 a horse in general

शैशव *n* Childhood, infancy, शैशवेऽभ्यस्तविद्यानाम् **R** *I* 8, **III** 82, **XI** 8

शैशिर *I a* (*f* री) Relating to the dewy season **II m** A species of the *cha'tala* bird

शैश्वोपाध्यायिका *f* Instruction of youth

शो *vt* 1 **P** (*pp* शत 01 शित, *pres* इयति, *pass* शायते, *caus* शाययति) 1 To whet, to sharpen, 2 to attenuate to make thin **With नि-** to sharpen

शोक *m* Sorrow, grief, anguish, affliction, lamentation, **R** **XII** 97, **Bg** *I* 46, **Rt** **VI** 17 **Comp** -अग्नि, अनल *m* the fire of grief -अपनोद *m* removal of sorrow -चचौ indulgence in grief -नाश *m* the *As'ola* tree -परायण *a* wholly given up to grief -विकल *a* overcome with grief.

शोचन *n*. Sorrow, grief, mourning

शोचनीय *a* (*f* या) Lamentable, deplorable, mournful शोच्य *a* (*f* च्या) 1 To be lamented, to be mourned, 2 low, vile

शोचिस् *n* 1 Light, lustre radiance, 2 a flame **Comp**. शोचिष्केश *m* an epithet of fire

शोदीर्य *n* Valour, heroism शोड *I a* (*f* डा) 1 Foolish, 2 wicked, 3 idle, lazy **II m** 1 A fool, 2 a rogue, 3 an idler, 4 a low man

शोण *vt* or *vi* 1 **P** (*pres* शोणति) 1 To go, to move, 2 to become red

शोण *I a* (*f* णा or णी) Red, crimson, चित्तयामि तदानन कुटिलञ्ज कोपभरेण । शोणपद्ममिवापरि भ्रमताकुल भ्रमरेण **Gt** **III**, **K S** *I* 7 **II m** 1 The red colour, 2 fire, 3 a kind of sugarcane, 4 a bay horse, 5 the planet Mars, 6 name of a male river, (it falls into the Ganges near Pataliputra, भागीरथी शोण इवोत्तरा **R**. **XII** 36 **III n** 1 Blood, 2 red lead **Comp** -अशु *m* name of a cloud which would use it the destruction of the world -अडमन्, उपल *m*. a ruby -पद्म *n* a red lotus -रत्न *n* a ruby

शोणित *I a* (*f* ता) 1 Red, crimson **II n** 1 Blood, उपस्थिता शोणितपारणा मे **R** **XI** 39, **M** **XI** 207, 208, 2 saffron **Comp** -आह्वय *n*. saffron -उपल *m* a ruby -चन्दन *n* red sandal -पुर *n* name of the city of the demon *Bana*

शोणिमन् *m* Redness.

शोथ *m* Swelling, intumescence **Comp** -रोग *m* dropsy -हृत् *m* a marking-nut plant

शोध *m* 1 Purification, 2 coi-

rection, 3 retaliation, 4 acquittance

शोधक I m. A purifier II n A kind of earth.

शोधन n 1 Cleaning, purifying, 2 collection, 3 determination, 4 pyment, discharge, 5 expiation, 6 excrement, feces, 7 green vitriol, 8 retaliation, punishment, 9 subtraction (in math)

शोधनी f A bloom

शोधित a (f. ता) 1 Cleaned, purified, 2 filtered, 3 corrected, 4 retaliated, 5 paid off, liquidated

शोध्य m An accused person, one who has to answer a charge

शोफ m. Swelling, intumescence. COMP - हृत् m the marking-nut plant

शोभन I a (f. ना ० नी) 1 Beautiful, handsome, splendid, shining, 2 richly ornamented, 3 virtuous, moral, 4 auspicious II m. 1 A planet, 2 a burnt offering for the achievement of good; 3 an epithet of S'iva III n 1 Brilliance, beauty, 2 a lotus

शोभना f 1 A virtuous or beautiful woman, K S IV 41; 2 turmeric, 3 a kind of pigment called गोरोचना.

शोभा f 1 Light, lustre, radiance, 2 beauty, grace, loveliness, शोभा शुभविनयवद्बोत्वा-तपकोपमेयम् Megh I 52, 59, R xvi 59; 3 grandeur, अत्रिशोभाप्रहितेक्षणेन R II 27, 4 turmeric, 5 a kind of pigment called गोरोचना COMP - भजन m name of a tree.

शोभित a (f. ता) Beautiful, adorned, decorated

शोलि f Wild turmeric.

शोष m. 1 Drying up, Dryness, शफरी-हृदशोषविक्रवाम् K S IV 39, 2 emaciation, withering, कि शोषमायासि मृणालहार Rat III, 3 pulmonary consumption COMP - समव n. the root of long pepper

शोषण I a (f. णी) 1 Drying up, 2 causing to wither. II m One of the arrows of the god of love III n 1 Drying up, 2 absorption, suction, 3 exhaustion, 4 dry ginger.

शोषित a. (f. ता) 1 Dried up, 2 exhausted

शौक n A flock of parrots.

शौक्ता a (f. क्ती) Acid

शौक्तिक a (f. की) 1 Relating to a pearl, 2 acid

शौक्तिकेय } n A pearl.

शौक्तेय

शौक्तिकेय m A kind of poison

शौक्य n Whiteness, clearness

शौच n. 1 Purification from defilement (especially from defilement caused by a death in the family), 2 cleansing, M v 114, 3 evacuation of excrement, 4 honesty COMP - आचार, कल्प m a purificatory rite - कूप m a privy

शौचेय m A washerman

शौढ v. 1. P (pres शौडति) To be haughty, to be proud

शौडीर I a (f. रा) Proud, haughty II m 1 A proud man, 2 a hero, 3 an ascetic

शौडीर्य } n Pride, arrogance

शौडिर्ध } ance

शौड v. 1 P (pres शौडति) The same as शौढ q v.

शौडा a. (f. डी) 1 Addicted to drinking, 2 intoxicated,

excited, अनिकृतिनिपुण ते चेष्टितं मानशौड Ve. v, 3 skilful; (with a loc), e.g. अक्षशौड.

शौडिक } m (fem °का, °नी)
शौडिन् } A distiller and seller of spirituous liquors, e.g. पयोपि शौडिकीहस्ते वारुणी-द्व्यभिधीयते

शौडिकेय m A demon

शौडी f Long pepper

शौडीर a (f. रा) 1 Proud, haughty, 2 elevated

शौद्धोदनि m An epithet of Buddha

शौद्र I a. (f. द्री) Relating to a S'u'dra II m The son of a man of any of the first three castes by a S'u'dra woman

शौन n Meat kept at a slaughter-house

शौनक m. Name of a celebrated sage, the reputed author of the Rigveda Pratis'akhyā.

शौनिक m 1 A butcher, शौनिको गृहशकुतिकामिव Ut I, 2 a hunter, a fowler, 3 chase, hunting,

शौभ m 1 A god, a divinity; 2 the betel-nut tree

शौभाजन m Name of a tree, (the same as शोभाजन)

शौभिक m A juggler, a conjurer.

शौरसेनी f Name of a Prākṛit dialect

शौरि m 1 An epithet of Viśhnu or Kṛishna, 2 of Balarama, 3 the planet Saturn.

शौर्य n 1 Valour, prowess, heroism, शौर्य आपदचेष्टितम् R. XVII 47, 2 strength, might, 3 representation of supernatural events on the stage.

शौल्क } m A superintendent of tolls

शौल्बि (ल्वि) क m A copper-smith.

श्रीव I a (f वी) Relating to dogs, canine II n 1 A number of dogs; 2 the nature of a dog

श्रीवन I a (f. नी) Canine, II n 1 The progeny of a dog.

श्रीवन्तिक a (f की) Belonging to or lasting till to-morrow

श्रीवृक्कल I m A tender of flesh II n The price of dried meat

श्रुत् vt 1, P (pres श्रोताति) To ooze, to trickle, to exude

श्रुत् vt or vi 1 P (pres श्रुत्ताति) 1 To ooze, to trickle, to flow, 2 to scatter, to diffuse WITH नि- to ooze, to trickle, to flow, निश्च्योतदनमकदम्बधधो M M 1

श्रुत्(श्रो)त m. Oozing, trickling out, aspersion

श्रुत्(श्रो)तन n The act of oozing, flowing or exuding

श्रमशान n A cemetery, a burial ground, a burning-ground, विहितश्रम समताश्रमशान-वाट M. M v Comp —अग्नि m the fire of a burning-ground —आलय m a cemetery —निवासिन् m a ghost, a spirit —भाञ्ज, वासिन् m an epithet of Ś'iva —वेदमन् m 1 an epithet of Ś'iva, 2 a ghost —वैराग्य n momentary abandonment of worldly attachments such as is caused by the sight of a cemetery. —वृद्ध m n an impaling strike in a cemetery

श्रमश्रु n The beard, उद्योतिष्कणा हतश्रमश्रु कंठनालादपातयत् R 25 52 Comp —प्रवृद्धि f the growth of a beard —सुखी f a woman with a beard —वर्धक m a barber

श्रमश्रु a (f ला) Bearded, having a beard, महापर्वजिते-

स्तेषा विरोधि इमश्रुलैर्महीम् R iv 63

श्रमील vt 1 P (pres शमीलति) To wink, to contract the eyelids

श्रीमीलन n Winking

श्रयान I a (f. ना) 1 Gone, 2 congealed, 3 thick, sticky II n Smoke.

श्रयाम I a (f ना) 1 Black, dark-coloured, अग्रे खीनखपाटल कुरबक श्रयाम द्वयोर्भागयो Vikr II, परिणतफलश्रयामजद्वनाता Megh i 23, 15, 57, 2 dark-green II m 1 The black colour, 2 a cloud, 3 the Indian cuckoo, 4 name of a sacred fig tree at Allahabad, सोऽय वट श्रयाम इति प्रज्ञात R viii 53 III n 1 Sea-salt, 2 black pepper Comp —अग m the planet Mercury —कठ m 1 an epithet of Ś'iva, 2 a peacock. —कर्ण m a horse suitable for a horse-sacrifice —पल m the Tamala tree —सुदर m an epithet of Krishna

श्रयामल I a (f ला) Black, blackish, इदीवरभेणीश्रयामलकौ-मलैरुपनयन्नैरनगोत्सवम् Git G i II m 1 Black colour, 2 a large bee, 3 the sacred fig-tree, 4 black pepper

श्रयामलिका f The Indigo plant श्रयामलिमन् m. Blackness, darkness

श्रयामा f 1 Night, (especially a dark night), श्रयामा श्रयामलिमानमानयत भो K Pi vii, 2 shade, shadow, 3 a dark woman, 4 a kind of woman, (described as योवनमध्यस्था, 01 अश्वीति सुखोष्णसर्वांगी मीष्ये त सुख-श्रोतला । ततकाचनवर्णाया सा श्वी श्रयामेति कथ्यते, the first explanation is given by Mall in his comment on Megh ii 19, and Sis. viii 36, the second is given by Jayamangala m

his gloss on Bt v. 18, where the words हसनादिनी and न्ययो धपरिमदल are also technically used), 5 a cow, 6 the female of the Indian cuckoo, 7 turmeric, 8 the sacred basil, 9 the river Yamuna; 10 the seed of the lotus, II the priyangu creeper, Megh. ii 41, 12 the Indigo plant.

श्रयामाक m A kind of grass, श्रयामाकमुष्टिपरिविधतको जहाति Sik. iv (Also श्रयामक)

श्रयामिका f 1 Blackness, darkness, 2 impurity, alloy, हेम्न सलक्ष्यते श्रमनौ विशुद्धिः श्रयामिकापि वा R i 10

श्रयामित a. (f ता) Darkened, blackened

श्रयाल m A wife's brother, a brother-in-law.

श्रयालक m 1 A wife's brother; 2 a miserable brother-in-law.

श्रयालकी } f A wife's sister.

श्रयालिका }

श्रयाली } f A wife's sister.

श्रयाव I a (f वा or वी) Dark-brown, dark II m The brown colour Comp —तैल m the mangotree

श्रयेत I a (f ता or नी) White. II m The white colour

श्रयेन m 1 The white colour, 2 a hawk, a falcon, 3 violence Comp —करण n, करणिका f burning on a separate funeral pile —जीविन् m a falconer

श्रये vt or vi 1 A (pp श्रयान, शीन 01 शीत, pres श्रयायते) 1 To go, to move, 2 to dry up, to wither, 3 to coagulate श्रयेनपाता f Hawking, the chase

श्रयोनाक } m Name of a tree

श्रय् vt 1 A (pres श्रयते) To go, to creep

श्रय् vt 1 P (pres श्रयति) To go, to move.

अण् *vt.* 1. P, 10 U (*pres.* अणति, आणयति-ते) To give, to bestow, (generally with वि).
अत् *ind* A prefix combined with the root अण् *Sec* under धा
अथ I *vt* 1 P (*pres* अथति) To injure, to kill. II *vt* 1. P, 10. U (*pres* अथति, अथयति-ते) 1 To liberate, to release, 2 to hunt, to kill III *vt.* 01 11 1. A (*pres* अथते) 1 To be loose, 2 to loosen, to relax. IV 11. 10 U (*pres* अथयति-ते) 1 To make effort, to be busy 2 to gladden
अथन *n* 1 Loosening untying, 2 killing, destroying, 3 effort, exertion.
अद्धा *f* 1 Faith, belief, confidence; 2 composite of mind, 3 belief in divine revelation, अद्धेव साक्षाद्विधिनोपपन्ना R 11. 16, Bg. VI. 37 4 respect, reverence, 5 vehement desire, प्राणाना सतत प्रयाणपटह अद्धा न विश्राम्यति Viki Ch. 1111 106. *Comp.*—जाड्य *n.* obstinate adherence to one's faith
अद्धाह I *a* 1 Faithful, believing, 2 wishing, desirous II *f* A pregnant woman longing for anything
अथ *vt* 9. P (*pres* अथति) 1 To loosen, to liberate. 2 to gladden, to delight
अथ *m* 1 Loosening, liberating, 2 an epithet of Vishnu.
अथन *n* 1 Loosening, untying, 2 killing, destroying
अपण *n* } Causing to boil,
अपणा *f* } boiling.
अपित *a.* (*f* ता) Boiled or caused to be boiled.
अपित्ता *f* Rice-gruel.
अम् *vi* 4 P (*pp.* आत; *pres* आम्यति) 1 To make effort, to exert oneself, 2 to perform acts of penance; 3 to be wearied, to be

fatigued, प्रदुष्टवतुर-योम्य वीरौ श्रममत्तुर्न च Bt. XIV 110, 4 to be distressed, यो वृन्दानि त्वस्यति पथि आम्यता मोषितानाम् Megh. II 36. *With* परि—to be fatigued वि-1 to take rest, to repose, 2 to cease
Caus (आमयति-ते) *With* वि-1 to take rest, to repose, 2 to cause to alight
अम *m* 1 Labour, exertion, toil, अल महापाल तव श्रेण R. II 31, वयश्रमास्ते सरयू विगाह्य R XVI 75, विरम विरम अर्थ एष श्रमस्ते Bharti III 66, 2 penance, mortification of the body, 3 military exercise, 4 hard study, 5 weariness, fatigue, विनीताश्रमास्तस्य सिधुतीरविचेष्टन R IV 67, Megh I 17, 52, 6 distress. *Comp.*—अह, जल *n* perspiration
 —साध्य *a* to be accomplished by hard labour
अमण I *a.* (*f* णा 01 णी) 1 Labouring, toiling, 2 base, vile II *m* 1 An ascetic, a devotee, a religious mendicant, 2 a Buddhist ascetic, (as in ब्राह्मणश्रमणम्)
अमणा *f* 1 A female mendicant, a female devotee, 2 a handsome woman, 3 a woman of low caste, 4 the Bengal madder.
अम *vi* 1 A (*pp* अम्य, *pres* अमते) 1 To care; 2 to be inattentive, to be negligent *With* वि—to confide in to put faith in
अय *m* } Refuge, protection,
अयण *n* } asylum, shelter.
अव *m* 1 The ear, 2 the hypotenuse of a triangle
अवण I *m* *n* 1 The ear, वृत्तातेन अवणविषयप्रापिणा तेन भर्तु R XI 87; 2 the hypotenuse of a triangle. II *m* Name of a lunar asterism consisting of three stars. III

n 1 The act of hearing, अवणकोमलवर्णराजि Bh V. III 6, 2 studying, 3 fame, glory, 4 wealth, 5 that which is heard: *e.* the Veda *Comp.*—इन्द्रिय *n.* the organ of hearing, the ear—उद्गर *n* the hollow of the ear—गोचर I *a* within the range of hearing, II *m.* ear-shot—पथ, विषय *m.* the ear, (reach of the ear), वृत्तातेन अवणविषयप्रापिणा तेन R. XIV. 87—पालि, पाली *f* the tip of the ear.
 —हृभग *a* pleasing to the ear
अवणा *f* Name of a lunar asterism, (the same as अवण II *q. v.*).
अवस् *n* 1 The ear, 2 fame, glory, 3 wealth.
अवस्य *n* Fame glory
अवाच्य *m.* An animal fit for sacrifice
अविष्टा *f.* 1 The lunar asterism called *Dhanishthā*, 2 that called अवणा. *Comp.*—ज *m.* the planet Mercury
आ *vi* 2 P (*pp* आण 01 वृत्, *pres.* आति *caus* अपयति-ते) To cook, to boil, to dress.
आर्ण *a* (*f* णा) 1 Boiled, cooked, prepared 2 wet, moist.
आणा *f* Rice-gruel
आख I *a* (*f* खा) Faithful, believing II *n.* 1 A funeral rite performed in honour of deceased relatives, (it is either नित्य, नैमित्तिक 01 काम्य), 2 an offering at a *S'ra'ddha*. *Comp.*—कर्मन् *n* a funeral ceremony—कृत् *m* the performer of a funeral rite—ह *m.* the offerer of a *S'ra'ddha*.—दिन *m* *n.* the anniversary of the death of a relative to whom a *S'ra'ddha* is offered.—देव *m*, देवता *f.* 1 a god presiding over funeral rites, 2 an epithet of Yama; 3 a *Vis'vadeva*,

-अनुत्तम a deceased ancestor.
आदिक I a (/ की) Relat-
ing to a S'a'd'dha II n
A present given to a
S'iaddha

आद्वीय a. (/ या) Relating
to a S'i'd'dha

आत I a (/ ता) 1 Weary,
fatigued, exhausted 2 calm-
ed, tranquillized II m An
ascetic

आति f Fatigue, exhaustion
आम m 1 Time, 2 a month,
3 a temporary shed

आय m Shelter, protection,
refuge

आय म Hearing listening

आयक m 1 A hearer, 2 a
pupil, a disciple 3 a Bud-
dhist votary, 4 a particu-
lar class of Buddhist vota-
ries, 5 a crown

आवण I a (/ णी) 1 Relat-
ing to the ear, 2 produced
under the asterism S'ava-
nā II m 1 Name of a lunar
month, 2 an impostor, 3
name of a Vaiśya devotee
(See Apī II)

आवणिक I a (/ का) Re-
lating to the month S'a'-
vana II m The month
S'a'avana

आवणी f 1 The day of full
moon in S'a'avana 2 a
religious rite performed on
this day

आवस्ति f Name of a city
said to have been founded
by king S'arasvati

आवित a (/ ता) Told, narrat-
ed, said

आव्य a (/ व्या) Plain, undi-
visible

अि 1. 1 U (pp धित , pres
अयति-ते देवद शिवायति-ते 01
शिवायति-ते) 1 To have re-
course to, to go to, to ap-
proach, शिवाये अतवतामपश्चिम
पश्चिम वयसि नैमिष वशी R, xix.

1, xix 70, 2 to take, to as-
sume, to undergo, द्विषेद्भाव
कलम अयतिव R xix 32
3 to cling to, to depend
on 4 to honour, to wor-
ship, 5 to dwell in WITH
अधि- to ascend आ- 1 to
go to, to have recourse to,
to take refuge with, 2 to
enter, 3 to undergo, to as-
sume, to take, एको रस करुण
एव निमित्तभेदादिन प्रथक् प्रथमि-
वाचयते विवर्तन U xix, 4 to
follow, 5 to choose, 6 to
inhabit, M xix 72, 7 to
depend upon, M i 17, 8
to use उद- to rise सम्-
1 to have recourse to, 2 to
depend on, 3 to get, to ob-
tain, to attain, M x 60 4
to see

अित a (/ ता) 1 Gone to,
approached, approached for
protection, 2 rested on,
clung to, 3 joined with,
connected with, 4 protect-
ed 5 honoured, worship-
ped, 6 overspread, 7 sur-
vival, subservient, 8 collect-
ed, assembled

अिति f Approach, recourse
अि 1 P (pres येयति)
To burn

अी I ut 9 U (pres श्रीणाति,
श्रीणीते) To cook, to dress,
to boil II ut 1 10 U
(pres अयति-ते, अययति-ते)
To please, to propitiate

अी f 1 Wealth, prosperity,
riches, plenty, R xix 16,
Megh i 30, 2 royalty, magis-
try, royal glory, 3 the
insignia of royalty, K S
xix 46, 4 beauty, grace,
loveliness, splendour, Megh
i 47, K S xix 32, R xix
8, Sis iv 68. i 75, 5 ap-
pearance K S ii 2, 6
Lakshmi, the goddess of
wealth, अिय. पति श्रीमाति शासित

जगत् Sis. i 1, x 118, 7 in-
tellect, understanding, 8
any virtue or excellence, 9
the three objects of life
collectively, (viz धर्म, अर्थ
and काम), 10 super-
human power, 11 a
lotus 12 cloves, 13 the
sarala tree, 14 the Bilva
tree (this word will be
found used in the conclud-
ing stanza of each canto of
the S'is'upōlaradha, it is
used as an honorific prefix
to the names of deities
e g श्रीराम, श्रीकृष्ण, as a prefix
to the names of eminent per-
sons, e g श्रीवाल्मीकि and cele-
brated works, e g श्रीरामायण
and is found used at the
beginning of manuscripts)
Covp -आह n a lotus -ईश
m an epithet of Vishnu -कद
m 1 an epithet of S'iva,
2 of the poet Bhavabhūti
-सख m an epithet of Kube-
ra -कर I m an epithet of
Vishnu II n the red lotus
-करण m a pen -कात m an
epithet of Vishnu -कारिन्
m a kind of antelope -खड
m n sandal-wood, आखडव-
चाविवस् Gīt G i x -गादित n
a kind of minor drama -गर्भ
m 1 an epithet of Vishnu;
2 a sword -ग्रह m a trough
for watering birds -घन I n
sour curds, II m Buddhist
deified saint -चक्र n 1 the
globe, 2 a wheel of India's
car -ज m an epithet of the
god of love -इ m an epithet
of Kubera -इयित, धर m an
epithet of Vishnu -नगर n
name of city -नदन m an
epithet of the god of love -
निकेतन निवास m an epi-
thet of Vishnu -पति m 1
an epithet of Vishnu,
श्रीपति. पतिरसावनेश्च परस्पर स-

कथान्तमनेकमसिस्वदत्तामुभौ Sis
xxii 69, 2 a king, a prince.
-पथ *m* a highway -पर्ण *n*
a lotus -पर्वत *m* name of a
mountain M M 1 -विट *m*
turpentine -पुष्प *n* cloves
-फल 1 *n* the *Bilva* tree; II
n the *Bilva* fruit. -फला.
फली *f* the Indigo plant -
चांद्र *m* 1 the moon; 2 a
horse -नत् 1 *a* 1 wealthy
rich; 2 fortunate; 3 beautiful;
4 famous, illustrious II *m* 1 an epithet of Vish-
nu, 2 of S'iva 3 of Kubera
4 the *As'vattha* tree; 5 a
title applied to any venerable
person अश्विनन्व *a* 1 arrogant,
proud 2 thinking him-
self wealthy or beautiful
-नस्तक *m* garbhe -मुद्रा *f* a
particular mark made on the
forehead -मूर्ति *f* an idol -
रंग *m* an epithet of Krishna
-रस *m* 1 turpentine; 2 resin.
-वत्स *m* 1 an epithet of
Vishnu - 2 a mark on the
breast of Vishnu प्रमदुलि-
तश्रीवत्स लक्ष्मीविघ्ननर्दणम् II x.
10 धारिन्, भूव, लक्ष्मन्, लांछन
m an epithet of Vishnu. -
वत्सकिन् *m* a horse having
a curl of hair on his breast
-वर, वल्लभ *m* an epithet of
Vishnu. -वात्स *m* 1 an epi-
thet of Vishnu 2 of S'iva,
3 a lotus, 4 turpentine -
वात्सल् *m* turpentine श्रियावा-
त्सिन् *m* an epithet of S'iva -
वृक्ष *m* 1 the *Bilva* tree; 2
the *As'vattha* tree; 3 a curl
of hair on the chest of a
horse. -वेष्ट *m* 1 turpentine.
2 resin -सज्ज *n* cloves -स-
होत्र *m* the moon. -सुक्त *n*.
name of a Vedic hymn. -हरि
m an epithet of Vishnu. -
हस्तिनी *f* the sun-flower
श्रील *a*. (*f* ला) 1 Rich, weal-
thy; 2 beautiful, 3 famous,

celebrated; 4 fortunate
श्रु I *at* 1. P (*pres*. श्रुति)
To go, to move II *et*
5 P (*pp* श्रुन *pres* श्रुगोति;
pass श्रुयते) 1 To hear,
to listen to, to give ear to, क-
थयामि श्रुगोषि सादरं विपरीतार्थ-
विदो हि योष्यन् Bh V. II 177,
श्रेष्ठ्यन्तान् परमवहिता Megh.
II 37, R 1. 10, 2 to be
obedient to obey WITH
अनु- to hear, M. ix.
100 अभि- to listen, to
hear आ- to promise. (with
the dat of the person to
whom the promise is made).
उपा- 1 to hear, to listen 2 to
learn from, केशिना इतानुवेदा
नरदाद्युपश्रुत्य Vikr. 1 प्रति- to
promise (with the dat of
the person to whom the
promise is made), प्रतिश्रुथाव
काकुत्स्थस्तेभ्यो विप्रमनिक्रियाम् R
xx 4 सम्- (Atm. when
used intransitively) to hear
to listen to, हिनान्न यः स शृणुते
स किं प्रभु Kir 1 3.

Caus (श्रावयति-ते) to recite
to, to communicate Desid
(श्रुश्रुते) 1 to desire to hear,
2 to obey, to be obedient to,
3 to wait upon, श्रुश्रुत्स्व गुरुन्
गुरु श्रियत्स्व श्रुतिं सत्यलीजने Śik.
iv.

श्रुतिका *f*. Natron, alkali
श्रुत I *a* (*f* ला) 1 Heard,
listened to, 2 heard of;
3 well-known, reputed - 4
understood, ascertained II
n 1 The object of hearing;
2 the *Veda*, revelation, श्रुत-
प्रकाशं यदास्त प्रकाशं R. v. 2;
3 learning in general, श्रुतस्य
यादयमंतमर्भकः R. III. 21,
r. 22. B.L.I. Comp - अध्य-
यन् *n* study of the *Vedas* -
अर्थ *m* a fact orally commu-
nicated. -कीर्ति *m* 1 a divine
sage; 2 a generous man. -
देवी *f*. an epithet of Sarasvati.

श्रुति *f*. 1 Hearing श्रुतिमभिनीय
Sak 1.; 2 the ear, विहाय भृगाः
श्रुतिहारिनिस्वनाः Rt II 14;
3 rumour, report, intelli-
gence; 4 a quarter tone or
interval (in music), Sis.
xx. 1; 5 a sound in ge-
neral, 6 that which was
revealed, *i* *e* the *Veda*, (see
under वेद); 7 a Vedic
text, 8 the constell-
ation *Saravana* Comp. -
अनुप्रास *m* a kind of allit-
eration -उक्त उदित *a*. en-
joined by the *Vedas* -कट *m*.
1 a snake; 2 penance, ex-
piation -कट्ट *m* a harsh
sound, (regarded as a fault in
rhetoric) -चोदन *n*. चोदना
f a Vedic precept. -जीविका
f a code of laws -द्वैध *n*.
contradiction of two Vedic
texts -निदर्शन *n*. the evid-
ence of revelation -प्रामाण्य
n the authority of the
Veda -मूल *n*. the root of
the ear. कानि कपोलदले मिलिता
लपितुं किमपि श्रुतिमूले Git- G.
1 -मूलक *a* founded on the
Veda. -विषय *m* 1 sound,
the object of the sense of
hearing. 2 the subject
matter of the *Vedas*, 3
the reach of the ear,
i *e* *g* श्रुतिविषयमपनितमेव, 4 the
ear -वेध *m* the boring of the
ear -स्मृति *f*. *du* the *Vedas*
and the institutes of law.

श्रव *m* A sacrifice.

श्रुवा *f* A sacrificial ladle.
Comp. -वृक्ष *m* the *Vilva*-
Lata tree.

श्रेढी *f*. A progression (in
math.). Comp -फल *n*.
the sum of a progression.
श्रेणि *m* *f*. } 1 A line, a
श्रेणी *f*. } row वीचिकोम-
स्तनितविहगश्रेणिकाचीगुणायाः
Megh. I. 28, मधुकर-
श्रेणिदीर्घान् कदाचान् Megh. I.

35, 2 a flock, a multitude.
3 a baling vessel, 4 a guild
or company of artisans or
traders Comp — धर्म *m pl*
the customs of trades or
guilds

श्रीनिपा *f* A tent

श्रेयस् *I n (f सी)* 1 Better,
preferable, श्रेयो भोक्तु भैक्ष्यमपो-
ह लोके Bg II 5, 2 more for-
tunate, 3 more beloved, 4
excellent, best, (*compar* of
महास्य *q v*) II *n* 1 Virtue,
moral merit, 2 prosperity,
bliss, happiness, प्रतिवधाति हि
श्रेय पञ्चपूजाव्यतिक्रम R. 79,
3 final emancipation or be-
atitude Comp श्रेयोर्धन *a* 1
seeking happiness, 2 wish-
ing well — कर *a* 1 auspicious,
propitious, 2 conferring
happiness

श्रेष्ठ *I a (f द्वा)* 1 Excellent,
2 most prosperous, 3 most
beloved, 4 oldest, senior II
m 1 A Brahmana, 2 a king,
3 an epithet of Kubera,
4 of Vishnu III *n*
Cow's milk Comp —

— आश्रम *m* the best order of
life, viz that of a house-
holder — वाच *a* eloquent

श्रेष्ठिन् *m* An artist of emi-
nent birth, the head of a
company of traders, स खलु
श्रेष्ठिचत्वरं प्रतिवसति Much II

श्रेष्ठ *vi* 1 P (*pres* आयति) 1
To perspire, 2 to cook

श्रेष्ठा *vi* 1 P (*pres* ओणाति)
To be gathered, to be col-
lected, to be accumulated

श्रेष्ठा *I a (f णा)* Crippled,
lame II *m* A kind of
disease

श्रेष्ठा *f* 1 Rice-gruel, 2 the
constellation 'S'aravana'

श्रेष्ठा *f* 1 The hip and loins,
श्रेष्ठा the buttocks, श्रेष्ठाभा-
रादलसमना स्तोक्नवा स्तनाभ्याम्
Megh II 19, 2 a road, a

way. Comp. — तट *m* the
slope of the hips — फलक *n*
the buttocks — बन्ध *n* a
waist-band — सूत्र *n* a string
worn round the loins

श्रोतस् *n* 1 The ear, 2 the
trunk of an elephant, 3 an
organ of sense, 4 the cur-
rent of a river (Cf श्रोतस्)
Comp — श्रोतारध *n* an aper-
ture of the proboscis, Megh
I 42

श्रोत *m* 1 A hearer, 2 a
pupil

श्रोत्र *n* 1 The ear, श्रोत्र्यसि
श्रोत्रपेयम् Megh I 13, 2 the
Veda, 3 conversancy with
the Veda Comp — मूल *n*
the root of the ear

श्रोत्रिय *I a (f या)* Learned
in the Veda II *m* A
Brahmana versed in the
Vedas, ते श्रोत्रियास्तत्त्वविनिश्चया-
य भूरि श्रुतं ज्ञातमाश्रित्यते M M
I Comp — स्व *n* the pro-
perty of a learned Brahi-
mana.

श्रौत *I a (f ती)* 1 Relating
to the ear, 2 relating to or
prescribed by the Veda II
n 1 Vedic ritual, 2 any
observance enjoined by the
Veda, 3 preservation of
the sacred fire, 4 the three
sacred fires collectively,
(viz गार्हपत्य, आहवनीय and
दक्षिण) Comp — कर्मन् *n* a
Vedic rite — सूत्र *n* name
of a class of Sūtra writings
based on the Veda

श्रौत्र *n* 1 The ear, 2 acquaint-
ance with the Vedas

श्रौष्ट *ind* An exclamation
used in making an offering
to the gods or departed
spirits

श्रुक् *vt* 1 A (*pres* श्रुक्ते)
To go, to move

शृण्व *a (f ङ्गा)* 1 Fine,
thin, minute, 2 smooth, po-

lished, 3 gentle, amiable, 4
charming, beautiful, 5 can-
did, sincere

शृङ्गक *n* The Areca-nut
शृङ्ग *vt* 1 P (*pres* शृङ्गति) To
go, to move

शृथ *vt* or *vi* 10 U (*pres* शृ-
थयति-ते) 1 To be loose, 2 to
slacken, to relax, to loosen,
भवत्या हि ब्रह्मधामपतितपादप-
रितत्परिमाणेह शृथयितुमशक्य
खलु यथा G L 37, 3 to be
weak, 4 to hurt, to kill

शृथ *a (f या)* 1 Untied,
unfastened, 2 loose, loosen-
ed, वृत्ताच्छ्रुत्य हरति पुष्पमनोक-
हानाम् R I 69, II 37, 3
dishevelled, K S I 47

श्राव्य *vt* 1 P (*pres* श्रावति)
To pervade

श्राव *vt* or *vi* 1 A (*pres*.
श्रावते) 1 To praise, to com-
mend, to eulogize, 2 to
flatter, to coax, (with *dat*,
e g कृष्णाय श्रावते), 3 to be
proud of, to boast of, (with
an inst), यथैव श्रावते गगा पा-
देन परमेष्ठिन K S I 70.

श्रावन *n* 1 Praising, 2 flat-
tering

श्राघा *f* 1 Praise, commend-
ation, eulogium, 2 service;
3 wish, desire, 4 self praise,
boast, त्यागे श्राघाविपर्यय R
I 22, या श्राघा पादपुत्राणा सै-
वास्माक भविष्यति Ve II

श्राघित *a (f ता)* Praised,
commended

श्राघ्य *a (f द्या)* Venerable,
respectable, praiseworthy

श्रिकु *I m* 1 A libertine, a
debauchee, 2 a slave, a de-
pendant II *n* Astronomy
or astrology

श्रिक्यु *m* 1 A servant, 2 a
libertine

श्रिष्ट *I vt* 1 P (*pres* श्रिष्टति)
To burn II *vt* 4 P
(*pp*. श्रिष्ट, *pres*. श्रिष्ट्यति)

1 To embrace, श्लिष्यति कामपि जुचति कामपि कामपि रमयति रामा Gt. G. 1., **2** to adhere, to cling to ; **3** to unite, to join. With आ- to embrace उप- to embrace. वि- **1** to burst, शर-बंधा विशिश्लिषु Bt xiv. 67, **2** to be separated, Megh. 1. 7. सम्- to adhere to, to cling to III vt 10 U (pres. श्लिष्यति ते) To connect, to unite

श्लिषा f **1** Clinging , **2** an embrace

श्लिष्ट a (f टा) **1** Adhered to, clung to , **2** leaning on, **3** embraced , **4** susceptible of a double interpretation (in rhetoric).

श्लिष्टि f **1** Adherence , **2** embrace.

श्लिपद् १ Elephantiasis Comp. —प्रभव m the mango tree.

श्लील a. (f ला) The same as श्लील q v

श्लेष m **1** Clinging to, adhering to , **2** union, junction, contact , **3** society, association , **4** in embrace , **5** a word or sentence capable of bearing two or more interpretations, (considered as a figure of speech in rhetoric), प्रत्यक्षरश्लेषमयप्रबध-विन्यासवैदग्ध्यनिधिर्निबधम् Vas D Comp —भित्तिका a. depending on a S'lesha (in rhetoric).

श्लेष्मक m. Phlegm

श्लेष्मण a (f. णा) Phlegmatic.

श्लेष्मन् m The phlegmatic humour Comp —अतिसार m dysentery produced by vitiated phlegm —ओजस् n the phlegmatic humour —आ, श्री f. Arabian Jasmine.

श्लेष्मल a. (f. ला) Phlegmatic.

श्लेष्मात } m. A kind of
श्लेष्मातक } tice.

श्लोक vt **1** A (pres श्लोके)

1 To compose in verse, to versify ; **2** to acquire , **3** to abandon, to relinquish

श्लोक m **1** A stanza in general , **2** a stanza written in the Anushtubh metre , **3** praising, praise , **4** an object of praise , **5** celebrity, fame, renown, e g पुण्यश्लोको नलो राजा पुण्यश्लोको युधिष्ठिर ; **6** a proverb, a saying

श्लोण vt **1** P (pres श्लोणति) To accumulate, to heap together

श्लोण m A lame man

श्वक् vt. **1**. A (pres श्वक्ते) To go, to move

श्वच् vt. or vl. **1** A (pres श्वच्ते) **1** To go, to move , **2** to be opened, to be split

श्वज् vt **1** A (pres श्वजते) To go, to move

श्वच् vt. or vl. **10** U (pres श्वयति-ते in the first two senses and श्वयति-ते, श्वयति-ते in the last sense) **1** To go, to move, **2** to adorn, to accomplish, **3** to speak ill

श्वन् m (fem श्वनी) (nom आ, नौ, न , acc pl श्वन) A dog, लागूलचालनमधश्चरणावपात भूमौ निपत्य वदनोदरदर्शन च । आ पिङ्ग-दस्य कुरुते Bhartr II 31 Comp श्वार्क m. a dog's ear —क्रीडिन् m a keeper of sporting dogs. —गण m a pack of hounds —गणिक m. **1** a hunter , **2** a dog-feeder

श्वार्त m a dog's tooth —धूर्त m. a jackal —नर m a currish fellow. —निश n, निशा f. a night on which dogs bark. —पच्, पच m. a Chan-

da'la, Bh. V iv. 23 —पद् n. a dog's foot आपद् m **1** a beast of prey , **2** a tiger. —पाक m a Chanda'la श्वार्तु-च्छ m n a dog's tail —कल n. the cition —भीरु m a jackal. —गूथ्य n a pack of dogs. —वृत्ति f **1** the life of a dog, सवा श्वत्तिराख्याता M. iv 6, (hence) **2** servitude, श्वत्त्या कदाचन (न जीवेत्) M. iv. 4. श्वविध m a porcupine —व्याघ्र m. **1** a beast of prey, **2** a tiger , **3** a leopard —हन् m. a hunter.

श्वत् vt or vl. **10** U (pres. श्वयति-ते) **1** To go, to move ; **2** to make a hole, to pierce, to bore, **3** to live in misery.

श्वत्र n A hole, a chasm.

श्वय m Swelling, increase.

श्वयथु m. Swelling, intumescence

श्वयीची f Sickness, disease.

श्वल् vt **1** P (pres श्वलति) To run.

श्वल्क vt **10** U (pres श्वल्कयति-ते) To tell, to narrate.

श्वल् vl **1** P (pres. श्वलति) To run

श्वशुर m A father-in-law, a wife's or husband's father, M III 119

श्वशुरक m A father-in-law.

श्वशुर्य m A brother-in-law, a wife's or husband's brother

श्वश्रू f A mother-in-law, a wife's or husband's mother, R. xiv 13 Comp —श्वशुर

m du mother and father-in-law

श्वस् vt **2** P (pp. श्वस्त or श्वसित , pres. श्वसिति) **1**

To respire, to breathe, to draw breath, e. g स लेहकार-मलेव श्वसन्नपि न जीवति, **2** to sigh, श्वसिति विहगवर्गः Rt 1. 23, **3** to hiss, to snort. With आ- **1** to recover, **2** to take courage; **3** to sigh,

Bt ix 56 उद्-1 to breathe, M iii 72, 2 to sigh, Bt vi 120, 3 to expand, to open (as a flower), 4 to upheave नि- to sigh निस्- to sigh वि- 1 to confide in, to put one's trust in (generally with a loc), 2 to be fearless, विश्वसे पक्षिणै समतात् Bt ix 25 समा- to calm oneself, to take heart

Caus (आसयति-ते) WITH आ- to console, to comfort वि- to inspire confidence, to cause to confide समा- to encourage, to cheer up

श्वस् ind To-morrow, अथ भः फणिना शकुतिविशवो दत्तावचना || शाचा Bh V 172, (at the beginning of compounds it has the sense of 'future') Comp श्वोभूत a being tomorrow श्वोवसीय I a auspicious, fortunate, II n happiness, good fortune श्व-श्रवस I a happy, prosperous, II n I happiness, prosperity, 2 an epithet of Brahman (n)

श्वसन I m 1 Au, wind, असन-चलितपञ्चाधरोष्ठे Kir x 34, S.s xi 21, 2 name of a demon vanquished by Indra II n 1 Breathing, respiration, Sis ix 52, 2 sighing Comp -अश्वान m a snake, a serpent -ईश्वर m the Arjuna tree -उत्सुक m a serpent

श्वसित n 1 Breathing, respiration, 2 sighing

श्वस्तन a (f नी) Belonging to the morrow, future.

श्वस्त्य a (f स्त्या) The same as श्वस्तन q v

श्वगणिक m One who lives by keeping dogs, a dog-keeper

श्वान m A dog Comp -निद्रा f a light slumber -वैखरी f a term for angry snarling श्वास n 1 Breathing, respiration, आससाधारणानि K S ix 42, 2 a sigh; 3 air, wind; 4 asthma Comp -कास m asthma -रोध m obstruction of the breath -हिक्का f a kind of hiccough. -हेति f sleep

श्वसिन् m 1 Air, wind, 2 a breathing animal, a living creature

श्वि vt or vi 1 P (pp श्वन, pres श्वयति) 1 To swell रुद-तोऽश्विश्चिच्छु. Bt vi 19, 2 to grow, to increase, to thrive, 3 to go, to move WITH उद्- to swell, प्रवरुदि-तोऽश्विनेन पिपाया Megh ix 21 श्वित् vi 1 A (pres श्वेतते) To become white, व्यतिकरितदिग-ता श्वेतमानैर्यशोभि M M i श्वित a (f ता) White श्विति f Whiteness श्वित्य a (f त्या) White श्वित्र n 1 White leprosy, 2 a white spot of leprosy, स्याद्-पु सुदरमापि श्वित्रेणैकेन दुभेगस K D i 7.

श्वित्रिन् m A leper

श्विद् vi 1 A (pres श्विदते) To become white

श्वेत I a (f श्वेता or श्वेनी) White, विभ्रती श्वेतरोमा-कं संध्येव शशिन नवम् R i 83 II m 1 The white colour, 2 a white cloud, 3 cumin seed, 4 a conch-shell, 5 a cowrie, 6 an epithet of S'ukra, 7 the planet Venus 8 name of a mountain, 9 a division of the terrestrial world III n Silver Comp -अंबर m an order of ascetics among the Jainas -इक्षु m a kind of sugar cane -उदर m an epithet of Kubera

-कुजर m an epithet of Airā-rata -कुष्ठ n white leprosy

-कोल m a kind of fish -

गज m an epithet of Airā-rata -गरुत्, गरुत् m a

goose -उद् m 1 a kind of

basil, 2 a goose -धान् m 1

chalk, 2 the milk-stone -

धामन् m 1 the moon, 2 cam-

phor, 3 cuttle-fish bone -

नील m a cloud -पत्र m a

goose रय m an epithet of

Brahman (m) -पाटला f.

the white trumpet flower -

पिंग m a lion -पिंगल m 1

a lion, 2 an epithet of S'iva.

-माल m 1 a cloud, 2

smoke -रजन n lead -

-रय m the planet Venus -

रोचिष् m the moon -वल्कल

m the glomerous figtree -

वाजिन् m 1 the moon, 2

an epithet of Arjuna -वाह

m an epithet of Indra -वाह

m 1 an epithet of Arjuna,

2 of Indra -वाहन m 1 an

epithet of Arjuna, 2 the

moon, 3 the marine mon-

ster called Malara -वाहिन् m

an epithet of Arjuna -शुंग,

शुग m barley -हय m 1 an

epithet of Arjuna, 2 the

horse of Indra -हस्तिन् m an

epithet of Airāvata

श्वेतक I m A cowrie II n

Silver

श्वेता f 1 A cowrie, 2 crystal,

3 bamboo manna, 4 can-

died sugar, 5 white D'urva

grass

श्वेतौही f An epithet of S'a-

chi, the wife of Indra

श्वेत् n White leprosy

श्वेनी (fem of श्वेत I q v)

श्वेत्य n 1 Whiteness, 2 white

leprosy

श्वेत् } n White leprosy.

ष

ष *m* 1 Loss, destruction; 2 remainder; 3 final beatitude
षट्क *I a* (*f* का) Six-fold
II *n*. An aggregate of six,
e g. अथ निरुक्ते पूर्वषट्कप्रारम्भ-
षंड *I m* 1 A bull 2 a eunuch,
(various classes of them are
enumerated in medical and
other works) II *m n* A
multitude, a group, a heap,
a flock, a quantity. (Cf खंड)
राघवशरप्रहारजर्जरितजर्णतालतरु-
षंडस्य (*v* 1 for खंडस्य) च
समीने Kad

षंडक *m* A eunuch

षडाली *f* 1 A wanton woman,
2 a pool, a pond

षंड *m* A eunuch, अन्यत्र कुलटा-
षटपतिभ्यस्तथा द्विष Yaj 1
215 Comp—तिल *m* barien
sesamum

षष्ट *num* (used in the *pl.*)
Six, *M* 1 17, 61, *viii* 403.
Comp षडग *n* 1 six parts of
the body collectively; (they
are :— जघे बाहू शिरो मध्य ष-
डंगमिदमुच्यते), 2 the six
works auxiliary to the *Veda*;
(they are शिक्षा कल्पो व्याकर-
ण निरुक्त उद्देशा चिति । ज्योति-
षामयन चैव), 3 six things ob-
tained from a cow, (they are
:— गोमूत्र गोमय क्षीर सर्पिर्दधि च
रोचना । षडंगमेतन् मागत्य पठित
सर्वदा गवाम्) षडङ्घ्रि *m*. a bee,
e g दारुभदनिपुणोऽपि षडङ्घ्रि
षडधिक *a* exceeded by six,
M. M १ षडभिन्न *m* a
Buddhist deified saint षड-
शीत *a* the eighty-sixth ष-
डशीति *f* eighty-six षडह *m*
a period of six days. षडान-
न, षण्मुख, षडवक्त्र, षड्वदन *m*
an epithet of Kārtikeya. ष-
डाननापीतपयोधरासु नेता चमूनामि-

व कृत्तिकासु R. xiv. 22.
षडाम्नाय *m* the six-fold
tantra षडूषण *n*. six spices
collectively षट्कर्ण *I a*.
heard by six ears; *e*. by
three persons, *e g* षट्कर्णो
भियते मंत्र., II *m* A sort of
lute षट्कर्मन् *n* 1 the six
duties enjoined to a Brā-
hman, (they are —अभ्या-
पनमध्ययन यजन याजनं तथा ।
दानं प्रतिग्रहश्चैव षट् कर्मण्यग्रज-
न्मनः *M* x 75) 2 the six acts
allowable to a Brahmana for
livelihood; 3 the six acts
belonging to the practice of
Yoga, (viz धौति, वस्ती, नेती,
नाटक, नौलिक and कपालभाती)
4 the six acts that may be
performed by magic, (they
are - शांति, वश्य, स्तंभन. द्वेष,
उच्चाटन and मारण) षट्कोण
n. 1 a hexagon, 2 the
thunderbolt of Indra षडग-
व *n* a yoke of six oxen,
(the word is sometimes
used after the names of
other animals to denote 'a
group of six', *e. g*. अश्वषडगव
'six horses') षडगुण *I a* 1
six-fold, 2 having six qua-
lities, II *n* 1 an assem-
blage of six qualities, 2 the
six acts to be practised by a
king in foreign politics
(See under गुण) षड्ययिक्ता
f. zedovry षट्चक्र *n* the
six mystical circles of the
body षट्चत्वारिंशन् *f* forty-
six षट्चरण *m* 1 a bee; 2
a locust, 3 a louse षड्ज *m*
the first of the seven primary
notes in music, [it is thus
derived —नासा कठपुरस्ताद् जि-
ह्वादांश्च संस्थान् । षड्भ्य. सं-

जायते यस्मान् तस्मात् षड्ज शत
स्मृत] षड्जसवादिनी केका द्विधा
भिन्ना शिखादिभि R 1 39 षट्त्रिं-
श *a* the thirty-sixth षड्त्रिं-
शत् *f* thirty-six षड्वर्त्तन *n*.
the six systems of philoso-
phy taken together; (they
are—याय, वैशेषिक, सांख्य, योग,
मीमांसा and वेदांत) षड्दुर्ग *n*.
six kinds of forts taken
together, [the six kinds
are —(1) धन्वदुर्ग, (2) महीदुर्ग;
(3) गिरिदुर्ग, (4) मनुष्यदुर्ग, (5)
मृदुर्ग and (6) वनदुर्ग] षड्धा
and in six ways (Cf षोढा).
षण्णवति *f*. ninety-six षटप-
चाशत् *f* fifty-six षटपद *m* 1
a bee, न हि प्रफुल्ल सहकारमेत्य
वृक्षातरं काक्षति षटपदाली R vi.
69, vii 27, K 8 v. 9, 2
a louse अतिथि *m* the
mango tree. आनन्दवर्धन *m*.
the As'oka tree अय्य *a* hav-
ing bees for a string (as a
bow), प्रायश्चाप न वहति भयान्म-
न्मथ. षटपदज्यम् Megh ix.
10 अग्रिय *m* the Na'gakesara
tree षट्पदी *f* 1 a louse; 2
a female bee; 3 a stanza
consisting of six lines षट्-
प्रज्ञ *m* 1 a sage who is ac-
quainted with the four ob-
jects of human life (पुरुषार्थ),
with the nature of the world
and with the nature of the
supreme soul, (धर्मार्थकाममो-
क्षेषु लोकतत्त्वार्थयोरपि । षट्सु प्र-
ज्ञा तु यस्यासौ षट्प्रज्ञ परिकीर्तित),
2 a lustful man षड्द्वि *m*.

an epithet of Vishnu षड्भाग
m a sixth part, a sixth, *M*.
vii. 131 षड्भुजा *f*. 1
an epithet of Durga, 2
the water-melon. षण्मास *m*.

a period of six months
षण्मासिक *a.* happening every six months
षण्मुखा *f.* a water-flavour
षड्वत्स *n.* the six flavours collectively, (मधुरो लवणस्तिक्तः कषायोऽम्लः कटुस्तथा) षड्वत्स *n.* 1 a period of six nights
षड्वर्ग *m.* 1 an aggregate of six things, 2 the six enemies of humanity taken together, [for their enumeration See अरि (3)], व्यजेष्ट षड्वर्गमस्त नीतौ Bt i. 2, Kir i. 9
षड्विंशति *f.* twenty-six
षड्विध *a.* six fold, of six sorts, R iv 26
षट्षष्टि *f.* sixty-six
षट्सप्तति *f.* seventy-six

षट् *f.* Sixty, M iv 177
Comp-तन *a.* the sixtieth
-भाग *m.* an epithet of Śiva
-मत्त *m.* an elephant who has reached the age of sixty and is in rut-योजनी *f.* a journey or extent of sixty *yojanas*-सवत्सर *m.* 1 a period of sixty years-हायन *m.* 1 an elephant sixty years old, 2 a kind of rice

षट्क *I a.* (*f.* का) Bought with sixty II *m.* Corn which grows in sixty days

षष्ठ *a.* (*f.* छी) 1 Sixth (as a part), षष्ठे भागे त्वमपि दिवस-स्यान्मनःउदवर्ती Vik i. 2, 2 sixth in rank or number, भूताना महता षष्ठमष्टम कुलभू-त्ताम् R xvii 78
Comp-अक्ष *m.* 1 the sixth part of agricultural produce taken by the sovereign from the subject in the shape of a land-tax, M vii 130-31, viii 304 ऊधस्यमिच्छामि तवो-पभोक्तु षष्ठाशमुर्थो इव रक्षिताया R ii 66, 2 sixth part in general, इतरेण निधौ लब्धे राजा षष्ठाशमाहरेत् Yaj ii 32. °द्व-

त्ति *m.* a king, षष्ठांशवृत्तेरपि धर्मे एष Sak. १-अन्न *n.* the sixth meal
ष्काल *m.* taking food once in three days as an act of penance

षष्ठी *f.* 1 The sixth day of a lunar fortnight, 2 the sixth or genetive case (in gram), 3 an epithet of Durgā as one of the sixteen divine mothers
Comp-तत्पुरुष *m.* the Tatpuruṣa compound of which the first member (generally) takes a genetive case in dissolution-पूजन *n.*, पूजा *f.* worship of the goddess षष्ठी on the sixth day after the delivery of a woman

षहसाजु *m.* 1 A peacock, 2 a sacrifice

षाट् *ind.* A vocative particle
षाट्कौषिक *a.* (*f.* की) Enveloped in six sheaths

षाडव *m.* 1 Passion, sentiment, 2 music, singing, 3 a Raga in which six of the seven primary notes are used (in music)

षाडगुण *n.* 1 Six measures of royal policy, (See गुण and षड्गुण), M vii 58, 2 an aggregate of six qualities, 3 multiplication of any thing by six
Comp-प्रयोग *m.* the application of the six measures of royal policy

षाण्मातुर *m.* An epithet of Kartakeya, (lit having six mothers)

षाण्मासिक *a.* (*f.* की) 1 Six-monthly, 2 six months old, *e g.* षाण्मासिक मौक्तिकम्

षाष्ठ *a.* (*f.* छी) Sixth
षिड्गु *m.* 1 A libidinous man a libertine, 2 an inconstant lover, a gallant, विड्गैरगयत ससधममेव काचित् Sis १. 34.

षु *m.* Parturition, delivery
षोडश *a.* (*f.* शी) The six-

teenth, M ii 38

षोडशान् *num.* (*pl.*) Sixteen
Comp-अग *I a.* having sixteen ingredients, II *m.* a kind of perfume-अगुलक *a.* having the breadth of sixteen fingers-अग्नि *m.* a crab-अचिस् *m.* the planet Venus-आवर्त *m.* a conch-shell-उपचार *m.* *pl.* the sixteen ways of doing homage, (they are आसनं स्वागतं पायमर्च्यमाचमनीयकम् । मधुपर्काचमनान् वसनाभरणानि च । मधुपुष्पे धूपदीपौ नैवेद्यं वदनं तथा ।)-धा *ind.* in sixteen ways-भुजा *f.* a form of Durgā.-मातृका *f.* *pl.* the sixteen divine mothers, (they are-गौरी पद्मा शर्वा मेधा सावित्री विजया जया । देवसेना स्वर्धा स्वाहा मातरो लोकमातर । शान्तिं पुष्टिर्भूतिस्तुष्टिः कुलदेवात्मदेवता)

षोडशिक *a.* (*f.* की) Sixteen-fold, षोडशिकस्तु विकार Sank. K 3

षोडशिन *m.* A kind of sacrifice

षोडा *ind.* In six ways
Comp-मुख *m.* an epithet of Kāṭakeya, शोडा जनोर्जनितषोडा-मुखं समितिं षोडा स हाटकगिरेः Asv. 7

छिब *vt or vi.* 1, 4 P (*pp.* छिबत्, *pres.* छिबति, छिब्यति) 1 To spit, to eject saliva from the mouth, 2 to sputter Bt xii 18
With नि-1 to eject, to emit, Bt xvii 10, xviii. 14, R ii 75, Sak १२, 2 to spit, to eject saliva from the mouth, M १ 145

छीवन } *n.* 1 The act of spit-
छेवन } ting, 2 spittle, saliva

छद्म *a.* (*f.* ता) Spit, ejected.

वृक्ष *vt.* 1. A (*pres.* वृक्षते) to go, to move.
वृक्ष *vt.* 1. A (*pres.* वृक्षते) To go, to move.

Note.—Many roots, which begin with a *स्* followed by a dental or a vowel except *क्* or *क्ष*, are given in

the *Dha'tupa'tha* as commencing with *वृ*. These will be found under *स्*.

स

स I *ind* A prefix *स* to nouns substituted for *सह* or *सम्*, *सम* or *सदृश* and *समान* or *एक* to form compound adjectives and adverbs yielding the senses of 1 with (*सह*), तस्मै सभ्या सभार्याय R 1 55, 2 like, similar (*सदृश*), *e. g.* सधर्म 'having similar duties', 3 same, identical, (*समान* or *एक*) *eg* सोदर II *m* 1 A snake; 2 air, 3 a bud, 4 an abbreviated term for the musical note *shadja*, 5 an epithet of S'iva; 6 of Vishnu

संय *m.* A skeleton

संयत् *m* *f* War, battle, fight, संयति लब्धकीर्त्य Kir 1. 19 *Comp.*—वर *m.* a king, prince.

संयत *a* (*f* ता) 1 Held together; 2 fettered, 3 bound together, (*pp* of *यम्* with *सम्* *q v*) *Comp.*—अञ्जलि *a* one whose hands are joined together in supplication—आत्मन् *a* self-controlled—उपस्कर *a* one whose house-furniture is kept in order, having a well-regulated house—प्राण *a* one whose breath is suppressed—वाच *a* silent, taciturn.

संयत्त *a* (*f* ता) Prepared, ready, being on guard

संयम *m* 1 Restraint, check, वेदाभ्यासस्तपो ज्ञानभिरियाणा च *सयम*: M. xii 83, Bg iv 27, 2 name of the last three

stages of *yoga*, K S. ii 59, 3 humanity, compassionate-ness.

सयमन I *m* 1 One who restrains, a ruler, 2 Yama, the god of death II *n* 1 The act of restraining or checking; 2 confinement, 3 a cluster or square of four horses

सयमनी *f* Name of the city of Yama

सयमिन् I *a.* (*f* नी) One who restrains or curbs II *m.* A sage, an ascetic, Bg ii. 69

सयान I *m.* A mould II *n.* 1 Going together, accompanying, 2 carrying out a dead body.

सयाम *m* The same as *सयम* *q. v*

सयाव *m.* A sort of cake of wheaten flour fried with ghee and milk

संयुक्त *a.* (*f* क्ता) 1 Joined together, blended, 2 endowed with, furnished, 3 consisting of (with an inst), 4 relating to, (*pp* of *युज्* with *सम्* *q v*.)

संयुग *m.* 1 Conjunction, union, mixture; 2 conflict, contest, war, संयुगे सायुगीनं तमुयत प्रसहेत क K S ii. 57, R ix 19 *Comp.*—गोष्पद् *n* a contest in a cow's footprint, *i. e.* an insignificant quarrel, a tempest in a tea-pot.

संयुत *a* (*f* ता) 1 Joined together, connected, 2 fur-

nished with, (*pp* of *यु* with *सम्* *q v*)

संयोग *m* 1 Conjunction, intimate union, association, contact, Megh 1 12, Bg v 13; 2 an alliance made between two kings for a common object; 3 a conjunct consonant (in gram), 4 the conjunction of two heavenly bodies (in astronomy), 5 an epithet of S'iva *Comp.*—विरुद्ध *n* any eatables which cause disease by being mixed. *संयोजन* *n.* 1 Conjunction, 2 copulation, coition.

सरक्ष *m* Protection, care.

सरक्त *a.* (*f* क्ता) 1 Colour- ed, red; 2 impassioned; 3 inflamed, angry, 4 en- amoured, charmed, 5 beauti- ful, (*pp* of *रज्* with *सम्* *q v*).

संरब्ध *a* (*f* ब्धा) 1 Ex- asperated, enraged, 2 aug- mented, 3 overwhelmed, (*pp* of *रम्* with *सम्* *q v*).

संरभ *m* 1 Beginning, 2 im- petuosity, turbulence, 3 agitation, flurry; 4 rage, anger, प्रणिपातप्रतीकार संरभो हि महात्मनाम् R iv 64, 5 pride, arrogance; 6 swelling with heat or inflammation *Comp.*—वेग *m.* the violence of wrath,

सरमिन् *a.* (*f* नी) 1 Agitat- ed, flurried, अथ सरमिणो वाणी- वैरस्यालिख्यदेवता Sis ii. 67; 2 furious, angry, 3 proud

सराग *m* 1 Colouring, 2 infection, passion, 3 anger

संराधन *n* 1 Propitiation, worship, 2 accomplishing, 3 deep meditation

सराव *m* Clamour, uproar, sound

संरुग्ण *a* (*f* र्णा) Broken to pieces, shattered, (*pp.* of रुज् with सम् *q v*)

सरुद्ध *a* (*f* र्द्धा) 1 Besieged, blockaded, 2 covered over, concealed, 3 withheld, refused, (*pp.* of रुज् with सम् *q v*)

सरुट *a* (*f* र्ठा) 1 Grown together, 2 healed (as in सरुटवण), 3 sprouted, germinated, 4 burst forth, appeared, R vi 47, 6 confident, bold

सरोध *m* 1 Complete obstruction or hindrance, 2 siege, blockade, 3 bond, fetter, 4 throwing, sending

सरोधन *n* Stopping, (as in वृत्तिसरोधन)

संलक्षण *n* The act of marking, distinguishing or characterising

सलम्भ *a* (*f* मा) 1 Closely attached, 2 come to blows (*pp.* of लम् with सम् *q v*)

सलय *m* 1 Lying down, sleep, 2 melting away, dissolution, 3 universal destruction

संललित *a* (*f* ता) Caresed, fondled

संलप *m* 1 Talking together conversation, chat, discourse, 2 a kind of dialogue (in drama) 3 secret conversation, confidential talk

संलपक *n* A species of minor drama, said to be of a controversial kind

संलीड *a* (*f* दा) Licked up, enjoyed, (*pp.* of लिह् with सम् *q v*)

सलीन *a* (*f* ना) 1 Clung to, 2 hidden, concealed, 3 contracted Cosm — मानस *a* drooping or depressed in mind

संवत् *ind* 1 A year, 2 a year of Vikramaditya's era

संवत्सर *m* 1 A year, 2 a year of Vikramaditya's era, 3 an epithet of Śiva Cosm — अग्नि *a* year-revolving, completing one revolution in a year (end of the sun)

—स्य *m* a year's course

संवदन *n* 1 The act of conversing; 2 communication of intelligence, 3 examination, 4 subduing by charms, 5 charm, amulet

सवर *I m* 1 Covering, 2 comprehension, 3 contraction, compression, 4 causeway, dam, bridge, 5 a kind of deer II *n* 1 Concealment, 2 self-control; 3 a particular religious observance with Buddhists 4 water

सवरण *n* See सवर II

सवर्जन *n* 1 The act of appropriating to oneself, 2 devouring, consuming

सवर्त *m* 1 Turning towards, 2 destruction, 3 the periodical destruction or dissolution of the universe, 4 a cloud of a particular class, 5 a collection, a multitude, 6 a year

सवर्तक *m* 1 The fire that is to destroy the world at the period of universal dissolution, 2 submarine fire, 3 a cloud of a particular class, इतोऽपि वडवानल सह समस्त-सवर्तके Bhatr ii 76; 4 an epithet of Balarama

सवर्तकिन् *m* An epithet of Balarama

सवर्तिका *f* 1 The new leaf of

a water-lily, 2 the petal near the filament, 3 the flame of a lamp

सवर्धक *a* (*f* का) 1 Prospering, augmenting, 2 hospitable

सवलित *a* (*f* ता) 1 Mixed, mingled, 2 connected, associated, 3 broken, diversified, अदितोपलस्खलनसवलितान् धन-नय प्रतेनुरनुवप्रमपाम् Kir vi 4

सवल्गित *a* (*f* ता) Over-run

संवसय *m* A place where people live together, a village, an inhabited place

सवर *m* Name of the third of the seven courses of wind

सवाद *m* 1 Speaking together, conversation, dialogue, 2 discussion, 3 communication of intelligence, 4 assent, concurrence, 5 agreement, conformity (नाद) परिचित इव श्रोत्रसवादमेति M. M. v

सवाद्वि *a* (*f* नी) 1 Corresponding similar, वद्वजसवादिनी केका R i 39, 2 speaking, conversing

सवार *m* 1 Covering, closing up, 2 contraction of the throat in pronunciation, obscure articulation, 3 diminution, 4 protection

सवास *m* 1 Domestic intercourse, 2 a house, 3 an open space for meeting or recreation; 4 association, company

सवाह *m* 1 Bearing or carrying along, 2 pressing together, 3 shampooing, 4 an attendant employed to rub and shampoo the body.

सवाहक *m* See सवाह 3 & 4, Mch ii

सवाहन *n*, 1 Carrying a burden

2 rubbing the person, sham
pooling

संविक्त *n* That which is sepa-
rated or individualized

संविम *a* (*f* मा) Agitated,
terrified, distracted in mind,
शोकसंविममानस Bg i 46.

संविज्ञात *a* (*f* ता) Univer-
sally known or recognized,
generally allowed.

संविज्ञि *f* 1 Perception, con-
sciousness, feeling, इवस्त्वया
सुखसंविज्ञि. स्मरणीयाऽधुनातनी
Kir. xi 34, 2 intellect, un-
derstanding, 3 recognition,
recollection, 4 mutual re-
conciliation, harmony

संविद् *f* 1 Intellect, under-
standing, 2 mutual under-
standing, contract, covenant,
3 consent, promise, 4 pre-
scribed custom, established
usage 5 a watch-word, a
war-cry; 6 war, battle; 7
a name, an appellation, 8
a sign, a signal, 9 partici-
pation, sympathy, 10 pleas-
ing, delighting; 11 medi-
tation; 12 conversation,
13 hemp Comp — व्यति-
क्रम *m* breach of promise,
violation of a contract संविद्
f Agrément, promise.

संविदित *i a* (*f* ता) 1
Known, recognized, 2 ex-
plored, 3 agreed upon, as-
sented to, 4 admonished,
advised, (*pp* of विद् with
सम् *q v*) 11 *n*. An agree-
ment

संविधा *f* 1 Arrangement, plan,
preparation, 2 mode of
life.

संविधान *n*. 1 Disposition, ar-
rangement, 2 performance;
3 plan, mode; 4 an expe-
dient

संविधानक *n* 1 A strange act,
an unusual occurrence, 2
the plot of a drama.

संविभाग *m*. 1 Dividing, par-
tition, 2 part, portion,
share

संविभागिन् *m*. (*fem* नी) A
sharer, a co-partner

सविष्ट *a* (*f* ष्ट) 1 Clothed,
dressed, 2 lying down, sleep-
ing, सविष्ट कुशलयने निशा नि-
नाय R i. 95

सर्वीक्षण *n*. Looking about in
all directions, looking for
anything lost

सवीत *a* (*f* ता) 1 Covered
over, over-laid, 2 well-adorn-
ed, invested, 3 shut in, 4
overwhelmed.

सवृक्त *a* (*f* क्ता) Consumed,
devoured.

सवृत्त *i a* (*f*. ता) 1 Covered,
enveloped; 2 concealed,
hidden, मधुरगुलिसवृत्ताधरोष्ठम्
Sak iii, 3 retired, seclud-
ed, 4 contracted, compress-
ed, 5 sequestered, confiscat-
ed; 6 filled with, full of
(*pp* of वृ with सम् *q v*).

II *n* 1 A secret place, 2 a
particular mode of pronun-
ciation Comp — आकार *a*
one who suppresses all out-
ward manifestation of feel-
ing

सवृत्ति *f* 1 Covering up, 2
concealment, suppression,
3 secret purpose

सवृत्त *i a*. (*f* क्ता) 1 Become,
happened, fulfilled, 2 fur-
nished with, 3 covered II
m An epithet of Varuna

सवृत्ति *f* 1 Covering, 2 accom-
plishment

सवृद्ध *a* (*f* द्धा) 1 Full-
grown, enlarged, big 2
flourishing, blooming.

सवेग *m* 1 Agitation, flurry,
2 impetuosity, vehemence,
3 haste, speed, hurry

सवेद *m* Perception, conscious-
ness, knowledge, under-
standing.

सवेदन *n* } 1 The act of per-
sवेदना *f*. } ceiving, 2 sensa-
tion, feeling, experiencing,
इ खसवेदनायैव रामे चैतन्यमर्पितम्
Ut iii

सवेश *m* 1 Sleep 2 a dream;
3 a seat, chair, stool, 4 a
mode of sexual enjoyment.

सवेशन *n* Sexual union.

सव्यान *n* 1 The act of cover-
ing, 2 cloth, vestment, ves-
ture, 3 an upper garment.

सशसक *m*. 1 A soldier sworn
never to recede from a con-
test and stationed to pre-
vent the flight of others, 2
a picked warrior, 3 a con-
spirator bound by oath to
kill another

सशय *m* 1 Uncertainty, in-
resolution, doubt, suspicion,
एत मे सशय कृष्ण छेत्तुमर्हस्यशेष-
त । त्वदन्य सशयस्यारय छेत्ता न
ह्युपपद्यते Bg vi 39, 2 logical
indecision, (it is thus de-
fined — एकस्मिन् धर्मिणि विरुद्धना-
नाकेटिकावगाहि ज्ञानम्), 3 diffi-
culty, risk, peril, न सशयम-
नारुह्य नरो भद्राणि पश्यति Hit i.

अपि जीवितसशय प्रयागे Bh.
V ii 20; 4 possibility.
Comp — आत्मन् *m* a sceptic.

— आपन्न *a* irresolute, doubt-
ful — छेद् *m* the solution of
a doubt — स्थ *a* irresolute,
uncertain.

सशयाल *a* Disposed to doubt,
dubious

संशरण *n* Commencement of
a combat, charge, attack.

संशित *a* (*f*. ता) 1 Thorough-
ly furnished, effected, 2 es-
tablished, decided, well-as-
certained, 3 sharp, cut-
ting (*pp* of शो with सम्
q v) Comp — आत्मन् *a*.
one whose mind is thorough-
ly matured or disciplined.

संशुद्धि *f* 1 Thorough purifica-
tion, Bg. xvi. 1, 2 cor-

rection, 3 acquittal of debt.

संशोधन *n* The same as संशुद्धि *q v*

संश्रुत *I m* A juggler *II n* Deceit, trick, illusion

संश्रयान *a* (*f* ना) 1 Contracted, frozen, 2 collapsed, 3 rolled up

संश्रय *m* 1 Refuge, dwelling place, येन श्रिय संश्रयदोषरूढ स्वभावलोलेत्ययज्ञ प्रष्टम् *R vi* 41, 2 asylum, protection, patronage, (न क्षुद्रोऽपि) संश्रयाय प्राति मित्रे भवति विमुक्त *Megh i* 17, 3 seeking alliance, leaguings together for mutual protection, (one of the six *Guna's* in politics, See *M vii* 160), (at the end of a compound the word is used in the sense of 'pertaining to, relating to, having reference to,' मनोरथोऽस्या ज्ञानिभौलिसंश्रय *K S v* 60, एकार्षसंश्रयमुभयो प्रयोग पदयाम *Mal i*)

संश्रव *m* 1 Hearing attentively, 2 promise, assent, agreement

संश्रवण *n* The ear

संश्रुत *a* (*f* ता) 1 Well-heard, 2 promised, agreed

संश्रुत *a* (*f* ट्) 1 Pressed together, united, 2 embraced, 3 endowed with, possessed of

संश्लेष *m* 1 Embracing, embrace, 2 union, connection, junction, contact

संश्लेषण *f* Means of binding together

संश्लक्ष *a* (*f* क्षा) 1 Adhered to, stuck to, attached to, 2 fastened, restrained, closely connected, 3 adjoining, contiguous, 4 intent on, 5 endowed with, possessed of, 6 mixed, mingled, confused. मदमुखरमयूरीमुक्तसंश्लक्षक

M. M ix, कर्लिकन्या मयुरा गतापि गगामिसंश्लक्षकलेव भाति *R vi* 48. *Comp*—युग *a* harnessed, yoked

संश्लि *f* 1 Tying, fastening, junction, 2 proximity, 3 intimacy, close acquaintance, 4 addiction, devotion

संश्लि *f* 1 An assembly, *e g* ज्ञानसदि लब्धकीर्ति, 2 a court of justice, *M viii* 52

संशरण *n* 1 Going, proceeding, revolution, 2 the world, mundane existence, worldly life, संशरणतापितमूर्ते. *Bh V iv* 6, 3 the unresisted march of troops, 4 the commencement of battle, 5 a high-way, 6 a resting place for passengers near the gates of a city, 7 birth, production

संशर्ग *m* 1 Mixture, union, contact, connection, association, society, न मूर्खजनसंशर्ग- (*v l* for संपर्क) सुरेन्द्रभुवनेष्वपि *Bhrti ii* 14, 2 sexual intercourse, copulation, *M vi* 72, 3 familiarity, acquaintance, 4 equal extent, co-existence, (in logic) *Comp*—अभाव *m* relative non-existence, said to be of three kinds viz prior, incidental, and final (in *Aya'-ya phil*)—दोष *m* the fault or evil consequences arising from the society of bad people

संशर्जन *n* 1 Abandoning, leaving, 2 voiding

संशर्ष *m* 1 Creeping along, any gentle motion, 2 the intercalary month occurring in a year in which there falls *1 kshaya-ma'sa*.

संशर्षण *n* 1 The act of creeping along, 2 an unexpected attack, surprise

संशार *m*. An assembly.

संसार *m* 1 Course, passage; 2 the course or circuit of mundane existence, the world असार संसार परिमुषितरत्न त्रिभुवनम् *M M v*; 3 a succession of births or existences, *e g* संसारेषु विचित्रेषु पच्यमाना स्वकर्मणि or परिवर्तिनि संसारे मृत को वा न जायते *Hit. i*; 4 transmigration, metempsychosis, 5 worldly illusion, 6 secular life, worldly pursuit कसारिरपि संसारवासनावद्दुःखलाम् *Git G iii* *Comp*—गुरु *m* an epithet of the god of love—मार्ग *m* 1 mundane existence, the world, 2 the vulva—मोक्ष *m* liberation or emancipation from worldly existence

संसारिन् *m* The individual soul संसिद्ध *a* (*f* द्वा) One who has obtained final beatitude.

See सिद्ध

संसिद्धि *f* 1 Complete accomplishment, *e g* स्वजुष्टितस्य धर्मस्य संसिद्धिर्हरितोषणम्, 2 final emancipation, कर्मणैव हि संसिद्धिर्वास्थिता जनकादय *Bg iii* 20, 3 natural disposition or quality, 4 a passionate or intemperate woman

संसूचन *n* 1 The act of showing plainly or proving, 2 telling, informing, 3 hinting, insinuating, 4 reproaching

संसाति *f* 1 Course, current, flow, 2 transmigration, किं मा निपातयसि संसातिगर्तमध्ये *Bh V iv* 32, 3 the course of the world, the world See संसार

संसृष्ट *a* (*f* ट्) 1 Commingled, mixed together, united; 2 composed, 3 associated or connected together as partners; 4 involved, 5 clothed in clean garments; 6 created *Comp*—त्वं *n*, ता

f. 1 union, **2** voluntary reunion in interest of father and son or of brothers, after partition of property, (in law).

संघट्टि f. 1 Union, combination; **2** association, intercourse, co-partnership, **3** collection, assembly, **4** voluntary reunion in interest after partition (in law), **5** the aggregation of two or more independent figures of speech in one and the same passage (in rhetoric). (It is thus defined in the S D — मिथोनपेक्षयैतेषा (ः ए पूर्वोक्त-शब्दार्थालकाराणाम्) स्थितिः संघट्टिरुच्यते २).

संस्कृष्ट m 1 One who initiates, **2** one who dresses (as food), संस्कृतां चोपहृतां च खादकश्चेति घातकाः M v 51

संस्कार m 1 Forming well or thoroughly, **2** refining, polishing, मणि प्रयुक्तसंस्कार R. III 18, **3** embellishment, decoration, e g स्वभावसुंदर वस्तु न संस्कारमपेक्षते, **4** forming of the mind, education, संस्कारपूतेन वर वरेण्य सरस्वती (नुनाव) K S VII. 90, **5** a purificatory rite, निषेकादिर्द्विजन्मना कार्यं शरीरसंस्कार M II 26. (Manu enjoins twelve purificatory rites at II. 27, others enumerate sixteen), **6** a ceremony in general, **7** investiture with the sacred cord, M III. 43, **8** the consecration of a thing, **9** obsequies, **10** preparation (as of an article of food or medicine, e g. सूदा-संस्कारकुशलात्), **11** impression, form, mould, e g यज्ञवे भाजने लब्धे संस्कारो नान्यथा भवेत्, **12** the self-productive quality; (three *Saṁskāra*s are recognized in the *Vaiśeṣika*

philosophy, viz. भावना, वेग and स्थितिस्थापकता); **13** apprehension, conception, **14** resolution, अहो स्थिरसंस्कारा व्यवहाराधिन. Mrich. IX Cover — वर्जित a one over whom the purificatory rites are not performed.

संस्कृत I a (f. ता) 1 Carefully or accurately formed, artificially fabricated, **2** refined, trained, adorned वाग्येका समलकरोति पुरुष या संस्कृता धार्यते Bharti II 19, **3** made ready, dressed, cooked, **4** consecrated, hallowed, **5** married, **6** excellent, best II m 1 A void formed accurately according to rules, a regular derivative; **2** a man of one of the three higher castes who has received all the purificatory rites, **3** a learned man. III n 1 The Sanskrit language, **2** offering, oblation, sacrifice

संस्क्रिया f 1 Any purificatory rite, **2** funeral ceremonies.

संस्तभ m 1 Support, prop, **2** confirming, fixing, **3** stop, stay, **4** paralysis.

संस्तर m 1 A couch, a bed, नवपल्लवसंस्तरेऽपि ते षडु वृष्येत यदगमपितम् R. VIII 57, K. S IV. 34, **2** sacrifice.

संस्तव m 1 Praise, **2** acquaintance, familiarity, गुणाः प्रियत्वेऽधिकृता न संस्तव Kir IV. 25, संस्तवस्थिर तिरोहितं प्रेम घनागमश्च IV 22.

संस्ताव m. 1 Hymning chorus, **2** the place for reciting hymns at a sacrifice; **3** praise, celebration.

संस्तुत a. (f. ता) 1 Praised, applauded; **2** agreeing together, **3** familiar, acquainted (pp. of स्तु with सम् q.v.).

संस्तुति f. Praise.

संस्त्याय m. 1 Assemblage, heap, **2** vicinity; **3** spreading, expansion, diffusion, **4** a habitation, a house, अथवा संस्त्यायमेव गच्छाव M M I. **संस्थ I a. (f. स्था) 1** Associated, domesticated, **2** staying, abiding, lasting, **3** stationary, fixed; **4** ended, perished, dead; **5** situated, न केवल दरीसंस्थ. . . अपास्त मे पर तम. K. S VI 60 II m 1 An inhabitant, **2** a countryman, **3** a spy

संस्था f 1 An assembly, **2** a state or condition of being, situation; **3** occupation, business, सर्वेषां तु स नामानि .. इयं संस्थाश्च निर्ममे M. I 21; **4** correct conduct, **5** stop, stay, **6** a royal ordinance; **7** end, **8** loss, destruction, death, **9** universal destruction, **10** resemblance.

संस्थान n 1 A heap, a quantity, **2** the aggregation of primitive atoms, **3** configuration, **4** fabrication, construction, **5** common place of abode, **6** vicinity, **7** a place where four roads meet, **8** position (in *Vedānta* philosophy), **9** a mark, sign, e g सास्नादि-संस्थानविशेषो लिङ्गम्, **10** death; **11** form, figure, disguise, चरित्रानैकसंस्थानैः प्रोत्साह्य वशमानयेत् M IX 261.

संस्थापन n. 1 The act of placing together, collecting, **2** restraining, **3** establishment; **4** regulation, fixing, कुर्वीत चैषा प्रत्यक्षमर्घसंस्थापन नृप. M. VII. 422.

संस्थापना f Restraining, curbing, bringing back, संस्थापना प्रियतरा विरहाजुराणाम् Mrich III.

संस्थित a (f. ता) 1 Contiguous; **2** resembling, **3** settl-

ed, fixed, 4 placed in; 5 stationary, 6 completed, ended, 7 dead (pp of स्था with सञ् १ २)

संस्थिति f 1 Staying together; 2 accumulation, heap, 3 contiguity, 4 abiding, abode, यथा नदीनदा नवे सागरे याति संस्थितान्नायैव, अभिग सर्वे गृहस्थे याति संस्थितिम् M. vi. 90, 5 duration 6 condition of life, 7 restraint, 8 death.

सत्सर्ग m 1 Contact, mixture, 2 perception sense 3 the being touched

सत्सर्ग f. A kind of fragrant plant.

सम्प्ला m A cloud

संस्नेह m } War, battle

संस्मृति f Remembrance recollection, तव नन्वस्मृतिर्भव-
द्यभवाय Kir xviii 27.

सञ्चव m 1 Flowing ooze-
सञ्चव f ing out, 2 a kind of offering or libation

संहत a (f ता) 1 Stuck together, 2 well-knit, compact, 3 closely allied, Kir i 19, 4 keeping or striving together, 5 united assembled, सहनास्तु हरतीने जालं मन विहंगना. Hit i, 6 struck, wounded Comp —

कातु a. knock-kneed.—ता f, स्त्र n 1 close approximation, contact; 2 compactness, 3 combination 4 union, agreement —यु a. knitting the brows —स्त्री f a woman with contiguous breasts

संहति f 1 Combination, union महति धैर्येण पुताम् Kir i 2 assemblage, heap, multitude चययता सरद्वुदसंहतिम् Kir v 4, 3 bulk, गृह्णा नयति हि गुण न संहति Kir vii 10, 4 compactness, inflexibility 5 strength, 6 the body, 7 agreement.

संहनन n (See महति above), e g. सर्वसंहननोनेति सिद्धमहननो-
जसम्.

सहर्षण n 1 Collecting gathering 2 restraining, 3 taking, 4 destroying

सहर्ष m 1 Pleasure joy: 2 hornpilation, 3 emulation, rivalry, 4 wind

सहात m One of the twenty-one hells, M. iv 89

संहार m 1 Drawing together, gathering, collection (as in वेगीसहार), 2 contraction, withdrawal. संहारविधेयलघुनिघेण R v 45, 57 3 restraining 4 destruction of the world; 5 a fault in pronunciation 6 close, end, conclusion, 7 a charm or spell for restraining a magical weapon, 8 name of a hell, 9 practice skill Comp —मुद्रा f name of a particular posture in Tantra worship (it is thus defined —अधीमुले वागहस्ते ऊर्ध्वोत्स्यं दक्षहस्तकम् । क्षिप्त्वागु-
लं रंगुलीभिः समुह्य परिवर्तयेत्).

सहित a (f ता) 1 Placed together, united, 2 conformable to, in accordance with, 3 equipped, provided 4 caused by, (pp of वा with सञ् १ २)

संहिता f 1 Conjunction, combination 2 collection compilation compendium, 3 any methodical collection of texts or verses, 4 the real continuous hymnical text of the Veda es formed out of the Padas or separate words by proper phonetic changes according to various schools, (it is thus defined —पद-
प्रकृति सहिता); 5 a compilation or compendium of laws, a code, a digest, 6 the junction or combination of letters according to euphonic

rules (in grammar) (It is thus defined — वर्णानामनेक-
माणयोग. सहिता), 7 the supreme being

सहृति f. Clamour, tumultuous exclamation

संहन a (f ता) 1 Withdrawn, अभिमूले मयि सहनयाक्षितम् Sak. ii 2 seized, laid hold of; 3 restrained, curbed.

सहृति f 1 Contraction, compression; 2 destruction, loss, 3 connection; 4 taking, seizure

संहृष्ट a (f हा) 1 Thrilled with joy, 2 bristling, 3 fired with emulation

सहृष्ट m A loud noise, an uproar

सहृष्ट a (f पा) Modest, bashful

सकट a (f टी) Bad vile

सकटक m Name of an aquatic plant (सैवल)

सकर्ण a. (f र्णी or र्णी) 1 Having ears, 2 hearing, listening.

सकर्णक a. (f का) 1 Having or performing any act; 2 having an object, transitive (as a zero in gram).

सकल a (f ला) 1 Together with a part, 2 all whole, entire complete, 3 with all the digits, full (as the moon) e g. सकलेन्दुवरी; 4 having a soft or low sound. Comp. — वर्ण a endowed with the letters क and ल : e. quarrelling

सकल्प a (f ल्पा) Along with the ritual or ceremonial part of the Veda, M. ii 140

सकाकोल m One of the twenty-one hells, See M. iv 89.

सकान a (f ना) 1 Full of love, loving; 2 lustful, 3 one who has obtained his wish, satisfied, कान इदानी स-

कामो भवतु Sak. iv (सकामम् is used as an indeclinable in the sense of 1 wit. pleasure, 2 contentedly, 3 assuredly; 4 indeed)

सकाल *n* (/ ला) Seasonable (सकालम् is used as an indeclinable in the sense of 'seasonably, betimes, early in the morning')

सकश *I a* (/ शा) Having visibility, present, near II *m*. Presence, vicinity, nearness, *e g* न परिव्यागोऽयं मत्सक जातु (सकाशम् and सकाशात् are used as indeclinables in the sense of 'near, from near, from')

सकुम्भि *n* Having the same womb, born from the same mother, uterine (as a brother)

सकुल *I a* (/ ला) 1 Belonging to a noble family, 2 belonging to the same family. II *m* 1 A kinsman, 2 a kind of fish

सकुल्य *m* 1 One of the same family; 2 an ancestor in the fourth, fifth or sixth degree (in law); 3 a remote kinsman in general.

सकुत् *I and* 1 Once, सकुत्कन्या प्रदीयेत M vi 92, 2 formerly, सकुत्कप्रगयोऽयं जन Sak. v II *f* Ordure, feces Of

शकृत् *Cover* - गर्भ *f* a male - प्रज *m* a crow - प्रसूतिका *f* 1 a woman who has borne one child, 2 a cow that has calved once, - फला *f* the plantain tree

सक्त *a* (/ क्ता) Devoted, attached to, बालस्तावन्कीडसक्त. M Mud 11

सक्ति *f* 1 Contact, 2 junction, सक्तिजवादपनयनिलो लतानाम् Ku v 46, 3 addiction to, attachment.

सक्तु *m pl* The flour of barley fried and then ground

barley meal, भिक्षासक्तुनिरेव भ-
प्रति वयं वृत्ति समीहामहे Bharti
III 64

सक्थि *n* 1 The thigh; (in compound सक्थि is changed to सक्थ after उत्तर, पूर्व, मृग, or a word denoting an object with which it is compared, 2 a bone, 3 the pole or shafts of a cart, *e g* दीध-

सक्थि शकटम्

सक्षण *a* (/ णा) Having leisure being at leisure

सखि *m* (nom सखा, सखायौ, सखाय) 1 n associate, a companion, सखि सखा साधु न शास्ति यो-
विपन Vikr i. 5, सखानिव प्राति
युजोऽनुज विन i 10 (At the end of compounds सखि is changed into सख, *as in* महिषीनख R i 48, K S i 10)

सखी *f* A female friend or companion, एग सुननु मुख ते सख्य पश्यन्ति हेमकूटगता Vikr i

सख्य *n* 1 Friendship, alliance, समानशीलता-सनेषु सख्यम् Hit i, समूर्त सख्यं रामस्य R vii 57, 2 equality

सगंध *I a* (/ धा) 1 Odoriferous, fragrant, 2 proud, haughty, वागश्वाय नदाति मधुर चानकस्तं सगंध Megh i 9

II *m* A relation, a co-heir

सगर *I a* (/ रा) Having poison, poisonous II *m* Name of a king of the Solar race, whose great-grand-son brought the Ganges from heaven to the earth. (See App II)

सगर्भ *m* 1 brother of whole
सगर्भ्य *f* blood, a uterine brother.

सगुण *a* (/ णा) 1 Having properties or qualities, 2 possessing good qualities or attributes, virtuous; 3

worldly; 4 having a string (as a bow).

सगोत्र *I a* (/ त्रा) Related, of the same kin II *m* A kinsman of the same family connected by funeral oblations of food and water. III *n* Family, race, lineage.

सन्निव *f* Eating together

सकट *I a* (/ टा) 1 Contracted, narrow, strait, 2 impassable, impassions, 3 crowded, full of, beset with, सकटा व्याहिताग्नीना प्रत्यगग्रे हस्त्यता Ut i II *n* 1 A narrow passage, 2 strait, difficulty, trouble, *e g* सप्तद्वेषु परोक्ष्यते प्राक्तं शूद्राश्च सगरे

सकथा *f* Conversation

सकरं *m* 1 Mixing together, into mixture, confusion; 2 unlawful intermarriage, mixture of caste, सकरे नरकायैव Bg i 41, +2 3 the mixing together of two or more dependent figures of speech in the same passage, (it is thus defined in the S D - अंगागित्वेऽलकृतीना तद्वदकाथय स्थितौ । सद्विधत्वं च भवति सकरविध पुन 757), 4 dust, sweepings

सकरी *f* A girl recently deflowered, a new bride

सकर्षण *I n* 1 The act of drawing together, contracting, 2 attracting, 3 ploughing II *m* An epithet of Balarama, (सकर्षणा गुर्गस्य स त सकर्षणो युवा).

सकलन *n* 1 The act of heaping together 2 contact junction, collision, 3 blending twining 4 addition (in math).

सकलित *a* (/ त्) 1 Heaped up, piled; 2 blended together, intermixed, 3 laid hold of, 4 added

संकल्प *m* 1 Will, volition,

mental resolve, resolution, 2 wish, desire *e q* यस्य सर्वे समाचारा का सकल्पवर्जिता, 3 thought idea, reflection, अर्था सकल्पकम्पा Bhartr II 82, 4 imagination, fancy, contrivance, वृथैव सकल्पशून्यै-रजलमनगनाताऽमि मया वृद्धिम् Sak III, 5 mind, 6 solemn row, 7 expectation of advantage from a holy work Comp — जन्मन् योनि m an epithet of the god of love, सकल्पयोनैरभिमानभूतम् K S III 24

सकसुक *a* (*f* का) 1 Unsteady, fickle, changeable, 2 doubtful, uncertain, 3 weak, feeble, 4 wicked bad

सकार *m* 1 Dust, sweepings, 2 the crackling of flames

सकारी *f* The same as सकरी *q*

सकाश *I a* (generally at the end of a compound) 1 Like, similar, *e q* तद्गुणदित्य-संकाशम् 2 near, close, at hand II *m* Appearance, presence, vicinity

सकिल *m* A burning torch, a fire-brand

सक्रीर्ण *I a* (*f* र्ण) 1 Confused, crowded miscellaneous, 2 indistinct 3 scattered, diffused, 4 of mixed caste, of impure origin, 5 constricted, narrow II *m* 1 A man of a mixed caste, 2 a mixed mode or note (in music), 3 an elephant in rut III *n* 1 A difficulty, 2 an enemy Comp — योनि *a* of a mongrel breed, (as a mule)

सक्रीर्ण *n* { 1 Praising up सक्रीर्ण *f* 1 plauding, 2 singing the praise of a deity, 3 repeating the name of a deity as an act of devotion.

सकुचित *a* (*f* ता) 1 Contracted shrunk, wrinkled, 2 closed, unblown

सकुल *I a* (*f* ला) 1 Crowded, thronged, 2 confused, 3 inconsistent, 4 full of, filled with, *e q* ब्रह्मविंशतसकुल कुशिकवश II *n* 1 A crowd, a throng, *e q* महत पौरजनस्य संकुले, 2 a confused fight a melee, 3 a contradictory speech, (*e q* यावज्जावमह मौनी ब्रह्मचारी च म पिता । माता तु मम मैव पुत्र ईन पितामह)

सकेत *m* 1 Sign, gesture, intimation, hint 2 agreement, convention, नवान्त्यात्सकेत कर्तुं न युज्यत K Pr II 3 engagement, appointment, assignation, 4 condition, provision, 5 a short explanatory rule in grammar) II *n* Rendezvous

सकेतक *m* 1 Rendezvous, 2 agreement, convention, 3 appointment, assignation 4 a lover or mistress, who meets by assignation, सकेतके चिरयति प्रवरा विनोद Mrich III

सकेतित *a* (*f* ता) Fixed by convention, साक्षात्सकेतित योऽर्थमभिधत्ते न वाचक K Pr II

संकोच *I m*. 1 Contraction, shrinking, 2 terror, fear, 3 abridgment, diminution, 4 shutting up, closing, 5 a kind of skate-fish II *n* Saffron

मक्रन् *m* An epithet of Indra

सक्रम *I m* 1 Going together, concurrence, 2 transit, transposition, progress, 3 the passage of a planetary body through the zodiacal signs, 4 moving, travelling II *m* *n* 1 Difficult passage or progress 2 a bridge, a causeway, *e g* नदीमार्गेषु च

तथा सक्रमानवसादेयत्, 3 a means of effecting a difficult passage or attaining an object, सोऽतिथि स्वर्गसक्रमः Panch III

सक्रमण *n* 1 Concurrence, 2 transition from one body to another, 3 the sun's passage from one sign of the zodiac to another, 4 the first day of the summer solstice, 5 a certain class of problems (in algebra).

सक्रांत *a* (*f* ता) 1 Passed through or into, entered into, 2 transferred, 3 depicted imaged

सक्रांति *f* 1 Going or meeting together, union, 2 passage from one point to another, 3 the passage of the sun through the zodiacal signs 4 transference, imparting, पयसो गृह्यमक्रांतयः Ut III, विवादे दर्शयेद्यत क्रियासक्रांतिमात्मन Ma I, (hence) 5 the power of teaching or transference, सक्रातिरन्य य विज्ञेयुक्ता Mal I, 6 reflection 7 imitation

सक्राम *m* The same as सक्रम *q*

संक्षेप *m* 1 Moisture, damp, 2 the rudiment of the fetus, its form in the first month after conception

सक्षय *m* 1 Complete destruction or consumption, 2 loss, ruin, 3 destruction of the world, 4 e d

सक्षिप्ति *f* 1 An abridgment, 2 throwing, sending, 3 ambuscade.

सक्षेप *m* 1 Throwing together, 2 abridgment, 3 conciseness, 4 taking away, 5 assisting in one's duty, 6 a brief exposition, an epitome (सक्षेपण and सक्षेपतस are used as indeclinables i)

the sense of 'concisely, briefly, in short'.

संक्षेप *n.* Contraction. See संक्षेप

संक्षोभ *m.* 1 Trembling, agitation; 2 disturbance, 3 overturning, upsetting, 4 pride, arrogant

संख्य *n.* War, battle, कथं भीष्मसह संख्ये योत्स्यामि मधुसूदन Bg II. 4

संख्या *f.* 1 A number in general, 2 a numeral, 3 deliberation, reflection, 4 reason, intellect, understanding, (as in संख्यानम्), 5 manner, 6 enumeration, प्रत्येकनिश्चितपद संज्ञादं संख्याभिर्वेषा भ्रमरश्चकार R XVI. 47 Comp —अतिग *a.* innumerable, countless.—चत् *m.* a learned man, a *pandit*

संख्यात *I a (f. ता)* Reckoned up, calculated II *n.* A number.

संख्याता *f.* A kind of riddle or enigma.

संग *m.* 1 Joining, uniting, coming together, concurrence, 2 meeting, 3 confluence of rivers, 4 touch, contact, *e. g.* रथ्यावु जान्हवीसगात्त्रिदशैरभि वयते; 5 association, company, *e. g.* मृगा सुगै संगमनुव्रजन्ति, 6 worldly attachment, विनश्यति यतिः सगात् Bhartr II 42, 7 desire, cupidity, Bg. II. 62

संगणिका *f.* An incomparable discourse

संगत *I a (f. ता)* 1 Convened, met, 2 joined, associated; 3 united in wedlock, 4 fitted together, proper, adapted, 5 in conjunction with as planets, 6 contracted, shrunk up, (*pp* of गम् with सम् *q. v.*) II *n.* 1 Union, meeting, 2 alliance,

3 friendship, acquaintance;

4 a consistent speech

संगति *f.* 1 Union, junction, 2 society, association, *e. g.* प्राज्ञैर्तरे संगति, 3 frequenting, 4 accidental or chance meeting, 5 applicability, relation, connection, 6 questioning for further information, 7 knowledge.

संगम *m.* 1 Meeting, union, encounter, Megh II 37, 42, 2 contact, touch, 3 association, society, company, अयं स ते तिष्ठति संगमोत्सुक Sak. III., R. XII 66, 4 sexual intercourse, संगमाय निशि गूढचारिण कामुकेति चकृष्टुस्तमगना R XIX 33, 5 confluence, *e. g.* गंगासागरसंगम, 6 fitness, adaptation, 7 planetary conjunction (in astronomy)

सगर *m.* 1 Agreement, promise, प्रत्यग्रहीत्सगरमग्रजन्मा R V. 26, XIII 65; 2 a bargain; 3 acceptance, 4 war, battle, *e. g.* सकटेषु परीक्ष्यते प्राज्ञा शूराश्च सगरे, 5 misfortune, 6 poison.

संगव *m.* A name for the three *muhūrtas* after early dawn, (forming the second watch of the day)

संगित् *a (f. नी)* United with, attached, devoted, R. XIX 16, Bg III 26

संगीत *I a (f. ता)* Sung in chorus or harmony. II *n.* 1 A song sung by many voices, chorus, *e. g.* जगु सुकंठयो गधर्व्यः संगीतं सहभर्तृका; 2 singing accompanied by music and dancing, किमन्यदस्या परिषद युत्तिप्रसादनत-संगीतात् Sak I. 3 the art of singing accompanied by music and dancing, साहित्यसंगीत-कलाविहीन Bhartr II. 12. Comp.—अर्थ *m.* 1 the appa-

ratus or materials for a concert, Megh. I 56, 2 the subject of a musical performance. —शाला *f.* concert-hall

संगीतक *n.* 1 Concert, symphony, 2 a public entertainment consisting of songs, dancing, and music

संगीति *f.* 1 Concert, harmony, 2 conversation, discourse

संगीर्ण *a (f. र्णा)* Agreed, assented to, promised.

संग्रह *m.* 1 Seizing, grasping, 2 reception, admission; 3 protection, राष्ट्रस्य संग्रहे नित्यं विधानमिदमाचरत् M VII. 113, 4 propitiation, entertainment, M III 138, 5 conjunction, conglomeration, 6 agglomeration, 7 sum, amount, totality, करण कर्म कर्तेति विविध कर्मसंग्रह. Bg XVIII. 18, 8 compilation; 9 epitome, summary, तेषु पदं संग्रहेण प्रवक्ष्ये Bg VIII 11; 10 a catalogue, a list, 11 effort, exertion, 12 a store-room, 13 mention, 14 greatness, elevation; 15 velocity; 16 an epithet of Ś'iva, 17 accumulation, storing, hoarding up, कौशेनाभयणीयत्वमिति तस्यार्थसंग्रह R XVII 60, 18 clenching the fist

संग्रहण *n.* 1 Collecting, compiling 2 encasing, कनक-भूषणसंग्रहणे चितो यदि मणिज्जपुनि प्राणधीयते Panch I., 3 sexual intercourse, 4 adultery, M. VIII 72, 5 acceptance, 6 hope

संग्रहणी *f.* Dysentery.

संग्राम *m.* War, battle, न निर्धेत संग्रामात् M VII 87. Comp —पट्ट *m.* a military drum

संग्राह *m.* 1 Clenching the fist, 2 the fist, 3 the gripe of

सञ्ज *m* 1 Multitude, collection, quantity, R xv 38, 2 a number of people living together Comp - चानि *m* 1 fish - जीविन् *m* 1 hired labourer - शस्त्र and in troops, in flocks, in shoals

सञ्घ *m* 1 Friction, rubbing, त चक्रयौ सरति सरः स्कधसञ्घ-ज-या Megh 1 53, 2 embracing 3 clasping together, collision, *e g* मदाधिसिद्ध-घटा-वद्वधः 4 meeting, encounter

सञ्घटन *n* 1 Rubbing together, 2 collision, close contact, 3 union, 4 the intertwining of wrestlers सञ्घर्ष *m* 1 Friction, rubbing, grinding, 2 collision, 3 gliding 4 emulation, rivalry, अवभवतोर्नाट्याचार्योर्मेहाज्-ज्ञानसङ्घर्षो जात Mal 1

सञ्घाटिका *f* 1 A couple, 2 a procuress, 3 smell

सञ्घात *m* 1 Association, connection, 2 assemblage, multitude, आपस्तु च महाशैलशिला-सञ्घातकर्कशम् Bhartr- 11 66, K S iv 6, 3 killing, slaughter 4 name of a division of hell, 5 phlegm

सञ्चक्रितम् *ind* Alarming, timorously, in a startled manner

सञ्चि *I m* 1 A friend, 2 friendship II *f* The wife of Indra See शची

सञ्चिह्न *a* (*f* का) Blear-eyed सञ्चिव *m* 1 A friend, a companion, 2 a minister, a counsellor, तेन धूर्जतो गुर्वी सञ्चिवे निचिभवे R 1 34

सञ्चि *f* The same as शची *q r* सञ्चैष्ट *m* The mango tree

सञ्जन *I a* (*f* ना) Having men or living beings II *m* A man of the same family, a kinsman

सञ्जात (*f* या) 1 Of the same kind or species, 2 like, similar

सञ्जु *I a* 1 Associated together, 2 loving, attached I *m* (nom सञ्जु, सञ्जुषी, सञ्जुष) A companion II *ind* With, together with

सञ्ज *a* (*f* ज्ञा) 1 Armed, 2 fortified, 3 got ready 4 prepared, ready to meet, *e g* तवापि सञ्जा वयम्, 5 ornamented, dressed

सञ्जन *I n* 1 Fastening 2 arming, preparing, 3 dressing, 4 guard, 5 a ferry, a *ghat* II *m* See under सत् सञ्जना *f* Decorating, ornamenting

सञ्जा *f* 1 Armour, 2 dress सञ्जित *a* (*f* ता) 1 Accoutred, armed, 2 dressed, 3 decorated

सञ्ज *a* (*f* ज्या) Strung (as a bow) (probably a corruption of सञ्ज्य)

सञ्च *m* A collection of leaves for writing

सञ्चत् *m* A cheat, a rogue

सञ्चय *m* 1 Gathering, hoarding up, collection, अङ्गोशन शरीरस्य कूर्वात धनसञ्चयम् Al iv 3, 2 heap, multitude

सञ्चयन *n* 1 Gathering up, 2 collecting the ashes and bones of a body which has been burnt

सञ्चर *m* 1 A defile, a narrow pass, a bridge 2 a difficult passage, यज्ञैषधिमकाशन नक्त दक्षिनसञ्चरा K S vi 43 3 the body, 4 killing, slaughter 5 the passage of a planet from one sign of the zodiac to another

सञ्चरण *n* Going, motion

सञ्चलन *n* Trembling, shaking, अचलसञ्चलनहरणो रण Kir xviii 8.

सञ्चाय *m* Name of a particular sacrifice

सञ्चार *m* 1 Going, motion, सञ्चारपूतानि दिगतराणि R ii 15, 2 a way, a pass 3 difficult progress 4 difficulty, distress, 5 course, 6 contagion, 7 inciting, 8 a .em supposed to be found in the head of serpents

सञ्चारक *m* A leader

सञ्चारिका *f* 1 A female messenger, 2 a bird, 3 a pair, 4 smell

सञ्चारिन् *I a* (*f* णी) 1 Moving, K S iii 54, R vi 67, 2 fickle, changeable, 3 difficult, 4 contagious, 5 hereditary (as a disease) II *m* 1 incense, 2 wind, 3 an evanescent feeling which strengthens the pervading sentiment (in rhetoric) See व्यभिचारिन्

सञ्चाली *f* The *gunja* shrub

सञ्चित *a* (*f* ता) 1 Heaped up, accumulated, 2 reckoned up, enumerated, 3 provided with, full of, 4 impeded, obstructed, 5 dense, thick (as a wood)

सञ्चिति *f* A collection.

सञ्ज् *i* 1 P (the initial *s* of this root is changed *h* after any preposition ending in *इ* or *उ*) (*pp* सक्त, *pres* सजति) 1 To cling to, to adhere to, to stick, (ससज्) नुन्यगधिषु मन्त्रेभकटेषु फलेरणव R iv 47, 2 to fasten With अनु- to associate, to accompany, *e g* अनुसक्ता द्वयेनैति भावा स्थावरजगमा अव- 1 to adhere to, to stick, h S vii 23, Sis ix, 7, 2 to delegate, to assign to, आ- 1 to fasten चापमासक्त्य कटे K S ii 64, 2 to take up, to bear, भूय स भूमेधुरमाससज R ii 47; 3 to delegate, to assign to;

4 to be attached to नि-
1 to adhere to, विटपनिषक्त (v
1) जलार्द्रवल्कलेषु (द्रुमेषु) Sak
1, K S III 7, 2 to be at-
tached to प्र- 1 to cling to,
to cleave to; 2 to be rele-
vant, to be applicable व्य-
ति- to link together, व्यति-
षजति पदार्थानां नर कोऽपि हेतु
M M 1

Pass (सज्जघने, सज्यते) to
be attached to, to cling to,
to adhere to, धर्मपूते च मनसि
नभसीव न जानु रजोऽनुषज्यते D.
K. With अव- to prepare
to be ready. प्र- to apply
to, to hold good in the case
of, to be applicable, to fol-
low, वैषम्यनैर्घृण्ये नैश्वरस्य प्रसज्ये
ते S Bh

सज्ज m 1 An epithet of Brah-
man (m), 2 of S'iva.

सजल्प m. 1 Conversation 2
uproar, confusion, confused
talk

सजवन n A group of four
houses joined together in a
quadrangle

सजा / A she-goat

सजीवन I n 1 Animat-
ing, bringing to life,
life-restoring 2 one of the
twenty-one hells, M IV 89
3 a cluster of four houses

सजीवनी / A kind of elixir

सज्ञ I n (/ ज्ञा) Knock-
kneed II n A yellow fra-
grant wood

सज्ञा / 1 Consciousness, रति-
खेदसमुत्पत्त्या निद्रा सज्ञानिवर्धय K
S. II 44, (सज्ञा लभ्यते to
recover consciousness),
2 intellect, mind, 3
sign token, gesture, सवाहक-
स्यापकामितु मज्ञा ददाति Mrich
II 4 thought, 5 know-
ledge, 6 name, appella-
tion, designation यद्व्यञ्जक-
वत्पुंस सज्ञायै जन्म केवलम् Sis
II. 47, 7 any name or

noun having a meaning
peculiar to itself, a proper
noun (in gram.), 8 name
of the daughter of Vis'va
karman and wife of the
sun, 9 the Gāyatrī verse
Comp - अधिकार m a head-
ing rule which gives a pe-
culiar name to the rules
which fall under it and in-
fluences them. -वत् a 1
having consciousness, be-
come sensible, revived; 2
having a name or denomi-
nation -विषय m (having a
name for subject) an epithet,
an attribute -सुत m an epi-
thet of Saturn

सज्ञा ज्ञ पन n 1 Informing,
2 teaching; 3 killing,
slaughter

संज्ञित n (/ त्) Named, call-
ed, designated

सज्ञ n Knock-kneed

सज्वर m 1 Heat, fever; 2
wrath, indignation

सह I II. 1 P (प्रस सदाति)
To form a part II 10
U (मत् सदाति-ते) To show,
to manifest

सह n 1 An ascetic's mat-

सदा / 1 ted hair; 2 a mane
Sis I 47, 3 bristles of a
boar, विध्यतमुद्धतसदा प्रतिहतमीषु
R I 60, 4 a crest Comp
-भक्त m a lion

सह nt. or II 10 U (प्रस
सहयति ते) 1 To kill, to in-
jure, 2 to be strong; 3 to
give, 4 to dwell

सडक n A minor species of
drama in Prakrit, c g
कर्षमजरी.

सद्वत् / 1 A kind of
bird; 2 a musical instru-
ment.

सद्वत् 10. U (मत् सदाति-
ते) 1 To finish, to com-
plete; 2 to leave unfinished,

3 to adorn 4 to go, to
move

सणसूत्र n. Hempen cord on
thread.

सड m A eunuch See षड.

सडिग m A pair of tongs

सडीन n One of the modes of
flight attributed to birds
See डीन

सत् n. (/ ती) 1 Being, exist-
ing, 2 real, essential, true,
3 good, virtuous, chaste, सती-
मपि ज्ञातिकुलैकसंभया जनाऽन्यथा
भर्तृमती विज्ञाकते Sak v 4 ex-
cellent, best, 5 right, proper,
6 handsome, beautiful, 7
venerable, respectable 8 wise,
learned, 9 firm, steady II
n 1 That which really is,
entity, existence, essence 2
truth, reality, 3 that which

is good, सदसद्व्यक्तिहेतव R I,
10 4 B ahman (n) II m.
A good man, a virtuous man,
निजहृदि विकसत सति संत किय-
त Bhartr II 78, सता मद्भिः
सग कथमपि हि पुण्येन भवति
Ut II (सत्कृत 'to treat with
respect') Comp - असत् n 1

being and not being, 2 real
and unreal, 3 true and
false 4 good and bad, 5
virtuous and wicked, II n.
du 1 entity and nonentity,
2 good and evil विवेक m,
discrimination between truth
and falsehood, good and
evil व्यक्तीहेतु m the cause
of discrimination between
what is good and bad,
तं संत औतुमर्हति सदसद्व्यक्ति-
हेतव R I 10 -अचर m.
1 virtuous conduct, good
manners, 2 traditionary
observance, immemorial
custom, M. II 18 -उत्तर
n. a proper answer, a good
reply. -कांड m. a hawk a
kite -कार m 1 kind or hos-
pitable treatment, 2 rever-

cnee, respect 3 care attention, 4 a meal, 5 a festival, a religious observance
 -कुल *m* a good family -कुलीन *a*, nobly descended -कृत *i* a 1 done well acted properly, 2 treated with respect or hospitality, 3 revered, honoured, 4 worshipped, adored *I m* an epithet of S'iva III *n* 1 virtue 2 hospitality -कृति *f* virtue, morality, 2 treating with respect, hospitality -क्रिया *f* 1 a good action charity, virtue, 2 salutation, courtesy, hospitality 3 any purificatory ceremony 4 funeral or obsequial ceremonies -गति *f* good or happy state, felicity -गुण *I a* having good qualities, virtuous, II *m* virtue, goodness, excellence सच्चरित, सच्चरित्र *I a* well conducted, virtuous, honest, सन् सच्चरित Bhartr II 25 II *n* good conduct सच्चारा *f* turmeric सच्चिद् *n* the supreme spirit अश्म *m* a portion of existence and thought आत्मन् *m* the soul which consists of entity and thought आनन्द *m* 1 entity, knowledge and joy, 2 an epithet of the supreme spirit सज्जन *m* a good man, a virtuous man -तम *a* best, excellent (person or thing) -पत्र *n* the new leaf of a water-lily -पथ *m* 1 good road, 2 correct or virtuous conduct 3 an orthodox doctrine -परिमह *m* acceptance (of gifts) from a proper person -पशु *a*, a victim fit for a sacrifice. -पद्म *n* a worthy or virtuous person पद्म, पद्मिन्

-a of judicious liberality - पुत्र *m* 1 a virtuous son; 2 a son who performs all the prescribed rites in honour of his ancestors -प्रतिपक्ष *m* a counterbalanced *hetu*, one along with which there exists another equally good on the opposite side [e.g. (1) sound is eternal because it is audible 2) sound is non-eternal because it is a product] (in logic) -फल *m* the pomegranate tree -भाव *m* 1 the quality of being, actual existence, reality, 2 the quality of goodness 3 good disposition amiability सन्नातुर *m* the son of a virtuous mother सन्नात्र *m* (consisting of more existence) the soul सन्मान *m* respect of the good सन्निध *n* a faithful friend -सुवति *f* a virtuous maiden -वचस् *n* an a reeable speech -वस्तु *n* 1 an excellent thing, 2 an excellent story, अथवा सदस्त्वद्विमानान् Vikr I -विद्य *a* having good learning -वृत्त *I a* 1 well conducted, virtuous, moral; 2 well-rounded, beautifully circular, II *n* 1 admirable disposition, 2 virtuous conduct -सन्निधान *n* the proximity or society of the good, तथा सन्निधानेन सुखी यति प्रणिनाम् Hit -सप्रयोग *m* right application -सहाय *a* having virtuous friends -सार *I a* having good essence, II *m* 1 a kind of tree, 2 a painter 3 a poet सहेतु *m* a faultless *hetu* or middle term (in logic)
 सतत *a* (f ता) Continued, eternal, perpetual सततम् is used as an indeclinable in the sense of 'continually,

eternally, always, अक्रोधनाः शौचपरा. सतत ब्रह्मचारिणः M. III 192) Comp -ग गति *m*, wind, सततगास्तनगानगिरोऽन्तिभिः S'is VI 50, नेत्रा नीता सततग- निना Megh II. 6
 सति *f* 1 Gift, donation; 2 end, destruction
 सती *I* A virtuous wife, सती प्रियतमा Bhartr II 25 2 a female ascetic 3 name of the goddess Durga Comp. -त्व *n* chastity
 सतीन *m* 1 A kind of pulse; 2 a bamboo
 सतीर्थ - } *m* A fellow student
 सतीर्थ - } dent
 सतील *m* 1 A bamboo, 2 air, wind, 3 pease
 सतीला *f* Pease
 सनेर *m* Husk, chaff
 सत्ता *f* 1 Existence, being; 2 reality, 3 goodness, excellence
 सत्त्व { *n* 1 A sacrifice in
 सत्त्व { gen ral, 2 a long sacrificial session lasting from 13 to 100 days 3 liberality munificence, 4 good conduct 5 covering, 6 oblation offering gift 7 fraud, cheating, 8 house, residence, 9 wealth; 10 a wood, a forest, अयनेव दृग्भ्यसत्त्वकामः प्रहारेष्व मयि मायया क्षमस्वै Kir. XIII 9; 11 a tank, a pool. Comp -अयण *n* a long course of sacrifices
 सत्त्वा and With, together with Comp -हन् *m* an epithet of Indra
 सत्त्वि *n* 1 A cloud, 2 an elephant
 सत्त्विन् *m* A householder
 सत्त्व *I m n* 1 Being, existence, entity. 2 life, spirit, mind, consciousness; 3 an embryo 4 substance, wealth, 5 an elementary substance (such as earth, air fire, &c);

6 any living being, animal, beast, सत्त्वानामपि लक्ष्यते विकृतिमच्चित्त भयक्रोधयो Sak II, R xv 15; **7** an evil being, a demon, a ghost II n **1** A substantive, a noun, **2** goodness, virtue, excellence, **3** truth, certainty, reality; **4** strength energy, courage, self-command, *eq* क्रियासिद्धिः सत्त्वे भवति महता नेपकरणे. **5** the principle of purity or goodness (regarded as the first and best of the three *gunas* which are supposed to constitute the external world), **6** any natural property or characteristic. **Comp** —अनुरूप *n* **1** according to natural disposition, **2** according to means, R vii 32 but against Mall) —उद्वेक *m*. excess or predominance of the quality of goodness सत्त्वमेजय *a* terrifying living beings. 'making animals tremble' —विभ्रव *m* loss of consciousness —विह्वल *a*. caused by goodness, virtuous, upright —सद्गुणित्वा *n* purity of nature or disposition, Bg xvi 1 —संश्रव *m* **1** universal destruction, **2** loss of vigour —सार *m* **1** essence of strength **2** a most powerful person —स्थ *a* **1** existing in the nature of things, **2** animate, **3** inherent in animals; **4** good, excellent.

सत्य I *a* (*f* त्या) **1** True, real, महाभूतानि सत्यानि यथात्मानि सत्येव हि Yaj iii 149, **2** faithful, honest, virtuous II *m* **1** The uppermost of the seven *lohas* above the earth, **2** the *Asvattha* tree, **3** the deity presiding over the *Nandinimukhasiddha*, **4** an epithet of Vishnu. III *n*.

1 Truth, यौनान्तत्यं वि शिष्यते M ii 83, सत्यं नृणां प्रियं नृणां M iv 138, **2** an oath, promise, a solemn asseveration, सत्येन शापयोद्धिप्रम M viii 113, **3** a demonstrated truth or dogma, **4** the first of the four *Yugas* of the Hindus (सत्यम् is used as an indeclinable in the sense of 'truly, indeed, verily,' सत्यमतीति हरितो हरीश्च वर्तन्ते वाजिन Sak i, K S vi 19) **Comp** —अनृत I *a*. true and false सत्यानृता च परुषा प्रियवादिनी च Bhartr ii 17, II *n* (practice of truth and falsehood) commerce, trade, traffic M iv 4, **6** —अभि-सध *a* faithful to a promise or agreement —उत्कर्ष *m* **1** eminence in truth, **2** true excellence. —उद्य *a* speaking the truth —काम *m* a lover of truth सत्यकार *m* **1** making true or good, ratification, **2** something given in advance as a security for the performance of a contract —अक्षिन् *a* foreseeing truth —धृति *a* strictly truthful —पूत *a* purified by truth, सत्यपूत वदेदाक्यम् M. vi 46 —भामा *f* name of the daughter of Satrajit and wife of Krishna —युग *n* the first of the four ages of the Hindus —वती *f* the wife of Parāśara and mother of Vyāsa सुत *m* an epithet of Vyāsa —वच *I*. veracious, II *m* truth —वाच, वचस् I *a*. sincere, truthful; II *m* **1** a saint, **2** a crow. —सगर, सध *a* true to one's word.

सत्या *f* **1** Veracity: **2** an epithet of Sītā; **3** of Satya ratī, the mother of Vyāsa; **4** of Draupadī, **5** of Durgā; **6** of Satyabhāmā.

सत्वर *a*. (*f*. रा) Speedy, quick, expeditious.
सथुत्कार *n* Sputtering in speech
सद् *u* **1**. P (but 6. P according to some) (the initial *s* of this root is changed to *ṣ* after any preposition ending in ई or उ except प्रति) (*pp*. सत्र, प्रस सीदि) **1** To sit down, to rest, to settle, (in this sense generally with the preposition नि, निशीदति तरोर्मूलालवाले शिखा Vikr ii), **2** to sink down, to lie down, *eq* मतिस्तु गौ पकगतेव सादति, **3** to become low-spirited, to sink into despondency, **4** to be impeded, धर्मे सीदति सत्वर. M. ix 91, **5** to decay, to perish, *eq* वर्णधर्मा न सीदति यस्य राज्ये तथाभ्रमा, **6** to become wearied, *t. b* languid, सीदन्ति मम गात्राणि मुखं च परिश्रम्यति Bg. i 28, **7** to be helpless, to sink into distress M iv 191, viii 21. **With अव**—**1** to sink down, to be exhausted, to faint, **2** to become disheartened, *eq*. विद्वान् कृच्छ्रस्वसीदति **3** to perish, to come to an end. **आ**—**1** to sit down, to sit near, R vi 4: **2** to place, **3** to approach, to meet with, to find **4** to encounter, to attack उद्—**1** to sink down, to fall into ruin or decay, उत्सीदितुरिमे लोकाः Bg iii 24, **2** to leave off; **3** to rise up उप—**1** to go near, to approach आकम्पसाधनैस्तैस्तैरुपसेद् प्रसाधका R. xvii 22 **2** to worship नि—**1** to sit down **2** to be afflicted प्र—**1** to be propitious or gracious, to favour, सत्त्वं मदीयेन शरीरवृत्ते देहेन निर्वर्तयितुं प्रसीद R. ii. 45; **2** to be sooth-

ed, to be appressed, ८१ निमि-
त्तमदिव्य हिय प्रकुप्यति ध्रुव स
तस्यागमे प्रसीदति, 3 to be
clear (lit and fig), प्रससादो-
दयादभ कुभयोर्मेहैजस R iv
21 4 to take effect, to
succeed, क्रियादि वस्तुगहिना प्र-
सीदति R III 29 वि-
1 to be exhausted, 2 to be
afflicted, to be sorrowful, to
despair, विषीदतामिद वाक्यमुवाच
मधुपूदन Bg ii 1

Comp (सादयति-ने) to cause
to sit down With अव- to
cause to sink down, to put an
an end to, औदुक्कमावनवसाद-
यति प्रतिष्ठा Sik ८ आ- 1
to find out, to obtain,
to get, to be in pos-
session of ८१ नक्त हस्त्या-
मासाय गजैर्मपि कर्षति, to
overtake, अत्रैव रथवेगेन पूर्व-
स्थित वैजययमप्यामायेयम् Vikr
1 उद्- to destroy, to annihila-
te, उन्नायने जातिधर्म कलध-
र्मश्च शाश्वत Bg i 42 प्र- to
propitiate to get the favour
of विद्यामभ्यसनेनैव प्रसादयितुम-
र्हसि R i 88 वि- to cause
to despair

सत्र m The fruit of trees

सदृशक m A crab

सद वदन m A heron

सदन n 1 A house a palace
2 decaying, perishing 3
exhaustion, 4 water, 5 a
sacrificial hall

सदस् n 1 Seat, residence
abode 2 assembly सदसि
वाक्पटुता युधि विक्रम Bhartr
ii 63 Comp सद्योगृह m an
assembly-hall

सदस्य m 1 An assisting
priest at a sacrifice, 2 any
person present at or belong-
ing to an assembly

सदा ind Always, ever, at all
times Comp -आनर m
an epithet of S'iva -गति
m. 1 wind, 2 the sun, 3

final beatitude -तन I a eter-
nal, II m an epithet of Vi-
shnu -तोया / an overflowing
river -शन m 1 an epithet
of Ganes', 2 Indra's ele-
phant, 3 a scent-elephant
-नर्त m the wastrel -फल
I a always bearing fruit,
II m 1 the coconut tree,
2 the Bilva tree -शिव m
an epithet of S'iva

सदृश (/ क्षी) } a 1 Like, si-
सदृश } milar, of the
सदृश (/ क्षी) } same rank,
आशावध कुमुदसदृशं प्रायशो ह-
गनानाम् Megh i 10 2 con-
formable, fit proper, right,
suitable ८१ प्रत्यावमदृश वा-
क्यम्, 3 worthy, becoming,
(used with a gen or inst in
sense 1, with a gen in others)
(सदृशम् is used as an in-
declinable in the sense of
'suitably to')

सदृश n (/ शा) 1 Possess-
ing a country, 2 of the
same country or place 3
neighbouring, proximate,
near

सद्यन् 1 A house, a dwell-
ing, जगन्निवासो बभूवसद्यन् व-
सन् Sic i 1, M ii 214 2
a temple; 3 an altar, 4
water

सद्यस् ind 1 '0-द्वय, ८० ग-
वादानां पयोऽयेन सद्यो वा जायते
दधि, 2 instantly, immedi-
ately, in an instant on a sud-
den, सद्य पाति प्रगयि हृदय विप्र-
योगे रुन्धि Megh i 10
Comp सद्यस्काल m present
time सद्योजात I a newly
born, II m 1 a calf, 2 an
epithet of S'iva -शोच n
immediate purity

सद्यस्क a (/ स्का) New,
recent

सदृ n 1 Resting, staying, 2
going

सदृ a (/ द्वा) Quarrelsome,
contentious

सदृस्य m A village

सदृभेत् a 1 Having similar
duties, 2 havin similar
properties, 3 of the same
sect or caste Comp -चारि-
णी / a legal wife, one mar-
ried according to rite

सदृभिणी / A legal wife, one
married according to proper
rites -

सदृभिन् a (/ णी) The same
as सदृभन् १००

साधस् m An ox, a bull

सत्रीवीन a (/ ना) Accom-
panying, associating

सध्रयच् I a (/ ध्रीवी) Going
with, associated, accompanying
II m A companion, a
confidant

सद् ut 1 P, 8 U (pp.
सत, pres सनति, सनेति, स-
नुते pass सयते, सायत ;
devd, सिसनेयति, सिससति) 1
To love, 2 like 2 to wor-
ship, to honour, 3 to receive
graciously 4 to honour with
gifts, to give, to bestow

सन m The flapping of an
elephant's ears

सनत् m An epithet of Bra-
hman (m) II ind Always

Comp कमर m one of the
four sons of Brahman m

सनस्त्र n 1 A net made of
hemp, 2 a hempen cord

सना ind Always, perpetually.

Comp -तन I a (/ नी) 1 per-
petual, eternal, M i 7 2 firm,
permanent 3 primeval, M.
i 22, II m 1 an epithet
of Vishnu, सनातन पितरमुवा-
गमस्त्वयम् Bt i 1, 2 of
S'iva, 3 of Brahman (m).

-तनी / 1 an epithet of
Lakshmi, 2 of Durga, 3
of Sivasvami

सनात् ind Always, perpetu-
ally

सनाथ *a* (*f*. या) 1 Having a lord or husband, *e g* त्वया नाथेन वैही सनाथा राम वतेते, 2 occupied by, possessed by, 3 endowed with, possessed of, having, सति कुसमसनाथे कि करोत्येष वहे. Vikr. iv, 1 S vii. 94, R ix 70

सनाथि *I a* 1 Connected by the same navel or womb, uterine, nearly related, 2 like, resembling, 3 affectionate II *m* 1 A near kinsman, one of the same family name, 2 a relation or kinsman as far as the seventh degree.

सनाथ्य *m* A relation as far as the seventh degree.

सनि *I m* 1 Worship, service; 2 donation II *m f*. A respectful solicitation

सनिष्टीव *n* Speech accompanied with emission of saliva

सनी *f* 1 A respectful solicitation, 2 a quarter or point of the compass

सत *m* The two hands opened and joined

संतक्षण *n* Sarcastic language, scoff.

संतत *a* (*f* ता) 1 Extended, 2 continued, uninterrupted, lasting, eternal, 3 much, many सततम् is used as an indeclinable in the sense of 'continually, constantly, eternally, always'

संतति *f*. 1 Stretching or extending along, extent, expanse, 2 continuity, continuous line, सतापसततिमहाव्यसनाय M M 1. चिन्तासतति संतुगालनि वेडस्यूतेव लग्न प्रिया M M v, 3 lineage, race, 4 offspring, progeny, सतति शुद्धमया हि परवेह च शर्मणे R i 69, iii 50, 5 heap, multitude, अलमेष विलोकित. प्रजा

ना सहसा सततिमहसा विह्वलम् Kir. 17

सतपन *n* Inflaming, torturing
सतप्त *a* (*f* ता) 1 Heated, hot, glowing, 2 tormented, distressed, afflicted.

सतर्पण *n*. 1 Satiating, 2 satisfying, 3 anything giving gratification or delight

सतमम् *n* Great or universal
सतमस *n* sal darkness

सतान *m n* 1 Extending, spreading, extension, *e g* दीर्घशोकसतानदह्य, 2 continuity, continuance, continuous line, 3 family, race, lineage, 4 progeny, issue, सतानकामाय तथेति काम राशे प्रतिश्रुत्य R ii. 65, 5 one of the five trees of heaven

सतानक *m* One of the five trees of heaven

सतानिका *f* 1 Froth, 2 cream, 3 cob-web, 4 the blade of a knife or sword

सताप *m* 1 Heat, fire, 2 affliction, pain, distress, sorrow, सतापसततिमहाव्यसनाय M. M. i, 3 passion, 4 repentance; 5 penance, सतापे दिशतु शिव. शिवा प्रसक्तिम् Kir v 50

सतापन *I m* One of the five arrows of Kamadeva II *n*

1 Burning, 2 paining, afflicting, 3 exciting passion

सति *f* 1 End, destruction, 2 gift, donation Cf सति

सतोष *m* 1 Contentment, satisfaction, संतोषमूल हि सुखम् M iv. 12; 2 joy, 3 the thumb and forefinger

संतोषण *n* Pleasing, comforting.

सत्रास *m* Fear terror, alarm

संश *m* 1 A pair of tongs, 2 the great compression of the teeth in the pronunciation of vowels

संशक *m*. A pair of tongs.

संशर्म *m* 1 Weaving stringing, collecting 2 uniting, mixture, 3 regular connection, coherence, सदर्मशुद्धि गिरां जानीते Git G 1, 4 composition, 5 construction

संशर्शन *n* 1 Looking, beholding, viewing, 2 meeting, 3 regard, consideration

सशान *I n* A rope, a cord, a fetter II *m* That part of an elephant's temples whence ichorous fluid issues

सशानित *a* (*f* ता) Bound, fettered

संशनिनी *f* A cowpen

सशव *m*. Flight, retreat.

सशह *m* Burning up, consuming

सद्विध *a*. (*f*. रथा) 1 Be-
stieared, covered, 2 dubious, doubtful, 3 obscure, unintelligible (as a passage), 4 unsafe, dangerous

सद्विद *I a* (*f* दा) 1 Pointed out, assigned, 2 communicated, told, related, 3 promised, agreed II *m* A messenger, a herald III *n*. News, tidings, information.

सद्वित *a* (*f*. ता) Bound, fettered.

सदी *f* A couch, a small bedstead

सदीपन *I n* 1 Inflaming, kindling, 2 exciting, अनगसदीपनमाशु कुर्वते Rt i 12 II *m*. One of the five arrows of Kamadeva

सदीप्त *a* (*f* ता) 1 Kindled, inflamed, 2 excited, encouraged, instigated

सदूषण *n*. Corrupting, vitiating

सदेश *m* 1 Information, news, tidings, message, सदेश मे हर धनपतिक्रोधविशेषितस्य Megh i. 7, 13, R xii 63, 2 commission, command, अनुष्ठितो गुरो सदश. Sak. iv. - COMP.

—अर्थ *m* the subject of a message or communication, Megh 1 5 —हर *m* a messenger, an envoy, an ambassador

संशङ्क *m* 1 Doubt, uncertainty, suspense, risk, danger सर्वत्रार्थार्थेने प्रवृत्ति समदहैव Hi 1, 3 rhetorical doubt proceeding from the close resemblance of two objects, (according to some authorities the name of this figure is संशङ्क) (संशङ्कहस्तु भेदोक्तौ तदनन्तौ च संशयः) Pr 1 for examples See Bh V iv 83, 84, 85 Comp —दोला *f* the swing of uncertainty, a dilemma

संशङ्क *m* 1 Quantity, assemblage, multitude, नयनानदसदोहस्तुहलीकरणक्षमा Bh V iv 9, 2 milking

संश्रव *m* Flight, retreat

संधा *f* 1 Agreement, promise, ततार सधामिव सन्धसध R iv 52, 2 intimate union, 3 state, condition, 4 stipulation, 5 limit, boundary, 6 steadiness, fixedness; 7 twilight, 8 distillation.

संधान *n* 1 Uniting, joining, यदर्धेविच्छिन्न भवति कृतसंधानमिव तत् Sak 1, 2 mixing, 3 fixing (as an arrow), tying, binding, का कथा बाण-संधाने Sak. iii, 4 peace, alliance, *e g* कृष्णो ज्ञातीन् समानाय ससंधानं करिष्यति, 5 association, union, 6 joint, *e g* पादजघरो संधाने गुष्क, 7 something eaten to excite thirst, 8 distillation of liquors, 9 a kind of spirituous liquor, 10 contracting the skin by astringent applications; 11 pickles, 12 sour rice-gruel, 12 support

संज्ञान *n* 1 Struggle together, 2 bound, tied

संधि *m* 1 Union, junction, गन्ता चेत्त दशमुखमुनेच्छा-सितप्रस्थसः Megh 1 58, 2 alliance, peace, treaty संधि सर्वमहाभुजा विजयिनामस्तु प्रदेद सदा Hit iv., एते संधि न कुर्वन्त वृणीयुः केवलम् Hit iv., (this is out of the six means of dealing with an enemy), 3 a joint, an articulation of the body, समुद्र-तस्वेदचित्तागसंधय Rt 1 7, 4 a fold, 5 euphonic union of letters (in gram), 6 a period at the expiration of each Yuga, 7 an interval, a pause, 8 a hole, a chasm, a breach, (especially in a wall for felonious purposes), संधि छित्त्वा तु ये चौर्यं (कुर्वन्ति) M ix 276, 9 division, quarter, 10 vulva, 11 critical juncture, opportune moment Comp —अक्षर *n* a diphthong —चौर *m* a thief who breaks into a dwelling, a house-breaker —जीवक *m* one who lives by dishonest means (especially as a go-between) —दूषण *n* the violation of a treaty or alliance, क्षिताशा) विदधति सोपधि संधिदूषणानि Kir 1 15 —बधन *n* joint, bending, ligament —भग *m*, मुक्ति *f* dislocation of a joint —नव चक्षण *m* an able negotiator of treaties —वेला *f* twilight —हारक *m* a house-breaker

संधिक *f* Distillation of liquors

संधित *I a* (*f* ता) 1 Tied, bound, 2 united, 3 reconciled, 4 pickled II *n* 1 Pickles, 2 spirituous liquor

संधिनी *f* 1 A cow in union with a bull, 2 a cow milk-

ed unseasonably, *e g* न पिबेत्संधिनीक्षारम्

संधिला *f* 1 A breach or hole in a wall, a chasm, a pit, 2 spirituous liquor, 3 a river, 4 a house

संशुभ्र *n* 1 Inflaming, kindling, 2 exciting

संशुभ्रित *a* (*f* ता) 1 Inflamed, kindled, 2 excited

संधेय *a* (*f* या) 1 To be reconciled, सुजनस्तु कनकघटवद् दुर्नेयश्चाशु संधय Hit, 2 to be entered into alliance with

संध्या *f* 1 Twilight (either morning or evening), कुर्वन् स-गवलिपटहता जलिन श्मशनी-याम Megh 1 31, 2 the period between the expiration of one age and the commencement of another, M 1. 69, 3 the morning, noon or evening prayers of a Brahmana, M 11 69; 4 thinking, meditation; 5 promise, agreement, 6 joining, union, 7 boundary, 8 a kind of flower, 9 the name of a river, 10 name of a wife of Brahman (*m*) Comp —अध्र *n* 1 an evening cloud, संध्याभ्रलेख मुहूर्तरागा Mrich iv, 2 a sort of red chalk —नाटिन *m*, an epithet of S'iva —पुष्पी *f*, a kind of jasmine —बल *m* a demon —रस *m* red lead —राम *m* an epithet of Brahman (*m*)

संज्ञ *I a* (*f* जा) 1 Sunk down, 2 still, motionless, 3 exhausted, derayed, 4 adjacent II *m* The P'ya'la tree III *n* A little, a small quantity

संज्ञकु *m* The P'ya'la tree.

संज्ञति *f* 1 Reverence, salutation, 2 humbling, humiliating, 3 a kind of sacrifice, 4 a sound.

सन्नद्ध *a* (/ द्ध) 1 Bound, girdled on, 2 dressed in armour, mailed, 3 harnessed, 4 arranged, arrayed, क सन्नद्धे विरहावधुरा न्वय्यपेक्षेत जायाम् Me h i 8, 5 well-provide with anything, 6 closely attached, bordering, near 7 prevalent, कुसुमविन लोभनीय यौवनमणेषु सन्नद्धम् Sak i.

सन्नय *m* 1 Quantity, number, multitude, 2 rear, rear-guard

सन्नहन *n* 1 Arming, equipping 2 industry, exertion, 3 binding tightly

सन्नाह *m* 1 Armour, mail, ८१ शीलसन्नाहारक्षिता साध्य, 2 arming for battle

सन्नाह्य *m* A war elephant

सन्निवर्ष *m* 1 Bringing or drawing near, 2 proximity, presence, बीसन्निकर्ष परिहर्तुमिच्छन् K S III 7, R VII 84, 3 connection, relation, 4 connection of an organ of sense with its object (in *Nyāyān* philo ophy)

सन्निकर्षण *n* 1 Approximating, approaching; 2 proximity

सन्निकृष्ट *a* (/ ष्ट) Approximate, adjacent II *n* Proximity, vicinity

सन्निधत् *m* 1 A receiver of stolen goods, M. ix 276, 2 an officer who introduces people at court

सन्निधान *n* 1 Placing down

सन्निधि *m* 1 together, juxtaposition, 2 proximity, presence, 3 perceptibility, appearance, 4 a receptacle, 5 receiving, taking care of.

सन्निपात *m* 1 Falling down, alighting, descending, 2 a kind of musical tune or measure, 3 contact, collision, नानारत्नज्योतिषा सन्निपातैः K. ix.

v. 36; 4 assemblage, multitude, एको हि दोषो गुणसन्निपाते निःपुञ्जति K. S i 3, 5 morbid state of the three humours of the body producing fever and dangerous illness (in medicine), 6 arrival; 7 union junction, 8 mixture, miscellaneous collection, धूमङ्ग्याति सलिलमरुता सन्निपात क मेघ Megh i 5 Comp — ज्वर *m* fever produced by the vitiation of the three humours of the body

सन्निबध *m* 1 Tying firmly, 2 attachment, connection, 3 effectiveness

सन्निभ *a* (/ भा) (at the end of compounds) Similar, Rt i 11

सन्निवृत्ति *f* 1 Return, 2 restraint, forbearance

सन्निवेश *m* 1 An open place in the vicinity of a town where people take exercise, 2 place, R vi 19 3 assemblage, multitude, 4 construction, fabrication, रमणीय एव वस्तुमनसा सन्निवेश M M i, 5 convening causing to gather, क्रियता समाजसन्निवेश Ut vii, 6 situation, position, posture 7 form, figure, अहो मुलभानुकार खलु वेधसा जगति निर्माणसन्निवेश Kad; 8 vicinity

सन्निहित *a* (/ ता) 1 Placed near, proximate, close at hand, 2 present, अपि सन्निहितोऽत्र कुलपतिः Sak i, 3 deposited, fixed, laid up, 4 prepared ready Comp — अपाय *a* transitory, fleeting, liable to destruction, काय. सन्निहितापाय Hit

सन्न्यसन *n*. 1 Abandonment of all worldly affections, न च सन्न्यसनादेव सिद्धि समधिगच्छति Bg. III. 4, 2 entrusting to.

सन्न्यस्त *a*. (/ स्ता) 1 Laid down, placed down, 2 entrusted, consigned, 3 relinquished, abandoned

सन्न्यास *m* 1 Abandonment; 2 abandoning all worldly affections and possessions and fixing the mind on the supreme being, M. i 114, 108 3 deposit, trust, 4 a stake in game; 5 giving up the body, death, 6 Indian spikenard.

सन्न्यासिन *m* (/ cm नी) 1 One who lays down or deposits, 2 one who has abandoned all worldly affections, ज्ञेय सन्न्यसन्न्यासा यो न द्वेष्ट न काक्षति Bg v 3 3 a Brahmana in the fourth *a's'rama*, an ascetic.

सप *vt* 1 P (*pre*. सपति) 1 To connect, 2 to worship.

सपक्ष *I a* (/ क्षा) 1 Having wings, winged, 2 having a side or party, 3 belonging to the same party; 4 like similar, दलद्वयसामान्येद्रसभरसपक्षभागितय Bb V xi. 77, 5 containing the major term or subject II *m* 1 A partisan, a follower, an adherent, 2 an instance on the same side, a similar instance, (in logic).

सपत्न *m* An enemy, adversary, rival.

सपत्नी *f* A woman who has the same husband with another, a co-wife, a rival mistress, भूत्वा चिराय चतुरतमहीसपत्नी Sak iv.

सपत्नीक *a* (/ का) Accompanied with a wife

सपत्राकरण *n* Wounding so that the feathered part of the arrow enters the body. Cf. निष्पत्राकरण

सपत्राकृति *f* Great agony or affliction, excessive pain.

सपदि *and* Instantly, immediately, कुमारसैन्य सपदि स्थित च नत् R III 40, K S III 76
सपर्या / Worship, प्रवेदिहितसपर्याम्योस्तान्यहानि Ut 1
सपाद *n* / *f* दा Having a fourth part, increased by one-fourth
सपिंड *m* (having the same *pinda* or 'funeral cake') A kinsman connected by the offering of the funeral cake to the Mānes of certain relations, or according to some by blood, गुरुदारे सपिंडे वा गुणवद्भूमिमाचरेत् M II 247
सपिंडी / The *s'ā hū* in honour of the deceased relatives called *sapinda* (to be performed at the end of a full year after the death of a relative, but now generally performed on the twelfth day after death)
सपीति / Drinking together, drinking in company
सप्त I *a* (*f* का or की) 1 Counting seven, 2 seventh, 3 seven II *n* A collection of seven things
सप्तकी / A woman's girdle
सप्तति / Seventy Comp — तम *n* the 70th
सप्तन *num* (always *pl*, nom and acc सप्त) Seven Comp — अचिस् *m* 1 fire (supposed to have seven distinct flames or tongues), 2 fierce eyed — अज्ञाति *f* eighty-seven — अश्व *m*, the sun — आत्मन् *m* an epithet of Brihaspati (*m* वाहन *m* the sun — अह *n* seven days, 1 *e* a week — अक्षि *m* *pl* 1 Ursa Major (the seven stars of which are supposed to be the seven great Rishis मराचि, अत्रि, अगिरस, पुलस्त्य, पुलह, क्रतु and वसिष्ठ, 2 the seven sages then elves — चत्वारिंशत् *f* forty-seven

— जिह, डाल *m* fire — त्रिंशत् *f* thirty-seven — दशत् *n* *pl* seventeen — दीधिति *m* an epithet of *Ag* — दीपा *f* an epithet of the earth — धातु *m* *pl* the seven constituent elements of the body, (namely chyle, blood, flesh, fat, bone, marrow and semen) — नाडीचक्र *n* an astrological diagram supposed to foretell ruin — छत्र पत्र, पर्ण *m* name of a tree — पत्नी / the ceremony of walking together round the nuptial fire — प्रकृति *f* *pl* the seven constituent parts of a kingdom, (viz kin, ministers, ally, territory, fortress, army and treasury) — भद्र *m* the *s'm'sh* tree — भूमिका *a* seven stories high — विष *a* sevenfold — शती *f* an ag regate of 700 verses — ससि *m* an epithet of the sun, सर्वैरुल्ले समग्रैस्त्वमिव नृप गुणैर्दीप्यते सप्तसति Mal II
सप्तम *n* (*f* मी) The seventh
सप्तमी / 1 The locative case (in gram), 2 the seventh day of a lunar fortnight
सप्तम्या / A kind of jasmine
ससि *m* 1 A yoke, 2 a horse, *eg* त्रयो हि सते परम विभूषणम्
सफर *m* } A small glistening fish Cf शफर
सफल *a* (*f* ला) 1 Bearing fruit, yielding profit, 2 fulfilled, successful
सख्यु I *a* Possessed of a friend, befriended II *m* A kinsman, a relation
सराणि *m* Evening twilight
सत्रहचर्य *n* Fellow-studentship
सत्रहचारिन् *m* 1 A fellow-student one engaged in the same studies and observing the same austerities, 2 a fellow-sufferer, हे व्यसनसत्रह-

चरिन् यदि न गुह्य तत भेदुमि-
 च्छामि Mud VI
सभा / 1 An assembly a council, न मा सभा यत्र न सति वृद्धाः Hit. 2 a much frequented place, 3 a court of justice; 4 a public audience, a levee; 5 a gambling house Comp. — आस्तार *m* an assistant at an assembly, a member of a society — सद् *m* 1 a member of the society or company, an assistant at an assembly or meeting; 2 an assessor, a judge
सभाज *nt* 10 U (*pres* सभाजयति-त) 1 To serve, to worship, 2 to gratify, to congratulate, स्नेहात् सभाजयितुमव्य दिन व्यमुनि Ut 1, 3 to beautify 4 to show
सभाजन *n* 1 Courtesy, politeness 2 thanks, R III 43, XIV 18 3 congratulation
सभावन *m* An epithet of S'iva
सभिर्भा क *m* The keeper of a gaming-house तदर्थे सभिकाय सभ्येभ्यश्च दत्त्वा D K
सभ्य I *a* (*f* भ्या) 1 Relating to an assembly, 2 polite, R. I 55, 3 refined, civilized; 4 trusted, faithful II *m* 1 An assistant at an assembly; 2 an assessor, 3 a person of honourable parentage, 4 the keeper of a gaming-house, 5 a servant of the keeper of a gaming-house. Comp — ता *f*, त्व *n* politeness good behaviour
सन् I *vi* 1 P (*pres* समति) To be confused or agitated (according to some, not to be agitated (according to others) II *vi* 10 U (*pres* समयति-ते) To be agitated
सत् *and* When prefixed to verbal themes it means

'with, together with' Some times it intensifies the idea contained in the simple root and may then be translated by 'much, greatly, thoroughly quite, very', (e.g. संताप, संतेष) It may also express 'completeness, perfection, or beauty'. It is sometimes prefixed to nouns in the sense of 'same, like, similar'.

As the first member of a compound it means 'with, near before, (e.g. समक्ष)
सम α (f मा) 1 Even, plain, level, सप्रति समदेशवतिनस्ते न दुरासदो भविष्यति Sak 1, 2 same, 3 equal, समलोककाचन R VIII 21, 4 convenient, 5 straight, 6 indifferent, impartial, fair; 7 common, 8 like, similar, e.g. क्षमया इयिषीसम्; 9 free from emotion, unaffected by passion, 10 good, virtuous, 11 honest, just, upright, 12 full, complete, all, whole, entire. समम् is used as an indeclinable in the sense of 1 with, together with (with an inst.) दुर्जेनेन सम सख्य प्रीतिं चापि न कान्ति Hit, R II 25, 2 equally, e.g. यथा सर्वाणि भूतानि धरा धारयत समम्, 3 like, in the same manner, 4 entirely, 5 together, at the same time, simultaneously. सममेव समाकृत द्वय द्विरदगाभिना R. IV 4. Comp — आचार m equal conduct, proper practice — उदक n a mixture of buttermilk and water in equal proportions — कन्या f a suitable maiden, a girl fit to be married — कर्ण m n an equidagonal tetragon — काल m the same time, the same moment — कालम् ind simultaneously — कालीन α . con-

temporary. — काल m a serpent, a snake — क्षेत्र n an epithet of a particular division of the *Nakshatras* (in astronomy) — खात m an equal excavation, a parallel-opiped one — चतुरस्र α equally quadrangular, square, II m n an equilateral tetragon — चतुर्भुज m n a rhombus — चित्त α equanimous — छेदन α having like denominators (in math) — रश्मिन् α impartial, नृनि चैव स्वयं के च पडिता समदर्शिन Bg. v 17 — दुःख α sympathizing — भाव 1 α of like nature or property, II m sameness, equability — मंडल n the prime vertical line (in astronomy) — मय α of like origin — रभ m a mode of sexual union — रेख α straight, प्रकृत्या यद्वक्तं तदपि समरेख नयनयो Sak 1 — र्वतिन् 1 α impartial II m Yama, the god of death — वृत्त n a stanza whose verses are all alike (in prosody) See App I — वेध m mean depth — शोधन n equal subtraction, subtraction of the same quantity on both sides of an equation — सुप्ति f universal sleep

समक्ष α (f क्षा) Visible, being in the presence of (सन्क्षम् is used adverbially in the sense of 'eye to eye, in the presence of')

समम् α (f मा) All, entire, complete, full, Megh 1. 56

समगा f Bengal maddoi

समज 1 m . 1 A number of beasts or birds, वक्राना समजो विरेजे R G, 2 a number of blockheads II n A forest, a wood

समज्ञा f . Fame, reputation.

समञ्जसा f . 1 Reputation, cele-

brity, 2 a meeting, an assembly.

समजस α (f स.) 1 Proper, right, fit, 2 correct, true, intelligible, 3 virtuous, good, भृशाधिरूपस्य समजस जनम Ku IV. 12, 4 experienced, 5 reasonable II n 1 Propriety, 2 correct evidence.

समता f 1 Sameness, similarity, 2 equality, 3 equanimity, 4 right decision, M. VIII 178, 5 perfectness

सन्तीति α (f ता) Gone, passed

समधिक α (f का) 1 Exceeding, 2 abundant, plentiful (समधिकम् is used as an indeclinable in the sense of 'exceedingly, excessively')

सन्नुज्ञान n Assent, consent.

सन्त 1 α . (f ता) Being on every side or part II m Limit, boundary, term (सन्तम्, सन्ततम् and समतान are used as indeclinables in the sense of 'on all sides, from every part' Comp — पञ्चक n .

name of a holy place near Kurukshetra — भद्र m an epithet of Buddha — भुज् m fire समन्वय m 1 Natural succession or order, 2 connected sequence, application, सर्वेषां वेदातवाक्यानां ब्रह्मणि समन्वय S. Bh, 3 conjunction, copulation

समन्वित α (f. ता) 1 Connected with, 2 fully endowed with, 3 affected by, 4 followed

समभिव्याहार m 1 Mentioning together, 2 proximity or association with a word whose meaning is well understood; 3 association, company

समभिहार m . 1 Repetition, 2 excess, surplus

समन्वाहार *m* Association, accompaniment

समय *m* 1 Convention, 2 agreement treaty, contract, bargain न समयपरिरक्षण समते Kir 1 45 3 engagement, appointment, 4 religious obligation, 5 an established moral rule or ceremonial custom, *e g* पतिव्रतानां समया-नुताथिनी 6 rule, law M 1 273 7 condition, stipulation, 8 order, instruction 9 oath, 10 sign hint, in dictation, 11 time in encral, 12 the proper time for anything, season 13 opportunity leisure, 14 limit, boundry, 15 demonstrated conclusion, 16 precept, instruction, 17 end conclusion, termination, 18 success, prosperity, 19 poetical conventionality, (*e g* the dance of peacocks on the appearance of clouds) Comp — अश्रुवित *n* time at which neither the stars nor the sun is visible — अनुसारण, उचितम् *and* according to the occasion — आचार *m* conventional practice or usage — परिरक्षण *n* observance of a compact or agreement, Kir 1 45 — व्यभिचार *m* violation of a compact

समया *and* 1 At a fixed or appointed time in due time or season, 2 in the midst, between, within, 3 near (with *an acc*), समया सोध-भिनिम D K, Nal 1 8 समर *m* *n* War, battle, यदि नमरमयास्य हास्त मृत्याभयम् Ve 111 Comp — द्वेष *m* a battle-field — मुखे *m* the front or van of battle

समर्चन *n* Worshipping adoration

समर्थ *n* (*f* र्था) 1 Asked, solicited, 2 pained wounded

समर्थ 1 *a* (*f* र्था) 1 Proper, fit, *e a* किं समर्थे जनस्यास्य किं प्रिय किं सुखावहम्, 2 capable allowed, प्रतिग्रहसमर्थोऽपि प्रसंग तत्र वर्जयेत् M 1 186, 3 made proper, prepared, 4 strong, powerful 5 connected in sense 1 *m* The coherence of words in a significant sentence

समर्थक *n* Aloe-wood

समर्थन *n* 1 Reconciling differences, allaying disputes, 2 potency, efficacy 3 deliberation decision on the propriety or impropriety of anything, 4 corroboration support, vindication, 5 objection

समर्थक *n* (*f* का) Granting boon

समर्पण *n* Delivering, consigning, handing over to

समर्था *n* (*f* हा) 1 Limited, bounded, 2 near, proximate, 3 respectful, 4 correct in conduct

सत्त्व 1 *n* (*f* ला) 1 Dirty, foul, filthy, impure 2 sinful 1 *n* Excrement, ordure.

समवकार *m* A species of drama (thus described in the S D — वन समवकारे तु ख्यात देवासुराभयम् । सवयो निर्विमर्शस्तु त्रयोका)

समवनार *m* 1 A descent, 2 a descent into a river or sacred bathing place at a Tirtha समवतारसमैरसैरुते Kir 1 7

समवस्था *f* 1 State condition, R 1 50, 2 similar condition or state

समवाप्ति *f* Attainment, obtaining

समवाय *m* 1 Conjunction union, cohesion, connection, 2 multitude, quantity, concourse, collection, *e a* बहुनामन्व-साराणां समवायो बलावत्, 3 in-

timate union, constant and inseparable connection, inseparable existence or inherence of one thing in another, (one of the seven categories of the *Pais'chali* system)

समवायिन *n* (*f* नी) 1 Closely connected aggregated; 2 multitudinous Comp — कारण *n* inseparable cause, material cause (in *Pais'chali* philosophy)

समवेत *n* (*f* ता) 1 Come together, blended, 2 intimately united or inherent 3 contained or comprised in a larger number

समष्टि *f* A collective aggregate, an aggregate which is viewed as constituted of parts of which each is substantially the same with the whole, शिष्यगर्भभेदेन महादिपदेवैया समष्टिबुद्धिर्महानित्याह Govindinandan on S Bh. 1 4.

समसन *n* 1 Combination, 2 formation of compound terms, 3 contraction

समस्त *n* (*f* स्ता) 1 Thrown together, 2 compounded; 3 abridged, condensed, 4 all, whole, entire

समस्या *f* 1 Part of a stanza proposed to another person for completion, 2 proposing part of a stanza to another for completion, गौरीव पत्न्या सुभगा कदाचित् कर्त्रायमन्य-धत्तसमस्याम् Na 1 82.

समा 1 *f* (According to Amara's lexicon this word is always used in the plural. Panini however, uses it in the singular) Year तेनादौ परिगमिता समा कथञ्चिद्वात्त्वाद-वितयसन्तेन मूने R 1 92, Bh V 1 36 *Ind.* With, together with

समांसमीना *f* A cow bearing a calf every year.

समाकषिन् I a. (f. र्णी) Possessing a diffusive fragrance. II m. A scent spreading afar.

समाकुल a. (f. ला) 1 Crowded, thronged; 2 bewildered, confused

समाख्या f. 1 Fame, name, celebrity; 2 appellation.

समख्यात a. (f. ता) 1 Famed, celebrated, 2 reckoned up, summed up, 3 declined, proclaimed

समागमि f. 1 Arrival 2 union, meeting, 3 similar progress or condition

समागम m. 1 Arrival approach, 2 union, junction, 3 association, intercourse 4 encountering, meeting इत्यमुं क्षणित्तमममागतम् R viii 92

समाघात m. 1 War battle 2 killing, slaughter.

समाचार m. 1 Proper practice or conduct, 2 proceeding conduct 3 going, way, 4 information, report

समाज m. 1 A multitude, a number, 2 an assembly. विद्वेषत. सर्वविदा समाजिभिर्भयमौतमपाडितानां Bhair ii 7; 3 a convivial meeting, 4 an elephant

स(सा)माजिक m. A member of an assembly, a spectator, देवि तस्या समाजिता (v l) भक्षाम Mal. i

समाज्ञा f. Fame, reputation

समादर m. Veneration.

समादान n. 1 Receiving suitable donations, 2 the daily observances of the Juna festival

समादेश m. Advice, direction, command, order

समाध्या f. } 1 The act of
समाधान n } collecting or composing 2 restraining the senses and fixing the mind in abstract contemplation on the true nature of spirit; 3

contemplation, profound absorption, 4 contentment, satisfaction, peace of mind, समाधान बुद्धेयं सद्यः निवेधानमधियाम् G L 18, 5 clearing up a doubt, answering an objection, replying to the *Pāṇa prāśna* (in logic), 6 agreeing, promising, 7 a leading incident which unexpectedly gives rise to the whole plot (in the drama)

समाधि m. 1 Composing or reconciling differences, 2 scoring corn, 3 the joint of the neck, असायद्वयनतीं समाधि Kir vii 21 4 collection, combination, न तेषां निदधे नूनं मन्मथतन्माधिना R i 29, 5 a tomb 6 agreement, promise, 7 perfect absorption of thought into the one object of meditation, viz the supreme spirit. (the eighth and last stage of *Joga*). शमोर्ध्वं पातु ज्ञ-यक्ष्णघटितलयद्रव्यतन्माधि Much. i, Bhair iii. 51, 8 a religious vow or obligation, devotion, K. S iii 21 9 silence, 10 perseverance in extreme difficulty, attempting, an impossibility, 11 a particular figure in rhetoric, thus defined—समाधि शुकर कार्यं सारणात्संयोगतः K. Pr. v, (for an illustration See Bh. V ii. 71 and our note thereon)

समाध्मात a. (f. ना) Puffed, inflated

समान I a. (f. ना) 1 Like, similar, equal, भुजे भुजैर्द्वयसमानगरे R ii 71, 2 same, one, uniform, 3 good, virtuous; 4 honoured II m. 1 A friend; 2 one of the five vital airs which is essential to digestion and occupies the cavity of the navel. (समान-

स is used as an indeclinable in the sense of 'equally, similarly, like,' जलधरेण समानमुपपत्ति Kir. xviii. 1).

Comp—अधिकरण I a. 1 being in the same category or predicament, having a common substratum (in phil.), 2 being in the same case, being in the same government (in grammar); II n. 1 same location or predicament, 2 a predicament including several things, a generic property—उदक a. connected by the same solution of water, (a term applied to ancestors from the seventh to the thirteenth degree)—उद्वय m. (fem. र्या) a brother of whole blood.—यम m. the same pitch of voice

समाप m. Offering oblations to the gods

समापत्ति f. Chance, accident, समापत्तिष्टेन केशिना दानवेन Vikr i

समापन n. 1 Conclusion, completion, M v 88, 2 a section, a chapter, 3 profound meditation, 4 acquisition, 5 killing—slaughter

समापन a. (f. ना) 1 Obtained, attained, 2 completed, finished, 3 occurred, happened, 4 distressed, afflicted, 5 killed

समाप्त a. (f. मा) 1 Concluded, finished, 2 clever Comp—अल m. a husband

समाप्ति f. 1 End, conclusion, 2 perfection, accomplishment; 3 reconciling differences, compounding quarrels

समाप्ति I a. (f. का) 1 Concluding, final, 2 one who has finished anything II m. One who has completed a whole course of holy studies

समाभाषण *n* Conversing, speaking to, R vi 16

समाभ्यास *n* 1 Enumeration, 2 mention, repetition

समाभ्यास *m* 1 Traditional repetition or mention, 2 a traditional collection, 3 revelation, 4 येनाक्षरसमाभ्यासमधिगम्य महेश्वरान्, 4 enumeration, recitation 5 totality, aggregate

समाय *m* 1 A visit, 2 arrival
समायत *a* (*f* ता) Lengthened, extended

समायुक्त *a* (*f* क्ता) 1 Connected, united, 2 prepared, made ready, 3 charged, appointed, 4 provided, supplied, 5 devoted to

समायुत *n* (*f* ता) 1 Joined, united, 2 endowed with, 3 collected, brought together

समायोग *m* 1 Union, junction, connection, 2 heap, multitude, 3 cause, motive, object

समारम्भ *m* 1 Commencement, beginning, 2 an undertaking, यस्य सर्वसमारम्भाकामसकलवर्जिता Bg ii 19, 3 an unguent

समारोह *n* Winning, satisfying, gratification, नाट्यमिश्रचेर्जनय बहुधा श्लोक समाधनम् Mal i

समारोपित *a* (*f* ता) 1 Caused to ascend 2 planted, lodged, 3 delivered over, 4 stringing (as a bow)

समारोह *m* 1 Ascending, 2 riding upon, 3 agreeing

समालभ *m* } 1 Seizing (as
समालभन *n* } a victim for sacrifice) 2 smearing the body with coloured perfumes, यान् मंगलसमालभन विरचयाव Shk iv

समालम्बित *m* Name of a particular grass

समावर्तन *n* A pupil's return home after finishing his religious studies, M ii 108

समावाय *m* 1 Inseparable connection, 2 association 3 aggregation, 4 number, heap, quantity Of समावय

समावास *m* A dwelling place a residence

समाविष्ट *a* (*f* टा) 1 Entered thoroughly, completely occupied, 2 possessed by an evil spirit 3 seated, settled, 4 well-instructed

समावृत *a* (*f* ता) 1 Enclosed, beset, 2 screened 3 viewed, 4 protected 5 shut out, excluded

समावृत्त *m* See समावृत्तक below

Of अनुचान

समावृत्तक *m* A pupil who has returned home after completing his studies

समाश्रय *m* 1 Refuge, 2 seeking protection, 3 a dwelling place

समाश्लेष *m* A close embrace

समाश्वास *m* 1 Recovering breath, 2 relief, encouragement 3 trust, belief, confidence

समाश्वासन *n* 1 Recreating, recreation, 2 consolation

समास *m* 1 Aggregation, 2 composition of words, a compound (in gram), (there are four principal compounds in Sanskrit grammar — द्वन्द्व, तत्पुरुष, बहुव्रीहि and अव्ययीभाव qq iv) 3 composition of differences, 4 contraction, conciseness, abridgment (समासन and समास-तस् are used as indeclinables in the sense of 'succinctly,' एषा धर्मस्य यो योनिः समासेन प्रकीर्तिता M ii 25, i 68)

समासजन *n* 1 Joining, unit-

ing, a combination, connection

समासादन *n* 1 Finding, obtaining, 2 effecting, accomplishing

समास्य *n* Uniting, collecting, composition

समाहर्तृ I *a* (*f* त्री) Habituated to acquire II *m* A collector of taxes

समाहार *m* 1 Collection, aggregation, 2 contraction, abridgment, 3 conjunction of words or sentences

समाहित *a* (*f* ता) 1 Promised 2 composed, calm

समाहृत *a* (*f* ता) 1 Brought together, accumulated, 2 much, abundant, 3 abridged, 4 accepted, received

समाहृति *f* Abridgment, compilation

समाह्व *m* Challenge, defiance.

समाह्वय *m* 1 Calling out, 2 war, battle, 3 setting animals to fight for sport, M ix 223, 4 name, appellation

समाह्वय *f* Name, appellation
समाह्वान *n* 1 Calling, calling together, 2 challenge

समिक *n* A javelin, a dart

समित् *f* War, battle, समिति पतिनिपाताकर्णनद्रागदीर्घः Na vi 75

समिता *f* Wheat-flour

समिति *f* 1 Meeting, union, 2 assembly, 3 likeness, equality, 4 war, battle
समिह *a* eminent in assembly

समिह *m* 1 War, battle, 2 fire

समिद्ध *a* (*f* द्धा) Lighted up, kindled

समिध *f* Fuel for sacred fire, राजन् समिदाहरणाय प्रस्थितं वयम् Shk i, K S v. 83

समिध *m* Fire

समिर *m* Wind

समीक *n* War, battle
 समीकरण *n* 1 An equation (in algebra), 2 assimilation, digestion.
 समीक्षा *n* 1 Complete investigation, 2 the *śā'nī'hya* system of philosophy, *Sis* II 59.
 समीक्षा *f* 1 Investigation, search, thorough inspection, 2 understanding, intellect 3 nature, essential nature, 4 the *Vi ma'nā'* system of philosophy
 समीच *m* The ocean
 समीचक *m* Copulation, sexual union
 समीची *f* A doe
 समीचीन *l a (f ना)* 1 Right, correct, 2 true 3 fit, proper *II n*. Truth
 समीह *m* Wheat-flour
 समीन *a. (f ना)* 1 Yearly, annual; 2 hired for a year, 3 a year hence
 समीनिका *f* A cow calving every year.
 समीप *l a (f पा)* Near, at hand, *II n* Proximity, vicinity, *इतिव्या यो शरण स नव समापे वर्तते Sak* III (समीपस्य समीपतस् or समीपे is used as an indeclinable in the sense of 'near, in the presence of')
 समीर *m* 1 Air, wind, धीरसमीरे युमुनातीरे *Gīt G v*, 2 the *Sami'tiee*
 समीरण *l m* 1 Air, wind, दरी मुखोत्थेन समीरणेन *K S* I 8 *R. vi* 26, 2 a traveller, 3 a kind of plant (महुवक). *II n* Throwing
 समीहा *f*. Longing, desire
 समीहित *l a (f ता)* 1 Desired, wished, 2 undertaken *II n* Wish desire
 समुक्षण *n* Shedding, effusion
 समुच्चय *n* 1 Collection, assemblage, aggregation, 2

conjunction of words or sentences
 समुच्छेद *m* Utter destruction, extirpation
 समुच्चय *m* 1 Height, elevation, 2 opposition, onmity
 समुच्छाय *m* Height, elevation
 समुच्छ्वस *m* Sighing deeply
 समुच्चित्र *a (f ता)* Left, abandoned
 समुत्कर्ष *m* 1 Setting oneself up as being of high tribe, *M vi* 55 2 exaltation
 समुक्रम *m* 1 Rise ascent, 2 transgressing proper bounds
 समुक्राश *m* 1 Crying aloud, 2 an osprey
 समुत्थ *a (f त्या)* 1 Rising, getting up, 2 born, produced, अथ नयनसम्यज्योतिरत्रिबो *R vi* 75, 3 occasioned, occurring
 समुत्थान *n* 1 Rising, getting up, 2 increase; 3 healing a wound, *M viii* 287, 4 a symptom of disease, 5 occupation
 समुत्पत्ति *f* 1 Production, birth, origin, *Bh V* i 10, 2 occurrence
 समुत्पिज *(f जा)* *l I a* Excursively
 समुत्पिजल *(f ला)* *f* cessively confused *II m*. An army in great disorder
 समुत्सव *m* A great festival.
 समुत्सर्ग *m* 1 Abandoning, 2 giving, 3 roiding of excitements, *VI. iv* 50
 समुत्सारण *n* Pursuing, hunting
 समुत्सुक *a (f का)* 1 Regretting, sorrowful, longing, न व्यपैक्षत समुत्सुका प्रजा *R xix* 6, i 33 *K S. v* 76, 2 agitated
 समुत्सेध *m* 1 Height, elevation, 2 fatness, thickness
 समुदक्त *a (f क्ता)* raised up (as water from a well)

समुदय *l m* 1 Rising (as the sun); 2 rise, 3 a day, 4 effort, 5 revenue; 6 multitude, number, heap, रजभावादङ्कना गुणसमुदयावातिविषयम् *Hit i*, 7 war, battle, 8 the rear of an army
 समुज्ञगम *m* Knowledge
 समुज्ञाचार *m* 1 Intention, purpose, design, 2 proper or right usage
 समुज्ञाहरण *n* 1 Declaring, pronouncing, 2 an illustration
 समुञ्जित *a (f ता)* 1 Ascended risen, lofty, elevated, 2 arisen, produced, occasioned, 3 aggregated, united, assembled, मङ्गायोपचयदय समुदितः सर्वे गुणाना गण *Rat. i*, 4 furnished with, possessed of.
 समुदीरण *n*. 1 Declaring, speaking, pronouncing, 2 repeating, reciting
 समुद्र *l a (f द्रा)* 1 Having a cover or lid, 2 having beams, 3 rising ascending, 4 pervading *II m* 1 A covered box, a casket, 2 a kind of stanza (See समुद्रक)
 समुद्रक *m* 1 A stanza the two halves of which exactly correspond in sound, though they are different in meaning (for an example See *Ku xv* 16), 2 a covered box.
 समुद्रम *m* 1 Rising, ascent, 2 rising, issuing, coming out, 3 birth production
 समुद्गिरण *n*. 1 What is vomited or ejected, 2 lifting up.
 समुद्गीत *n* A loud song.
 समुद्देश *m* 1 Pointing out, 2 describing, 3 particularising.
 समुद्धत *a (f ता)* 1 Up-raised, uplifted elevated, 2 puffed up with pride, 3

rude, ill-behaved, 4 impudent

समुद्राय *a* 1 Taking out, 2 elucidating, 3 drawing up, 4 fool thrown up or vomited, 5 extricating, lifting out

समुद्रव *m* Origin, production
समुद्यम *m* 1 Lifting up, 2 effort, exertion कैमेया सह योद्धव्यमिन्नसमुद्यमे Bg 1 22 3 commencing, onset

समुद्योग *m* Active exertion

समुद्र [*a* (*f* द्रा)] Sealed with १ seal, समुद्रे नाम्नाहिकावि-
यदि तस्मान्न सहर्तम् M ११११ 188 II *m* 1 The sea, the ocean 2 an epithet of S'iva

Coast — अत *n* 1 the sea shore, 2 nutmeg — अता *f* 1 the cotton plant, 2 the earth — अरु, आरु *m* 1 a shark, 2 a large fabulous fish, 3 Ram's bridge —

काता, इयिता *f* १ river — कफ *m* cuttle-fish bone — ग *m* 1 a trader by sea, 2 a ser-

man — गा *f* a river — गृह *n* a summer-house built in the midst of water — चुलुक *m* an epithet of Agastya —

नवनीत *n* 1 the moon 2 meetar — मेखला, रसना, वसना *f* the earth — यान *n* 1 a sea-royage, 2 a vessel, a ship, १ boat — योवित् *f* १ river — याह *m* submarine fire — सुभगा *f* the Ganges

समुद्राह *m* Nuptials, marriage

समुद्रहय *m* Fear alarm, terror

समुद्रन *n* Wetness

समुद्र *a* (*f* द्रा) Wet moist

समुन्न *a* (*f* ता) 1 Lifted, up, raised up, 2 high, lofty, 3 exalted, 4 proud, 5 just upright

समुन्नति *f* 1 Height, elevation, (physical and mental), मनस शिखराणां च समुन्नति ते समुन्नति K S ११ 66, 2 rank, dig-

nity, स जानो येन ज्ञातेन याव नञ् समुन्नतिम् Hit १, 3

pride 4 increase, rise, prosperity, प्रवृत्ति खलु सा महायस सहते नान्यमुन्नति यया Ku. II 21, 5 lifting up, raising

समुन्नद्ध *a* 1 Proud, arrogant, 2 fancying oneself learned, thinking oneself a Pandit

समुन्नय *m* 1 Getting, obtaining 2 occurrence, event

समुन्मूलन *n* Uprooting, destruction

समुपजोषमु *ind* Happily, entirely according to wish

समुपगम *m* Copulation, sexual union.

समुपवशन *n* A building, a habitation

समुपस्था *f* } 1 Approach, समुपयान *n* } approximation, 2 nearness, 3 happening, occurrence

समुपार्जन *n* Reconciliation

समुपेत *a* (*f* ता) 1 Arrived at 2 come together, assembled, 3 endowed with, possessed of

समुपाद *a* (*f* दा) 1 Gone upwards, risen, 2 increased, developed

समु *स* *m* 1 Exhilaration, 2 excessive brilliance

समुद्र *a* (*f* दा) 1 Brought together, collected, 2 enveloped, 3 produced quickly, 4 crooked, bent 5 famed, tranquillized, 6 purified, cleansed, 7 married 8 led, conducted, (*up* of वृह with समुद्र)

समूर } *m* A kind of deer

समूरु } *m* A kind of deer

समूरुक } *m* A kind of deer

समूह *m* Assemblage, multitude, quantity, वाक्य पदसमूह T S

समूहन *n* Collection, plenty

समूहनी *f* A broom

समूह्य *a* A kind of sacred fire

समृद्ध *a* (*f* द्रा) 1 Prosper-

ous, thriving, fortunate. 2 rich in, fully endowed with, 3 rich, wealthy

समृद्धि *f* 1 Thriving, increase, 2 prosperity, well-being, 3 supremacy, power, 4 wealth riches.

समेत *a* (*f* ता) 1 Met together, assembled, 2 agreed, covenanted, 3 encountered; 4 come near, approached

संपत्ति *f* 1 Prosperity, success, 2 संपत्ति च विपत्तौ च महता-
मेकस्वपत्तः, 2 excellence of qualities, 3 a kind of medicinal root.

सपत् *f* 1 Success, prosperity, 2 सपदि यस्य न हर्षो विपदि वि-
पादो रणे च भीरुवत्, 2 blessing, 3 richness, plenty, सस्यानामिव सपद. R. ५ 59, K S १ 27, 4 wealth, power, आपन्नतिप्रशमनफला स-
पदो ह्युत्तमाना— Megh १ 53; 5 accomplishment, perfec-

tion, excellence, excess, Sis. १२ 1, 6 advancement in good qualities; 7 adorn-

ment, 8 a necklace of pearls, 9 measure Cover — वर *m*. १ king, १ prince.

सपन्न *a* (*f* द्रा) 1 Success-

ful, fortunate, thriving, 2 finished, completed, 3 full-

grown, mature, 4 right, correct, 5 endowed with, possessed of, 6 made of, be-

come, 7 obtained, acquired II *m* An epithet of S'iva

सपराय *m* 1 War, battle, 2 calamity, 3 futurity, 4 a son

सपराय (यि)क *n* War, battle.

सपर्क *m* 1 Mixture, 2 copu-

lation, 3 union, society, न मुखजनसपर्क सुरेन्द्रमुनेष्वपि Bhartr ११ 14 4 contact, त्वत्सपर्कात् पुलाकितमिव मोहयुष्यैः कद्वै Megh १ 25

संषा / Lightning. Cf शषा
 सषाक I a. (/ का) 1 Reasoning, a reasoner; 2 cunning 3 lustful, lewd, 4 small, little II m A tree
 सषाट m. A spindle
 सषात m 1 Concurrence, butting together, 2 meeting, 3 descending, falling down, flashing 4 lighting (as a bird) 5 flying (of arrows), 6 collection, प्रवृत्ते शरसषाते धृष्टस्य पांडवः Bg. I 20, 7 a special mode of flight (attributed to birds), 8 going, moving 9 being removed or displaced, M vi 56
 सषाति m Name of a fabulous bird, brother of Jāṭayu
 सषाव m 1 Completion, accomplishment, 2 obtaining
 सषादन n 1 Accomplishment, effecting, 2 cleansing, M iii 255, 3 attaining, acquiring
 संपीड m 1 Pain, torture; 2 driving sending, संपीडक्षुभितजलेषु तोयदेषु Kir vii 12, 3 castigation, punishment, 4 squeezing, compression
 संपीडन n 1 Pressing, squeezing, 2 castigation, punishment, 3 sending, 4 stirring, agitation
 संपीति / Drinking in company
 सषुट m 1 Cavity, सफेनलालवृत्तवक्त्रसषुटम् Rt i 21, 2 a covered box, 3 the *kuabaka* flower.
 सषुटक m } A box, a case.
 सषुटका f. } ket
 सपूर्ण I a (/ नी) The same as पूर्ण q v II n Ethci
 सषुक्त a (/ क्त) 1 Mixed, blended, 2 connected, वागर्थविव सषुक्ती R i 1
 संप्रक्षालन n. 1 Bathing 2 inundation

सप्रति ind. Now, at this time, सप्रति किमार्थं स राजार्थं Ut ii
 सप्रतिपत्ते / 1 An agreement, 2 admission, 3 co-operation, 4 presence, company, 5 assault, 6 doing, performance 7 a particular kind of reply or defence, admission of a fact (in law)
 सप्रतिरोधक n Actual confinement, imprisonment.
 सप्रतीति / 1 Fame, notoriety, Kir iii. 43, 2 compliance
 सप्रत्यय m 1 Agreement, 2 firm conviction.
 सप्रदान n 1 The act of giving or handing over completely, 2 gift, donation, bestowal, 3 bestowing in marriage 4 the idea expressed by the fourth case (in grammar).
 सप्रदानीय n A gift, a donation.
 सप्रदाय m 1 Traditional doctrine, 2 a religious doctrine with exclusive worship of one divinity, 3 custom, usage
 सप्रधारण n } Determining
 सप्रधारणा / } the propriety or impropriety of anything, deliberation.
 सप्रमोद m Excessive joy
 सप्रमोष m Loss, abstraction
 सप्रयोग m 1 Union, meeting, काता विचित्य सुलभेतरसप्रयोगाम् Mal i, R v 54, 2 mutual relation, proportion, 3 coitus, sexual union, 4 order, natural series, 5 contact, connection, एतेन मोचयति भूषणसप्रयोगान् Mrich.iii, 6 magic
 सप्रयोगिन् m 1 A joiner, 2 a libertine, 3 a calamity, 4 a conjuror
 सप्रवृष्ट n. A rain-fall.

सप्रसाद m. 1 Favour, grace; 2 serenity, 3 trust, confidence 4 the soul.
 सप्रसारण n. The substitution of the vowels इ, उ, ऋ, ए, for य, र, लृ, व respectively (in gram)
 सप्रहार m 1 Mutual striking; 2 conflict, war, battle
 सप्रीति / 1 Attachment, affection, friendly regard, 2 delight
 सप्रैष m 1 Sending away; 2 direction, command
 संप्लव m 1 Surge, 2 submersion, inundation, 3 falling into ruin, ruin; 4 subversion
 सफाल m. A sheep.
 सफट m The incident of an angry and tumultuous conflict in a drama, (e g that between Madhava and Aghoraghaṇa in the fifth act of M. M.)
 सव I vt 1. P. (pres. सवति) To go II vt 10 U (pres. सवयति-ते) To collect.
 सव I m. The same as शव q. v II n The second ploughing of a field (सवाकृ 'to plough twice')
 सवध m 1 Connection, union, 2 relationship, relation; 3 fitness, propriety, 4 success, prosperity, 5 friendship, friendly connection, सवधमाभाषणपूर्वमाहु R ii 58, K. S vi 29
 संबधक I a (/ का) 1 Relating, concerning, 2 fit, suitable II m 1 A kind of alliance, 2 a friend, 3 a relation by both or marriage
 सवधिन् I a (/ नी) 1 Inherent, connected with, 2 belonging to, 3 possessing good qualities II m A re-

lation by marriage, १ k ns-
man

सञ्चर I m 1 A bridge 2 १
kind of deer 3 name of १
demon slain by Kamadeva
(Of शङ्कर) II १ 1 Restrained
2 water Cour-अरि m
Kamadeva

सञ्चल I m १ Stock for १
journey II १ Water

सञ्चाय m 1 The being throng-
ed 2 pressing on, pressure,
स्तनसम्प्राप्त्युरी जवन च K S
IV 26 3 difficulty, im-
possibilities न कवल भुव
दृष्टे व्योत्रे सञ्चायवर्तिभि R VII
67, 4 the road to hell 5
the vulva, 6 fear, dread

सञ्चाधन n 1 Obstructing ob-
struction, 2 a barrier, a
gate, 3 a door-keeper,
4 the vulva, 5 the point
of a stake

सञ्चुद्धि f 1 Perfect knowledge
or perception, 2 conscien-
sness 3 calling, calling to,
4 the vocative case (in
gram), सञ्चुद्धौ वाक्यन्येतान-
नर्थे Pan

सञ्चोध m 1 Explaining in-
structing informing 2 loss,
destruction 3 right percep-
tion, 4 giving, sending

सञ्चोधन n 1 Calling, 2 ad-
dressing, 3 the vocative
case (in gram)

सञ्चम m An epithet of Siva

सञ्चली f 1 A band, a procur-
ess Cf शमली

सञ्चल m 1 Mixing, union, 2
adaptation, appositeness 3
possibility कुनोऽत्र निर्जनवने
तङ्गुलपानासा Hit 1. 4
compatibility, consistency,
5 agreement 6 acquaint-
ance 7 destruction loss
8 springing, origin birth,
production, मातृपुत्र कथ वा
स्यादस्य व्यस्य सञ्च Sak I,
अन्नाद्भवन् भूतानि पर्जन्यादन्नसञ्च

Bg III 14, 9 production
and rearing यन्नातपितरौ हेतु
महेते स चिन्ताम् M II 227,
10 cause, motive

सञ्चार m 1 Maintaining, sup-
porting 2 apparatus things
required for any act or affair
निरुपादानसञ्चारमभिधावेव त्वते
K Pr II 3 provision,
preparation, R VII 4 4
completion 5 fullness
wealth 6 multitude, heap,
quantity, (c c शस्त्रसञ्चार)

सञ्चावन n 1 Adequacy, abi-
nभावना f 1 lity 2 fitness
3 possibility 4 doubt 5
considering reflecting, R
I 26, 6 thought, 7 respect,
honour, veneration, सञ्चावना-
गुणमहेहि तमीधराणाम् Sak VII,
8 love

सञ्चावेत a (f ता) 1 Suited
fitted, adequate, 2 thought
of, considered supposed,
आत्माभिप्रायसञ्चावेतेऽजनाचिन्तयन्ति.
Sak II 3 esteemed, ho-
noured

सञ्चाप m Conversation, M
II 195

सञ्चापा f 1 Conversation, 2
greeting, 3 a criminal con-
nection, 4 contract, agree-
ment, 5 a war-cry, a watch-
word

सञ्चुति f 1 Combination, 2
birth, origin production, c g
सञ्चुत्तिभोनिधे, 3 suitability
fitness; 4 power

सञ्चुत a (f ता) 1 Collected
gathered, brought together,
2 endowed with, possessed
of, 3 full, entire 4 earned
borne, 5 gained, obtained

सञ्चुति f 1 Support, nourish-
ment, 2 preparation, pro-
vision 3 plenitude, fullness

सञ्चेद m 1 Breaking, split-
ting, 2 union, mixture, c g
आलोकनिमिरसंभेद, 3 the con-
fluence of two or more riv-

ers, अत्र च मधुन निवृत्तभेदपा-
वनो भगवन्भवन् गतिरगोह्येष्वपि
निष्ठ सुवर्णवद्विरत्याख्यायते M.
VI. 11

सञ्चोग m 1 Envoynment, c g
सत्संभोगकला विप्र, 2 cotton,
copalation, नभे गां मम मधुचि-
तो हस्तसर्वाहनाम् Megh II
32, 3 १ catenite, 4 use
occupation, M VIII 200

सञ्चम m 1 Turning round,
revolving, whirling about;
2 haste, 3 flurry, confusion,
agitation, 4 fear, alarm चै-
रैरुपयुते तामे सञ्चमे चादिकारिते
M II 118, 5 error, ignor-
ance, 6 reverence, c c तव
वर्धयित कथियसिद्धि मयि सञ्चन-
(Oxyr — भूत a embarrassed,
Sis IX 71

सञ्चात a (f ता) 1 Worried
about, 2 flurried, confused,
agitated

सञ्चात a (f ता) 1 Agreed,
consented to, approved, 2
liked, beloved, 3 honoured,
respected 4 thought con-
sidered regarded

सञ्चात f 1 Agreement, 2
approbation, approval, as-
sessment, 3 regard, respect कथ-
मिव तव सञ्चातिर्भविता मममनुभिते-
निनावधीरितस्य Ku I 36, 4
real knowledge, 5 wish,
desire

सञ्चद m Joy, happiness

सञ्चद m 1 Friction rubbing;
2 thronging together tramp-
ping, treading on, यद्वेप्रतरक-
ल्योऽधुनामर्दन्तव मञ्जत्राम् R.
XI 101, 3 war, battle

सञ्चातुर m The same as सञ्चा-
तुर g 2

सञ्चाद m Intoxication, frenzy.
सञ्चान I m Respect honour,
M II 162 II n Measure.

सञ्चारक n A steeper

सञ्चारज n Sweeping, clean-
ing, purifying

सञ्चारजी f A broom

समित ॥ (/ त्र) 1 Measured out, meted, 2 commensurate, conformable, corresponding, 3 equal, same, like, 4 furnished or provided with.

संमिश्र m An epithet of India

संमिलन n Closing up, covering, enveloping

समुख (/ खी or खा) ० Face

समुखीन (/ ना) ० mg, face to face, opposite, encountering, काम न िष्ठिति म-

दाननसमुखी सा भूयिष्ठमन्यविषया न हृद्विररया Sak 1, R 17

समुखिन् m A mirror, a looking-glass

समुच्छेदन n Universal expansion or pervasion 2 increasing; 3 height, 4 fainting, insensibility, 5 congealing, becoming dense

समृष्ट a (/ ट्ट) 1 Well-swept cleaned, 2 strained filtered

समेलन n 1 Meeting together assembling, 2 mixture

समोह m 1 Bewilderment, confusion, 2 ignorance, folly

समोहन n Fascinating, fascination

सम्यच I a (/ सीची) 1 Going with, accompanying 2 same common, uniform, 3 all, entire, whole, complete, 4 correct, accurate, proper, 5 true right, 6 pleasant, agreeable II ind 1 Properly, fitly, rightly, well, M

II 14, 2 duly, 3 by honourable means M VII 7, 4 distinctly 5 wholly, completely, comprehensively, M

II 89, 6 with, together with

सम्राज् m A paramount sovereign, one who rules over other princes and has performed the *Rājasaṁyā* sacri-

fice, सम्राट् समाराधनतत्पराऽभूत् R II 5

सयत् 1 A (/ प्रस सयते) To go, to move

सयुध्य m One of the same tribe

सयोनि I a Having the same womb, uterine II m 1 A uterine brother, 2 a pair of nippers for cutting betelnut

सर I a (/ रा) 1 Who or what goes or moves, 2 cathartic, purgative II m

1 Motion 2 an arrow 3 the coagulum of curds or milk 4 salt, 5 a waterfall, 6 string, अय ते वाष्पोऽव्युत्थित इव युक्तामणिसर Ut I III n

1 Water, 2 a lake, a pool

Comp — उत्सव m the Indian game — ज n. fresh butter Of शरज

सरक I m n 1 A continuous line of road, 2 spirituous liquor, 3 a drinking-vessel, a goblet, 4 distribution of spirits, 5 drinking

spirits, प्रतिभ विसरकेण गताना वक्रवाक्यरचनारमणीय Sis x. 12 II n 1 Going, 2 a lake a pool, 3 heaven

सरघा f A bee, तस्तार सरघा-व्यातै सक्षौद्रपटलैर्वि R IV 63

संग n 1 A quadruped; 2 a bird

सरजस् f A woman in सरजस्का f her courses

सरह् m 1 Air, wind, 2 a cloud, 3 a lizard, 4 a bee

सरह् m 1 Wind, 2 a crowd, लूताहिसरटाना च तिरश्चा चाबुचारिणाम् M VII 57, 3 a lizard, a chameleon.

सरटि m 1 Wind, 2 a cloud

सरहु m. A lizard

सरण I a (/ णा) Moving, flowing II n 1 The act of going or flowing, 2 oxidized iron.

सरणि f 1 A path a road, सरणी f Bh V 18, 2 a

straight or continuous line; 3 disposition of things, a mode, 4 a disease of the throat

सर्द m 1 A bird, 2 a lover; 3 a tongue, 4 a lizard, 5 a sort of ornament

सरयु m 1 Air, wind, 2 a cloud, 3 water, 4 the spring; 5 fire

सरणि m f A kind of cubit-measure

सरय m A warrior riding in a chariot

सरभस् ० (/ सा) 1 Speedy, quick, 2 passionate, 3 delighted

सरमा f 1 The bitch of the gods; 2 name of a daughter of Daksha, 3 of the wife of Ravana's brother, Bibhi'shana

सरयु I m Air, wind II f. The name of a river near Ayodhya.

सरयु f See सरयु II, मान्येन राजा सरयुर्वियुक्ता R XIII 63, XIV 95, XIV, 3

सरल I a (/ ला) 1 Straight, e g कुटिलं न भवति सरल पुनः शुन पुच्छम्, 2 upright, honest, 3 guileless, simple, सरले साहसराग परिहर रभोरमुंच सरभम् M M VI II m A sort of pine tree, विषदितानां सरलद्रुमाणाम् K S 19, R. IV 75, Megh 1 53 Comp — अग m resin, turpentine

सरव्य n The same as शरव्य q v.

सरस् n 1 Water, 2 a lake, a large sheet of water, a pond, a pool, सरसामस्मि सागर. Bg 24 Comp — काक m a gander सरसिज, सरोज, सरोजम्भम् सरारुह, सरसिरुह n a lotus, a lily, सरसिजमनुविद्ध शैवलेनापि रम्यम् Sak 1 सरोजिनी, सरोरहिणी

f a pond abounding in lotuses सरोरक्ष *m* the guardian of a pond सरोवर *m* a lake

सरस *I a* (*f* सा) 1 Tasty, juicy, 2 beautiful, charming, 3 agreeable, 4 impassioned II *n* 1 A lake, a tank, 2 alchemy

सरसी *f* A lake, a pond, a pool Comp —रुह *n* 1 lotus.

सरस्वती *I a* (*f* ती) 1 Having water, watery, juicy, 2 elegant, 3 sentimental II *m* 1 The ocean, 2 1 male river, 3 1 lake, 4 1 buffalo

सरस्वती *f* 1 The wife of Brahman (*m*) represented as the goddess of speech and eloquence, 2 speech, voice, eloquence, literary composition, R २४ 46, 3 1 cow, 4 1 an excellent woman, 5 an epithet of Durga, 6 the name of a river, 7 a river in general, 8 the Soma plant, 9 a female divinity peculiar to the Buddhists, 10 the *nyotishmati* plant

सराग *a* (*f* गा) 1 Having colour, coloured, tinged, tinted, अकारि . सरागपस्या रसनागुणास्पदम् K S १ 10, 2 having passion, passionate, impassioned *e g* मुनेरादि मनोऽव्यय सराग कुरुतेऽगना

सराव *I a* (*f* वा) Sounding II *m* A lid, a cover, 2 a shallow cup, a saucer. Cf शराव

सरि *m f* A spring

सरित् *f* 1 A river, गभीराया पयसि सरितश्चेतसि व प्रसजे Megh 1 40, Kir १ 10, 2 a thread Comp सरित्राय, सरित्पति, सरितापनि, सरिर्द्ध *m* the ocean, K S 11 37 - चरा *f* an epithet of the Ganges -सुत *m* an epithet of Bhishma

सरिमन् } *m* 1 Wind, 2 motion
सरिन्न } tion
सरिल *n* Water.

सरीक्ष्ण *m* A snake, 1 reptile

सरु *m* The handle of a sword
सरूप *a* (*f* पा) 1 Of the same form, 2 resembling, similar Comp —ता *f* one of the four states of *Mukti*

सर्क *m* 1 Air, wind, 2 the mind

सर्ग *m* 1 Abandonment, relinquishment, 2 creation, अरया सर्गविधौ प्रजापतिरुभृजो जु कातिप्रद Vikr 1, 3 natural property, nature, 4 resolution, determination, गृहाण ज्ञान यदि सर्ग एव ते R 11 51, 5 loss of consciousness, fainting, 6 voiding (excrement), 7 nature, universe, 8 onset, advance, rush, 9 assent, agreement, 10 1 chapter, a book, a section a canto, इति रघुदिग्विजयो नाम चतुर्थ सर्ग Mall on R 14 88 Comp —क्रम *m* the order of creation -वध *m* a *Maha'la'nya*, 1 great poem containing several cantos

सर्ज *vt* 1 P (*pres* सर्जति) To gain, to earn by labour

सर्ज *m* 1 Name of a tree (साल), 2 the resinous exudation of this tree Comp -निर्यासक, मणि, रस *m* resin

सर्जक *m* The *sa'lu* tree

सर्जन *n* 1 Abandoning, 2 creating, 3 voiding, 4 the rear of an army

सर्ज }
सर्जिका } *f* Nation
सर्जी }

सर्जु *I m* A merchant II *f* 1 Lightning, 2 necklace, 3 going, following

सर्प *m* 1 Sliding motion, 2 flowing, 3 a snake, a serpent Comp —अराति, अरि *m* 1 an ichneumon, 2 a

peacock, 3 an epithet of Garuda -अशन *m* a peacock -अ वास, इष्ट *n* the sandal tree. -च्छत्र *n* 1 mushroom. -हृण *m* an ichneumon -हृ *m* a snake's fang -मुञ्ज *m* 1 a peacock, 2 a crane, 3 a large snake -मणि *m* the snake-gem

सर्पण *n* 1 Sliding, gliding, creeping, 2 the slow flight of an arrow nearly parallel to the ground

सर्पिणी *f* 1 A female serpent, 2 name of a small herb

सर्पिण *a* (*f* णी) 1 Gliding, creeping, 2 moving, Ku. १ 35

सर्पिस *n* Clarified butter. -Comp सर्पिष्मत् *a* seasoned with clarified butter -समुद्र *m* the sea of clarified butter

सर्ह *vt* 1 P (*pres* सर्हति) To go, to move

सर्म *m* 1 Going, motion, 2 the sky

सर्ह *vt* 1 P (*pres* सर्हति) To hunt, to injure, to kill

सर्व *I a* (*f* वो) (*nom pl* सर्वे *m*) 1 All, every, सर्वः कन्ये वयसि यतते लब्धुमर्थान् कुटुम्बी Vikr 111, Megh 1 20;

2 whole entire II *m* 1 An epithet of Vishnu, 2 of S'iva Comp -अगीण *a* spreading through the whole body, सर्वागीण स्वर्ग Vikr १ -अजीन *a* eating all sorts of food सर्वकष *a* all-destroying सर्वकष भगवती भवितव्यतैव M M 1 -ज्ञ *I a* all-knowing, omniscient, II *m* 1 an epithet of Buddha, 2 of S'iva -तत् *ind* 1 from every quarter, from every body, 2 on all sides, every way, 3 wholly, entirely भद्र *I m* 1 a house with four doors भद्रा *f* a dancing girl मुख *I n* 1

water, 2 the sky; II *m.* 1 an epithet of S'iva, 2 of Brahman (*m.*), 3 the supreme being, 4 the soul. 5 *n* Brāhmana, 6 heaven, 7 fire -*त्र ind* every where, in all places, at all times -*था ind* 1 in all ways, by all means, 2 at all, altogether, certain'y, 3 exceedingly, 4 at all times -*श ind* always, at all times -*मगला f* an epithet of Pāṇi. -*लिङ्ग n* a heretic -*वेदस् m* one who performs a sacrifice with the gift of all wealth -*शस् m.* 1 wholly, entirely, 2 on all sides, 3 every where सर्वसहा, सर्वसहा *f.* the earth -*स्व n* all belongings, the whole substance.

सर्वरी *f.* The night Of सर्वरी सर्वला *f* An iron club सर्वानी *f* The same as सर्वानी *q v.*

सर्वप *m* 1 Mustard, शिखालला दाधितनौरसर्वप. M M x, 2 a small measure of weight, 3 a sort of poison

सल् *vt.* 1 P (*pres* सलति) To go, to move

सल *n* Water

सलिल *n* Water, धूमज्योति सलिलमरुता सजिपात क मेघ Megh 1 5 Comp. -आशय *m* a tank, a reservoir -इयन *m* the submarine fire. -उपह्व *m* inundation, flood of water -क्रिया *f.* the funeral rite of washing a corpse -निधि *m* the ocean

सलोकता *f* Residence in the same heaven with a particular deity, (one of the four stages of Mukti)

सलकी *f.* A kind of tree, शिशिरकटुकुषाय स्त्यापये सलकीनाम् Ut 11.

सव *I m.* 1 A sacrifice, 2 an

offering 3 the sun, 4 the moon. II *n.* 1 Water; 2 the juice of flowers, 3 sprinkling the Soma

सवन *I m.* The moon II *n* 1 Extracting and drinking the Soma juice; 2 a sacrifice, सायतने सवनकर्मणि सप्रवृत्ते Sak 111, 3 the act of bearing children, generati n, 4 ablution

सवयस् *I a.* Of the same age II *m.* A coeval, a contemporary III *f* A woman's confidante.

सवर *m* 1 Water; 2 an epithet of S'iva

सवर्ण *a.* (*f* र्णा) 1 Being of the same colour or appearance, like, resembling, स्वयारूढ शिखरमचलस्तिधवेणीसवर्णे Megh 1 18, R 1x. 51. 2 of the same tribe or class, 3 of the same kind, homogeneous. 4 belonging to the same class of letters, *i e* requiring the same effort in pronunciation

सविकल्प *a* (*f* कर्) Recognizing distinctions (namely those of subject and object) (as *op* to निर्विकल्प) (in Veda'nta phil.)

सविमह *a* (*f* हा) 1 Having body, embodied, 2 having meaning or import, 3 quarrelling

सवितर्कम् *ind* With reasoning, thoughtfully.

सविह *I a* (*f* वी) Producer, giver, सवित्री कामाना यदि जगति जागर्ति भवती G L 23. II *m* 1 The sun, येषां कुलेषु सविता च गुरुर्वय च Ut 1, 2 an epithet of Indra, 3 of S'iva

सवित्री *f.* 1 A mother, 2 a cow.

सविध *I a* (*f* धा) 1 Of the same kind or sort, 2 near, proximate, भूयो भूयः सविधन-

गरीरथ्यया पर्यटतम् M. M. 1. II *n* Proximity, vicinity, किमासेव्य पुसा सविधमनवयं दुसरित *n* Pr x

सविमर्शम् *ind* Thoughtfully. सविशेष *a* (*f* धा) 1 Possessing characteristic qualities; 2 peculiar, extraordinary; 3 excellent, superior, 4 discrimina tive. (सविशेषन् or सविशेषतस् is used as an indeclinable in the sense of 'in a peculiar manner, especially, singularly,' अनेन धर्मे सविशेषमयुक्ते त्रिवर्गसार प्रतिभाति भाषिणि K. S v 38).

सविस्तर *a.* (*f* रा) Detailed, complete. (सविस्तरम् 'in detail, in extenso')

सवृद्धिक *a* (*f* का) Bearing interest.

सवेश *a* (*f* शा) 1 Dressed, decorated; 2 near, proximate.

सव्य *a.* (*f* व्या) 1 Right, right hand. 2 left, left hand; 3 southern, 4 backward, reverse, contrary. Comp - इतर *a* right - साचिन् *m* an epithet of Arjuna, निमित्तमात्रं भव सव्यसाचिन् Bg xl. 38

सव्यपेक्ष *a.* (*f* धा) Having connection, connected, dependent on, सहेअ निमित्तसव्यपेक्षेति विप्रतिषिद्धमेतत् M. M. 1.

सव्यभिचार *m* Reason or argument that is incompatible with the conclusion drawn from it, *a kṛti* that is too general (in logic).

सव्येष्ट } *m* A charoteer.

सशस्या *f* A kind of sunflower.

सदमश्रु *f.* A woman with a beard

सञ्जीव *a.* (*f* का) Having

prosperity, prosperous, fortunate

सम् *vi* 2 P (*pres* सम्ति) To sleep

ससत्त्व *a* (*f* त्वा) 1 Possessing energy or vigour, 2 pregnant

ससत्त्वा *f* A pregnant woman

ससन *n* Immolation

ससवह *m* Name of a figure of speech *See* under सदेह

ससध्य *a* (*f* ध्या, Vesperine

ससज्ज *vi* 1 P (*mes* सज्जति) To become ready.

सस्य *n* 1 Fruit, 2 corn, grain, हेमांगोरुहसस्याना तद्राप्स्यो ग्राम सापनम् K S II 41 R

2 18, 3 1 weapon, 4 quality, excellence *Covr* -इष्टि

f. the sacrifice offered on

the ripening of new grain

-मारिन् *I a* corn-destroying

II *m* a kind of rat or mouse

सस्यक *I a* (*f* का) Possessed

of good qualities II *m* 1 A

sort of precious stone, 2 1

sword

सस्वेद *a* (*f* वा) Moist with

sweat, perspiring

सस्वेदा *f* A girl who has been

recently deflowered

सह *I ut* 1 A (sometimes also

Par) (the initial स् of this

root is changed into स् after

नि, परि and वि (*pp* सोढ *mes*

सत्ते) 1 To bear, to suffer,

to endure, to undergo, सहते

सताप तदापि धनिना द्वारि कृष्णा

Bhartr II (misc) 28, 2 to

allow, क्रान्तभिमनापि न सहते

मंगय नो कृतात Megh II 12,

3 to forbear प्रिय प्रियायाहनि

देन सोढत Bg XI 14, 4 to

be patient, to wait, R 1

25, 5 to be able to resist, to

conquer, to oppose, to stop,

6 to be able (with an inf)

WITH ड- 1 to make an

effort or exertion, Bt 111

16, 2 to dare, 3 to be able,

कथ कनीयानहमुत्सहेय Bt 111

54, 4 to desire, to be inclined

to, to be disposed to, तवानुवृत्ति न च कर्तुमुत्सहे K S

1 65 प्र- 1 to make an effort,

2 to endure, न तेनस्तेज-

स्को प्रथमपरेषा प्रसहते Ut VI,

3 to overpower, सयुगे सयुगी-

नं तयुयत प्रसहेत क K S II

57, 4 to be able नि- 1 to

sustain, R IV 49, 2 to

endure, R 111 63, 3 to be

able to resist, 4 to determine

Caus (साहयति-ते) to cause

to bear, to cause to endure,

to make bearable गुर्वपि

विरहदु खमाशावध साहयति Sak

IV WITH ड- to rouse to

encourage, आतस्थौ रथमात्मी-

यानुत्तिसाहयिषन्निव Bt 12 69

II *ut* or *vi* 4 P (*pres*

सप्तति) 1 To satisfy, 2 to be

pleased, 3 to bear, to endure

सह *I a* (*f* हा) 1 Bearing,

suffering, enduring, 2 patient,

3 able, सा स्तोस्वभाव-

दसह भरस्व Mud IV II *m* 11

Strength, power III *m*

The month of *Mārgaś-*

īsha IV and 1 With, 10-

accompanied by, united to,

(used with an inst.), नन

तैलनिषेकविधुना सह दीपा-

धिरुति मोदनाम् R 111 38,

2 simultaneously, अनुकूलभा-

वमथवा पराङ्मुखत्वं सहव न-

लोके । अ योर्न्याहितौ

विधिदोषोक्त्वमौ बहत R G

Covr -अभ्यायिन् *m* a fol-

low-student -अर्थ *I a* syno-

nymous, II *m* a common

object -उक्ति *f* 1 speak-

ing at the same time, 2 a

figure of speech (in rhetoric),

(it is thus defined -सा सहा-

क्ति सहायस्य वरुदेरु द्विवाचकम्

K Pr 1) -उटज *m* a hut

made of leaves -उदर *m* a

uterine brother, a brother of

whole blood -ऊढ *m* the son

of a woman pregnant at the

time of marriage -कार *I a*,

having the sound ह, (*c* the

vocative particle) Nal II

14, II *m* 1 co-operation,

2 a fragrant sort of mango,

बह्वपवतया उप लेगहम सहकारः

Sik 1 अभिज्ञा *f* a sort of

game -कृत *a* co-operated

with, aided -गमन *n* 1 the

act of accompanying, 2 a

woman's burning herself

with her deceased husband,

-चर *I a* going with, II *m*,

1 a companion, 1 friend, 2

society -चरी *f* 1 a female

companion, 2 a wife -चार

m 1 harmony, 1 agreement,

2 the accompaniment of the

middle term by the major

(in logic) -ज *I a* 1 born

together, innate, inborn, 2

inherent, natural, II *m*,

1 1 brother of whole blood;

2 the natural state or disposi-

tion निमित्र *n* 1 natural friend,

-ता *f*, स्तन *n* association, uni-

on -द्वार *a* with a wife,

married -देव *m* the youngest

of the five *Pandava* princes.

-धर्मेचारिणी, धर्मेणी *f* 1 wife

legally married -धर्मेचारिन् *m*,

a husband -प्रांशुकिल *m* a

friend from childhood -भा-

विन् *m* a partizan, an adher-

ent -भोजन *n* eating togeth-

er in company with friends,

-वसति *f* dwelling to-

gether, सहवसतिरुपेन्य ये प्रिया-

या कृत इव सुग्धविलोकितापदेश-

Sik II

सहन *I a* (*f* ना) Enduring

II *n* Bearing, enduring,

patience, forbearance

सहस्र *I m* 1 The month *Mā-*

gāśīsha, Sis VI 57, 2

the winter season II *n* 1

Victory strength power; 2

lustre, brilliance

सहसा I *ind* 1 Precipitately, without consideration, rashly, सहसा विदधीत न क्रियामविवेक परमापदा पदम् Kn II 30, 2 on a sudden, at once, निशीथदीपा सहसा हतत्विषो बभूवु R III 15

सहसान *m* 1 A peacock, 2 a sacrifice, an oblation

सहस्य *m* The month *Pausha*, सहस्यरात्रीरुदवासतत्परा K 8 v 26

सहस्र *n* A thousand Comp — अशु, कर, किरण, धामन्, पाद् *m* the sun, त चैत्सहस्रकिरणो धुरि नाकरिष्यन् Sak VII —अक्ष, दृश, नयन, नेत्र *m* 1 an epithet of India, 2 of Vishnu —काडा *f.* the white *Du'iva'* grass —कृत्वस् *ind* a thousand times —इ *m* an epithet of S'iva. —दंष्ट्र *m* a kind of fish —धा *ind* in a thousand parts, कथमेव प्रलपता व सहस्रधा न दीर्घमनया जिह्वा Ve III —धार *m* the discus of Vishnu —पत्र *n* a lotus —बाहु, भुज *m* 1 an epithet of the demon Bana, 2 of Kārtavīrya, 3 of Vishnu —रोमन् *n* a blanket —वीर्यो *f.* the *Dūva'* grass —वेध *n* sorrel —वेधित् *I m.* a sort of cane, II *n* *Asa fetida* —शस् *ind* by thousands —शिखर *m* the Vindhya mountain.

सहस्रिन् *I a (f नी)* 1 Having a thousand, 2 consisting of a thousand, amounting to a thousand (as a fine), वैश्य पचशत कुर्यात् क्षत्रिय तु सहस्रिणम् M VIII 376 II *m* 1 A body of a thousand men, 2 commander of a thousand

सहस्वत् *a (f ती)* Powerful

सहा *f.* The earth

सहाय *m* 1 A companion, सपत्न्यते नभसि भवतो राजहसाः सहाया Megh. I. 11, 2 an

adherent, 3 a helper, a patron, 4 an ally, 5 the luddy goose, 6 a sort of perfume, 7 an epithet of S'iva Comp —ता *f.*, त्व *n* 1 a multitude of companions, 2 companionship, union, 3 help, स किल सयुगमूर्ध्नि सहायता मघवतः प्रतिपद्य महारथ R IX 19 —वत् *a.* 1 having a companion, 2 assisted, befriended

सहार *m* 1 Universal dissolution, 2 the mango tree

सहित *a (f ता)* Accompanied by, associated with, together with, पवनामिसमागमे ह्यसहित ब्रह्म यदक्षतेजसा R VIII. 4 (सहितम् is used adverbially in the sense of 'with, together with')

सहिष्ठ *a (f ट्टा)* Mightiest, very powerful

सहिष्णु *a* 1 Able to support, capable of enduring, रविकिरणसहिष्णु क्लेशलेशैरभिन्नम् Sak II, 2 patient, resigned, सुकरस्तरुवत्सहिष्णुना रिपुरुन्मुल्यितु महानपि Kn II 50 Comp —ता *f* 1 ability to support, 2 patience, resignation.

सहुरि *I m* The sun II *f* The earth

सहृदय *I a (f या)* 1 Good-hearted, compassionate, 2 sincere, 3 appreciative II *m* 1 A learned man, 2 a man of taste, a critic, परिष्कृत्यर्थान् सहृदयधुरिणा कतिपये R G

सहृलेख *I a (f खा)* Doubtful, questionable II *n* Questionable food

सहेल *a (f. ला)* Playful, sportive

सहोद *m* A thief caught with stolen property.

सहोर *I a (f. रा)* Good, excellent. II *m.* A saint

सह्य *I a (f ह्या)* 1 Powerful, strong, 2 endurable, tolerable, 3 to be endured, कथं तूष्णीं सह्यो निरवगिरिदानी तु विरह Ut III, 4 able to bear, adequate to, equal to; 5 sweet, agreeable — II *m.* One of the seven principal mountain ranges in India, that which forms the eastern boundary of the Konkana, असद्यविक्रम सह्य दूरासुक्तमुदन्वता (अलघयत्) R IV 52, Kn. XVIII 5 III. *n* 1 Health, convalescence, 2 assistance.

सा *f* 1 An epithet of Lakshmi, 2 of Gauri

सायात्रिक *m* A merchant who trades by sea, (सायात्रिक पोतवणिक् कर्णधारस्तु नाविक Am. I 10, 12)

सायुगीन *I a (f ना)* Skilled in war, warlike, R XI 30. II *m* A soldier skilled in war, an able leader, K. S. II 57

साराविण *n* A shout, a general acclamation, उच्चात्ता कटपूतनप्रभृतय साराविण कुर्वन्ते M. I v

सावत्सर *(f री)* } I *a.* Annual, }
सावत्सरिक *(f की)* } II *m* An almanac-maker, an astrologer

सावादिक *I a (f की)* 1 Colloquial, 2 controversial II *m.* A disputant, a controversialist

सावृत्तिक *a (f की)* Phenomenal, illusory

साशयिक *a (f की)* 1 Dubious, 2 mesolute

सांसारिक *a (f की)* Worldly, सासारिकाप्रतिमदुःखविनाशबीजम् Sant. S I 3

सांसिद्धिक *a (f की)* 1 Belonging to the nature of a thing, innate; 2 effected naturally, spontaneous, 3 effected by supernatural

means Comp —द्रव *m* natural (as opposed to generated) fluidity, (it belongs to water only)

सांस्थानिक *m* A fellow-countryman

सांस्थानिक *n* A general stream or flow

सांस्थानिक *a* (*f* की) Relating to the body, corporeal

साकम् *ind* 1 At the same time, simultaneously, 2 with (with an inst), साकं कुरगक-
दृशा मधुपानलीला कर्तुं सुहृद्विरपि
वैरिणि ते प्रवृत्ते K Pi v

साकल्य *n* Totality, entire-ness, the whole, entire, एक
एवाभियाति स्वा पदय साकल्यमा-
त्मन Bh (साकल्येन is used
adverbially in the sense of
'completely, entirely', M
xii 25)

साकूत *a* (*f* ता) 1 Having
significance, significant, सा-
कूतमधुरकोमलविलासिनीकठकूजि-
तप्राये Govardhana, 2 amor-
ous, wanton (साकूतम् is
used adverbially in the sense
of 1 significantly, साकूत
विक्षिताया G L 51, 2
feebly)

साकेत *n* A name of Ayo-
dhya, (आर्य) साकेतोपवनमुदा-
रमधुवास R xiii 79 II
m pl The inhabitants of
Ayodhya

साकेतिक *m* An inhabitant of
Ayodhya

साकुक *m* Barley II *n* A
quantity of fried grain

साक्षात् *ind* 1 In the presence
of, before the eyes of, mani-
festly, visibly, 2 actually, in
person, मृगानुसारिण साक्षात्पदया
मीव पिनाकिनम् Sak i, R ii 16,
3 directly, (as *op* to परपरया)
Comp.—कार *m* 1 causing
to be visibly present, 2 mak-
ing evident to the senses,

3 intuitive perception,
actual feeling

साक्षिन् *I a* (*f* णी) 1 Being
a witness, witnessing, seeing,

2 attesting II *m* A wit-
ness, an observer, साक्षो

लोकस्य पावक K S r 60

साक्ष्य *n* 1 Evidence, M xiii
82, 2 giving evidence, testi-
mony, attestation

साख्य *a* (*f* यी) Belonging
to a friend

साख्य *n* Friendship

सागर *m* 1 The ocean, सर-
सामस्मि सागर Bg x 24, 2

a sort of deer, 3 the num-
ber 'four' Comp.—अनुकूल

a situated along the sea-
coast—अत *a* sea-girt—अवरा

f the earth—आलय *m*, an
epithet of Varuna—उत्थ *n*

sea-salt—गा *f* the Ganges,
—गामिनी *f* a river—नेमि, मेखला,

f the earth

सामि *a* 1 Having fire, 2
taking the sacred fire

सामिक *I a* (*f* का) Possess-
ing or maintaining a fire

II *m* A householder who
maintains a sacred fire

साम *a* (*f* मा) 1 With a sur-
plus, more than, 2 entire

साकर्य *n* Mixing or blending
together confusedly, con-
fusion, mixture

साकल *a* (*f* ली) Effected or
produced by addition

साकाश्य *m* Name of a district

साकेतिक *a* (*f* की) Conven-
tional, indicator, sym-
bolical

साक्षेपिक *a* (*f* की) Contract-
ed, concise, short, abridged

सांख्य *I a* (*f* ख्य) 1 Nume-
ral, relating to number, 2

deliberating, reasoning, ज्ञान-
योगेन सांख्याना कर्मयोगेन योगिना-
म् Bg iii 3 II *m* 1 Name

of one of the six systems of
Hindu philosophy, ascribed

to the sage Kapila and so
called as enumerating twen-
ty-five *Tatvas* or true prin-
ciples, its object is to
effect the final liberation of
the twenty-fifth *Tatva*, viz.
prusha (the soul) from
the fetters of the phenom-
enal creation by conveying a
correct knowledge of the
twenty-four other *Tatvas*;
the *Sa'nkhya* system agrees
with Vedantism in being
synthetical, so differing from
the analytical *Nya'ya*, its
great point of divergence
from the *Veda'nta* is its
maintaining two principles,
which the *Veda'nta* denies;
2 a follower of the *Sa'nkhya*
system of philosophy Comp.
—प्रसाद *m* an epithet of
Śiva

साग *a* (*f* गा) 1 Having
members, 2 complete in
every part, 3 together with
the Vedic *angas*

सागतिक *I a* (*f* की) Relat-
ing to union, social, asso-
ciating II *m* A visitor, a
guest, a new comer

सागम *m* Union, encounter,
meeting

सामाधिक *I a* (*f* की) Relating
to war, warlike, martial II

m A commander, a general.

साचि *ind* Crookedly, awry,
obliquely, सविनयमपराधमसूत्र्य

साचि Ku r 57 (साचीकृ 'to
make crooked, to bend or
turn aside', पालु पक्ष्मलनेत्रमुन्व-

मयत' साचीकरोत्याननम् Mal iv)

साचिव्य *n* 1 Friendship, 2
ministership, 3 ministry,
administration

साजात्य *n* 1 Community of
genus, homogeneousness;

2 sameness of tribe, Bh.
V r 25

साद *vt*. 10. U (*pres*. सादयति-

ते) To make visible, to manifest, to show

साटोप *a* (*f* पा) 1 Puffed up with pride, 2 consequential (साटोपम् is used as an indeclinable in the sense of 'arrogantly, proudly')

सात् *ind* A *Taddhita* affix which, when put after a word, denotes either a total change of anything into the thing expressed by that word, (*e g* भस्मसात्), or complete control, (*e g* ब्राह्मणसात्), ततो आत् शरीरमग्निमात्कृत्वा Mal v, भस्मसात्कृतवत् पितृद्विष पात्रसाच्च वसुधा ससागराम् R xi 86

सात्त्विक *n* Continuity

साति *f* 1 Gaining, acquisition, 2 gift, giving, 3 end, conclusion, 4 destruction, 5 sharp pain

सातीन } *m* Pease

सात्त्विक *I a* (*f* की) 1 Endowed with the quality of *Satva*, 2 endowed with goodness, 3 belonging to or coming from the *Satva* quality, ये चैव सात्त्विका भावा Bg vii 12, 4 virtuous, amiable, 5 honest, true, good, sincere, 6 produced by feeling or sentiment, तद्गुरिसात्त्विकविकारमपास्तधैर्यमाचार्यकं विजयि माम्थमाविरासीत् M M i II *m* 1 A *Brāhmaṇa*; 2 an outward indication of feeling or emotion, (they are eight - स्वेद, वैषण्यं, वेपथु, स्तम्भ, रोमाच, स्वरविकार, अश्रु and प्रलय), 3 an epithet of *Brahman* (*n*)

सात्त्विकवत् } *m* A patronymic

सात्त्विकतेय } of *Vyāsa*

सात्वत् *m* A follower, a worshipper

सात्वत् *I m* 1 An epithet of *Vishnu*, 2 of *Balarāma*, 3 a son of an outcast *Vaisya*

II *m pl*. The name of a people

सात्वती *f* 1 One of the four dramatic styles, 2 name of the mother of *S'is'upala*, न दूये सात्वतीसूनुयन्महामपराध्यति Sis ii 11

साद *m* 1 Penishing, decay, Nal ii 26, iii 24, 2 leanness, thinness, emaciation, शरीरसादादसमग्रभूषणा R iii 2, 3 weariness, exhaustion, उदितोरुसादमतिवैपथ्यम् Sis v 77, 4 cessation, stoppage, गतिविभ्रमसादनीरवा R viii 56, 5 pain, 6 purity, clearness

सादन *n* 1 Dispelling, 2 destroying, 3 wearing; 4 exhaustion, 5 a house, a dwelling.

साद्भि *I a* (*f* नी) Destroying II *m* One who rides on a horse or elephant, or is mounted in a car

सादृश्य *n* 1 Resemblance, similarity, जनता प्रेक्ष्य सादृश्य नाक्षिकपं व्यतिष्ठत् R xv 67, i 40, 2 a likeness, an image, a portrait, मत्सादृश्य विरहस्तु वा भावगम्य लिखती Megh ii 22

साद्यस्क *a* (*f* स्की) Quick, instantaneous

साध *I vt* 5 P (*pres* साधोति) 1 To finish, to accomplish, 2 to conquer II ii 4 P (*pres* साधयति) To be completed or accomplished III vi 10 P (*pres* साधयति) To go, to depart, साधयाम्यहमविभ्रमस्तु ते R xi 91

Caus (साधयति-ते) 1 to accomplish, to effect, to perform, 2 to secure, to settle, R v 25, xvii 38, 3 to substantiate, to prove, 4 to enforce settlement, to recover a debt, 5 to obtain, K S ii 33, 6 to subdue, to overcome, to make peace with, *e g* न हि साम्ना न दानेन न भेदेन

च पादवा । शक्या साधयितुम् ; 7 to destroy, to kill, सुग्रावतिकासेद् साधयिष्याम इत्यरिम् Bt vii. 31, 8 to learn, to understand, तपसश्चरणैश्चोद्यै साधयतीह तत्पदम् M vi 75, 9 to prepare oneself for heaven, 10 to set out, to depart With प्र- 1 to further; 2 to accomplish 3 to dress; 4 to acquire, 5 to subdue. सन् -1 to be successful, 2 to endow with, 3 to destroy; 4 to distinguish, 5 to obtain, 6 to cause to be paid, यदि ससाधयेत्तु दर्पोहोभेन वा पुन M viii 213, 7 to regain, M viii 50

साधक *a* (*f* धक्ता or धिका) 1 Effecting, accomplishing, fulfilling, 2 effecting by magic, magical, 3 efficient, skilful, adept, 4 aiding, helping

साधन *I a* (*f* नी) Effecting. II *n* 1 The act of accomplishing or performing, अधोदृष्टिर्नैष्कृतिक. स्वार्थसाधनतत्पर. M iv. 196, 2 accomplishment, completion, complete attainment of any object, प्रजार्थसाधने तौ हि पर्यायोद्यतकार्मुकौ R iv 16, 3 a means of obtaining or accomplishing, a means or expedient in general, वंगानुत्थाय तरसा नेता नौसाधनोद्यतान् R iv 36, i 19, 82, K S v 33, 4 efficient cause, source, cause in general, 5 an instrument, agent, तपसैव प्रसिध्यति तपस्तेषा हि साधनम् M xi 237, 6 the instrumental case (in gram), 7 a bodily organ, 8 the penis, 9 an udder, 10 implement, utensil, apparatus, 11 matter, materials, ingredients, 12 medicinal preparation, drug, medicine;

13 part of an army, any military apparatus, 14 aid, assistance, 15 substantiation, proof, demonstration, 16 a premise leading to a conclusion, the middle term or *Hetu* in a syllogism (in logic), व्यावृत्त च विपक्षतो भवति यत्साधनं सिद्धये *Mud v*, 17 accomplishing anything by magic or incantation, 18 the enforcement of the delivery of anything, infliction of a fine, enforcement of the payment of a debt (in law), 19 penance, self-mortification, 20 attainment of heretitude, तस्मादेतत्पर मये यज्जंतोरस्य साधनम् *M xii* 100, 21 wealth, 22 profit, advantage, 23 friendship, 24 subduing, overcoming, 25 subduing by charms, 26 conciliating, propitiating, worshipping, 27 killing, destroying, फल च तस्य प्रतिकायसाधनम् *Kir xii* 17 28 burning a dead body, obsequies, 29 setting out, proceeding *Cour* — ता *f*, स्व *n* state or condition of being a means to a desired end, प्रतिकूलतामुपगते हि विधौ विफलत्वमेति बहुसाधनत *Sis ix* 6

साधना *f* 1 Accomplishment, completion, 2 propitiation, worship

साधत *m* A beggar, a mendicant

साधर्म्य *n* 1 Community, equality (of duty), पचम लोकपालानामूच साधर्म्ययोगत *R xvi* 78, 2 sameness of nature, likeness, इदं ज्ञानमुपाधित्य मम साधर्म्यमागता *Bg xiv* 2

साधारण *I a* (*f* जी or गा) 1 Common to many, general, joint, साधारणोऽयं प्रणय स्म

रस्य *K S i* 42, 2 equal, like, similar, वीज्यते स हि सुसुत आससाधारणानि *K S ii* 42, 3 belonging to more than the one instance alleged (in logic), 4 ordinary, common *II n* 1 A common rule or precept, one generally applicable, 2 a generic property *Cour* — ता *f*, स्व *n* community, universality — स्त्री *f* a common woman, a prostitute

साधारण्य *n* See साधारणता

साधिका *f* 1 Deep sleep, 2 an accomplished woman

साधित *a* (*f* ता) 1 Completed, finished, achieved, 2 settled, 3 proved, substantiated, 4 discharged, 5 obtained, 6 subdued, mastered, 7 made to pay, (*pp* of साध् *q v*)

साधिन *m* Goodness, excellence, perfection

साधिष्ठ *a* (*f* ष्ट्र) 1 Best, most excellent, 2 very, strong, (*super* of साध् or बाढ *q v*)

साधीयस् *a* (*f* सी) 1 More excellent, 2 stronger, (*com par* of साध् or बाढ *q v*)

साध् *I a* (*f* धु or ध्वी, *comp* साधीयस्, *super* साधिष्ठ)

1 Perfect, good, excellent, अपरिनिषाद्विदुषा न साध् मये प्रयोगविज्ञानम् *Sak i*, 2 virtuous, honourable, righteous, 3 correct, pure classical (as language), 4 fit, proper, right, ययत्साधु न चित्रे स्यात् क्रियते तदयथा *Sak xi*, 5 agreeable, pleasing, अतोऽहं सिद्धं साधु साधु वा *Ku i* 1, 6 well-born, noble, 7 well-behaved (with a loc) *II m* 1 A good or honest man, *Megh ii* 17, 2 a saint, a sage, *e g* साधवो न हि सर्वत्र चदनं न वने वने, 3 a *Jaina*

saint, 4 a merchant, 5 a money-lender, a usurer *III ind* 1 Well, well indeed, आये साधु गीतम् *Sak i*, साधु रेभिल्लेन गीतम् *Mrich iii*, 2 enough, away with *Cour* — वाद *m* a cry of approbation — वृत्त *I a* well-conducted, upright, *II m* a virtuous or honest man, *e g* जगति परवशोऽस्मिन् दुर्लभं साधुवृत्त, *III n*, good conduct, virtue, piety साधत *n* 1 A shop, 2 an umbrella, 3 a flock of peacocks

साध्य *I a* (*f* ध्या) 1 To be accomplished, to be formed, साध्ये सिद्धिर्बिधीयताम्, 2 practicable, feasible, attainable, 3 to be proved or demonstrated, आनवागन्मानाभ्या साध्यत्वा प्रति का कथा *R x* 28, 4 to be substantiated or made good, 5 to be inferred or concluded, 6 to be subdued or mastered, 7 to be killed, to be destroyed, 8 curable (as a disease) *II m* 1 A particular class of celestial beings, 2 a deity in general, 3 name of a particular *Mantra* *III n* 1 Accomplishment, perfection, 2 an object to be accomplished, matter in debate, 3 the major term in a syllogism (in logic), साध्ये निश्चितमन्वयेन घटितं विश्रुत्सपक्षे स्थितिम्, 01 यत्साध्य स्वयमेव दुर्लभमुभयो पक्षे विरुद्धं च यत् *Mud v* *Cour* — अभाव *m* absence of the major term — ता *f* practicableness. अवच्छेदक *n* the characteristic property of the major term (in logic)

साध्वस *n* 1 Terror, fear, नालक्ष्यत्साध्वससत्रहस्त *K S iii* 51, 2 perturbation, 3 torpor

साध्वी *f.* 1 Δ chaste or virtuous woman, a saintly woman, a faithful wife, 2 name of a particular root

सानसि *m* Gold

सानिका }
सानयिका } *f* A flute, a pipe
सानयी }

सानु *m n* 1 Δ summit, a peak, आषाढस्य प्रथमादिवसे मेघ-
मासिष्टसानुम् Megh 1 2, K
S 1. 9, 2 level ground on the top of a mountain, table land, 3 a forest, 4 a shoot a sprout, 5 a road, 6 a gale of wind, 7 a learned man, a sage, 8 the sun
Comp — मत् *m.* a mountain, अध्वकृत प्रतिमुखगतं सानुमानाप्र-
कृत Megh. 1 19 — मती *f.* name of an *Apsaras*

सानुराग *a* (*f* गा) Attached, in love

सांतपन *n* A sort of penance, M 11 212

सांतर *a* (*f* रा) 1 Possessing intervals or interstices, 2 open in texture

सांतानिक *I a* (*f* की) 1 Stretching, extending, spreading (as a tree), 2 relating to offspring or descendants 3 relating to the heavenly tree *Santa'na* II *m* A Brahmana intending to marry for the sake of issue

सांतव *m* } 1 Conciliation, 1e-
सांतवन *n* } concilement, 2
सांतवना *f* } appeasing, 3 con-
ciliatory or kind words, 4 mildness, 5 friendly salutation

सांतृष्टिक *I a* (*f* की) Relating to present perception
II *n* Immediate consequence

साद्र *a* (*f* द्रा) 1 Thick, coarse, gross, कृतं सर साद्रवि-

मर्दकर्मम् Rt 1 20, Sis ix 15, 22, 2 stout, robust, 3 excessive, vehement, increased, विसार साद्रतरमिदरुचाम् Sis ix 37, R vii 11, 4 clustering, collected, 5 compact, not having interstices, 6 unctuous, oily, viscid, 7 smooth, soft, bland, 8 pleasing, agreeable, 9 much, abundant, *e g* साद्रानदक्षुभितहृदयप्रलवेणैव सिक्त

साधिक *m* A distiller

साधिविचहिक *m* A minister of peace and war

साध्य *a* (*f* ध्यी) Relating to the twilight, अथ साद्रसाध्य-
किरणारणितम् Sis ix 15, Ku v 8

सान्नहनिक *I a* (*f* की) 1 Bearing or putting on an armour, 2 calling to arms
II *m* An armour-bearer

सान्नाय्य *n* Any substance mixed with clarified butter and offered as a burnt offering.

सान्निध्य *n* 1 Vicinity, 2 presence, attendance, R vii 3
Comp — तत् *ind* from near, from the presence, आश्वयै-
मुत्पलदृशो वदनामलेदुसान्निध्यतो
मम मुहुर्जाडिमानमेत्य M M
III

सान्निपातिक *a* (*f* की) 1 Miscellaneous, complicated; 2 having a complicated state of the three humours of the body

सान्यासिक *m* 1 A beggar, 2 a Brahmana in the fourth order of life

सापन्न *I a* (*f* ली) Born from a rival wife II *m pl* The children of the different wives of the same husband

सापत्न्य *I m* 1 An enemy, 2 the son of a rival wife II *n.* 1 Ambition, rivalry, 2

the condition of a rival wife

सापिड्य *n* Kindred, connection by the presentation of offerings or by blood to the same Manes

साप्तपद } *I a* Effected by
साप्तपदीन } seven steps, मनी-
षीभिः साप्तपदीनमुच्यते (सगत)
K S 1 39 II *n* 1 Cu-
cumambulation of the nup-
tial fire by the bride and
bridegroom in seven steps
(after which the marriage
is complete), 2 friendship

साप्तपौरुष *a* (*f* पी) Com-
prising seven generations,
M III. 146

साफल्य *n* 1 Productiveness, fruitfulness, 2 advantage, 3 success

सावरी *f* A kind of grape

साम *vt* 10 U (*pres* सामयति-
ते) To conciliate, to ap-
pease

सामक *I n* The principal of a debt II *m* A whet-
stone

सान्नी *f* 1 Collection or as-
semblage of materials,
apparatus, 2 provision

सामग्र्य *n* 1 Entireness, total-
ity, perfection, प्रायेण सामग्र्य-
विधौ गुणानां पराङ्मुखी विश्वज्ञः
प्रवृत्तिः K S III 28, 2 train,
retinue, 3 assemblage of
implements, 4 stock, ef-
fects

सामजस्य *n* Fitness, proprie-
ty, consistency, accuracy, नै-
वास्मदीये दर्शने किंचिदसामजस्यम-
स्ति S Bh II 1, 9

सामन् *n* 1 Calming, tranquil-
lizing, soothing, Nal 1 41,
2 conciliation, 3 gentleness,
mildness, 4 negotiation,
(one of the four means of
success against an enemy;
See उपायचतुष्टय), तानानयेद्वश

सर्वान् सामादिभिरुपक्रमैः M 11 107, 5 a metrical hymn or song of praise, वहस्तम तया सामनाम् Bg 1 35 6 a text of the *Samarada* 7 the *Sa'maveda* Covr — उद्भव m an epithet — उपचार, उपाय m gentle or mild means, moderate means — ग m 1 Bishman who chants the *Sa'maveda* — ज I a produced by the *Samarada*, II an elephant — वार m kind words, 1 conciliatory speech — वेद m name of the third of the three *Vedas*

सामन्त I a (f न्ती) 1 Bounding bounding, limiting, 2 neighbouring, 3 universal II m 1 A neighbour, 2 a neighbouring king, 3 a tributary prince, कुर्वन्ति सामन्तशिखामणीना प्रभाप्ररोहास्तमय रजासि R 11 33, 1 28, 4 1 leader, a general III n Neighbourhood

सामायिक a (f की) 1 Conventional, customary, 2 conformable to agreement, stipulated, 3 precise, exact, 4 periodical, 5 seasonable, punctual, Kir 11 40, 6 temporary Comp — अभाव m temporary non-existence

सामर्थ्य 1 1 Sameness of aim or object, 2 oneness of meaning or signification, 3 adequacy, fitness, capacity, 4 force, power, ability, fortitude, strength, 5 wealth, 6 interest, advantage, 7 the expressive power of a word

सामवायिक I a (f की) 1 Belonging to an assembly, 2 relating to intimate connection (in logic) II m A minister, a counsellor

सामाजिक I a (f की) Re-

lating or belonging to an assembly II m A spectator at an assembly or meeting, e q आवर्जितानीव सामाजिकाना मनासि

सामानाधिकरण्य 1 1 The being in the same predicament, 2 common office or function of government, 3 the condition of relating to the same object or residing in the same subject

सामान्य I a (f न्या) 1 Common, general, equal, अहार-निद्राभयमैशुन च सामान्यमेतत्पशु-भिर्नराणां Hit 1, K S 11 44, 2 entire, whole, 3 vulgar, ordinary, commonplace, insignificant II n 1 Community, generality, universality, 2 totality, entireness, 3 common or generic property (in logic), 4 kind, sort, 5 public affairs, 6 identity, 7 1 figure of speech in rhetoric, (thus defined by Mammata — प्रस्तुतस्य यदर्थेन गुणसाम्यविवक्षया । ऐकात्म्यं बध्यते योगान्तस्सामान्यमिति स्मृतम् K Pr 1), 8 a general proposition, सामान्य वा विशेषो वा तदर्थेन समर्थ्यते K Pr 1 Covr — ज्ञान n the perception of common or generic properties — तत्सु ind commonly, ordinarily generally, usually — लक्षण n 1 generic definition — चानेता f a common woman, 1 prostitute — शास्त्र n a general rule

सामासिक I a (f की) 1 Belonging or relating to a compound (समास), 2 comprehensive collective, 3 condensed, succinct, concise II n The aggregate of compounds, इदं सामासिकस्य च Bg 1 33

सामि ind 1 Half, unfinished, बह्मभारिरुपसृत्य चक्रिरे सामिभुक्-

विषया समागमा R 11 16; 2 vile, despised Comp. — धेनी f 1 a particular prayer recited whilst the sacrificial fire is being kindled, 2 fuel 3 a kind of deer

सामीची f Praise, panegyric सामीप्य I n Nearness, vicinity, proximity II m A neighbour

सामुद्र I a (f द्वी) Marine, sea-born, सामुद्रे हितरग S'an-kaia II m A mariner, a voyager III n 1 Sea-salt; 2 cattle fish-bone, 3 a spot or mark on the body

सामुद्रक n Sea-salt

सामुद्रिक I a (f की) 1 Oceanic, 2 relating to spots on the body supposed to indicate good or ill fortune. II m An interpreter of marks on the body III n, Palmistry

सापराय I a (f यी) 1 Relating to war, warlike, 2 relating to the other world, future II m n 1 Contention, conflict, 2 the future, the future life, 3 means of attaining a future world, 4 investigation, 5 uncertainty.

सापरायिक I a (f की) 1 Military, strategic, 2 warlike, 3 calamitous, 4 relating to the other world II m. A war-chariot III n War, battle Comp — कल्प m military form, strategic array.

साम्रत a (f ता) 1 Fit, proper, 2 relevant, pertinent. साम्रतम् ind 1 Now, at this time, immediately, विमुच्य वासासि गुरुणि साम्रतम् Rt 1 7; 2 seasonably, fitly, properly.

साम्रतिक a (f की) 1 Belonging to the present time or occasion, 2 fit, proper

सामप्रदायिक a (f की) Belonging to traditional doc-

time, handed down by tradition.

साम्ब *m* An epithet of S'iva

सांबधिक *n* An alliance

सांबरी *f* A female juggler.

सांबरी *f* The red *Lodhra* tree

साम्य *n* 1 Evenness, equality, parity, 2 likeness, similarity, साम्य गतेनाशनिना मघोन Ku xii 51, 3 equality indifference, येषा साम्यस्थित मन Bg i 19

साम्राज्य *n* Universal sovereignty, empire, dominion, पद्मा पद्मातपणेन भेजे साम्राज्यदीक्षितम् R ix 5

साय *m* 1 End, close, termination, 2 evening, 3 an arrow.

सायक *m* 1 An arrow, धनुष्यमोघ समधत्त सायकम् R iii 53, 2 a sword Comp—पुख *m* the feathered end of an arrow, सक्तागुलि सायकपुखं चित्रार्पितारभ इवावतस्थे R ii 31

सायन *n* The longitude of a planet reckoned from the vernal equinoctial point

सायम् *ind*. In the evening, साय समयिनस्तस्य महर्षेर्हिदीप्तसख R i 48, 90 Comp. सायाह्न, सायंकाल *m*. evening, eventide -त्तन *a* belonging to the evening, vespertine, सायतने सवनकर्माणि सप्रवृत्ते Sak iii -मंडन *n* sunset

सायिन् *m* A horseman

सायुज्य *n*. 1 Intimate union, identification (especially with a deity), (one of the four grades of *Mukti*), 2 similarity, likeness

सार *I a* (*f*. रा) 1 Essential, 2 excellent, best, 3 strong, vigorous, 4 true, genuine, 5 thoroughly proved, M ix 262 II *m n*. 1 The pith or sap of trees, (*e g* खदिरसार), 2 the essence of anything, the essential or vital part

of it, *e g* असारे खलु ससारे सार सारगलेचना, 3 nectar, 4 the substance or material part (of a book, &c), 5 marrow, 6 strength vigour, भुजे भुजगेद्रसमानसारे R ix 74, 7 prowess, heroism, R. ix 79, 8 firmness, hardness, 9 the conglulum of curds, cream, 10 flesh butter, 11 air, wind, 12 disease, 13 wealth riches. III *m* 1 A man at chess, 2 worth, excellence, 3 compendium, summary, 4 impure carbonate of soda, 5 climax (in rhetoric), (thus defined - उच्चोत्तरमुत्कर्षो भवेत्सार परावधि K Pi x), IV *n* 1 Water, 2 fitness, propriety, 3 steel, 4 wood, thicket Comp—असार *n* 1 substance and emptiness, 2 worth and worthlessness, 3 strength and weakness - गध *m* sandal-wood -श्रीव *m* an epithet of S'iva -ज *n* fresh butter -तरु *m* the plantain tree -तस् *ind* 1 vigorously, 2 according to wealth -द्रा *f* 1 an epithet of Sarasvatī, 2 of Durgā -द्रुम *m* the *khadira* tree -भण्ड *n* 1 a natural vessel, 2 a bale of goods. 3 implements -लोह *n* steel. -वत् *a* 1 fertile, 2 substantial

सारघ *n* Honey

सारग *I a* (*f* गी) Variegated, spotted II *m* 1 Variegated colour, 2 a lion, 3 the spotted deer, एष राजेव दुष्यन्त सारगेणातिरहसा Sak i., 4 an elephant, सारगस्ते जललवम्बु सूचयिष्यन्ति मार्गम् Megh i 20, 5 the Indian cuckoo 6 a kind of large crane; 7 a peacock, 8 the flamingo, 9 a large bee, 10 a cloud, 11 a parasol, an umbrella, 12 a garment, 13 hair, 14 a

lotus, 15 a conch-shell, 16 a kind of musical instrument, 17 an ornament, 18 gold, 19 a bow, 20 the god of love, 21 sandal, 22 camphor, 23 the earth, 24 night, 25 light, 26 an epithet of S'iva सारगिक *m* A bird-catcher, a fowler

सारगी *f* 1 A kind of violin, 2 a kind of spotted deer.

सारण *I a*. (*f* नी) Causing to grow or flow II *m* 1 Dysentery, 2 the hog-plum. III *n*. A kind of perfume

सारणा *f* A particular process to which mineral substances are subjected

सारणि (*नी*) *f* 1 A canal, drain, channel, water-pipe; 2 a small river

सारड *m* The egg of a serpent.

सारथि *m* 1 A charioteer, यथागत मातलिसारथिर्ययौ R. iii. 67, 2 the ocean

सारथ्य *n*. The office of a charioteer

सारमेय *m* (*fem* ०थी) A dog.

सारम्य *n* Straightness (*lit.* and *fig.*)

सारस *I a*. (*f* सी) Relating or belonging to a lake, Nal. ii 40 II *m* 1 The Indian crane, सरितमारसितादिव सारसात् Mal iii, 2 a bird in general, दीर्घाकुर्वेत्पटु मदकलकूजित सारसानाम् Megh i 50, R i 41, Nal ix 10, 3 the moon III *n* 1 A lotus, 2 a woman's zone or girdle

सारस (क्ष)न *n* A gudge, ज्वलन्मणि सारसान महानहि Kir. xviii 32

सारस्वत *I a* (*f* ती) 1 Relating to the goddess Sarasvatī, or the river of that name, कृत्वा तासामभिगममपा सौम्य सारस्वतीनाम् Megh i 49, 2 eloquent; II *m*. 1 Name of the coun-

try about the *Sarasvati* river, 2 a staff of the *Bilva* tree, 3 a particular ceremonial used in the worship of *Sarasvati* III *m pl* The people of the *Sarasvata* country

साराल *m* Sesamum

सारि (री) *f* 1 A chessman, 2 a kind of bud *Covr* — फलक *m* a chess-board

सारिका *f* A kind of bud, इच्छती वा मधुरवचना सारिका पजर-स्याम् *Megh* II 22

सारिन् *a* (*f* नी) 1 Going in front, 2 having the essence or substance of.

सारूप्य *n* 1 Sameness, similarity of form, resemblance, conformity, *M* IV 18, 2 as simulation to or identification with the deity, (one of the four grades of *Mukti*), 3 surprise at seeing an object or its likeness previously seen elsewhere (in the dream)

सारोष्ठिक *m* A kind of poison

सारंग *r* (*f* ला) Prevented, barred, impeded, *R* I 79

सार्य *I a* (*f* र्यो) 1 Having an object, 2 having meaning, significant, 3 useful, serviceable, 4 of like meaning or purport, 5 having property, opulent, wealthy II *m* 1 A wealthy man, 2 a company of traders, a caravan, सार्यो रैवैर स्वकीयेषु चरैर्वैश्वस्विवादिषु *R* XI 61, 3 a troop, 4 a multitude of the same species of animals, *e g* सार्यदिव परिभ्रष्टा वने भ्रमति मैथिली, 5 one of a company of pilgrims, 6 a collection or multitude in general, भगवन्कुसुमायुध त्वया चद्रमस चातिसर्षीयत कामिजनसार्ये *Srk* III *Covr* — ज *a* reared in a caravan — वर *a* 1 having a meaning,

significant, 2 having a numerous company — वाह *m* the leader or conductor of a caravan

सार्यक *a* (*f* का) 1 Having meaning, significant, 2 serviceable, advantageous

सार्यक *m* A merchant, a trader

साई *a* (*f* द्रो) Wet, moist, damp

सार्ध *a* (*f* र्धो) Joined with half, plus one half, having a half over, *e g* सार्धं वर्षातय (सार्धम् is used as an indeclinable in the sense of 'with, along with' (with *an inst*), नीता रात्रि क्षण इव मया सार्धमिच्छरतैयो *Megh* II 26)

सार्ध (वर्ध) *m* Name of the constellation *A's'lesha*

सार्पिष (*f* की) } *a* Dress-
सार्पिष्क (*f* क्की) } ed with clarified butter

सार्वात्मिक *a* (*f* की) Satisfying every wish, *Kir* XVIII 25

सार्वाकालिक *a* (*f* की) Ever lasting

सर्वजनिक (*f* की) } *a* Pub-
सर्वजनीन (*f* नी) } lic, universal

सर्वज्ञ *n* Omniscience

सर्वत्रिक *a* (*f* की) Belonging to every place, general, suited to all places or circumstances, *e g* नाय सर्वत्रिको नियम

सर्वानुक्त *I a* (*f* की) Applicable to the whole of a radical term or to the complete form of the verbal base after the conjugational characteristics are affixed, (1 *e* to the four conjugational or special tenses) (in gram) II *n* Name of the verbal termi-

nations of the four special tenses

सर्वभौतिक *a* (*f* की) 1 Belonging or relating to all elements or beings, 2 comprising all animated beings.

सर्वभौम *I a* (*f* नी) Relating to or consisting of the whole earth II *m* 1 An emperor, a universal monarch, नाज्ञाभग सहते नृवर नृपतयस्त्वाद्वा सर्वभौमा *Mud* III, 2 name of the elephant presiding over the north

सर्वलौकिक *a* (*f* की) Prevailing through the universe, universal, public, अनुरागप्रवादस्तु वत्सयो सर्वलौकिक *M. M* 1

सर्ववर्णिक *a* (*f* की) 1 Of every kind or sort, 2 belonging to every tribe

सर्वविभक्तिक *a* (*f* की) Applicable or belonging to all the cases of a noun (in gram)

सर्ववेदस *m* One who gives away all his wealth at a sacred rite

सर्ववेद्य *m* A Brahmana conversant with all the *Vedas*.

सर्षप *I a* (*f* पी) Made of mustard II *n* Mustard-oil.

सर्दि *a* Possessing the same rank or condition, having the same power *Covr* — ता *f*. 1 equality in rank or condition, equality in power; 2 equality with the supreme being in power and all the divine attributes, (it is regarded as the fourth grade of *Mukti*), धान्यद शाश्वत सौख्यं ब्रह्मदो ब्रह्मसर्दिताम् *M* XI 282.

सार्ध *n* The fourth state of *Mukti*

साल *m* 1 Name of a tree or its resin, 2 a tree in general, *e g* रसालसाल समद्वयतामुना; 3 a fence or wall surround-

ing a building, a rampart; 4 a wall in general; 5 a kind of fish Cf शाल Comp — आम्र *m* a kind of stone. — निर्यास *m* the exudation of gum of the *sa'la* tree — भुजिका *f* 1 a doll, a puppet 2 a hutlet — शृंग *n* a wall-pinnacle
 सालन *m* The resin of the *sa'-la* tree

साला *f*. 1 A house, 2 a rampart, a wall Cf शाला Comp — कारी *f* (according to some) 1 a house-worker; 2 a female captive, (especially one captured in battle) — वृक *m* 1 a dog 2 a jackal, 3 a hyena, 4 a wolf, 5 a wolf-like or cruel man (Cf. शालावृक)

सालार *n* A pin or peg projecting from a wall

सालूर *m* A frog Cf शालूर.

सालिय *n* A sort of fennel Cf शालेय

सालोक्य *n* 1 The being in the same sphere or world with another; 2 residence in the same heaven with any particular deity

साल्व *m* 1 Name of a demon-king slain by Vishnu, 2 name of a country II *m* *pl* The inhabitants of the *Sa'la* country Comp — हन् *m* an epithet of Vishnu

साल्विक *m* The *sarika* bird

साव *m* A libation

सावक *l a* (*f* विक्रा) Generative, productive, parturient II *m* The young (of any animal), (in this sense for सावक)

सावकाश *a* (*f* शा) Having leisure, at leisure (सावकाशम् is used as an indeclinable in the sense of 'leisurely')

सावमह *a* (*f* हा) Having the

grammatical mark called *Avagraha*

सावज्ञ *a* (*f* ज्ञा) Feeling contempt, despising, disdainful

सावद्य *n* One of the three kinds of power attainable by an ascetic, (the other two being निरवय and सूक्ष्म)

सावधान *a* (*f* ना) 1 Having or bestowing attention, attentive, careful, cautious, 2 diligent (सावधानम् is used as an indeclinable in the sense of 'cautiously')

सावधि *a* 1 Having a bound or limit, limited 2 finite, defined, circumscribed, *e g* सर्व सावधि केवल कुलम्बा प्रग प्रिये नावधि

सावन *l a* (*f* नी) Relating to, or comprising the three *savanas* II *m* 1 An instructor of a sacrifice, 2 the conclusion of a sacrifice or the ceremony by which it is terminated, 3 an epithet of Varuna, 4 a month of thirty solar days, 5 natural day from sunrise to sunset

सावयव *a* (*f* वा) Composed of parts, यदि नक्ष प्रथिव्यादिवत् सावयवमभविष्यत्ततोऽस्यैक देशं पश्येत्ततः S. Bh II 1 26

सावर *m* 1 Fault, offence, 2 sin, wickedness, crime, 3 the *Lodha* tree.

सावरण *a* (*f* णा) 1 Clandestine, secret, 2 closed

सावर्ण्य *l a* (*f* णी) Relating to one of the same colour, tribe or caste II *m* A metronymic of the eighth *Manu* Comp. — लक्ष्य *n* 1 mark of the sameness of colour or caste, 2 the skin

सावणि *m* A metronymic of

the eighth *Manu* (son of the sun by *Savarna*)

सावर्ण्य *n* 1 Sameness of colour, 2 identity of caste or class, 3 the age presided over by the eighth *Manu*

सावलम्प *a* (*f* पा) Full of pride, proud (सावलेपम् is used as an indeclinable in the sense of 'insolently, haughtily, arrogantly')

सावशेष *a* (*f* बा) 1 Having a remainder, leaving a residuum, 2 imperfect, incomplete, unfinished

सावष्टभ *a* (*f* भा) Possessing self-dependence, proud. (सावष्टभम् is used as an indeclinable in the sense of 'resolutely, courageously').

सावहेल *a* (*f* ला) Disdainful, disdaining, despising. (सावहेलम् is used as an indeclinable in the sense of 'disdainfully')

साविका *f* A midwife

सावित्र *l a* (*f* त्री) 1 Descended from the sun, belonging to the Solar dynasty, यत्सावित्रैर्दीपितं भूमिपालैः Ut. I, 2 accompanied by the *Ga'yatri* II *m* 1 The sun; 2 an embryo, a foetus, 3 a Brahmana, 4 an epithet of S'iva, 5 of Karna III *n*. The sacrificial thread, (so called owing to the repetition of the *Ga'yatri* which forms a principal part of the ceremony of wearing the sacred thread)

सावित्री *f* 1 A ray of light; 2 name of a celebrated verse of the *Rigveda* (III. 62 8) addressed to the sun, the same as गायत्री *g v*, 3 name of a wife of Brahman (*m*), 4 the thread-ceremony, 5 an epithet of Parvati, 6 of a wife of

Kas'yapa, 7 of the wife of Satyvat, king Sa'lva (See App II) Comp — पत्ति, परिधृष्ट *m* a man of any of the first three castes not invested with the sacrificial cord at the proper time — व्रत *n* a particular fast (kept by Hindu women on the last three days, or the last day of the bright half of *Jyeshtha* to avert widowhood)

साक्षर *a* (*f* सा) Full of desires or passion, desirous, hopeful (साक्षरम् is used as an indeclinable in the sense of 'wishfully')

साक्षर *a* (*f* का) Feeling fear, apprehensive, disheartened, afraid

साक्षरक *m* A small house-lizard

साक्षर *m* A blanket

साक्षर्य *a* (*f* र्यो) Wonderful, marvellous (साक्षर्यम् is used as an indeclinable in the sense of 'with astonishment or wonder')

साक्षर (*क्ष*) *a* (*f* श्र) 1 Having angles or corners, angular, 2 tearful, weeping

साक्षर्यी *f* A wife's or husband's mother, a mother-in-law

साक्षरम् *ind* Prostrating the eight limbs or members of the body, (said of प्रणाम) See अष्टांगप्रणाम

साक्षर *a* (*f* सा) Having a bow, Kir 15 5

साक्षर *a* Having arrows, स साक्षर साक्षर्ययाययायय Kir 15 5

साक्षर्य *a* (*f* या) Envious, disdainful (साक्षर्यम् is used as an indeclinable in the sense of 'disdainfully, scornfully')

साक्षर *f* The dew-lap of an ox

or cow, गोशब्दस्य साक्षरदिमान्ये S D II, रोमथमथरचलदगुरुसाक्षरमासचक्रे निमीलदलसेक्षणमौक्षकेण Sis v 62

साक्षर्य *n* Companionship, fellowship, company, association, एकत्र नो विद्यापरिग्रहाय नानादिगतगतिना साक्षर्यमासीत् M M I, K S III 21, R xvi 87

साक्षर *n* Sufferance, endurance

साक्षर *n* 1 Violence, force, rapine, M VIII 385, 2 a felony, 3 oppression, cruelty, न सहास्मि साक्षरमसाक्षरी Sis IX 59, 4 punishment, chastisement, fine, M VIII 188 (also *m* in this sense), 5 boldness, daring, courage, a daring act, किमपरमतो निर्वृढयत्कार्पणसाक्षरम् M M I Comp — अक्षर *m* 1 an epithet of king Vikramāditya, 2 of a poet, 3 of a lexicographer — अभ्यवसायिन् *a* acting with inconsiderate haste — कारिन् *a* audacious, bold

साक्षरि *a* (*f* की) 1 Using great force or violence, cruel, brutal, felonious, 2 bold, daring, rash, केचित्साक्षरिभिलोचनमिति पेटु Mall on K S III 44, 3 punitive, castigatory II *m* 1 A robber, a freebooter, 2 a desperado, या किल विविधजीवोपहारप्रियेति साक्षरिभिरावाह M M I

साक्षरि *a* (*f* नी) 1 Violent, ferocious, 2 bold, daring, impetuous

साक्षर *a* (*f* सी) 1 Relating to a thousand, 2 consisting of a thousand, 3 bought with a thousand, 4 paid per thousand (as interest), 5 thousand-fold II *m* An army of

detachment consisting of a thousand men III *n* The aggregate of a thousand

साहायक *n* 1 Assistance, aid, स कुलोचितमित्रस्य साहायकमुपेयिष्व R xvi 5, 2 fellowship; 3 a number of associates or companions, 4 auxiliary troops

साहाय्य *n* Help, succour

साहित्य *n* 1 Association, combination, society, fellowship, 2 literary composition, rhetorical composition, साहित्यसंगीतकलाविहीन साक्षात्पशुपुच्छविषाणहीन Bhuttr II 12, 3 rhetoric, *as poetica*, 4 (according to some) a collection of materials for the production or performance of anything

साहा *n* 1 Conjunction, union, society, 2 aid, assistance. Comp — कृत *m* a companion, an associate

साहाय्य *m* Gambling with fighting animals

सि *vt* 5, 9 U (*pres* सिनोति, सिनुते, सिनाति, सिनीति) To bind, to tie, to fasten, to ensnare

सिंह *m* 1 A lion, (it is thus derived — भवेद्गर्जागमादस्य सिंहो वर्णविपर्ययात्), ददशै राजा जननीमिव स्वा गामभृत प्रलविर्णो न सिंहम् R II 61, 2 the sign *Leo* of the zodiac (As the last member of a compound it means 'pre-eminent', *e g* पुरुषसिंह) Comp — अवलो-कनन्याय *m* the manner of the lion's glance It is used to denote the connection of a thing with the preceding and the following, just as the lion constantly prunes and casts his glance backward and forward — आसन I *m* a kind of cotus, II *n*. a throne — तल *n* the

two palms of the hands opened and placed side by side -**नुड** *m* a kind of fish -**द्व** *a* proud as a lion -**द्वार** *n* a principal or chief gate -**ध्वनि**, **नाद** *m* a war-cry -**लील** *m* a kind of sexual union -**वाहन** *m* an epithet of S'iva -**सहनन** *I a* as strong as a lion, *In* the killing of a lion

सिंहल *I n*. **1** Tin, **2** brass, **3** bark, rind, **4** the island of Ceylon, स्नाता तिष्ठति सिंहलेश्वर-सुता *S D III II m pl*. The people of Ceylon

सिंहलक *n* The island of Ceylon

सिंहाण (*n*) **1** Rust of iron, **2** the mucus of the nose

सिंहिका *f* The mother of Rahu *Comp* -**पुत्र**, **सुत**, **सुनु** *m* an epithet of Rāhu

सिंही *f*. **1** A lioness, **2** name of the mother of Rahu

सिकता *f* **1** Sandy soil, **2** (*pl*) sand, लभेत सिकतासु तैलमपि य-न्नतः पीडयन् *Bhartr II 5*, **3** gravel or stone (the disease), **4** sugar

सिकतिल *a* (*f* ला) Sandy.

सिक्त *a*. (*f* क्ता) **1** Sprinkled **2** wetted, moistened, **3** impregnated, (*pp*. of सिच् *q v*)

सिक्थ *I m*. **1** Boiled rice, **2** a lump of boiled rice, *e. g* आसोद्भूतसिक्थेन का हानि करि-णो भवेत् *II n* **1** Bees'-wax **सिक्थ** *n* A sling made of ropes

सिक्थ *m* Crystal, glass

सिच (*वा*), *n* **1** The mucus of the nose, **2** rust of iron

सिचिणी *f* The nose

सिच् *it* **6 U** (the initial *s* of this root is changed into *च्* after a preposition ending in *इ* or *ए*) (*pp* सिक्त; *pres* सिचति-ते, *desid* सिचिष्यति-ते)

1 To sprinkle, to scatter in small drops; **2** to moisten, to soak, to water (as plants), *Megh I 26*, **3** to pour out, to discharge, to emit, to shed, **4** to pour in to instil जाय वियो हरति सिचति वाचि सत्यम् *Bhartr II 23* *With अभि* - **1** to besprinkle, to wet, **2** to pour upon, धारापा-तैस्त्वमिव कमलान्यभ्याषिचन् (*v l*) मुखानि *Megh I 48*, **3** to inaugurate by sprinkling with sacred water, to initiate, अन्नवर्णमभिषिच्य राघव *R XIX 1* उद्-**1** to sprinkle, to pour, **2** to make proud, न तस्योत्सिषिचे मन *R XVII 43* नि-**1** to sprinkle, to pour, *R. III 26*, **2** to impregnate, निषिचन्माधवीमता लता कैदी च नतैयन् *Vikr II* (where the word is used in both the senses) परि- to sprinkle, to pour round

Pass (सिच्यते) to be sprinkled *With उद्* - **1** to be thrown upwards, **2** to be proud, to be elated.

Caus. (सिचयति-ते) to cause to sprinkle *With अभि* - to cause to be inaugurated आ- to cause to be sprinkled, ततमासेचयेत्तैल वक्त्रे शोवे च पार्थि-व *M VIII 272* उद्- to cause to be proud, *M VIII 71*.

सिचय *m* Cloth

सिचिता *f* Long pepper

सिजा *f* The jingling sound of metallic ornaments

सिजित *n* Tinkling, नेद नूपुर-सिजितम् *Vikr. IV*.

सिद् *it* **1 P** (*pres* सेटति) To disregard, to despise

सित *Ia* (*f* ता) **1** White; **2** tied, fettered, **3** finished, ended *II m* **1** White colour; **2** the light half of a lunar month, **3** the planet Venus, **4** an arrow. *III n*, **1** Silver,

2 sandal, **3** radish *Comp* - अग्र *m* a thorn -अग्र *m*. a peacock -अग्र *m n* camphor -अर्जक *m* white basil -आदि *m* molasses, treacle -आलिका *f* a cockle. -इतर *a* other than white, *e* black -उड्व *n* white sandal -कर *m* **1** the moon, **2** camphor -धातु *m* *a* white mineral, chalk -रदिम *m* the moon -वाजिन् *m* an epithet of Ajuna -शर्करा *f*. candied sugar -शिव *n*. rock-salt -शुक *m* barley

सिता *f* **1** Candied sugar, sugar, सिता समशिता स्फीत निर्पातं पय *Bh V IV 13*, **2** moon-light, **3** a handsome woman; **4** spurious liquor, **5** a kind of jasmine

सिति *I a* **1** White, **2** black. *II m* **1** The white colour; **2** the black colour *Comp* - कठ *I a* **1** having a white throat, **2** dark-necked; *II m* an epithet of S'iva - वासस् *m* an epithet of Balarāma

सिद्ध *I a* (*f* द्वा) **1** Accomplished, effected, completed; **2** obtained, acquired, gained, *e g* सिद्धप्राय न समीहितम्; **3** succeeded, successful, **4** settled, established, नैसर्गिकी सरणिण कुसुमस्य सिद्धा मुनिस्थितिर्न चरणैरवताडनानि *M M. IX*, **5** substantiated, demonstrated, proved, साक्षिप्रत्यय-सिद्धानि कार्याणि *M VIII 178*; **6** valid (as a rule of grammar), **7** admitted to be true or right, **8** adjudicated, decided (as a law-suit); **9** paid, liquidated, settled (as a debt) **10** ready (as money), **11** thoroughly prepared, concocted, compounded (as drugs); **12** cooked, dressed, **13** matured

ripened, ripe, 14 subjugated, subdued (by magical power), 15 thoroughly skilled or well-versed in any art), जयति ते मुकृतिनो रससिद्धा कवीधरा Bharti II 24, 16 perfected or sanctified (by penance or austerities), 17 emancipated, 18 endowed with supernatural faculties or powers, 19 sacred, holy, pious, 20 divine, immortal, eternal, 21 well-known, eminent, celebrated, 22 shining, splendid II m 1 A semi-divine being supposed to be of great purity and holiness and said to be specially characterized by eight supernatural faculties, त्वागसाद्य स्तनितसमये मानयिष्यति सिद्धा Megh I 21, 2 an inspired sage or seer, 3 any sage or seer, 4 an adept in magical or mystical arts, 5 a law suit, a judicial trial, 6 a sort of hard sugar Comp -अत्त m 1 the demonstrated conclusion of an argument, the true logical conclusion, (following on the refutation of the *pu'va paksha*), 2 established truth, proved fact, settled doctrine, dogma, axiom, 3 any fixed or established text-book resting on conclusive arguments -कोटि f the point in an argument which is regarded as a logical conclusion -अन्न n dressed food, cooked victuals -अर्थ I a one who has accomplished his purpose, successful, prosperous, II m 1 an epithet of Buddha, 2 white mustard -आसन n a particular posture in religious meditation -गंगा, नदी, सिधु f the celestial Ganges -ग्रह

m name of a particular kind of madness -जल n water of boiled rice, sour rice-gruel -ता f, त्व n perfection, completion -धातु m quicksilver -पक्ष m the established or logical side of an argument -प्रयोजन m white mustard -रस I a having perfected metallic fluids, mineral, II m 1 quicksilver, 2 an alchemist -सकल्प a one who has accomplished his wishes स्यात्की f the pot of a seer (fabled as a vessel gifted with the property of ever flowing with any kind of food at the wish of the possessor)

सिद्धि f 1 Accomplishment, fulfilment, perfection, complete attainment (of any object), अद्वैतिना सिद्धि राजन् विगणयात्मन R I 87; 2 success, prosperity, well-being, 3 settlement, establishment, 4 substantiation, proof, indisputable conclusion, 5 validity (of a rule or law), 6 certainty, truth, accuracy, correctness, 7 decision, adjudication, determination (of a law-suit), 8 payment, liquidation (of a debt), 9 the solution of a problem, 10 preparation, cooking, 11 readiness, 12 complete sanctification, 13 final emancipation, supreme felicity, beatitude, 14 the acquisition of supernatural powers by magical means, 15 marvellous skill or capability, 16 good effect or result, 17 understanding, intellect, 18 concealment, vanishing, making oneself invisible, 19 a superhuman power or faculty, the same as विभूति q.v., 20 a particular kind of

Yoga Comp -योग m a particular auspicious conjunction of the planets

सिध् I vt or vi 1. P (the initial स of this root is changed into द् after any preposition ending in इ or उ) (pp. सिद्ध, pres सेधति) 1 To go, 2 to do an auspicious act, 3 to drive off, to ward off; 4 to restrain, to hinder; 5 to interdict, 6 to ordain, to instruct, 7 to turn out auspiciously With अप -to remove, सत्त्वर यवाहारस्तत्पापमपसेधति M vi 198 नि- 1 to remove, उज्जान्भूतगणान् व्ययेधीत् Bt I 15, 2 to prohibit, to ward off, निषिद्धैरप्येगिर्लुलितमकरदो मधुकरे Vc I, R III 12, 3 to forbid, निषिद्धो भावमाणस्तु सुवर्णं ददमहेति M viii 361 प्रति- 1 to prohibit, देवेन प्रतिषिद्धे वसंतोत्सवे त्वमाप्तकलिकाभग किमारभसे Sak vi, 2 to prevent, to restrain, M II 206 विप्र-ति- to contradict, रोह्य निमित्तसन्त्येक्षयेति मित्रातिषिद्धमेतत् M. M I II vi 4 P (pp. सिद्धः pres सिध्यति, caus साधयति-ते, desid सिषिस्ताति) 1 To be accomplished, उद्यमेन हि सिध्यति कार्याणि न मनोरथैः Hit, 2 to reach, 3 to attain one's aim, 4 to succeed, सिध्यति कर्मसु महत्स्वपि यनियोज्या Sak vii, 5 to be established, to be valid, समश्च दर्शनात् साध्य भवणाच्चैव सिध्यति M viii 74, 6 to be thoroughly prepared or cooked With प्र- 1 to be acquired, 2 to be accomplished, तपसैव प्रसिध्यति तपस्तेषा हि साधनम् M xi 237, 3 to succeed, to be effected, शरीरयात्राऽपि च ते न प्रसिध्यदकर्मणः Bg III 8 सम्- 1 to be accomplished or performed

thoroughly; 2 to be made perfect, 3 to be made happy, to attain beatitude, जयैव तु ससिन्धेद्वासागो नात्र संशयः M II 87

सिध्म } *n.* Leprosy
सिध्मन् }

सिध्मल *a* (*f* ला) Affected with leprosy.

सिध्मा *f* 1 A blotch, a scab, a leprous spot, 2 leprosy

सिध्य *m* The asterism *Pu-hya*

सिध्म *m* 1 A pious or virtuous man, 2 a tree

सिध्मकावण *n* One of the celestial gardens

सिन् *m*. A morsel

सिनी *f* A woman with a white complexion.

सिनीवाली *f* The day of new moon, (सा दृष्टेदु सिनीवाली सा नटेदुकला कुहू Am I 4 9).

सिधु(धु)क } *m* Name of a
सिधु(धु)वार } small tree

सिंदूर *I m* A sort of tree II *n* Red lead, विकचनवकुसुमस्वच्छसिंदूरभासा Rt I 24

सिंदूरी *f* 1 Red clothes, 2 the name of two plants

सिंधु *I m* 1 The Indus; 2 the ocean, 3 the country along the Indus, 4 name of a river in Malava, Megh. I. 29 (against Mall who renders it by 'a river in general'), 5 the juice that exudes from an elephant's temples, 6 an elephant II *m. pl* The inhabitants of the *Sindhu* country III *f* A great river in general, तरया सिंधोः प्रथमं तनु दूरभावात्प्रवाहम् Megh I 46 Comp — उपल *n* rock salt — ज I *a* 1 river-born or sea-born, 2 born in the *Sindhu* country, II *n* rock-salt, III *m* the moon

सिंधुर *m* An elephant

सिन्ध्व *vt* 1 P (*pres* सिन्ध्वति)

To wet

To wet

To wet

To wet

To wet

To wet

सिध्म *m*. 1 Perspiration, sweat, 2 the moon.

सिध्मा *f* 1 A woman's zone, 2 a female buffalo, 3 a river near Ujjayini, सिध्मा-(*v* I)

वात भियतम इव प्रार्थनाचंद्रकार Megh I 31

सिध्म *a* (*f* ना) Every, all, entire

सिध्म *m* The root of long pepper

सिध्मा *f* 1 Any tubular vessel of the body (-as a vein or nerve), 2 a bucket, a bailing vessel.

सिध्म *vt* 4 P (*pres* स्यूत, *pres* सीव्यति) 1 To sew, to stitch together, मनोभव सीव्यति बुध्-श पट्टे Na I 80, 2 to unite, to join WITH अनु- to string together or connect uninterruptedly.

सिध्म *m* An elephant

सिध्माधिया *f* 1 Wish to effect or accomplish, 2 desire to establish or prove (in logic).

सिध्मा *f* Wish to create

सिध्म *m* The milk-hedge plant.

सिध्म } *m* Benzoin
सिध्मक }

सिध्मकी } *f*. The Olbanum
सिध्मी }

सिध्मी *f* 1 A (*pres* सीकते) To sprinkle, to scatter in drops, 2 to go, to move II *vt.* or *vi* 10 U (*pres* सीकति, सीकयति-ते) 1 To be impatient; 2 to be patient, 3 to touch, 4 to be angry

सीकर *m* 1 Drizzling rain, drizzle, mist, 2 spray of water, गगतरगकणसीकरसीतलानि Bhartr III 70.

सीता *f* 1 A furrow, the track or line of a plough-share, वृषेव सीता तदवग्रहक्षताम् K S v 61, 2 husbandry, M ix.

293, 3 the name of a goddess, wife of India, 4 wife of Ra'ma, (so named because fabled to have sprung from a furrow made by Janaka while ploughing the ground to prepare it for a sacrifice instituted by him to obtain progeny), सीता हित्वा दशमुख-रिपुर्नोपयेमे यद-याम् R xiv. 85, (See App II), 5 an epithet of Lakshmi, 6 of Uma, 7 one of the fabulous branches of the Ganges, 8 spirituous liquor. Comp — द्रव्य *n* *pl* the implements of husbandry, सीता-द्रव्यापहरणे शस्त्राणामौषधस्य च M ix 293 सीतापति, नीता-या पति *m* an epithet of Ra-ma — फल *I m* the custard-apple tree, II *n*. its fruit

सीतीनक *m* Pease.

सीत्कार *m*. } A sound made
सीत्कृति *f* } by drawing in the breath (expressive of sighing, shivering with cold, &c), ससीत्कार तिर्यग्गलितवदनया मृगदृश Bh V II 55.

सीत्य *I a* (*f*. त्या) Measured out by furrows, ploughed, tilled II *n* Rice, corn, grain.

सीद्य *n*. Slothfulness, idleness, indolence

सीधु *m* Spirit distilled from molasses, rum, ही ही भो इयं खलु सीधुपानोद्रेजितस्य मत्स्यडिकोपनता Mal III, Rt II 18. Comp — गध *m* 1 the *Bahula* tree — पुष्प *m* the *Kadamba* tree, 2 the *Bahula* tree — रस *m*. the mango tree — सज्ञ *m*. the *Bahula* tree

सीध्र *n* The anus

सीप *m* A sacrificial vessel in the shape of a boat

सीमन् *f* The same as सीमा *qv*, अहह महता नि सीमानश्चरित्र-विभूतयः Bhartr II 35

सीमत *I m* 1 A boundary-

293, 3 the name of a goddess, wife of India, 4 wife of Ra'ma, (so named because fabled to have sprung from a furrow made by Janaka while ploughing the ground to prepare it for a sacrifice instituted by him to obtain progeny), सीता हित्वा दशमुख-रिपुर्नोपयेमे यद-याम् R xiv. 85, (See App II), 5 an epithet of Lakshmi, 6 of Uma, 7 one of the fabulous branches of the Ganges, 8 spirituous liquor. Comp — द्रव्य *n* *pl* the implements of husbandry, सीता-द्रव्यापहरणे शस्त्राणामौषधस्य च M ix 293 सीतापति, नीता-या पति *m* an epithet of Ra-ma — फल *I m* the custard-apple tree, II *n*. its fruit

सीतीनक *m* Pease.

सीत्कार *m*. } A sound made
सीत्कृति *f* } by drawing in the breath (expressive of sighing, shivering with cold, &c), ससीत्कार तिर्यग्गलितवदनया मृगदृश Bh V II 55.

सीत्य *I a* (*f*. त्या) Measured out by furrows, ploughed, tilled II *n* Rice, corn, grain.

सीद्य *n*. Slothfulness, idleness, indolence

सीधु *m* Spirit distilled from molasses, rum, ही ही भो इयं खलु सीधुपानोद्रेजितस्य मत्स्यडिकोपनता Mal III, Rt II 18. Comp — गध *m* 1 the *Bahula* tree — पुष्प *m* the *Kadamba* tree, 2 the *Bahula* tree — रस *m*. the mango tree — सज्ञ *m*. the *Bahula* tree

सीध्र *n* The anus

सीप *m* A sacrificial vessel in the shape of a boat

सीमन् *f* The same as सीमा *qv*, अहह महता नि सीमानश्चरित्र-विभूतयः Bhartr II 35

सीमत *I m* 1 A boundary-

293, 3 the name of a goddess, wife of India, 4 wife of Ra'ma, (so named because fabled to have sprung from a furrow made by Janaka while ploughing the ground to prepare it for a sacrifice instituted by him to obtain progeny), सीता हित्वा दशमुख-रिपुर्नोपयेमे यद-याम् R xiv. 85, (See App II), 5 an epithet of Lakshmi, 6 of Uma, 7 one of the fabulous branches of the Ganges, 8 spirituous liquor. Comp — द्रव्य *n* *pl* the implements of husbandry, सीता-द्रव्यापहरणे शस्त्राणामौषधस्य च M ix 293 सीतापति, नीता-या पति *m* an epithet of Ra-ma — फल *I m* the custard-apple tree, II *n*. its fruit

सीतीनक *m* Pease.

सीत्कार *m*. } A sound made
सीत्कृति *f* } by drawing in the breath (expressive of sighing, shivering with cold, &c), ससीत्कार तिर्यग्गलितवदनया मृगदृश Bh V II 55.

सीत्य *I a* (*f*. त्या) Measured out by furrows, ploughed, tilled II *n* Rice, corn, grain.

सीद्य *n*. Slothfulness, idleness, indolence

सीधु *m* Spirit distilled from molasses, rum, ही ही भो इयं खलु सीधुपानोद्रेजितस्य मत्स्यडिकोपनता Mal III, Rt II 18. Comp — गध *m* 1 the *Bahula* tree — पुष्प *m* the *Kadamba* tree, 2 the *Bahula* tree — रस *m*. the mango tree — सज्ञ *m*. the *Bahula* tree

सीध्र *n* The anus

सीप *m* A sacrificial vessel in the shape of a boat

सीमन् *f* The same as सीमा *qv*, अहह महता नि सीमानश्चरित्र-विभूतयः Bhartr II 35

सीमत *I m* 1 A boundary-

line १ landmark 2 the hair parted on each side of the head so as to leave १ line सीमते च त्वद्वयगनत्र पत्र नीप वृक्षान् Megh II 2 3 name of १ poet II m n The head (according to some) Comr —उन्नयन n one of the purificatory rites (it is observed by women in the fourth sixth or eighth month of their pregnancy)

सीमत्तक I m Name of १ particular kind of infernal being II n Red lead

सीमन्त ४ (demon *pres* सीमन्त्यति) 1 To mark by a line 2 to part (as hair)

सीमन्तिन a (f त्र) 1 Married by १ line रमागसीमन्तिनस्तदक ईमान् Kur II. 18, 2 parted (as hair)

सीमन्तिनी f A woman सौम्य सीमन्तिनीना कानोदत सुहृदपनन रंमार्त्तकविक्त्वं Megh II 37 Bt II 22

सीमा १ 1 Boundary, limit margin, frontier, 2 १ mound or ridge serving to mark the boundary of a field village, &c सीमानमत्यायनयोऽप्यजन्त Sis III 57 M III 254, 3 a mark, १ landmark 4 a bank, shore coast 5 the horizon, 6 a suture (e g of a skull), 7 the bounds of morality or decorum 8 १ field 9 the nape of the neck, 10 the scrotum II the utmost limit, last degree (fig) सीमेव पद्माननकोशलस्य Bt I 6 Comr —अधिप m १ neighbouring prince —उल्लघन n the leaping over or transgressing १ boundary, crossing १ frontier —अन्त m a boundary line, a frontier line, a border पञ्जन n the

act of honouring १ village-boundary —निश्चय m a legal decision with respect to landmarks and boundaries —लिङ्ग n १ boundary-mark, a landmark —वाद m १ dispute about boundaries. e g दक्षो सीमानाद् अवन्युगलेन —विनिर्णय m the decision of a disputed question about boundaries (in law) —विवाद m litigation about boundaries धर्म m the law respecting disputes about boundaries —वृक्ष m १ tree serving as १ boundary-mark —सधि m the junction or meeting of two boundaries

सीमिक m 1 A kind of tree 2 an ant-hill, 3 an ant or any similar small insect

सीर m 1 A plough सय सीरोक्कपणसुरभि क्षेत्रमारुह्य मालम् Megh I 16, 2 the sun, 3 the Arjuna plant Comr —अञ्ज m an epithet of Janaka —पाणि m an epithet of Balarama —योग m the yoking of cattle to a plough, or a team so yoked

सीरक m The same as सीर q १ सीरिह m An epithet of Balarama, Sis II 2

सीरद (ध) m A kind of fish

सीव ४ The same as सिव q १

सी(से)वन n 1 Sewing, stitching, 2 १ senn, १ suture

सीवनी १ 1 A needle 2 the nrenum of the prepuce

सीत् } n Lead, M १

सीत्तक } 144

सीत्तपत्रक } The milk-hedge plant

सु I ४ 1 U (*pres* सवति-ते) To go to move II ४ 1

2 P (*pres* सवति सौति) To possess power or supremacy WITH प्र- to produce

III ४ 5, U (the initial स

of this root is changed into द् after any preposition ending in इ or ट) (pp सत्, *pres* सवति सुते *pass* स्यते, *desid.* सुवति-त) 1 To pour out, to sprinkle, to make १ libation, 2 to press out juice; 3 to churn 4 to perform १ sacrifice, 5 to bathe WITH अभि- 1 to extract juice 2 to compound to mix, दाधि भदयं च शक्तिषु सर्वं च दधिसम्बन्धं यानि वैवाभिष्यते पुष्पमूलकस्ते शुभः M १ 10, 3 to sprinkle, Bt II 90 उद- to agitate. प्र- to beget, M १ 30

सु m (often combined with nouns to form Bahu and Karin compounds sometimes with adjectives and adverbs) 1 Good well, सियः सकामा पवन सुगधि Rt II. 2 2 beautiful, e g कटोरनिन्तनभारनत्रा सुमध्वना चचलवजनाक्षी 3 much, very. exceeding अहमेव गुरु सुदरुणानाम् K Pr. १, 4 easily, वक्तु सुकरम-ध्यवासेतु दुःकरम् Ve III 5 well, perfectly, fully सुचित् चैत्तं सुविचार्य यत्कृतं सुदीर्घकालेऽपि न याति विक्रियाम् Hit I

सुकडु m Itch, scab

सुकट m 1 An onion; 2 a ram, 3 १ sort of grass.

सुकटक m Onion

सुकर I a (f रा or सी) 1 Easy to be done, practicable, feasible 2 easy to be managed II n Benevolence, charity

सुकरा f A tractable cow.

सुकरन्द ० 1 One whose deeds are righteous, virtuous, good, 2 active, diligent.

सुकल a (f ला) One who has a great reputation for liberality both in giving and using

सुकाडिन् I a Having good

stems or stocks, beautifully joined. II *m* A bee

सुकालका *f* The *Dod* shrub.

सुकाष्ठ *n* Fnewood

सुकुवक *m* An onion

सुकुमार I *a* (*f* रा or री) 1 Beautifully young, youthful, 2 very soft, delicate, smooth II *m* 1 A beautiful young man, 2 a variety of the sugarcane

सुकुमारक I *m* 1 A beautiful young man, 2 rice. II *n* The *Tama'la-patra*

सुकृत I *a* 1 Doing good, benevolent, 2 virtuous, pious, 3 wise, learned, 4 performing splendid sacrifices, 5 fortunate, lucky II *m* 1 A skilful worker, 2 an epithet of *Traskti*

सुकृत I *a* (*f* ता) 1 Done well or properly, 2 well-made, well-constructed, 3 treated with kindness, befriended, assisted, 4 virtuous, pious 5 fortunate, well-fated II *n* 1 Any good or virtuous act, न सुनेऽपि प्रथमसुकृतापेक्षया सत्रयाय Megh 1 17, 2 virtue, moral merit, तच्चित्त्यमान सुकृत तवेति जहार लज्जा भरतस्य मातु R 10, 3 fortune, auspiciousness, 4 reward, recompense

सुकृतिन् *a* (*f* नी) 1 Acting well or kindly, 2 virtuous, pious, good, सत सनु निरापद सुकृतिना कीर्तिश्चिर वर्धताम् Hit 17, 3 wise, learned, 4 benevolent, 5 lucky

सुक्रेसर *m* The citron tree

सुकृत् *m* 1 An epithet of *Agni*, 2 of *Mitra* and *Varuna*, 3. of *Soma*, 4 of *India*

सुख I *a*. (*f* खा) 1 Happy, joyful, delighted, 2 agreeable, sweet, comfortable,

दिश प्रसेदुर्मरुतो ववु. सुखा R 11 14, 3 virtuous, pious, 4 easy, practicable, 5 meet, suitable II *n* 1 Happiness, pleasure, delight, joy, comfort, सुख हि इ खान्यनुभूय शोभते Mithi 1 2 prosperity, सुखे वा दु.खे वा क नु ख-लु तदैव हृदययो Ut vi, 3 ease, alleviation, 4 easiness, 5 heaven, paradise, 6 water (सुखा *f* 'the city of Varuna') (सुखम् is used as an indeclinable in the sense of 1 happily, joyfully, well, *c. g* सुखमास्ता भवान् 'may your honour be well', 2 willingly, rather, 3 comfortably, सुखं शेते मातस्त्व खलु कृपात् पुनरय जगत्तथ G L 36, 4 easily, अज्ञ सुखमाराध्य सुखतरमाराध्यते विश्वेश्वर Bhaitr 11 3, Bg. 7 3) Comp.—आधार *m* paradise—आहव *a* convenient for bathing—आयात, आयन *m* a well-trimmed horse—आरोह *a* of easy ascent—आलोक *a* pleasant-looking, charming—आवह *a* bringing happiness—आज्ञ *m* an epithet of *Varuna*—आशक *m* a cucumber—आस्वाद I *a* 1 pleasantly flavoured, 2 delightful, agreeable, II *m* 1 a pleasant flavour, 2 enjoyment—उत्सव *m* 1 a pleasure-festival, merry-making, jubilee, 2 a husband—उदक *n* warm water—उदय *m* realization of pleasure—उदक *a* resulting in happiness or pleasure.—उद्य *a* to be uttered agreeably—उपविष्ट *a* seated at ease, प्रासादश्रेष्ठ सुखोपविष्टाना राजपुत्राणा पुरस्तात् Hit 1—उ I *a* affording pleasure, II *n* the sect of *Vishnu*—दा *f* a countess of *Indra's* heaven.

सुग I *a* (*f* गा) 1 Going, well, 2 graceful, 3 plain intelligible, 4 easy of access. II *n* Feces, ordure

सुगत I *a* (*f* ता) Well-gone, well-bestowed II *m* An epithet of *Buddha*

सुगंध I *m* 1 Fragrance, perfume, 2 sulphur, 3 a dealer, a trader II *n* 1 Sandal, 2 blue lotus, 3 a kind of fragrant grass

सुगंधक *m* 1 Sulphur, 2 the red *Tulasi*, 3 the orange.

सुगंधि I *a* 1 Sweet-smelling, redolent with perfumes, 2 virtuous, pious II *m* 1 Perfume, fragrance, 2 the supreme being, 3 a sort of sweet-smelling mango. III *n* 1 The root of long pepper, 2 a kind of fragrant grass. Comp.—विफला *f* nutmeg.

सुगंधिक I *m* 1 Incense, 2 sulphur, 3 a sort of rice II *n* The white lotus

सुगहना *f* An enclosure round a place of sacrifice to exclude profane access Comp.—वृत्ति *f* the same as सुगहना.

सुगह I *a* (*f* ही) Having a beautiful abode II *m* The tailor bird

सुगृहीत *a* (*f* ता) 1 Held fast or firmly, 2 taken or applied properly or auspiciously, auspicious Comp.—नामन् *a* whose name is invoked auspiciously, तत्रभवतः सुगृहीतनाम्नो भद्रगोपालस्य पौत्रः M M 1

सुग्रास *m* A dainty morsel सुग्रीव *m* 1 A swan, 2 a hero, 3 a sort of weapon, 4 name of a monkey-king.

(See App II) Comp.—ईश *m* an epithet of *Rama*, सुगल *a* (*f* ग्ला) Very weary.

सुचक्षुस् I a Having good eyes, seeing well II m 1 A discerning or wise man, 2 the glomerous fig-tree
 सुचरित n Good conduct, meritorious deeds, तव सुचरित-मालीय नूनम् Srk vi
 सुचरित्रा f A devoted and virtuous wife
 सुचित्रक m 1 A king-fisher, 2 a kind of peckled snake
 सुचित्रा f A kind of gourd
 सुचिन्ता f Deep thought, deep reflection or consideration
 सुचिरम् ind For a very long time
 सुचिरायस् m A god, a deity
 सुजन m 1 A virtuous man, a benevolent man, 2 a gentleman Comp —ता f goodness, kindness, benevolence, virtue, ऐश्वर्यस्य विभूषण सुजनता Bhartr ii 82
 सुजन्मन् a Of noble or respectable birth, या कौमुदी नयनयोर्भवत सुजमा M M i
 सुकल्प m A good speech
 सुत I a (f ता) 1 Poured out, 2 extracted, 3 begotten, brought forth II m 1 A son, दिगतविशतरथो हितसुत R iii 4, 2 a king Comp —आत्मज m a grand-son —आत्मजा f a grand-daughter —उत्पत्ति f birth of a son सुतगम m the father of a son —निर्विशेषम् ind just like a son —वत् I a having sons, II m the father of a son —वत्करा f the mother of seven children —स्नेह m paternal affection
 सुतनु I a 1 Having a beautiful body, 2 extremely fine, slender, thin II f A beautiful lady, सुतन हृदयान्न-त्यादेशव्यलोकमपेक्षते Srk vii
 सुतपस् I a 1 One who practises severe penance, 2 having great heat II m

I An ascetic, a devotee, an anchorite, 2 the sun III n Severe penance
 सुतराम् ind 1 Better, more excellently, 2 exceedingly, much, excessively, चेत्वा तदध्यासितकालराक्षस निरीक्ष्यमाण सुतरा दयालु R ii 52, 3 more positively, मय्यप्यास्था न ते चेत्त्वयि मम सुतरामेष राजन् गतोऽस्मि Bharti iii 30
 सुतर्दन m The Indian cuckoo
 सुतल n 1 Immense depth, 2 one of the seven worlds below the earth, 3 the base of a large building
 सुता f A daughter, सुता तदीया सुतमे कृत्वा प्रतिनिधि शुचि R i 81
 सुति f Extraction of the Soma juice
 सुतिक्तक m The coral tree
 सुतिन् I a (f नी) Having children II m A father
 सुतिनी f A mother, तेनावा यदि सुतिनी Hit i
 सुतीक्ष्ण I a (f क्ष्णा) 1 Very sharp, 2 very pungent, 3 acutely painful II m 1 The S'gru' tree, 2 name of a sage, नाम्ना सुतीक्ष्णश्चरितेन दांत R xiii 41 Comp —दशन m an epithet of S'iva
 सुतीर्थ n A good preceptor
 सुतुग I a (f गा) Very lofty II m The cocoanut tree
 सुतुस् a Well-sounding
 सुत्या f 1 Extraction of the Soma juice, 2 a sacrificial ablution, 3 parturition
 सुत्वन् m 1 An offerer of Soma juice 2 a student who has performed his ablutions (subsequent or preparatory to a sacrifice)
 सुवक्षिण a (f वा) 1 Very sincere or upright, 2 liberal in sacrificial gifts
 सुवक्षिणा f Name of the wife

of Dilipa, सुवक्षिणा दौर्द्धलक्ष-ण दधौ R iii 1, ii 64
 सुवड् m A crane
 सुवत् a (f ती) Having handsome teeth
 सुवत् m 1 A good tooth, 2 an actor, a dancer
 सुवती f The female elephant presiding over the north-west quarter
 सुवर्शन I a (f नर or नी) 1 Beautiful, handsome, 2 easily seen II m 1 The discus of Vishnu, 2 a vulture III n A name of Jambuvāṭṭpa
 सुवर्शना f 1 A handsome woman, 2 a woman, 3 an order a command
 सुवा a Very bountiful
 सुवामन् I a One who gives liberally II m 1 A cloud; 2 the sea, 3 name of a mountain 4 name of Indra's elephant, 5 name of a poor Brāhmana who came to Drākaṭ to ask Kṛishna's aid and was raised to wealth
 सुवाय m 1 An auspicious gift, 2 a special gift given on particular solemn occasions
 सुदि ind In the light fortnight of a lunar month
 सुदिन n An auspicious day. Comp —अह n the same as सुदिन
 सुदीर्घा f A kind of cucumber
 सुदूर a (f रा) Very distant (सुदूरम् is used as an indeclinable in the sense of 'in a very high degree' or 'to a great distance', सुदूरम् 'from a great distance')
 सुदृश् I a Having beautiful eyes II f A pretty woman
 सुधन्वन् I a Having an excellent bow II m 1 A good archer, a good Bowman, 2

a name of Vis'vakarma.
Comp —आचार्य *m* the son
of an outcast *Vais'ya* by a
woman of the same class,
M x 28

सुधर्मन् } *f* The assembly or
सुधर्मा } council of gods,
सुधर्मा } (स्यात् सुधर्मा देवसभा
Am i 1 51)

सुधा *f* 1 The beverage of the
gods, nectar, सुधासौदर्यं ते
सलिलमशिव न क्षमयतु G L 1,
2 the nectar or honey of
flowers, 3 juice, 4 water, 5
a name of the Ganges, 6
whitewash, plaster, mortar,
कालातरव्यामसुधेषु नक्तम् . .
हर्म्येषु R. xv 18, 7 a brick,
8 lightning, 9 the milk-
hedge plant Comp. —अशु
1 the moon, 2 camphor
रत्न *n* a pearl—जीविन् *m*
a bricklayer—द्रव *m* a nec-
tar-like fluid—धवलिता *a*
white-washed—निधि *m* 1
the moon; 2 camphor—
भवन *n* a stuccoed house—
भित्ति *f* 1 a plastered wall,
2 a brick-wall; 3 the fifth
Muhur'ta or hour after
noon—भुज *m* a god, a deity
—भृति *m* 1 the moon, 2 sa-
crifice, oblation—मय *n* a
royal palace—वर्ष *m* a sho-
wer of nectar—वर्षिन् *m* an
epithet of Brahman (*m*)—
वास *m* 1 the moon, 2 cam-
phor—वासा *f* a kind of cu-
cumber—सित *a* 1 white as
mortar, 2 bright as nectar;
3 bound by nectar, जगती-
शरणे युक्तो हरिकांत सुधासित
Kii xv. 45—सूति *m* 1 the
moon, 2 a sacrifice, 3 a
lotus—स्यद्भिन् *a* mellifluous
—स्रवा *f* uvula or soft palate
—हर *m* an epithet of Ga-
ruḍa

सुधिति *m f* An axe.

सुधी *I a* Having a good

understanding, wise, clever
II *m*. A wise or in-
telligent man, a *pandit*
III *f* A good understand-
ing, good sense, intelligence
Comp —उपास्य *I m* 1 a
particular kind of royal
palace, 2 name of an attend-
ant on Krishna, II *n* the
club of Balarama—उपास्या
f 1 a woman, 2 name of
one of Uma's female compa-
nions, 3 a sort of pigment
सुधूम *m* A kind of metre
सुनवा *f* 1 A woman, 2 name
of a woman.

सुनय *m*. Good conduct, good
policy

सुनयन *I a* Having beauti-
ful eyes II *m* A deer

सुनयना *f* 1 A woman; 2 a wo-
man having beautiful eyes

सुनाभ *I a* (*f* भा) 1 Having
a beautiful navel, 2 having
a good nave or centrie II *m*
1 A mountain, 2 the Mai-
naka mountain

सुनार *m* 1 The udder of a
bitch, 2 the egg of a snake,
3 a sparrow

सुनासी(शी)र *m* An epithet
of Indra

सुनिभूत *a* (*f* ता) Very lone-
ly or private (सुनिभूतम् is
used as an indeclinable in
the sense of 'very secretly
or closely, very narrowly')

सुनीत *I a* (*f* ता) 1 Well-con-
ducted, well-behaved, 2 po-
litic II *n* 1 Good conduct,
good behaviour, 2 good
policy, prudence

सुनीति *f* 1 Good conduct,
good manners, propriety, 2
good policy

सुनीथ *I a* (*f* या) Well-dis-
posed, well-conducted, righte-
ous, virtuous, moral, good
II *m*. A Brāhmana

सुनील *I a*. (*f* लर) Very black

or blue. II *m*. The pome-
granate tree

सुनीला *f*. Common flax

सुनेत्र *a* (*f* त्रा) Beautiful-
eyed

सुवर *I a* (*f* री) 1 Beauti-
ful, handsome, lovely, 2
right, agreeable II *m* An
epithet of Kamadeva.

सुदरी *f* A beautiful woman,
विस्त्रज सुदरि सगमसाध्वसम् Mal
iv, व्रजति विद्याधरसुदरीणामनग-
लेखाक्रिययोपयोगम् K S i 7.
(Also सुदरा)

सुपक्व *I a* (*f* क्वा) 1 Well-
cooked, 2 ripe, matured II
m A sort of fragrant man-
go

सुपत्नी *f* A woman having a
good husband

सुपथ *m* 1 A good road; 2
good course, 3 good con-
duct

सुपथिन् *m* (nom *sing* सुपथा)
A good road

सुपर्ण *I a* (*f* र्णा or र्णी) 1
Well-winged; 2 having
beautiful leaves II *m*. 1 A
ray of the sun, 2 a class
of bird like beings of a semi-
divine character, 3 an epi-
thet of Garuda, 4 a
cock.

सुपर्णा } *f* 1 A number of
सुपर्णा } lotuses, 2 a pool
abounding with lotuses, 3
name of the mother of Ga-
ruḍa

सुपर्वन् *I a* Well-jointed, hav-
ing many joints or knots.
II *m* 1 A bamboo, 2 an
arrow, 3 a god, a deity, 4
a special lunar day, (as the
day of full or new moon);
5 smoke.

सुपात्र *n* 1 A good or suit-
able vessel, 2 a fit or com-
petent person, any one well-
fitted for an office

सुपाद् *a* (*f* सुपाद् or सुपदी)

Having good or handsome feet

सुपात्रं *m* The waved-leaf fig-tree (पद)

सुपीत *n* A carrot

सुपुत्री *f* A woman having a good husband

सुपुष्प *I a* (*f* पुष्पा or पुष्पी) Having beautiful flowers

II m 1 The coral tree, 2 the *s'm'sha* tree, *III n* 1 Cloves, 2 the menstrual excretion

सुपुष्पी *f* The plantain tree

सुप्त *I a* (*f* स्ता) 1 Slept, sleeping, asleep, न हि सुप्तस्य सिंहस्य प्रविशति सुखे मृगा Hit 1, 2 paralyzed, numbed, insensible, (*pp* of स्वप् *q v*) *II n* Sleep, sound sleep *Comp* -ज्ञान *n* a dream -त्व *a* paralytic

सुप्ति *f* 1 Sleep, sleepiness, drowsiness, 2 numbness, insensibility, paralysis, 3 trust, confidence

सुप्रतर्क *m* A sound judgment

सुप्रतिभा *f* Spirituous liquor

सुप्रतिष्ठा *a* (*f* स्था) 1 Standing well, 2 very celebrated, glorious, famous

सुप्रतिष्ठा *f* 1 Good position, good reputation, fame, 2 establishment, election, 3 installation, consecration

सुप्रतीक *I a* (*f* का) 1 Having a beautiful shape, handsome, 2 having a beautiful trunk *II m* 1 An epithet of Kamadeva, 2 of S'iva, 3 of the elephant of the north-east quarter

सुप्रपाण *n* A good tank

सुप्रभा *f* One of the seven tongues of fire

सुप्रभात *n* 1 An auspicious dawn, 2 the earliest dawn

सुफल *I a* (*f* ला) 1 Very fertile 2 very profitable

II m 1 The pomegranate, 2 jujube, 3 a sort of bean

सुफला *f* 1 A pumpkin-gourd, 2 the plantain, 3 a kind of brown grape

सुवध *m* Sesamum

सुबोध *I a* (*f* धा) Easy of apprehension, easily understood *II m* Good advice

सुब्रह्मण्य *m* 1 An epithet of Kārtika, 2 name of one of the sixteen priests employed at a sacrifice

सुभग *I a* (*f* गा) 1 Very fortunate, prosperous, happy, 2 beautiful, lovely, charming, pretty, न तु श्रीम-स्यैव सुभगमपराद्ध युवतिषु Sak III, R xi 80, 3 beloved, liked, amiable, सौभाग्य ते सुभग विहावस्थया व्यनयती Megh 1 29, 4 illustrious *II m* 1 Borax, 2 the *as'oka* tree, 3 the *champa* tree, 4 red amaranth *III n* Good fortune

Comp सुभगमन्य *a* considering oneself amiable or liked, वाचाल मा न खलु सुभगमन्यभाव करोति Megh II 31

सुभगा *f* 1 A woman beloved by her husband, a favourite wife, 2 a kind of wild jasmine, 3 turmeric, 4 the holy basil

सुभग *m* The cocoanut tree

सुभाषित *I a* (*f* ता) 1 Spoken well or eloquently, 2 discoursing well, eloquent *II n* A witty saying, an apothegm, *e g* इयिष्या त्रीणि रत्नानि जलमत्र सुभाषितम्

सुभिक्ष *n* 1 Good alms, successful, begging, 2 abundance of food, an abundant supply of provisions, plenty

सुभ्रु *I a* Lovely-browed, having beautiful eyebrows *II f* A woman (The root of this word is सुभ्र but सुभ्र often occurs in classics

See K S v 43 and Mall on it, Bt vi 11, M M III).

सुम *I m* 1 The moon, 2 camphor *II n* A flower

सुमति *f* 1 Good disposition, benevolence, friendship, 2 favour of the gods, blessing, gift, 3 hymn, prayer, 4 desire, wish

सुमदन *m* The mango tree

सुमध्य (*f* ध्या) *a* Slender-

सुमध्यम (*f* मा) *a* waisted

सुमध्यमा *f* A graceful woman

सुमन *I a* (*f* ना) Very charming, very handsome. *II m* 1 Wheat, 2 the thorn-apple.

सुमना *f* Great-flowered jasmine

सुमनस *I a* 1 Good-minded, well-disposed, 2 well-pleased, satisfied *II m* 1 A god, a divinity, 2 a learned man, 3 a student of the *Vedas*, 4 wheat *III f n* (*pl* according to some lexicons) A flower, रमणीय एव व सुमनसा सन्निवेश M M. 1 *Comp* -फल *n* nutmeg.

सुमुख *I a* (*f* खा or खी) Having a beautiful face *II m* 1 A learned man, 2 an epithet of Garuda, 3 of Ganes'a, 4 of S'iva *III n* The mark of a finger-nail.

सुमुखा *f* 1 A handsome

सुमुखी *f* woman, 2 a mirror.

सुमुलक *n* A cariot

सुमेधस् *I a* Having a good understanding, intelligent. *II m* A wise man

सुमेरु *m* The sacred mountain Meru

सुयवस *n* Beautiful grass, good pasturage

सुयोधन *m* An epithet of Duryodhana *q v*. (in App II)

सुर *m* 1 The sun, 2 a god,

प्राणिपत्य सुरास्त्रिभै शमयिने सुर-
द्विषाम् R x 15; 3 the num-
ber 'thirty-three', 4 a
sage, a learned man Comp -
अगना f a celestial woman,
an *apsaras* -अधिप m an
epithet of Indra -अरि m 1
a demon, 2 the chirp of a
cricket -अर्ह n 1 gold, 2
saffron -आचार्य m an epi-
thet of Brihaspati -आपगा
f an epithet of the Ganges
-आलय m 1 the mountain
Meru, 2 heaven, paradise
-इज्या f the sacred basil -
उत्तर m sandal-wood सुरवि
m a divine sage -कारु m
an epithet of *Viśvānāman*
-कारुणिक n rainbow -गुरु m
an epithet of Brihaspati -
ज्येष्ठ m an epithet
of Brahman (m) -
तरु m a tree of paradise -
दारु n the *Devadāru* tree
-शीर्षिका f an epithet
of the Ganges -हु-
नुमी f the sacred basil -
द्विष m. a demon, R x 15 -
धनुस् n rainbow, सधान सुर-
धनुष प्रभामणीनाम् Ku VII
16 -धूप m turpentine -
निम्बगा f. an epithet
of the Ganges -पति
m. an epithet of Indra -
पथ n the sky, heaven -
पर्वत m the mountain Meru
-भूय n, defecation, apotheco-
sis -भूरुह m the *Devadāru*
tree -युवति f. a celestial
maiden -लासिका f a flute
-लोक m heaven -वर्त्मन् n
the sky -वल्ली f the sacred
basil -विद्विष, वैरिन्, शत्रु m
a demon -सद्यन् n heaven,
paradise -सरित्, सिधु f the
Ganges, सुरसरिदिव तेजो वह्नि-
निष्ठयूतमैशम् R II. 75 -सुवरी
f. a celestial woman

सुरक्तक m. 1 A sort of red

chalk, 2 a kind of mango
tree.

सुरंग m 1 Good colour, 2 a
hole cut in a wall, 3 the
orange Comp. -धातु m red
chalk

सुरगा f 1 A hole cut in a
wall for the purpose of
breaking into a house, 2 a
subterranean passage, सरग-
या बहिरपगतेषु युष्मासु Mud
II

सुरजन m The betel-nut tree
सुरत I a (f ता) 1 Playful;
2 much enjoyed, 3 compas-
sionate, tender II n 1
Great delight or enjoyment,
2 union of the sexes, coit-
tion, अतैलपुरा सुरतप्रदीपा K
S I 10, R xix 18
Comp. -ताली f. 1 a female
messenger, a go-between,
2 a chaplet, a garland for
the head -प्रसग m. ad-
diction to amorous plea-
sures

सुरति f Great enjoyment.

सुरभि I a 1 Sweet-smelling,
fragrant, तदानन मृत्सुरभि क्षि-
तीश्वर R III. 3, Megh I
16, 2 agreeable, charming,
pleasing, 3 handsome, beau-
tiful, ता सौरभेयी सुरभिर्यशोभि
R II 3, 4 beloved, friend-
ly, 5 celebrated, famous, 6
wise, learned, 7 good, vir-
tuous II m 1 Fragrance,
perfume, 2 nutmeg, 3 re-
sin, 4 the *champakā* tree,
5 the *s'amī* tree, 6 the
ladamba tree, 7 a kind of
fragrant grass, 8 the sea-
son of spring III n 1 A
fragrant smell, fragrance,
2 sulphur, 3 gold IV f 1
The gum of the *olibanum*
tree, 2 the sacred basil, 3
jasmine, 4 a sort of per-
fume, 5 spirituous liquor,
6 the earth, 7 a cow, 8

name of the fabulous cow
of plenty, आसीत्कल्पतरुच्छाया-
माशिता सुरभि पथि R. I 75.
Comp -घृत n fragrant but-
ter, well-seasoned ghee -मह
m an epithet of *Agni* -मास
m. (the fragrant month)
the spring -मुख n the
commencement of spring.

सुरभिका f A sort of plan-
tain

सुरस I a (f सा) 1 Well-
flavoured, juicy, savoury, 2
elegant (as a composition).
II m. A kind of plant.

सुरा f 1 A spirituous liquor,
wine, (it is of three kinds -
गौडी पैठी च मा-वी च विज्ञेया
त्रिविधा सुरा। यथैवैका तथा सर्वा
न पातव्या द्विजोत्तमै M. XI. 94);
2 water, 3 a drinking ves-
sel, 4 a snake Comp -
आकर m a distillery.
आजीव, आजीविन् m n dis-
tiller -आलय m a tavern -
उद m. the sea of spirituous
liquor -मह m a vessel for
taking liquor -ध्वज m a
flag or sign hung outside a
tavern -प a 1 drinking
spirituous liquor; 2 plea-
sant, agreeable, 3 wise,
sage -पाण, पान n the drink-
ing of wine -भाग m yeast -
मड m the skum of liquor -
सधान n the distilling of
spirituous liquor

सुरूप I a (f पा) 1 Well-
formed, handsome, e g सुरूप
शरीर नवीन कलत्रम्, 2 wise,
learned. II m An epithet
of *S'iva*.

सुरूहक m A horse resembling
an ass.

सुलक्षण I a Having beauti-
ful or auspicious marks II
n 1 Observing or examin-
ing carefully, ascertaining,
determining, 2 a good
mark or characteristic.

सुलभ *a* (*१* ना) 1 Easy of acquisition or attainment, feasible, attainable, न सुलभा सकले दुमुखी च सा किमपि चेदम-नगविचेदितम् *Vikr* II, K S v 69, 2 suitable, proper, fit, natural to, चरणोपभोगसु-लभो लाक्षारस केनचित् *Sak* IV
सुलोचन *I a* (*१* ना) Fine-eyed II *m* A deer
सुलोहक *n* Brass
सुलोहिता *f* One of the seven tongues of fire
सुवर्षिक *m* } Nation, alkali
सुवर्षिका *f* }
सुवर्ण *I a* (*१* र्णा) 1 Of good or beautiful colour, brilliant in hue, bright, golden, 2 of a good tribe or caste, 3 praiseworthy II *m* 1 A good colour, 2 a good caste, 3 a sort of sacrifice, 4 an epithet of S'iva, 5 a weight of gold equal to about 175 grains *Troy* III *n* 1 Gold, 2 a golden coin, प्रयच्छ तद्वत्सुवर्णम् Much III, 3 money, wealth, riches, 4 a sort of yellow sandal-wood, 5 a kind of red chalk *Comp* —
अभिषेक *m* sprinkling the bride and bridegroom with water into which a piece of gold has been dropped —
कर्तुं, **कृत** *m* a goldsmith —
गणित *n* a particular method of calculation (in arithmetic) —
पुष्पित *a* abounding in gold, *e g* सुवर्णपुष्पिता पृथ्वी विचित्रवति त्रयो जना —
पृष्ठ *a* gilded —
रूप्यक *a* abounding in gold and silver —
रत्नसू *m* an epithet of S'iva —
वत् *a* 1 golden, 2 beautiful, handsome —
वर्णा *f* turmeric —
सिद्ध *m* an adept who has acquired gold by magical means —
स्तेय *n* theft of gold

सुवर्णक *n* 1 Brass, bell-metal, 2 lead
सुवह *a* (*१* हा) 1 Patient, enduring, 2 easy to be borne
सुवासिनी *f* 1 A woman married or single who resides in her father's house, 2 a term of courtesy for a respectable woman whose husband is alive
सुविक्रात *I a* (*१* ता) Very valiant, bold, chivalrous II *m* A hero III *n* Heroism
सुविद् *I m* A learned man II *f* A shrewd or clever woman
सुविद *m* An attendant on the women's apartments
सुविद्व *m* A king
सुविद्व *I m* An attendant on the women's apartments, II *n* The women's apartments
सुविद्वला *f* A married woman
सुविधम् *mil* Easily
सुविनीता *f* A tractable cow
सुविहित *a* (*१* ता) 1 Well-placed, well deposited, 2 well-furnished, well-supplied, well-arranged, सुविहितप्रयोग-तयाऽऽर्यस्य न किमपि परिहास्यते *Sak* 1, 3 well done, पुत्र माधव पञ्चावती महिष्वता सुविहितम् *M M* 1
सुवी(वी)ज *I a* (*१* जा) Having good seed II *m* The poppy III *n* Good seed
सुवीरामल *n* Sour rice-gruel
सुवीर्य *I a* (*१* र्या) 1 Having great vigour, 2 of heroic strength II *n* 1 Abundance of heroes, 2 the fruit of the jujube
सुवीर्या *f* Wild cotton
सुवृत्त *I a* (*१* ता) 1 Virtuous, good, मायि तस्य सुवृत्त वर्तते लघुसदेवपदा सरस्वती *R.*

Vikr 77, 2 well-rounded, beautifully globular, *e g.* सुसुवोऽपि सुवृत्तोऽपि सम्मार्ग-तिनोऽपि च महता पादलमोऽपि व्यथयत्येव कटक (where the word is used in both the senses)
सुवेल *I a* (*१* ला) 1 Calm, 2 submissive II *m* An epithet of the *Tritu'ta* mountain
सुव्रत *I a* (*१* ता) Strictly religious or virtuous II *m.* A religious student
सुव्रता *f* 1 A virtuous wife, 2 a tractable cow
सुव्रस *a* (*१* सार) Well-spoken of, praiseworthy, glorious
सुशक *a* (*१* कार) Capable of being easily done
सुशिक्षित *a* (*१* ता) Well-trained, well-disciplined.
सुशिखा *f* 1 A peacock's crest, 2 a cock's comb
सुशीला *f* 1 An epithet of the wife of Yama, 2 name of one of Krishna's eight favourite wives
सुश्रुत *m* Name of the author of a system of medicine. His work, named after him, together with that of Charaka, is regarded as the oldest medical authority in India
सुसिद्ध *a* (*१* टा) Well arranged, well-fitted
सुपन *a* (*१* ना) Lovers, beautiful
सुषमा *f* 1 Exquisite beauty; 2 great refulgence, इदं च वि-बभसमा सुषमामयासीत् *Bh* V. III 7
सुषवी *f* 1 A sort of gourd, 2 black cumin
सुषाद *m* An epithet of S'iva.
सुषि *f* A hole *Of* सुषि
सुषि(वी)म *I a* (*१* मा) 1 Cold, frigid, 2 pleasant, agreeable. II *m* 1 Cold, 2 a

species of snake, 3 the moon-gem

सुषिर I a (f रा) Having apertures or holes II n 1 An aperture, opening, 2 a wind-instrument

सुषुप्ति f 1 Deep sleep, profound repose, 2 spiritual ignorance, अविद्यात्मिका हि सा महासुषुप्तिर्यस्या स्वरूपप्रतिबोधराहिता शरते ससारिणी जीवा S Bh I 4

सुषुम्णा f A particular artery of the body lying between the vessels called इडा and विंगला.

सुष्ठु ind 1 Well, excellently, beautifully, 2 much, very, सुष्ठु शोभते विनयेन Ut I, 3 fully, e g. अथवा सुष्ठु खेत्विदमुच्यते

सुष्म n A rope, a cord

सुसन्नत a (f तर) Well-directed (as an arrow)

सुसह I a (f हर) 1 Easy to be borne, 2 bearing or enduring well II m An epithet of S'iva

सुसार I a (f रा) Having good essence II m 1 Good essence, good substance, 2 competence, 3 the red flowering *Khadua*

सुस्थ I a (f स्था) 1 Well-situated, being in a good condition, 2 in health, healthy, 3 fairing well, prosperous, well off, 4 happy. II n. A happy condition, e g सुस्थे को वा न पठित.

सुस्थिति f 1 Good condition, well-being, welfare; 2 health, convalescence.

सुस्मिता f A woman with a smiling or pleasing countenance

सुहित a (f ता) 1 Very fit or suitable, 2 salutary, beneficial, 3 very friendly, affectionate, 4 satiated.

सुहृद् I a. Having a kind heart, cordial, friendly, loving II m 1 A friend, मदायते न खलु सुहृदामभ्युपेतार्थकृत्या Megh I. 38, 2 an ally Comp —वाक्य n. 1 friend's advice

सुहृद् m A friend

सुहृदय a (f या) 1 Good-hearted, sincere, 2 intimate, dear

सुहृद् m pl Name of a people, आत्मा सरक्षित सुहृद्वृत्तिमाश्रित्य वैतसीम् R IV 35

सू I vt. 2, 4 A (pp सूत, pres सूते, सूयते) To bring forth, to produce, एक सूते सकलमबलामडन कल्पवृक्ष, Megh II 11, R V 36 With प्र- to bring forth, to beget, to produce, e g दीपो भक्षयते ध्यात कञ्जल च प्रसूयते II vt. 6. P (pres सुवति) 1 To excite, to incite, to impel; 2 to discharge, 3 to remit (as debt)

सू I a (at the end of a compound) Bringing forth, yielding II f 1 Birth, 2 a mother

सूक m. 1 An arrow, 2 an, wind, 3 a lotus

सूकर m 1 A hog, a pig, प्राणेन सूकरो हति पक्षवातेन कुकुट M III 241, 2 a sort of deer, 3 a potter

सूकरी f 1 A sow, 2 a sort of moss

सूक्त I a. (f क्ता) 1 Well-spoken, well-said, अथवा सूक्तमिदम् (केनापि) Ve III II n 1 A Vedic hymn, e g पुरुषसूक्त, पर्जन्यसूक्त, 2 a good or wise saying, नेतु वाञ्छति य खलान्पाथि सता सक्तै सुधास्यादिभि Bharti II 6, R XV 97 Comp —वाच् f 1 a hymn, 2 praise

सूक्ति f 1 Good speech, friendly speech, 2 correct exposition.

सूक्ष्म I a. (f क्ष्मा) 1 Subtle, minute, atomic, योऽसावतीन्द्रियग्राह्य सूक्ष्मोऽयं सनातन. M I 7, 2 little, small, वक्ष्या गुणा खल्वपि लोककाताप्रारभसदमा. प्रथिमानमाप् R VIII 49, 3 nice, 4 sharp, acute, 5 crafty, artful, ingenious; 6 exact, precise, accurate, correct, 7 deteriorated, declined II m 1 An atom, 2 the *Letaka* plant, 3 an epithet of S'iva III n 1 The subtle all-pervading spirit, the supreme soul, 2 minuteness; 3 one of the three kinds of power attainable by an ascetic, 4 craft, ingenuity, 5 fraud, cheating, 6 fine thread, 7 name of a figure of speech thus defined — संलक्षितस्तु सूक्ष्मोऽर्थ आकारेणैवितेन वा । कयापि सूच्यते भग्या यत्र सूक्ष्मं तदुच्यते S D x (सूक्ष्मीकृ 'to make thin or fine') Comp. — एला f small cardamoms — तडुल m the poppy — तडुला f 1 long pepper, 2 a sort of grass — दक्षिणा f quick-sightedness, acuteness, wisdom — दक्षिण a 1 sharp-sighted, eagle-eyed, 2 of acute discernment — दारु n a thin plank of wood, a board — देह m, शरीर n the subtle body which is invested by the grosser material frame (in *Vedānta* phil) — पत्र m 1 coriander seed, 2 a kind of wild cumin, 3 a sort of red sugarcane, 4 a sort of mustard — पर्णी f a kind of basil — पिप्पली f. wild pepper — बुद्धि I a. sharp-witted, acute, shrewd, intelligent, II f sharp wit, acute intellect, mental acumen — मक्षिक m, मक्षिका f a musquito, a gnat — मान n exact measurement, pre-

cise computation (op to स्थूलान 'rough calculation')
-शर्करा *f* small gravel, sand
-शालि *m* a kind of fine rice. -षट्चरण *m* a sort of louse

सूत्र ११ 10 U (*pres* सूचयति-
ते) 1 To pierce, 2 to point
out, to indicate, to show to
prove to manifest to sug-
gest. सारास्ति जललवुच सूच-
यितुनि मांम् Megh 1 21, 3
to betray, to reveal to in-
form against स जातु संनमा
नोऽपि गुतद्वारो न सूच्यते R
xxv 50, 4 to indicate by
gesture to gesticulate, to
communicate by signs, परि-
क्रान्त वामाक्षिस्वद सूचयित्वा Ve
xix, 5 to trace out to as-
certain With अभि- to
indicate, to suggest, *e g*
अमन्यत नन् प्रात कर्मचदामिसू-
चितम् सम्- to indicate, to
foreshadow, सयोगो हि वियोग-
स्य संसूचयति सम्बन्ध

सूत्र *m* A pointed shoot or
blade of *Lus'a* grass

सूचक I a (*f* चिका) 1 Indi-
cative, indicating, proving,
2 betraying informing II
m 1 A piercer, 2 a needle,
any instrument for perforat-
ing, 3 an informer, a tale-
bearer, a traducer, a spy, 4
a narrator, a teacher, an
instructor, 5 the manager
or chief actor of a company,
6 a *suddha* 7 a villain, a
scoundrel 8 a demon. an
imp, 9 a dog 10 a crow,
11 a cat, 12 a kind of fine
rice Comp -वाक्य *n* the
information given by an in-
former

सूचन *n* 1 The act of pierc-
सूचना *f* ing or perforating,
perforation, 2 pointing out
indication, intimation, 3
informing against, betraying,

traducing, 4 gesticulation,
indicating by gesture, 5
hunting hunt 6 informa-
tion in general 7 teaching,
showing, describing, 8 spr-
ing out, espying seeing, 9
wickedness

सूचा *f* 1 Piercing 2 making
signs, gesticulation, 3 spy-
ing out, seeing sight

सूचि *f* 1 Piercing, perforat-
ing, 2 a needle 3 the point-
ed blade of *Lus'a* grass,
तैल न्यषिच्यत मुखे कुशसूचिविद्धे
Sak xv, 4 the sharp point
of anything, क कर प्रसार-
येत् पद्मगरत्नसूचने K S 1

43 5 the point of a bud, 6
a kind of military array, a
sharp file, दंडच्युहेन तन्मार्गे ना-
यातु शक्यते वा 1 बराहमन्त्रार्या
वा सूच्या वा गृहेडेन वा M vii

187, 7 a triangle form-
ed by the sides of a
trapezium produced till they
meet, 8 a cone, a pyramid,
9 indication by gesture,
gesticulation 10 a particu-
lar mode of dancing, 11
dramatic action, 12 an in-
dex, a table of contents, a
catalogue, 13 the earth's
disc in computing eclipses
(in astronomy) Comp -

अम I a needle-pointed,
acuminated, II *n* the point
of a needle स्थूलक *m* a
sort of grass -कदाहन्त्याय *m*
the margin of the needle and
the boiler It is used to
denote that, when two mat-
ters (one easy and another
difficult) require attention,
the simple one should be
despatched first -खात *m* a
sharp pyramid or pyramidal
excitation -ता *f* needle-
work -पत्रक I *n* 1 a paper
of contents, II *m* a kind
of herb. -पुष्प *m* the *Letal*

tree -भिन्न a divided into
needles, bursting open at
the points of the buds पाडु-
चत्रोपवनवृत्तय केतके सूचिभि-
जे Megh 1 23 -भेद्य a 1
to be pierced or penetrated
by a needle 2 gross thick,
dense रुद्धालोके नरपतिपथे
सूचिभेद्यैस्तनोभि Megh 1 37;
3 palpable, tangible -मुख I
needle mouthed, having a
pointed beak, pointed, II *m*.
1 a bird, 2 the white *Lus'a*
grass, 3 a particular posi-
tion of the hands III *n*.
a diamond -सिम्ब *m* a hog.

-वदन I a needle-faced hav-
ing a pointed beak, II *m*.
1 an ichneumon 2 a mus-
quito, a gnat -शालि *m* a
kind of rice

सूचिक *m* A tailor
सूचिका *f* 1 A needle;
2 an elephants trunk.
Comp -मुख I a having a
pointed mouth or head, II
n a shell, the conch shell.

सूचित a (*f* ता) 1 Pierced,
perforated, 2 pointed out,
indicated, hunted, 3 made
known or indicated by signs,
4 communicated, told, re-
vealed, 5 ascertained known.

सूचिन् I a (*f* नी) 1 Piercing,
perforating 2 pointing, indi-
cating, 3 informing against;
4 spying out II *m* A spy,
an informer

सूचिनी *f* 1 A needle, 2 a
night
सूची *f* The same as सूचि *q v*.
सूच्य a (*f* च्या) Commu-
nicable
सून् *ind* An imitative sound.
सूत I a (*f* ता) 1 Born en-
gendered, produced 2 un-
pelled II *m* 1 A charioteer, सूत
पेशानी दिशं प्रति चोदयाध्वान् आशु
गमनाय Vikr 1, 2 the son of
a *Kshatriya* by a woman of

the Bra'hmana caste, क्षत्रिया-
द्विप्रकन्याया सूतो भवति जातिर
M v 11, 3 a baid, 4 a
carpenter, 5 the sun, 6
name of a pupil of Vyasa
III m n Quicksilver Comp
—तनय m an epithet of
Karna —राज m quicksilver.

सूतक I n. 1 Birth, produc-
tion, M iv 112, 2 impuri-
ty from child-birth or mis-
carriage. II m n. Quick-
silver

सूतका } f A woman recent-
सूतिका } ly delivered, M
iv 212.

सूता f A woman recently
delivered

सूति f 1 Birth, production,
delivery, child-bearing, 2
offspring, progeny, 3 source,
तपसा सूतिरमृतिरापदाम् Kir ii
56, 4 a place where Soma
juice is extracted Comp
—अदौत्र n impurity caused
by child-birth (continuing
for ten days) —गृह n the
lying-in chamber सूतिमास,
सूतीमास m the month of
delivery, the last month of
pregnancy

सूतिका f A woman recently
delivered Comp —अगार,
गृह, भवन n a room ap-
propriated to a woman at
child-birth —रोग m. puer-
peral sickness —षष्ठी f a
particular goddess worship-
ped on the sixth day after
child-birth

सूत्तर a. (f रा) 1 Very super-
ior, 2 well towards the
north

सूत्थान I a (f ना) Making
good effort, clever II n
Good effort or exertion

सूत्पर n. The distilling of
spirituous liquor

सूत्या f The same as सुत्या q.v
सूत्र vt 10. U (pres. सूत्रयति-

ते) 1 To tie, to bind, to
string, to write in the form
of a concise rule, e g
जैमिनिरपीदमापि धर्मलक्षणमसूत्रयत्,
2 to plan, to systematize,
निसृष्टार्थदूतीकल्प सूत्रयितव्य M
M i, 3 to unbind, to
loosen

सूत्र n 1 A thread, string,
line, cord, मणौ वज्रसमुत्कर्णं
सूत्रस्येवास्ति मे गति R i 4,
Bg vii 7, 2 a fibre, कर्षति
खण्डिताग्रात् सूत्रं मृणालादिव राज-
हसी Viki i, K S
i 40, 3 a collection of
threads, 4 the sacred
thread or cord worn by the
first three classes, पाणौ का-
मुकमक्षसूत्रवलय दंडोऽपर वैष्णव
Mv i, K S iii 46, 5
the string or wire of a pup-
pet, 6 a short rule or pre-
cept, 7 any work or
manual containing such
aphoristic rules, (e g. आ-
पस्तंबसूत्र, बौधायनसूत्र), 8 a
short concise sentence used
as a memorial rule, (it is
thus defined —स्वल्पाक्षरमस-
दिग्ध सारवद्विधेतोमुखम् । अस्तो-
भमनवय च सूत्रं सूत्रविदो विदुः), 9
any rule, canon or decree
(in law) Comp —आत्मन्
I a having the nature
of a string or thread,
II m. the soul —आली
f a string of beads
worn round the neck, a
necklace —कट m 1 a Brah-
mana, 2 a pigeon, a dove
3 a wagtail —कर्मन् n car-
pentry —कार, कृत् m an
author or composer of su-
tras —कोण, कोणक m a
small drum, a damru —
गडिका f a kind of stick
used by weavers in spinning
threads. —चरण n name of a
class of charanas or Vedic
schools that introduced vari-

ous su'tra works —द्विद्रिता f.
paucity of fibres or threads,
अयं पट सूत्रद्विद्रिता गत Mrich.
ii. —धर, धार m 1 a stage-
manager, a principal actor
who arranges the plot of a
drama and takes the lead-
ing part in the prelude,
अपि कुसुमदृषत्कैर्देवदेवस्य जेता
जयति सुरतलीलानाटिकासूत्रधारः
Vid Bh i, 2 a carpent-
er, 3 the author of a set of
aphorisms, 4 an epithet of
India —पिटक m name of one
of the three collections of
Buddhistic writings —पुष्प m.
the cotton plant —भिन् m a
tailor —भृत् m the same as
सूत्रधार q.v —यत्र n 1 a
thread-machine, a shuttle, 2
a weaver's loom —ला f a
spindle or distaff —वीणा f a
kind of lute —वेष्टन n a
weaver's shuttle.

सूत्रण n 1 The act of string-
ing together or putting in
order, 2 arranging in apho-
risms

सू(सु)त्रामन् m An epithet of
Indra

सूत्रिका f A kind of dish

सूत्रिन I a (f नी) 1 Having
threads, 2 having rules II
m A crow

सूत्रित a (f ता) 1 Strung,
arranged, methodized; 2
prescribed or enjoined in
aphorisms

सूद् I vt 1 A (pres. सूदते) 1
To strike, to hurt, to wound,
to kill, to destroy, 2 to
effuse, to pour out, 3 to depo-
sit II vt 10 U (pres. सूदय-
ति-ते) 1 To incite, to urge on,
to animate, 2 to strike, to
wound, to kill, to massacre,
3 to cook, to dress, to sea-
son, to prepare, 4 to pour
out, to effuse, 5 to assent,
to agree, to promise. WITH

अभि ०१ नि-*(pre)* निषूदयति-ते)
to kill

सू *m* 1 Destroying, destruction, massacre, 2 pouring out, distilling, 3 a well, a spring, 4 a cook, 5 sauce, soup, 6 anything seasoned, 7 split pease 8 mud, muc, 9 sin, fault **Comp** —अध्यक्ष *m* superintendent of the kitchen —कर्मन *n* cookery —शाला *f* १ kitchen

सू *n* 1 *(f नी)* 1 Destroying, destructive, R १५ 3, 2 dear, beloved II *n* 1 The act of destroying, destruction, 2 assenting to, promising, 3 ejecting, throwing away

सू *n* 1 *(f ना)* 1 Born, produced, 2 blown, blossomed, budded, 3 empty, vacant, (probably for सू or सूय in this sense) II *n* 1 Bringing forth, parturition, 2 a bud, a blossom

सू *n* 1 *(f ना)* 1 A respectable woman
सूना *f* 1 Shambles, १ slaughter-house, भवानपि सूनापरिवर इव गृह आभिशलेलपो भीरुकथ Mal ११, 2 hurting, killing, 3 uvula, 4 a zone, 5 a river, 6 mumps, 7 a ray, 8 the sale of flesh 9 १ daughter II *f pl* The five things in a household which are supposed to injure animal life, (they are thus enumerated — पंच सूना गृहस्थस्य लक्ष्मी पेषण्युपस्कर । कडनी चोदकुम्भश्च M ११ ६८) See पञ्चमहायज्ञ

सूनि *m* 1 A butcher, 2 a hunter

सू *m* 1 A son, सूनु सच्चरित सती प्रियतमा Bharti ११ २५, 2 a younger brother, 3 the sun, 4 the *Aśla* plant, 5 a child, offspring, 6 a grandson.

सूनु *f* A daughter

सूनुत *I a* *(f ता)* 1 True and agreeable, सूनु सुनुतवारू लघुर्वि ससर्जोदितप्रियम् R १ ९३, 2 kind, sincere, gentle, तृणानि भूमिरुदक वाक् चतुर्थी च सूनुता । एतान्यपि सता मेह नोच्छ्रियते कदाचन M ११ १०१, 3 fortunate, auspicious, 4 dear, beloved II *n* 1 True and agreeable speech, pleasant discourse, बालत्वादवितथसूनुतेन सूनुो R ११ ९२, 2 auspiciousness

सूनुद *(f हा)* } *a* Quite
सूनुमाद *(f हा)* } mad

सूप *m* 1 Broth, soup, M ११ २२६, 2 sauce, 3 a cook, 4 a vessel, 5 an arrow **Comp** —कार *m* a cook

सूपसदन *a* *(f ना)* Easy to be approached

सूपस्कर *a* *(f रा)* Furnished with good instruments

सूम *m* 1 Milk, 2 water, 3 sky

सूर *vt* 4' *A* *(pre* सूर्यते) 1 To hunt, to kill, 2 to make firm

सूर्ण *a* *(f ना)* Hurt, injured

सूर *m* 1 The sun, 2 the *Aśla* plant, 3 the *Soma*, 4 a wise or learned man, 5 a hero, a king **Comp** —चक्षुस् *a* radiant as the sun —सुत *m* an epithet of Saturn —सुत *m* the charioteer of the sun, (१०० Aruna)

सूरण *m* Name of an esculent root

सूरत *a* *(f ता)* 1 Compassionate, tender, 2 calm, tranquil

सूरि *m* 1 The sun, 2 a learned man, a *pandit*, १ sage, अथवा कृतवाङ्मयै वदोऽस्मिन् पूर्वसूरिभि R १ ४, 3 a priest, 4 a worshipper, 5 a common title of Jaina teachers, 6 an epithet of Krishna

सूरि *I a* *(f नी)* Wise, learned II *m* A wise or learned man, a scholar

सूरी *f* Name of the wife of the sun

सूर्य *vt* १, 1 *P* *(pre* सूर्यते, सूक्ष्मते) 1 To respect, 2 to disregard

सूर्ये *(श्ये)* *n* Disrespect

सूर्य *m* A kind of berry

सूर्य *m* *n* 1 A winnowing basket, 2 a measure of two *dionas*, 3 another kind of measure **Comp** —गखा *f* See गुर्णगखा

सूरि *(मी)* *f* 1 An iron image of a woman, M ११ १०३, 2 the pillar of a house, 3 brightness, radiance, flame

सूर्य *m* 1 The sun, सूर्ये तन्वावरणाय दृष्टे कल्पेत लोकस्य कथं तमिला R ११ १३, २ सूर्यप्रभवो वक्ष क्वाल्पविषया मति R १. २, 2 the gigantic swallow-wort **Comp** —आतप *m* the heat or glare of the sun —अर्च्य *n* the presentation of an offering to the sun —अश्मन् *m* the sun-stone —अश्व *m* a horse of the sun —अस्त *n* sunset —आलोक *m* sun-shine —आवर्त *m* a kind of sunflower —आह *I a* named after the sun; II *m* the gigantic swallow-wort, III *n* copper —इदु-सगम *m* the day of new moon —उत्थान *n*, उदय *m*. sun-rise —ऊद *m* 1 an evening guest, 2 the time of sunset —कांत *m* the sun-gem —काति *f* 1 sun-height, 2 a particular flower, 3 the flower of sesamum —काल *m* day-time, day —अनलचक्र *n*. a kind of astrological diagram for indicating good or bad fortune —ग्रह *m* 1 the sun, 2 an eclipse of the sun, 3 an epithet of Rāhu

and Ketu, 4 the bottom of a water-jar. -ग्रहण *n* a solar eclipse. सूर्याचन्द्रमसौ *m du* the sun and the moon -ज, तनय *m*. 1 an epithet of the monkey-chief Sugrīva, 2 of Karna, 3 of the planet Saturn. -जा, तनया *f* the river Yamuna. -तेजस् *n* the radiance or heat of the sun. -नक्षत्र *n* that of the twenty-seven constellations in which the sun happens to be -पर्वन् *n* a solar festival, (on the days of the solstices, equinoxes, eclipses, &c.) -प्रभव *a* sprung from the sun, R. i 2. -फलचक्र *n* a kind of astrological diagram for indicating good or bad fortune -भक्त *I a* one who worships the sun, II *m* the *Bandhu* -/a flower -मणि *m*. the sun-stone -मडल *n* the orb of the sun -यन्त्र *n* 1 a representation of the sun, used in worshipping that divinity, 2 an instrument used in taking solar observation -रश्मि *m* a ray of the sun, sun-beam -लोक *m* the heaven of the sun. -वंश *m*. the solar race or dynasty -वर्चस् *a*. resplendent as the sun. -विलोकन *n* the ceremony of taking a child out to see the sun when four months old. -संक्रम *m*, संक्रान्ति *f* the sun's entrance from one sign of the zodiac into another. -सज्ज *n* sashion -सारथि *m* an epithet of Aruna -हृदय *n* name of a hymn to the sun

सूर्या *f* 1 The wife of the sun, 2 name of a plant

सृष्ट *vt* 1. P (*pres*. सृष्टि) To bring forth, to bear, to beget.

सूयणा *f* A mother

सूयती *f*. A woman who is parturient.

सृ *vt* or *vi*. 1, 3 P (*pp* सृत, *pres* सरति, सिसर्ति, also धावति in the sense of 'to run')

1 To go, to move, to proceed, मृगा प्रदक्षिणं सलु Bt. xiv. 11; 2 to approach,

e g ससाराभिमुखं शूर शार्दूल इव कुजरम्, 3 to go last, to run, to slip, सरति सहसा बाहो-

मध्यं गताप्यबला सती Mal iv, 4 to flow, 5 to blow, त चेद्वायौ सरति सरलस्कंधसघटजन्मा Megh.

i 53 With अनु- 1 to follow, to pursue, मृगानुसारिण साक्षात् पदयामीव विनाकिनम् Sak

i, 2 to go to, पूर्वोद्दिष्टामनुसर पुरी श्रविशाला विशालाम् Megh i. 30, 3 to return to अप-

to retire, to withdraw, to go away from, *e g* अपसरति न चक्षुषा मृगाक्षी अभि- 1 to go to,

to approach, 2 to meet (a lover or mistress) by appointment, तन् किं कामपि का-

मिनीमभित्त किवा कलकलिभि Git G vii, 3 to attack.

उप- 1 to approach, 2 to visit, कैलासनाथमुपसृत्य निवर्त-

माना Vikr i, 3 to go away (?) वल्लभाभिरुपसृत्य (अन्यत्र गत्वा Mall) चक्रिरसाभिभुक्तविषया समागमा R xix 16 (Mallinatha's interpretation of this word is not called for by any exigency) निस्- 1 to slip, to go forth or out, वसु-

धातनि सतमिवाहिपते Sis ix. 25, 2 to depart, M vi 4,

3 to ooze out, to flow out, to exude, यां हेमकुंभस्तनानि सृ-

ताना स्कंदस्य मातुः पयसा रसज्ञ R ix 36. परि- 1 to flow round, *e g* परिसलुताप,

2 to go round, बिद्वेक्षेपान् पिपासु परिसरति (o l) शिखी भ्रातिमद्धारियवम् Mal ii

प्र- 1 to proceed, to spring

up, *e g* यस्मात्सर्व. प्रसरति-तरा ज्ञातृकर्तृस्वभावः, 2 to spread, to pervade, प्रसरति

परिमाथी कोऽप्यय देहवाह M. M i, 3 to proceed, to advance, वेलांनिनाय प्रसृता भुजगाः

R. xix. 12, 4 to pass, to pass away (as time), 5 to spread, to spread abroad,

प्रसरदसमवाणप्राणवधवाह Git. G i, प्रसरति तृणमये लब्धवाद्भिः क्षणेन क्षपयति मृगयूथं प्रातलमो

दवाग्नि R i 25, 6 to be stretched forth, to extend, भो वयस्य न मे हस्तौ प्रसरतः

Sak ii, 7 to be prevalent, *e g* प्रसरति मधौ, 8 to predominate, भित्वा भित्वा प्रसरति पुनः

कोऽपि चेतोविकार Ut iii, 9 to be inclined to, to proceed to, *e g* प्रसरति मनः

कार्यारभे दृढीभवति स्पृहा प्रति- 1 to go towards, to assail, *e g* दैत्यं प्रत्यसरदेव मनो मन-

मिव द्विपम्, 2 to go back. वि- to spread, व्यसरन्नु भूधर-

गुहातरत Sis ix. 19, 37 सम्- to obtain, पापान्सहस्रं ससारा-

भ्रेष्यता याति शत्रुषु M xii 70. Caus (सारयति-ते) 1 to extend; 2 to move, to touch, to rub, तंजीमाद्रौ नयन-

सलिलैः सारायित्वा कथञ्चित् Megh. ii 23, 3 to remove, to replace, स्वशैलिक्रिष्टामयमितनखेना-

सकृत्सारयती गडाभोगान् कठिन-विषमामेकवेणी करेण Megh ii. 29 अनु- to pursue, *e g* वा-

युरनुसारयतीव माम् अप- to order to withdraw, to remove, स्त्रीस्तेच्छव्याधितव्यगान्

मन्त्रकालेऽपसारयेन् M vii 149. अभि- to meet, एषा भवतम-

भिसारयितुमागता Much i उद्- to cause to go out, to expel, to drive away निस्- to cause to go out, to drive, to expel.

प्र- 1 to stretch forward, कालो हि व्यसनप्रसारितकरो गृह्णाति दूरादपि Hit. i, 2 to spread;

3 to expose for sale, नित्य शुद्ध कारुहस्त पण्ये यच्च प्रसारितम् M r 129, 3 to open wide प्रति- to replace, कनकवलय हस्त हस्त मया प्रतिसार्यते Sak III वि- to set on foot, to cause to take effect सम्- to cause to revolve, जन्मवृद्धिद्वयैर्नित्य मसारयति चक्रवत् M xii 124 सूक m 1 An, wind, 2 an arrow, 3 a thunderbolt, 4 a lotus

सूकड f Itch, scab.

सूकाल m A jackal Cf हगाल and गृगाल

सूक n

सूकणी f

सूकन् n

सूकणी f

सूकिन् n

सूक n

सूकणी f

सूकन् n

सूकणी f

सूकिन् n

सूग m 1 A sort of arrow, 2 a sling

सूगाल m 1 A jackal, व्यभिचारानु भवन् श्री लोके प्राप्नोति निगताम् । सूगालयोनिं चाप्नोति पाप-रोगेश पीडयते M ix 30, 164

सूका f A kind of garland made of jewels

सूज vt 6 P, 4 A (pp) नष्ट, pres सूजति, सूज्यते, desid (सिमुक्षति) 1 To let go, to let loose, 2 to shed, to effuse, आनन्दशान्तिमिव वाष्प-वृष्टिं हिमसूति हिमवर्ता ससर्ज R xvi 44, 3 to let off, to throw, to cast, 4 to create, to produce, to make, सूजति तावदशेषगुणाकर पुरुषरत्नमलकर-ण भुव Bhaṭṭi iii 110, 5 to put on, to place on, to apply, 6 to procreate, to beget, 7 to send away, to abandon, to leave, to quit With अति- 1 to leave, 2 to give, 3 to remit, अभि-

to give अव- 1 to let loose, 2 to cast, to throw, to sow, तासु बोजमवासृजत् M i 8 उद्- 1 to shed, 2 to let loose, तुरगमुत्सृष्टमनर्गल पुन R iii 39, 3 to abandon, स चापमु-त्सृज्य विवृद्धमत्सर R iii 60, 4 to shoot, 5 to throw away, 6 to dismiss, 7 to give, to return, सहलगुणमुत्सृ-ष्टमादवे हि रस रवि R i 18, 8 to repudiate, 9 to decline उप- 1 to pour out or on, to make an oblation, 2 to join, to attach, to connect, eg सुख दु खोपसृष्टम्, 3 to be- set with, to oppress, रोगोपसृष्टत-नुदुर्वसति मुमुक्षु R viii 91, 4 to eclipse, नेक्षतोयतमादित्य नास्त यात कदाचन । नोपसृष्ट न वारिस्थ न मय न नसो गतम् M ix 37 नि- to let go, to set free, to deliver, न स्वाभिना निमुष्टोऽपि शत्रो दास्याद्विमुच्यते M vii 414 प्र- 1 to abandon, 2 to injure, eg योऽनागसि प्रसृजति वि- 1 to shed 2 to let loose, to abandon, सविस्मयो दाशरथे-स्तनूज प्रोवाच पूर्वार्धे विमुष्टतत्प R xvi 6, 3 to drop, 4 to send, भोजेन दत्तो रघवे विमुष्ट- R v 39, 5 to let fall, to cast, to throw, विमुजति हिमगर्भैरग्नि-भिर्दुर्भयलै Sak i, 6 to repudiate, 7 to utter, to sound, 8 to give सम्- 1 to mix, to be in touch with समूज्यते सरसि जैरुणाशुभि-नै R v 69, 2 to meet with, सौमिविणा तदनु ससमूजे स चैनम् R xiii 73

सृजिकाक्षार m Nation.

सृजय m pl. Name of a people

सृणि I m 1 An enemy, 2 the moon II m f A hook to drive an elephant, Sis v. 5

सृणि(णी)का f Saliva

सृति f 1 Gliding, M vi 63, 2 road, path, way, नैते सूती

पार्थ जानन् योगी मुवाति कश्चन Bg viii 27, 3 hurling, in- juring

सूत्ररो f 1 A stream, a river, 2 a mother

सूदर m A snake

सूदाकु I m 1 Fire, 2 air, wind, 3 a deer, 4 Indra's thunderbolt, 5 the disc of the sun II f A river

सृष्ट vt 1 P (pp) सृष्ट, pres- सर्पति, desid सिमुप्सति) 1 To creep, to crawl, 2 to go, to move With अनु- to ap- proach, गिरिमवसृष्टामो लिमुर्जे-नकसभवाम् Bt vi 27 अप- 1 to go away, to run away, eg. या च्छायव न तत्पार्थान् भणम-प्यपसर्पति, 2 to deviate from; 3 to espy उद्- to rise, to overflow, सरित्प्रवाहस्तटमुत्सर्प R v 46 उप- 1 to go near, to approach, 2 to undergo, 3 to go forth, M ix 269, 4 to move परि- to move to and fro प्र- 1 to proceed, to come forth, 2 to prevail, to spread, आलोकं विषमिव सर्वत प्र- सृष्टम् Ut i वि- 1 to sneak about, to fly about, 2 to march, to proceed, तरयानीकै- विसर्पद्विरपरातजयायते R xi 53, 3 to spread, मनोरागस्ती-त्र विषमिव विसर्पत्याविरतम् M M ii, 4 to flow, to fall, विस- र्पन् धाराभिर्लुटाति धरणीं जर्जरकणः Ut i, 5 to disperse, 6 to wind, 7 to run away सम्- 1 to flow, ससर्पन्त्या स्खलित-समग दर्शितावर्तनाभे Megh i 29, 2 to glide, to move. ससर्पन्त्या सपदि भवत लोतसि च्छाययासो Megh i 51

सृपाट m A kind of measure

सृपाटिका f The beak of a bird

सृपाटी f A kind of measure

सृप्र m The moon

सृभ vt 1 P (pres) सर्भति or सृभति) To kill, to injure.

सुमर I a (f रा) Goring II m
A species of deer.

सृष्ट a (f द्र) I Let loose,
2 poured out, 3 created,
4 abandoned 5 ornament
ed 6 abundant, much 7
determined, 8 connected,
joined. (pp of दृष्ट १२).

सृष्टि f I Creation या तत्र सृष्टि-
युवतिविषये सृष्टिरायेव वात् Megh
II 19, या सृष्टि सृष्टिराया Sak.
I R vi. 37, 2 the creation of
the world, 3 giving away,
gift; 4 emission letting
loose; 5 nature, natural pro-
perty or disposition 6 the
existence of properties, 7
the absence of properties
Comp.—कर्तृ m the creator.

सृष्टि ut ३ P (pres सृणाति) To
hurt, to injure, to kill.

सेक ut 1. A (pres. सेकते) To
go, to move

सेक m Sprinkling, सेकाते मनि-
कानिस्तत्कणोज्झितवक्षकम् R
I 51. Kir v. 26 Comp—
पात्र n. a pot for sprinkling
water

सेकिम n A radish

सेकत I a (f. कर्ता) One who
sprinkles II m A hus-
band

सेकत्र n A bucket.

सेचक I a. (f चिका) Sprinkl-
ing. II m A cloud

सेचन n I Sprinkling, water-
ing, वृक्षसेचने द्वे धारयसि मे
Sak. I. 2 dripping, 3 a buc-
ket Comp.—चट्ट m a watering-
pot.

सेचनी f A bucket.

सेतु m I The water-melon,
2 a kind of cucumber

सेतिका f. An epithet of Ayodhya.

सेतु m. I A ridge of earth
bank causeway, dyke, तोय-
स्येव प्रतिहतरय. सेकतं सेतुमेव:
Ut III, R. XVI. 2; 2 n
land-mark; 3 a bridge, स

सेतु बधयामास धुवर्गैर्लवणाभासि
R XII 70. XIII 2, 4 n
pass. a defile, a mountain
road 5 a boundary, a limit,
6 a barrier, an obstruction
of any kind, e g दुष्टेयु सर्व-
वर्गस्य नियन् सर्वसेतव, 7 an
established institution. a fix-
ed rule or law; 8 an epithet
of the sacred syllable Om,
मन्त्राणां प्रणव सेतुस्तत्सेतुः प्रणवः
स्मृत् Kālika P. Comp—
बंध m I the forming of a
causeway or bridge. e g
जले गते वा किम् सेतुबधः; 2
the ridge of rocks that ex-
tends from the south extre-
mity of the Coromandel
coast towards the Island of
Ceylon, (supposed to have
been built by monkeys for
Ra'ma) —भेदिन् I a remov-
ing obstructions, breaking
down barriers; II m name
of a tree (दन्तीवृक्ष).

सेतुक m A bank. a cause-
way, a bridge

सेत्र n. A bond, a fetter.

सेवित् a (f. सेदुषी) Sitting
सेन a. (f. ना) Having a
lord, possessing a master
or leader.

सेना f I Army, स सेनां नहर्ता
कर्षन् पूर्वसागरगामिनीम् R IV
32; 2 the wife of Kārtikeya,
the god of war (?) (See
देवसेना and the reference
given there) Comp—अग्र n.
the front of an army ०ग m
the leader of an army—अंग
n. a component part of an
army (they are four—
हस्त्यश्वरथपादात् सेनायां स्याच्चतुष्टय-
म्).—चर m I a soldier; 2
a sutler, a camp-follower.—
निवेश m the camp of an army.
—नी m I a leader of an army,
a commander, a general, सेना-
नीनामह स्कंद Bg. x. 24,
2 an epithet of Kārtikeya,

अथैनमद्रेस्तनया शुशोच सेनान्यमा-
लीलमेवासुरासै. R II. 37, Kū.
xv 7.—पति m I a general, 2
a name of Kārtikeya.—
परिच्छिन्न a surrounded by
an army—पृष्ठ n the rear
of an army.—भग m. the
breaking of an army, rout,
disorderly flight—मुख n. I
a division of an army, 2 a
mound in front of a city-
gate—योग m the equip-
ment of an army—रक्ष
m a guard, a sentinel.

सेफ m The penis

सेमंती f The Indian white
rose

सेर m. A kind of measure,
(it is thus defined—पादोन-
ग्यानकतुल्यदकैदिसनतुल्यै काथि-
तोऽत्र सेर. Li'tavati').

सेराह } m A horse of a
सेराह } milk-white colour.

सेरु a. Binding, tying, fasten-
ing.

सेल् ut 1. P (pres. सेलति)
To go, to move

Caus. (सेलयति-ते) to cause
to go or move. With आति—to
oblige to make excessive
march

सेव् ut 1 A (the initial स of
this root is changed into व्
after परि नि, or वि (pp सेवित,
pres. सेवते, desid सिसविषते) I
To serve to wait upon, to
honour to obey. ऐश्वर्यादनपेत-
मीश्वरमयं लोकोर्थतः सेवते Mud.
I. 2 to follow, to go after,
to pursue, 3 to use, to en-
joy, तन वारि विहाय तीरनलिनीं
कारडव. सेवते Vikr. II, 4
to attend to. to devote
oneself to, to cultivate,
to practise. to perform;
5 to enjoy (sexually), 6
to frequent to dwell in, to
inhabit, e. g अग्रस्त्यसेवितामा-
ज्ञाम्; 7 to watch over, to
guard, to protect. With

आ-1 to enjoy, दीर्घिकाबलोक-
नगवाक्षगता प्रवातमासिवमाना ति
छति Mal 1, 2 to practise
उप-1 to apply oneself to,
to practise, 2 to perform,
3 to enjoy, 4 to serve, वैरि-
ण नोपसेवेत सहायचैव वैरिण M
IV 133 नि-1 to pursue, to
attach oneself to, 2 to
practise, 3 to employ, वि-
षता निषेवितमपक्रियया Sis 1
69, 4 to enjoy, निषेवते आ-
तमना विविक्तम् Sak 1, 5 to
inhabit, 6 to observe, 7
to attend परि- to take

सेव m See सेवन (1)

सेवक I a (f का) 1 Serv-
ing, worshipping, 2 practis-
ing, 3 servile, dependent
II m 1 A servant, भय तावत्से-
व्यादभिनिविशते सेवकजनम् Mud
1, 2 a rotay, 3 a sack
सेवधि m The same as सेवधि
9 2

सेवन n 1 Sewing, stitching,
2 a sack, 3 following, prac-
tising, using, 4 enjoying, en-
joying sexually, यत्कृत्येकरा-
वेण वृषलसेवनाद् द्विज M XI
178, 5 service, worship, पानी-
कृतात्मा गुरुसेवनेन स्पष्टाकृति प-
रार्थेन्द्रकेता R XVIII 30

सेवनी f 1 A needle, 2 a
seam, 3 a suture

सेवा f 1 Service, attendance,
servitude, सेवा लघुवकारिणी कृ-
तधिय स्थाने भवन्ति विदु Mud
XII, 2 devotion, worship,
homage, 3 addition to, 4
use, practice, employment,
5 resorting to, frequenting,
Comp — काङ्क्ष f change of
voice in service — धर्म m 1 the
functions of service, सेवाधर्म
परमगहनो योगिनामप्यगम्य Hit
11, 2 the duty or rule of
service — व्यवहार m the prac-
tice of service

सेवि n 1 The jujube, 2 an
apple

सेवित I a (f ता) 1 Fol-
lowed, pursued, 2 served,
attended, worshipped, 3
infested or frequented by,
inhabited II n 1 The
jujube, 2 an apple

सेविन् I a (f नी) Follow-
ing pursuing, serving, 2
practising, using 3 dwell-
ing II m A servant

सेव्य I a (f व्या) 1 To be
served or obeyed, भय तावत्से-
व्यादभिनिविशते सेवकजनम् Mud
1, 2 to be employed; 3
to be enjoyed, 4 to be
taken care of, to be guarded
II m The Asvatthar tree III
n A kind of root Comp —
सेवक m du master and
servant

सै vt 1 P (pres सायति) To
waste away, to decline

सैह a (f ही) Belonging to
a lion, leonine, दुर्गति सेहीं किं
आ धृतकनकमालोऽपि लभते Hit
1

सैहल a (f ला) Belonging
to or produced in Ceylon

सैहिक } m A metronymic
सैहिकेय } of Rahu

सैकत I a (f ती) 1 Sandy,
gravelly, तोयस्येवाप्रतिहततरय
सैकत सेतुमोष Ut III, 2
having sandy soil II n 1
A sand-bank उच्छिष्टाकितसै-
कतानि R 1, 8, K. S. 1 29,
2 an island with sandy
shores, 3 a bank or shore
in general Comp — इष्ट n
ginger

सैकतिक I a (f की) 1 Be-
longing or relating to a
sand-bank, 2 fluctuating,
living in doubt and error
II m A religious mendi-
cant, an ascetic III n A
thread worn round the wrist
or neck to secure good
fortune

सैदातिक a (f की) 1 Relat-

ing to a demonstrated
truth, 2 knowing the truth
सैनापत्य n The command of
an army

सैनिक I a (f की) Relat-
ing to an army II m 1 A
soldier, पपात भूमी मह नैनिकाथु-
मि R III 61, 2 a guard,
a sentinel, 3 a body of
forces in array, तयोरुपातस्थि-
तसिद्धसैनिक गरुत्मदाशीविषभीमद-
र्शनै R III 57

सैधव I a (f वी) 1 Produced
or born in the Sindhu dis-
trict, 2 river-born, 3 be-
longing to the sea, oceanic,
marine II m 1 A horse,
(bred in Sindhu), 2 name
of a sage, 3 of a country.
III m n A kind of rock-salt
IV m pl The people of the
Sindhu country Comp —
घन m a lump of salt — शिला
f a kind of rock or fossil
salt

सैधवक I a (f की) Relat-
ing to the Saundharas II
m A miserable inhabitant of
Sindhu

सैधी f A kind of spirituous
liquor

सैन्य I m 1 A soldier, 2 a
guard, a sentinel II n An
army, कुमारसैन्य सपदि स्थित च
तत R III 40

सैमातिक n Red lead

सैरध्र } m 1 A mental ser-
सैरध्र } vant, 2 the son of
an A'syugara
female, (सैरध्र वायुगवांति स्ते
दस्युरयोगवे M 1 32)

सैरध्री f 1 A maid-servant
सैरध्री f (a woman of the
mixed tribe described in
the preceding word), 2
an independent female arti-
zan working in another
person's house, 3 an epi-
thet of Draupadi' (when
a servant of Virāts's queen).

सैरिक I α (f. की) 1 Relating to a plough, 2 having furrows- II m 1 A plough-ox, 2 a ploughman

सैरिभ m. 1 A buffalo, अवमानित इव कुलीनो दीर्घ निरवसिति सैरिभ Misch iv, 2 Indra's heaven.

सैवाल n. Name of an aquatic plant, (the same as शैवाल q v).

सैसक α (f. की) Leaden of lead

सो ut 4 P (the initial स of this root is changed into स् after any preposition ending in इ or उ, (प्प सित, प्पेस स्यति, pass सीयते, caus साययति) 1 To destroy, to kill, 2 to bring to an end, to finish, to complete WITH अव-1 to fail, शक्तिर्मेमावस्यति हानयुद्धे Kir xvi 17, 2 to complete, to finish, हला शकुतले अवसितमडनासि Sak iv. अध्यव-1 to practise, to do, वक्तु सुकरमध्यवसितु दुष्करम् Ve iii, 2 to be able, अनिधानुमध्यवसत्तौ न गिरा Sis. ix 76, 3 to determine, 4 to reflect पर्यव-1 to endeavour, 2 to complete, to finish, to conclude, 3 to resolve, 4 to perish, to be lost, 5 to be reduced to, to be transformed into, to result into, तद्वैयपूजा प्रति पर्यवस्यन् Na xi 23 व्यव-1 to determine upon, to accept, काचित्सौम्य व्यवसितमिदं बहुकृत्यं त्वया मे Megh ii 51, 2 to be convinced or persuaded, 3 to make strenuous efforts, to strive, to endeavour, to set about, ध्रुव स नीलोत्पलपत्रधारया शमीलता जेनुशुषिर्व्यवस्यति Sak i 4 to effectuate, 5 to wish, to desire, पातुं न प्रथम व्यवस्यति जल युष्मास्वपीतिषु या Sak iv, 6 to believe सवि- to decree, M vii 13.

सोद α (f डा) Endured, suffered, put up with, Bhartr. iii 6

सोदृ α (f डी) 1 Enduring, patient, 2 powerful, able सोत्क (f क्ता) } α. 1 Ard-
सोत्कंड (f डा) } ently long-
ing, impatiently eager, सो-
त्कटानि (r l.) प्रियसहचरोसभ-
मालिगितानि Megh i 21, 2
regretful, 3 bewailing, sor-
rowing (सोत्कंडम् is used as
indeclinable in the sense of
1 with ardent or eager long-
ing, सोत्कटं किमपि पृथामुत
प्रदयौ Kir v 51, 2 regret-
fully, sorrowfully)

सोत्पास I α. (f. सा) 1 Ex-
cessive; 2 exaggerated, ex-
aggerating; 3 ironical, II
m Violent laughter III m
n Ironical exaggeration,
sarcasm.

सोत्सव α (f वा) Festive,
making merry, joyous.

सोत्साह α (f हा) Vigorous,
energetic, persevering (सो-
त्साहम् is used as an inde-
clinable in the sense of 'ener-
getically, carefully')

सोत्सुक α (f का) Regret-
ful, repining, anxious

सोत्सेध α (f धा) Raised,
lofty, सोत्सेधे स्कधदेश खरत
रकविकाकर्षणात्यर्थमुन्ने Mud
iv

सोदर I α. (f रा) Born from
the same womb, uterine II
m A uterine brother

सोदरा f A uterine sister

सोदर्य m One's own brother,
(समानोदर्यसोदर्यसगर्भसहजा स-
मा Am ii 6 34), भ्रातृ
सोदर्यमात्मानमिदं जिह्वशोभिन् R
xv 26.

सोद्योग α (f गा) Making
active exertion, diligent,
persevering

सोद्विग α (f गा) Sorrowful,
anxious. (सोद्विगम् is used

as an indeclinable in the
sense of 'anxiously, eagerly').

सोनह m Garlic

सोन्माद α (f दा) Mad, in-
sane

सोपकरण α. (f. णा) Provid-
ed with requisite implements,
properly equipped

सोपद्रव α (f दा) Visited
with calamities

सोपध α. (f धा) Full of
fraud or deceit

सोपधि I α Fraudulent II ind.
Deceitfully, fraudulently, वि-
दधति सोपधि सधिदूषणानि Ku.
i. 45.

सोपद्रव α. (f. वा) 1 Afflict-
ed with great calamities, 2
overrun by enemies; 3
eclipsed, (as the sun or
moon)

सोपरोध α. (f धा) 1 Ob-
structed, impeded, 2 favour-
ed (सोपरोधम् is used as an
indeclinable in the sense of
'obligingly, respectfully').

सोपसर्ग α (f. गर्ग) 1 Af-
flicted with misfortune, visit-
ed by calamity, 2 posse-
ssed by an evil spirit, 3
preceded by a prepositional
prefix (in gram)

सोपहास I α (f सा) Accom-
panied with derisive laugh-
ter, sarcastic (सोपहासम् is
used as an indeclinable in
the sense of 'with a sneer,
sneeringly')

सोपाक m A man of degrad-
ed caste, (probably from अपा-
क) See M x 38

सोपाधि } α 1 Re-
सोपाधिक (f की) } stricted
by conditions or limita-
tions, qualified by particular
characteristics (in phil), 2
having some particular at-
tributes.

सोपान n. Stairs, steps, a

stair-case, a ladder, आरोहणा-
र्च नवयौवनेन कामस्य सोपानमिव
प्रयुक्तम् K S 1 37 Govr —
पक्ति, परपरा /, मार्ग m a
flight of steps, समारुहभुदं
वमायुष क्षये ततान सोपानपर-
परामिव R III 69,

सोम I m 1 Name of a plant
used at sacrifices, 2 the
juice of this plant, त्रैविद्या म
सोमपा पुनपापा Bg r 20,
3 nectar, 4 the moon, 5
water, 6 an epithet
of Kubera, 7 an epi-
thet of Yama, the god
of death, 8 of S'iva, 9
sun, wind 10 camphor II
(as the last member of a
compound the best, chief II
n 1 Rice-gruel, 2 the sky
Govr —अभिषव m the dis-
tilling of soma juice —अह
वार m Monday —आख्य n
the red lotus —उज्ज्वल f the
river Narmada, (देवा नु नर्मदा
सोमोद्भवा मेकलकन्यका Am 1 10
32) —कात m the moon-
gem —क्षय m disappear-
ance of the moon —ग्रह m
a vessel for taking up soma
—ज I a moon-born; II m.
an epithet of the planet
Mercury, III n milk —धारा
f. the sky, heaven —नाथ m
1 name of a celebrated
Linga destroyed by Mah-
mud of Gazy in 1024 A
D, य. सताप शिबिलमकरोत्सोम-
नाथं विलोक्य Viki Ch xviii
97, 2 the place where this
Linga was set up —प m
1 one who drinks the soma
juice, 2 a soma sacrifice
—पति m an epithet of Indra
—पत्र n a kind of grass —पा
m a drinker of soma —पान
n the drinking of the
soma juice —पीथिन् m a
soma-drinker, तत्र केचित्सोम-
पीथिन उदुकरनामानो ब्रह्मवादिनः

प्रतिवसति स्म M M 1 —प्रवाक
m a person commissioned
to engage S'otriyas for a
soma sacrifice —चधु m the
white water-lily —यज्ञ, याग
m name of a sacrifice —यानि
m a sort of yellow fragrant
sandal —रोग m a particular
disease to which women are
liable —लता, वल्ली f. 1 the so-
ma plant, 2 name of the
river Godavari' —रंश m the
lunar dynasty —विक्रायिन् m a
vender of soma juice —वृक्ष,
सार m the white Khadira
—शकला f a kind of cucum-
ber —सज्ञ n camphor —सत्र
m a Pitri of a particular
class, M III 195 —सिधु m
an epithet of Vishnu —सुत
m a soma distiller —सुता f
the river Narmada —सूत्र n
a channel for conveying
water from a S'iva-linga
—प्रवक्षिणा f circumambula-
tion around a S'iva linga
in such a way as that the
somasu'tra shall not be
crossed

सोमन् m The moon

सोमिन् I a (f नी) Perform-
ing the Soma sacrifice II
m A performer of Soma
sacrifice

सोम्य a (f म्या) 1 Worthy
of soma, 2 offering soma,
3 soft, good, amiable

सोमिड m } Irony, ridicule,
सोमिडन n } sarcasm (also us-
ed as an indeclinable in the
sense of 'ironically', &c)

सोमन् I a 1 Warm, 2
aspirated (in gram) II m
An aspirated letter

सौकर्ये n 1 Hoggishness, 2
practicability, facility, सपर्या-
सौकर्य हरिचरणयोरस्मयते Bh
V 1 29, 3 adroitness, 4
easy preparation of food or
medicine

सौकुमार्य n Delicacy, softness,
fineness, शिरीषपुष्पाधिकसौकुमा-
र्यो बाहू तदीयाविति मे पितर्यः
K S 1. 11

सौक्ष्म्य n Minuteness, fine-
ness, subtily

सौख्यशायनिक } m One who
सौख्यशायिक } asks another
whether he has slept well,
भृन्वादीननुगृह्यत सौख्यशायनिकानु-
वीन् R x 11

सौख्यसम्पन्न m 1 One who
asks another whether he
has slept well, 2 a bard
whose duty it is to waken
his master in the morning
with songs

सौख्यिक (f की) } a Relat-
सौख्यीय (f यी) } ing to
pleasure, pleasurable

सौख्य n Pleasure, happiness,
felicity, enjoyment

सौगत m A Buddhist, सौगत-
जस्तपिमाजिकाद्यान्तु कामदक्या प्र-
थमा भूमेका भाव प्वाधीति M M 1.
सौगातिक I m 1 A Buddhist;
2 a Buddhist mendicant,
3 an atheist, a heretic, an
unbeliever II n Unbelief,
atheism

सौगन्ध I a (f धी) Sweet-
scented, fragrant II n 1
Sweet-scentedness, fragrance,
2 a kind of fragrant grass.

सौगाधिक I a (f का or की)
Sweet-scented, fragrant II
m 1 A dealer in perfumes;
2 sulphur III n 1 The
white water-lily, 2 the blue
lotus, 3 a kind of fragrant
grass, 4 a ruby

सौगन्ध n Sweetness of odour,
fragrance, perfume

सौत्र } m A taylor, Kull
सौत्रिक } on M 1 214

सौजन्य n 1 Goodness, mag-
nanimousness, generosity, 2
kindness, compassion, clem-
ency, 3 friendship.

सौदि *f.* Long pepper.

सौति *m.* An epithet of Karna
सौत्य *n.* The office of a charioteer, अक्षमोऽस्य सौत्येऽधिकृत Nal iv 9.

सौत्र I *a.* (*f* त्री) 1 Relating to or having a thread, 2 belonging to or mentioned in a *Sūtra* I *m* 1 A Brahmana; 2 an artificial root occurring in grammatical *Sūtras* used only to form derivative nouns.

सौत्रातिक *m. pl* Name of one of the four great schools of Buddhism

सौत्रामणी *f* The east.

सौदर्य *n.* Brotherhood

सौदामिनी } *f* Lightning, a
सौदामिनी } flash of lightning,
सौदामिनी } सौदामिनीव जलदोदर-
संधिलीना Mrich i

सौदायिक I *a* (*f* की) That which is given to a woman at her marriage by her parents or relatives and which becomes her own property II *n* A nuptial gift made to the bride by her parents or relatives.

सौध I *a.* (*f* धी) 1 Relating to nectar, 2 having plaster, plastered II *n.* A white-washed mansion; ततस्तदालोकनतत्पराणा सौधेषु चाभीकरजालवत्सु R vii 5, Megh i 27, 3 a great house, a palace, 4 silver COMP -कार *m* the builder of a house -वास *m* a palatial building.

सौन I *a.* (*f* नी) Relating to a slaughter-house. II *n* Butcher's meat COMP -धर्म्य *n* a state of deadly hostility

सौनिक *m* A butcher Cf. शौनिक

सौनर *n.* The club of Balarama

सौनरिन् *m* An epithet of Balarama.

सौदर्य *n.* Beauty, loveliness, gracefulness, elegance, सा निर्मिता विश्वसृजा प्रयत्नादेकस्थसौदर्यदिदृक्षयेव K S. i 49.

सौपर्ण I *n* Dry ginger, 2 emerald.

सौपर्णय *m* An epithet of Garuda

सौप्तिक I *a* (*f* की) Connected with sleep. II *n* A night attack, an attack on sleeping men COMP -वध *m* the great nocturnal slaughter of the Pa'ndava camp by As'vatthāman, Kṛitavarman and Kṛipa, मार्गो ह्येव नरेन्द्रसौप्तिकवधे पूर्वं कृतो द्रौणिना Mrich iii

सौबल *m.* An epithet of Sākuni

सौबली } *f* An epithet of
सौबलेयी } Gāndhārī, the wife of Dhṛitaiāshtra

सौभ *n.* Name of Hariśchandra's city suspended in air.

सौभग *n* 1 Good luck, 2 prosperity, riches, wealth.

सौभद्र } *m* An epithet of
सौभद्रेय } Abhimanyu

सौभागिनेय *m* The son of a favourite wife

सौभाग्य *n* 1 Auspiciousness, good fortune, good luck, (often consisting in the favour and approbation of the other sex), सौभाग्य ते शुभग विहावस्थया व्यजयती Megh i 29, 2 blessedness, 3 beauty, grace, charm, हिम न सौभाग्यविलोपि जातम् K S i 3, v 49, R. xviii 17, 4 auspicious state of wife-hood, (as *op.* to widowhood), 5 congratulation, good wishes, 6 red lead, 7 borax COMP -चिन्ह *n.* 1 any mark of good fortune, 2 any sign of the blessed state of wife-hood. -तंतु *m.*

marriage-stang, (cast round the neck of the bride by the bridegroom at the time of wedding and worn till widow-hood) -द्वितीया *f.* the third day of the light half of *Bha'drapada*. -देवता *f.* a tutelary deity -वती *f.* a married and unwidowed woman. -वायन *n* an auspicious offering of sweatmeat, &c.

सौमिक *m.* A juggler.

सौभ्रात्र *n* Good brotherhood, सौभ्रात्रमेषा हि कुलानुसारि R. xvi 1.

सौमनस I *a.* (*f* सा or सी) 1 Agreeable to the feelings, pleasing, 2 relating to flowers, floral II *n* 1 Benevolence, kindness, 2 pleasure, satisfaction.

सौमनसा *f* The outer skin of the nutmeg.

सौमनस्य *n.* 1 Agreeableness of feelings, pleasure, R. xvii 40; 2 a particular offering of flowers made at a *S'ra'ddha*

सौमनस्यायनी *f* The blossom of the *Mālati*' creeper.

सौमायन *m.* An epithet of *Budha*.

सौमिक *a* (*f* की) 1 Performed with or relating to *soma* juice, 2 relating to the moon, lunar

सौमित्र } *m* An epithet of
सौमित्रि } Lakshmana, त्वत्प्रा-

सिद्धिश्चा परिरञ्जुकाम सौमित्रिणा साधुरहं निषिद्ध R. xiii, 32, xii 14.

सौमिल्ल *m* Name of a dramatic writer, प्रथितयज्ञसा धावकसौमिल्लकविपुत्रादीना प्रबधानतिक्रम्य Mal i

सौमेचक *n* Gold

सौमेधिक *m* A sage, a seer.

सौमेरुक I *a* (*f* की) Coming from *Sumeru* II *n.* Gold.

सौम्य I a (f म्या or म्यी) 1 Relating to the moon, 2 having the properties of *Soma*, 3 handsome, pleasing, 4 mild, gentle, soft, सरभं मैथिलीहास क्षणसौम्या निनाय ताम् R ५५ 36, कश्चित् सौम्य प्रियसहचरी विद्युदालिङ्गति त्वाम् M M १८, R १४ 44, Megh ११ 52 5 auspicious II m 1 The planet Mercury, 2 the proper epithet by which a Brahmana should be addressed, आयुष्मान्भव सौम्येति वाच्यो विप्रोऽभिवादने M ११ 125, 3 the *Udumbara* tree, 4 blood before it becomes red, serum, 5 the gastric juice III m pl 1 Name of the five stars in Orion's head, 2 name of a class of *Pitris* or Manes, M ११ 199 Comp -उपचार m a gentle remedy -कृच्छ्र m n a kind of religious penance lasting for five days -गंधी f the Indian white rose -ग्रह m an auspicious planet -धातु m the phlegmatic humour, phlegm -नामन् a having an agreeable name, M ११ 10 -वार, वासर m Wednesday

सौर I a (f री) 1 Relating to the sun, solar, 2 sacred to the sun, 3 celestial, divine, 4 relating to spirituous liquor II m 1 A worshipper of the sun, 2 the planet Saturn, 3 a solar month, 4 a solar day III n Name of a collection of hymns, (taken from the *Rigveda*) addressed to *Surya* Comp --नक्त n a particular religious observance -मास m a solar month, (consisting of thirty risings and settings of the sun),

सौर्य m A hero

सौरभ I a (f भी) Fragrant II n 1 Fragrance, 2 saffron

सौरभेय I a (f यी) Relating to *Surabhi* II m An o

सौरभी } f 1 A cow, 2

सौरभेयी } the daughter of *Surabhi*, ता सौरभेयी सुरभिर्यशोभि R ११ 3

सौरभ्य n 1 Fragrance, odour, सौरभ्यमीशुरिव ते सुखमारुतस्य R १ 69, 2 agreeableness, beauty, 3 good character, good reputation, fame

सौरसेन m pl Name of a country and its people

सौरसेनी f The same as सौरसेनी q v

सौरसेय m An epithet of *Slanda*

सौरसैधव I a (f वी) Belonging to the river Ganges, Gangetic II m A horse of the sun

सौराज्य n Good government, सौराज्यरम्यानपरो विदर्भान् R १ 60

सौराष्ट्र I a (f ष्ट्रा or ष्ट्री) Relating to the district of *Sura'shta* II m The district of *Sura'shta* III m pl The inhabitants of *Sura'shta* IV n Brass

सौराष्ट्रक m A sort of bell metal

सौराष्ट्रिक n A sort of poison

सौरि m 1 Name of the planet Saturn, 2 the *Asantia* Comp -रत्न n sap-phure

सौरिक I a (f की) 1 Celestial, 2 spirituous, vinous, 3 due for spirits, (such as money) II m 1 Saturn, 2 heaven, paradise, 3 a vendor of spirituous liquor

सौरी f The wife of the sun

सौरीय a (f यी) 1 Solar, 2 suitable to the sun

सौर्य a (f र्यी) Belonging to the sun, solar

सौलभ्य n 1 Easiness of attainment, 2 feasibility, facility

सौल्विक m A coppersmith

सौव I a (f वी) 1 Relating to one's own property, 2 belonging to heaven II n. An order, an edict Comp -ग्रामिक a belonging to one's own village

सौवर a (f री) 1 Relating to sound, 2 treating of accents

सौवर्चल I a (f ली) Coming from the *Suvarchala* country II n 1 Sochal salt, 2 patron

सौवर्ण a (f र्णी) 1 Golden, 2 weighing a *suvarna*

सौपस्तिक I a (f की) Benedictive II m A family-priest

सौवाध्यायिक a (f की) Belonging to sacred study

सौवास्तव a (f वी) Having a good site, pleasantly situated

सौविद } m An attendant

सौविदल } on the women's apartments

सौवीर I n 1 The fruit of the jujube, 2 antimony, 3 soul-gruel II m Name of a district III m pl The people of this district Comp -अजन n a kind of antimony or collyrium

सौवीरक I m The jujube tree. II n Soul barley-gruel

सौवीर्य n Great heroism

सौशील्य n Excellence of disposition, good morals

सौश्रवस n Celebrity renown

सौष्ठव n 1 Excellence, superior beauty, नन् स्वागसौष्ठवति-

त्रायमभयोर्दृष्टवती भगवती Mal
1, 2 extreme skilfulness,
cleverness 3 lightness, sup-
pleness, fleetness

सौज्ञातिक m One who asks
whether an ablution has been
auspicious, सौज्ञातिको यस्य भ-
वत्यगस्त्य. R. vi 61.

सौहार्द 1 m The son of a
friend II n Good-hearted-
ness, affection friendliness,
friendship, सौहार्दह्यानि विचे-
ष्टितानि M M 1, Megh
vi 52

सौहार्द्य } n Friendship, af-
सौहृद् } fection, भवभूतिनामा
कविर्निसर्गसौहृदेन भरतेषु स्वकृति-
मस्माकमीगतवान् M M 1

सौहित्य n. 1 Satiety, satisfac-
tion, 2 fullness, completion,
3 kindness, friendship

स्कद् vt or vi 1. A (pres स्क-
दते) 1 To jump, 2 to raise,
3 to pour out

स्कृत् I vt. or vi 1 P (pp स्कन,
pres. स्कदति) 1 To jump, 2 to
jump upwards, to ascend, 3
to burst out, 4 to fall. to
drop, Bt xxii 11, 5 to
perish, M vii 84 WITH
अव- to assail, to besiege,
पुरीमवस्कदलुनीहि नदनम् Sis 1
51 आ- to assail, न तानगग-
यन् सर्वानास्कदश्च रिपून् द्विव Bt
xvii 11 परि- to spring
about, मेघनाद परिस्कदन् परि-
स्कदतमाववारेम् Bt ix 75 प्र-
to spring forward

Caus (स्कदयति-ते) to emit
(as the seminal fluid), एक
शयीत सर्वत्र न रेत स्कदयेत् क-
चिन् M ix 180

II vt 10 U (pres स्कदयति-
ते) To collect

स्कद m 1 An epithet of Kā-
tikeya, यो हेमकुभस्तननि-सत्ताना
स्कदस्य मातुः पयसा रसज्ञ R
ii. 36, 2 a king, 3 the
body, 4 the bank of a
river; 5 a clever man.

Comp —पुराण n one of the
18 Puraṇas —घटी f. a fes-
tival in honour of Kāṭikeya
on the sixth day of Chaitia.

स्कदक m 1 One who leaps, 2
a soldier.

स्कदन n. 1 Emission, effu-
sion, 2 purging, looseness,
3 going, moving, 4 drying
up, 5 the suppression of
bleeding by cold applica-
tions

स्कध vt 10 U (pres स्कधय-
ति-ते) To collect

स्कंध m 1 The shoulder, 2
the body, 3 the trunk of a
tree, खर्कुरीस्कधनद्धाना मदोद्धार-
सुगन्धिषु R iv 57, 4 a branch,
a branch of human know-
ledge, 5 a book, a chapter,
6 the five objects of sense,
7 the five forms of mūn-
dane consciousness (in Bud-
dhistic works), सर्वकार्यशरीरेषु
मुक्त्वागस्कंधयचकम् Sis ii 28,
8 a load, 9 detachment of
an army, 10 war, 11 a mul-
titude 12 an agreement,
13 a king, 14 a wise or
learned man, 15 a heron

Comp —आवार m 1 an
army, 2 a royal capital, 3 a
camp —उपनिय I a to be
carried on the shoulders,
II m a form of peace-offer-
ing in which fruit or grain is
presented as a mark of sub-
mission —चाप m a sort of
yoke for carrying burdens

—सरु m. the cocoanut tree —
देश m the shoulder, इदमुप-
हितसूक्ष्मग्रथिना स्कधदेशे Sak. i

—निर्वाण n the annihilation
of the elements of being
(with Buddhists) —फल m.

1 the cocoanut tree, 2 the
Bilva tree —बधना f a sort

of fennel —मल्लक m a heron
—रुह m the Indian fig-tree.

—वाह, वाहक m. an ox train-

ed to carry burdens, a pack-
bullock —शाखा f a princi-
pal branch (i e the fork-
ed branch) which issues
from the upper stem
of a tree —शृग m a buffalo.

—स्कध m every shoulder

स्कधस् n 1 The shoulder, 2
the trunk of a tree

स्काधिक m. An ox trained to
carry burdens

स्कंधिन् I a (f नी) 1 Having
shoulders, 2 having branch-
es II m A tree

स्कन्न a (f ज्ञा) 1 Fallen
down, descended, 2 oozed
out, trickled down; 3 emit-
ted, sprinkled, 4 gone, 5
dried up

स्कम् vt 1 A, 5, 9 P (pres.
स्कभते, स्कभोति, स्कभाति) 1
To create, 2 to stop, to
hinder, to impede, to re-
strain

Caus. (स्कभयति-ते or स्कभय-
ति-ते) WITH वि- to impede,
to obstruct

स्कभ m 1 Support, prop;
the supreme being

स्कंभन n The act of support-
ing, support

स्काह I a (f ही) 1 Relating
to Shanda, 2 relating to
Śiva II n The Shanda-
Puraṇa

स्कृ vt 5, 9 U (pres स्कुनोति,
स्कुनुते, स्कुनाति, स्कुनीते) 1
To go by leaps, to jump,
2 to raise, to lift, 3 to cov-
er, to overspread, Bt xvii.
32, 4 to approach

स्कृद् vt 1 A (pres स्कुंदते)
1 To jump, 2 to raise, to
lift

स्क्रीटिका f. A kind of bird.

स्वद् vt 1. A (pres स्वदते) 1 To
cut, to tear to pieces, 2 to
destroy, 3 to hurt, to in-
jure, to kill, 4 to rout,

to defeat, 5 to harass, to fatigue

स्खदन ॥ 1 Cutting, 2 hurting, injuring, killing, 3 harassing

स्खलु ॥ 1 P (pres स्खलति) 1 To stumble, to fall down, to slip, to trip, स्खलती स्खलौकादवनितलशोकापहतये G L 14, K S १ 25, 2 to totter, to waver, 3 to fall or deviate from the right course, 4 to make mistakes, to blunder, to err, स्मरसि स्मर मेखलागुणेह त गौरस्खलितेषु वधनम् K S १४ 8, 5 to blunder, to falter, to lisp, वदनकमलक शिशो स्मरामि स्खलदसर्मजसमजुजल्पित ते Ut १४, K S १ 56, 6 to drop, to drip, to trickle, 7 to go, to move, 8 to disappear, 9 to gather, to collect With प्र- to jolt, to jostle, रथ्या प्रचस्खलु साभा Bt xiv 94

Caus (स्खलयति-ते) to cause to stumble, to trip up, 2 to cause to make mistakes, to cause to blunder, to fail, स्खलयति वचन ते सनयत्यगमगम् M M III, वचनानि स्खलयन् पदे पदे K S १४ 12

स्खलन ॥ 1 The act of stumbling, slipping, tripping, 2 falling or deviating from the right course, 3 blundering, error, mistake, 4 blundering in speech or pronunciation, faltering, 5 dropping, dripping, 6 dashing, clashing, 7 mutual striking or rubbing together

स्खलित I a (१ ता) 1 Stumbled, shipped, 2 dropped down, 3 shaking, fluctuating, hesitating, 4 intoxicated, drunk, 5 agitated, disturbed, 6 dropped, effused,

ed, emitted, 7 trickling down, 8 interrupted, stopped, 9 confounded, 10 gone II ॥ 1 Tumbling, falling, 2 deviation from the right course, 3 blunder, fault, error, sin, 4 deceit, treachery, 5 circumvention, strategem (in war) Cover—सुभगम् ind dashing or flowing along in a charming manner, (१ and of a stream), ससर्पण्या स्खलितसुभग दाक्षितावर्तनामे Megh १ 25 स्खुड ॥ 6 P (pres स्खुडति) To cover

स्तक्र ॥ 1 P (pres स्तक्रति) 1 To resist, 2 to strike against, to repel

स्तन ॥ 1 P, 10 U (११ स्तनित, pres स्तनति, स्तनयति-ते) 1 To sound, to make a sound, to reverberate, 2 to groan, to breathe hard, to sigh, 3 to thunder, to roar aloud, तस्तनुर्जङ्गलमङ्गुर्जङ्गलुङ्गिरे क्षता Bt xiv 30 With नि- 1 to sigh, 2 to bewail

स्तन m 1 The female breast, मये इयाम स्तन इव भुव शेषविस्तारपाडु Megh १ 18, 2 an udder or dug of any female animal, अर्धपीतस्तन मानुरामदे-क्रिष्टकेश्वरम् Sak ११४ Cover—अशुक ॥ a cloth covering the bosom—अग्र m १ nipple—अगराग m paint or pigment on the breasts of women अंतर ॥ 1 the heart, 2 the space between the two breasts विश्रव्या कौस्तुभयास स्तनातरविल विनम् R १ 62, 3 a mark on the breast (supposed to indicate future widowhood)—आभोग m 1 fullness of the breast, 2 the circumference or orb of the breast, 3 a man with large breasts like

those of a woman—तद m ॥ the slope of the breasts स्तन-धय I a (१ यी) sucking at the breast तवाकशायी परिवृणभा-यया मया न दृष्टस्तनय स्तनधय M M १, II m an infant, १ suckling—पा a (१ पा) sucking at the breast.—पान n sucking of the breast—भर m I a man with breasts like a woman's, 2 heaviness or bulk of the female breasts, मुहु स्तनभरे-शानितया नमताम् Rat १—मुख, वृत n. शिखा f a nipple स्तनन n 1 Sounding, sound, noise, 2 the rumbling of clouds, 3 groaning, 4 breasting hard

स्तनयितु m 1 Thundering, thunder the muttering of clouds, 2 a cloud, 3 lightning, 4 sickness, 5 death, 6 a kind of grass

स्तनित I a (१ ता) 1 Sounded, sounding, 2 thundering. II ॥ 1 The rattling of thunder, rumbling of thundering clouds, जीमूतस्तनितविशक्तिभिर्मयै Mal १, 2 thunder, noise, 3 the noise made by clapping the hands

स्तन्य n Mother's milk, milk Cover—याग m leaving off the mother's milk, weaning, स्तन्यत्यागात्प्रभाति सुमुखी दत्तपात्रालिकैव M M १, पिव स्तन्य पोत Bh V १ 60

स्तवक्र m Bunch, cluster, हस्त-प्राप्यस्तवक्रनयितो बालमदारवृक्षः Megh १ 12, K S १ 39, R १ 32

स्तब्ध a (१ द्या) 1 Fixed, firm, hard, 2 numb, paralyzed, senseless, stupefied, 3 stiff, rigid, immovable, 4 stopped, brought to a stop, blocked up, 5 obstinate, stubborn, hard-hearted, 6 coarse Cover.—कर्ण १ a pricking up the ears.

-ता *f.*, त्व *n* rigidity, stupor, stubbornness -रोमन् *m* a boar, a hog. -लोचन *a* having fixed or unwinking eyes (as an epithet of gods)

स्तब्धि *f* 1 Fixedness, hardness, rigidity, 2 firmness, immobility, 3 stupor, numbness, 4 obstinacy.

स्तम् *vt* or *vi* 1 A (*pres* स्तम्भते) See स्तम्भ

स्तम्भ *m* A goat, a ram

स्तम्भ *n* The same as स्तम्भन *q* 2.

स्तम्भ *vi* 1. P (*pres* स्तम्भति) To be confused or agitated

स्तम्भ *m* 1 A clump of grass, R v 15, 2 a sheaf of

corn, न शाले स्तम्भकरिता वतुर्गुणमपेक्षते Mud 1.; 3 a clump or bunch in general,

4 a bush, a thicket, 5 a shrub or plant having no decided stem, 6 the post to which an elephant is

tied, 7 stupefaction, insensibility, (probably for स्तम्भ in this sense.), 8 a mountain

Comp.—करि I *a*, forming into clusters, II *m* corn, rice. ता *f* luxuriant

growth, the state of thickening into sheaves or clusters, न शाले. स्तम्भकरिता वतुर्गुणमपेक्षते Mud 1. -घन *m* 1

a small hoe for weeding clumps of grass, a sickle for cutting corn, 2 a

basket for holding the heads of wild rice -घ्न *m* a sickle for cutting corn स्तम्भेरम

m. an elephant, स्तम्भेरमा मुखरशृङ्खलकषिणस्ते R. v 82

स्तम्भ *vt* or *vi* 1 A, 5, 9 P (the initial *m* of this root is changed into *bh* after अव or any preposition ending in

इ ar उ) (*pp* स्तम्भित or स्तब्ध *pres* स्तम्भते, स्तम्भति, स्तम्भति) 1 To fix firmly, to make stiff

or immovable, 2 to paralyze, to stupefy, प्राणा दध्वसिरे गात्रं तस्तम्भे च प्रिये हते Bt xvi. 55

3 to prop, to support, to sustain, 4 to stop, to arrest, to suppress, to hinder, कंठ

रतमितवाष्पवृत्तिकलष Sak iv; 5 to become stiff or haughty. *e. g.* स्तम्भते पुरुष प्राये यौ-

वनेन धनेन च With अव- 1 to bind, 2 to rest on, to rely on, 3 to restrain, to

overpower प्रकृति स्वामवष्टभ्य विसृजामि पुन पुन Bg ix 8 उद्- 1 to uphold, to prop, 2

to stop, to arrest नि- to stop पर्यव- 1 to surround, 2 to surround and oppose वि- to

fix, to plant immovably, अत्युज्जिते मनिणि पाधिष्वे च विष्टभ्य पादावुपतिष्ठते श्री Mud ix स-

म्- 1 to support; 2 to stop, प्रयत्नसस्तम्भितविक्रियाणा कथचिदीक्षा मनसा बभूवुः K S. iii

34, 3 to corroborate, to make firm or immovable, एवं बुद्धे परं बुद्ध्वा सस्तम्भ्यात्मानमात्मना

Bg iii 43 समव- to encourage

स्तम्भ *m* 1 Fixedness, stiffness, rigidity, गात्रस्तम्भ स्तनमुकुल-योहृत्प्रबध प्रकप M M ii, 2 prop, support, fulcrum,

3 insensibility, stupor, paralysis, 4 stupidity, 5 want of feeling or excitability, 6 stoppage, obstruction,

hindrance सोऽपश्यत्प्रणिधानेन सतते स्तम्भकारणम् R i 74, 7 a pillar a column a post,

e g तै स्तम्भैरिव सस्थिरैश्चिरभर-क्ताता धरा धार्यते; 8 immobility, motionlessness, तत्सक-

त्वाऽपहितजडिम स्तम्भमभ्येति गात्रम् M. M i, 9 suppression or arresting of any force or feeling by

magical means; 10 suppressing, curbing, restraining, कृताश्चिन्तस्तम्भं प्रतिहतधिया-

मंजलिरपि Bhartr. ii 6. Comp.—उत्कीर्ण *a* carved out of a post of wood (as a statue) -कर I *a* 1 paralyzing; 2 obstructing, II

m a fence -करण *n*. cause of obstruction or impediment -पूजा *f* worship of the posts of the temporary pavilions erected for marriages or other festive occasions

स्तम्भकिन् *m*. A kind of musical instrument covered with leather

स्तम्भन I *n*. 1 The act of fixing firmly or making stiff, 2 paralyzing stunning, benumbing, 3 propping, supporting, 4 stopping, hindering, arresting, suppressing, checking, लोलोहेलङ्गभितकर-

णोज्ज्वलणस्तम्भनार्थम् Ut iii, 5 stopping the flow of blood, 6 anything employed as an astringent; 7 a particular magical act or faculty. II

m An epithet of one of the five arrows of Kamadeva.

स्तर I *a* (*f*. रा) Spreading, extending, covering II *m*. 1 Anything spread, a layer, a stratum, 2 a bed

स्तरण *n* The act of spreading or strewing

स्तरि(री)मन् *m* A bed, a couch

स्तरी *f* 1 Smoke, vapour, 2 a heifer, 3 a barren cow

स्तव *m*. 1 Praising, celebrating, hymning, 2 praise, eulogium, panegyric

स्तवक I *a* (*f* विका) Praising, eulogizing II *m* 1 A panegyrist, a praiser; 2 praise, eulogium, 3 a cluster of blossoms, 4 a nose-gay, tuft, 5 the chapter of a book, (*e g.* of the Lak-

shmi'sahasra).

स्तवन *n* 1 Praising, praise, 2 a hymn
स्ताव *m* Praise
स्तावक *m* Praise, panegyrist, flatterer
स्तिब् *vt* 5 A (*pres* स्तिब्नुते) To ooze, to drip
स्तिप् } *vi* 1 A (*pres* स्तेपते) To ooze, to drip, to drip
स्तिभि *m* 1 An obstacle, obstruction, 2 the ocean, 3 a cluster, a clump, a bunch
स्तिम् } *vi* 1 P (*pres* स्तिम्पति) 1 To become wet or moist, 2 to become fixed or immovable
स्तिमित *I a* (*f* ता) 1 Wet, moist, 2 still, motionless, steady, rigid, dull, वाचस्पति सत्रमि सोऽष्टमूर्तो त्वाशास्य चिता-स्तिमितो बभूव K S xii 87, R xiii 48, 3 benumbed, paralyzed, 4 tender, soft, 5 gratified, pleased II *n* Moisture **Comr** —त्य *n* steadiness, stillness, absence of motion —वायु *m* still air
स्तीवि *m* 1 An officiating priest at a sacrifice, 2 grass, 3 sky, atmosphere, 4 water, 5 blood, 6 an epithet of Indra
स्तु *vt* 2 U (the initial *स्* of this root is changed into *प्* after any preposition ending in *उ* or *ड*) (*pp* स्तुत, *pres* स्तोति, स्तवीति, स्तुते, स्तुवति, *pass* स्तूयते, *desid* तुष्टयति-ते) 1 To praise, to laud, to eulogize, 2 to glorify, to extol, to celebrate, Bt xii 92, 3 to hymn, to praise or celebrate in song, to worship by hymns **With** अभि- to praise **प्र**-1 to praise, 2 to begin, तेन हि प्रस्तूयता विवाद Mā I सन्-1 to praise, 2 to be familiar with, अनेकज्ञास्वस्तुतमप्यनल्पानवन्न श्रीतिरहो करोति Sis. xii 31, Kir. xii 2.

स्तुक *m* A collection of hair, a knot
स्तुका *f* 1 A knot or braid of hair, 2 a bunch of curly hair between the horns of a bull, 3 hip, thigh
स्तुच् *vi* 1 A (*pres* स्तोचते) 1 To be bright, to be pellucid, 2 to be propitious or pleased
स्तुत *a* (*f* ता) 1 Praised, commended, 2 flattered
स्तुति *f* 1 Praise, eulogy, commendation, hymn, स्तुत्य स्तुतिभिरर्थ्याभिरुपतस्थे सरस्वती R iv 6, 2 adulation, flattery, false praise, भूतार्थव्याहति सा हि न स्तुति परमं हि न R x 33 **Comr** —पद *n* an object of praise —पाठक *m* a panegyrist, an encomiast, a bard, a herald —वाच *m* a laudatory speech, panegyric —व्रत *m* a bard
स्तुत्य *a* (*f* त्या) Laudable, praiseworthy
स्तुनक *m* A goat
स्तुम् *vt* 1 P (*pres* स्तोभति) 1 To praise, 2 to celebrate, to worship II *vt* 1 A (*pres* स्तोभते) 1 To stop, to suppress, 2 to paralyze, to stupefy
स्तुम *m* A goat
स्तुम् *vt* 5, 9 P (*pres* स्तुम्नोति, स्तुम्नाति) 1 To stop, 2 to stupefy, 3 to expel
स्तूप *vt* 4 P, 10 U (*pres* स्तूपयति, स्तूपयति-ते) 1 To heap up, to pile, to collect, 2 to erect
स्तूप *m* 1 A heap, a pile, 2 a Buddhist construction for keeping holy relics 3 a funeral pile
स्तु *vt* 5 P (*pres* स्तुणोति) 1 To love, 2 to protect II *vt* 5 U (*pp* स्तुत, *pres* स्तुणोति, *pass* स्तूयते) 1 To spread, to expand,

to diffuse, 2 to spread about, to scatter, 3 to spread on or over, to cover, तस्तार (महीम्) सरधाव्यातै सक्षै-त्रपटलैरिव R ix 63, 4 to clothe, to cover, 5 to kill. **With** अव- to cover, to fill, प्रकपयन्नामनस्तरे दिश Kir xvi 29 आ-1 to spread. आस्तीर्णाजिनरत्नासु ब्रह्मावलम्बु-भिषु R iv 65, xv 81, 2 to cover उप- to arrange. परि-1 to spread, Bt xiv 11, 2 to arrange, 3 to cover, अथ नागयूथमालेनानि जगत्परित-स्तमासि परितस्तरेरे Sis ix 18. वि- to spread सम्-1 to spread, समिद्धत प्रतिसस्तीर्णद-र्भो Sak iv, 2 to cover
Caus (स्तारयति-ते) to cover, रुकेनाचिह्नद्वयमि सैन्येभ्यस्तारय-ते Bt xv 48 **With** वि-1 to cause to spread, अथ पयोधर-विस्तारयितुकमात्मना यौवनमुपाल-भस्व Sak i, 2 to extend
स्तम् *m* A stair
स्तम् *vt* 1 P (*pres* स्तुक्षति) To go, to move
स्तति *f* 1 spreading out, ex- pansion, 2 covering, clothing.
स्तह } *vt* 6 P (*pres* स्तह-
स्तृह } ति, स्तृहति) To strike, to hurt, to kill
स्तृ *vt* 9 U (*pp* स्तीर्ण, *pres* स्तृणाति, स्तृणीति, *pass* स्तीर्य-ते) See स्तृ II
स्तेन *vt* 10 U (*pres* स्तेनयति-ते) (rather a denominative from स्तेन, To steal, M iv 256.
स्तेन *I m* 1 A thief, a robber, ये स्तेनपतितह्नीवा ये च नारितकव-चय M xii 150 In Thiev- ing, stealing **Comr** —निग्रह *m* 1 the restraining or punishment of thieves, 2 suppression of theft
स्तेप् *vt* 1 A (*pres* स्तेपते) To ooze II *vt* 10 U (*pres* स्तेपयति-ते) To send, to throw.

स्तेम *m* Moisture, wetness.
 स्तेय *n* 1 Theft, robbery, 2 anything stolen or liable to be stolen, 3 anything private.
 स्तेयिन् *m* 1 A thief, a robber, 2 a goldsmith
 स्ते *vt* 1 P (*pres* स्तायति) To put on, to adorn
 स्तेन *n* Theft, robbery
 स्तेन्य *I n* Theft. II *m*, A thief
 स्तेमित्य *n* Rigidity, immobility, numbness
 स्तोक् *I a* (*f* का) 1 Little, small, few, यद्धेवा निजभालपट्ट-लिखित स्तोक महद्वा धनम् Bhai-
 tr II 49, 2 low. II *m* 1 A small portion, a drop, 2 the *chataka* bird (स्तोकम् is used as an indeclinable in the sense of 1 a little, पश्येदग्रदुत-त्वाद्वियति बहुतर स्तोकमुर्व्या प्रया-
 ति Sak I, 2 less) Comp —
 काय *a* little-bodied, small diminutive —
 नन्न *a* a little bent down, slightly bent, श्रोणीभारादलसगमना स्तोकनन्ना स्तनाभ्याम् Megh II 19. —
 शस् *ind* sparingly
 स्तोक्क *m* The *cha'taka* bird. M XII 67.
 स्तोतव्य *a* (*f* व्या) Deserving praise, laudable, to be praised, स कस्य स्तोतव्य कतिविधगुण कस्यविषय *Mahimastotra*
 स्तोत्र *n* Praise, eulogium, hymn
 स्तोत्रिय *m* { A particular
 स्तोत्रिया *f*. } kind of verse
 स्तोभ *m* 1 Stopping, obstruction, 2 a stop, a pause, 3 disrespect, contumely, 4 hymn, praise, 5 a division of the *Sa'maveda*
 स्तोम *I m* 1 Praise, eulogium, hymn; 2 sacrifice, oblation, (as in अग्निष्टोम), 3 a soma libation, 4 heap, collection, assemblage, 5 number;

quantity, mass, भस्मस्तोमप-
 वित्रलाउनमुरो धने त्वच रौरवाम्
 Mr I II *n* 1 The head, 2 riches, wealth, 3 grain, corn, 4 an iron-pointed stick.
 स्तोम्य *a* (*f* म्या) Laudable
 स्त्यान *I a* (*f* ना) 1 Collecting into a mass, 2 thick, bulky, gross, 3 soft, bland, unctuous, 4 sounding. II *n* 1 Thickness, grossness, massiveness, increase in bulk, दधति कुहरभाजामन भवक-
 यूनमनुरसितगुलुणि रत्यानमंदकृता-
 नि Ut II, 2 unctuousness, 3 nectar, 4 sloth, idleness, 5 echo, sound
 स्त्यायन *n* Collecting into a mass, aggregation, crowding together
 रत्येन *m* 1 Nectar, 2 a thief
 रत्ये *vt* 1 U (*pres* स्त्यायति-
 ते) 1 To collect into a heap or mass, 2 to spread about, शिशिरकटुकषाय स्त्यायते मत्तकी-
 नाम् Ut II, 3 to sound.
 स्त्री *f* 1 A woman, 2 a female of any animal, स्त्रीणा-
 मक्षितपट्टस्वमयानुषीषु Sak I, 3 a wife, स्त्रीणामाग प्रणयवचन
 विधमो हि प्रियेषु Megh I 28
 Comp —
 अगार *n* women's apartment, a harem —
 अभिग-
 मन *n* sexual intercourse —
 आजीव *m* 1 one who lives by his wife, 2 one who lives by keeping women for prostitu-
 tion —
 काम *m* desire of inter-
 course with women, fondness for women, desire of a wife —
 कार्य *n* 1 the business of women, 2 attendance on women or women's apart-
 ments —
 कुमार *n*, a woman and child —
 कुसुम *n* the men-
 strual excretion in women —
 क्षीर *n* mother's milk, M. I 9 —
 गवी *f* a milch cow —
 गुरु *m* a female *Guru* or priestess —
 गृह *n*, an apart-

ment in a house dedicated to women, a harem —
 घोष *m*, dawn, daybreak. —
 ह्न *m*, the murderer of a woman.
 चरित *n* the doings of women —
 चिह्न *n* 1 any mark or characteristic of the female sex, 2 the vulva or womb.
 चौर *m* a seducer of women, a libertine —
 जननी *f*, a woman who brings forth only daughters —
 जाति / the female sex. —
 जित *m* a hen-pecked husband, *e g* स्त्रीजित-
 तस्पर्शमात्रेण सर्व पुण्य विनश्यति.
 तमा *f* a thorough woman, स्त्रितरा, स्त्रीतरा *f* more thoroughly a woman —
 ता *f*, त्व *n* 1 womanhood, wife-
 hood, 2 feminineness, ef-
 feminacy —
 धन *n* woman's property independent of that of her husband —
 धर्म *m* 1 the duty of a woman or wife, 2 the laws concern-
 ing women, 3 menstrua-
 tion —
 धर्मिणी *f* a woman during menstruation —
 नाय *a* one protected by a woman —
 निवधन *n* a woman's peculiar province, do-
 mestic duty, housewifery —
 पण्योपजीविन् *m* See अयाजीव.
 पर *m*, a woman-lover, libertine —
 पिशाची *f* a fiend-
 like wife. —
 पुंसौ *m* *du* wife and husband —
 पुंसलक्षणा *f*, a hermaphrodite —
 पुमन् *m* a woman who has become a man —
 प्रत्यय *m* a feminine affix (in gram) —
 प्रसंग *m*, intercourse with woman —
 प्रसू *f* See स्त्रीजननी —
 प्रिय *I a* loved by women, II *m*, the mango tree —
 बाध्य *m*, one who suffers himself to be distressed by a woman —
 बाद्धि *f* 1 the female under-
 standing, 2 the counsel of a woman. —
 भोग *m*, sexual in-

teicourse -मंत्र *m* a female
strataem -मुख्य *m* the As'o-
la tieo -यत्र *n* a woman who
works like a machine, *e g*
स्त्रीयत्र केन लोके विषममृतमय प्रा-
णिनाशाय मृष्टम् -रजन *n* betel
-रत्न *n* an excellent woman,
स्त्रीरत्नेषु ममोर्वशी प्रियतमा यूथे
तवेय वशा Vikr *ir* -राज्य *n*
the kingdom of women -
लिंग *n* 1 the feminine gender
(in gram), 2 the female
organ -वश *m* submissive-
ness to a wife subjection
to women -विधेय *a* unori-
ous, R *रा* 4 -विवाह *m*
contracting marriage with
a woman -ससर्ग *m* female
society -सस्थान *a* having a
female shape -समहण *n* the
act of embracing a woman
(improperly), adultery,
seduction -सभ *n* an assem-
bly of women -सबध *m* 1
connection by marriage, 2
relation to women -स्वभाव
m 1 the nature of women,
2 a eunuch -हत्या *f* the
murder of a woman -हरण
n 1 the forcible abduction
of a woman, 2 rape

लैण *la* (*f* जी) 1 Female, fe-
minine, 2 suited or belonging
to women, 3 being among
women II *n* 1 Womanhood,
feminineness, 2 the female
sex, तस्य च नृणामिव लघुवर्त्तन् स्त्रै-
णमाकलयत सुरतमुखस्योपरि द्वेष
द्वषीत् Kad, इदं तत्प्रत्युत्पन्न-
मिति लैणमिति यदुच्यते Sak *r*,
3 a multitude of women
Comp -ता *f*, स्व *n* 1 effimi-
nacy, 2 addiction to woman
स्थ *a* (*f* स्था) (used at the
end of compounds) Stand-
ing, staying, abiding, exist-
ing, नृणामिव तव सहचरो रामागि-
र्योथमस्थ Megh *ir* 38, R
xii. 15 Comp -पति *m* 1 a
sovereign, a chief, 2 an ar-

chitect, 3 a master-carpent-
er, a wheel-wright, 4 a cha-
rioteer, 5 one who sacrifices
to Brihaspati, 6 a guard on
women's apartments.

स्थकर *n* A betel-nut

स्थग *vt* 1 P (*pres* स्थगति)
To cover, to veil, to hide, to
make invisible

Conus (स्थगयति) 1 to
cover, to veil, पराभूहस्थाना-
न्यपि तनुतराणि स्थगयति M *M*
1, 2 to cause inability of
perceiving anything.

स्थग *Ia* (*f* गा) Fraudu-
lent, dishonest, abandoned,
shameless II *m* A rogue,
a cheat

स्थगन *n* Concealment

स्थगर *n* A betelnut

स्थगिका *f* 1 A courtesan, 2
the office of betel-brier

स्थगित *a* (*f* ता) Covered,
concealed, hidden

स्थगी *f* A betel-box

स्थगु *m* A hump

स्थडिल *n* 1 A piece of ground
levelled, squared and pre-
pared for a sacrifice, निषेदुषी
स्थडिल एव केवले K *S* *v*
12, 2 a barren field, 3
a heap of clods, 4
a boundary, a landmark
Comp स्थडिलज्ञायिन्, स्थडि-
लज्ञाय *m* an ascetic who
sleeps on the bare *Sthandi-*
la -सितक *n* an altar

स्थण्ड *a* (*f* ण्ड) 1 Being in
contracted or difficult cir-
cumstances, 2 unevenly
raised, elevated and depress-
ed Comp -गत *a* being
in contracted and uneven
places, अकस्थादस्थसस्थ स्थ-
ण्डगतमपि क्रम्यमव्ययमिति M
M *v*

स्थल *m* 1 P (*pres* स्थलति)
To stand firm, to be firm

स्थल *n* 1 Firm or dry ground,
साधेऽस्त्रीव स्थलकमालिनी न प्रबुद्धा

न सुताम् Megh *ir* 27, 2
shore, strand, beach, 3
ground, land, soil in gene-
ral, 4 place, spot, soil, 5
field, track, district, 6
station, 7 a piece of raised
ground, mound, 8 a topic,
case, subject, the point
under discussion, 9 part
(as of a book), 10 a tent,
a house of cloth Comp -
अतर *n* another place -
आकूट *a* alighted on the
ground -चर *a* not aquatic,
land-going -द्युत *a* fallen
or removed from a place or
position -देवता *f* a local or
rural deity -पद्मिनी *f* the
shrub *Hibiscus Mutabilis*
-मार्ग *m*, वर्त्मन् *n* a
road by land -विग्रह *m* a
battle on level ground -सु-
द्धि *f* purification or clear-
ance of a place from im-
purity स्थलेक्षाय *Ia* sleep-
ing on dry ground, II *m*.
any amphibious animal

स्थला *f* A spot of dry ground
artificially raised and drain-
ed, (as op to स्थली which
is naturally so)

स्थली *f* 1 Dry ground, 2 a
natural spot, forest land, वि-
ल्लाप विकानेमूर्धजा समदु खामिव
कुर्वती स्थलीम् K *S* *iv* 4.
Comp -देवता *f* a deity of
the soil, पश्यतीना न खलु बहुशो
न स्थलदेवतानाम् Megh *ir* 43.

स्थवि *m* 1 A wearer, 2
heaven

स्थविर *Ia* (*f* रा) 1 Fixed,
firm, steady, 2 old, aged, an-
cient II *m* 1 An old man,
2 a beggar, 3 an epithet of
Brahman (*m*)

स्थविरा *f* An old woman, बाल-
क निजोत्सगतले निधाय रुदती स्थ-
विरामिका विलोक्याहमवोचन् D.
K. *x*.

स्थविष्ठ *a* (*f* घ्रा) Greatest, very strong, (*super* of स्थूल *q v*)
 स्थवीयस *a* (*f* सी) Greater, (*compar.* of स्थूल *q v*)
 स्था *vi.* *oi vi.* 1. P (also *Atm* in some special-significations) (the initial *s* of this root is changed into *ष्* after any preposition ending in इ *oi* उ) (*pp* स्थित, *pres* तिष्ठति, तिष्ठते, *pass* स्थीयते, *desid* तिष्ठामि) 1 To stand, झटिति प्रविश गेह मा बहिस्तिष्ठ काते Sr T. 6, 2 to cease to move, to stand still, to stop, तिष्ठत्येष क्षणमधिपतिर्ज्योतिषा व्योममध्ये Viki II, 3 to wait, अय स ते तिष्ठति सगमोत्सुको विशकसे भीरु यतोऽवधीरणम् Sak III, 4 to be restrained, to abide by, यदि ते तु न तिष्ठेयुरुपायै प्रथमैस्त्रिभि M VII 108, 5 to be, to exist, महती देवता तेषा नररूपेण तिष्ठति M VII 8, 6 to remain, यावदेकाजुदिष्टस्य गंधो लेपश्च तिष्ठति M IV 111, 7 to be at hand, to be available, न विप्र स्वेष्टु तिष्ठत्सु मृत शूद्रेण नाययेत् M V 104, 8 to stand at one's side, to accompany, to stand by, राजद्वारे वमशाने च यस्तिष्ठति स बाधव Hit I 9 to rest on, to depend on, 10 to be in any situation, state or position, 11 to perform, to occupy oneself with, 12 (*Atm*) to stand as a prostitute, to give oneself up to sexual embrace, to offer oneself to, (देवदत्ताय तिष्ठते 'she offers herself to Devadatta' Panini I 4 34) 13 (*Atm*) to have recourse to (as a judge or umpire), सक्षय्य कर्णोदिषु तिष्ठते य Kur III 14. With अति- to remain, to exceed by अधि- 1 to stand on, to tread

upon, M. IV. 78, 2 to be supported, to rest on, 3 to stay, 4 to remain, to be, to inhabit, श्रीजयदेवभणितम्..... अधितिष्ठतु कठतटीमविरामम् Git G XI., 5 to stand, 6 to command, to govern, to lead, to preside over, 7 to pass over, 8 to overcome, to surpass, सम्राट् तानधिष्ठास्यन् निषद्य परतो रणम् Bt IX 72, 9 to ascend to, to be established, अचिराधिष्ठितराज्यं शत्रुः प्रकृतिष्वरूढमूलत्वात् Mal I, 10 to do अनु- 1 to stand near, M XI 111, 2 to follow, to obey, to perform, हला अनुतिष्ठात्मनो नियोगम् Mal I, 3 to remain, 4 to show favour to, to grant, प्रजापति कल्पितयज्ञभागं शैलाधिपत्यं स्वयमन्वतिष्ठत् K. S I 17, 5 to govern. अव- (*Atm*) 1 to withdraw, 2 to stand firm, to keep ground (in *Veda'nta* phil), 3 to be decided, 4 to remain, चित्रापितारम इवावतस्थे R II. 31, 5 to be present, 6 to stay, *e g* किमत्रावस्थाया मया कर्तव्यम्, 7 to be intrusted to, to devolve on, मयि सृष्टिर्हि लोकानां रक्षा युष्मास्वस्थिता K S II. 28 आ- 1 to be near at hand, 2 to stay, to remain, 3 to walk towards, 4 to turn to, 5 to ascend, 6 to assume; 7 to apply, M. II 88, 8 to observe, M. VII 226 9 to behave, M II 133, 10 to perform, M II 103, 11 to act, to depart, 12 to resort to, to have recourse to उद्- 1 to get up, to rise, उत्तिष्ठ वत्सेत्यमृतायमानं वचो निशम्योत्थितमुत्थित सन् R II 61, 2 to rouse oneself, क्षुद्र हृदयदौर्बल्यं त्यक्त्वोत्तिष्ठ परंतप Bg II 3 3 to result from, to proceed from, यदुत्तिष्ठति वर्णोऽथो नृपाणा

क्षयि तत्कलम् Sak. II., 4 (*Atm*) to strive for. उप- 1 to stand near, 2 to be imminent; 3 to stand opposite, 4 to approach, to arrive at, आयुष्मन्नस्य कृष्णसारस्यातरे तपास्विन उपस्थिता. Sak I, 5 (*Atm*) to serve, to wait upon, to salute, to worship, अये उदितभूयिष्ठ एष भगवान् तपनस्तमुपतिष्ठे M. M I; 6 (*Atm*) to oblige, to serve, उत्त्वातशत्रु वसुधोपतस्थे रत्नोपहारैरुदितै खनिभ्य R. XVIII 22, 7 to fall to one's share, *e g* नादत्तमुपतिष्ठति, 8 (*Atm*) to lead to, 9 (*Atm*) to unite, to join. परि- to stand round about, to surround. प्र- (*Atm.*) 1 to set out, to depart, राजन् समिदाहरणाय प्रस्थिता वयम् Sak. I, 2 to come, 3 to stand firmly, to be established. प्रति- 1 to stand firm, to be supported, 2 to depend upon, 3 to stay प्रत्यव- (*Atm*) to oppose, to object. वि- (*Atm*) 1 to spread, 2 to stand apart व्यव- (*Atm*) 1 to separate, 2 to establish, 3 to depend upon, 4 to restrain, 5 to arrange, to manage, 6 to be settled or permanent सम्- (*Atm*) 1 to stand close together, 2 to stand on, to be on, 3 to obey, to conform to, दारिद्र्यात्पुरुषस्य बाधवजनो वाक्ये न सतिष्ठते Much I; 4 to exist, to live 5 (*Par*) to stand still, *e g* क्षणं न सतिष्ठति जीवलोक क्षयोदयाभ्या परिवर्तमान, 6 to be completed, सद्य सतिष्ठते यज्ञस्तथाऽऽशौचमिति स्थिति M V 98, 7 to perish. समधि- to administer समव- (*Atm*) 1 to be ready, 2 to stand immovable समा- 1 to

undergo, *e g* समास्थितस्तपो
चोरम्, 2 to apply, 3 to act,
M iv 2, 4 to perform
समुद्- 1 to rise together,
2 to return to life समुप-
1 to approach, 2 to fall in
the way, 3 to send समुपा-
to observe (as a law) सप्र-
(Atm) to deprive सप्रति- to
rest on

Caus (स्थापत्रति-ने) to estab-
lish WITH अव- to reduce
to a particular condition उद्-
to lead away (one's wife
from her father's house)
पर्यव- to compose oneself, *e g*
पर्यवस्थापयत्मानम् प्र- 1 to
push out, 2 to induce to
return, 3 to send away, to
dismiss, तौ दपती रवा प्रति राज-
धानी प्रथापयामास वशी वसिष्ठ
R ii 70 प्रत्यव- to collect
व्यव- to settle सम्- 1 to
collect, to compose, 2 to
place, 3 to subject, M ix
2, 4 to restrain, to stop, 5
to kill समव- 1 to stop, 2
to found

स्थानु I a Firm, fixed, steady,
stable, immovable, motion-
less II m 1 An epithet of
S'iva, स स्थानु रिधरभक्तियोग-
शुलभो नि श्रेयसायास्तु व Vikr
1, 2 a stake, post, pile, 3
a peg, pin, pillar, 4 the
gnomon of a dial, 5 a spear,
a dart, 6 a nest of white
ants, 7 the drug or perfume
called *ni'vola* III m n A
branchless trunk or stem,
any bare stalk or stem
Cover -च्छेद् m one who
cuts down the trunks of
trees, one who cleans away
timber, स्थानुच्छेदस्य कैदारमाहु-
श्चस्यवतो मृगम् M ix 44 -अ-
म m mistaking anything
for a post

स्थादिल m 1 An ascetic who
sleeps on the place prepared

for a sacrifice, 2 a religious
mendicant
स्थान n 1 The act of stand-
ing or staying, stay, conti-
nuance, being fixed or
stationary, 2 state, condi-
tion, 3 the act of standing
him so as to resist a charge,
स्थाने युद्धे च कुजलान गिम्नवि-
कारिण M vii 190, 4 halt,
5 the stamina of a kingdom,
(regarded as consisting of
four parts, viz, army, trea-
sury, city and territory, M
vii 56), 6 any place, spot,
locality site, station, स्था-
नादस्थानस्तरसनिगुलादुत्पत्तादश्चमुत्ता
सम् Megh i 14, 7 office,
appointment, rank, dignity,
8 proper or right place, *e g*
स्थान पर हि युज्यते भृत्याभभर
गानि च, 9 the place of
origin of utterance of any
letter, (अष्टो रानानि वर्णानामुर
कठ शिरस्तदाजिह्वाशूल च दत्ताभ
नासिकोष्ठौ च तालु च S'i'kha'
13), 10 dwelling-place,
abode, house, *e g* स्थानमुत्प-
द्य गच्छति सिंहा स-पुरुषा गजा,
11 country, region, district,
12 a town, a city, 13 any
place or sphere assigned
after death to men accord-
ing as they do their duty or
neglect it, 14 a holy
place, 15 an altar, 16
an open place in a town, 17
part or division of a book,
section, chapter, 18 the part
or character of an actor, 19
interval, opportunity, leisure,
20 an object शोकस्थानसहस्रा
णि भयस्थानज्ञानानि च Hit i,
गुणा पूजार्थान गुणेषु न च लिग
न च वय Ut iv, 21 a modu-
lation of the voice, note,
tone, 22 likeness, resembl-
ance, 23 intimation, indica-
tion, स्थान जरा परिभवस्य तदेव
पुसात् Bhartr iii (misc) 38,

24 a worthy or proper object,
स्थाने सज्जति ते दृष्टि Mal i,
25 object point, place पराभ्यु-
स्थाना यवि तनुतगण स्थगयति M.
M i (The loc sing स्थान is
used adverbially in the sense
of 1 in the right or pro-
per place, properly, truly,
fitly, appropriately, justly,
स्थाने त्वा स्थारान्मात्र दिशुमा-
रुन्तया हि ते K S vi 67, 2
in the place of, in lieu of,
instead of, धानो रान इवादेश
मुप्रीर स-योश्चयत् R vii 58,
3 on account of, because of,
4 like, similarly) Cover -
भासन n du standing
and sitting down -असेध
m confinement to a place,
imprisonment, arrest -चि-
तरु m a quarter-master
-तरु ind 1 according to
place or station, 2 in re-
gard to the place or organ
of utterance -पाल m a
watchman, a sentinel, a
policeman -भ्रष्ट, द्युत a ejected
from an office, dis-placed,
deposed -महार्थ्य n the
greatness or glory of any
place, a kind of divine vir-
tue supposed to be inherent
in a sacred spot -योग m
assignment of suitable places,
व्याख्या स्थानयोगाभ ज्ञय-
विक्रयमेव च M ix 332

स्थानक n 1 A position, si-
tuation, 2 a particular
point or situation in dia-
matic action, (*e g* पताका-
स्थानक), 3 a city, a
town, 4 a basin, 5 froth,
a kind of scum on spirits
or wine, 6 a mode of reci-
tation, 7 a division or
section of the *Taittiriya*
branch of the *Yanur veda*

स्थानिक I a (f की) 1 Be-
longing to a place, local,
2 that which takes the

place of any thing or is substituted for it (in gram.) II *m* Any one holding an office

स्थानिन् I *a* (*f* नी) 1 Having a place, having fixedness, permanent, 2 having a substitute II *m* 1 The original form or primitive element, (*e g* स्थानिवदादे शोऽनाविधौ Pāṇini), 2 that which has a place

स्थानीय I *a* (*f* या) Belonging or suitable to any place, local II *n*. A town

स्थापक I *a* (*f* का) Causing to stand, establishing, regulating II *m* 1 The establisher or director of the stage-business, a stage-manager; 2 the founder of a temple.

स्थापत्य I *m* A guard of the women's apartments II *n* Architecture, building

स्थापन *n* 1 The act of causing to stand, establishing, instituting, directing, 2 fixing the thoughts, concentration of the mind, abstraction, 3 a dwelling, habitation, 4 a ceremony performed when a woman perceives the first signs of living conception (Cf प्रसवन).

स्थापना *f* 1 Placing, fixing, establishing, 2 arranging, regulating (as a drama)

स्थापित *a* (*f* ता) 1 Fixed, established, located, deposited, 2 set up, erected, 3 founded, endowed, instituted; 4 placed in any post, appointed, 5 ordered, regulated, enacted, 6 settled, ascertained, 7 firm, steady

स्थाप्य I *a* (*f* प्या) 1 To be placed or deposited, 2 to be fixed or established. II *n*

A deposit, a pledge. Comp —अपहरण *n* the stealing or embezzling of a deposit

स्थामन् *n*. 1 Strength, power, stamina, 2 fixity, stability. (*e g* अथस्येवास्य यत्स्थाम नदन्त प्रदिशो गतम् । अथस्यामेव बालोऽयं तस्मान्नात्रा भविष्यति)

स्थायिन् I *a* (*f* नी) 1 Standing, staying, being, situated, 2 abiding, living, remaining, आयु कञ्जोलोल कतिपयदिवसस्थायिना यौवनश्च Bhartr. ii 82, Megh. i 23, 3 enduring, continuing, permanent, lasting, 4 steady, firm, unchangeable, invariable II *n* Anything lasting, a permanent state or condition Comp —ता *f*, त्व *n* permanency, steadiness, constancy, invariableness —भाव *m* a fixed or permanent condition of mind, a lasting feeling (as forming a class of feelings which are described as giving rise to sentiments in poetry) They are —रतिर्होसश्च शोकश्च क्रोधोऽस्तौ भयं तथा । जुगुप्सा विस्मयश्चेत्यमष्टौ प्रोक्ता शमोऽपि च S. D. iii)

See भाव, विभाव, व्यभिचारिभाव

स्थायुक I *a* (*f* का or की) Steady, stationary, enduring II *m* The overseer of a village

स्थाल *n* 1 A plate or dish, 2 a cooking-pot Comp —रूप *n* the form or representation of a pot

स्थाली *f* 1 An earthen pot or pan, a cooking-pot, स्थाल्या वैदूर्यमय्या पचति तिलखलीमिव नैश्वर्यायै Bhartr. ii 100, 2 a particular vessel used in the preparation of Soma Comp —पाक *m* a particular religious act performed by a house-holder —पुरीष *n*

the sediment or dirt sticking to a kettle or cooking-pot —पुलाक *m* boiled rice in a cooking-pot. °न्याय *m* the maxim of the cooking-pot and the boiled rice In a cooking-pot all the grains are equally moistened by the heated water and so when one knows that one grain is well-cooked he can draw the same inference as regards all others From this fact the maxim is applied to cases where the condition of the whole is inferred from that of a part —त्रिल *n* the interior or hollow of a caldron

स्थावर I *a* (*f* रा) 1 Standing still, stationary, stable, immovable, (as *op* to जगम), काठिन्य स्थावरे काये भवता सर्वमपितम् K. S. vi 73, M. i 40, 2 inert, inactive, slow, 3 regular, established. II *m* A mountain, यज्ञाना जपयज्ञोऽस्मि स्थावराणां हिमालय Bg. x. 25 III *n* 1 Any stationary or inanimate object, (these stationary objects were the seventh creation of Brahman (*m*), मान्य स मे स्थावरजगमाना सर्गस्थितिप्रत्यवहारहेतु R. ii 44, K. S. vi 58, 2 a bow-string, 3 immovable property, real estate; 4 a heirloom. Comp —अस्थावर, जगम *n*. 1 movable and immovable property, 2 things animate and inanimate

स्थाविर I *a* (*f* रा or री) Thick, firm II *n* Old age.

स्थासक *m* 1 Perfuming or smearing the body with fragrant unguents, 2 a bubble of water or any fluid

स्थास्तु *n*. Bodily strength.

स्थास्तु *a* 1 Disposed to stand

firm, immovable, stable, 2 durable, permanent, eternal स्थित I a (/ ता) 1 Stood, stayed, remained, stopped, 2 standing, 3 standing up, risen, स्थित स्थितामुचलित प्रयाता निषेदुशीमाननवधोर R II 6, 4 being, situated, existing, living, बाह्योद्यानस्थितहरिश्चन्द्रिकाधौतहर्म्या Megh I 7, 5 stood still, desisted, stopped, 6 fixed, permanent, immovable, K S r 82, 7 determined, resolved, established, decreed, देवि एव स्थितम् Mal I, 8 steady, steadfast in conduct, 9 faithful to a promise or agreement, 10 upright, virtuous, 11 agreed, engaged, contracted, 12 being close, at hand, ready, R III 57 II n A word standing by itself Comp — उपस्थित a (a word) with and without the particle 'iti' — पाठ्य n recitation in Prakit by a standing woman — प्रज्ञ a firm in judgment or wisdom, free from fancies or hallucinations, (he is thus described — प्रजहाति यदा कामान् सर्वान् पार्थ मनोगतान् । आत्मन्येवात्मना तुष्ट स्थितप्रज्ञस्तदोच्यते Bg II 55) — प्रेमन् m a firm or faithful friend स्थिति f 1 Standing, staying, residing, abiding, 2 stay, residence, रक्षोगृहे स्थितिर्भूलमग्निगृहौ त्वनिश्चय Ut I, 3 standing still, stopping, continuance in one state, प्रस्थितायां प्रतिष्ठेया स्थिताया स्थितिमाचरे R I 89, 4 remaining stationary, stability, duration, permanence, स मानसी मेरुसख पितृणा कन्या कुलस्य स्थितये स्थितिज्ञ K S I 18, 5 stop, cessation, pause, 6 any situation, state, posi-

tion, 7 natural state, habit, अथवा स्थितिरिय दुर्जनानाम् Hit I, 8 good condition, welfare, 9 station, high station, rank, 10 continuance or steadfastness in the path of duty, correctness of conduct, propriety, 11 consistency, 12 establishment of good order (in a government), 13 settled rule, decision, decree, axiom, maxim, 14 settled determination, 15 term, limit, boundary, 16 inertia, resistance to motion (in phil), 17 one of the three states through which the system of created things has to pass, viz that of preservation, सर्गस्थितिप्रत्यवहारहृत् R II 44, 18 duration of an eclipse (in astronomy) Comp — स्थापक I a fixing in a former or original state, capable of restoring to a previous position, having elastic properties, II m the capability of placing in or recovering a previous position or condition, elasticity स्थिर I a (/ रा) (compa स्थैर्यस्, super स्थैर्य) 1 Firm, fixed, steady विष्टपत्रयपराजयस्थिरा रावणत्रियमपि व्यक्रपयत् R I 19, 2 unfluctuating permanent, enduring, 3 immovable, still, 4 calm, composed, cool, collected, quiescent, 5 constant, faithful, determined, 6 steadfast, steady in conduct, 7 certain, sure, 8 firm, hard, solid, strong II m 1 A deity, a god, 2 an epithet of S'iva, 3 of Kartikeya, 4 a mountain, 5 a tree, 6 a bull, 7 final emancipation from existence, 8 the planet Saturn (स्थिरीकृ-

1 to confirm, to strengthen, to corroborate 2 to console, to cheer up, 3 to stop, to make fast स्थिरीभू 1 to become firm or steady, 2 to become calm) Comp — अनुराग a constant in affection — आयुस्, जीविन् a long-lived, lasting — आरम a firm in undertakings — कुट्टक m 1 a steady pulverizer, 2 a common divisor (in algebra) — गध m the champala flower. — रुद्र m the birch tree — रुद्राय m 1 a tree which gives shelter to travellers, 2 a tree in general — जिह्म m a fish — जीविता f the silk-cotton tree — ता f, त्व n 1 firmness, stability, steadiness, 2 moral firmness, fortitude, बाष्प कुरु स्थिरतया विरतानुबध्म Sak IV, 3 fearlessness — दह्म m a snake — धी a firm-minded, resolute, R VII 22 — पुष्प m 1 the champaka tree, 2 the balula tree — प्रतिज्ञ a 1 persisting in an assertion, pertinacious, 2 faithful to a promise — प्रतिबध a obstinate, firm — फला f a kind of gourd — बुद्धि a resolute, calm, dispassionate — योनि m a large tree which gives shade and shelter — योवन I a ever youthful, II m a kind of good or evil genius, a fairy — श्री a having permanent prosperity. — सगर a faithful to a promise, true, voracious — स्थायिन् a remaining firm or steady, keeping perfectly still (as in meditation) स्थिरा f The earth स्थु vt 1 P (pres स्थुडति) To cover स्थूल n A sort of long tent स्थूणा f 1 The post or pillar of a house, 2 any post or

pillar, यथेन्द्रार्थो स्थूणा इन्द्रः K. Pr 11, 3 an icon image, a statue, 4 an anvil.

स्थूल *m* 1 Light; 2 the moon.

स्थूर *m* 1 A man, 2 a bull.

स्थूल *m* (denom *pres.* स्थूलय-ति-ते) To become big or stout, to become bulky, to grow fat.

स्थूल *I a* (*f. ला*) (*compar.* स्थवीयस्, *super* स्थविष्ठ) 1 Strong, powerful, 2 stout, bulky, big, huge, दिङ्नामाना पथि परिहरन् स्थूलहस्तावलेपान् Megh 1.14; 3 fat, corpulent, 4 thick, great, large, मुक्तास्थूलास्तसकितलयेस्वधुलेशा प तति Megh 11 43, 5 not exact; 6 stolid, thick-headed, 7 stupid, dull, ignorant, 8 clumsy, coarse, rough, gross II *m* The jack tree. III *n* 1 A heap, a quantity, 2 a tent, 3 the top or summit of a mountain Comp —अत्र *n* the larger intestine near the anus —आस्य *m* a snake —उचय *m* 1 a large fragment of rock fallen from a mountain and forming an irregular mound, 2 incompleteness, deficiency, defect, 3 the middle pace of elephants, 4 an eruption of pimples on the face, 5 a hollow at the root of an elephant's tusks.

—काय *a* corpulent —क्षेड, क्षेवेड *m*, an arrow —चाप *m*, a large bow-like instrument used in cleaning cotton —ता *f.*, त्व *n* 1 bigness, bulkiness, 2 dullness, stupidity —नाल *m* a kind of large reed. —नास, नासिक *I a*, thick-nosed, II *m* a hog, a boar —पट *m n* coarse cloth —पट *m* cotton —पाद *I a* having swelled legs; II *m*. 1 an elephant, 2 a man with elephantiasis. —मान *n*. gross or

rough measure, rough computation. —मूल *n*. a kind of radish. —लक्ष, लक्ष्य *a* 1 munificent, liberal, generous, 2 wise, learned, 3 disposed to recollect both benefits and injuries —शखा *f* a woman having a large vulva —शरीर *n* the grosser or material and perishable body, (as *op* to सूक्ष्मशरीर) —शाटक, शादि *m* thick or coarse cloth —शीर्षिका *f* a small ant having a large head in proportion to its size —वदपद् *m* a wasp —स्कध *m* the lakucha tree —हस्त *n* an elephant's trunk.

स्थूलक *I a* (*f* का) Large, bulky II *m*. A sort of grass or reed

स्थूलिन् *m*. A camel.

स्थैर्य *m*. Firmness, stability, fixedness, न यत्र स्थैर्यं दधुरतिभयभ्रातनयना Bh. V 1 32

स्थेय *I a* (*f* या) To be placed, to be settled or determined II *m*. 1 A person chosen to settle a dispute, an arbitrator, an umpire, a judge, 2 a domestic priest

स्थेयस् *a* (*f* सी) More firm, (*compar* of स्थिर *q v*).

स्थेष्ठ *a* (*f* स्था) Very firm, (*super* of स्थिर *q v*)

स्थैर्य *n* 1 Firmness, stability, fixedness, 2 continuance, 3 firmness of mind, resolution, constancy, आचार्योपासनं शौचं स्थैर्यमात्मविनिग्रह Bg. XIII 7, 4 patience; 5 hardness, solidity

स्थौण्य } *m* A sort of per-
स्थौण्यक } fume.

स्थौर *n* 1 Firmness, strength, power, 2 a sufficient load for a horse or an ass

स्थौरिन् *m* 1 A horse carrying burdens on his back, a pack-horse, 2 a strong horse

स्थौल्य *n*. Bulkiness, bigness.

स्नपन *n* 1 Washing, 2 bathing, ablution, स्नपनाविद्विधौ नाहृत गागतोयम् S'ankara.

स्नव *m* Oozing, dripping.

स्नस् *vt* 1, 4 P. (*pres* स्नसति, स्नस्यति) 1 To eject, to reject, 2 to inhabit.

स्नस्त *f* A tendon, a muscle.

स्ना *vi* 2 P (*pp.* स्नात, *pres.* स्नाति, *desid.* सिष्णासति) 1

To bathe, to perform ablution, 2 to perform the ceremony of bathing when leaving the house of a spiritual preceptor. With अप- to bathe after mourning नि- to be perfect, to be skilled in, कुतापत्यस्नेह कुटिलनयनिष्णातमनसाम् M. M 11.

Caus (स्नपयति-ते, स्नापयति-ते) to cause to bathe, to wet, आवर्जिताष्टपदकुम्भतोयै सन्ध्यायमेना स्नपयावधूवु K S. VII. 10, Megh 1 43

स्नातक *m*. 1 A Brāhmana who has performed the ceremony of ablution (required to be performed on his finishing his first A's'rama), 2 a Brāhmana just returned from the house of his preceptor and become a married man, 3 a Brāhmana who is a bhikshu-or beggar for any religious object, M. XI 1, 4 any man of the first three classes who is an initiated house-holder

स्नान *n* 1 Bathing, washing, ablution, धर्माच्च न तथा सुशीतलजले स्नानं मुक्तावलि Hit 1; 2 purification by bathing, religious or ceremonial ablution; 3 the ceremony of bathing or anointing an idol, 4 anything used in ablution Comp —अगार *n*. a bath-room —द्रोणी *f* a bathing tub. —यात्रा *f*. the fes-

tival held on the day of full-moon in the month of *Jyeshtha* - वस्त्र *n* a bathing dress - विधि *m* the rules of ablution

स्नानीय *I a* (*f* या) Fit for bathing or ablution, suitable for bathing, स्नानीयवस्त्र-क्रियया पत्रेणै वोपयुज्यते *Mal v II n* Water or any other article (such as unguents, perfumes, &c) proper for bathing

स्नापक *m* A servant who supplies bathing water or one who bathes his master

स्नापन *n* The act of causing to bathe or attending a person while bathing, *M II 209*

स्नायु *m* **1** A tendon, a muscle, स्नायुग्रथिघनास्थिजरजरत्क-कालमालोक्ष्यते *M II 1* **2** the string of a bow *Covr* स्नायवर्म् *n* a kind of disease of the eyes

स्नायुक *m* The same as स्नायु *q v*

स्नाव } *m* A tendon, *1*
स्नावन् } muscle

स्निग्ध *I a* (*f* ग्धा) **1** Oily, unctuous greasy, स्वय्यारुहे शिखरमचल स्निग्धैवणीसवर्णे *Megh I 18*, **2** sticky, cohesive, adhesive, **3** smooth, **4** glossy, shining, resplendent, सौदामिन्या कनकनिकषस्निग्धया द-र्शयोर्वाम् *Megh I 37*, **5** moist, wet, **6** cooling, **7** bland, kind amiable, प्रीतिस्निग्धैर्जनपदवधूलोचनै पायमा *Megh I 16*, **8** attached, loving, tender, friendly affectionate, (generally with a loc), **9** lovely, agreeable, **10** thick, dense, स्निग्धच्छायातरुषु वसति रामगिर्याश्रमेषु *Megh I 1 II m* **1** A friend, *e g* सस्निग्धोऽ-कुशलानिवारयति य, **2** the

red castor-oil-plant *III n* **1** Oil, **2** bees'-wax, **3** light, lustre, **4** thickness, coarseness *Covr* -जन *m* an affectionate or friendly person, friend, स्निग्धजनसविभक्त हि दुःख सद्यवेदन भवति *Sak III* -तडुल *m* a kind of rice of quick growth -ता *f*, त्व *n* **1** oiliness, **2** blandness, **3** tenderness, love - दृष्टि *a* looking intently

स्निग्धा *f* Marrow

स्निह *vi* or *vt* **1** P (*pp* स्निग्ध, *pres* स्निध्यति) **1** To be adhesive or sticky, **2** to be bland **3** to be easily attached, **4** to have affection for, to love, (कनुखलु बालेऽस्मिन्नौरस इव पुत्रे स्निह्यति मे मन *Sak I*, **5** to be kind to, to be pleased with, (this root and all its derivatives govern the loc of the person or thing for whom or which affection is felt)

Caus (स्नेहयति-ते) **1** to make unctuous to anoint to lubricate, **2** to cause to love, **3** to dissolve, to destroy, to kill

स्तु *vi* **2** P (*pp* स्तुत, *pres* स्तुति) **1** To drip, to trickle, to distill, to fall in drops, **2** to flow, to stream, **3** to drop, to ooze, to run out, to leak *With प्र-* to pour forth

स्तु *l m n* **1** Table-land, **2** top, surface in general, (this word has no forms for the first five cases, according to some it is an optional substitute for सानु *q v*) *II f* A sinew, tendon, muscle [*ped*

स्तुत *a* (*f* ता) Oozed, drop-
स्तुषा *f* A daughter-in-law, स्तुषयेवाविकृतैरिय भ्रिया *R VIII 14*

स्तुह *vi* **4** P (*pp* स्तुग्ध or स्तुढ, *pres* स्तुद्यति) To vomit.
स्नेह *m* **1** Oiliness, unctuousness, lubricity, (one of the 21 *guna's* of the *Vais'eshtas*), **2** moisture; **3** blandness, love, kindness, affection, भरित मे सोदरस्नेहोऽप्येतेषु *Sak I*. **4** grease, fat, oil, आसन्नोपधयो नेतुर्नक्तम-स्नेहदीपिका *R IV 75*, **5** a fluid of the body *Covr* - अक्त *a* oiled, lubricated - अनुवृत्ति *f* affectionate intercourse - आश *m* a lamp - च्छेद *m* breach of friendship - पूर्वम् *ind* affectionately - प्रिय *l a* fond of oil; *II m* a lamp - भूम *m* phlegm, rhoeum - रग *m* sesamum - वस्ति *f* injection of oil - दिमाईत *a* anointed with oil - व्यक्ति *f* display of friendship, स्नेहव्यक्तिभिरविरहज मुचते वाष्पमुष्णम् *Megh I 12*

स्नेह *m* **1** A friend, **2** the moon, **3** a kind of disease

स्नेहन *l a* (*f* ना) **1** Anointing, lubricating, **2** destroying *II m* An epithet of S'iva *III n* **1** Unction, rubbing or smearing with oil or unguents, **2** unctuousness, **3** an unguent, liniment

स्नेहित *I a* (*f* ता) **1** Anointed, **2** loved, **3** kind *II m* A friend

स्नेहिन *I a* (*f* नी) **1** Oily, fat; **2** attached, affectionate *II m* **1** An anointer, a smearer, **2** a printer, **3** a friend

स्नेह *m* **1** The moon, **2** a kind of disease

स्नै *vt* **1** P (*pres* स्नायति) To dress, to anoint

स्नेह्य *n* **1** Unctuousness, lubricity, **2** tenderness, fondness

स्पर्श 1 A (*pres.* स्पन्दते)

1 To quiver, to throb, to palpitate, पस्पदे तस्य वामाक्षि Bt XIV 83, 2 to go, to move WITH परि- to tremble वि- to struggle

स्पर्श m 1 Throbbing, throb, 2 tremor, vibration, motion, राधामुखेदौ मृदुस्पर्श कदलि- ताभिरदधतु व क्षेम कटाक्षोर्मय Git G III

स्पर्शन n 1 Throbbing, pulsation, palpitation, quivering, नीवीवधोच्छ्वसनमधरस्पर्शन दोर्वि- षाद M M II, 2 the quickening of a child in the womb

स्पर्शित I a (*f* त्वा) 1 Throbbed, 2 gone II n A pulsation, a throb

स्पर्ध 1 A (*pres.* स्पर्धते) 1 To contend with, to vie with, to emulate, to rival, to be equal with, तान्प्रति मान- मुज्झत वृषा कस्तेस्सह स्पर्धते Bhartr II 16, 2 to challenge, to defy, to bid defiance WITH प्रति- to bid defiance

स्पर्धा f 1 Emulation, rivalry, 2 स्वजनविरोधो बलीयसी स्पर्धा, 2 jealousy, envy, 3 defiance, 4 equality with.

स्पर्धिन् a (*f* नी) 1 Rivaling, emulating, competing, तवाधरस्पर्धिषु विदुषेभ्य R XIII 13, 2 emulous, envious, 3 proud

स्पर्श vt 10 A (*pres.* स्पर्शयते) 1 To take, to take hold of, to touch, 2 to unite, to join, 3 to embrace

स्पर्श m 1 Touching, touch, perception by touch, contact, तव स्पर्शे स्पर्शे मम हि परिमू- देन्द्रियगण Ut I, 2 sexual union, 3 collision, conflict, encounter, 4 the quality of tangibility, 5 feeling, sensation; 6 anything which

touches or comes in contact, 7 morbid affection or influence, disorder, sickness, fever, 8 air, wind, 9 a consonant of any of the five classes, (कादयो माता स्पर्शा Pan.), 10 contact (in astronomy), 11 presentation, gift, donation, 12 a spy Comp -उद्य a. having a consonant succeeding, followed by a consonant -तन्मात्र n. the subtle element of tangibility -मणि m the philosopher's stone -लज्जा f name of a sensitive plant -वत् a 1 having tangibility, 2 smooth, soft -वेद्य a apprehended by touch. -सुख n pleasure of touch -स्नान n ablution at the ingress of the sun or moon into an eclipse.-स्पर्द, स्पन्द m. a frog

स्पर्शन I a. (*f* नी) 1 Touching, handling, 2 acting upon, affecting II m Air, wind III n. 1 Touch, contact, 2 sensation, sense of touch, organ of sense, 3 gift, donation

स्पर्शनक n A term for the skin (in *Sāṅkhya* phil)

स्पर्श vt 1. A (*pres.* स्पर्धते) To become wet or moist

स्पर्ष्ट m A disease

स्पर्श vt 1 U (*pres.* स्पर्शति-ते) 1 To obstruct, 2 to touch, 3 to undertake, to perform, 4 to string together, 5 to see, to behold, to perceive clearly, to spy

स्पर्श m 1 A spy, a secret agent, शब्दवियेव नो भाति राज- नातिरपस्पर्शा Sis II 112, 2 war, 3 fighting with a dangerous animal

स्पष्ट a. (*f* टा) 1 Evident, clearly perceived, discerned,

पात्रीकृतात्मा गुरुसेवनेन स्पष्टकृतिः पत्रथेद्रेकेतो R XVIII 30, 2 true, real, 3 one who sees clearly (स्पष्टीकृ 1 to make distinct or clear, 2 to explain, to elucidate.) (स्पष्टम् is used as an indeclinable in the sense of 1 clearly distinctly, 2 openly, boldly) Comp -गर्भा f. a woman evidently pregnant -प्रतिपत्ति f clear perception or ascertainment -भाषिन्, वक्तु a plain spoken, out-spoken

स्पृष्ट 3 P (*pres.* स्पृशति) 1 To gratify, to grant, to confer, 2 to protect, 3 to live

स्पृक्षा f Name of a wild plant

स्पृश vt 6 P (*pp* स्पृष्ट, *pres.* स्पृशति) 1 To touch, तद्गौरवा- न्मगलमडनश्री सा पस्पृशे केवल- मधिरेण K. S VII. 31, III. 22, R I 42, 2 to cleave to, to cling to, to come in contact with, 3 to act upon, to affect, 4 to take, to receive, to accept, 5 to reach, to attain, to obtain; 6 to wash, to sprinkle WITH अप- to rinse one's mouth. उर- 1 to touch, 2 to sprinkle with water, अङ्गि प्राणानु- पस्पृशेत् M IV. 143, 3 to rinse one's mouth, to sip water, उपस्पृश्य द्विजो नित्यमन्न- मयात्समाहित M II 53, 4 to bathe, M V 62 परि- to touch सम्- 1 to sprinkle with water, M II 53, 2 to touch

Caus (स्पर्शयति ते) 1 to cause to touch, 2 to give, to present, गा. कोटिश स्पर्श- यता घटोऽनी R II 49

स्पृश a (generally at the end of a compound) 1 Who or what touches, प्रेमाक्षी. प्रणय-

स्फुट परिचयादुद्गाढरागोदया M
M r, 2 touching, relating
to

स्फुट a (f टा) 1 Touched,
defiled, दयालुमनचस्फुट पुराणम-
जर विदु R x 19, 2 touch-
ed with the hand, handled, 3
formed by the contact of
the organs of utterance

स्फुटि f Touch, feeling

स्फुटिका f Touch, e g शापि-
तोऽसि अस्मच्छरीरस्फुटिकाया

स्फुट vt 10 U (pres स्फुटयति-
ते) To envy, to desire, to
long for, (with a dat.),
स्फुटयामि खलु दुर्ललितायास्मै Sak
VII, न मैथिलेय स्फुटयावभूव
भवे दिवो नायलकोधराय R
xvi 42

स्फुटन n The act of desiring
or wishing

स्फुटणीय a (f या) To be
longed for, enviable, desir-
able, अहो बतासि स्फुटणीयवीर्ये
K S III 20 Comp -शोभ a
having desirable beauty,
स्फुटणीयशोभ न चेदिदं ब्रह्मयोज-
यिष्यत् R VII 14

स्फुटयालु a Disposed to be
desirous or envious of,
anger for, covetous, तपोवनेषु
स्फुटयालुरेव R xiv 45

स्फुट f Desire, eager desire,
longing, wish, envy, covet-
ousness, अभिवासस्फुटयेव मा-
रुत R xiii 34

स्फुट I a (f ह्या) Desirable
II m The wild citron tree
स्फु vt 9 P (pres स्फुणाति)
To hunt, to kill

स्फुट m See स्फुट

स्फुट vt 1 P (pres स्फुटति)
To burst, to expand

स्फुट m A snake's expanded
hood

स्फुटा f 1 A snake's hood,
2 alum

स्फुटिक m Crystal, quartz,
मार्गैर्भगिरचितस्फुटिकेन राम

R XIII 69 Comp -अचल
m the mount Meru -अद्रि
m the mount Kailasa अभि
m camphor -अरि f sul-
phate of alumina -मणि m,
शिला f a crystal stone

स्फुटिकी f Alum

स्फुट I vt 1 P (pres स्फुटति)
To burst open, to ex-
pand II vt 10 U (pres
स्फुटयति-ते) To jest or joke
with

स्फुट vt 1 P, 10 U (pres
स्फुटति, स्फुटयति-ते) To jest,
to joke with

स्फुट vi The same as स्फुट
2 v

स्फुटन n Trembling, quiver-
ing, throbbing

स्फुट vt 1 P (pres स्फुटति)
To tremble, to quiver, to
throb

Caus (स्फुटयति-ते) to
cause to tremble or shake
With आ- 1 to cause to
quiver or tremble, 2 to
dash, to strike against, to
splash, आस्फुटितं यत् प्रमदाक-
राभैर्दुग्धधोरध्वानिमन्वगच्छत् R
xvi 13

स्फुटिक I a (f की) Crys-
talline II n Crystal

स्फुटित a (f ता) Split open,
expanded, made to gape

स्फुटि f 1 Swelling, in-
tumescent, 2 increase

स्फुट vi 1 A (pp स्फुटित,
pres स्फुटते) 1 To grow
large or fat, to become
bulky, 2 to expand, to in-
crease, सधुधुक्ष तयो कोप प-
स्फुटये शस्त्रलाघवम् Bt xiv
109

Caus (स्फुटयति-ते) to
cause to grow large, to in-
crease, स्व स्फुटयच्छक्रियु
प्रभावम् Bt xiv 76

स्फुट I a (f रा) Large,
increased, expanded, ग्रथिनि-
ष्ठीडनस्फुटफुल्लणापीठनिर्यत्

दो खडपर्यासितहमाधाम् M.
M r II m 1 A bubble
(in gold), 2 a protuber-
ance, 3 throbbing, quiver-
ing, vibration, 4 twanging;
5 swelling, increase, enlarge-
ment II n Plenty, abund-
ance (स्फुटारिभू 'to become
large or swollen, to expand,
to spread out, to increase',
e g स्फुटारिभवत्यापद)

स्फुटारण n The act of thro-
bbing or shaking

स्फुटाल m Throbbing, quiver-
ing, palpitation

स्फुटालन n 1 The act of pal-
pitating, 2 causing to shake
about or move, 3 rubbing,
friction, 4 patting or stick-
ing (as a horse)

स्फुट f Buttocks, hip, मासा-
न्यसस्फिकृष्टपिडावयवसुलभान्यु-
ग्रन्थीनि जन्वा M M r

स्फुट vt 10 U (pres स्फुटय-
ति-ते) 1 To hurt, to injure,
to kill, 2 to despise, 3 to
love

स्फुट vt 10 U (pres स्फुटय-
ति-ते) See स्फुट above

स्फुट a (f रा, compa स्फुटय-
सुपे स्फुट) 1 Abundant,
much, large, 2 vast, capaci-
ous

स्फुट a (f ता) 1 Swollen,
increased, fat, thick, big,
2 much, abundant, many,
numerous, 3 successful,
prosperous, 4 affected by
hereditary disease (स्फु-
तीकृ 'to enlarge, to aug-
ment')

स्फुटि f 1 Increase, enlarge-
ment, 2 prosperity, 3 ab-
undance, plenty, यन्निवाना प-
रिणतफलस्फुटितिरास्वादनीया K.
Pr x

स्फुट I vt or vi 1 U, 6 P
(pres स्फुटयति-ते, स्फुटति) 1
To burst, to become sudden-
ly rent asunder, to split

open, to expand, to break forth, मनो मे न विना रामायत्
पुस्तोऽसहस्रं Bt. xiv 56,
2 to blossom, to blow. स्फुटति
कुसुमनिकरे विरहिद्वन्द्वदलनाय Git.
G r. 3 to burst into view,
to become manifested; 4 to
disperse, to run away जुरंगा
पुस्तुभीता Bt xiv. 6. II rt
or vi 10 U (pres. स्फुटयति-
ते) 1 To burst open to
crack to break open 2 to
burst into view

Caus. (स्फोटयति-ते) 1 to
burst or rend suddenly, to
split, to tear open, to divide
2 to disclose, to make clear,
3 to hurt, to kill. 4 to
winnow

स्फुट a (f. दा) 1 Burst broken,
rent, opened, expanded.
2 opened, blossomed 3
clearly displayed, cleared. 4
plain distinct, manifest व्या-
हृत्य स्फुटजलवस्यादिनश्चक्रांता.
Megh ii. 7 : 5 well-
known, celebrated. स्फुटनृ-
त्यलिलमभद्रस्तनो Sis. ix.
79, 6 bright, white. मुक्ता-
फल वा स्फुटविद्रुमस्यम् K. S. i
41 7 loud; 8 spread dif-
fused (स्फुटम् is used as an
indeclinable in the sense 'dis-
tinctly manifestly, evidently,
certainly') Comp. -अर्थ a.
intelligible, obvious, signi-
ficant -तार a bright with
stars -फल n 1 the clear
result of any calculation (in
geometry) 2 distinct or
precise area of a triangle
(in geometry) -सार m the
true latitude of a star or
planet -सूर्यगति f apparent
or true motion of the sun
स्फुटन n 1 The act of break-
ing or rending, bursting,
tearing open; 2 opening,
expanding, blossoming

स्फुटि } Cracking of the
स्फुटी } skin of the feet, sores
or swelling of the feet
स्फुटिका f. A small bit broken
off

स्फुटित a (f. ता) 1 Burst
open split, cracked, 2 bud-
ded blown, expanded (as a
flower): 3 made clear, mani-
fested, 4 torn destroyed,
5 laughed at Comp. -चरण
a having wide feet splav-
footed

स्फुट it 10. U (pres. स्फुटयति-
ते) To despise, to disrespect
स्फुट it 6 P (pres. स्फुटति)
To cover.

स्फुट I it 1 P (pres. स्फुटति)
To open, to expand. II it
10. U (pres. स्फुटयति-ते)
To jest to joke, to laugh at

स्फुट rt 1 A. 10 U (pres.
स्फुडते, स्फुडयति-ते) The same
as स्फुट q 1

स्फुट ind An imitative sound
Comp. -कार m fire -कार m
the sound स्फुट, crackling

स्फुर m 6. P (pres. स्फुरति) 1
To tremble, to palpitate, to
throb स्फुरता वामकेनानि दाक्षि-
ण्यमवलंब्यते M M i. स्फुरति च
बाहु कुत कलमहास्य Sak i,
K S iii 9-2 to twitch,
to struggle, to become agi-
tated, 3 to start to dart, to
spring, पुस्फुरद्विषमा. परम् Bt
xiv 6-4 to spring back, to
rebound 5 to spring up
to shoot out, to break forth,
6 to start into view, to be
evident or manifest, to ap-
pear clearly, to become dis-
played प्रदेष्टे स्फुरति निरवसादां
कपि राधो जगाद Git G xi; 7
to flash, to scintillate, to
twinkle, to gleam to glitter,
वियुद्धानस्फुरितचकितैस्तत्र पौराण-
नाना Megh i 27 : 8 to
shine, to glitter, बह्वेव स्फुरि-

तरुचिना गोपदेवस्य विष्णो Megh.
i 15 9 to flash on the mind.
to rush into the memory, 10
to go tremulously, 11 to
bruise, to destroy WITH
अभि- 1 to expand, 2 to be-
come known प्र- 1 to tremble,
2 to expand, 3 to become
known, to spread wide, e g.
संस्थितस्य गुणोत्कर्ष प्रायः प्रस्फु-
रति स्फुटम् वि- 1 to tremble;
2 to struggle, 3 to glitter;
4 to draw, to tvang (as a
bow) विकृटविस्फारितचापमंडलः
Kur xiv 31

Caus. (स्फारयति-ते स्फोरयति-
ते) 1 to cause to vibrate, 2
to make to shine 3 to cast.

स्फुर m 1 Trembling, throb-
bing 2 swelling 3 a shield.

स्फुरण n 1 Trembling 2
quivering or throbbing of
parts of the body, 3 spring-
ing or breaking forth start-
ing into view. 4 flashing,
twinkling, glittering, 5
flashing on the mind spring-
ing on memory

स्फुरहुल्का f. A shooting me-
teor, aerolite

स्फुरित I a (f. ता) 1 Trembl-
ing; 2 flashing 3 swollen.
II n 1 A throb, tremor;
2 emotion of the mind.

स्फुर्च्छ } it 1 P (pres. स्फु-
स्फुर्च्छ } र्च्छति स्फुर्च्छति) 1 To
spread, to extend, 2 to for-
get

स्फूर्ज it 1 P (pres. स्फूर्जति)
1 To thunder to make a
sound like a thunderclap,
to clash, to explode, 2 to
flash, to burn to glitter.
स्फूर्जत्येव स एष सप्रति मन न्यक्ता-
रभिःस्थिते. Mr iii. WITH
वि- 1 to resound 2 to roar
(as wind). 3 to increase.
स्फुल्ल it or vi. G. P (pres.
स्फुल्लति) 1 To tremble, to
throb, to vibrate, 2 to dart

forth, to appear, 3 to collect, 4 to slay, to kill

स्फुल *n* A tent

स्फुलन *m* Trembling, vibration

स्फुलिंग *m n* } A spark of
स्फुलिंगा *f* } fire, स्फुलिंगाव-
स्थया वह्निरेधापेक्ष इव स्थित Sak
xii

स्फुज *m* 1 The clashing sound of a thunder clap, 2 Indra's thunderbolt, 3 sudden burst, 4 first union of lovers characterized by some joy in the beginning and fear in the end (in drama-turgy)

स्फुज्यु *m* A thunder-clap

स्फुति *f* 1 Shaking, throbbing, 2 blooming, opening, 3 poetical genius (प्रतिभा)
Comp — मत् *a* 1 tremulous, 2 kind-hearted

स्फेय *a* (*f* सी) Larger, (*companion* of स्फिर *q v*)

स्फेष्ट *a* (*f* छा) Very large, (*super* of स्फिर *q v*)

स्फोट *m* 1 Splitting open, breaking, 2 revealing, disclosure, (as in नमस्फोट) (in the drama), 3 a swelling, boil, tumour, 4 the idea which bursts out or flashes on the mind when a sound is uttered, बुधैर्बयाकरणे प्रधानभूतस्फोटरूपव्यव्ययजकस्य शब्दस्य ध्वनिरिति व्यवहार कृत K Pr i Comp — चीजक *m* the marking-nut plant

स्फोटन *I a* (*f* नी) Breaking, disclosing, making clear
II *m* Separated utterance of a close combination of consonants
III *n* 1 The act of rending suddenly, splitting, cracking, 2 winnowing grain, 3 cracking the finger-joints, snapping the fingers, 4 the separa-

tion of the letters of a double consonant

स्फोटनी *f* A boring tool, a gunlet

स्फोटा *f* The expanded hood of a serpent

स्फोटिका *f* A kind of bird

स्फोरण *n* The same as स्फुरण *q v*

स्फ्य *n* An implement used in sacrifices, shaped like a spit, M v 117 Comp — वर्तेनि *m* the furrow or line made by the स्फ्य

स्त्व *vt* The same as स्तृ *q v*

स्म *ind* 1 A particle added to the present tense of verbs or to present participles, generally giving them a past signification, इति स्म पृच्छत्यनुवेलाभात्. R III 5, 2 a pleonastic particle, *e q* मा स्म सीयतिनी काचिज्जनयेत्सुवमीदृशम् (It is often added to the prohibitive particle मा and used with the aorist or imperfect See under मा)

स्मय *m* 1 Astonishment, surprise, 2 arrogance, pride, तस्मै स्तयावेशाविवर्जिताय R v 19

स्मर *m* 1 Recollection, 2 love, 3 the god of love, स्मरसि स्मर मेखलागुणैरुत गोचस्खलितेषु बधनम् K S iv 8, स्मर एव तापहेतुर्निर्वोपयिता स एव मे जात Sak III Comp — अकुश *m* 1 a finger-nail, 2 a lover, a lascivious person — अगार *n*, कूपक *m* the female organ — अध *a* infatuated with passion — आनुर, आनै *a* pining with love — आसव *m* saliva — कर्मेन् *n* any wanton act — गुरु *m* an epithet of Vishnu — छत्र *n* the clitoris — दशा *f* state of the body produced by being in love. — ध्वज *I m*

1 the male organ, 2 a fabulous fish, 3 name of a musical instrument, II *n* the female organ — ध्वजा *f* a bright moon-light night — प्रिया *f* an epithet of Ratī — भासित *a* inflamed by love — मोह *m* infaturation of love, passion — लेखनी *f* the *saliva* bird — वल्लभ *m* an epithet of Anuuddha — वीथिका *f* a prostitute, a harlot — शासन *m* an epithet of S'iva — सख *m* the moon — स्मर्य *m* a donkey, an ass — हर *m* an epithet of S'iva

स्मरण *n* 1 Remembering, remembrance, भवत्यभ्यस्तऽपि स्मरणमथाभावविरसम् M M i, 2 memory, 3 tradition, traditional precept, *e g* इति कात्यायनस्मरणात् 4 name of a figure of speech in rhetoric, (it is thus defined — सदृशानुभावाद्स्मरवृत्ति स्मरणमुच्यते), 5 mental recitation of the name of a deity, 6 regretting, remembering with regret, anxious thought Comp — अनुनह *m* 1 kind remembrance, 2 the favour of remembrance — अपरत्यतर्पक *m* a turtle, a tortoise — अयोग्यपद्य *n* the non-simultaneousness of recollections — पद्वी *f* death

स्मार *I a* (*f* रा) Relating to love, स्मार विहाय मदमारभरम्यमनुवार भज श्रुतिगिरा सारम् Asv 17
II *n* Recollection, memory

स्मारक *a* (*f* रिका) Reminding
स्मारण *n* Calling to mind, causing to remember

स्मार्त *I a* (*f* र्ता) 1 Memorial, relating to memory, 2 within memory, 3 recorded in a *Smriti*, आचार परमो धर्म श्रुत्युक्त स्मार्त एव च M i 108, 4 following or professing the law-books II *m* 1 A Brahmana following the

revealed law, 2 one who knows the traditional law, 3 name of a particular sect
 स्मि vt 1 A (pp. रिमन, pres स्मयते, desid सिस्मयिषते) 1 To smile, to laugh स्मयमानमायनादया. किञ्चिदभिव्यक्तदञ्चनशोभिमुखम् Mal. II, 2 to expand, to bloom WITH उद्- to smile वि-1 to be surprised, अभयेन तथा लोक प्रावीण्येन विसिम्भिये R xv 65, 2 to admire, 3 to be proud, M iv 236

Caus (स्माययति-ते, स्मापयते) 1 to cause to laugh, 2 to laugh at, to mock, to despise 3 to astonish, (in this sense only स्मापयते) WITH वि- to cause to be surprised, विस्माययति-स्मितमात्मवृत्तौ R II 33

स्मिद् vt or vi 10 U (pres स्मिद्यति-ते) 1 To slight, to despise, 2 to love, 3 to go
 स्मित 1 a (f ता) 1 Smiled, smiling, 2 expanded, blown, blossomed II n A smile, gentle laugh, e q स्मित किञ्चिद्वक्त्रे सरलतरलो दृष्टिविभव., K. S VII 46 Comp -दृश् f a handsome woman -पूर्वम् and smilingly, with a smile, सप्तभिस्त्तान् स्मितपूर्वमाह K S VII 47

स्मील् vi 1 P (pres स्मीलति) To wink, to blink

स्मृ I vt or vi 5 P (pres स्मृणोति) 1 To please, to gratify, 2 to protect, to defend, 3 to live II vt or vi 1 P (often Atm in epic poetry) (pp स्मृत, pres स्मरति-ते, pass स्मर्यते, desid स्मृष्यते) 1 To recollect, to call to mind, to bear in mind, to think upon, to be mindful of, स्मरसि सुतनु तस्मिन् पर्वते लक्ष्मणेन Ut 1, 2 to recite mentally the name of a deity, e-g. प्रातः

स्मरामि हृदि संस्फुरदात्मतत्त्वम्, 3 to record in a Smriti, 4 to desire, to long for, to remember with regret, (with gen), कश्चिद्भर्तु स्मरसि रसिके त्व हि तस्य प्रियेति Megh II 22 WITH अनु- to call to mind, to remember अप- to forget वि- to forget, अस्मिन्क्षणे विस्मृत खलु मया Sak 1 सम्- to remember, M iv 149.

Caus (स्मारयति-ते, स्मरयति-ते) 1 to cause to remember, to remind, to call to mind, य एव दुस्मर कालस्तमेव स्मारिता वयम् Ut vi, 2 to give information, 3 to cause to regret, 4 to cause to desire or long for (in this sense only स्मरयति-ते) WITH सम्- to remind, (पाताल) यामय सस्मरयतीव भुजगलोक Rat 1 स्मृति f 1 Recollection, remembrance, memory, स्मृतिम पि न ते याति क्षमाया विना यदनुग्रहम् Rajat, 2 the body of law (civil and religious), (as op to श्रुति or revelation), M II 6, 3 a law-book, 4 a passage concerning law, a text of Smriti, 4 understanding, 5 desire Comp -अतर n another law-book -अपेत a forgotten. 2 inconsistent with Smriti, 3 unjust -उक्त a prescribed in the codes of law, canonical -पथ, विषय m scope or object of memory, (used with गम् or नी to mean 'to be deceased') -प्रत्यवमर्ष m retentiveness of memory accuracy of recollection -प्रवध m a legal composition or work -भ्रश m loss or failure of memory -रौध m temporary interruption of memory, loss of memory -विभ्रम m confusion of memory -विरोध

m 1 opposition to law, illegality, impropriety, 2 disagreement of two or more Smritis, तत्र प्रथम तावत्स्मृतिविरोधमुपन्यस्य परिहरति S. Bh II 1 9 -शास्त्र n 1 a law-book, code, digest; 2 legal science -शेष a deceased, defunct (as a person) -शैथिल्य n failure of memory. -साध्य a capable of being proved by law -सिद्ध a. established by law -हेतु m. a cause of recollection, association of ideas

स्मेर 1 a (f रा) 1 Smiling, स्मेरै स्मरस्य सचिवै सरसावलोकैः Bh V III 2, 2 blown, blooming, opened, अधिकविकसदतिर्विस्मयरमेरतारै M. M. I, 3 evident Comp -विष्किर m a peacock
 स्यद् m Speed, rush, motion, velocity, भर्तृकुलागादिस्यदेन भुवि वरतपरिहतनागादि Nal IV. 6

स्यद् 1 1 A (pp स्यन्, pres. स्यदते, desid सिस्स्यन्ताति-ते, सिस्पादिते) 1 To trickle, to ooze, to drop, to flow out, व्यालुगति स्फुटजललवरदिनश्चक्रकाता Megh II 7, Bt. XVI. 7, 2 to run, to flee WITH आभि-1 to rain out, सततमभिष्यदमानमेघमेधुरितनीलिमा गिरिः प्रलवणो नाम Ut 1, 2 to ooze, to be melted नि- to flow

स्यद् m 1 Thickling, 2 going, moving rapidly, 3 a car, a chariot

स्यदन I a (f ना or नी) 1 Quick, swift, स्यदना नो चतुरगा सुरभावा विपत्तय Kir xv. 16, 2 flowing, going quickly. II m. 1 A war chariot, a chariot, a car, मुहुरनुपतति स्यदने दचदृष्टि Sak 1, 2 air, wind; 3 a kind of tree III n 1 The act of trickling, oozing; 2 rushing, going or flowing

swiftly, 3 water COMP —
 आरोह *m* a warrior who fights
 mounted on a war-chariot
 स्वर्णिका *f* A drop of sa-
 liva
 रयान् *a* (*f* नी) 1 Oozing,
 trickling, 2 going -
 स्वर्दिनी *f* 1 Saliva, 2 a cow
 bearing twins
 स्यज् *a* (*f* जा) Oozed,
 dropped
 स्यम् *ut* 1 P, 10 U (*pres*
 स्यमति, स्यमयति-ते) 1 To sound,
 to cry aloud, to shout, 2
 to go 3 to consider, to
 think
 स्यमन्तक *m* The gem worn by
 Krishna, (given to Satri-
 ut by the sun, and trans-
 ferred by him to his brother
 Prasena, from whom it was
 taken by Jambavat After
 much fighting it was appro-
 priated by Krishna)
 स्यमि(नी)क *m* 1 A cloud, 2
 an anthill, 3 a kind of
 tree, 4 time
 स्यमिका *f* Indigo
 स्यात् *ind* (third person
 sing of the potential of
 अस् II) It may be perhaps,
 perchance COVR — वाद् *m* an
 assertion of probability (in
 phil) — वादिक *m* a sceptic
 स्याल *m* The same as स्याल
 १ व
 स्यूत *a* (*f* ता) Sewn with a
 needle, stitched, woven, वि-
 तासततितुजा अनिविडस्यूतव लम्भा
 मिया M M ४
 स्युति *f* 1 Sewing, needle-
 work, 2 a sack, 3 offspring,
 4 lineage
 स्युन *m* 1 A ray of light 2
 the sun, 3 a bag, a sack
 स्युम *m* A ray of light
 स्योत *m* A sack
 स्योन *Ia* (*f* ना) 1 Beautiful,
 pleasing, 2 auspicious II
 १ A ray of light, 2 the

sun, 3 a sack III *n* Happi-
 ness.
 सस् *ut* 1 A (*pp* सस्त, *pres*
 ससते) 1 To fall down, to
 drop, to slip down, to slip off,
 to tumble, गाडीव ससते हस्तात्
 Bg १ 29, Megh. १ 63, 2 to
 fall asunder, हा हा दोवि स्फुट-
 नि हृद ससते देहबध Ut III,
 3 to hang down, 4 to go
 Caus (लसयति-ते) to cause
 to move, to disturb, वातोऽ-
 पि नाससयदशुकानि R ११ 75
 WITH वि- to cause to drop,
 (उया) विलसयती नवकाणिकारम्
 K S III 62
 सस *m* Falling, slipping
 ससन *n* The act of bring-
 ing down
 ससिन् *a* (*f* नी) 1 Falling
 down, slipping down, hang-
 ing down, being loosened,
 बधे ससिनि चैरुहस्तयमिता पर्या-
 कुला मूर्धजा Sak १, 2 de-
 pending, pendulous
 सह *ut* 1 A (*pres* सहत) To
 confide, to trust
 सत्विन् *a* (*f* नी, *compar*
 सजीयस्, *super* सजिष्ठ) 1
 Bearing a chaplet, आमुक्ता-
 भरण सज्जी हसचिह्नकुलवान्
 R ११ 25
 सज्ज *f* 1 A chaplet, a wreath of
 flowers, सज्जमपि शिरस्यध क्षिता
 धुनोन्यहिक्कया Sri VII, 2
 a garland in general COVR
 सज्जाम *n* the fillet or tie
 of a garland सज्जरा *f* a
 species of mettle (See App
 I)
 सज्जा *f* A rope, a cord, a
 string
 सज्जु *f* Breaking wind down-
 wards
 सस् *ut* 1 A (*pp* सस्त, *pres*
 ससते) To entrust, to confide
 WITH वि- 1 to confide, 2
 to be careless
 सव *m* 1 Oozing, trickling,
 flowing, 2 a drop, *e g* वि

पुलो सनपयती सा स्तनौ नेत्रजलस्र-
 वः ; 3 a fountain
 सवण *n* 1 Oozing, flowing;
 2 sweat, 3 urine
 सवत् *a* (*f* सवती) Flowing,
 dripping, distilling, वापीष्विव
 क्षयतीषु वनेषूपवनेष्विव R ११ 75
 64 COMP — गर्भा *f* 1 a wo-
 man that miscarries, 2 a
 cow miscarrying by acci-
 dent
 सवती *f* A stream, a river,
 (सवती निम्नगापगा Am १ 10
 30)
 सद्य *m* 1 An epithet of Brahi-
 मन् (*m*), या सृष्टि सद्युराया
 Sak १, 2 a make, author,
 creator, 3 an epithet of
 Siva
 सस्त *a* (*f* स्ता) 1 Fallen,
 dropped slipped off, कनक-
 बलय सस्त सस्त मया प्रतिसार्यते
 Sak III, 2 loosened, 3
 hanging down, 4 drooping
 सस्तासावतिमात्रलोहिततलो बाहू
 Sak १, 5 let go, relaxed:
 6 separated COVR — अग
 १ 1 having the limbs re-
 laxed, 2 swooning, fainting
 सस्तर *n* A couch or sofa for
 reclining, गोक्षीयानप्रासादस-
 स्तरु कटुषु च M II 204
 साक् *ind* Quickly, speedily
 साव *m* Flow, flowing, ooz-
 ing
 सावक *Ia* (*f* सिका) Let-
 ting flow, pouring out, ex-
 uding II *n* Black pepper
 सिम् *ut* 1 P (*pres* सिमति)
 To kill, to hurt
 सिम् *ut* 1 P (*pres* सिमति)
 To hurt, to kill
 सिद् *ut* or *vi* 4 P (*pp* स्तित;
pres लायति) 1 To go, 2
 to become dry
 सु *ut* or *vi* 1 P (*pp* सुत, *pres*
 सवति) 1 To flow, to stream,
 to ooze, to drop, to exude,
 शोणित चायसुसुवत् Bt XV.

56, 2 to move, to go, 3 to let flow, to shed, 4 to trickle away, to slip away, to perish. अर्थ नस्तन हेतारस्तुव-
त Bh. vi. 18, 5 to spread about, to transpire

Caus (स्तरयति ते) to cause to flow, to pour out, to shed, to spill, न गात्रास्त्राये-
दमुः M. iv. 169

सुप्र m Name of a district
न हि देवदत्तः सुप्रे सनिधीयमान
स्तदस्त्रय पादलिपुत्रे मन्थियत S
Bh. ii. 17

सुप्री f Natron

सुप्र f. A sort of wooden
ladle, used for pouring clar-
ified butter on sacrificial
fire, (it ought to be made
of certain trees only), क-
विजा च्युनरिक्ततुम्बाम् R. vi
25 Cour सुक्मपालिका f
the spout of a ladle.

सुप्र n. (generally at the end
of a compound) Flowing,
distilling. अमृतमुतोऽपि विर-
ज्जतः S. ix. 68.

सुति f. 1 Oozing distilling. अ-
मृतवत्सुतिदालिभिर्नयते Kir. v
44; 2 exudation, resin, ये
तन्मोस्तुतिमुदभजे दक्षिणेन प्रयत्नाः
Megh. ii. 11, 3 a stream

सुप्र m } A sacrificial ladle

सुप्र f }
सुप्र f. 1 A sacrificial ladle; 2
a cascade.

सुक्र ut 1 A (प्रक्र. रेकते)
To go

सु 11. 1. P (प्रक्र. स्त्रायति) 1
To boil, to be hot, 2 to
sweat.

सोन n. A rapid stream.

सोनस n 1 A current, a stream,
a course of water, पुग यत्र
सोन पुलिनमधुना तत्र सर्तिताम्
Ut. 11, 2 a torrent, a rap-
id stream, स्नेतमेवोपमानस्य
प्रतीपनस्य महत् Vikr. 11; 3
a wave, 4 a spring, 5
water; 6 an organ of sense,

7 the trunk of an elephant,
स्नेतोत्पन्नाननगुभगं दन्तिने पीय-
मान Megh. i. 12 (where
Mall observe—स्नेतं अन्देन-
द्वियमिना द्विषेण पाणं लक्षणे)
Cour सोतोऽञ्जन n. antimo-
ny स्नेतोत्पन्न n. the aperture
of the trunk of an elephant

सोतोत्पन्न f. a river in gene-
ral, स्नेतोत्पन्नं यद्यु निकामजन्म-
तन्म्य, or काया मेकतलीनरममि-
थुना स्नेतोत्पन्ना मालिनी Sak. vi.

सोनस्य m 1 An epithet of
Siva, 2 a thief

सोतस्वनी }
स्नेतस्वनी } f. A river.

स्व 1 pram. a (f स्व) 1 Own,
belonging to oneself, मा
निदंती स्तानि भग्यानि बाला Sak.
v. 2 of one's own tribe or
family, नमि रोयु तिष्ठतु नून
दुष्टेन नापयेत् M. v. 101; 3
natural, original, तुरगिन-
मदा. प्रयति नान न दोभाय
Sak. i. 11 n 1 A relative, a
kinsman; 2 soul III m n
Wealth, riches Cour

—अभ्यास m. a follower of
the Nyaya system of phi-
losophy—आधिकार m. one's
own function or office, स्ता-
धिकारात् प्रयत्न Megh. i. 1—
अधिष्ठान n one of the six
chakras or mystical circles
of the body—अधीन a self-
dependent, in one's own
power, c n स्वाधीना यमनीयताऽ-
पि रि यमद्वेन संवाजलि कुशल
a having prosperity in one's
own power, स्वाधीनकुशला
गिद्धमतः Sak. i. पत्निका f
a woman who has control
over her husband, प्रभाप्रभन
काल स्वाधीनपत्निका यथा K. Pr.
v—अध्याय m study of the
Vedas, sacred study, per-
usal of sacred books.—
अनुभूति f one's own ex-
perience, self-enjoyment, स्वा-
नुभूत्येकतास्य नम. शान्ताय तेजसे

Bhartr. ii. 1—अन n. 1 the
mind, 2 a cavern.—अर्थ m.
1 self interest, 2 own mean-
ing. पण्डित n. clever in
one's own affair—विपात
m. the frustration of one's
own object. अनुमान n a
particular process of induc-
tion, (as op to परार्थानुमान)
(in logic)—आयत्त n de-
pending upon oneself, दय-
यन्मेकतगुण विभाज Bhartr
ii. 7—इच्छा f self-will. मृत्यु
m an epithet of Bh'shmin
—उदय m the rising of a
sign or heavenly body at
any particular place—उपधि
m a fixed star—उपन m air,
wind.—गन्त m to oneself,
asule, (in theatrical langu-
age)—च्छुः 1 a self-willed,
wanton, II m own fancy, own
choice, independence.—च्छु-
व्य ind. voluntarily, wanton-
ly, स्वच्छदोऽच्छदच्छदच्छद-
च्छतेनगुच्छदच्छदच्छद-
ज 1 a. self-born; II m. 1
a child, 2 sweat, perspi-
ration, III n. blood—जन m.
a kinsman, a relative, दत्तः
प्रत्यादेशात् राशनमनुगतु स्वयमिना
Sak. vi—नेत्र n self-willed,
independent—त्र m a blind-
man—स्व n. 1 self-existence,
2 ownership (in law)—धर्म
m n 1 own right, own
duty, (See M. v. 88-91),
2 one's own religion—धा 1
f. 1 spontaneity, 2 self-
will, 3 worldly illusion;
4 the food offered to de-
ceased ancestors, स्वयमेति दत्तः
स्वधा M. v. 127, 5 the
food of the Manes personi-
fied, II ind an exclamation
used on presenting an
oblation to the Manes, c. g.
स्वाहास्वधाकारविधजितानि यमशा-
नतुल्यानि गृहाणि तानि, (it gov-
erns a dat, c g. वितुभ्य स्वधा).

अञ्ज *m* 1 : deified ancestor, 2 a deity -परमडल *n* one's own and an enemy's country -प्रकाश *a* self evident, self-luminous -प्रयोगान् and by means of one's own exertions -भट्ट *m* one's own warrior, body-guard -भाव *m* (own state) an essential or inherent property, natural constitution, nature, *e g* किमप्यस्ति स्वभावेन सुदर वाप्यसुदरम् उक्ति *f* 1 spontaneous declaration, 2 a figure of speech (in rhetoric), consisting in a life-like description of any thing It is thus defined by Dandin -नानावस्थ पदार्थानां रूप साक्षद्विवृण्वती K D II 8 °ज, सिद्ध *a* inborn, natural वाद् *m* the doctrine that the universe was produced and is sustained by the natural and necessary action of substances according to their inherent properties -भूम *m* 1 epithet of Brahman (*m*), 2 of Vishnu -योनि *I a* newly related on the mother's side, *II m f* own womb, one's own place of birth, *III f* a sister -रस *m* proper taste or sentiment in composition -राज *m* the supreme being -रूप *I a* 1 handsome, pleasing, agreeable, 2 learned wise, *II n* 1 one's own form or shape, 2 true constitution, natural character, 3 peculiar aim, 4 nature, 5 species, kind असिद्धि *f* 1 form of fallacious proof (in *Nya'ya* phil) -वासिनी *f* a woman whether married or unmarried who continues to dwell after maturity in her father's house -सञ्चत *a* self-guarded, self covered. -स-

स्या *f* self-possession, absorption in one's own self -स्थ *a* 1 relying upon oneself, confident, firm, 2 contented, *Sis* II 46, 3 well, healthy, at ease, comfortable, अस्वस्थशरीरा शकुतला Sak III -स्थम् and composedly -स्थान *n* one's own place, own home, *e g* नक्त स्वस्थानमासाय गजेन्द्रमणि कर्षति -हस्तिका *f* an axe -हित *I a* good for oneself, *II n* one's own advantage, one's own welfare

स्वक *a* (*f* का) Own, one's own

स्वकीय *a* (*f* या) 1 Own, 2 of one's own family

स्वग *vt* 1 P (*pres* स्वगति) To go, to move

स्वग *m* An embrace

स्वच्छ *a* (*f* च्छा) 1 White, beautiful, 2 pure, transparent, bright, विकचनवकुसुमस्वच्छसिद्धभासा Rt I 24 Covr -पत्र *n* tale -मणि *m* crystal

स्वज् *vt* 1 A (the initial *s* of this root is changed into *ष* after a preposition ending in *इ* or *उ*) (*pres* स्वजतं, *caus* स्वजयति-ते) 1 To embrace, to clasp, पर्यधुरस्वजतं मूर्धेन चोपजगौ R XIII 70, - to encircle, to twist round WITH परि- to embrace, हला एत पीडित मा परिव्वजध्वम् Vikr I

स्वच् *vt* 10 U (*pres* स्वचयति-ते) 1 To finish, 2 to go

स्वद् *vt* or *vi* 1 A (*pres* स्वदते or स्वादते) 1 To be pleasant to the taste, to be liked, (with a dat), सस्वदे मुखसुर प्रमदाभ्य *Sis* I 23, 2 to taste, to eat, to relish 3 to please *II vt* 10 U (*pres* स्वादयति-ते) To sweeten, to make sweet WITH

भा- to taste, to eat, आस्वादि-तद्विरदशोणितशोणशोभाम् Mud I स्वन्न *n* Eating, tasting स्वदित *I a* (*f* ता) Eaten, tasted *II n* An exclamation meaning 'may it be well-tasted' uttered at a *S'ra'-ddha* after presenting the oblation of food to the *Mitras*

स्वधिति *m f* } An axe
स्वधिति *f* }

स्वन् *vi* 1 P (*pres* स्वनति) 1 To sound, to make a noise, वेणव कीचकास्ते स्युर्ये स्वनस्यमिलोद्घता Am II 4, 161, 2 to sing

Caus (स्वनयति-ते) 1 to make to resound, 2 to sound, 3 to adorn, (in this sense स्वानयति)

स्वन *m* Sound, noise, मन्त्रेभिरामा जग्वती रथमभिस्रान्मुखे R I 39 Covr -उत्साह *m* a rhinoceros

स्वनि *m* Sound, noise

स्वनित *I a* (*f* ता) Sounded, sounding, making a noise *II n* The noise of thunder, thunder-clap

स्वनिक *m* One who clasps his hands

स्वप् *vi* 2 P (*pp* सुप्त, *pres* स्वपिति, *pass* सुप्यत, *desid* सुप्स्यति) (so netimes also 1 U) (*pres* स्वपति-ते) 1 To sleep, to fall asleep, to go to bed, ता कस्याचिद्भवन्वलभौ मुसपारावतायास Megh I 38, R XII 50, 2 to lie down, to recline, to repose WITH अव प्र or सम्- to sleep, तन्ममुसभुजगेन्द्रभीषण बीक्ष्य R VI 44

स्वप्न *m* 1 Sleep, sleeping, रसातलादिवोन्मग्नं शेष स्वप्नाय शाङ्गिण R XII 70. 2 dream, dreaming, स्वप्नो नु माया नु मतिभ्रमो नु Sak VI, दृष्ट. स्वप्ने कितव रमयन् कामपि त्व मयेति

Megh II 48, 3 indolence, sleepiness. COMP. — अवस्था / state of dreaming — उपम a 1 resembling a dream. 2 transitory, evanescent — दोष m pollutio nocturna. — धीगम्य-a, perceptible by the intellect (only) in a state of sleep like abstraction, M II 122 — निकेतन n a sleeping-room, bed-chamber — प्रपञ्च m the illusions of sleep, the world as represented in a dream — विचार m interpretation of dreams — शील a sleepy, drowsy — सृष्टि f the creation of dreams or illusions in sleep
स्वमञ्ज a. Sleepy, sleeping
स्वयम् ind 1 Self, (this word is applicable to all persons such as myself, thyself, itself, he-self, &c, and is sometimes used emphatically with other pronouns), स्थानु नियोजनं हि शक्रमत्रे विनाशय रक्षय स्वयमक्षतेन R II 56, III 45 2 by oneself, spontaneously, of one's own accord, स्वयमेवोत्पद्यन्ते प्वनिष्ठा शरारसम्वा मशक्रमय Kad COMP — उक्ति / 1 voluntary declaration, 2 information, deposition (in law) — ग्रह m the taking for one's self (without leave) — ग्राह a voluntary — जात a self-born. — दत्त I a self-given, II m a boy who has given himself to be adopted (one of the twelve kinds of sons recognized by Hindu law) — शु m an epithet of Brahman (m), शशस्वगमहरयो हर्षिणक्षणात् Bharti I 1 — भुव m 1 name of the first Manu, 2 an epithet of Brahman (m), 3 of S'iva. — भू I a self-existent II m 1 an epithet of Brahman (m),

2 of Vishnu, 3 of S'iva; 4 of Ka'la, the deity presiding over time; 5 of Kama-deva — वर m a choice-marriage — वरा f a virgin who chooses a husband for herself
स्वर II 10 U (pres स्वयंति-ते) To find fault, to blame, to censure.
स्वर ind 1 Heaven, paradise, उग्रेव या स्वर्जलधेर्जलेषु Sis III 35, Nal III 1, 2 the heaven of Indra and the temporary abode of the virtuous after death, 3 the sky, ether, 4 the space between the sun and the polar star, 5 a mystical word pronounced in daily prayers See under व्यावृत्ति COMP — आपगा, गगा, सिधु / 1 the celestial Ganges, 2 the milky way — गगन n 1 future felicity 2 death. स्वर्णदी / the celestial Ganges स्वस्तरु m a tree of paradise — इक्षु m 1 an epithet of Indra, 2 of Agni, 3 of Soma — भानव m a kind of precious stone — भानु m an epithet of R'ihu, तुल्यस्पराधे रत्नार्नुर्मानुमन चिरेण यत् । हिमाशुमाशु असते तन्वादिन स्फुट फलम् Sis II 49 सुन्दन m the sun — मध्य n the central point of the sky, the zenith — लोक m the celestial region, the heaven, स्वलती स्वर्लोकदवनितलशोकापहतय G L 14 — वधू / an Apsaras — वापी f the Ganges — वैद्या / a courtesan of heaven, a nymph of heaven, an Apsaras — वैद्य m du an epithet of the two As'vins — वा m 1 an epithet of soma, 2 of the thunderbolt of Indra
स्वर m 1 Sound, noise, 2 voice, अवोचदेन गगनस्थशा रघु स्वरेण धीरेण R III 48; 3

tone, tune, a note of the musical scale or gamut, (which are thus enumerated — निषादर्षभगाधारषड्जमध्यमधैवता । पञ्चमश्चेत्यमी सप्त तन्वीकठोन्धिता स्वरा) 4 a symbolical expression for the number seven, 5 a vowel, 6 a Vedic accent, (of which there are three, viz उदात्त, अनुदात्त and स्वरित), 7 air breathed through the nostrils, 8 snoring COMP — अक्ष m a half or quarter tone in music — अक्षर n the interval between two vowels, hiatus — उपधा a preceded by a vowel. — ग्राम m the musical scale, gamut — वद्ध a composed in musical measure, adapted to musical time — वक्ति f a vowel-sound phonetically inserted in the pronunciation of r or l when these letters are followed by a sibilant, e g वर्ष pronounced as वरिष — अंग m indistinctness of utterance, broken articulation — मङ्गिका f a kind of vina — लासिका f a flute, a pipe — वन् a 1 having sound, sonorous, 2 having a voice, vocal, 3 having an accent, accentuated — शून्य a without musical notes, unmelodious. — सयोग m 1 the junction of vowels, 2 intonation, voice, आर्योया पंडितकौशिक्या इव स्वरसयोग भूयते Mal v — सक्रम m a transition or succession of notes, त तस्य स्वरसक्रमं मृगुगिरः श्लिष्ट च तन्वीस्वनम् Much. III. — सधि m the junction or coalition of vowels — सामन् m, pl epithet of particular days in a sacrificial session.
स्वरित I a (f तर) 1 Sounded, 2 sounded as a note, pitched, 3 articulated, 4 accented, 5 circumflexed II

m The third or mixed tone between high and low, (it is thus defined — समाहार स्वरित Pan 1)

स्वरु *m* 1 Sunshine, 2 a part of a sacrificial post, 3 a thunderbolt, 4 an arrow

स्वरुस् *m* A thunderbolt

स्वर्ग *m* Heaven, India's paradise, जह्नु कन्या सगरतनय स्वर्गसौदानपत्तिम् Megh 1 50

Govr — आपगा *f* the celestial Ganges — ओकस *m* a god, a deity — गिरि *m* the mountain Sumeru

— द्वार *n* heaven's gate, entrance into heaven, स्वर्गद्वार-कपाटपाटनपटुर्धर्मोऽपि नोपजित Bharti III 10 — लोक *m* the celestial region, paradise — नधू स्त्री *f* a heavenly nymph, in *apsaras*, *e g* स्वर्गस्त्रीकुचकुभसभ्रमपरारभ कथ दुर्लभ

स्वर्गिन् *m* 1 A deity, स्वल्पीभूते सुचरितफले स्वर्गणा गा गतानाम् Megh 1 80. 2 a dead man one who has departed this life

स्वर्गाय *a* (*f* या) Divine

स्वर्ग्य *a* (*f* र्ग्या) 1 Heavenly, 2 procuring a place in heaven, M III 106

स्वर्ण *n* 1 Gold 2 a gold coin **Govr** — अरि *m* sulphur — काय I *a* gold-bodied II *m* an epithet of Guruda

— कार *m* a goldsmith — गैरिक *n* a kind of red chalk — बूड *m* 1 the blue jay, 2 a cock

— ज *n* tin — दीधिति *m* fire — पद्मा *f* the celestial Ganges — पुष्प *m* the *champak* tree

— वध *m* a deposit of gold — भूगार *m* a golden vase — माक्षिक *n* a particular mineral substance — रेखा, लेखा *f* a streak of gold — वाणिज् *m* a money-changer

स्वर्द्ध *vt* 1. A (*pres* स्वर्द्धते) To taste

स्वल *vt* 1 P (*pres* स्वलति) To go, to move

स्वल्प *a* (*f* ल्पा, *compar* स्वल्पीयस्, *super* स्वल्पिष्ठ) 1 Very small, little, minute, insignificant 2 very few **Govr** — आहार *a* most abstemious — कक *m* a species of heron — विषय *m* 1 an insignificant object, 2 a small part — व्यय *m* little expenditure — ब्रीड *a* (having little shame) shameless, impudent

स्वल्पक *a* (*f* का) Very little, very small

स्वल्पीयस् *a* More insignificant or minute, (*compar* of स्वल्पा *q r*)

स्वल्पिष्ठ *a* Most insignificant or minute, (*super* of स्वल्प *q v*)

रवश्चर *m* A father-in-law **Of** रवश्चर

स्वसु / A sister, स्वसु आद्यो भर्ता क तु खलु स ते मातुल गत Ve III

स्वसृत् *a* Going or moving at one's own will

स्वस्क *vt* 1 A (*pres* स्वस्कते) To go, to move **Of** स्वस्क

स्वस्ति *ind* A particle (used with a dat) meaning, 'may it be well with you', 'hail', 'adieu,' स्वस्यस्तु ते निर्गालतावुर्गर्भम् R 1 17 **Govr** — अयन *n* 1 a means of attaining prosperity, 2 the averting of evil by the recitation of *mantras*, 3 the benediction of a Brahmana after presentation of offerings, प्रास्थानिक स्वस्ययन प्रयुज्य R II 70 — आव *m* an epithet of S'iva — मुख *m* 1 a letter, a note 2 a Brahmana 3 a bard, an encomiast — वाचन, वाचनक, वाचनिक

स्वस्ति *ind* A particle (used with a dat) meaning, 'may it be well with you', 'hail', 'adieu,' स्वस्यस्तु ते निर्गालतावुर्गर्भम् R 1 17 **Govr** — अयन *n* 1 a means of attaining prosperity, 2 the averting of evil by the recitation of *mantras*, 3 the benediction of a Brahmana after presentation of offerings, प्रास्थानिक स्वस्ययन प्रयुज्य R II 70 — आव *m* an epithet of S'iva — मुख *m* 1 a letter, a note 2 a Brahmana 3 a bard, an encomiast — वाचन, वाचनक, वाचनिक

स्वस्ति *ind* A particle (used with a dat) meaning, 'may it be well with you', 'hail', 'adieu,' स्वस्यस्तु ते निर्गालतावुर्गर्भम् R 1 17 **Govr** — अयन *n* 1 a means of attaining prosperity, 2 the averting of evil by the recitation of *mantras*, 3 the benediction of a Brahmana after presentation of offerings, प्रास्थानिक स्वस्ययन प्रयुज्य R II 70 — आव *m* an epithet of S'iva — मुख *m* 1 a letter, a note 2 a Brahmana 3 a bard, an encomiast — वाचन, वाचनक, वाचनिक

स्वस्ति *ind* A particle (used with a dat) meaning, 'may it be well with you', 'hail', 'adieu,' स्वस्यस्तु ते निर्गालतावुर्गर्भम् R 1 17 **Govr** — अयन *n* 1 a means of attaining prosperity, 2 the averting of evil by the recitation of *mantras*, 3 the benediction of a Brahmana after presentation of offerings, प्रास्थानिक स्वस्ययन प्रयुज्य R II 70 — आव *m* an epithet of S'iva — मुख *m* 1 a letter, a note 2 a Brahmana 3 a bard, an encomiast — वाचन, वाचनक, वाचनिक

स्वस्ति *ind* A particle (used with a dat) meaning, 'may it be well with you', 'hail', 'adieu,' स्वस्यस्तु ते निर्गालतावुर्गर्भम् R 1 17 **Govr** — अयन *n* 1 a means of attaining prosperity, 2 the averting of evil by the recitation of *mantras*, 3 the benediction of a Brahmana after presentation of offerings, प्रास्थानिक स्वस्ययन प्रयुज्य R II 70 — आव *m* an epithet of S'iva — मुख *m* 1 a letter, a note 2 a Brahmana 3 a bard, an encomiast — वाचन, वाचनक, वाचनिक

स्वस्ति *ind* A particle (used with a dat) meaning, 'may it be well with you', 'hail', 'adieu,' स्वस्यस्तु ते निर्गालतावुर्गर्भम् R 1 17 **Govr** — अयन *n* 1 a means of attaining prosperity, 2 the averting of evil by the recitation of *mantras*, 3 the benediction of a Brahmana after presentation of offerings, प्रास्थानिक स्वस्ययन प्रयुज्य R II 70 — आव *m* an epithet of S'iva — मुख *m* 1 a letter, a note 2 a Brahmana 3 a bard, an encomiast — वाचन, वाचनक, वाचनिक

स्वस्ति *ind* A particle (used with a dat) meaning, 'may it be well with you', 'hail', 'adieu,' स्वस्यस्तु ते निर्गालतावुर्गर्भम् R 1 17 **Govr** — अयन *n* 1 a means of attaining prosperity, 2 the averting of evil by the recitation of *mantras*, 3 the benediction of a Brahmana after presentation of offerings, प्रास्थानिक स्वस्ययन प्रयुज्य R II 70 — आव *m* an epithet of S'iva — मुख *m* 1 a letter, a note 2 a Brahmana 3 a bard, an encomiast — वाचन, वाचनक, वाचनिक

n 1 a religious rite preparatory to a sacrifice or any solemn observance, 2 an offering of flowers, sweetmeat, &c to any one intended to secure good wishes and blessings — वाच्य *n*. congratulation

स्वस्तिक *m* 1 A kind of mystical mark on persons or things which denotes good luck, 2 a particular symbol made with ground rice and shaped like a triangle, 3 the meeting of four roads 4 a palace of a particular shape, 5 the crossing of the arms, स्तनविनिहित-हस्तस्वस्तिकाभिर्वधुभि M M IV, 6 a kind of cake, 7 a voluptuary, a libertine, 8 garlic II *m n* 1 A mansion of a particular form with a portico in front, 2 a particular mode of sitting practised by *Yonins*

स्वस्ति *ind* A particle (used with a dat) meaning, 'may it be well with you', 'hail', 'adieu,' स्वस्यस्तु ते निर्गालतावुर्गर्भम् R 1 17 **Govr** — अयन *n* 1 a means of attaining prosperity, 2 the averting of evil by the recitation of *mantras*, 3 the benediction of a Brahmana after presentation of offerings, प्रास्थानिक स्वस्ययन प्रयुज्य R II 70 — आव *m* an epithet of S'iva — मुख *m* 1 a letter, a note 2 a Brahmana 3 a bard, an encomiast — वाचन, वाचनक, वाचनिक

स्वस्ति *ind* A particle (used with a dat) meaning, 'may it be well with you', 'hail', 'adieu,' स्वस्यस्तु ते निर्गालतावुर्गर्भम् R 1 17 **Govr** — अयन *n* 1 a means of attaining prosperity, 2 the averting of evil by the recitation of *mantras*, 3 the benediction of a Brahmana after presentation of offerings, प्रास्थानिक स्वस्ययन प्रयुज्य R II 70 — आव *m* an epithet of S'iva — मुख *m* 1 a letter, a note 2 a Brahmana 3 a bard, an encomiast — वाचन, वाचनक, वाचनिक

स्वस्ति *ind* A particle (used with a dat) meaning, 'may it be well with you', 'hail', 'adieu,' स्वस्यस्तु ते निर्गालतावुर्गर्भम् R 1 17 **Govr** — अयन *n* 1 a means of attaining prosperity, 2 the averting of evil by the recitation of *mantras*, 3 the benediction of a Brahmana after presentation of offerings, प्रास्थानिक स्वस्ययन प्रयुज्य R II 70 — आव *m* an epithet of S'iva — मुख *m* 1 a letter, a note 2 a Brahmana 3 a bard, an encomiast — वाचन, वाचनक, वाचनिक

स्वस्ति *ind* A particle (used with a dat) meaning, 'may it be well with you', 'hail', 'adieu,' स्वस्यस्तु ते निर्गालतावुर्गर्भम् R 1 17 **Govr** — अयन *n* 1 a means of attaining prosperity, 2 the averting of evil by the recitation of *mantras*, 3 the benediction of a Brahmana after presentation of offerings, प्रास्थानिक स्वस्ययन प्रयुज्य R II 70 — आव *m* an epithet of S'iva — मुख *m* 1 a letter, a note 2 a Brahmana 3 a bard, an encomiast — वाचन, वाचनक, वाचनिक

स्वस्ति *ind* A particle (used with a dat) meaning, 'may it be well with you', 'hail', 'adieu,' स्वस्यस्तु ते निर्गालतावुर्गर्भम् R 1 17 **Govr** — अयन *n* 1 a means of attaining prosperity, 2 the averting of evil by the recitation of *mantras*, 3 the benediction of a Brahmana after presentation of offerings, प्रास्थानिक स्वस्ययन प्रयुज्य R II 70 — आव *m* an epithet of S'iva — मुख *m* 1 a letter, a note 2 a Brahmana 3 a bard, an encomiast — वाचन, वाचनक, वाचनिक

स्वस्ति *ind* A particle (used with a dat) meaning, 'may it be well with you', 'hail', 'adieu,' स्वस्यस्तु ते निर्गालतावुर्गर्भम् R 1 17 **Govr** — अयन *n* 1 a means of attaining prosperity, 2 the averting of evil by the recitation of *mantras*, 3 the benediction of a Brahmana after presentation of offerings, प्रास्थानिक स्वस्ययन प्रयुज्य R II 70 — आव *m* an epithet of S'iva — मुख *m* 1 a letter, a note 2 a Brahmana 3 a bard, an encomiast — वाचन, वाचनक, वाचनिक

स्वस्ति *ind* A particle (used with a dat) meaning, 'may it be well with you', 'hail', 'adieu,' स्वस्यस्तु ते निर्गालतावुर्गर्भम् R 1 17 **Govr** — अयन *n* 1 a means of attaining prosperity, 2 the averting of evil by the recitation of *mantras*, 3 the benediction of a Brahmana after presentation of offerings, प्रास्थानिक स्वस्ययन प्रयुज्य R II 70 — आव *m* an epithet of S'iva — मुख *m* 1 a letter, a note 2 a Brahmana 3 a bard, an encomiast — वाचन, वाचनक, वाचनिक

स्वस्ति *ind* A particle (used with a dat) meaning, 'may it be well with you', 'hail', 'adieu,' स्वस्यस्तु ते निर्गालतावुर्गर्भम् R 1 17 **Govr** — अयन *n* 1 a means of attaining prosperity, 2 the averting of evil by the recitation of *mantras*, 3 the benediction of a Brahmana after presentation of offerings, प्रास्थानिक स्वस्ययन प्रयुज्य R II 70 — आव *m* an epithet of S'iva — मुख *m* 1 a letter, a note 2 a Brahmana 3 a bard, an encomiast — वाचन, वाचनक, वाचनिक

स्वस्ति *ind* A particle (used with a dat) meaning, 'may it be well with you', 'hail', 'adieu,' स्वस्यस्तु ते निर्गालतावुर्गर्भम् R 1 17 **Govr** — अयन *n* 1 a means of attaining prosperity, 2 the averting of evil by the recitation of *mantras*, 3 the benediction of a Brahmana after presentation of offerings, प्रास्थानिक स्वस्ययन प्रयुज्य R II 70 — आव *m* an epithet of S'iva — मुख *m* 1 a letter, a note 2 a Brahmana 3 a bard, an encomiast — वाचन, वाचनक, वाचनिक

स्वस्ति *ind* A particle (used with a dat) meaning, 'may it be well with you', 'hail', 'adieu,' स्वस्यस्तु ते निर्गालतावुर्गर्भम् R 1 17 **Govr** — अयन *n* 1 a means of attaining prosperity, 2 the averting of evil by the recitation of *mantras*, 3 the benediction of a Brahmana after presentation of offerings, प्रास्थानिक स्वस्ययन प्रयुज्य R II 70 — आव *m* an epithet of S'iva — मुख *m* 1 a letter, a note 2 a Brahmana 3 a bard, an encomiast — वाचन, वाचनक, वाचनिक

स्वस्ति *ind* A particle (used with a dat) meaning, 'may it be well with you', 'hail', 'adieu,' स्वस्यस्तु ते निर्गालतावुर्गर्भम् R 1 17 **Govr** — अयन *n* 1 a means of attaining prosperity, 2 the averting of evil by the recitation of *mantras*, 3 the benediction of a Brahmana after presentation of offerings, प्रास्थानिक स्वस्ययन प्रयुज्य R II 70 — आव *m* an epithet of S'iva — मुख *m* 1 a letter, a note 2 a Brahmana 3 a bard, an encomiast — वाचन, वाचनक, वाचनिक

स्वस्ति *ind* A particle (used with a dat) meaning, 'may it be well with you', 'hail', 'adieu,' स्वस्यस्तु ते निर्गालतावुर्गर्भम् R 1 17 **Govr** — अयन *n* 1 a means of attaining prosperity, 2 the averting of evil by the recitation of *mantras*, 3 the benediction of a Brahmana after presentation of offerings, प्रास्थानिक स्वस्ययन प्रयुज्य R II 70 — आव *m* an epithet of S'iva — मुख *m* 1 a letter, a note 2 a Brahmana 3 a bard, an encomiast — वाचन, वाचनक, वाचनिक

स्वस्ति *ind* A particle (used with a dat) meaning, 'may it be well with you', 'hail', 'adieu,' स्वस्यस्तु ते निर्गालतावुर्गर्भम् R 1 17 **Govr** — अयन *n* 1 a means of attaining prosperity, 2 the averting of evil by the recitation of *mantras*, 3 the benediction of a Brahmana after presentation of offerings, प्रास्थानिक स्वस्ययन प्रयुज्य R II 70 — आव *m* an epithet of S'iva — मुख *m* 1 a letter, a note 2 a Brahmana 3 a bard, an encomiast — वाचन, वाचनक, वाचनिक

स्वस्ति *ind* A particle (used with a dat) meaning, 'may it be well with you', 'hail', 'adieu,' स्वस्यस्तु ते निर्गालतावुर्गर्भम् R 1 17 **Govr** — अयन *n* 1 a means of attaining prosperity, 2 the averting of evil by the recitation of *mantras*, 3 the benediction of a Brahmana after presentation of offerings, प्रास्थानिक स्वस्ययन प्रयुज्य R II 70 — आव *m* an epithet of S'iva — मुख *m* 1 a letter, a note 2 a Brahmana 3 a bard, an encomiast — वाचन, वाचनक, वाचनिक

star *Aicturus* considered as the fifteenth lunar asterism, स्वात्वा सागरशक्तिमयपतितं सम्बौक्तिकं जायते Bhartr II. 67; 3 an auspicious constellation, 4 a sword Comp -योग *m* conjunction of *Sat'i*

स्वाद *m* } 1 Taste, flavour, स्वादन *n* } savour, 2 tasting, eating, drinking, 3 liking relishing, enjoyment. स्वादिमन् *m* Savouriness, sweetness

स्वाद्विष्ठ *a* (*f* द्वा) Very sweet, (*super* of स्वादु *q v*), स्वादिष्ठ मधुना घृताश्च रसवद्यत्मलवत्यक्षरम् Bhartr III (misc) 43 स्वादीयस् *a* (*f* सा) More Sweet, (*compar* of स्वादु *q v*), सुधत स्वादीय सलिलमिदमातृति पिबताम् G L 5

स्वादु *a* (*f* दु or द्वी *compar* स्वादीयस्, *super* स्वादिष्ठ) 1 Sweet, pleasant to the taste, savoury dainties, tasteful, बिसमलमशनाय स्वादु पानाय तोयम् Bhartr III 22, Megh I 24, 2 pleasing, agreeable, lovely, charming, handsome II *m* 1 Sweet flavour, 2 treacle, molasses, 3 a particular perfume III *n* Sweetness, taste, *e-g* कवि करोति काव्यानि स्वादु जानाति पठित IV *ind* Sweetly Comp - अन्न *n* choice food, dainties, delicacies -अम्ल *m* the pomegranate tree -खड *m* 1 a piece of any sweet substance, 2 raw sugar -फल *n* the jujube -मूल *n* 1 carrot -रसा *f* 1 the fruit of the hog plum 2 the *s'atu'ra* plant, 3 spirituous liquor. 4 a grape -गुड *n* 1 rock-salt, 2 marine salt

स्वाही *f* Vine, grape

स्वान *m* Sound, noise

स्वाप *m* 1 Sleep, sleeping, 2

dreaming, dream, 3 sleepiness, sloth, 4 paralysis, palsy, 5 temporary or partial loss of sensation from pressure on a nerve

स्वापतेय *n* Wealth, property, स्वापतेयकृते मर्त्या किं किं नाम न कुर्वते Panch II.

स्वापद *m* A wild beast. Cf स्वापद

स्वाभाविक *a* (*f* की) Belonging to one's own nature, inherent, natural, peculiar, स्वाभाविक परगुणेन विभातवायु सौरभ्यमीप्सुस्वि R v 69, K S. vi 71 II *m pl* A sect of Buddhists who accounted for all things by the law of nature.

स्वामिन् *a* (*f* नी) Possessing proprietary rights II *m* 1 A proprietor, an owner, 2 a master, lord, 3 a sovereign, king, monarch; 4 a learned Brahmana, an ascetic or religious man of the highest order, in this sense generally an addition to proper names) 5 an epithet of Vishnu 6 of S'iva, 7 of the sage Vātsyayana; 8 of Garuda Comp - उपकारक *m* a horse. -कार्य *n* business of a king or master -ता *f*, त्व *n* 1 ownership, mastership, 2 lordship, sovereignty -पाल *m du* the owner and the tender (of cattle), M viii 5 -भाव *m* the state of a lord or owner -वात्सल्य *n* affection for a lord -सद्भाव *m* 1 existence of a master or owner, 2 amiability of a master or lord -सेवा *f* 1 the service of a master, 2 reverence for a husband

स्वाम्य *n* 1 Mastership, lordship, 2 right or title to property, 3 rule, supremacy, dominion.

स्वार्थभुव *a* (*f* वा) 1 Relating to Brahman (*m.*); 2 descended from Brahman (*m*) II *m* An epithet of the first *Manu*, [as being a son of Brahman (*m*)].

स्वारसिक *a* (*f* की) Possessing inherent flavour or sweetness (said of a poem)

स्वारस्य *n* 1 The possessing natural savouriness or excellence, 2 propriety (of a word).

स्वाराज् *m* An epithet of Indra.

स्वाराज्य *n* 1 The dominion of heaven, 2 identification with the self-refulgent

स्वागेचिष *m* Name of the second *Manu*

स्वालक्षण्य *n* Peculiar characteristic, natural disposition, M ix 19.

स्वाल्प *a* (*f* ल्पी) 1 Little, small; 2 few. II *n* Little-ness, smallness.

स्वास्थ्य *n* 1 Self-reliance, self dependence, fortitude, courage, firmness, 2 sound state, health, 3 prosperity, comfortableness, competence, 4 complacency, satisfaction

स्वाहा *f* 1 The wife of fire, अन्वाहितमरुधत्या स्वाहयेव हविर्भुजम् R i 56, 2 an oblation made to gods indiscriminately II *ind* An exclamation uttered at the time of making an offering to the gods, (used with a noun in the dat, *e g* अग्नये स्वाहा). Comp - कार *m* utterance of the term *svāhā* -पति, प्रिय *m* an epithet of *Agni*. -भुज् *m* a deity.

स्वित् *ind*. A particle of interrogation or inquiry (often implying doubt or surprise and translatable by 'hey')

'what' 'can it be that'), अत्र-युं हति पवनः किंस्विदे-
त्यनुवृत्तिः. Megh. 1 14. It
is added to interrogative
pronouns and adverbs to
impart to them the sense of
indefiniteness. For the use
of स्विन् after अह. See under
अहो

स्विन् 1 *vi* 1 P (प्र स्विदेन् or
स्विन्, प्र-स्विन्) To sweat
to perspire मन् स्विद्यन्-
विरले-कनने-मालिक M. M. 1,
K S VII 77 II 1 1 A
(प्र स्विन् or स्वेदेन्, Pres
स्वेदे) 1 To be anointed 2
to be greasy or uncious 3
to be disturbed.

स्वीकृण 1. 1 Assenting ac-
cepting 2 promising 3
marriage, wedding.

स्वीकार 1. 1 Assent ac-
स्वीकृति 1 } ceptance, 2 pro-
mise

स्वीय I c (f या) Own e f
या कानि बहवः पणं प्रदत्त मः

स्वीयः स्वीयति यदि मास नम्यथा-
स्व

स्व *st* or *sv*. 1 P (pres
स्वति; desid निस्वति, इस्व-
ति) 1 To sound, 2 to
praise, 3 to be pained 4
to go With सन्- (Am.)
to pain, इन् स्वर्गिणीरस्व
B: ix. 28.

स्व *st* 9 P (स्व-स्वति)
to hurt, to kill

स्वेक *r* 1 P (-स्वेकने)
To go to move.

स्वेक न Perspiration, sweat
मन्वेदमन्वेदः हातकाले-
लान् Me n 1 26. Co r.

-उद. उदक 1 perspiration
-चुपन 1 a cooling breeze
-ज 1 a engendered by heat
and moisture (said of in-
sects)

स्वेर I a. (f. री) 1 Going 2
coloring ones own fancy.
wanton unrestrained अ-
व्यहै- स्वेगन सतमः स्व-
तना धननत्यरेऽभू R II. 5 3

slow, lazy 4 dependent
on will, voluntary, optional
II 1. Willfulness. (स्वेर is
used as an indeclinable in
the sense of I with ones own
will or assent, of ones own
accord, सार्था स्वेर स्वकीय
वेरवेरस्वस्वस्व R XVII 64.
2 slowly inaudible, indis-
tinctly, स्वेर जे मन उकिवि
व्यक्त तन्मयः Ve. III.)
Comp-ता 1 Willfulness, in-
dependence

स्वेरिणी f 1 loose or unchaste
woman, an courtesan a
wanton woman, स्वेरि या प-
दि इन्, स्वर्ग कामन. अयेत् Iaj
1. 67

स्वेरिन् a (f जी) Self-called,
wanton uncontrolled

स्वेरिणी f 1 स्वेरिणी.

स्वेरस्त 1. The sediment of
clay substances ground with
a stone

स्वोददीय 1. Happiness, pres-
perity Cf स्वोददीय

ह

ह 1. An emphatic particle
laying stress on the preced-
ing word and equivalent to
'verily', 'indeed', 'manifest-
ly', 'evident'. Often it is
used without any distinct
signification, merely as an
expector e c दास्यन्मन्य-
स्व-ति-मन्मन्मन् ह It is
sometimes used as a voca-
tive particle also

ह 2. this word is curious-
ly derived by native philo-
logists —अदे वगिनन्, ह-
रे it is derived from ह- by
the insertion of a nasal 1 A
goose, a swan, a flamingo,

हिरण्यं हिरण्येति नैदध Na
1 117, Megh 1 22 37
R XVII 25 III 10 1 12
XII 62 (the description
of the bird as found in
Sanskrit poetry is rather
poetical than real) swans
are considered to fly to the
Ma'ner are when mon-
soon sets in they are also
represented as being the
vehicle of Brahman (—);
there is a convention among
poets that this bird is gut-
ted with the power of separ-
ating milk from water, thus,
Bhartrihari says:—अभोजि-

निरन निरानिन्मन्मेव हंसस्य हति
निर्गं कुट्टिनि विधानं 1 मन्मन्
हृष्यन्मन्मेव प्रनिष्ठा वैदग्ध्य-
निम्नहृन्मन्मेव मन्ये. 12 also
Bh. V 1. 13 2 the supre-
me soul, Brahman (n.);
3 the birdman or bird-
like soul, 4 the sun 5 an
unambitious monarch 6
Vishnu. 7 Siva 8 an
ascetic of a particular or-
der 9 a preceptor 10 out-
fired from envy or ma-
lice Comp.—अधिष्ठा f an
epithet of Sarasvatī—अनित्य
n silver—काना f a female
goose—किन्क m a parti-

culai form of sexual union
 -गति *a* having a swan's
 gait -गद्गद् *f* a sweetly
 speaking woman -गामिनी
f 1 a woman having a
 graceful gait. M III 10, 2
 an epithet of Brahmani -
 नूल *m* the soft feathers
 of a goose. -वाहन *n* aloe-
 wood -नाड *m* the cackling
 of a goose -नादिनी *f* a woman
 having a slender waist, large
 hips, the gait of an ele-
 phant and the voice of a
 cuckoo, (गजेन्द्रगमना तन्वी को-
 किलालापसयुता । नितवे गुर्विणी या
 स्यात् सा स्मृता हंसनादिनी) -माला
f 1 a flight of wild geese,
 K S I 30 2 a kind of
 metrie -युवन् *m* a young
 goose or swan -रथ, वाहन
m an epithet of Brahman
 (*m*.) -राज *m* a king of
 geese -लहक *n* brass
 -श्रेणी *f* a row of geese
 हंसक *m* 1 A goose, a fla-
 mingo, 2 an ornament for
 the ankles सरित इव मविभ्रम-
 प्रयातमनादितहसकभूषण विरेज
 Sis VII 23, (where the
 word is used in both the
 senses) (हसक may be used
 in all the senses of हस)
 हसिका *f* } A female goose
 हसी *f* }
 हहो *ind* I A vocative parti-
 cle corresponding to 'ho',
 'hollo', हहो चिन्मयचिन्मच-
 मणय सवधैश्च रसान् Oh I,
 I 2 II A particle express-
 ing lightness, contempt
 or interrogation (In drama
 it is found used as a
 form of address in speeches
 assigned to characters of
 the middling class, *e* *q*
 हहो ब्रह्मण कस्त एद मेहम् Mud
 I)
 हक *m* The calling of ele-
 phants.

हजा } *ind* A vocative parti-
 हजे } cle used in addressing
 a female attendant or maid-
 servant, हजे तरुणि उवणेहि
 मे अग्नभाभणम् Ve II (हड
 हजे हलाहणे नोचा चेदा सखी प्रति
 Am I 7 15).
 हट *v* 1 P (*pp* हटित, *pres.*
 हटति) To shine, to be
 bright
 हट *m* A market, a fair
 Covr -चोरक *m* a thief
 who steals from fairs and
 markets -विलासिनी *f* 1 a
 wanton woman, a prostitute
 (?), 2 a sort of perfume
 हट *m* 1 Violence, force, *e* *q*
 वानरात् वारयमास हटेन मधुरेण च,
 2 oppression, rapine (The
 inst and abl singulars *vis*,
 हटेन and हटान् are used as in-
 declinables in the sense of
 'forcibly, violently, sudden-
 ly') Covr -योग *m* a parti-
 cular mode of yoga or abstr-
 act contemplation diffi-
 cult to practise, and as
 such distinguished from
 राजयोग *q* *v* (It is perform-
 ed in various ways, such as
 standing on one leg, hold-
 ing up the arms, inhaling
 smoke with the head invert-
 ed, &c) -विद्या *f* the science
 of forced meditation
 हडि(डि)क *m* A man of the
 lowest caste
 हडु *n* A bone Covr -ज *n*
 marrow
 हडा *ind* A vocative particle
 used in addressing a female
 of inferior rank (in the
 drama. II *f* A large
 earthen pot
 हडिका } *f* An earthen pot
 हडी }
 हडे *ind* See हडा I.
 हत *a* (*f* ता) 1 Killed,
 2 disappointed, 3 struck,
 (*pp.* of हन् *q* *v*). (It

is often used at the be-
 ginning of compounds in
 the sense of 'miserable,'
 'worthless', *e* *q* ननु भो हतविधे
 भरतकुलविमुख Ve IV, or कुयो-
 युगक्षा हतजीविनेऽस्मिन् R XIV.
 65, where Mall renders हत
 by तुच्छ). Covr -आश *a* 1
 hopeless, desponding, 2
 cruel, merciless, 3 weak,
 powerless, 4 barren, 5 vile,
 low infamous -कटक *a*.
 freed from thorns (*lit*);
 freed from enemies (*fig.*) -
 देव *n* ill-fated, ill-starred,
 luckless -प्रभाव *a* bereft of
 power -वृद्धि *a* deprived of
 sense, destitute of sense -
 भाग, भाग्य *a* ill-starred, ill-
 fated -लक्षण *a* destitute of
 good marks, *e* *q* unlucky -
 वीर्य *a* one who has lost his
 vigour -श्री, सपह *a* reduced
 to poverty. -साध्वेस *a*. freed
 from fear
 हतक I *a* (*f* का) (generally
 used at the end of com-
 pounds) Miserable, ill-bred,
 bad सपूर्णप्रतिज्ञेन निवृत्तेन भवि-
 तव्यमिदानीं दुरात्मना वृकोदरहत-
 केन Ve IV II *m* A low
 person; a coward
 हति *f* 1 Striking, a stroke,
 a blow, 2 killing, destruc-
 tion 3 defect, flaw, मुख्यार्थ-
 हतिर्दोष K Pr VII 4 mul-
 tiplication (in math)
 हतु *m* 1 A weapon, 2 a dis-
 ease.
 हत्या *f* Killing, slaughter,
 Yaj III. 260 (This word
 is generally applied to
 criminal killing, as in ब्रह्महत्या,
 भ्रूणहत्या, गोहत्या)
 हट् *v* 1 A (*pp* हत्र, *pres.*
 हटते; *desid* जिहत्सते) To
 void or discharge excre-
 ment
 हदन *n* The act of voiding ex-
 crement

हन् *vt* 2 P (*pp* हत, *pres* हन्ति, *pass* हन्ते, *desid* जिघासति, *caus* घातयति-ते) 1 To strike, to beat, इति मदितवती रुषा जघान कातमन्या सममसिताबुरुहेण चक्षु-षा च *Sis* vii 56, 2 to strike down, to kill, to destroy, *Rt* i 16, *Bt* vi 51, i 22, v 40, xv 17, 3 to injure, to hurt, to afflict, 4 to overcome, to overthrow, to conquer, *e g* विघ्नै सहस्रगुणितैरपि हन्यमाना, 5 to remove, to take away, अभोजिनीवननिवास-विलासमेव हसस्य हति नितरा कु-पितो विधाता *Bharty* ii 18, 6 to obstruct, 7 to multiply (in math), 8 to go, to move, (not generally used in this sense in classical literature, in a few places where it is found so used poets have held the use to be faulty, the following stanza is instanced in *K Pr* - तीर्थतरेषु स्नानेन समुपाजितसत्कृति । सुरलोतसिनीमि-ष हन्ति (*e g* गच्छति) सप्रति सादरम् *vii* With अतर् - to strike in the middle अप- 1 to destroy, to ward off, to re- pel, 2 to lessen, न च खलु तयो- र्ज्ञाने शक्तिं करोत्यपहति वा *Ut* ii अभि- 1 to strike, to beat, *M* xi 206, *R* xvi 78, 2 to beat or blow (as an instrument of music), *Bg* i 13, 3 to injure, to inflict, to inflict injury on अ- 1 to strike, to hit, 2 to thresh, to winnow (as corn) आ- (*Atm*) 1 to strike at, to hit, to beat, आज्ञे विषमविलोचनस्य वक्ष *Kir* xvii 63, *Bt* v 102, *R*. xii 77, *K* S i 25, 2 to beat (as a drum), *Bt* i 27, xvii 7 उद्- 1 to raise up, to elevate, 2 to become haughty or

vain उप- 1 to kill, to de- stroy, 2 to vex, to injure, to disturb, ग्रामशौरैरयमुपहत पाथ निद्रा जहाहि *Si T* 12, मलोपहत- मसादे (दर्पणतले) *Sak* vii, *Kir* v 48, *K* S v 76 नि- 1 to strike, तानेव सामर्थतया नि- जञ्चु *R* vii 44, 2 to beat (as a drum), *Bt* xiv 2, 3 to kill, to destroy, *Bt* ii 34, vi 101, *R* xi 71, 4 to frustrate, to render void, 5 to neglect, to disregard, 6 to cure (as a disease) पर- 1 to strike, to strike down or back, विवृत्तपाटीनप- राहत पय *Ku* iv 5, 2 to assault, *e g* कटाक्षपराहत वदन- पकजम्, 3 to overthrow, to repulse, to repel, to drive back, *e g* देव मन्त्रैरुषपराहतम् प्र- 1 to kill, to slay, प्राधानिषत रक्षासि येनात्मानि वने मया न प्रहण्य कथ पापवद पूर्वोपकारिणम् *Bt* ix 102, 2 to beat (as a drum), *R* xiv 14, *Megh* ii 1, 3 to strike, to beat प्रति- 1 to strike back, to strike in return, to ward off, to keep off, त वाहनादवनतोच्चरकायमोषद्वि- ध्यतमुद्धृतसटा प्रतिहर्तुमीषु *R* ix 60, 2 to drive back, to repel, 3 to oppose, to resist, इत्थ नामात्मकृतमप्रतिहत चापल द- हति *Sak* v, जब्जुजप्रतिहतरय तोयमादाय गच्छे *Megh* i 20, 4 to remove वि- 1 to strike, to strike violently, 2 to op- pose, to impede to resist, *e g* विप्रति रक्षास वने क्रतुश्च *Bt* i 19, 3 to reject, to refuse, to deny, *R* ii 58, 4 to kill, to destroy, to destroy utterly, *Kir* i 33, v 17 सम- 1 to join or unite close- ly, महातास्तु हरतीमे जाल मम विहगमा *Ht* i, 2 to ac- cumulate, to collect, 3 to de- stroy, to kill, 4 to contract, to diminish

हन् *a* (used only at the end of compounds, as in पित्रहन्, मातृहन्, आचार्यहन्, ब्राह्मणहन्) Killing, slaying, वाचा हरि वृ- हण स्मितेन *K* S vii 46

हन् *m* Killing, slaying

हनन *n* 1 The act of striking or killing, 2 the act of in- juring, 3 multiplication (in math)

हनु (*नु*) *I m f* The chin *II f*. 1 Disease, sickness, 2 a kind of perfume, 3 a pro- stitute, a wanton woman *Comp* - मत् *m* name of a monkey-chief (See App II). - मूल *n* the root of the chin

हनूष *m* A demon

हन् *ind* A particle implying 1 grief ('ah, alas'), हन्तैकस्मिन् कश्चिदपि न ते चडि सादृश्यमस्ति *Megh* ix 41, or हन्ति हि माम- धन्यम् *Ut* i, 2 compassion, पुनक हन्ते ते धानाका *G M*, 3 flurry or haste, हन्त प्रवृत्त सगीतकम् *Mal* i, 4 joy, हन्त जातमस्मद्वलानामवलवनम् *Vo* iv, 5 surprise (This word is sometimes used as an inco- pative particle) *Comp* - उक्ति, saying alas, *e* tenderness, compassion - कार *m* 1 the exclamation hanta, 2 an offering to be presented to a guest, भूरिय हन्तकार *K Pr*. vii

हह *I a* (*f* जी) 1 Who or what strikes or kills, *K* S ii 20, 2 one who destroys or removes *II m* A thief, a robber

हम् *ind* A particle expressive of 1 anger, 2 courtesy, 3 respect

हवा भा *f* The lowing of cattle *Comp* - रव *m* lowing of kine

हय *vt* or *vi* 1 P (*pp* हयित, *pres* हयति) 1 To go 2 to be weary

हय *m.* 1 A horse, Bg. i 14, R ix 10, 2 a man of a particular class; (See under अश्व), 3 the number 'seven' **Comp** -अध्यक्ष *m.* a superintendent of horses -आयुर्वेद *m.* veterinary science -आरूढ *m.* a horseman, a rider -आरोह *m.* a rider -इष्ट *m.* barley -उत्तम *m.* an excellent horse हयकष *m.* a driver, a charioteer -कोविद *a.* skilled in the science of horses -ज्ञ *m.* a groom, a jockey -द्विषत् *m.* the buffalo -प्रिय *m.* bailey -प्रिया *f.* the *kharyu'ri'* tree -मार, मारक *m.* the fragrant oleander -नेध *m.* a horse-sacrifice, M xi 82 -वाहन *m.* an epithet of Kubera -शाला *f.* a stable for horses -शास्त्र *n.* the art or science of training and managing horses -सम्रहण *n.* the restraining or curbing of horses
हयी *f.* A female horse; a mare

हर *I a.* (*f.* रा or री) 1 Bringing, conveying, R vii 5, 11, Ku v 50, 2 taking, seizing, 3 captivating, 4 removing, depriving of, 5 dividing II *m.* 1 S'iva K S i 50, vii 44, Megh i 7, 44, 2 fire, 3 an ass, 4 the denominator of a fraction (in math) **Comp** -गौरी *f.* one of the forms of S'iva and Parvati conjoined -चूडामणि *m.* S'iva's crest-gem, *i.e.* the moon -तेजस् *n.* quicksilver -नेत्र *n.* 1 S'iva's eye, 2 the number 'three' (in math) -बीज *n.* quicksilver -शेखरा *f.* S'iva's crest, *i.e.* the Ganges -सुनु *m.* 1 Skanda, R xi 83, 2 Ganes'a
हरण *n.* 1 The act of taking

or seizing, 2 carrying off removing, stealing, R xi 74, 3 dividing (in math), 4 a gift; 5 the arm.
हरि *I a.* 1 Green, greenish, हरि विदित्वा हरिभिश्च वाजिभि R iii 43, 2 reddish brown, tawny, R xii 84, 3 yellow II *m.* 1 Vishnu, R ix 57, 2 India, R iii 55, 68, xii 103, 3 S'iva, 4 Yama, 5 Brahman (*m.*), 6 the moon, 7 the sun, 8 a ray of light, 9 fire, 10 wind, 11 a lion, R ii 59, 12 a horse, 13 a horse of India, सत्यमतीत्य हरितो हरीश्च वर्तते वाजिन Sak. i, 14 the Indian cuckoo, 15 a parrot, 16 a peacock; 17 an ape, a monkey, R xii 57, xv 99, 18 a frog, 19 a snake, 20 a name of the poet Bhartrihari, 21 the yellow or golden colour **Comp** -अक्ष *m.* 1 a lion, 2 an epithet of Kubera -अश्व *m.* 1 India, 2 S'iva -कृत *a.* 1 dear to India, 2 beautiful as a lion -गध *n.* a sort of sandal -चन्दन *I m.* 1 a sort of yellow sandal, R iii. 59, vi 60, K S v 69, Sis v. 45, 2 one of the five trees of paradise, (the other four being पारिजात, मदार, सतान and कल्प), II *n.* 1 saffron, 2 moonlight, 3 the filament of a lotus -ताल *I m.* a kind of pigeon, II *n.* yellow orpiment, K S vii 23, 33 -तालिका *f.* 1 the fourth day of the bright half of *Bha'drapada*, 2 the *dāruva'* plant -सुरगम *m.* a name of India. -वास *m.* a worshipper of Vishnu -दिन *n.* a particular day sacred to Vishnu -देव *m.* the asterism *S'arāna*

-द्वार *n.* name of a celebrated sacred bathing-place -नेत्र *I n.* 1 the eye of Vishnu, 2 the white lotus, II *m.* an owl -प्रिय *I m.* 1 the *Kadamba* tree, 2 S'iva, 3 a fool, a blockhead, II *n.* 1 a sort of sandal, 2 a conch-shell. -प्रिया *f.* 1 Lakshmi, 2 the earth, 3 the twelfth day of a lunar fortnight -शुक्ल *m.* a snake -लोचन *m.* 1 a crab, 2 an owl -वज्रभा *f.* 1 an epithet of Lakshmi, 2 the holy basil -वासर *m.* Vishnu's day, *i.e.* the eleventh day of a lunar fortnight -वाहन *m.* 1 Garuda, 2 India -वार *m.* an epithet of S'iva, (Vishnu having seized S'iva as the shaft which set the cities of Tripura on fire) -सख *m.* a *gandharva* -सकीर्तन *n.* the act of repeating the name of Vishnu -सुत सुनु *m.* a name of Arjuna -हय *m.* 1 Indra, उपगतो विनिनीषदिव प्रजा हरिहयोऽरिहयोगविचक्षण. R ix 18, 2 the sun -हर *m.* a particular form of deity consisting of Vishnu and S'iva conjointly -हेति *f.* 1 the disc of Vishnu, 2 the rainbow, कथमवलोकयेयमधुना हरिहेतिमती (ककुभ) M M ix. °हूति *m.* the ruddy goose
हरिक *m.* 1 A horse of a yellowish colour, 2 a thief, 3 a gambler
हरिण *I a.* (*f.* जी) 1 Pale, 2 white II *m.* 1 A deer, an antelope, (five kinds of this animal are mentioned -कश्यप खड्गो रुद्रश्चैव वृषतश्च मृगस्तथा), लक्ष्यीकृतस्य हरिणस्य हरिप्रभाव R ix 57, K S v 15, 2 a goose; 3 the sun, 4 Vishnu, 5 S'iva **Comp** -अक्ष *a.* deer-eyed, fawn-eyed -अक्षी

f a woman with beautiful eyes - **क** *m* 1 the moon, 2 camphire - **कलकधाम** *m* the moon - **दृश**, **नयन** *a* decayed, fawn-eyed - **दृश्य** *a* timid, faint-hearted

हरिणक *m* A deer, क वत हरिणकाना जावित चातिलोलम् Sak 1
हरिणी *f* 1 A female deer, R ii 11, Megh ii 19, 41, 2 a golden image, 3 one of the four classes of women, otherwise called चिचिणी, 4 yellow jasmine, 5 name of a metrie (See App I) **Comp** - **दृश** *a* fawn-eyed.

हरित् *I a* 1 Greenish, 2 yellow, yellowish *II m* 1 Green colour, 2 a swift horse, 3 a horse of the sun, सद्यमनीस्य हरितो हरीश्व वतते वाजि Sak 1, or उत्पाट्य गेरुशुणानि शुण्णानि हरिता खुरे K S ii 43, 4 a lion, 5 the sun *III m* *n* Grass *IV f* A quarter, a point of the compass R iii 30 **Comp** - **अश्व** *m* 1 the sun, R iii 22, viii 23, Ku ii 46, Sis, vi 56, 2 the *Aśva* plant - **गर्भ** *m* green or yellowish *lus'a* grass with broad leaves - **मणि** *m* an emerald, Sis iii 45 - **वर्ण** *a* green-coloured

हरित *I a* (*f* हरिता or हरिणी) Green, of a green colour, नीप दृष्टा हरितकपिशाम् Megh i 21, Kir v 38, K S i 14 *II m* 1 The green colour; 2 a lion, 3 a kind of grass **Comp** - **अद्मन्** *m* an emerald, 2 sulphate of copper - **च्छद** *a* having green leaves

हरिता *f* 1 The *Durva* grass, 2 a brown-coloured grape

हरिद्रा *f* 1 Turmeric, 2 the root of turmeric powdered, Mall on Na xxii 49 **Comp** - **आम** *a* of a yellow

colour - **गणपति**, गणेश *m* a particular form of the god Ganes'a - **राग** *a* unsteady in affection or attachment, fickle, (क्षणमानरागश्च हरिद्राराग उच्यते Hal))

हरिय *m* A horse of a yellowish colour

हरीतकी *f* The yellow myrobilin tree

हर्ष *I a* (*f* र्चि) One who receives, takes away or seizes

II m 1 A robber, 2 the sun

हर्मन् *n* Yawning, gaping

हर्मित *a* (*f* ता) 1 Yawned, 2 cast, thrown, 3 burnt

हर्म्य *n* 1 A palace, a mansion, any large building, रम्य

हर्म्यतल न किं वसतये Bharti iii 68, हर्म्यगमस्तुतुगाकुरे R vi 47, Megh i 32, K S

vi 12, Bt viii 36 2 a fireplace, a hearth, 3 the nether world **Comp** - **अग्न** *n* the

court of a palace

हर्ष *m* 1 Joy, delight, glee, rapture, pleasure, glad-

ness, happiness exulta-

tion, सहास्त्रित सैनिकहर्ष-

निस्त्रवे R iii 61, or पु-

स्कोकिलै फलरसै समुपातह R i

vi 22, 2 joy considered as one of the 33 minor

feelings (in rhetoric), हर्ष-

सि वलाकानेर्मन प्रसादोऽथुगब्दादि-

कर S D iii, 3 bristling,

erection, (especially, of the

han, as in रोमहर्ष) **Comp**

- **अन्वित** *a* full of joy -

उत्कर्ष *m* excess of happiness,

ecstasy - **उदय** *m* rise of joy

- **कर** *a* gratifying, delight-

ing - **जड** *a* paralyzed with

joy - **विवर्धन** *a* promoting

joy - **स्वन** *m* a cry of joy

हर्षक *a* (*f* र्षका or र्षिकार) De-

lighting, gladdening, de-

lightful

हर्षण *I a* (*f* णा or णी)

Causing delight, pleasur-

able, *II m* 1 An epithet of one of the five arrows of Kamadeva, 2 a morbid affection of the eyes *III n* The act of delighting or making glad, *c g.* स्नानाकर्षणदृष्टिहर्षणमहाना कुर-
गाहसाम्

हर्षयितु *I a* Gladdening, causing delight *II n* Gold

हर्षल *m* 1 A deer, 2 a lover

हल *i* 1 P (*pp* हलित, *pres* हलति) To plough

हल *n* A plough, वहसि वपुषि

विशदे वसन त्रलदाभम् । हलदतिभि-

तिमिलितयमुनाभम् । केशवभृतल-

धरत्त्व Gt G i **Comp** -

आयुध *m* an emblem of Bala-

ram's - **भृति** *f* agriculture -

भूम *m* 1 a ploughman, 2

Balarama, असयस्ने सति हल-

भृता मेवते वासनीव Megh i.

39 - **भृति** *f* ploughing,

agriculture - **हति** *f* plough-

ing, furrowing

हलहल *f* Halloo, hallooing

हला *I f* 1 A female friend,

2 the earth, 3 water, 4

spirituous liquor *II m f* A

vocative particle used in

addressing a female friend

(in theatrical language),

हला भण्ण विमुमरिदक्षि Ve ii

हलाहल *m n* 1 A sort of

deadly poison produced at

the churning of the ocean,

2 a poison in general

(Written also हलहल and

हलाहल)

हलि *m* 1 A large plough, 2

agriculture

हलिन *m* 1 A ploughman, a

cultivator, 2 a name of

Balarama **Comp** - **प्रिय** *m*

the kadamba tree - **प्रिया** *f*

spirituous liquor

हलिनी *f* A number of

ploughs,

हलीन *m* The teak tree

हलीशा / The handle of a plough

हल्य a (/ ल्य) 1 Arable, 2 ugly.

हल्य f A multitude of ploughs

हल्लक n. The red lotus

हल्लन n. Rolling or tossing about

हल्लीश (ष) n (One of the 18 minor dramatic entertainments, (it is described as consisting mainly of singing and dancing by one male and a number of female performers), 2 a circular dance

हल्लीशक m Dancing in a ring

हव m 1 An oblation a sacrifice, 2 invocation, prayer, 3 order, command, 4 calling, call

हवन n 1 The act of offering an oblation with fire, 2 an oblation so offered; 3 invocation, 4 calling Comp — आयुस् m fire

हवनीय n 1 Any thing fit for an oblation, 2 clarified butter.

हवित्री f. A hole made in the ground for holding the sacred fire

हविष्य n 1 Any thing fit for an oblation, M III 256 Yaj II 240, 2 clarified butter. Comp — अन्न m fire. — अन्न n food fit to be eaten during certain holy days.

हविस् n 1 Clarified butter, 2 an oblation or burnt offering, M III 87, 3 any thing offered as an oblation. M III 132 142 Comp

हविरक्षन् I n the act of devouring clarified butter, II m fire हविर्गन्धा f the s'a-mi tree हविर्गह n a house

in which an oblation is offered हविर्भुज m fire, अन्वाहित-मरुभत्या स्महयेव हविर्भुजम् R I 56, A 79, XII 41, Sis I 2, K S I 20 हविर्यज m a particular sacrifice हविर्याजिन् m a priest हविष्मन् a possessed of oblations

हव्य I a (/ व्या) Fit to be offered in oblations II n 1 An oblation or offering to the gods, (०, to कव्य q 1), 2 clarified butter, 3 an oblation in general Comp — आश m fire — कव्य n oblations to the gods and to the spirits of deceased ancestors, M I 94, III 97 — वाह, वाह. वाहन m fire, (the bearer of oblations)

हस् rt or rt 1 P (०) हसित, pres हसति) 1 To laugh, to smile, परिघोरभुजानाह हसन्ती स्वागत कथान् Bt VII 63, XII 9) 2 to open, to blow, e g हसिष्याति पञ्चजालम्, 3 to joke Kir XIII 47, 4 to resemble, e g प्रिया हसतिः कमलानि समिते Kir VIII 44, 5 to brighten up, 6 to laugh at, to ridicule With अप- to deride, to ridicule अव- to laugh at, to deride, स्त्रितावह-स्तेव पुर मद्येन Bt I 6 उप- to laugh at, to deride. कुटज कि कुमुभैरुपहस्यते Ghat 17 परि-1 to laugh at to deride, जनानामानन्द परिहसति निर्वाणपद वीम् G L 5, 2 to joke प्र-1 to laugh, to smile, तत प्रहस्यप-भय पुरदरम् R III 51, 2 to mock, to deride, to ridicule, e g हसत प्रहसयेता वि-1 to laugh gently, to smile, किञ्चिद्विहस्यापति वनाशे R II 46, 2 to laugh at, to ridicule, गौरीवक्त्रभुवटिरचना या विहस्येव केनै Megh I. 50, कि-मिति विषादति रादिषि विकला

विहसति युवतिसभा तव सकला Git G 1x

हस m 1 Laughter; 2 mirth, merriment, joy, 3 derision. हसन n The act of laughing, laughter

हसनी f A portable fire-place.

हसनी f. 1 A portable fire-place 2 a kind of malikā.

हसित n 1 Laughter, 2 jesting, 3 the bow of the god of love

हस्त m 1 The hand, M III. 214, 216, Megh II. 12 33.

2 possession (हा), M VIII. 340 3 signature hand-

writing, स्महस्तकालसंपन्न शासन कारयन् स्थिर Yaj I 320, 4 धर्मतामय प्रियाया स्महस्तः Vikr II. 4 a measure of

length from the elbow to the tip of the middle finger,

(equal to about 18 inches);

5 an elephant's trunk, नाग-द्रहस्तास्वाचि कर्णशब्दात् K S.

I 36, 6 the thirteenth lunar asterism consisting of

five stars, 7 abundance, mass,

(in this sense it is used only at the end of com-

pounds and implies excel-

lence). e g रतिविगलितबधे

केशहस्ते मुकेस्या सति कुमुमसना-

ये कि कराव्येन बहैः Vikr IV. (हस्ते कृत्वा to take in hand,

to take possession of, to make one's own, to take

by the hand, in this phrase

हस्ते is considered as a pre-

fix or not, hence हस्ते कृत्य or

हस्ते कृत्वा) Comp. — अक्षर

n one's own sign manual signature. hand-

writing — अग्र n the ex-

trinity of the hand, the

fingers, — अंगुलि f any finger

of the hand — आमलक n the

fruit of the myrobalan held

in the hand (lit); any-

thing clearly seen or under-

stood (*fig*) -आवाप *m* a finger-guard used by archer-
हस्तकरण *n* marriage -कमल
n a lotus-like hand -कौशल
n manual dexterity -क्रिया
f any manual performance
-गत *a* fallen into one's possession, gained
obtained, secured त्व प्रार्थ्यस
हस्तगता ममैभि R vii 67 -चा-
पत्य *n* manual dexterity -
तल *n* 1 the palm of the
hand, 2 the tip of an ele-
phant's trunk -ताल *m* clap-
pling the hands together
-दोष *m* a slip of the hand
-धारण, वारण *n* wading off a
blow -पादन (*smg*) hands and
feet, Sk i -पृष्ठ *n* the back
of the hand -प्राप्य *a* obtain-
able by the hand, i.e. held with
the hand हस्तप्राप्यस्तव कनमितो
बालमदारवक्ष Megh ii 12 -
मणि *m* a jewel worn on the
wrist -लाघव *n* manual readi-
ness, legerdemain -वत् *a*
dexterous, clever -सञ्चान
n rubbing with the hands, मम
समुचितो हस्तसवाहनानाम् Megh
ii 33 -सिद्धि *f* 1 manual
labour, 2 hire wages -सूत्र
n a bracelet worn on the
wrist, KS vii 25 हस्ताह-
स्ति *ind* hand to hand
हस्ताः The thirteenth lunar
asterism
हस्तिक *n* A multitude of ele-
phants
हस्तम् I a (*f* नी) 1 Having
hands, 2 having a trunk
II *m* An elephant M i
120, ii 162 (four kinds
of elephants are enumerated,
viz. मद्र, मद्र, मृग and मित्र)
Comp -अध्यक्ष *m* a superin-
tendent of elephants -आयु-
वैद *m* a work treating of
elephant's diseases -आरो-
ह *m* an elephant-rider
-कक्ष्य *m* 1 a lion, 2 a

tiger -कर्ण *m* the castor-
oil plant -चारिन् *m* an
elephant-driver -हत्त I *m* 1
a peg projecting from a wall,
2 the tusk of an elephant,
II *m* 1 ivory, 2 a ridish
-नख *n* a sort of turret pro-
tecting the access to the
gate of a city or fort -प,
पक *m* an elephant-driver,
e q इति घाषयतव डिडिम क-
रिणो हस्तिपकाहत् कणन् -मद
m the exudation from an
elephant's temples -नल *m*
1 a name of *Ana'ata*, 2 of
Ganes'a, 3 a heap of ashes,
4 a shower of dust 5 frost
-यूय *m* a herd of ele-
phants -वर्चस *n* the mag-
nificence of an elephant -
वाह *m* 1 an elephant-driver,
2 a hook for driving ele-
phants -स्नान *n* the bath-
ing of an elephant, (it is
figuratively used to indi-
cate any useless occupation,
from the elephant's throw-
ing dirt over his body in
the very act of bathing अव-
शेडियचित्ताना हस्तिस्नानमिव क्रिया
Hit i) -हस्त *m* an ele-
phant's trunk
हस्तिन (ना) पुर *n* Name of a
city founded by king Has-
tina It forms the central
scene of action in the *Ma-
ha'bha'rata* (It is also call-
ed गजद्वय, नागसाद्वय, नागाद्व,
हास्तिन)
हस्तिनी / 1 A female ele-
phant, 2 a kind of perfume,
3 a woman of a particular
class (she is described as
having thick lips, thick lips,
thick fingers, huge breasts,
and libidinous appetite, स्थू-
लाधरा स्थूलनिर्बन्दिवा स्थूलगुलि
स्थूलकुचा मुशाला। कामोन्मुका
गोढरतिप्रिया च नितबखर्वा खलु
हस्तिना स्यात् *Ratimanyari'*)

See चित्रिणी, पद्मिनी and श-
खिनी
हस्त्य *a* (*f* स्त्या) 1 Given
with the hand, 2 done with
the hand, manual
हहल *n* A sort of deadly poi-
son
हहा *m* Name of a *Gandhar-
va* (See हाहा)
हा *ind* A particle expressing
1 pain, grief, or weariness,
(ah' alas' woe me'), हा
प्रिये जानकि Ut iii, हा हा
हतोऽहमिति रोदति निजुष्मर्मा K.
Pi i, हा हा देवि स्फुटति
हृदयम् Ut iii, 2 joy or
surprise, (oh' ha'), हा
कथं महाराजदशरथस्य धर्मदाराः
प्रियसखी मे कौसल्या Ut iv,
3 anger or reproach, हा पितः
कासि हे मुञ्च Bt vi 11, (in
the sense of 'woe be to' हा
is used with the acc of the
object of reproach, *e q* हा
लोक के ज्ञवद्विषम् Vopadeva)
हा I *nt* 3 A (*pp* हान, *pres.*
जिहीते *pres* हायते 1 To go, to
move मुकुल मुत्प्रवेकेऽहस्त Nal
i 38 Kir vii 23, 2 to
attain विरु उद्-1 to go
up to rise, यतो रज पार्थिव-
मुज्जिहते R vii 64, 2 to
revive, to come to life
उज्जिहाषे महाराज त्व प्रसातो न
किं पुन Bt xviii 27, 3 to
spring up, to arise, कोलाहलो
लोकस्थोदजिहीते D K, 4 to
come up, to rise (as the
sun or moon), तेनारुणश्री-
रयमुज्जिहीते Na xxii 45,
55, 5 to leave, to depart,
उज्जिहानजीविता M M i,
6 to arise, to throw
up, सौमित्रिरक्षिभ्रवमुज्जिहान Bt.
iii 47 उप- to come down
to, to descend निजौजसोऽज्जास-
यितु जगद्गुहामुपाजिहोथा न मही-
तल यदि Sis i 31 सम्- to
attain, नगरे जनता समहास्त मु-

दम् Nal i 54 II vt 3 P
(pp हीन, pres जहाति, desid
जिहासति) To abandon, to
leave, to quit, to desert, to
forsake, to relinquish, to
dismiss जहाति सोऽयं न पुत्रक-
नक पदवी मृगस्ते Sak iv,
R vii 24, xv 59, v 72,
viii 52, xiv 61, 87, Bt
v 91, Megh. i 49, 60
Bt iii 53, Bg ii 33, 2
to let fall 3 to resign, 4 to
omit, to neglect With अप-
1 to abandon, सङ्गमप्यपनाय
धीरताम् R viii 43 अपा-
to abandon परि- 1 to
relinquish, to abandon, 2
to neglect, to omit, यथो-
क्ताप्यपि कर्मणि परिहाय M xii
92 प्र-1 to abandon, to give
up, कर्मवध प्रहास्यसि Bg ii
39, प्रजहाति यदा कामान् 55,
iii 41, 2 to throw, to let
go, प्रजह् गूलपाटिशान् Bt xiv
द्वि- to abandon, to give up,
ज्ञातास्वादो विवृतजघना को विहातु
समर्थ Megh i 41, R xii
102, Rt i 27, R ii 40,
v 67, Bg ii 22

Pass (हीयते) (generally
with परि) 1 to be wanting
in, to be deficient in, सुविहित-
प्रयोगतया अर्थस्य न किमपि परि-
हास्यते Sak i, 2 to diminish,
to decrease, तथा धर्मो न हीयते
M xi 183, 3 to fail (in
a law-suit), हीयते व्यवहारत
Yaj ii 19 4 to be depriv-
ed of, (with the inst or abl),
विरुपाक्षी जहे प्राणै Bt xiv 35,
येषा ज्येष्ठ कनिष्ठौ वा हीयेताश्म-
दान्त M ix 211

Caus (हापयति-ते) to cause
to abandon, Yaj i 115,
M iii 71 With वि- to
give away

हंगर m A large fish

हाटक I a (f की) Golden
II n Gold Cover —गिरि m
an epithet of mount Meru,

द्रोढा जनोर्जनितषोढामुख समिति
वोढा स हाटकगिरि -Acr. 7 -
मय a golden

हात्र n Wages, hue

हान n 1 The act of abandon-
ing, हिनहानकृता न कृता कचन
Bt x 3 2 prowess, valour

हानि f 1 Decrease, deficiency,
प्रसाद सर्वदुःखानां हानिरस्योपजाय-
ते Bg ii 66, Yaj i 207, 2
loss, damage, यद्यपि न कापि
हानि परकीया चरति रासमे ब्रह्मम्
Ud, 3 abandonment, relin-
quishment 4 neglect

हाफिका f Gaping, yawning

हायन I m 1 A sort of rice, 2
a flame II m n A jewel

हार m 1 Abstraction, depriv-
ation, 2 a porter, 3 a
necklace, हारममलतरतारमुरासि

दधत परिलम्ब्य विदुरम् Git G xi,
स्तनै सहाराभरणै सचदनै Rt
i 4, R vi 16, 4 a neck-
lace of pearls, K S v 8,
R v 52, 5 war, battle, 6
the denominator of a fraction
(in math) Cover —आवली

f a string of pearls, ह आवली-
तरलकाचितकाचिदाम केयूरकरुण-
मणियुतिदीपितस्य Git G xi

—गुटिका f the bead of a
necklace. —यष्टि f a string
of pearls, a necklace, कुचरु-

लशरुचा हारिता हारयष्टि Git G
xii, Rt i 8, ii 25 —हारा f
a kind of grape

हारक m 1 A thief, M xi
51, 2 a cheat, a rogue, 3
a kind of prose composition,
4 a string of pearls, 5 a
divisor (in math)

हारि I a Captivating, charm-
ing, beautiful II f 1 De-
feat, 2 losing a game, 3 a
caravan, 4 a traveller's
progeny Cover —कट m the
Indian cuckoo

हारिणिक m A hunter

हारित m 1 the green colour,

2 a kind of pigeon

हारिन् a (f की) 1 Taking,
conveying, robbing, वाजिकु-

जराणा च हारिण Yaj ii 273,

2 obtaining, acquiring, 3

disturbing, seizing, M xii.

28. 4 delighting, pleasing,

captivating, तृष्टे विष्टपहारिणीष्ट-

दहरी सप्राप्यत देहिना Bhartr.

ii 25, 5 having a neck-

lace

हारीत m 1 A cheat, a rogue, 2

a kind of pigeon, R iv 46;

3 the name of a writer on

religious and civil law, Yaj.

i 4

हार्द n 1 Affection, love, उदित

प्रिया प्रति सहादमिति श्रद्धायत प्रि-

यतमेन वच Sis ix 69, 2

kindness, 3 intention, mean-

ing

हार्य I a (f. र्या) 1 To be

taken, to be borne, to be

crushed, वारणराजहार्यया K. S.

v 70, 2 to be taken away,

R vii 67, xvi 43, 3 to be

shaken, to be unsettled, K.

S v 8, 4 to be attracted,

to be won over, to be influ-

enced, K S v 53 II m.

1 A serpent, 2 the bibhita-

ka tree, 3 the dividend (in

math)

हाल m 1 A plough, 2 a

name of Balarama, 3 a name

of Shrivahana, (of Satava-

hana according to some)

Cover —भृत् m an epithet

of Balarama

हालक m A horse of a yellow-

ish-brown colour

हाल(ला)हल n 1 A sort

of deadly poison produc-

ed at the churning of

the ocean and quaffed by

S'iva, अहमेव गुरु मुदाराणाना-

भिति हालाहल तात मात्म दृष्यः

K Pr x; 2 poison in

general, Bh V i 95.

(Also हालहाल).

हालहली } Wine, spirituous
हाला } liquor, हि०, हालामभि-
मतरसा स्वतीलाचनाकाम् Megh
1 49

हालिक्र m 1 A ploughman, an
agriculturist, 2 a plough-
or

हालिनी f A sort of large liv-
ard

हाली f A wife's younger sis-
ter

हाल m A tooth

हाव m 1 Calling, a call 2
an coquettish gesture tend-
ing to excite amorous sen-
sations (it is thus defin-
ed — श्रीवारचकसयुक्ता भूने-
त्रादिवकाशकृत् । भागदीपत्रका
श्री य स हाव इति कथ्यते), जगु
सराग ननृत सहावम् Bt III 43

हास m 1 Laughing, laugh-
er Rt III 26, 2 joy
merriment, 3 one of the
eight sentiments in poetry,

(thus defined in the S
D — विकृताकारवाग्नेशचष्टदे
कुहकारवेत् । हासा हास्यस्थ, वि-
भाव भेत प्रयनदेवत) 4
derision, R XII 16, 5 blow-
ing, opening नेतु सराजलक्ष्मी
स्थलपत्रासै Bt II 3

हासिका f 1 Laughter 2
mirth

हास्य I a (f स्था) Laughable,
ridiculous, R II 13 II n
1 Laughter, Yaj I 84,
2 mirth, amusement, M
IX 227, 3 ridicule deri-
sion Com — अग्नपद n a
laughing stool a butt-
पद्वी f ridicule, laughter
(used with य, गम्, &c) —
रस m the sentiment of hum-
our (See हास)

हारितक l m An elephant-
driver II n A herd of ele-
phants

हारिना n A name of Hasti
tripura

हाहा I n Name of a Gan-

dhara II and A double
form of हा expressing sur-
prise, grief, or pain हाहा
देवि स्फुटति हृदय खसते देहवध
Ut III Couv — कार
m 1 a great lamentation
or wailing 2 the noise or
uproar of battle — रव m the
cry हाहा

हि ind (never used at the
beginning of a sentence) A
particle expressing 1 for,
because, अग्निर्द्विंशति भूमाह दृश्य-
ते G M 2 indeed, surely न
हि कमलिनी दृष्ट्वा ग्राहमवेक्षत मत-
गज Mnl III 3 for in-
stance सहलगुणस्तत्त्वमुपादेन हि
रस रावि R I 15, 4 only,
alone, मूढो हि मदनेनायास्यते
Krd (This particle is some-
times used as a mere ex-
pletive)

हि 1 5 P (pp हित,
prec हिनोति, pass हीयत
desid जिघीषति) 1 To
send to send forth, 2
to discharge, to throw, गदा
क्षकजिता जिघे Bt XI 36,
3 to excite to urge, 4 to
further, to promote, 5 to
please to gratify, 6 to go
With प्र- 1 to discharge to
throw, रक्षस्तस्मिन्महोपत प्र-
जिघाय R XI 21, Bt XI
121, 2 to send, to send
forth, R XII 84 VIII 79,
Bt XI 104, XI 1

हिस vt 1 7, P, 10 I
(pp हिसित, prec हिसि
स्तिनस्ति, हिमयति-ते) 1 To
strike 2 to hurt, to harm,
to injure, 3 to kill, to slay,
to destroy हिनस्तद्वन्म विक्र-
मम् Bt XI 38, XI 78, R
VIII 15

हिसक m 1 A savage animal,
a beast of prey, 2 an enemy,
3 a Brahmana skilled in the
Atharvaveda

हिसन n The act of hurting
हिमना f or killing, Yaj
III 298, M II 177

हिसा f 1 Injury, mischief,
hurt, harm, (said to be of
three kinds viz mental,
verbal, and personal), अनुवध
क्षय हिसामनपश्य च पौरुषम् Bg
VIII 25 2 killing, R V
57, Yaj III 240, 3 rob-
bery Couv — कर्मन् n 1 any
injurious act, 2 magic ap-
plied to the ruin or injury
of an enemy — रस a delight-
ing in mischief — रुचि a
taking pleasure in mischief.
— समुद्भव a arising from in-
jury

हिसार m A tiger

हिसाल I a 1 Injurious, hurt-
ful, 2 murderous II m A
savage dog

हिसीर m 1 A tiger, 2 a
bird

हिस्य a (f स्था) Liable to
be hurt or killed, R II 57

हिस I a (f स्था) 1 Injurious,
hurtful, murderous, M XII
164, 2 terrible, 3 cruel,
savage, M I 29 II m 1
A beast of prey, R II 27,
2 a destroyer, 3 a name
of S'iva, 4 a name of Bhu-
ma Couv — पशु m a beast
of prey — यत्र n 1 a trip 2
a mystical text used for
injurious purposes

हिक् I vt 1 U (pp हिङ्कित;
prec हिङ्कित-त) 1 To make an
indistinct or articulate
sound 2 to hiccough II vt
10 A (prec हिङ्कयते) To
injure, to kill

हिक्का f 1 An indistinct sound,
2 hiccough

हिकार m 1 A kind of low
roar, 2 a tiger

हिगु m n 1 The name of a
plant, 2 a particular sub-
stance prepared from this

plant for household use
Cover — निर्वास १ १ the ex-
tinction of *hingu* tree; 2
the *umbra* tree — पत्र २ the
ingudi tree.

हिङ्गल *m n*

हिङ्गलि *m*

हिङ्गलु *m n*

हिङ्गीर *m* A rope for fasten-
ing an elephant's foot

हिङ्ग १ १ A (pp हिङ्गित *pres*
हिङ्गित) To go to wander
With आ- to wander about,
Ve III

हिङ्गित *m* Name of a *Rāṭ-Li-*
sa skin by Bhumi बकहिङ्ग-
बकिर्भरहा Ve VI. Cover.—
जित्, निपुडन भिद् रिपु हन् *m*
an epithet of Bhumi, Si-
II 60

हिङ्गन १. १ Wandering, roam-
ing, 2 sexual intercourse, 3
writing

हिङ्गिक *m* An astrologer

हिङ्गि (डी) र *m* १ Cuttle-fish-
bone, 2 a man, a male

हिङ्गी *f.* An epithet of Durga

हित १ *a* (*f.* ता) १ Put
placed, 2 hold taken 3
proper, fit good for (generally
with a dat.), 4 advantageous,
profitable, salutary, whole-
some, हितं मनोहारि च दुर्लभ वन
Kir. I 1 V 19. 5 affec-
tionate, kind, good to (often
with a loc.) II *m* A
benefactor, an adviser,
हितान य सचुत्ते स क्रमयु
Kir. I 3 III *n* १ An
advantage M 19 258; 2
any thing proper or suitable
Cover — अनुवधिन् *a* involve-
ing or bringing welfare
— अनुवधिन्. अधिन् *a* seeking
another's welfare — इच्छा *f.*
good will good wishes —
उक्ति *f.* salutary instruction.
friendly advice — एषिन्
a kindly disposed, bene-
volent. — कर *a* friendly fa-

ourable — कान *a*, desirous
of benefiting. — काम्या *f.* de-
sire for another's welfare —
वृद्धि *a*, friendly-minded,
well disposed — वाङ्म *n*
friendly advice — वाङ्मि *m* a
friendly counsellor

हितक *m* A child

हिताल *m* A species of
palm

हिरेन *n* १ A swing, 2 the
swing-festival in the light
half of the month *dra-*
१०००.

हिरेलक *m* } A swing
हिरेना *f* }

हिम १ *a* (*f.* ता) Cold, frag-
id II *m* १ the cold season
winter, 2 the moon 3 the
Himalaya mountain 4
camphor 5 the sandal
tree III *n* १ Frost hor-
frost R 1 48 19 25 2
ice snow K S 1. 3. 11
kur 12 17, 3 cold,
coldness, 4 a pearl 5 a
lotus 6 fresh butter

Cover — अयु १ १ the moon
R 1 16. VI. 47, VII 80
Megh 11 26 Na XVII 51;
2 camphor अभिरय *n* sil-
ver — अचल अद्रि *m* the Hima-
laya mountain, K S 1 31
R 19 79, VII 1 ० जा. जन-
या १ १ Parvati 2 the Ganges
— अयु अभन् *n* dew, R 1
70 — अग्नि *m* १ the sun 2
fire — अनिल *m* a cold wind
— अञ्ज *n* a lotus — आर्त *a*,
suffering from cold chilled
— आगम *a* the cold season
(न्यत) — आलय *m* the Hima-
laya mountain, K S 1 1
‘सुता’ epithet of Parvati
— आङ्ग, आङ्ग *m* camphor
— उच्च *m* the moon — कर *m*
१ the moon, लुडति न न हि-
करकरेण R 1 171, R. 19
39, 2 camphor — कूट *m*. १
the wintry season, 2 the

Himalaya mountain — गिरि
m the Himalaya mountain
— गु *m*, the moon — ज *m* the
Himalaya mountain — जा *f.*
Parvati — तैल *n* a kind of
camphor ointment. — वीधिति
m the moon हिमदीर्घिर्महदभू-
दित Si 19 29 — दुर्दिन *n*.
cold and bad weather — द्युति
m the moon — हृद् *m* the
sun — प्रस्थ *m* the Himalaya
mountain — भाल, रश्मि *m*.
the moon — वन् *m* the
Himalaya mountain R 19.
79 कुडि *m* a ruler of the
Himalaya पुर *n*. O-haahu-
ma-tha, the capital of Hi-
malaya, K S 19 33 सुत *m*.
the mountain Himala ‘ह-
ता’ १ १ the Ganges 2
Parvati — बालुका *f* cam-
phor. — शीतल *a* ice-cold.
— शैल *m* the Himalaya.
— संहति *f* a mass of ice or
snow — सरस *n* cold-water
— रासक *m*. the marshy date
tree

हिमानी *f* A mass of snow, a
collection of ice or snow,
केन गुणेन भाग्यनात हिमानीभिर्मा
वमि R 1 V 1 26 Cover —
विजड *a* white as snow.

हिरण *n*. १ Semen, 2 gold; 3
ice-ice

हिरण्य १ *a* (*f.* श्री) Made of
gold, golden. हिरण्य हसमवो-
धि नैषध Na 1 117 II *m*.
Brahman (*m*)

हिरण्य १ १ Gold M 19 29,
216 2 silver 3 any preci-
ous metal 4 wealth, prop-
erty 5 semen virile, 6 a
cowrie 7 a particular mer-
cury, 8 the *Dhattūra* plant,
9 a substance Cover —
कक्ष *a* wearing a golden
girdle — कोश *m* gold and
silver wrought or unwrought
— गर्भ *m* १ a name of Bra-
hman (*m*), 2 a name

of Vishnu 3 the soul invested by the subtle body (सूक्ष्मदारी) - इ I a giving or granting gold M 1 230 II m the ocean. - इ of the earth - इ m the mountain *Mandala* - वाह, वाह m I an epithet of Siva, 2 the river *Soma* - नेन m I fire 2 the sun 3 an epithet of Siva, 4 the *Arka* plant - वाह m the river *Soma*

हिरण्य a (f यो) Golden
हिरण्य m I Without except
2 in the midst of 3 near

हिल् 1 G P (प्रस हिलति)
To sport amorously, to
dally, to express amorous
inclination

हिल m A kind of bird

हिहिल m I A wave a surge
2 springing; 3 a particular
mode of sexual enjoyment

हिल्ल f pl Name of the
fire small stars in the head
of the constellation *नादिरा*

ही m I A interjection I of
surprise, ही चित्र लम्भो-
नोचे त्वत्ति न्निदवे Lt. xiv
39. or अ कट वन ही चित्र ह
मल्लेवन नि विकृ 11 or इ-
तविमिलितना ही विवित्रो वि-
पाक Sis xi 64 2 of
despondence or sorrow 3
a particle expressing reason
or cause

हीन I a (ना) 1 For then
abandoned deserted, 2 be-
reft of without destitute of
R 1 70 3 deficient de-
fective e o हीन निरन्तर व-
ननयननगहन 4 over less
M 11 194 5 mere, base
vile II m A faintly respond-
ent (in law) - (Nirada
thus describes him - अन्यवा-
दी निगद्रेण ने यन्ध्यानि निरु-
र अह्नयन्त्यामी च हान पचविध
रुहे) Coxr - अग a de-

ficient in a limb, crippled
imperfect, defective M 1 141 Ya 1 222. कुल a
base-born of low family -
जानि a I of a low caste 2
outcaste, degraded - वर्ण a
I of low caste 2 of inferior
rank - वादिन a I making a
defective statement 2 dumb
speechless - सवात् attendance
on base people

हीताल m The marshy date
tree

हीर I m I A snake, 2 a neck-
lace 3 a lion 4 an epithet
of Siva 5 name of the
father of Harsha the author
of the *Narashatru* a II n 1
Indra's thunderbolt 2 a
diamond Coxr - अग m
Indra's thunderbolt

हीरक m A diamond

हीरा f. An epithet of La-
kshmi.

हील 1 Semen virile

हीही m I A particle express-
ive I of mirth 2 of surprise

हु rt 3 P (प्र हुन प्रस
होति, प्रस हुने case हाव-
यति-ने de-m हुहयति) 1 To
offer or present (as an obla-
tion) to make an offer-
ing to any deity (sometimes
with the acc of the deity
honoured e a जडाक सन
हुहयह पवकन् Kir 1 44,
मदीन हविजेहय पवके Br 1 11
R xiii 45 2 to please,
3 to eat

हुहु rt 1 A (प्रस हुते) To
go

हुड m I A ram 2 an iron
club 3 an iron stake for
keeping out thieves

हुडु m A ram. जहको हुडुदेन
Pauch 1

हुडुक n I A small hour-
glass-shaped drum, 2 the
bolt of a door 3 a drunk-

en man, 4 a kind of bird
(दायूह)

हुडुत n I Noise of a bull 2
any indistinct noise

हुड m I A tiger 2 a demon;
3 a blockhead 4 a ram, 5
a village hog

हुत I a (ता) 1 Offered as
an oblation sacrificed;
2 one to whom an obla-
tion is offered, R 11.

71 II m An epithet of
Siva III n An oblation,
an offering Coxr - अग्नि a.
who has offered oblations

to fire R 1 6 - अशन m I
fire दिनते निहित तेज मविनेव

हुताशन R 1 1 K S 111
21 2 an epithet of Siva.

सुत्राय m an epithet of
Siva - अशनी f the full-

moon-day in the month of
Falgun - आश m fire, प्र-

दक्षिणाकृत्य हुत हुताग्ने R 11
71. Bg xi 19 - जातवेदस् a.

one who has made an obla-
tion to fire - भुज m fire, नै-

शरय विहनुभुज देव चिन्मयिष्ठ-
ना Vikr 1 हुतसुहृदिया f.

Sraha the wife of Agni -
वह m fire जीताशुस्तपनी हिम

हनुवह कीडानुदे यतना. Git
1 15 हुतवहपरीदेयादय नि-

तय कदाहू Rt 1 27 - होम m.

a Brahmin who has offered
an oblation

हुड I m I A particle express-
ive of I remembrance e g.

हु जातमेनत् or मनो नम दभूहु
तदवत् मतेति हुम्, 2 inter-

rogation, 3 assent 4 ang-
er 5 reproach II A mysti-

cal syllable occurring fre-
quently in spells and incanta-

tions e n ओ कवचाय हुम्
(हुक् to roar, to grunt).

W 11 अनु- to roar in return,
अनुकुरुने वन-वनि. कनरी

Sis xvi 25) Coxr
- कार m, कृति f I utter-

ing the sound हुम्, *e g* मौनवत महाकष्ट हुकारेणापि नश्यति ; 2 a menacing sound, हुकारिणेव धनुष स हि विघ्नानपो हति Sak III, R VII 58, 3 roaring in general, 4 the grunting of a boar.

हुल् *ut* 1 P (*pres* होलति) 1 To go, 2 to conceal

हुलहुली *f* An inarticulate sound made by women on joyful occasions

हुड(ह) *m* Name of a Gandharva

हुड् *ut*, 1 A (*pres* हूडते) To go, to move

हुण(न) *I m pl* 1 The name of a country; 2 its people तत्र हुणावरोधाना भर्तुषु व्यक्ताविक्रमं बभूव रघुचेष्टितम् R IV 68 II *m* 1 A barbarian, 2 a kind of gold coin current in the country of the Hu'nas

हुत *a* (*f* त्र) Called, invited, summoned (*pp* of ह्वे *q v*) हति *f* 1 Calling, inviting, 2 challenging

हुम् *ind* See हुम्, Bt VI 10

हुम् *Comp* —कार *m*, कृति *f* See हुंकार, हुंकृति

हुव *m* A jackal

हुह (हु) *m* Name of a Gandharva, (the same as हुहु *q v*)

हुह् *ut* 1 U (*pp* हुत *pres* हरति, हरते, *pass* ह्रियते, *desid* जिहीर्षति-ते) (this is one of those verbs which take two accusatives, *e g* अजा ताम हरति) 1 To carry, to bring, to convey, स्वयं नोपानहौ हरेत् M IV 74, सदेश मे हरधनपतिक्रोधविशेषितस्य Megh I 7, 2 to carry away, to take off, *e g* हरिष्ये जनकात्मजाम्, 3 to rob, to plunder, to steal न त स्तेना न चाभिन्ना हरति M VI 83, R III 39, 42, 4 to despoil to remove, to deprive of, वृताच्चल्य हरति पुष्पमनोकहानाम् R V 69, Bt XY

116, 5 to take, to acquire, to obtain, स हरत् सुभगपताकाम् D K, Yaj II 123, 6 to captivate, to charm, to influence, कटिश्च हरते मनः K Pr VII, इन्द्रियाणि प्रमाथानि हरति प्रसभ मन Bg II 60, मगया जहार चतुरेव कामिनी R IX 69, तवास्मि गातरागेण हरिणा प्रसभ हत Sak I, क हरेदेष बहे Vikr IV, 7 to remove हरति मुरतग्लानिमगानकुल शिप्रावात Megh I 31 With अ या- to supply an ellipsis अनु-1 (Par) to exhibit, to imitate, वपुर्नुहरति तव स्मरसगरखरनखरक्षतेरेखम् । मरकतसकलकालितकलधौतालिपेरिव रतिजयलेखम् Git. G VIII, 2 (Atm) to take after the parents अप-1 to take away, to remove, वदनमपहरती गौराम् K S VII 95, 2 to snatch away, to carry off, to plunder, त्व च कीर्तिमपहर्तुमुद्यत R VI 74, 3 to attract, to influence, न प्रियतमा प्रतमानमपाहरत् R IX 7 अभ्यव- to eat आ-1 to bring, to carry, to convey, to fetch, यदेव वने तदपश्यदाहत्म् R III 6, ओषवाताहत बीजम् M IX 54, II 182, 2 to perform (as a sacrifice), स विधजितमाजहे यज्ञ सर्वस्वदक्षिणम् R IV 86, 3 to take, to get ब्रह्मचार्याहरेद् भैक्ष गृहेभ्य प्रयतान्वहम् M II 183, 4 to procreate M IX 190, 5 to recover, to bring back, 6 to assume, आजहत्तरतचरणौ शथिव्या स्थलाराविदाभ्येयम् K S I 33, 7 to attract, 8 to withdraw उड-1 to take out to take up, जाताभिषगा नृपतिनिषगादुद्धर्तुमैच्छत्प्रसभोद्धृतादि R II 50, III 64, IV 66, 2 to extract, to make an extract from, *e g* इद वचन महाभारतादुद्धृतम्, 3 to hold up, to raise, to extricate, to deliver, वेदानुद्धरते Git G I, 4 to cradi-

cate, to destroy, त्रिदिव-मुद्धतदानवकटकम् Sak VII, 5 to deduct M X 85 उवा-1 to mention, to utter, to speak, to narrate, to call, नोदाहरेदस्य नाम परोक्षमपि केवलम् M II. 199 Bg XVII. 24, कतमे ते गुणास्तत्र यानुदाहरत्यर्थविदग्धमिथा M M I, दक्षरथ इत्युदाहृत Bt I 1; 2 to exemplify, to illustrate, to narrate by way of illustration *e g* अत्रेममितिहासमुदाहरति उप- to offer, to give, मातृभ्यो बलिमुपहर Mrich I, R XIV 19, XVI 86, XIX. 12 उपा- to bring निस्-1 to carry out a dead body, M V 91; 2 to draw out from, to extract परि-1 to abandon, to desert, to leave, *e g* यया पुत्राश्च भर्ता च त्यक्ता वैश्वर्यकारणात् । क सा परिहरेदन्यम्; 2 to avoid, स्त्रिसिनिकर्ष परिहर्तुमिच्छन्नतर्द्धे भूतपाति सभूत K. S III. 74, Bt VII 27, 3 to remove, to destroy, दिङ्नागाना पथि परिहरन् स्थलहस्तावलेपान् Megh. I 14 प्र-1 to throw, to hurl, to fling. (with dat or acc.), 2 to attack, to assail, to strike, to beat, R V 58, K S III 70, 3 to wound, to hurt, to injure (with a loc), R II 62, VII 59, 4 to seize upon. (पादेन प्रह 'to kick') वि-1 to take away, to remove, to destroy, 2 to pass (as time), 3 to divert one's self, to sport. व्यव-1 to deal in transactions (with a gen), 2 to go to a law-court, to sue, अर्थगत्यर्थवहर्तुमर्थगौरवादाभियोग्यते D K व्या- to speak, to tell, to narrate, K S II. 62, R. XI 83 सन्-1 to bring or draw together, to collect, to accumulate, 2 to withdraw, to withhold, to-

take back, न हि सहरते ज्योत्स्ना चद्राङ्गालवेदमनि Hit 1, R iv 16, Bg ii 58, 3 to suppress, to curb, to restrain, क्रोध प्रभो सहर सहरति यावन्निर ख मरुना चरति K S iii 72, 4 to destroy, to annihilate, (op to सृज्), अमु युगातोचितयोगनिष्ठ सहस्य लोकापुरुषोऽधिपते R xiii 6, 5 to contract, to abridge समा-1 to bring, to convey, to carry, सर्वं पत्र समाहारि तदा शैल सहैषधि Bt xv 107, 2 to make reparation for, M viii 319, 3 to draw, to attract, 4 to destroy, to annihilate, Bg xi 32, 5 to collect, to bring together, स्वयवरममाहतराजलोकम् R v 64, Bt viii 63

Caus (हारयति-ते) 1 to cause to carry, to cause to convey, to send, e q हारयति भार देवदत्तम् or देवदत्तेन, or जीमूतेन स्वकुशलमयी हारयिष्य प्रवृत्तिम् Megh i 4, 2 to make to lose Witu अप- to cause to take away, परस्त्वदन्य क इवापहारयन्मनोरमामात्मनधूमिव श्रियम् Kir i 81 अभ्य- to feed आ- to cause to bring उद्- to cause to take out R ix 74

हणी v 1 A (य is always added on to the base in the case of this root) (mes हणीयते) To feel ashamed, त्वयाय न-स्मि नपि दडधारिणा कथं न पत्या वरणी हणीयते Na i 193

हणी(णि)या f 1 Censure, reproach, 2 shame, 3 pity हन् a (at the end of compounds only) Taking away, carrying off, seizing, attacking, capturing &c हत a (f ता) 1 Taken away, 2 seized, 3 captured, 4 divided, (pp of ह १ v) Com - अधिकार a

deprived of authority -उत्तरीय a having the upper garments stripped off -सर्वस्व a robbed of all property, utterly ruined

हृति f 1 Seizure, 2 robbing, 3 destruction

हृद् n (this word has no forms for the first five cases, according to some it is not a separate word but an optional substitute for हृद्) 1 The mind, the heart, 2 the chest, the bosom, हृदि भक्तो गोमनिदयमर्षण R iii 53 Comp - आवर्त m a curl of hair on a horse's chest -कम्प m tremor of the heart -गत l a conceived, designed, cherished II n meaning, intent -देश m the region of the heart -पिड n the heart -रोग m 1 heart-disease, 2 sorrow, grief, anguish, 3 love, 4 the sign Aquarius of the zodiac, (in this sense of Greek origin) See हृद्गे - वटक m the stomach हृत्तास m 1 hicough, 2 disquietude, grief हृत्लेख m 1 knowledge, 2 reasoning हृत्लेखा f disquietude, grief, anxiety हृत्त्रोक m a pring हृत्स्निग्ध a 1 dear, beloved, 2 beautiful, attractive, 3 touching the heart हृद्दय n 1 The mind, the heart, अयोहृद्दय प्रतिगर्जताम् R ix 9, Megh i 10, M ii 1, 2 breast, chest bosom, वाणभिनहृद्दया निपेतुषी R xi 19, 3 the essence of any thing, 4 science, (e q अश्वहृद्दय 'the science of horses') Comp - आत्मन् m a heron -आविध् a heart-piercing, पपामस्माक हृद्दयावधम् Bt vi 73 -ईश, ईश्वर m a husband -

ईशा, ईश्वरी f 1 a wife, 2 a mistress -कम्प m tremor of the heart हृद्दयगम a 1 heart-stirring, thrilling, 2 beautiful, attractive, pleasing, वङ्गकी च हृद्दयगमस्वना R xiv 13, K S ii 16, 3 appropriate, apposite, 4 dear, beloved, क नु ते हृद्दयगम सखा K S ix. 24 -चौर m one who steals the heart or affections -चिड्-द a heart-breaking, heart-rending -विध्, वैधन् a heart-piercing -वृत्ति f disposition of the heart -स्थ a cherished in the heart, being in the heart -स्थान n the breast, the bosom

हृद्दयालु
हृद्दयिक (f का) } a Good-
हृद्दयिन् (f नी) } hearted,
hearted tender-

हृदिङ्क m Name of a Yā'dava king Comp - आत्मज m an epithet of Kṛitavāman

हृद्दय a (f द्या) 1 Pleasant, agreeable, sweet, Bg vii. 8, 2 affectionate, kind, 3 dear to the heart, cherished, desired Comp - गन्धा f a kind of jasmine

हृद्दयः 1, 4 P (pp हृद्दय or तवित; pres हर्षति, हृष्यति) 1 To rejoice, to exult, to be pleased. तौ चायहर्षता तत Bt xii 164, 2 to stand erect (as the han of the body), e g रोमाणि मेऽहृद्दयन्, 3 to become erect, (said of other things also) Witu प्र-1 to be glad, to rejoice, न प्रहृष्येन्मित्र प्राय Bg i 19, vii 36, 2 to stand erect (as the han of the body) सम्- to be glad, to rejoice

हृषित a (f ता) 1 Pleased, delighted, enraptured, 2 having the han bristling, 3 astonished, 4 bent, bowed, (pp of हृष् १ v)

हृषीक *n* An organ of sense
-**Comp** - **ईश** *m* an epithet of
Vishnu or Krishna, Bg I
15, 21, 24.

हृष्ट *a* (/ हा) The same as
हृषित *q v* **Comp** - **चित्त**, मा-
नस *a* rejoiced in mind,
happy - **रोमन्** *a* having the
hair of the body bristling
- **वदन** *a* having a cheerful
countenance - **हृदय** *a* jovous-
hearted, merry

हृष्टि *f* 1 Delight, joy, happi-
ness, 2 pride

हे *ind.* 1 A vocative particle,
कासि हे सुभु Bt. VI 11,
हे कृष्ण हे यादव हे मखेति Bg
XII 41, 2 a particle express-
ive of envy, ill-will, or dis-
approbation

हेक्का *f*. Hiccough

हेट *m* 1 Vexation, hindrance,
opposition, 2 injury, hurt

हेड *I vt* 1 A (*pres* हेडते)
To disregard, to neglect II
vt 1 P (*pres* हडति) To
surround

हेड *m* Disregard, slight
Comp - **ज** *m* anger, dis-
pleasure

हेडावुक *m* A horse-dealer

हेति *m* / 1 A weapon, a mis-
sile, हेतिभिश्चतनाविद्रुशीरितजय-
स्वनम् R' X 12, Kir XII
56, XIV. 30, 2 a ray of the
sun, 3 light, splendour, 4
flame

हेतु *m* 1 Cause, reason ob-
ject, motive, impulse, R I
10, 63, Megh I 25, 43, 2
the middle term, (the reason
for an inference), (forming
the second member of the
five-membered syllogism),
3 reasoning, logic, *eq* प्रण-
म्य हेतुमीधरम्, 4 means, in-
strument, 5 source, origin,
स पिता पितरस्तासा केवल जन्महेतव
R I 24, 6 a figure of
speech (according to some

writers only) thus de-
fined - हेतुमता मह हेतारमि-
वानमभदता हेतु) (The inst,
abl and loc singulars of
this word, *viz* हेतना, हेतो and
हेतौ are used as indeclinables
in the sense of 'on account
of', 'because of', 'by rea-
son of', *e q* अपस्य हेतोर्बे-
हानुमिच्छन् R II 17) **Comp** -
अपदेश *m* the five-member-
ed syllogism - **आभास** *m* 1
fallacious semblance of an
argument, fallacy (in logic),
[it is of five kinds, *viz* (1)
व्यभिचार, (2) विरुद्धता, (3) असिद्धि,
(4) सत्प्रातिपक्षता and (5) बाध],
2 a fallacious middle term
- **उपन्यास** *m* statement of
an argument - **ता** *f*, **त्व** *n*
causation, causativeness -
मत् *I a* proceeding from a
cause (as an effect), II *n*
an effect - **शास्त्र** *n* any he-
retical work calling in ques-
tion the authority of *S'rut*,
M II. 11 - **हेतुमत्** *m*. *du*
cause and effect **भाव** *m*
the relation subsisting be-
tween cause and effect

हेतुक *I a* (/ का) (at the
end of compounds) Causing,
producing II *m* 1 A cause,
a reason, an instrument, 2
a logician

हेम *I n* Gold II *m* 1 A
black horse, 2 the planet
Mercury, 3 a particular
weight of gold

हेमन् *n* 1 Gold, 2 snow, 3
the *les'ara* flower **Comp** -

अग *m* 1 an epithet
of Garuda 2 a lion, 3 the
mountain *Sumeru*, 4 an
epithet of Brahman (*m*),
5 the *champak* tree, 6 an
epithet of Vishnu - **अण्ड** *I*
n a gold-bracelet, II *m*
name of a king, R VI 53
- **अद्रि** *m* the mountain *Sum-*

eru - **अभोज** *n* a golden
lotus-flower, हेमाभोजप्रसवि स-
लिल मानसस्याददान Megh I.
62. - **आह्व** *m* 1 the wild
champak tree, 2 the *dha-*
ttu'ia plant - **कदल** *m* coral.

- **कर**, **कर्तृ**, **कार**, **कारक** *m* a
goldsmith, हेममानमुपादाय रूपं
वा हेमकारक Yaj III 147.

- **किजल्क** *n* the *na'gakes'a-*
'a flower - **कुम्भ** *m* a golden
jar, R II 56 - **कूट** *m*, name
of a mountain, Viki I -

केतकी *f* the *ketaka* plant
which bears yellow flowers.

- **गविनी** *f* the perfume call-
ed *senula* - **गिरि** *m* the
mountain *Sumeru* - **गौर** *m*.

the *as'oka* tree - **च्छन्न** *n*. *a*
gold-covering - **ज्वाल** *m* fire.

- **तार** *n* blue vitriol - **दुग्ध**,

दुग्धक *m* the glomerous
fig-tree - **पर्वत** *m* the mount-
ain Meru - **पुष्प**, **पुष्पक** *I m*.

1 the *champak* tree, 2
the *as'oka* tree, 3 the *lodhra*
tree, II *n* the *as'oka* flower.

- **रुला** *f* a kind of plantain.

- **वल**, **वल** *n* a pearl - **मालिन**

m the sun - **यूथिका** *f* the
yellow jasmine - **रागिणी** *f*.

turmeric - **शख** *m* an epi-
thet of Vishnu - **शृंग** *n*. *a*

golden horn, 2 a golden
peak - **सार** *n* blue vitriol.

- **सूत्र**, **सूत्रक** *n* a kind of
necklace

हेनत *m n* One of the six
seasons (comprising मार्गशी-
षे and पौष), विलीनपञ्च प्रप-
तनुषारो हेमतकाल समुपागत वि-
ये Rt IV 1

हेमल *m* 1 A goldsmith, 2 a
touchstone, 3 a lizard

हेय *a* (/ या) What ought
to be abandoned

हेर *n* 1 A kind of tiara, 2
turmeric

हेरब *m*. 1 A name of *Gri-*
nes'a; 2 a buffalo; 3 a boast-

ful hero Couv — जननी /
an epithet of Parvati, mother of Ganes'a, उदचमात्सर्ग-
स्फुटकपटहरवजननी षडभय्याक्षेप-
क्षणजनितसखी-निबहा (तरगा)
G L 6

हैरिक m A spy, a secret emissary

हेलन n } Disregarding, slight-
हेलना f } ing, insulting

हेला f 1 Contempt, disrespect, Sis II 52, 2 wanton sport, dalliance, (it is thus defined — शैलेच्छायाऽतिरुज्जना नारीणां सुरतोत्सवे । शृंगारसाधन-
तत्त्वज्ञैर्हेला सा परिकीर्तिता), 3 facility, ease, (हेलाया 'easily', at once, without labour or difficulty), 4 moonlight

हेलावुक m A horse dealer

हेलि l m The sun II f Dalliance, wanton sport

हेवाक m (a word of doubtful origin, probably Arabic, and found only in later writers) Fondness, eagerness, अहिमसा-
सीचदनु निबिडाभ्रपहेवाकर्लाव
सदाहृकणितवला सतत राजल-
क्ष्मी Viki Ch xxix 101

हेवाकिन् a (f नी) Fond, eager, दिनकुलसेवाहेवाकिगडन-
न कायेन Jig

हेष vi 1 A (pp हेषित, ptes हेषते) To neigh, to bray, to roar

हेषा f Neighing, braying, रथा-
गसक्रीडितमधेषा Ku xvi 8

हेषिन् m A horse

हेहे ind A vocative particle used in addressing or calling

हेइ ind A vocative particle

हेइनुक l a (f की) 1 Casual, 2 argumentative, rationalistic II m 1 A reasoner an arguer, 2 a follower of the *Mi'm'usa'* doctrines, 3 a sceptic

हेम l a (f नी) 1 Cold, frigid, wintry, मृणालिनी हैमविभो-

परागम् R xvi 7, 2 golden, पादेन हैन त्रिलिख पीठम् R vi 15, Bt v 89 II n Housfiost dew III m An epithet of S'iva Couv — मुद्रा, मुद्रिका f a golden coin

हेमन l a (f नी) 1 Wintry, Kir xvi 12, 2 growing in winter, suitable for winter,

हेमनैनसने सुम-यमा R xvi 41, 3 golden, made of gold

II m 1 The month *Mā'ga-si'ya* 2 one of the six seasons of the year *Sa' हेमन*

हेमतिक a (f की) 1 Wintry, cold, 2 growing in winter

हेमल m The same as हेमत q r

हेमनत l a (f ती) 1 Snow, 2

flowing from the Himalaya mountain, R xvi 44, 3

bied in or belonging to the Himalaya mountain, R xi 67, K S xii 2) II n

Bharat-narsha or India

हेमवती f 1 An epithet of Parvati', 2 of the river Ganges, 3 a kind of my

robolan, 4 a tawny grape

हेयगवीन n 1 Clarified butter prepared from the milking of the previous day, हैन-

गवीनमादाय घाषवद्वानुपस्थितान् R i 45, Bt v 12, 2

butter prepared a day before it is used

हैरिक m A thief

हैहय l m pl Name of a country and its people II

m An epithet of Kaitavya who was slain by Purandara-

म, धनुवत्सहरगाय हैहयस्त च कीर्तिमपहतेमुपत R vi 74

हो ind A vocative particle used in calling

होड vi 1 A (ptes होडते) 1 To go, 2 to disregard, to disrespect

होड m A rift, a boat

होड l a (f की) Sacrificing, offering oblation into fire,

या हविर्यो च होवा Sak i II m 1 A priest who recites the prayers of the *Rigveda* at a sacrifice, 2 a sacrifice in general, R i 62, 82

होव n 1 A sacrifice, a burnt offering, 2 any thing fit for offering as an oblation

होवा f Praise

होवाय m The priest who offers an oblation to the gods by eating clarified butter into the fire

होन m 1 A sacrifice, in general, 2 offering oblations to the gods into consecrated fire,

(this is one of the five daily *Tajnyas*, enjoined to a Bra-

hmana, vi: हवयत्), R xi 66.

Couv — अग्नि m sacrificial fire — कुड n a hole in the

ground for receiving the consecrated fire — तुरग m a

sacrificial horse, R xii 38.

— धन m the smoke of a burnt offering, or of sacrificial fire — भस्म n the

ashes of a burnt offering.

— वेला f the time of offering an oblation to the gods

— शाला f a sacrificial chamber

होमि m 1 Fire, 2 clarified butter, 3 water

होमिन m A sacrificer

होमय (f या) } a Belong-

होम्य (f म्या) } ing to or fit for an oblation

होरा f 1 The rising of a zodiacal sign, 2 an hour, 3 a mark, a line

होलाका f 1 The spring-festival held at the approach of the vernal season, 2 e during

the ten days preceding the full-moon-day of the month of *Fālguna*, 2 the full-moon-

day in the month of *Fālguna*

होली f The *Halala'* festival

हो ind A vocative particle

हौत्र *n* The office of a *Hoti*; priest.

हौत्र्य *n* Clarified butter

हु *vt* 2 *A* (*pp* हुत, *pres.* हुते) 1 To take away to abstract, to rob, यमस्याहोष्टवि

क्रमम् Bt xv 88, 2 to withhold, to conceal, 3 to hide from any one, to deny before any one, (with a dat & *g* कृष्णाय हुते 'he hides from Krishna')

With अप- to conceal, to conceal from, अपहृत्तानस्य जनाय यन्निजामधीर-तामस्य कृत मनोभवा Na. i 49 त- 1 to conceal, to hide, Bt x 36, 2 to conceal from, to hide from, to deny before any one, (with a dat), Bt viii 74

हुति *f* 1 Concealment, 2 denial

ह्यस् *ind* Yesterday Comp -तन *a* belonging to yesterday यदि *n* yesterday -त्य *a* belonging to yesterday, of yesterday ह्यभव *a* what happened yesterday

हृद *m* 1 A deep lake or pool, Yaj i 159, 2 a ray of light Comp -ग्रह *m* a crocodile

हृदिनी *f* A river

हृद्रोग *m* The sign *Aquarius* of the zodiac

हृस् *vt* 1 *P* (*pp* हसित, *pres.* हसति) To sound

हृसिमन् *m* Smallness, sharpness

हृस्व *I a* (*f* स्वा, *compar.* हृसीयस् *super.* हृसिष्ठ) 1 Short, small, little, 2 dwarfish, 3 short (*op* to दीर्घ) (in prosody) II *m* A dwarf Comp -अग *I a* short-bodied, II *m*, a dwarf -गर्भ

m the *Kus'a* grass -र्ध *m* the white *Kus'a* grass -बाहु-क *a* short-armed -मूर्ति *a* short in stature

हृद *vi* 1 *A* (*pres.* हृदते) To sound to roar

हृद *m* Noise, sound, Ku xii 8

हृदिनी *f* 1 India's thunderbolt, 2 a river, 3 lightning

हृस *m* 1 Sound noise, 2 decline, decrease, deterioration, Yaj ii 249, M i 85

हृणी *vi* 1 *A* (*pres.* हृणीयते) To feel ashamed Cf हणी

हृणीया *f* 1 Reproach censure, 2 shame, bashfulness Cf हणीया

ह्री *vi* 3 *P* (*pp* ह्रीत *or* ह्रीग, *pres.* जिहति) 1 To blush, to be modest, 2 to be ashamed of, (with an abl *or* gen), अयो-यस्यापि जिहाम कि पुन सहवासिनाम् Ku xi 58, Bt iii 53, R xv 14

Caus (हृयति ते) to put to shame, to degrade, to disgrace. युष्मान् हृयति क्रोधात्मक शत्रुकुलक्षय । न लज्जयति दाराणां सभाया केशकर्षणम् Ve i, R vi 49, Ku xi 64

ह्री *f* 1 Shame, पीलस्यनुलितस्या-द्रादधान इव । हृयम् R iv 8, K S iii 57 2 modesty, bashfulness, ह्रीमूढाना भवति विफलप्रणा चूर्णमुष्टि Megh ii 5 Comp -जित *a* overcome by shame or modesty -मन् *a* bashful, modest, *e g* जाड्य ह्रीमति गण्यत -यत्रणा *f* the constraint of bashfulness, R vii 23

ह्रीका *f* 1 Timidity, fear, 2 bashfulness, shyness

ह्रीकु *I a* Bashful, modest II *m* 1 Lac, 2 tin

ह्रीण (*f* णा) } *a* 1 Asham-
ह्रीत (*f* ता) } ed, 2 mo-
dest, bashful

ह्रीरे *n* A kind of perfume

ह्री *vi* *or* *vt* 1 *A* (*pres.* ह्री-षते) 1 To neigh, 2 to creep, to go

ह्रीषा *f* The same as ह्रीषा *q. v.*

हृस् *vi* *or* *vt* 1 *P* (*pres.* हृसति) To sound

हृद *vi* *or* *vt* 1 *A* (*pp* हृत् *or* हृदित, *pres.* हृदते) 1 To be delighted to be glad, to rejoice, 2 to sound With आ- to be delighted.

हृद *m* } Pleasure, joy

हृदिता *f* }

हृदन *n* The act of rejoicing, joy delight

हृदिनी *f* 1 Lightning, 2 India's thunderbolt (Cf. हृदिना)

हृत् *vi* 1 *P* (*pres.* हृलति, *caus.* हृलयति ते, हृलयति-ते, but प्र-हृलयति) 1 To go, to move; 2 to shake

ह्रान *n* 1 The act of calling, 2 a cry

हृ *vt* 1. *P* (*pres.* ह्रति) 1 To be crooked, 2 to be crooked in conduct, to deceive, 3 to be injured

है *vt* *or* *vi* 1 *U* (*pp* हृत *pres.* ह्रयति-ते, *pass.* ह्रयत; *caus.* ह्राययति-ते, *desid.* जुहृषति-ते) 1 To call, ता पार्वतीत्या-भिजेन नाम्ना बहुप्रिया बहुजनो जु-हाव K S i. 26, 2 to call upon, to invoke, 3 to chal- lenge, 4 to name, 5 to emu- late, to vie with, 6 to ask, to beg With अ- 1 to call, to invite, M iii 27.2 (Atm.) to challenge, ग्रामिवाह्यमानं तमवेचदधर कपि Bt viii 18. सम्- to call out together.

SUPPLEMENT.

अधरय *vt* (denom *pres* अधरयति) To excel, to eclipse, to make inferior

अध्युद *m* The son of a woman pregnant before marriage

अनुदर्श *m* Expostulation

अवलम्ब *I a* (/ आ) adhered to, in contact with *II*

m n The waist Cf वलम्ब

आडंबर *m* Bombastical language, puffing, See डबर

आहंक *m* A sceptic, an unbeliever

ईर *m* The wind.

उद्धेलित *a* (/ ता) Tied up, encircled

उन्मनाय *vt* (denom *pres* उन्मनायते) 1 To become excited or agitated, 2 to yearn, to long for anxiously

उपवीणय *vt* (denom *pres* उपवीणयति) To sing on a lute before any one, R VIII 38

उपसग्रह *m* A pillow

ऋण *n* For the three debts with which a Brahmana, is said to be born, See अन्त्य Comp — ऋण (कर्णार्ण) *n* a debt contracted to pay off another

एकादश *a* (/ शी) The eleventh

एकादशान् *num* (*pl*) Eleven Comp — रुद्र *m pl* the eleven manifestations of S'iva See रुद्र

एकादशी *f* The eleventh day of a lunar fortnight on which a fast, is generally observed

in honour of Vishnu or Krishna

एणांक *m* The moon, Bh V II 105

कट् *vt* 1 P (*pres* कटाति) 1 To go, 2 to cover WITH प्र-(*vt*) to shine, to appear

Caus (कटयति-ते) WITH प्र—to exhibit, to display, to manifest, to unfold, प्रकटयति किमुधेरचिषा चक्रालम् R II IV, सुन्दिव प्रकटय्य सुखपद प्रथममेकरसामनुक्लताम् M M IV

कदर्थय *vt* (denom *pres* कदर्थयति) 1 To torment, to tease, 2 to disdain, to scorn, to despise See कदर्थत under कद्

किरीट *m* A tiara

कीर्तन *n* A temple

कुरीर *n*. A kind of head-dress for women.

कूपयन् *n* A wheel for raising water from a well Comp —

घटिका *f* a small pot attached to the water-wheel to raise water from a well

न्याय *m* the maxim of the pots attached to the water-wheel It is used to denote the various unequal conditions of worldly life The following stanza explains the origin and use of the maxim —

काश्चिन्नुडयति प्रपूरयति वा काश्चिन्नयत्युन्नतं काश्चित् पातविधौ कराति च पुन काश्चिन्नयत्यकुलान् । अन्योन्यप्रतिपक्षसहतिमिमा लोकस्थितिं बोधयन्

एष क्रीडति कूपयनघटिकान्यायप्रसन्नो विधि Much x

कृ *vt* *ec* कृ WITH आ- 1 to bring near, 2 to plough

विनि- to wrong, to injure. (तिर्यक् 'to put aside',

पुरस्कृ 'to place in front', वशकृ 'to subdue', सत्कृ 'to treat with respect', चमत्कृ 'to cause surprise, to make a

show')

Caus (कारयति). WITH आ- to invite, to place to cause to appear

कृ *vt* See कृ WITH उप- (उपस्करति) to cut, to hurt

कृष्ट *a* (/ ट्टा) Artificially complicated (is a composition)

खटक *m n* A shield

गङ्गुरिका *f* 1 A line of sheep, 2 continuous row, current Comp — प्रवाह *m* blindly following others like a flock of sheep

ग्रामटिका *f* A wretched village, कतिपयग्रामटिकापर्यटनदुर्विदग्ग P I R I

घृताची *f* 1 Name of an *Ap-saras*, (the names of the principal nymphs of India's heaven are — घृताची मेनका रमा उर्वशी च तिलोत्तमा । मुकेशी मनुषीषाया कथ्यतेऽस्मत्सो ब्रुधे), 2 night Comp — गर्भसम्भवा *f* a large cardamom.

चिद्घन *m* The supreme being, Brahman (*n*).

आह *m*. A termination affixed

to nouns denoting parts of the body such as कर्ण, अक्ष, in the sense of 'the root of.' Cf कर्णजाह
अग्नि(ग)ति *ind* At once, quick-
ly, e q सायसरा अग्न्यासी-
 तद्रूपकृदलोचना
अवर *m* 1 Pride, arrogance,
 2 show, pomp, pushing
तत्र *et* 10 A (*prec* तत्रयते)
 1 To maintain, to support,
 2 to rule, to govern, प्रजा
 प्रजा स्वा इव तत्रयित्वा नियेवत आ-
 तमना विविक्तम् Sak 1
हृष *a* (/ प्रा, *compai* वपीयम्,
supci वपिष्ठ) Satisfied
द्वय A form of the second
 personal pronoun in the
 singular number used at the
 beginning of compounds *e q*
 त्वत्सकाशात् 'from you,' त्वदर्थे
 'for you' &c
दशार्ह *m pl* The *Yadava*s
 the descendants of दशार्ह, Sis
 11 64
दिधीषा *f* Desire to hold on
 support, दिङ्मजरा कुरुत तन्नि-

तये दिधीषाम् Hanum=nnu'ta-
 ka 11
दोलाय *m* (denom *prec* दोला-
 यते) 1 To be restless, to fluct-
 uate, 2 to be in suspense
द्वयस *a* (/ सी) A termina-
 tion affixed to nouns in the
 sense of 'reaching to' as
 high as, 'नारानितवद्वयस बभूव'
 (दीधिकाणामम्) R 11 46
निकाष *m* The touchstone
परिवास *m* Perfume, fla-
 grance
पूतन *m* A kind of evil spi-
 rit, M M -
वास्तिक *n* A herd of goats
मडल *n* (See मडल II 13)
 According to Ka'mandaka
 the circle of a king's near
 and distant neighbours con-
 sists of twelve kings, viz
 the central king (1) and
 those whose kingdoms are
 in the front (5) and in
 the rear (4) of his territo-
 ry to-ether with the inter-
 mediate and indifferent (2)
 kings The kings in the

front are, in succession
 called 'enemy, friend, &c',
 while those in the rear have
 special names such as पार्श्वि-
 ग्रह, अक्षद &c See R 11
 15, Sis 11 61 and Mall
 on them
मदेह *m pl* A kind of Raksha-
 sas
मानना *f* Killing, injury, Sis
 11 2
लालव *m* See रालव
बल्लुलिका *f* A box or chest
वापिका *f* A small tank
वासवि *m* An epithet of Ar-
 11 11
विक्रीड *m* A play-ground
विदिशा *f* An intermediate
 point of the compass
विस्फोटिका *f* See विस्फोटा
सशान्ति *f* Doubt, न मे सशान्ति-
 तिरम्या दाव्यता प्रति Rad
सत्यक *m* An epithet of
 Brahman (*m*)
सत्यापन *n* 1 Speaking or ob-
 serving the truth, 2 rati-
 fication (of a bargain) ,
सप्ततु *m* A sacrifice

APPENDIX I.

SANSKRIT PROSODY.

I.

Introductory.

A stanza (पद्य) is a group of four quarters or verses (पाद) governed either by the number of syllables (अक्षर) or by the number of syllabic instants (मात्रा)

A पद्य may either be a वृत्त or a जाति

A वृत्त is a stanza whose metre is governed by the number and arrangement of syllables in each verse or quarter

Vrittās are divided into three classes, viz, सम, अर्धसम and विषम.

A समवृत्त is that in which the component verses are all similar

An अर्धसमवृत्त is that in which alternate verses are alike

A विषमवृत्त is that in which the component verses are all dissimilar

In a regular Vritta the number of syllables varies from 1 to 26 in each verse

A syllable is a vowel with or without one or more consonants.

अ, इ, उ, क, ल are short vowels

आ, ई, ऊ, ऋ, ए, औ, औ are long vowels.

But the addition of an *anusa'ra* or *visarga* makes a short vowel a long one, and a naturally short vowel becomes long when it is followed by a conjunct consonant. (य and ह, however, are said to be occasional exceptions See K. S. VII, 11, Sis. x. 60, but in both cases there are *v l*) Moreover the last vowel of a verse or *pa'du* is either short or long according to the exigence of the metre, whatever may be its natural length.

A syllable is short if its vowel be short and long if its vowel be long

In the following pages we shall use *v* to denote a short syllable and *—* to denote a long one.

For the sake of convenience writers on prosody have devised eight syllabic feet, each consisting of three syllables. They are .—

म	—	—	—
य	—	—	—
र	—	—	—
स	—	—	—
त	—	—	—
ज	—	—	—
भ	—	—	—
न	—	—	—

(They are generally thus given —

आदिम-यावसानेषु भजसा याति गौरवम् ।
यस्ता लाघव याति मनौ तु गुरुलाघवम् ॥)

The letter ल is employed to denote a short syllable and ग to denote a long one

A जति is a stanza whose metre is governed by the number of syllabic instants in each *pāda*.

In metres regulated by the number of syllabic instants one instant is allotted to a short syllable and two to a long one

It is not intended to exhaust the subject of Sanskrit Prosody in this appendix. It proposes to define and illustrate such metres as are met with in Sanskrit classics, in the following order:—

II *Samavrittis* or metres regulated by the number of syllables in which the quarters are all similar

III *Arđhasamavrittis* in which alternate quarters are alike

IV *Vishamavrittis*, in which the quarters are all dissimilar

V *Jatis* or metres regulated by the number of syllabic instants

II

Samavrittis

NOTE—Sanskrit prosodists classify *Vrittis* according to the number of syllables contained in each verse. Thus they have twenty-four classes of *Samavrittis*, as in a regular *Vritta* the number of syllables varies from one to twenty-four in each verse. Each of these classes contains a number of varieties of which only such as sound well are selected and given in works on prosody. The six-syllabled class, called गायत्री, for example,

admits 64 varieties, (as each of the six syllables may be either short or long the total number of varieties is $2 \times 2 \times 2 \times 2 \times 2 \times 2 = 64$), but of these only 5 or 6 are in use and generally given. The same remark applies to other classes. The last chapter of *Vṛttaratna'raṇa* gives rules for ascertaining the number and nature of the varieties in each class. When a *Vritta* is not to be found amongst those usually given it is pronounced to be a particular variety (उपजाति) of the class to which it belongs. These details have been ignored in the present appendix.

In the following definitions the letters म, न, य, &c. are designating particular syllabic feet often drop their vowel. Thus म will sometimes be found used in place of य, and जौ in place of ज and र. The words in the instr. case give the *Yati* or cæsura, and indicate where a pause may be made in reciting a verse. The number of syllables after which such a pause is allowed is denoted by Arabic figures within brackets at the end of the scheme.

5 Syllables in a verse (सप्ततिष्ठा)

पक्ति

भृगौ गिति पक्ति

Sch. - - - | - -

Ex. कृष्णसनाथा तर्णकपक्ति ।
यासुनकच्छे चारु चत्वार ॥

6 Syllables in a verse (गायत्री)

तनुमद्या

त्यौ चेतनुम-या

Sch. - - - | - -

Ex. नक्षयति ददशं वृदानि करि द ।
हारीष्यबलाना हारीष्यबलानाम् ॥ Bt. x 12

सुशिवदना

सुशिवदना न्यै

Sch. ११११ | ११११

Ex. सुशिवदना व्रततुलसीदे ।
अधरुषीर्षि मधुरैरुच्छिन् ॥

विद्युहेला

विद्युहेला मो मः

Sch. ११११ | ११११

Ex. अदीर्घा हान्ती दीर्घा दी. मानी ।
द्वेते द्वेते नने देवेते ॥

K. D. III ५५.

सोमराजी

दिग्ग सोमराजी

Sch. ११११ | ११११

Ex. हरे सोमराजी—नना ते यम. श्रीः ।
जगन्महन्म चिन्मन्मकारम् ॥

7 Syllables in a verse (लीङ्)

कुमारललिता

कुमारललिता उम्मा.

Sch. ११११ | ११११

Ex. कुमारललिता कुमारललिता ।
त्रैलोक्यदना नाना सुदुर्लभः ॥

नन्देला

नन्दै नन्देला

Sch. ११११ | ११११

Ex. नन्देला नन्देला नन्देला ।
नन्देला नन्देला नन्देला ॥

8 Syllables in a verse (अनुष्टुप्)

अनुष्टुप्

(Also called डेक)

अडे डे नु डे नु सर्व नु पञ्चमम् ।
द्विचतुष्टुद्वेष्टं नाना दैव्यनन्दम् ॥

In this metre each verse must consist of eight syllables with the following restrictions:—

That the fifth syllable of each verse be short:

That the sixth syllable of each verse be long

And that the seventh be alternately long and short.

Ex. कूजं राम रामेति मधुरं मधुरम् ।

अरुण कविन्दुवाणी वंदे दाम्निक्किक्किम् ।

Ram. I 1.

नागवक्त्र

नागवक्त्र नागवक्त्र

Sch. ११११ | ११११

Ex. नागवक्त्रं नागवक्त्रं नागवक्त्रं ।
अथ नाग वक्त्रं नागवक्त्रं नागवक्त्रं ॥

विद्युन्मना

नो नो नो नो विद्युन्मना

Sch. ११११ | ११११ (१. ४)

Ex. अन्नाया नादाया वायु—गन्तं गन्तं, प्रतीर्षन्ती ।
नो नो नो नो नो नो नो नो नो नो ॥

K. D. III. ५५.

समानिका

नै रजै समानिका ह

Sch. ११११ | ११११

Ex. यस्य कृष्णवदपदमसि हृन्नागवक्त्र ।
अः समानिका परेण नोचिताऽनन्देण ॥

प्रनायिका

प्रनायिका प्रनायिका

Sch. ११११ | ११११

Ex. समानयनमय समानयनम् ।
समानयनमयनमयनमयनम् ॥ K. D.

III 71

गजगति

गजगति गजगति

Sch. ११११ | ११११

शालिनी

मात्तौ गो चच्छालिनी वेदलोकै

Sch. ---|---|---|--- (4. 7)

Ex. अंधो हाति ज्ञानवृद्ध विधत्ते
धर्मं दत्ते काममर्थं च सुते ।
मुक्तिं दत्ते सर्वदोषास्यमाना
पुसा श्रद्धाशालिनी विष्णुभक्तिः ॥

See Sis. xvi

भ्रमरविलसिता

(Also named भ्रमरविलसिता)

मो गो नौ गो भ्रमरविलसिता

Sch. ---|---|---|---

Ex. मुग्धे मान पारहर न चिरात्
तारुण्यं ते स्फलयन् हरि ।
कुला बली भ्रमरविलसिता-
भावशोभा कलयन्ति किमु ताम् ॥

रथोद्धता

रापरिनेरलमै रथोद्धता

Sch. ---|---|---|---

Ex. राधिका दधिर्लालाडनरिथता
कृष्णवर्णनिनदैथ उद्धता ।
यामुन तटानुज जग
सा जगाम सलिलाहतिच्छलात् ॥

See Sis. xiv., R xi., xv.

स्वागता

स्वागता रनभैर्गुरुणा च

Sch. ---|---|---|---

Ex. यस्य चेतसि सदा मुरवैरी
बलवीजनविलासविलोल ।
तस्य नूनममरालयभाज
स्वागतादरकर मुरराज ॥

See Sis. x., Kir i.

दोधक

दोधकमिच्छति भवितयाज्ञौ

Sch. ---|---|---|---

Ex. देव सरोध-कंदवतलस्थ

श्रीधर तावकनामपद मे ।

कठतलेऽसुविनिर्गमकाले
स्वल्पमपि क्षणमेव्यति योगम् ॥

12 Syllables in a verse (जगती)

वशस्थविल

(Also named वशस्थ and वंशस्तनित)

वदति वंशस्थविल जतौ जरौ

Sch. ---|---|---|---

Ex. विलासवशस्थविल मुखानिलै
प्रपूर्य पंचमरोगशुद्धिरन् ।
व्रजागनानामपि गानशालिना
जहार मान स हरि पुनानु न ॥

See R 111, K S v Sis i.

इद्रवशा

तत्रेद्रवशा प्रथमाक्षरे गुरौ

Sch. ---|---|---|---

Ex. दैत्येन्द्रवशाग्नेरुगार्णदीधिति
पीविरोसौ जगती तमोपह ।
यस्मिन्ममज्जु शलभा इव स्वयं
ते कसकण्ठगुणा मरुद्विष ॥

जलधरमाला

अब्धेगौ स्याज्जलधरमाला म्भौ स्मौ

Sch. ---|---|---|--- (4. 8)

Ex. भूमाकार दधति पुर सौवर्णे
वर्णेनाग्ने सदशि तटे पश्यामी ।
श्यामाभूता कुमुदममूहेऽर्लाना
लानामालीमिह तरवो विभ्राणा ।

Sis. ix. 30.

जलोद्धतगति

रसैर्जसजसा जलोद्धतगति

Sch. ---|---|---|---

Ex. सनाकवाभित नितबरुचिरं
चिर मुनिनदैर्नदैर्नतममुम् ।

(6. 6)

मता कणवतोऽवतो रसंपरा
परास्तवमुधा सधाऽधिवसति ॥ Kir v. 27

भुजगप्रयात

भुजगप्रयात चतुर्भिर्यकारै

Sch १ - - | १ - - | १ - - | १ - - (6 6)

Ex सदारान्मज्जातिभू-यो विहाय
स्वमेत हृद जीवन लिप्समान ।
मया क्लेशित कालियेत्थ कुरु त्व
भुजग-प्रयात द्रुत सागराय ॥

तोदक

वद ते टकमन्धिसकारयुतम्

Sch. १ १ - | १ १ - | १ १ - | १ १ -

Ex यमुनातटमच्युनकालकला-
लस-प्रिसरोरुहसगराचम् ।
मुदिताऽऽ कले-पनेतुमघ
यादि चेच्छसि जन्म निज सफलम् ॥

See R १११ 91 -

स्रग्निणी

कासितेया चतुरेफिका लम्बिणा

Sch - १ - | - १ - | - १ - | - १ -

Ex इडनीले पलेनेव या निमिता
ज्ञातकृगद्व्यालकृता शो ते ।
नन्यमघच्छवि पीतयासा हरे-
भूर्तिरास्ता जयायोरसि स्रग्निणी ॥

वैश्वदेवी

माणार्धश्चिन्ता वैश्वंदेवी ममा यौ

Sch - - - | - - - | १ - - | १ - - (5 7)

Ex, अक्षामन्येया त्व त्रिश्यामराणा-
मर्तनैक त्रिष्णु त्र्यर्च्य भक्त्या ।
ननाशेषात्म तर्चित भाविनी ते
भ्रम सपनारधना वैश्वदेवी ॥

See Sis १११ 119

प्रमिताक्षरा

प्रमिताक्षरा सजसम कथिता

Sch १ १ - | १ - १ | १ १ - | १ १ -

Ex प्रतिकूलतामुपगते हि विधौ
विकलत्वमेति बहुसाधनता ।

अवलबनाय दिनभर्तुरभू-

अ पतिष्यत करसहस्रमपि ॥ Sis. ix 6

द्रुतविलंबित

द्रुतविलंबितमाह नभौ भरी

Sch १ १ १ | - १ १ | - १ १ | - १ -

Ex तरणिजापु-नि नववल्बरी-
परिषदा सह केलिकुतूहलात् ।

द्रुतविलंबितचरुविहारिण

हरिमह हृदयेन सदा वहं ॥

See R ix , Sis vi , kir xviii

मदाकिनी

ननररघटिता तु मदाकिनी

Sch १ १ १ | १ १ १ | - १ - | - १ -

Ex बलिदमनविधौ वतौ सगता
पदजलरुहि यस्य मदाकिनी ।
मुरनिहितसिताबुजलशानिना
हरतु जगदघ स पीतावर ॥

तामरस

इह वद तामरस नजजा य

Sch १ १ १ | १ - १ | १ - १ | १ - -

Ex स्फुटमुपमामकरदमनाक्त
मजललनान्न नालिनीपातम् ।
तव मुखतमरस मुरशो
हृदयतडागविकाशि ममारुतु ॥

मालती

(Also named यमुना)

भवति नजावथ मा ती जरी

Sch १ १ १ | १ - १ | १ - १ | - १ -

Ex इह कलयाच्युन केलिकानने
मधुमसौरभमारलोलय ।
कुमुदकृताङ्गितचारुप्रथमा
मलिरपि सुवनि मालती मुह ॥

मणिमाला

न्यौ न्यौ मणिमाला क्रिडा गुह्यकने

Sch - - १ | १ - - | - - १ | १ - -

(6. 6)

Ex प्रह्वामरमौलौ रत्नोपलङ्घते
जातप्रतिविम्बा शोणा मणिमाला ।
गोविन्दपदाब्जे राजी नखराणा-
मास्ता मम चित्ते जात शमयंती ॥

13 Syllables in a verse (अतिजगती)

प्रहर्षिणी

व्याशाभिर्मेनजरगा प्रहर्षिणीयम्

Sch ---|७७७|७-७|-७-|-
(3 10)

Ex गोपीनामधरसुधारसस्य पानै-
रुत्तुगस्तनकलशोपगहनैश्च ।
आश्चर्यैरपि रतिविभ्रमैर्मरारे
ससारं मतिरभवत् प्रहर्षिणीयम् ॥

See Sis VIII , Kn XII

रुचिरा

(Also called प्रभावती)

जभौ सजौ गिति रुचिरा चतुर्ग्रहे

Sch ७-७|-७७|७७-|७-७|-
(4 9)

Ex अभूवृषो विबुधसख परतप
श्रुतान्वितो दशरथ इत्युदाहृत ।
गुणैर्वर भुवनहितच्छलेन य
सनातन पितरमुपागनत्स्वयम् ॥ Bt I. 1.

See Sis XVII

मत्तमयूर

वेदैरत्रैर्मतौ यसगा मत्तमयूर

Sch ---|---७|७---|७७-|-
(4 9)

Ex हा तातेति क्रादितमाकर्ण्य विषण्ण-
स्तस्यान्विष्यन् वेत्तमगू प्रनव स ।
शल्यप्रण वाक्ष्य स्कुभ मुनिपुत्र
तापादत्त शल्य इवासात् क्षितिपोऽपि ॥
R IX 75

मञ्जुभाषिणी

(Also named सन्दिनी)

सजसा जगौ च याद मञ्जुभाषिणी ॥

Sch. ७७-|७-७|७७-|७-७|-

Ex. अमृतोभिर्शीतलकरेण लालय-
स्तनुकातिरोचनविलोचनो हरे ।
नियतं कलानिभिरसीति बल्लवी
मुदमच्युते व्यधित मञ्जुभाषिणी ॥

See Sis XIII.

कुटजा

सजसा भवेदिह सगौ कुटजाख्यम्

Sch. ७७-|७-७|७७-|७७-|-
(6 7.)

Ex कुटजानि वीक्ष्य शिखिभि शिखरीन्द्रम्
समयावनौ घनमदभ्रमराणि ।
गगन च गीतनिनदस्य गिरोच्चै
समयावनौघनमदभ्रमराणि ॥

Sis VI. 73.

चन्द्रिका

ननततगुरुभिश्चन्द्रिकाऽभर्तुभि

Sch ७७७|७७७|---७|---७|-
(7 6)

Ex इह दुरधिगमै किञ्चिदवागमै
सततममुतर वर्णयन्त्यतरम् ।
अमुमातिविपिन वेद दिग्ब्यापिन
पुरुषाभिव पर पद्मयोनि परम् ॥ Kn v.18 .

14 Syllables in a verse (शकरी)

असबाधा

मो गो गो नौ म शरनवभिरसबाधा

Sch ---|---७|७७७|७७-|-
(5 9)

Ex. वीर्याग्नौ येन ज्वरुते रणवशात् क्षिते
दैत्येद्र जाता धरणि रियमसबाधा ।
धर्मस्थित्यर्थं प्रकटिततत्सबध
साधूना बाधा प्रशमयतु म कसारि ॥

वसनतिलक

(Also named वसननिलका, सिंहोद्वता, सिंहोष-
ता, उद्भाषिणी and इदुवदना)

त्रेय वसनतिलक तमजा जगौ ग.

Sch ---|---|---|---|---|
 Er कुल वसतातलक तिनक वनान्या
 लीलापर विककुल कलमव रौति ।
 वात्येष एषासुरगिर्भलयाद्रिवातो
 यातो हरि स मथुना विविना हता स्म ॥
 See Bh V 111, Sis 1

अपराजिता

ननरसलघुगै स्वदैरपराजिता

Sch ---|---|---|---|---|
 (7 7)

Er यदनवाधिभुजप्रनापकृतास्पदा
 यदुनिचयचमू परैरपराजिता ।
 व्यजयत समरे समसारिपुत्रज
 स जयति जगता गतिर्गुरुद-वज ॥

प्रहरणकलिका

ननभनलगिति प्रहरणकलिका

Sch ---|---|---|---|---|

Er व्यथयति कुसुमप्रहरण कलिका
 प्रमदवनभवा तव धनुषि तता
 विरहविपदि मे शरणमिह ततो
 मधुमथनगुणस्मरणमविरतम् ॥

मजरी

(Also named मध्या and मधुधा)

सजसा यलौ गिति शरग्रहेमजरी

Sch ---|---|---|---|---|
 (5 9)

Er स्थगयन्मू शमितचानकार्तस्वरा
 जलहास्तिङ्गिलनक्रातकार्तस्वरा ।
 जगतीरिर स्फुरितच रुचाभीकरा
 सविनु कषिकपिशयति चाभी करा ॥
 Sis iv 24.

प्रमदा

(Also called करीरुना)

नजमजला गुरुभ भवति प्रमदा

Sch ---|---|---|---|---|

Er अनतिचिरोद्दिष्टस्य जलनेवचिर-
 स्तिगवहुवद्वुदम् पयसानुक्रतिम् ।
 विरलविकीणवजसकला सकलाम्
 इह विदधाति धौतकलधौतमही ॥

Sis, iv 41.

हसद्वेनी

(Also called कटिला and म-यक्षामा)

म्यो म्यो गौ चेज्जलधिदशच हसद्वेनी

Sch ---|---|---|---|---|
 (4 70)

Er नीतोच्छ्राय मुहरशिशिररश्मेरुहै
 आनीलाभैर्विरचितपरभागा रत्नै ।
 ज्योत्स्नाशकामिह वितरति हसद्वेनी
 मध्येऽयह्म स्फटिकजतभित्तिच्छाय
 Kir v 21.

15 Syllables in a verse (अतिशक्ती).

शशिकला

गुरुनिधनमनुलघुरेह शशिकला

Sch ---|---|---|---|---|
 ---|---|

Er मलयजतिलकसमुदिनशशिकला
 व्रजयुवतिलसदलिकागनगता ।
 सरसिजनयनहृदयसलिलनिधिं
 व्यतनुत विततरभसपीरतरलम् ॥

मालिनी

ननमयययुतेष मालिनी भोगिलोकै

Sch ---|---|---|---|---|
 ---|---|
 (8 7)

Er मृगमदकृतचर्चा पीतकौषेयवासा
 रुचिरशिशिशिखडा वद्वग्भिमलनाशा ।
 अनूज निहितमसे वशानुकाणयती
 धृतमधुरिपुलीला मालिनी पानु राधा ॥

See Sis xi

लीलाखेल

एकन्यूचौ विधुमालपादौ चेत्रीलाखेल

Sch ---|---|---|---|---|

Ex. पायाद्यो गोविन्द कालिंदीकूलक्षैणीचक्रे
रासोत्सासक्रीडनेपीभि सार्धं लीलाखेलः ।
मदाकिन्यास्तोरापाने सैरक्राडाभिलो
यद्देवानामाश स्वैर्यथाभि खलताभिः ॥

16 Syllables in a verse (आष्टिः)

ऋषभगजविलसितम्

भविन्यै स्वराकमृषभगजविलसितम्

Sch. - - - | - - - | - - - | - - - |
- - - | - - - (7. 9)

Ex. यो हरिरुच्यत खरतरनखशिखरै-
र्दुर्जयदैत्यसिंहसविकटहृदयतटम्
किं विह चित्रगतदखिलमपहतवत
कमनिदेशत्रयदृषभगजविलसितम् ॥

पञ्चचामर

प्रमाणिकापदद्वयं वदति पञ्चचामरम्

Sch. - - - | - - - | - - - | - - - |
- - - | - - - (8. 8)

Ex. सुरद्रुमलम्बे विचित्ररत्ननिमिते
लसद्भितानभूषितं सलीलविभ्रमालसम् ।
सुरागनाभवलवीकरप्रपञ्चचामर-
स्फुरत्समीरवाजितं सदाद्युत भजामी तम् ॥

17 Syllables in a verse (अन्याष्टिः)

शिखरिणी

रसै रुद्रैर्विजिता यमनसभला ग शिखरिणी

Sch. - - - | - - - | - - - | - - - |
- - - | - - - (6. 11)

Ex. दुरालोकस्तोकस्तवकनवकाशो कलतिक-
विकास कासारोपवनपवनोपे व्यथयति ।
अपि धाम्यद्भृगाराणितरमणीया न मुकुल-
प्रसूतिश्रूताना माखि शिखरिणीय सुखयति ॥

Gīt G II

See G L 1-48.

पृथ्वी

जसौ जसयला वसुहयतिश्च पृथ्वी गुरु-

Sch. - - - | - - - | - - - | - - - |
- - - | - - - (8. 9)

Ex. दृशौ तव मदालसे-वदनमिदुमदीपक
गतिर्जनमनोरमा विभितरभमूरुद्वयम् ।
रातिस्तव कलावता रुचिरचित्रलेखे भुवै
अहो विबुधौवत न्हसि तन्वि पृथ्वीगता ॥
Gīt. G. २.

वक्षपत्रपतित

(Also named वक्षपत्रपतिता)

दिङ्मुनि वक्षपत्रपतित भरनभनलमै

Sch. - - - | - - - | - - - | - - - |
- - - | - - - (10. 7)

Ex. सप्रति लब्धजन्म शनैः कथमपि लघूनि
क्षीणपयस्युपेक्षि भिदा जलधरपटले ।
खडितविग्रह बलभितो धनुरिह विविधा
प्रायितु भवति विभव शिखरमणिह ॥

Ku v 43

महाक्राता

महाक्राताविरसनगेर्भा भनौ तौ गयुग्मम्

Sch. - - - | - - - | - - - | - - - |
- - - | - - - (4. 6. 7)

Ex. प्रेमालापै प्रियावितरणै प्रीतिगर्तलग्नाद्यै-
र्महाक्राता तदनु नियत वक्ष्यतामति बाला ।
एव शिक्षावचनसुधया रात्रिखाया सखीना
प्रीत पाशान् रिमतसुवदने देवकीनदने न ॥

See the Meghaduta

अतिशायिनी

ससजा भजताऽतिशायिनी भवति गौ दिगम्बै

Sch. - - - | - - - | - - - | - - - |
- - - | - - - (10. 7)

Ex. इति धौतपुरत्रिमत्सरान् सरितो मज्जनेन
श्रियमाप्तवताऽतिशायिनामममलागभासः ।
अवलोक्य तदेव दादवानपरवारिराशे
शिखरितररोचिषायपा ततिषु मंक्तुमीषे ॥

Sis VIII. 71.

हरिणी

नसमरसलागः षड्वदहैर्यैहरिणी मता-

Sch. - - - | - - - | - - - | - - - |
- - - | - - - (6. 4. 7.)

Ex. व्यथित स विप्रिर्नैव नीत्वा ध्रुवं हारिणीगणाद्-
ब्रजघृगदशा सदाहस्तेजमन्त्रयनभियम् ।
यद्यमनिश दूःखाय भुरारिकलेवरे
व्याकिरदधिक बद्धाकाशे विलोलविलोचनम् ॥

See Na 111

नन्दक

(Also called अनित्य and कौकिलक)

यदि भवतो नजो भजजला गुरु नन्दकम्

Sch ७ ७ ७ | ७ - ७ | - ७ ७ | ७ - ७ |
७ - ७ | ७ - (7 10)

Ex प्रणयिसलीमलीपरिहासरसाधगतै-
ललितशिरायपुष्पहननेरपि ताम्पयित यत् ।
वपुषि वधाय तत्र तत्र शक्त्युपलपत
पतन् शिरस्त्रकाडधमदड वेष भुज ॥
M M 1.

18 Syllables in a verse (धृति)

कुसुमितलतावेहिता

स्यादुतत्त्वधे कुसुमितलतावेहिता स्तौ नयौ यौ

Sch. - - - | - - ७ | ७ ७ ७ | ७ - - |
७ - - | ७ - - (5 6 7)

Ex क्रीडत्कालिंदीललितलहरीवा निर्दोक्षिणस्यै-
वैत खेलाङ्ग कुसुमितलतावेहिता नदमदम् ।
भृगालागातै किललयकराजसितैर्लभ्यन्भूमौ
तन्वाना चेतो रमसतरल चक्रपाणेश्वर ॥

नदन

नजभजैस्तु रेफसहिते शिवैहैयैर्नदनम्

Sch ७ ७ ७ | ७ - ७ | - ७ ७ | ७ - ७ |
- ७ - | - ७ - (11 7)

Ex अहत धनेश्वरस्य युधि य समेतमायोधन
तमहमितो विलोक्य विह्वल कृतोत्तमायोधनम् ।
विभवमदेन लिङ्गत हृद्यतिमात्रसपत्न्यक
व्यथयति सत्यथावधिगत थवेह संपन्नकम् ॥
Bt x 36

नराच

(Also called महामात्रिर्ना)

इह नरचक्रदुष्कर्म नु नाराचमाचक्षते

Sch ७ ७ ७ | ७ ७ ७ | - ७ - | - ७ - |
- ७ - | - ७ -

Ex रघुपतिरपि जानवेदविशुद्धा प्रगृह्य प्रिया
प्रियसुहृद्विभीषण भक्तमय प्रिय वैरिण ।
रविसुतसहितन तेनानुगत ससौमित्रिणा
भुजविजितविमानरत्नाधिष्ठ प्रतस्थे पुरीम् ॥
R xii 104

चित्रलेखा

मदाक्राता नपरलघुना कीर्तिता चित्रलेखा

Sch - - - | - ७ ७ | ७ ७ ७ | ७ - - |
७ - - | ७ - - (4 7 7)

Ex शकेऽम्भिञ्ज जाति मृदाङ्गा सारस्व यदासी-
दाकृष्यद ब्रजयन्निममा वेत्ता सा व्यधापि ।
नेतादक् चक्रश्चमद्विमुतामतेरणाच्युतस्य
प्रीत तस्या तननुगमभूच्चित्रलेखाकृतायाम् ॥

शार्दूललित

म सो ज सतसा दिनेजकृतानि शार्दूललितम

Sch - - - | ७ ७ - | ७ - ७ | ७ ७ - |
- - ७ | ७ ७ - (12 6)

Ex कृत्वा कतमूने पात्रमग्निधि शार्दूललित
यश्चक्रे क्षितिभारकारुण्य दूर चेषम वृत्ति ।
सतोष परम नु दबन्निवहे नैलाक्यशरण
धेयो न स तनेन्यपारमहिमा लक्ष्मीप्रियतम ॥

19 Syllables in a verse (अतिधृति)

मेघविस्फूर्जिता

(Also named मघावस्फूर्जिता)

रसवर्धेर्नौ स्तौ ररगुणनौ मेघवेस्फूर्जिता स्यात् -

Sch ७ - - | - - - | ७ ७ ७ | ७ ७ - |
- ७ - | - ७ - | - (6 6 7)

Ex उच्छक्रावेणलहरिण्य पद्मिपद्मगे लठत
कुहकटाकटावरचलवज्रासितप्रो धेतेभा ।
अमी चैत्रे भैरावगुणितरुगीकौत्तिकेक्ष्मिल-
चलद्वन्द्वहर्लोकमसुरनयशडे चचाति वाता । ।

See Sis 11 79

समधुरा

शौ भौ मो नां गुरुभेद वसुधाररैरुक्ता समधुरा-

Sch. ---	---	---	---
 (8. 5. 6)

Ex वेदार्थान् प्राकृतस्त्व वदसि न च ते जिह्वा निपतिता
 मध्याह्ने वीक्षसेऽर्कं न तव सहसा दृष्टिर्विचलिता ।
 दीप्ताग्नौ पाणिमत क्षिपसि स च ते दग्धो भवति नो
 चारित्र्याचारुदत्तं चलयसि न ते देह हरति भू ॥
 Misch IX

शार्दूलविक्रीडितम्

मूर्याश्चैर्नादि म सजो सततगा शार्दूलविक्रीडितम्
Sch. ---	---	---	---
 (12 7)
 Ex आवासो विपिनायंत प्रियसखीमलापि जालायते
 तापोऽपि स्वसितेन दावदहनज्वालाकलापायते ।
 सापि त्वद्विरहेण हत हरिणारूपायते हा कथ
 कदपोऽपि यमायते विरचयञ् शार्दूलविक्रीडितम्
 Git G. IX,

20 Syllables in a verse (कृति)

सुवदना

ज्ञेया समाश्रयश्चिर्मरभनययुता म्लौ ग सुवदना
Sch. ---	---	---	---
 (7 7 6)

Ex प्रत्याहस्येद्रियाणि त्वदितरविश्या-
 ज्ञासाग्रनयना
 स्वा ध्यायती निकुजे परतरपुरुष
 हर्षेयपुलका ।
 आनदाधुलताक्षी वसति सुवदना
 योगैकरसिका
 कामार्ति त्यक्तुकामा ननु नरकरिपो
 राधा मम सखी ॥

गीतिका

सजजा भरौ सत्गा यदा कथिता तदा खलु गीतिका
Sch. ---	---	---	---
 Ex करतालचचलककणस्वनमि-
 यणेन मनोरमा

रमणोयवेणुनिनादरगिमसं-
 गमेन सुखावहा ।

बहलानुरागानिवासराससमुद्ग-
 वा तव रागिणं
 विदधौ हारं खलु बलवीजनचा-
 रुचामरगीतिका ॥

21 Syllables in a verse (प्रकृतिः)

सम्भरा

अधैर्यानां त्रयेण त्रिभुनियतियुता सम्भरा कीर्तितेयम्
Sch. ---	---	---	---
 (7. 7 7)
 Ex व्यालोल केशपाशस्तरलितमलकै-
 र्स्वेदलोलौ कपोलौ
 स्पष्टा दष्टाधरश्री कुचकलशरुचा
 हारिता हारयष्टि ।
 काची काचिद्रताशा स्तनजघनपद
 पाणिनासाय सयः
 पश्यती ध्यात्मरूप तदपिविलुलित-
 सम्भरेय धिनाति ॥
 Git G. VII.

सरसी

(Also called धृतश्री and पञ्चकावलि)

नजभजजा जरौ यदि तदा गदिता सरसी कवीश्वरैः
Sch. ---	---	---	---
 (11. 10)
 Ex. तुरगशताकुलस्य परित
 परमेकतरगज-मन-
 प्रमायेतभूभूत प्रतिपथ
 मथितस्य भृश मर्हाभृता ।
 परिचलतो बलानुजबल-
 स्थ पुर स्तत धृतधिय-
 श्रिरगलिताश्रियो जलनिधे-

अ तदाऽभवदतर महत् ॥ Sis III. 82.

22 Syllables in a verse (आकृतिः)

हसी

मौ गौ नाभत्वारो गो गो वसुभवनयतिरिति भवति हसी

Sch - - - | - - - | - - - | - - - |
 - - - | - - - | - - - | - - - | (8 14)

Ex सार्धं कान्तैकान्तौ विकचकमलम-
 वृ सुगभि पिबती
 वानक्राडाकृतस्फातप्रमदसरसत-
 रमलघु रसती ।
 कालिदाये पञ्चारण्ये पवनपतनप-
 रितरलपरागे
 कमाराते पश्य स्वेच्छ सरभसगतिरि-
 ह विलसति हर्षा ॥

23 Syllables in a verse (विकृति)

अद्वितनया

नजभजभा जभौ लघुगुरु बुधेरु गदितेयमद्वितनया

Sch - - - | - - - | - - - | - - - |
 - - - | - - - | - - - | - - - |
 (11 12)

Ex विलुप्तपुष्परेणुकपिशा
 मशातकलिकापलाशकुसुम
 कुसुमनिपातविचित्रबुध
 सशब्दनिपतद्द्रुमोत्कृष्टकुसुम ।
 शकुनिनिनादनादितकुसुम
 विलोचविपलायमानदरिण
 हरिणविलोचनाधिवसति
 बभज पवनान्मजो रिपुवन्म ॥

Bt VIII 131

दण्डक

There is a class of metre called *Danda* which admits an indefinite length of verse. In it the verse may contain any number of syllables from 27 to 999 in each verse the first six syllables must be short and the remainder composed of either *roganas*, or *racanas*, or *saqanas*. An instance of that species of *Danda* which is called *Sangraha* will be found in the fifth act of the *Ma'lati-madhara*.

III

Arulhasamarritas:

वगवती

विषमे प्रथमाक्षरहीन

द्वौषमेव हि वेगवती स्यात् ।

Sch - - - | - - - | - - - | - - - |
 (odd verse)
 - - - | - - - | - - - | - - - |
 (even verse)

Ex स्मरवेगवती वज्ररामा
 केशववशरवैरतिमुग्धा ।
 रमसाञ्ज गुरुन् गणयता
 केलिनिक्जगृहाय जगाम ॥

हरिणधुता

सयुगान्सलघु विषमे गुरु-

युजि नभौ भरको हरिणधुता ।

Sch - - - | - - - | - - - | - - - |
 (odd verse)
 - - - | - - - | - - - | - - - |
 (even verse)

Ex स्फुटफेनतया हरिणधुता
 बलिमनोज्ञतटा तरणे सुता ।
 कलहसकुलारवशालिना
 विहरतो हरति स्म हरमन ॥

अपरवक्त्र

(Also named वैतालाय)

अयुजि ननरत्ना गुरु समे

तदपरवक्त्रमिदं नजो जरी ।

Sch - - - | - - - | - - - | - - - |
 (odd verse)
 - - - | - - - | - - - | - - - |
 (even verse)

Ex स्फुटसमप्रवेगगतिभि-
 स्तमपरवक्त्रमवेत्य माधवम् ।
 मृगयुक्तिगण सम स्थिता
 नजवनिता भूतचिन्ताविभ्रमा ॥

सुंदरी

(Also named विप्रोगिनी and वैताल्य)

अयुजोर्गदि सौ जगौ मुजो
सभरागौ यदि सुंदरी तदा ।Sch. ॐ-|ॐ-|ॐ-|ॐ-|
(odd verse)ॐ-|-ॐ-|-ॐ-|-ॐ-|
(even verse)Ex. यद्वोचन वीज्य सुंदरी (v /)
परित स्नेहमेन चक्षुषा ।
अपि वागाधिपस्य दुर्वच
वचनं तद्विद्वीत विस्मयम् ॥

Kir. II. 2

See K S. IV, R. VIII.

पुष्पिताग्रा

(Also named औपच्छदसिक)

अयुजि नयुगेरुतो यकारो
युजि तु नजौ जरगाभ पुष्पिताग्रा ।Sch. ॐ-|ॐ-|ॐ-|ॐ-|
(odd verse)ॐ-|-ॐ-|-ॐ-|-ॐ-|
(even verse)Ex. क्षणमपि विरह पुग न मेहे
नयननिमीलनखिज्जना यथा ते ।
इवसिति कथमसौ रत्नालशास्त्रा
त्रिविरहेण विलोक्य पुष्पिताग्राम् ॥

Git G. IV.

IV

Vishamavrittas.

उद्गता

प्रथमे सजौ यदि सलौ च
नमज्जुकाण्यनतरम् ।यथय मनजलगा म्युरथो
सजसा जगौ च भवतीयम्बदा ॥

Sch. ॐ-|ॐ-|ॐ-|ॐ-|

ॐ-|ॐ-|ॐ-|ॐ-|
ॐ-|ॐ-|ॐ-|ॐ-|
ॐ-|ॐ-|ॐ-|ॐ-|

Ex. अथ वासवस्य वचनेन

रुचिरवदनल्लोचनम् ।

क्रातिरहितमभिराधितुं

विधिवत्तपामि विदधे धनत्रय ॥

Ku. XII 1.

See Sis xv

Note—By combining any two or more regular verses a number of *ardhasama* and *vishama vrittas* may be obtained (See उपजा-
ति under II)

V

Ja'tas

आर्या

यस्याः पादे प्रथमे द्वादश मात्रान्तथा तृतीयेऽपि ।
अष्टादश द्वितीये चतुर्थके पञ्चदश मार्या ॥The first and third *pa'das* of this metre must contain 12 syllabic instants, the second 18 and the fourth 15Ex. कृष्णः शिशुं सुतो मे वल्लवकुलटाभिरावृतो न गृहे ।
क्षणमपि वमस्यसाविति जगाद गोष्ठ्या यशोहार्या ॥See Govardhana's *A'rya'saptas'at'i*.

गीति

आनपूर्वार्धसमं द्वितीयमपि यत्र भवति हसगते ।
उदो वेदस्तदानीं गीति तामनृतवाणि भाषन्ते ॥

The odd verses of this metre must contain 12 syllabic instants and the even ones 18.

Ex. भुजपत्रे गृह्णता नवपरिगीता वरेण रहसि वधूः
तत्कालजालपनिता बालकुरगीव वेपते नितराम् ॥

Bh V. II 39.

उपगीति

आर्धोत्तरार्धतुल्यं प्रथमार्धमपि प्रयुक्त चेत् ।

कामिनि नामुपगीति प्रकाशयन्ते महकवयः ॥

The odd verses of this metre must contain 12 syllabic instants and the even ones 15.

E२ नतगोपसुदरीणा रासोढासे मरारातिम् ।
अस्मारयद्गुपयति स्वर्गकुरगदशा गाते ॥

उद्गीति

आर्याशकलद्वितये विपरीते पुनरिहोद्गीति ।

The first and third verses of this metre must contain 12 syllabic instants each, the second 15 and the fourth 18

E३ नारायणस्य सततमुद्गीति सस्मृतिमकृत्या ।
अर्चयामासन्निर्दुस्तरससारसागरे तरणि ॥

आर्यागीति

आर्याप्राग्वलमतेऽधिकगुरु तादृक्परार्धमार्यागीति ।

The first and third verses of this metre must contain 12 syllabic instants and the second and fourth 20 each

E४ मधुकरविटपानमिता-
स्तरुपक्षीविश्रतोऽस्य विटपानमिता ।
परिपाकपिशगलता-
रजसा रोधेभकास्ति कपिशगलता ॥

See Nai I Sis IV 48

वैतालीय

षड् विषमेष्टौ समे कलास्ताश्च समे स्युर्नो निरतरा
न समात्र पराश्रिता कला वैतालीयेऽन्ते रली गुरु ।

The first and third verses of this metre must contain 6 syllabic instants and the second and fourth 8 each, followed in each case by a *ragana* (—) and a short and a long syllable (—) The syllabic instants in the even verse must not be all composed of short syllables and the even instant in each verse must not be dependent on the next

E५ अथवाऽभिनिविष्ट्वा द्विषु
व्रजति व्यर्थकता मुभाषितम् ।
रविरागिषु ज्ञातिरोचिषि
करजाल कमलाकरेष्विव ॥ Sis XVI 43

औपच्छदसिक

तत्रैवातेऽधिके गुरौ स्थादौपच्छदसिक कर्वाद्ग्रहयम् ।

The same is वैतालीय with a long syllable added at the end of each verse.

E२ मुखमुत्सितविरेखमुच्चै-

भिदुरभ्रयुगभीषण दधान ।

समिताविति विक्रमानमृष्यन्

गतभाराब्धत चेदिराद् मुरारिम् ॥ Sis XX I .

Note — अपरवक्त्र and मुदरा or विजोगिनी are simply particular cases of वैतालीय, and पुष्पिताया, विराट् and मालभारिणी those of औपच्छदसिक Both वैतालीय and औपच्छदसिक are generally treated as *pa'tic*, but the cases given under (III) being particular are defined in the *gana* scheme

मात्रासमक

मात्रासमक नवमो लुगात

Sch There are sixteen syllabic instants in each verse The ninth should be composed of a short syllable and a long syllable should be at the end

E३ पुनरपि जनन पुनरपि मरण
पुनरपि जननाजठरे शयनम् ।
इह ससारे भवदुस्तारे
कृपयापारे पाहि मुरारे ॥

Note — There are many varieties of this according as particular syllabic instants are short or long Thus when the 5th, 8th and 9th instants are composed of short syllables it is called चित्रा If the 5th and 8th are short it is विभोक्त, and if the 12th alone is short it is वानवासिका When the 7th and the 10th form one long syllable it is उपचित्रा Sometimes a metre contains verses of two or more of these varieties and is then called —

पादाकुलक

E२ नलिनीदलगतजलमतितरलम्
तद्गुञ्जीवितमतिशयचपलम् ।

विद्धि व्याधिव्यालग्रस्त

लोक शोकहत च समस्तम् ॥

These varieties like those of वैतालीय are sometimes defined in the *gana* scheme.

APPENDIX II.

AN EXPLANATORY VOCABULARY OF THE NAMES OF NOTED MYTHOLOGICAL PERSONS. &c

अक्रूर Son of Śrīphalka and Gandhīmā, who took possession of the celebrated *Saranta* jewel from Śradhānvan when the latter was pursued by Kṛishṇa. When Kṛishṇa discovered that the precious jewel was in Akṛūr's possession, he desired him to retain it. Akṛūr then wore it publicly. It was he who conveyed Kṛishṇa and Balarāma to Mathurā where Kṛishṇa performed some of his great exploits.

अगस्त्य A great sage said to have been born of Mitrā and Varuṇa in a water-pur (hence called कुम्भोद्भव, कुम्भमेनि). He is regarded as the pioneer of Aryan civilization in the South. Rima who was his guest for some time was treated by him with the most distinguished tokens of respect and was presented with the bow of Viṣṇu, two inexhaustible quivers and a superb coat of mail which had been given to the sage by Indra. The Vindhya mountain once grew jealous and demanded that the sun should

revolve round him. Thus the sun declining to do, the Vindhya elevated himself higher and higher in order to obstruct the passage of the sun and the moon. The gods, alarmed, sought the aid of Agastya. The latter approached the mountain and requested him to bend down and afford him passage to the south, begging at the same time that the mountain would retain a low position till his return. Thus the mountain promised to do, but Agastya never returned and the Vindhya never attained the height of Himālaya. Agastya is known for having drunk the whole sea and for having eaten up and digested two demons of the names of अतृप्ति and वतृप्ति; owing to the latter incident his name is believed to have a digesting effect on the stomach. He is considered as the regent of the star *Canopus* in the south, and it is believed that his appearance in the sky makes turbid waters clear, (R. IV. 21. XIII. 36).

अचि (fire personified) Son of Kasi'napa and Aditi. He is generally described as having two faces, three legs and seven arms or tongues (flames) and riding a lion or boar in a carriage drawn by red horses. S'arha is his wife and Pa'vaka, Pivami'na and S'uchi are his sons. He gave the *Ga'ndari* to Arjuna.

अच A demon in the service of Kasi. He assumed the form of a vast serpent to devour Krishna's companions but was killed by the latter.

अमर Son of V'raha monkey-king, and Tara. He was one of the chief monkeys in Rama's force, and was sent out on an embassy to Lanka. His expostulations with Ravana are a piece of the most stirring and persuasive eloquence.

अज Son of Raghu and father of Dasaratha. Kalidasa describes in glowing terms the life of Aj, particularly his marriage with Indumati, a princess of the Bhojas, and his lamentations at her unexpected death.

अजमीढ An ancestor of Yudhishthira.

अजामिल A Brahmana of Ka'nyakubja, who was attached to a Sudra woman and her children. While calling out his son named Na'm'ajana he heard the conversation of the servants of Yama and Vishnu and repented.

अजना The wife of a monkey, named Kesari, and the mother of Hanumat, the celebrated monkey-chieftain of Rama. She is said to have been impregnated by the desire of Marut, hence the name Mauti (the wind-born)

अत्रि A Prajapati or progenitor. He was married to Anasuya and was the father of Dattatreya. The moon is said to have

been produced from his eye, (R ii, 75) In Rama's peregrinations through the Dandaka forest, the sage entertained him at his hermitage and his wife blessed Sita with a pigment which never wore out and was proof against any inclemency of weather. As a Rishi he is one of the stars of the *Great Bear*.

अत्रीति The daughter of Dak-hya and wife of Ka'hyapa by whom she was mother of Vishnu, Indra and other gods. The twelve A'dityas are her sons.

अनिरुद्ध The son of Pradyumna and grandson of Krishna. He was beloved by Usha, the daughter of Bana. He was secretly conveyed during night to Usha's room, which was rigidly sentinelled, by the magical power of Chitrakethu, friend of Usha. After a time he was detected and reported to Bana. A fierce fight ensued between Bana and him. But he proved invincible. Bana, foiled in his attempt of subduing him with arms contrived his capture by means of his magical incantations. Aniruddha was freed from his captivity by Krishna who utterly defeated Bana and humbled him down.

अश्वक A demon with thousand heads and arms, killed by S'iva as he attempted to carry off the Pa'rup'ita tree from the heaven.

अभिमन्यु Son of Arjuna by Subhadra, renowned for his strength and valour. He was married to Uttara, the daughter of King Vir'ata. He fought with distinguished valour on the first day of the great war, cutting down the ensign in Bhishma's chariot. On the second day he slew a son of Duryodhana and when attacked by the latter was rescued by Arjuna. On the

thirteenth day of the war, he was, owing to the absence of Arjuna, commanded by Yudhishtira to charge the Kauravas who were drawn up in the form of a spider's web; he drove his chariot into the enemies' ranks and performed prodigies of valour, but was finally overpowered by six warriors and slain (Ve 31). After the great war the line of the Pāṇḍavas was preserved through his son Parikshit.

अंबरीष Son of king Nābhāgṛa was greatly distinguished for his piety and liberality. He is said to have conquered the whole world in a week.

अंबा The eldest daughter of Kṛtira'ja. She along with her two sisters was won by Bhishma as prize in the contest which took place at the time of her *Śayamaśara*. Amba' with her sisters was to be married to Vichitravirya, the step-brother of Bhishma, but she refused to marry him saying that she had already taken in her mind King Śālva for her lord. She was allowed to go to Śālva, but on suing him she found to her utter disappointment that her suit was rejected by that prince. Thus repulsed she returned to Bhishma and importuned him to espouse her, but he would not do so for fear of violating the vow of life-long continence to which he had strictly sworn before his father. She then returned into a forest for observing penance. There one day she fell in with her grand-father who pitied her condition, and taking her to his friend Paras'mama, requested him to persuade Bhishma to marry her. Paras'mama closed with the proposal and took her to Bhishma but found him untractable. Then followed a trial by combat between the two

warriors, but there was no decision. In her helplessness Amba propitiated Śālva and begged him to furnish her with the means of killing Bhishma. But this was not possible in that very birth, and the god said that she could have her revenge in her second birth which would be that of a daughter of King Drupada named Śikhandini. Consoled by this promise she quitted the world, was again born as the daughter of Drupada and afterwards became Arjuna's instrument of killing Bhishma. See *शिशुपति*.

अम्बिका } Younger sisters of Amba
अम्बालिका } They (both of them) were married to Vichitravirya, but he died before either of them had borne any child to him. Witnessing this utter failure of issue in them Satyawati, then mother-in-law, summoned Vyasa her eldest son, from the forest who at her request, begot Dhritarashtra and Pandu respectively on Ambikā and Ambalika.

अरुण The charioteer of the sun and the son of Kas'apa and Vinatā'. Being prematurely delivered he is said to have been born thighless. He is the brother of Garuda and the father of Jatayu.

अरुन्धती Daughter of Kardama and wife of Vasishtha. "One of the Pleiades and generally regarded as the model of wisely excellence." Hence the star of this name, which is close to the middle one in the tail of *Ursa Major*, is pointed out by the bridegroom to his bride with admonitions to pay obeisance to it at the marriage ceremony.

अर्जुन The third son of Pandu and Kuntī', begotten on the latter by Indra. Arjuna was the most favourite pupil of Drona. At

the *Svayamvara* of Draupadi' he succeeded in lutting the golden fish and won Draupadi who became the wife of the five brothers. He served *Vijaya* in the disguise of a eunuch. There was a rule among the brothers that if any one of them entered the house of another brother while Draupadi was dwelling there he should go into exile for twelve years. Arjuna happened to break this rule and had to go into exile in consequence. While thus wandering abroad he married Ulu'pi', Chitragada and Subhadra. In the course of the exile of the Pandavas Arjuna secured the *Pasupata* missile from *Siva* with whom, disguised as a *Kna'ta*, he had a severe fight. He was the bravest of the Pandavas and the central figure of attraction in the great war with the Kauravas. He killed two of the greatest warriors on the other side - *Bhisma* and *Karna*. His next adventures were in connection with the horse-sacrifice performed by *Yudhishtira*. After the massacre at *Prabhisa* he with the other Pandavas perished on the Himalaya mountain. *Pari'kshit*, his grandson, succeeding to the throne of *Hastinapur*.

अश्वत्थामन् The only son of *Drona*, the military preceptor of the Kauravas and Pandavas, and *Kripa*, the sister *Kripa*. He is said to be deathless. In the course of the great war between the Kauravas and the Pandavas, one day an elephant, named *Asvatthaman*, was slain and the Pandavas by the advice of *Krishna*, took advantage of this coincidence in name and falsely reported that *Drona's* son was dead. *Yudhishtira* was appealed to as

being truthful and had to give an evasive reply. Overcome with sorrow at the early death of his only son, the kind old father was for a time insensible. Meanwhile *Drishtadyumna* his avowed enemy, severed his head from the body, (*Ve III*) Of all this *Asvatthaman* had no knowledge till the treacherous deed was accomplished. When he heard of it he was overcome with filial tenderness and in a fit of parricide upbraided for their pusillanimity all the warriors of his side who witnessed with indifference his father's death. *Asvatthaman* afterwards took his revenge by murdering the five sons of *Draupadi*, while asleep, and also *Drishtadyumna* and is believed to be still living, being a *चिरंजीव* अश्विनीकुमार. The twin sons of the sun by his wife *Sana* in the form of a mare. Once it happened that *Sana* wanted to go to her father's house, but her husband would not allow her to go. Through her magical power she then created a woman, an exact likeness of herself, and substituting her in her place without her husband's knowledge, went to her father. The sun refused to admit her when she returned. Thus repulsed she resumed the form of a mare and wandered over the earth. After some time by some domestic discord the sun came to know all this, assumed the form of a horse and was with his wife, now a mare, who bore to him these twins. The Asvins are famous as heavenly physicians.

अष्टावक्र The son of *Kahodhri*. He was born crooked in eight places for having interfered with his father's studies. He saved his father from the watery grave to which he was consigned when defeated in a literary controversy.

अहल्या The wife of Gautama. She was ravished by Indra and hence reduced by a curse to a stone. She was restored to her original form by Rāma.

आयु, The son of Pururavas and Urvas'ī and the father of Nahusha.

आसीक The son of the sage Jaratkāru and Jaratkīri, the sister of the serpent Vasuki. He is said to have saved Takshaka from falling into the fire at the time of the serpent-sacrifice of Paikshita and thus preserved the serpent race.

इक्ष्वाकु One of the ten sons of Manu Vairasrata and the grand-son of the sun, considered to be the primogenitor of the solar dynasty to which Rāghu, Ajā, Rāma and many other kings of great celebrity belonged.

इन्दुमती Wife of Ajā. After giving birth to her distinguished son Das'aratha (the father of Rāma), she, while in a summer-grove with her husband, dropped down dead by the touch of a garland of celestial flowers.

इन्द्र The king of heaven and lord of the gods. It is supposed that any body, a god, a man, or a giant, can raise himself to the position of Indra by performing a hundred horse-sacrifices. Indra is, therefore, represented as being jealous of one who performs one hundred sacrifices and as trying to dissuade him from his object either personally or by the intervention of the nymphs of his court, (R III) He is known as the paramour of Ahalyā, the wife of Gautama, whom he once ravished. Gautama's curse on this account produced hundreds of sores in the body of Indra but these were

afterwards changed into so many eyes (सहस्रेण) He is described to have stolen the horse consecrated by king Sagara who was about to perform the horse-sacrifice for the hundredth time. He is said to have killed Vritra and Bala. The former of these was a Bra'hmana and Indra had to sacrifice till he purged away his sin. It was he who cut down the wings of the mountains that once flew about to the great annoyance of the people. He is the god of rain.

इन्द्रजित् The bravest and most powerful of the sons of Ravana. By means of magical weapons, in the use of which he was an expert, he inflicted terrible wounds on all the leaders of Rāma's army, especially on Lakshmana whom he left almost dead on the field. Lakshmana recovered by means of the healing plants brought specially for that purpose by Hanumat and ultimately killed Indrajit. Indrajit's original name was Meghana'da but he was so called because he captured Indra and brought him to Lanka.

उत्सेन The king of Mathura who was deposed by his son Kansa and kept in confinement. When Kansa was killed, Krishna restored the captive king to the throne and sent to Indra for his royal hall Sudhaman which was conveyed from heaven by Vāyu and used by the Yadava chiefs. Ugrasena reigned wisely and well for a long time at Mathura. When Krishna died he is said to have committed himself along with his wife to the flames.

उदयन A celebrated king of Vatsa whose exploits are narrated in the Brihatkathā and who is alluded to at Megh 1. 30. He was the son of Sahasra'nika, the grand-son of Janmejaya. Chandamahāsena, the

king of Ujjayini, decoyed him to that city, but his minister managed to carry him off with Va'saradatta, the daughter of Chandra mahasenā. Subsequently for political reasons the minister brought about his marriage with Padma'vati, the daughter of Pradyota, king of Magadha who, believing the false report that Va'saradatta was burnt to death, gave his consent to the marriage (The story given in Vās D and that referred to in M M II varies) Like some of his ancestors he conquered the whole earth. His capital was Kus'ambhī.

उद्धव A cousin of Krishna to whom he was warmly attached. When he foresaw the destruction of the Yadavas he applied to Krishna for advice and was sent to Badrikas'rama to practise penance and prepare for heaven.

उर्वशी A celestial nymph (See नरनारायण) who, cursed by Mitā and Varuna, came to the world of mortals. While descending, she saw king Pururava and, as she saw him, she forgot all reserve and disregarding the delights of Sāra became deeply enamoured of the prince. She abode with him for a while and at the expiration of her curse again went to heaven. The king mourned her loss heavily and had the good fortune of seeing his heavenly bride once more. She bore a son to Pururava before she left him. (The account in the Vikramas'ānga varies) See पुरुरवः.

उलूपी The daughter of the serpent Kāmāra. One day, while Arjuna was bathing in the river Ganges, Ulupi happened to see him and was quite taken with his manly beauty. She stole him away to Pātāl and there persuaded him to take her hand to which,

Arjuna, after some hesitation, consented. From him she had one son named Iravan.

उषा, the daughter of Bina, who saw Aniruddha in a dream and became enamoured of him. She related this to Chitrlekha, her female confidante, who advised the employment of a portrait-painter to take the portraits of all the young princes in the neighbourhood. On seeing the portrait of Aniruddha, Usha recognized him. Chitrlekha then clandestinely united the youth to Usha. (See अनिरुद्ध.)

उत्तुपर्ण The son of Ajatīya, a descendant of Ikshvaku. He was celebrated for his skill in dice. He was a great friend of king Nala with whom he exchanged his skill in dice for his knowledge of housemanship. Nala in the days of his adversity found shelter in the service of this king at Ayodhya.

उत्पत्युग A great sage. He was the son of Vibhīndaka and a heavenly nymph in the shape of a deer. He was brought up in the forest by his father and saw no other human being until he attained early manhood. At a season of great drought Lompaḍa, king of Anga, by the advice of Bhīṣmaśas, allied Rishyas'unga to his house and with great ceremony gave his daughter S'antā in marriage to him. The sage, satisfied with that gift, caused heavy showers to fall in his kingdom. He was subsequently called by Dhis'ratha to perform for him a sacrifice for the attainment of issue.

और्व (the submarine fire) The son of Uru and the grand-son of Bhṛagu. He is said to have been born from the thigh and at the persuasion of Pitṛis to have cast the fire of his anger, against the Kshatriyas.

who persecuted his race, into the ocean, where it became a being with the face of a horse. He was the preceptor of Sagara.

कंस King of Mathurā who incarcerated his father. He slew the first six children of his cousin Devaki, the wife of Vasudeva, and mother of Krishna. But the seventh and the eighth, Balarama and Krishna, escaped his circumspection. He was warned before the birth of Krishna that the latter would take his life. He accordingly attempted to kill Krishna as soon as he was born. Failing in this he employed many demons to accomplish his purpose, and sent Akrura to bring Krishna to Mathurā where a severe duel was fought between Krishna and Kansa in which the former slew the latter.

ककुत्स्थ The grand-son of Ikshvaku. In a war between the demons and the gods this king was called by Indra to his assistance. The king agreed to lend his assistance on condition that Indra should carry him on his shoulders assuming the form of a bull. This being consented to, he went to fight seated on the *lakud* or hump of Indra in the shape of a bull, and was therefore called ककुत्स्थ, (R. vi 71, 72).

कच The son of Brihaspati, the preceptor of gods. He became a pupil of S'ukra to learn from him a lore which was unknown to gods and by virtue of which demons, killed in battle, were restored to life. While there he passed his time very pleasantly with Devayani, the daughter of S'ukra until Devayani began to feel a deep passion for him. The demons were angry that their preceptor should teach the son of Brihaspati. They thrice killed him

and S'ukra, pressed by his daughter, thrice restored him to life. Finishing his studies he was about to go home when Devayani signified to him her wish to be his bride. To this he would not consent saying he regarded her as his sister and had to go away with a heavy curse on his head from Devayani.

कण्व A great sage, the progenitor of the line of *Ka'nva'yana* Brahmanas and the foster-father of S'akuntalā.

कद्रु One of the daughters of Daksha, wife of Kasyapa and mother of the serpent-race.

कपिल A great sage. He reduced to ashes the sons of Sagara who falsely accused him of having stolen their sacrificial steed. He is believed (?) to be the founder of the *Sāṅkhya* school of philosophy.

कबन्ध A mighty demon who attacked Rama and Lakshmana in the *Dandaka* forest and was slain by them. When mortally wounded he informed them that he was originally a *Gandharva*, but had been transformed into a demon by the curse of a sage.

कयाधु Daughter of the demon Jambha. She was the wife of Huanvaka's'ana and mother of Prabhāda.

कर्कोटक The serpent who, saved by Nala from fire, deformed him in order that none might recognise him during the days of his adversity brought on by Kali. Nala was afterwards restored to his form.

कर्ण The son begotten by the sun on Kuntī, while she was yet a virgin and at her father's house. Afraid of the public scandal the virgin threw the infant into the

Yamunā He was found by Dhritara's charioteer Adhiratha and nurtured by his wife Radhā whence he was called राधेय - When grown up he became king of the Angas and was proverbially the type of charity Taking advantage of this Indra asked from him his impene-trable celestial pinoply and earrings in the guise of a Brahmana Karna went to Paras'urama and, simulating himself a Brahmana, learnt from him the military art But once while Paras'urama was sleep-ing with his head on Karna's lap a worm made its way into it and as Karna put up with it patiently he was discovered and cursed that his art would not be useful to him in war On another occa-sion he was cursed that the wheel of his chariot would sink down into the earth in the hour of trial Karna was the most intimate friend of Duryodhana and joined him and S'akuni in their vari-ous schemes of destroying the Pandavas In the great war he was the third general-issimo of the Kauravas and commanded their army for three days On the third day of his leadership he was slain by Ar-juna

कश्यप A sage, the son of Marichi He married thirteen of the daughters of Dak-sha from whom descended the twelve *A'dityas*, the nymphs of the lunar con-stellation, the *Dartvas* and many classes of animals His share in the creation was thus no unimportant one as he was the father of the gods, demons, men, beasts and reptiles

काम The god of love His wife was Rati Offended at being inspired by him with amorous passion for Pa'rati', S'iva burnt

him to death Subsequently he was allowed to be born as प्रयुष at the request of Rati He is represented as carrying a bow and arrows of flowers with a string of bees The spring (वसन्त) is his friend

कार्तवीर्य Son of Kuntī's rya and sovereign of the Haihaya tribe He once took Ravana im-prison, (R vi 40) By propitiating Dattatreya he obtained several boons, such as a thousand arms, the power of restraining wrong by justice, (R vi 39) and a chariot that went wherever he willed it to go He ruled justly and equitably and offered ten thousand sacrifices He was slain by Paras'urama (See परशुराम) for carrying off by violence the *Ka'madhenu* of the sage

कार्तिकेय Son of S'iva, generated from the semen of that god cast into *Agni*, who, too weak to retain it, cast it into the Ganges (The semen, according to another account, is represented to have been cast also into a thicket of reeds, hence the name शरजन्मन्) Thence it was swallowed by the six Kuntikas, every one of whom, produced a male child But these six children, born several-ly, were combined into one of abnormal figure with six heads and twelve hands, (hence called कार्तिकेय and षण्मुख) He was the commander of the army of the gods (hence called सेनानी), and slew the powerful demon Tarka (११) Devāsena' was his wife He is represented as riding a peacock and is said to have splitted the mountain क्रौंच to convince the latter of his prowess

कालनेमि I Uncle of Ravana, commissioned by him to accomplish the death of Hanu-mat II A hundred-handed demon slain by Vishnu.

कालयवन A king of Yavanas, enemy of Kṛishna Through the intervention of the latter Kalayavana was led to enter the cavern in which Muchukunda was sleeping and was destroyed there.

कालिय A tremendously big serpent residing in the Yamunā, (a ground forbidden to Garuḍa.) Kṛishna subdued him when a boy

काशिराज Father of Amba, Ambika and Ambalika ११ २०

किर्मीर A demon slain by Bhī'ma.

कीचक The brother of the queen of king Virāṭa He had a sinister eye on Draupadī and sought through the help of his sister to violate her chastity Draupadī complained of this to the king, but he would not interfere She then professed to receive his offers by the advice of Bhīma and engaged to meet him at midnight in the dancing room of the palace On his arrival there he was seized by Bhīma and was squeezed to death.

कुत्तिभोज The adoptive father of Kuntī and an ally of the Pandavas in the great war

कुन्ती The first wife of Pāṇḍu to whom she bore three sons युधिष्ठिर, भीम, and अर्जुन Pāṇḍu had been prevented by a curse from having progeny and she conceived these sons by connection with धर्म, वायु and इन्द्र respectively.

कुवेर The lord of wealth, the regent of the north and the king of the *Yakshas* and *Kinnaras*. He was born of Viś'vāvas, the son of Pulastya, and *Idā'vidā'* and was the half-brother of Rā'vana. He is represented as deformed in body having three legs and only eight teeth

कुब्जा A deformed young female servant

of Kansa. Kṛishna and Balarāma once met her in the high road and asked from her a little of the unguent which she was carrying to Kansa She readily gave them as much as they wanted Pleased with her goodness Kṛishna made her perfectly straight when she looked a most beautiful woman

कुम्भकर्ण Brother of Rā'vana. He devoured many heavenly nymphs In retaliation of this Sarasvatī, when once he was about to ask a boon from Brahman (म), sat on his tongue and caused him to ask निद्रापद instead of इन्द्रपद which he meant The boon was granted and he slept for many years undisturbed At the siege of Lanka, Rā'vana desined to avail himself of the gigantic strength of his brother and roused him from his sleep with great difficulty. He displayed extraordinary valour and devoured thousands of monkeys, but was ultimately killed by Rām.

कुरु An ancient king, son of Samvārna, who gave his name to the district Kurukshetra. He was the ancestor of Vichitravī'rya, the grand-father of the Kauravas and Pa'ndavas.

कुश The elder of the twin sons of Rāma born after Rāma had repudiated Sītā and brought up at the hermitage of Vālmī'ki, the first poet He was made king of Kuś'āvatī by Rāma, but returned to Ayodhya, after the decease of his father, at the earnest entreaty of the metropolis in the guise of a woman. (R XVI 1-25)

कुशिक An ancestor of Viś'vāmitra.

कृतवर्मन् A warrior on the Kaurava side who with Kṛpa and As'vatthaman survived at

the end of the great war He was subsequently slain by Sa'tyaki.

कृप The maternal uncle of As'vatthaman He was born of the sage S'andwat and found and brought up along with his sister Kripa by S'antanu. In the great war he fought on the side of the Kauravas He is one of the seven *Churajims*

कृष्ण The eighth incarnation of Vishnu He was son of Vasudeva and Devaki, the cousin of Kansa and was the charioteer and friend of Arjuna Krishna passed his childhood at the house of a cowherd named Nanda and evinced his divine character by many feats of surprising strength In the tale of his youth his female companions, the *Gopi's*, play an important part, Radha being the most conspicuous He killed Kansa and many other powerful demons In the great war he took part with the P'andavas and it was mainly owing to his powerful assistance that the Kauravas were vanquished After the general destruction of Y'ndavas at Prabhasa he is said to have been killed unintentionally by a hunter who shot him with an arrow mistaking him for a deer See कस, अर्जुन सत्यभामा, शिशुपाल &c

कौशिक A demon who carried off Devasen's and was killed by Indra

कैकेयी One of the three wives of King Das'aratha and the mother of Bharata When it was proposed to install Rama, Manthara excited her jealousy and persuaded her to ask of the king the two boons previously promised to her By one of them she secured the throne to Bharata and by the other demanded the exile of Rama for four

teen years against the earnest entreaties of the king

कैटभ - Kaitabha and Madhu were two horrible demons that spring from the ear of Vishnu when he was asleep, and were about to devour Brahman (म). They were killed by Vishnu.

कौसल्या The wife of Das'aratha and the mother of Rama (१०)

खर A demon slain by Rama while in exile. He was the half-brother of Ra'vana.

यमा The most sacred river in India and the deity presiding over it The deity, by a curse of Brahman (म) came down upon earth and became the first wife of king S'antanu She bore to him eight sons of whom the youngest, Bhishma, became famous for his valour and life-long celibacy See भगीरथ, and जम्ह

गणेश Son of S'iva and Parvati, said to have been sprung from the scurf of Parvati's body He is the god of wisdom and good luck and the remover of obstacles He is generally represented in a sitting posture, half man and half elephant, with a large belly and riding a mouse. He is addressed at the commencement of all undertakings and religious ceremonies In a combat between Ganes'a and Paras'urama the latter cut off one of Ganes'a's tusks, in consequence of which he is called एकदंत or एकदंष्ट्र There are various stories as to how he got an elephant's head He is said to have written the Maha'bh'arata at the dictation of V'asisa

गरुड Son of Kas'yapa and Vinata He is the king of birds and the implacable enemy of the serpentree He is represented as the vehicle of Vishnu or Krishna and as having

a white face, red wings, and golden body. His mother was enslaved by her co-wife Kadru who had wrested her in a dispute about the colour of the sun's horses Garuda brought down Amrita to purchase her freedom and had to fight a fierce battle with Indra for the same. Vinatā was set free but Indra managed to take the Amrita away from the serpents.

गार्धि An incarnation of Indra, born as the son of king Kusāmba. He was the father of the celebrated regal sage Visvāmitra.

गंधारी Wife of Dhritarashtra and daughter of Subala, king of the Gandharas. As her husband was blind she always wore a hand-kerchief over her face. She at one time gave birth to one hundred sons — Duryodhana and his 99 brothers. After the destruction of all her sons she with her husband lived with Yudhishthira, her nephew.

गुह A Kāśāta chief of Śringarā, and a devoted friend of Rama.

घटोत्कच Son of Bhīma by a female fiend named Hidimba. He fought with great bravery in the great *Bhārata* war but was slain by Karna with the *Śakti* he had received from Indra. (Mud. II)

चद्र See सोम

चंद्रहास A prince of the south who lost his parents early and fell into a state of destitution, but was afterwards restored to the throne. He made Krishna and Arjuna his friends when they went to the south on their tour in the horse-sacrifice.

चाणूर A celebrated athlete in the employ of Kansa. When Krishna was taken to Mathura, there ensued a combat between

him and Chanura in which the latter was whirled round a hundred times and dashed to pieces.

चारुकि A Rakshasa and friend of Duryodhana. Disguised as a Brahmana he reproached Yudhishthira for his conduct as he entered Hastinapura in triumph. The Rishis discovered him and reduced him to ashes. He also tried to deceive Yudhishthira at the end of the great war. (V. v)

चित्ररथ One of the sixteen sons of Muni, and king of the Gandharas.

चित्रलेखा The companion and friend of the princess Ushā, to whom Usha related her dream and who by her magic power brought Anuuddha to her palace.

चैकितान A Yadava prince who fought on the side of the Pāndavas in the great war.

छाया A wife of the sun. She was, as her name denotes, the likeness of Sanjaya, substituted by her in her stead when she went to her father's house without the knowledge of her husband. Chhāyā bore to the sun two sons and one daughter, viz. सावर्णि, शनि and तपती.

जटायु A son of S'yma and Aruna, a semi-divine bird, the friend of Rama who fought in defence of Sitā. He heard her cries in the chariot of Ravana and in order to rescue her fought desperately with the formidable giant, but was mortally wounded and only lived to make known to Rama the fate of his (Rama's) wife. His funeral rites were performed by Rama and Lakshmana.

जनक A king of Mithila the foster-father of Sitā. He was a great philosopher to whom the extremities of pain and pleasure were equally agreeable.

जनमेजय The son of Parikshit who was grand-son of Arjuna. His father was slain by a serpent and the son stung by the injury, with a resolve to extirpate the crawling race, performed a serpent sacrifice and burned to ashes all serpents except Takshaka, who was saved by the interposition of Astik at whose request the sacrifice was closed.

जमदग्नि The son of Richik was a pious sage who, by the fervour of his devotion, obtained entire possession of the *Vedas*. His wife Renukā once saw the Gandharva king Chitraratha sporting with his queen and felt envious of their felicity. Defiled by unworthy thoughts she returned disquieted to her home Jamadagni, seeing her fallen from sanctity, was enraged and ordered his sons to cut off her head, and one of them, Parasurima with explicit obedience to his father's command beheaded his mother. The sage was pleased with his dutifulness, and, as a reward for it, restored the beheaded mother to life, and gave up his anger.

जयद्रथ A king of the Sindhu district, brother-in-law of Duryodhana. Once while out on hunting he happened to see Draupadi in the forest and was so much struck with her beauty that he carried her off forcibly, her husbands being then away. When the Pandavas returned he was pursued and captured and Draupadi was released. He was killed by Arjuna in the great war for avenging the death of Abhimanyu.

जरत्कारु A great sage who married a sister of the serpent king Vasuki. Once he was fallen asleep on the lap of his wife when the sun was about to set. Seeing that the

time of offering his evening service to the sun was passing away his wife awakened him. But he got angry with her for her officiousness and left her for ever telling her that she was pregnant and would bring forth a son who would support her and be the saviour of the serpent race. See आस्तीक

जरासंध Son of Bhladratha. He was born in two halves, which were put together by a female fiend named Jara, (hence his name). When he grew up he became the king of Magadha, and hearing that Krishna had killed his son-in-law, mustered a large army and besieged Mathura. He was defeated, but he renewed his attacks eighteen times. On the occasion of the *Rajashuyas* sacrifice performed by Yudhishthira, Krishna, Arjuna and Bhishma disguised themselves as Brahmanas and went to the capital of Jarasandha, where Bhishma challenged him to a single combat, the challenge being accepted, a hard contest ensued in which Jarasandha was slain.

जह्नु Son of Suhotra. Once while performing a sacrifice he saw the whole place overflowed by the waters of the Ganges and in his wrath drank up the river. When the gods and sages appeared his indignation he loosed the waters of the river from his ears. (Hence the name जह्नुवी)

जामवत् I One of the generals in Rama's army at the siege of Lanka. He was famous for his medical skill. II A king of bears who got possession of the *Syamanta* jewel. For this jewel Jambavat was vanquished in fight by Krishna to whom he offered his daughter Jambavati along with the jewel.

See मवाजित्

जीमूतवाहन The king of the Vidya'dharas and

the son of Ji'mu'taketu. He was well-known for his benevolence and piety. He requested the *Lalpataru* to grant riches to all and resigned his kingdom in favour of his kinsmen rather than go to fight with them. Then he returned, with his father to Malaya'chala where by offering himself to Garuda in the place of the appointed victim he caused the bird to give up his practice of devouring the serpents. The story is given in the *Katha'saritsa'gara*, and is the basis of the play called *Naga'nanda*.

तक्षक Son of Kadu, one of the serpent chiefs. When other serpents were burnt to ashes on the occasion of the serpent sacrifice performed by Janamejaya to extirpate the crawling race, he was saved by the interposition of A'stika.

तडका A terrible female fiend daughter of Suketu, and wife of Sunda. She was shot down dead by Râma when she set herself to disturb Vis'vâmitra's sacrifice, his scruples about taking the life of a female being overcome by the reasoning of the sage.

तारक A powerful demon, son of Vajraṅga and Varangi. He propitiated Brahman (m.) and asked as a boon that he should not meet with death from any one but a child seven days old. When he became intolerable by his mischievous pranks, Kârtikera was born and slew the demon on the seventh day of his birth.

तारा I The wife of Vâli and mother of Angada. She attempted to dissuade Vâli from fighting with Râma and Sugriva, but did not succeed. After Vâli was killed by Râma she married Sugriva. II Wife of Brihaspati, the preceptor of the gods. She was carried off by Soma who refused to

give her up. Brahman (m.) after a fierce contest compelled him to restore her to her husband. III Wife of king Haris'chandra and mother of Rohidâsa. (Also named तारामती.)

तिमिध्वज A demon killed by India with the assistance of Das'aratha. In the fight Kaikeyi saved the king's life while in a swoon and obtained the two boons the fulfilment of which resulted in the exile of Rama. **त्रिजटा** A female demon who treated Si'ta with kindness when she was the captive of Ravana and asked other *Rakshasa* attendants to do the same.

त्रिपुर A demon killed by Siva who also burnt to ashes the three cities (of gold, silver and iron) of which the demon was master and which were built for him by his friend Mayasura.

विशकु A wise and just king of the Solar race. He had only one fault, viz. an overweening love of his person. He requested Vasishtha and his hundred sons to perform for him a sacrifice that would enable him to go to heaven in his cherished body. When this absurd proposal was rejected by them he charged the sages with impotency and was, in return for these indignities, degraded by them to be a *chândala*. Vis'vâmitra, however, celebrated the sacrifice for him in return for his past services. However, when the sacrifice was completed, the gods themselves paid no heed to it. Vis'vâmitra, in a rage, caused Tris'anku to mount up into heaven with his earthly body by the potency of his severe penance. Tris'anku began to soar, but when his head struck against the celestial azure, India, looking over, said "fall Tris'anku", and the un-

happy monarch began to fall but was arrested by the voice of Vis'vāmitra when half way between heaven and earth where the body of the monarch still remains. Hence the well-known expression "विश्वकृ-
रिवान्तरा तिष्ठ" (Sak 11)

त्वष्टृ The great architect of the gods otherwise called विश्वकर्मन्. His daughter सत्ता was married to the sun but, as she was unable to endure his effulgence the divine architect placed the sun upon his lathe and cut off a part of his lustre (R 11 32) which he used in making the discus of Vishnu, the trident of Śiva and the weapons of other gods

दक्ष A celebrated Prajāpati born from the thumb of Brahman (म) He was the chief of patriarchs. He had many daughters. One of these, Sati, was married to Śiva. At a great sacrifice performed by Dakṣa neither Sati nor Śiva was invited. Sati, however, attended and on being insulted threw herself into the flames of the sacrifice and perished. Śiva, exasperated, tore off a lock of his hair and cast it with violence to the ground. It started up into being a demon, named Virabhadra, who, ordered by Śiva, destroyed the sacrifice and, according to some accounts, beheaded Dakṣa himself

दत्तात्रेय One of the three sons of Ati and Anasuya

दनु One of the wives of Kaś'apa, the mother of the Danavas

दमयन्ती Daughter of Bhūmi, king of Vidarbha. She was a paragon of beauty. She exchanged her love with that of king Nala through the medium of a golden swan and chose him for her husband in the teeth of a host of competitors among whom were the

four gods, Indra, Agni, Yama and Varuna. The lovely pair passed some years very happily. In course of time, however, Nala, in an inauspicious hour, was induced to play at dice with his brother Pushkara and staked every thing except his wife and himself. The ill-fated pair was then driven into wilderness all but naked. There with her husband Damayanti passed through a series of strange adventures, all the while remaining strictly faithful to her lord. She, while asleep, was one day forsaken by her frantic husband and had in her helplessness to resort to the parental roof. After some time, however, she and Nala were brought together and passed the rest of their lives happily

दशरथ Son of Aja and father of Rama. He had three wives—Kausalya, Sumitra and Kaikeyi but no issue. On the performance of a sacrifice for the attainment of progeny Kausalya bore to him Rama, Sumitra Lakshmana and S'atughna and Kaikeyi Bharata. The king was extremely fond of his sons and when Kaikeyi demanded the exile of Rama by a boon promised to her before, he tried to dissuade her from her purpose by the most abject entreaties. Seeing that they had no effect he complied with the demand but ended his life in sorrow and lamentation. See कैकेयी and राम. दिति A daughter of Dakṣa who became one of the wives of Kaś'apa and the mother of the Daityas

दिलीप A king of the Solar race. He is described as a grand ideal of what a king should be. He had a lovely queen but no issue. For this he applied to the sage Vasiṣṭha, who advised him and his wife to tend the celestial cow Nandini. The

royal pair did accordingly and were very soon blessed with a son.

दुशला Sister of Duryodhana married to Jayadratha (Ve 11).

दुःशासन One of the hundred sons of Dhritrashtra. He was bold and chivalrous but wicked. He dragged Draupadi into the assembly by her hair and was trying to strip her of every clothing. Enraged by this act of indignity, Bhishma then and there publicly announced his resolution to drink the blood of Duhsasana. In course of time a fierce duel took place between the cousins and Bhishma fed his ancient grudge by killing Duhsasana and drinking his blood.

दुवुभि A giant slain by Vali. When Sugriva showed to Rama the skeleton of this giant to convince him of the strength of Vali, Rama kicked it slightly and cast it many miles away.

दुर्योधन The eldest of the Kaurava brothers. His father being the reigning sovereign he did not like that Yudhishthira should be the Yuvrajya and persuaded his blind father to send away the Pandavas to the city of Varanavata. There a splendid palace was prepared to secure their destruction, resin and other combustible substances being secreted. The Pandavas, however, were warned of it and escaped. They then lived at Indraprastha where they celebrated the Rajasuya sacrifice with great splendour. But their escape and wealth revived the jealousy of Duryodhana and he now continued to persuade Yudhishthira to play with dice. In that game the latter staked everything not excluding his wife and

was forced to go to the forest with his wife and brothers for twelve years and to live hidden for one year. After the expiration of the stated period the hostilities were renewed and the great Bharatavara which lasted for eighteen days and ended in the thorough extermination of the Kauravas was fought. On the last day of the war Bhishma fought with Duryodhana in a single combat and put him to death.

दुर्वासस A celebrated sage, son of Atri by Anasuya. He was extremely irascible and very hard to please. His anger is almost proverbial.

दुष्यंत Father of the emperor Bharata. Once upon a time, while hunting in the forest, he happened to see the beautiful Sakuntala, the adopted daughter of Kanva, and, being quite taken with her beauty, at once married her by the Gandharva rite. Leaving her there he went back to his capital. After a time Sakuntala was delivered of a son and was sent to him with the child. But the king denied all knowledge of having ever seen her. He was, however, upbraided by a heavenly voice and admitted her with the son. The pair reigned happily to a good old age and then, installing Bharata on the throne, retired to the forest.

दुषण A demon slain by Rama while in exile.

देवकी Cousin of Kansa, wife of Vasudeva and mother of Krishna. See कृष्ण and कंस.

देवयानी She was the only child of Sukia, the preceptor of the demons. She fell in love with her father's pupil Kacha, but, finding her advances rejected, became vindictive in character. Owing to the curse under

which she was placed by Kachā, she though a Brāhminā girl, was married to Yavatī who rescued her from the well wherein she was thrown by S'armishthā, the daughter of Vishaparyan, in their quarrel about the change of clothes. With her husband she was once sorely dissatisfied, because he made love to S'armishthā who had become her servant and at once went to her father who placed his supplicating son-in-law under a heavy anathema. See ययाति

द्रुपद King of the Pāṇchālās, father of Drupadī. He was a school-fellow of Drona whom he once offended him by repudiating his friendship. Drona afterwards got him captured by his pupils, the Pāṇḍavas, but spared his life and allowed him to retain the southern part of his kingdom. The defeat, however, which he sustained at Drona's hands was a thorn in his side and with a view to revenge the wrong done to him, he secured a son named Dhṛishṭadyumna who treacherously slew Drona on the fifth day of his commandership.

द्रोण Son of Bharadvāja, by birth a Brāhmana but acquainted with military science which he received as a gift from Parasurama. He instructed the Kauravas and Pāṇḍavas in arms. After Bhīshma had been mortally wounded, Drona assumed the command of the Kaurava armies. He kept the field for four days successfully but was on the fifth treacherously beheaded by Dhṛishṭadyumna. See अश्वत्थामन्

द्रौपदी The daughter of King Drupada and the common wife of the five Pāṇḍavas. She put up with various reverses of fortune with

an endurance that lacks parallel. On many critical occasions she saved the credit of her husbands. The *Bhāratī* war was undertaken mainly on her account. See अर्जुन

दुर्योधन The elder son of Vyasa by a widow of Vichitravirya, and father of the hundred brothers—Duryodhana and others. Being blind from birth he delivered his sceptre to Duryodhana. On the death of Duryodhana, who was killed by Bhīma, he meditated revenge and caused an instrument of strongly constructive power to be made which he wore on his person and expressed a strong desire to embrace Bhīma, his nephew. Krishna, being aware of the device, caused a stone image to be substituted and as the blind king could not distinguish between the image and the real Bhīma, he was deceived and Bhīma escaped.

दुर्युध Son of Drupada and brother of Drupadī. At the beginning of the great war, he was appointed commander-in-chief of the Pāṇḍava forces. After several days' fighting Drupada was killed by Drona and Dhṛishṭadyumna vowed that he would be revenged for his father's death by killing Drona. This he did the following day, aided by Bhuma. He was afterwards surprised by Asvatthāman while sleeping in the tents of the Pāṇḍavas and was barbarously murdered.

दुःश The son of Uttanapada. When a child he was kicked away by his father while trying to sit in his lap being the son of a wife whom the king did not like. Dhruva went to his mother sobbing and complaining. The mother in endearing terms, explained to him his situation. The ambitious

child at once went away to the forest, commenced a course of religious austerities and was finally elevated by Vishnu to the skies as the Polar star, after enjoying sovereignty for a long time.

नकुल The fourth of the Pandava princes, son of Pandu by Madri, really begotten by the elder As'vin. He was famous for his wisdom.

नन्द The chief of the cowherds, husband of Yas'odā. It was to his care the infant Krishna was committed when Kansa sought to destroy the child.

नमुचि A demon. He was a friend of Indra and taking advantage of his friendship drank up his strength. The As'vins and Sarasvatī in consequence, gave Indra a thunderbolt with which he smote off the head of the demon.

नरनारायण The two great Rishis practising penance at Badarikāśram on the Himalaya. Indra, alarmed at their penances, sent heavenly nymphs to disturb their devotions, but Narāyana put these damsels to shame by creating a nymph (उर्वशी) from his thigh far excelling Indra's nymphs in beauty, (Vikr 1). The names are also applied to Krishna and Arjuna.

नरक A demon born of the earth. To reverse the world of his tyranny, Krishna killed him in a fierce combat. In his harem Krishna found sixteen thousand and one hundred damsels who became his wives.

नरु The king of Nishadha. He possessed all the noble qualities and attainments that would distinguish a monarch. After his marriage with Damayanti, Nala, duped by Kali, lost his kingdom by gambling and was banished to the wilderness with Dama-

yanti. He left his wife asleep in the forest and roamed about the earth at will. After passing through a series of stormy adventures he regained his beloved spouse with his kingdom and ruled happily.

See दमयन्ती and वनवर्ण.

नहुष The eldest of the five sons of A'sus. Having attained the rank of Indra he compelled the Rishis to bear his litter and was cursed by them to fall from his state and to reappear upon earth as a lizard.

नारद A divine sage born from the hip of Brahman (म). He is often described as engaged in conveying messages and causing discord among gods and men. He is said to be the inventor of the lute (वीणा) and the author of the code which goes by his name.

निमि One of the sons of Ikshvaku who became the progenitor of the Vaidika dynasty which ruled in Mithila.

नृग A son of Manu Vaivasvati who, by the curse of a Brāhmana, became a lizard.

परशुराम Son of Jamadagni, the sixth incarnation of Vishnu. While young he cut off the head of his mother Renuka at the desire of his father. While he was away from home his father was slain by the sons of Kartavirya Paras'urama, to avenge his father's unmerited fate, vowed to extirpate the Kshatriyas and "Thrice seven times did he clear the earth of the regal race." He was afterwards defeated by Rama and is believed to be still practising austerities on the Mahendri mountain. Being jealous of Kartikeya he is said to have once pierced the Krauncha mountain right through with his arrows (Megh 1 57.)

परीक्षित Son of Abhimanyu and grand-son of

Arjuna He came to the throne of Hastinapura after Yudhishthira. The advent of the *Kali* age is placed at the commencement of his reign. He died of a snake-bite.

पंडु Son of Vyasa by Ambalika, widow of Vichitravirya. He was called Pāṇḍu because he was born pale by reason of his mother having been quite colourless with fright when closeted with Vyasa. Pāṇḍu, by a curse, was prevented from having progeny himself and the Pāṇḍava princes were begotten on Kuntī and Mādrī by several gods. Forgetting the curse, he ventured one day to embrace Mādrī, and fell dead at once.

पार्वती Sītā born as the daughter of Himalaya and Menā. Her marriage with S'iva (and the birth of Kārtikeya ?) form the theme of Kalidāsa's *Kumārāsambhava*.

युव The youngest son of king Yayāti and S'armishthī, who consented to give his youth and beauty to his father in exchange for his infirmities. After a thousand years Yayāti restored to him his youth and made him king of Pratishthana. He was an ancestor of the Kauravas and Pāṇḍavas.

पुरुषसु The son of Budhi and Ilā. He was a prince renowned for liberality, devotion, love of truth and personal beauty. He fell in love with Urvashi, while she was descending from heaven. Urvashi returned his love and became his wife. The king passed many happy days in her company and had one son by her. After some days the nymph returned to her original home leaving the king to mourn her loss. But she repeated her visits five times successively and bore five sons to the king.

Purūṇavaś was not, however, satisfied and longed for an inseparable union with her. Thus he secured by celebrating many sacrifices. The story has its origin in a passage in the *Rigveda* where Urvashi is represented as going to live with Purūṇavaś on certain conditions, the accidental violation of which made her leave the king and go back.

पूतना A female fiend who attempted the life of Kṛishṇa when he was an infant, but was killed herself in the attempt.

पृथु The most distinguished son of King Vena, produced by friction from the right arm of his dead father. He reigned well, removing all grievances of his subjects. Once his subjects complained of the want of edible fruits and plants and said they were suffering from famine. On hearing this Pṛithu took up his divine bow and extorted a promise from the earth to supply mankind with all that was necessary for their subsistence. He is thus represented as having milked the earth, which fled before him in the form of a cow, by making Sva'yambhuva Manu as her calf. Pṛithu's example is said to have been subsequently followed by gods, men, Rishis, mountains (K S 1 2) &c, each of whom milked the earth of what they wanted by finding out the proper milkman and calf out of their own class.

प्रद्युम्न Son of Kṛishṇa and Rukmīṇī, an incarnation of the god of love. When six days old he was stolen from the lying-in-chamber by S'ambara who cast him into the ocean. A large fish swallowed the child. That fish was caught by a fisherman and delivered to S'ambara. When it was cut

open S'ambara's wife Mâyâvatî found in it a beautiful boy and reared him up. When Piadyumna knew that S'ambara had stolen him when a child he defied the demon to battle and killed him and went back to his father's house with Mâyâvatî as his wife.

मम्रीला Sovereign of the kingdom of women. She was conquered by Arjuna and became his wife.

महाद The son of Hiranyakas'ipu, who, from the influence of a prior existence, became a worshipper of Vishnu. His father subjected him to a variety of cruelties to compel him to renounce the worship of Vishnu, but to no purpose. At last Hiranyakas'ipu asked Prahrada that if Vishnu was everywhere how he was not visible in the pillar of the assembly hall. Prahrada thereupon struck the column with his fist when Vishnu issued from it half-lion and half-man and tore Hiranyakas'ipu to pieces.

मक्र A demon killed by Bhuma. (Ve. 11.)

मधुवाहन Son of Arjuna by Chitrângada. When the sacrificial horse of Yudhishthira, escorted by Arjuna, went to Babhravahana's city he seized the animal, but on learning that it belonged to the Pandavas restored it to his father Arjuna with professions of affection. The latter, however, attributed it to the cowardice of his son which led to a battle in which Arjuna was slain but was afterwards restored to life.

मल्लिकार्जुन The seventh son of Vasudena by Devaki transferred to the womb of Rohini to save him from Kansa's cruelty. He with Krishna was brought up by Nanda. While young, he killed the demons Dhenuka and Pralamba. He is said to have dragged

towards him with his ploughshare the city of Hastinâ and also the river Yamuna. He was very fond of wine and blue clothes and is represented as armed with a plough-share and as the patron of agriculture. He was married to Revatî to whom he was firmly attached. Balarama is sometimes regarded as the eighth incarnation of Vishnu. (Git. G. 1.)

बलि A mighty demon, son of Virochana and the grandson of महाद. He conquered the gods who prayed to Vishnu for succour. The latter was then born on the earth as Va'mana and prayed Bali to give him as much earth as he could step over in three steps. This request being granted Vishnu assumed a mighty form and covered the earth by the first step and the heavens by the second. No room being left for the third, Va'mana planted his foot on Bali's head and sent him down to Patâla.

बाण The eldest son of Bali and the father of Usha 7. 2.

बिभीषण Brother of Ra'vana. He censured Ravana for his gross misconduct in carrying off Sita and advised him to restore her to Rama. But seeing that Ravana was intractable he went over to Rama. After Ravana's death he was installed emperor of Lanka.

बृहस्पति Preceptor of the gods. His wife Târâ was carried off by Soma who refused to give her up. A war ensued and Brahman (1) had at last to compel Soma to restore her to her husband. Târâ afterwards gave birth to a son whom she declared to be born of Soma. This son, Budha, was the ancestor of the Lunar race.

ब्रह्मन् The first deity of the Hindu triad to whom is entrusted the work of creation. He is described as born in the lotus which sprung from the navel of Vishnu. As the father of men, he is represented as performing the work of procreation by incestuous intercourse with his own daughter Saraswati. The deity is also represented as rising self-existent from the waters and creating the heaven and earth by laying a golden egg and dividing it into halves. Then he created Manu from whom descended Kasyapa, Virasat and Manu the primogenitor of men. Another account is that after dividing the golden egg the deity separated himself into male and female parts from which spring Virat and from him Manu, the law-giver. Originally he had five heads but one was burnt off by the fire of Siva's central eye. His vehicle is a swan.

भगवन् King of the Prigvotishas who fought on the side of the Kauravas in the great war and was slain by Arjuna.

भगीरथ A descendant of Sagara who practised austerities for a thousand years and brought the Ganges to the earth to bathe the ashes of his ancestors who had been burned to ashes by the wrath of Kapala.

भरत I Son of Das'aratha and Kaikeyi. He was firmly devoted to Rama and was deeply grieved to learn that his mother had been instrumental in sending Rama into exile. He would not accept the throne and ruled his father's kingdom in the name of Rama while the latter was in exile. II Son of Dashananti and Sakuntala who gave his name (भरतवर्ष) to India. Ninth in descent from him came Kuru and four

teenth from Kuru came S'antanu, the great-grand-father of the Pandavas.

भीम The second of the five sons of Pandu begotten on Kunti by Vayu. He was famous for his strength and swiftness and for the unfailing use of his club. The principal events of his life are his conquest of Jarasandha, the fearful vow uttered by him against Duryodhana and Duh'shana, his pursuit of Jayadratha after the abduction of Drupadi, his engagement as head cook in the house of king Virata, the enormous quantity of food which he daily consumed, his contest with Kichaka, and his killing Duryodhana and his brothers in the great war. He died with the other Pandavas on the Himalaya. His name is applied to a person who is strong and dauntless.

भीष्म Son of S'antanu and the river Ganges and grand-uncle of the Pandavas and Kauravas. His father in his old age desired to marry a young and beautiful damsel, but her parents refused to give her to him, on the ground that her sons would not succeed to the throne, Bhishma being the rightful heir. In order to please his father Bhishma made a vow to the parents of the damsel that he would never accept the kingdom or marry a wife or become the father of children by any woman. His name is traced to this "terrible vow." Bhishma, henceforth, became the patriarch of the family and is represented as a model of faithfulness and loyalty. He installed his brother Vichitravirya on the throne, got him married (See अज्ञा) and brought up his sons and grandsons. He was mortally disabled by

शिवम् or rather by Anjuna in the
Bhakti way, but having the power of
being the friend of his deity he himself
seem had crossed the same equation.

शिवम् A warrior who fought on the side
of the Pandavas in the great war and was
killed by Arjuna.

शिव An emperor of Panchajanya. At the re-
quest of other Rishis he went out to
tame the evil powers of various gods. He first
went to Shiva and negotiating on his behalf,
ordered him to take the form of a Linga. He
then went to Brahma (r.) but being resist-
ed with great indifference, declared that
the Linga should receive no worship or ob-
lation. Lastly he went to Vishnu but
finding him asleep kicked him on the
back. Inwardly being offended Vishnu
passed as first, gently and declared him-
self pleased by the treatment. Bhargava
consequently declared him to be the only
deity entitled to the worship of gods and
men.

शिव An old female servant who persuaded
Kakshi to serve the shrine of Arjuna
to Bhakta, her own son, and to send Rama
in exile.

शिवी Wife of Bharata. She is famous for
her devotion to her husband.

शिव The architect of the Universe. Anjuna
created his life and, in return, Maya
erected for the Pandavas an assembly-hall,
furnished in every way.

शिव The father of Kasyapa and one of
the Prajapatis who spring direct from
Brahma (r.).

शिव A stranger of the Solar race, well-
known for having performed a sacrifice
which was attended and guarded by gods.

शिव A demon slain by Durga.

शिव Second wife of Pandu, and mother of
Yakula and Sahadeva. See शिव.

शिव A famous king, son of Taranis'ra.

शिव Son of Sunda and Padma. It was he
who killed Rama away in the form of a
golden deer and thus assisted Bharata in
his design of carrying off Sita.

शिव Material grandeur and minister
of Bharata. Lakshmi was originally built
for him. But it was deserted by him
and occupied by Bharata. Bharata re-
covered it from the latter and Lakshmi
returned with his relations to live with
Bharata.

शिव Son of Mandhata. He once assist-
ed the gods in fight and secured from
them, as a boon, long sleep and the instant
death of him who would disturb it. By
a suggestion of Krishna, Kalyanas was
led to rouse Mandhata and fell a vic-
tim to his wrath.

शिव The eldest son of Yayati and Devayani
and ancestor of the Yadavas.

शिव Son of Nabha. He married Deva-
yani, daughter of Saha and subsequently
Sharmishtha, the daughter of Vishakpana,
who was ordered by her father to attend
on Devayani as a servant for the offence
she had given to the latter. (See शिव).
Through the cause of Saha, Yayati be-
came old and infirm before his time, but
having appeased his father-in-law he ob-
tained permission to transfer his desperi-
tude to any one who would consent to take
it. One of his five sons Puru respectfully
complied with his father's desire. The king,
now entered with renovated youth, passed
his time in the enjoyment of pleasures. A

thousand years passed in this way and still he could conceive no end to his desires. The more they were gratified the more ardent they became. Seeing this the king suddenly renounced all sensual enjoyment and fixed his mind upon spiritual truth. He restored his youth to Puru, resumed his own decrepitude and departed to the wood of penance.

यशोधर The foster-mother of Kṛishna

युधिष्ठिर The eldest Pandava prince begotten on Kuntī by Dharma (यम). He was more distinguished for piety and truthfulness than for military exploits. Dhṛitarāshṭra installed him king at Varanavata to avoid the jealousy of his sons. At this place an attempt was made to burn him and his brothers alive, but they escaped and removed to Indraprastha. Here the Pāndavas established their supremacy and performed the *Rājāsūya* sacrifice. This excited the jealousy of Duryodhana who arranged for Dharma's visit to a gambling match at Hastinapura. Through the treacherous contrivances of Duryodhana and Śākuni, Dharma lost every thing and had to go into exile with his wife and brothers. After thirteen years of great trouble the Pāndavas opened negotiations for the partition of the kingdom, and being unsuccessful undertook the great *Bhāratī* war. After eighteen days of severe fighting in the course of which the Kauravas were all slain, Yudhishṭhira was crowned emperor of Hastinapura and reigned justly and wisely for many years. (Also called धर्म)

युवनाश्व A king of the Solar race, father of Mandhātā

रघु A distinguished king of the Solar race,

son of Dilipa and father of Aja. He was celebrated for his learning, his bravery, his liberality and his uniform success. He performed the *Viśvavajit* sacrifice and made over his whole substance to priests in the shape of *Dakṣiṇā*.

रत्नदेव A pious king of the Lunar race, sixth in descent from Bharata. He offered so many sacrifices that a river of blood is said to have sprung from the hides (hence called चर्मण्वती) of the beasts slaughtered in his sacrifices. (Megh 1. 45)

राम Son of Das'aratha by Kausalyā, the hero of the great epic *Rāma'yana*. When it was proposed to install Rāma as *yuvaiśya*, Kaikeyī, at the instigation of Mantharā, insisted, by the two boons previously promised to her by the king, on the exile of Rāma and the installation of Bharata as *yuvaiśya*. The old king was shocked at this unexpected request and tried his best to dissuade his wife from her evil intentions, but she proved inexorable. At last Rāma, to fulfil the word of his father, willingly went into exile accompanied by his young and beautiful wife Sītā and his brother Lakshmana. While in forest Sītā was carried off by Ravana, king of Lankā. Rāma, assisted by numerous monkeys, built a bridge across the ocean, conquered Lankā, slew Ravana and recovered his wife. At the expiration of the stated period of exile he returned to Ayodhya and reigned for a long time, justly, happily and peacefully. He is believed to be the seventh incarnation of Viṣṇu.

रावण A celebrated demon, king of Lankā who recovered that city from his half-brother Kuvera and peopled it with his own relations, the *Rākṣhasas*. (See विश्ववत् and माल्यवत्).

He had ten heads and twenty arms (and also four legs in infancy, R XII 88) and had the power of assuming any form at will In his attempt to propitiate Brahman (*m*) he is said to have cut off all his heads but one, when the deity was pleased He was the most powerful king of his day Even the gods yielded to his power and were almost enslaved by him. He once attempted to uproot the Kailā'sa mountain but S'iva pressed it down and crushed the demon's hands under it, from this calamity he was relieved only by propitiating that deity. His character is described as libidinous and cruel In consequence of his having abducted Sita, Rama invaded Lankā and killed him in fight.

राहु A demon, son of Viprachitti and Sinhika'. When *Amrita* was being served to gods he attempted to partake of it ; but the sun and the moon detected him and Vishnu cut off his head However, having tasted a little of it he became immortal and wreaks his vengeance on the sun and the moon by occasionally swallowing them (Bhartr. II 34) In astronomy Rāhu and Ketu are regarded as names for the ascending and descending nodes.

रुक्मिणी Daughter of king Bhi'maka. She was betrothed to S'is'upāla But she had entertained a passion for Kṛishna and sent to invite him to carry her off. Kṛishna made her his own by the *Ra'kshasa* ritual Pradyumna was her son.

रेशुका Wife of Jamadagni and mother of Paras'ura'ma See परशुराम

रेवती Daughter of Raivata, and wife of Balarāma.

रोहिणी I. One of the numerous daughters of

Daksha and the most favourite wife of the moon II One of the wives of Vasudeva and the mother of Balarama

लक्ष्मण Son of Das'aratha by Sumitrā He was faithfully attached to Rāma and followed him to the wilderness In the war of Lankā he killed Indrajit, the most powerful son of Ravana. He one day interrupted the interview of Rāma with Time in the guise of an ascetic and as a consequence had to drown himself to death in the Sarayū

लक्ष्मी One of the twin sons of Rāma by Sitā, born after she had been abandoned by her husband and brought up at the hermitage of Vālmī'ki.

लवण A demon killed by S'atrughna.

लक्ष्मी The goddess of fortune produced at the churning of the ocean. She became the consort of Vishnu.

लोपामुद्रा The wife of Agastya (*q. v.*) and the daughter of the king of Vīdarbha. It was for her that the sage went out to acquire riches and destroyed Vātapi and Ilvala in the attempt.

लोमपाद A king of the Angas 'See लक्ष्मण.

वत्सला Daughter of Balarāma married to Abhimanyu

वसिष्ठ A celebrated sage, the family-priest of the Solar dynasty of kings Numerous legends are told of him.

वसुदेव Father of Kṛishna and Balarāma.

वामन Vishnu born as the son of Aditi and Kas'yapa for the subjugation of Bali. He is regarded as the fifth incarnation of Vishnu See बलि

वालि A great monkey-chief, who was killed by Rāma at the instigation of Sugriva, Vali's younger brother His wife Tāra subsequently married Sugriva.

वाल्मीकि The first poet and the famous author of the *Ra'ma'yana*. Though a *Bra'hmana* by birth he led a depraved life and was a notorious cut-throat, but was reclaimed by Narada. One day while he was engaged in his devotions he saw a fowler in the act of shooting at a pair of curlews and a curse fell from his mouth in the shape of a regular stanza. The sage discovered that it was a new mode of composition and by the advice of Brahman (म) composed the *Ra'ma'yana*. Sitâ, when repudiated by her husband, took refuge with this sage who brought up her twin sons.

वासवदत्ता Is the name of the heroine of several popular stories. She is represented to be the daughter of Pradyota in the *Ratnavali*, of Chandamahasena in the *Kathasantsa'gara*, (See उदयन), and of Sringeras'ekhara in Vas D. In M M II she is said to have been betrothed by her father to Sanjaya, while in Vas D she is represented as betrothed to Pushpaketu and carried off by Kandarpaketu. Most probably the same 'Va'savadatta' is not referred to in the several stories.

वासुकि A serpent chief worn by S'iva on his person.

विचित्रवीर्य Half-brother of Bhi'shma and father of Dhritarashtra and Pandu, who were begotten on his widows Ambikâ and Ambâlikâ respectively by Vyâsa. See अम्बा, अम्बिका, अम्बालिका and भीष्म.

विदुर When Satyawati begged Vyâsa to beget progeny on Ambikâ and Ambâlikâ, Ambikâ, terrified by Vyâsa's austere appearance, sent to him one of her slave girls, dressed in her clothes. This girl became

the mother of Vidura. Vidura is famous for his wisdom and righteous conduct.

विन्ता One of the wives of Kas'yapa and mother of Garuda (ग) (व).

विराट The king of the Matsyas. The Pandavas lived incognito at his palace for one year. His daughter Uttarâ was married to Abhimanyu and became the mother of Parikshit who succeeded Yudhishthira to the throne of Hastinâpura.

विराध A demon killed by Ra'ma while in exile.

विश्वस् The son of Pulastya and the father of Kuvera (by a *Brahmana* wife), Ra'vana, Kumbhakarna, Bibhishana, S'urpanakha, &c.

विश्वकर्म्मन् See त्वष्टा.

विश्वामित्र A celebrated sage. Originally he was a *Kshatriya* but by the power of his religious austerities was raised to the rank of a *Bra'hmana*. He is represented as a great rival of Vasishtha who refused, for a long time, to acknowledge his Brahmanaship. Out of jealousy Vis'vamitra once caused the hundred sons of Vasishtha to be destroyed but Vasishtha was as quiet as ever. Like Vasishtha, Vis'vamitra saw several generations of kings and was a party to incidents too numerous to mention.

विष्णु The second deity of the Hindu triad and the most popular of the Hindu gods. The epic poems and the *Pura'nas* are full of myths relating to this deity. For an enumeration of his incarnations See under अवतार.

वृत्र A powerful demon slain by Indra. He

is represented as imprisoning the rain in the storm-cloud

वृषपर्वन् A powerful demon who made head against the gods with the help of S'ukra, the preceptor of the *Daityas*. His daughter S'armishthâ was married to king Yayâti

वेन A universal emperor, father of P'ithu. He commenced his reign auspiciously but subsequently lapsed into heresy, the sages, consequently, deposed him and pummelled him until Nishâda was extracted from his left thigh and P'ithu from his right

वैशपायन A pupil of Vyâsa who became his co-adjutor in arranging the *Vedas*. He was famous for his skill in the narration of legends

व्यास A great sage, son of Parâs'ara by Satyavati', who went into the forest as soon as he was born and lived there practising religious austerities. His original name was Kṛishna Dvaipa'yana, but, having become famous as the compiler of the *Vedas* and the *Mahabhârata* he is generally known by the name of Vya'sa or "the arranger". The eighteen *Purânas* are ascribed to him. He was half-brother to Bhi'shma and Vichitrav'rya and became the father of Dhritara'shtra and Pandu by A'yoga. See धृतराष्ट्र, पांडु, अविका, अबालिका and शतनु.

शकुन्तला Daughter of the celebrated sage Vis'vamitra by the heavenly nymph Menakâ. When Menakâ went back to heaven she left her child on the banks of the river Ma'lini' where for some time it was taken care of by S'akuntas or birds of the forest whence the name S'akuntala'. Afterwards the child was found and adopted by Kanva and brought up at his hermitage. To Dushyanta, the reign-

ing monarch, the daughter of Menakâ' was married by the *Gândharva* form and bore to him a son who succeeded Dushyanta to the throne and gave his name to India

शतानंद Son of Gotama by Ahalya', the family-priest of Janaka.

शत्रुघ्न Son of Das'aratha by Sumitra'. He slew Lavana and colonized Mathura

शतनु A king of the Lunar race who married Ganga' and Satyavati'. He had four sons, Bhi'shma, Chitra'ngada, Vichitrav'rya and Vyasa, (the last being the son of Satyavati' before she was married). Of these Bhi'shma and Vyasa lived unmarried and the other two died without issue. See अविका, अबालिका, भीष्म.

शबरी A woman of the S'abara tribe, a great devotee of Râma

शंबर A powerful demon killed by Pradyumna, son of Kṛishna. See प्रद्युम्न

शरभ A great sage whom Râma met in the Dandakâ forest.

शल्य King of Madia. He was brother of Mâdi and maternal uncle of the Pândavas. In the great war he intended to join the Pândavas but was won over by Duryodhana and drove the chariot of Karna in his combat with Arjuna. He obtained the command of the army for one day and was slain by Yudhishtira

शता Daughter of Das'aratha adopted by Lomapâda and married to the sage Rishyas'ringa (q v.)

शिखंडिन् Amba' (q v.) born as the daughter of Diupada. She was given out to be, and brought up as, a male child. After n-

riage she exchanged her sex with a *Yaksha* and proved a means of killing *Bhi'shma* who declined to fight with a woman. He was afterwards killed by अश्वत्थामन्.

शिवि Son of King *Us'inara* known for his unflinching liberality.

शिव The third deity of the Hindu triad entrusted with the work of destruction. Almost all *Pura'nas* contain legends about him.

शिशुपाल The son of *Damaghosha*, king of *Chedi*. The prince was, in a former existence, the unrighteous but valiant monarch of the *Daityas*, *Hiranyakas'ipu*, and was killed by *Vishnu* in the form of *Narasimha*. He was next the ten-headed sovereign *Ravana* and was killed by *Rama*, the seventh incarnation of *Vishnu* (Sis 1). When born again as *Sis'upala* he renewed with greater inveteracy than ever his hostile hatred towards *Krishna*, another incarnation of that deity and was in consequence slain by him. *Mâgha* has poetically treated the subject of *Sis'upala's* death in his *Sis'upâlavadhâ*.

शुक्र Son of the great sage *Vyâsa* by a heavenly nymph in the form of a female parrot. He was a born philosopher. He never married and successfully withstood all temptations held out by *Rambhâ*. He is in consequence known as the most rigid observer of continence.

शुक्र The priest and preceptor of the *Daityas*.
See कच, देवयानी, ययाति.

शुनक्षेपस् A son of *Ajigarta*. King *Hans'chandra*, being childless, made a vow that if he obtained a son he would sacrifice him to *Varuna*. A son was born and

named *Rohita* who purchased *S'unahs'epas* as a substitute for him to be sacrificed. *S'unahs'epas* escaped death by praising *Indra* and *Vishnu*, gave up his relentless father and became son of *Vis'ramitra*. He was thenceforth called *Devarata*.

शुभनिशुभ Two demons killed by *Kali*.

शूर्पणाखा Sister of *Ravana*. She admired *Râma's* beauty and tried to induce him to marry her. *Rama* jestingly asked her to go to his younger brother, *Lakshmana*, who sent her back to *Râma*. Thinking she was insulted she threatened to devour *Sitâ* and had her ears and nose cut off as a punishment.

श्रावण A *Vais'ya* devotee killed by *Das'aratha* through mistake. For this act *Das'aratha* was cursed by *S'râvana's* old parents to die of a broken heart at the separation of his sons.

सगर A king of the Solar race, an ancestor of *Râma* (Ut 1). When he commenced to perform the horse-sacrifice for the hundredth time, *Indra*, in fear, stole away his sacrificial steed and carried it off to *Pa'ta'la*. *Sagara's* sixty thousand sons who were appointed to guard the animal indiscreetly accused *Kapila* of having stolen it and were instantly reduced to ashes by that sage (See इन्द्र). In their attempt to find out the horse the sons of *Sagar* had to dig their way to *Pa'ta'la* and the boundaries of the ocean were thus increased, hence called *सगर* (R XIII 3).

सजय Charioteer of *Dhritarashtra*. He was sent on an embassy to the *Pandavas*, but his mission proved fruitless. It was he who narrated to the blind *Dhritarashtra* every event of the *Bharatî* war.

संज्ञा Wife of the sun and mother of Yama and Yamunā. See अश्विनीकुमार, जया.

सत्यभामा Daughter of king Satrajit and one of the most favourite wives of Krishna. It was for her that Krishna brought down the *Pa'rija'ta* tree from heaven.

सत्यवत् Son of a blind old king, chosen as her lord by Savitri, the lovely daughter of king As'vapati. See सावित्री.

सत्राजित् Father of Satyabhāmā He got the *Syamantaka* jewel from the sun as a gift and prided himself on it. From his brother Prasena the precious jewel passed into the hands of Jāmbavat who, being vanquished in fight, presented it with his daughter to Krishna (See **जामवत्**) Krishna returned the jewel to Satrajit but the latter presented it to Krishna with his daughter Satyabhāmā. Afterwards when Satyabhāmā was at her father's, Satadhanvan, at the request of Akrūra, killed Satrajit and obtained possession of the jewel. Krishna slew S'atadhanvan but the jewel had already been handed over to अक्रूर (q. v) and was allowed to remain with him.

संपाति King of vultures, the elder brother of Jatayu.

सहदेव The youngest of the Pāndava princes, begotten on Mādrī by the younger As'vin. He was proficient in astrology and is considered as the *beau ideal* of masculine beauty.

सात्यकि A hero of the Yādava family who acted as charioteer to Krishna and was a staunch adherent of the Pa'ndavas in the great war

सांख्यपनि A sage who was the preceptor of Krishna and Balara'ma. He demanded as his

preceptor's fee that his son who was kept under the waters of the sea by a demon should be restored to him. Krishna plunged into the sea, killed the demon and brought back the boy.

सावित्री The only daughter of king As'vapati. When she reached a marriageable age her father asked her to go out in search of a husband and make her choice herself. She returned and announced to her father that she had chosen Satyavat, son of an old king who was then living in a forest with his wife. At this announcement Nārada who happened to be present told her and her father that she would choose grief and misery in choosing Satyavat, as he was fated to die in a year counting from that day. But the high-souled maiden could on no account be put off her purpose and in due time the young couple were married. Sāvitrī put aside her jewels and wore the coarse raiment of hermits.

"Sadly, sadly as she counted, day by day flew swiftly by,

"And the fated time came nearer when her Satyavān must die.

"Yet three days and he must perish, sadly thought the loving wife,

"And she vowed to fast, unrelenting, for his last three days of life "

She maintained her fast and on the third day, when her husband went out to perform his daily task of felling trees, she accompanied him. Fatigued by work Satyavat rested his head upon his wife's breast and fell asleep. In the meantime Yama deprived him of his soul in the presence of Sāvitrī and moved towards the south. Sāvitrī closely followed him

and could not be induced to return without Satyavat. At length love conquered death and Yama, relenting, restored to her her husband's spirit. Sāvitrī is regarded as the highest type of conjugal fidelity and her example is held out to every daughter of India for imitation.

सीता The daughter of Janaka, king of Mithilā. She is called earth-born, as having been turned up from the soil by a plough. She was married to Rāma and accompanied him to the wilderness. While there Rāvana carried her off by force to Lankā. She scornfully rejected the addresses of Rāvana who tried to violate her chastity. She was finally rescued by Rāma, but had to pass through a severe ordeal before she was received by her husband. She was again repudiated by Rāma while in an advanced condition of pregnancy. She then took refuge with Vālmīki and at his hermitage was delivered of Kus'a and Lava whom the sage brought up. See राम, रावण, वाल्मीकि.

सुग्रीव A monkey-chieftain, brother of Vāli. He related to Rāma the story of his grievances against his brother Vāli and solicited his aid promising in return his assistance in recovering Sitā. The request was complied with. Vāli was put to death and Sugriva reinstated on the throne. As promised, Sugriva with his army assisted Rāma in conquering Lankā and recovering Sitā.

सुहोपसुह Two demons, sons of Nisunda. They killed each other while quarrelling for Tilottamā, an *apsaras* sent for their destruction.

सुभद्रा Sister of Balarama, married to Ar-

juna. Through her son Abhimanyu the line of the Pandavas was preserved.

सुमित्रा One of the wives of king Das'aratha, mother of Lakshmana and S'atrughna.

सूर्य (the sun) Son of Kas'yapa and Aditi. He was married to Sanjna, the daughter of Tvashṭi (q v), and by her had three children—Manu Vaivasvata, the founder of the Solar dynasty, Yama and the river Yamuna. He is represented as moving in a chariot drawn by seven horses. See अय.

सोम (the moon) Represented to be the son of Atri. He was married to the 27 daughters of Daksha but being partial to Rohini' was cursed by his father-in-law to be consumptive. At the intercession of his wives the consumption was subsequently made periodical. He is said to have carried off Tara the wife of Brihaspati (q v) by whom he had a son named Budha, the founder of the Lunar race.

स्वाहा One of the daughters of Daksha, wife of Agni.

हनुमत् A monkey-chief of prodigious strength and activity, son of Anjana, who is said to have been impregnated by the wind. He was a faithful devotee of Rāma. He leaped across the ocean and brought news about Sitā to his master. The *Rama'yana* is full of the exploits of this monkey-hero.

हरिश्चन्द्र A king of the Solar dynasty, son of Tris'anku. He is famous for his great liberality and uprightness of conduct. Owing to a quarrel between Vasishṭha and Vis'vamitra, the latter put the charac-

ter of Haris'chandra to an extremely severe test. The king stood the trial admirably, adhering to his word to the last though he had to sell off his wife and son and subsequently his own self only to find himself called upon to put his wife to death. He was in consequence elevated to heaven.

हिडिंब A demon slain by Bhima.

हिरण्यकशिपु Son of Kas'yapa and Diti, who became king of the *Dāityas* and usurped the authority of Indra. Having conquered the three worlds he became inflated with pride and enjoyed whatever he desired. Vishnu at last killed him assuming for that purpose the form of Narasimha. See महाद, शिशुपाल.

LIST OF CORRECTIONS.

Page	8	Column 1	Line	27	after	Hit.	add	i.
"	8	"	2	"	37	"	II.	3.
"	8	"	3	"	33	for	R VIII.	read R. VII.
"	10	"	2	"	20	after	हितम्	add Ve. II.
"	12	"	1	"	39	for	मुनय	read मुनय.
"	24	"	1	"	last	"	अनुपातम्	read अनुपातम्.
"	26	"	1	"	3	"	अनुवंशं	read अनुवंश.
"	36	"	1	"	3	"	m	" n.
"	38	"	2	"	48	"	अपराजितं	" अपराजित.
"	41	"	1	"	5, 6,	"	'the opposite bank of a river' substitute 'not the opposite bank of a river' (i. e. this bank of the river).	
"	44	"	1	"	18	"	अप्रयाणी	" अप्रयाणि.
"	45	"	3	"	45	"	भे	read भो.
"	45	"	2	"	7	"	अबला	" अबल.
"	50	"	2	"	36	"	अभिलाषुक	" अभिलाषुक.
"	54	"	1	"	last	"	बभौ निभता	" सा बभौ निभृता.
"	55	"	1	"	14	after	A	add kind of.
"	55	"	2	"	48	for	m.	read n.
"	60	"	1	"	8			
				and elsewhere.	for	उन्	"	उद्.
"	83	"	3	"	32	for	वचस	read वचसा.
"	84	"	2	"	34	for	अस	read अस्.
"	86	"	2	"	38	for	कुर—	read कूर—
"	91	"	1	"	26	for	ocean	read ocean.
"	110	"	2	"	20	"	आशंसन	" आशंसन
"	157	"	2	"	22	"	अरुद्ध	" अरुद्ध.
"	158	"	3	"	33			
						the quotation which follows the second sense should precede it.		
"	202	"	3	"	13			
"	295	"	2	"	8	for	astrological	read astrological.
"	313	"	2	"	29	"	K. P.	" K. Pr.
"	316	"	3	"	37	"	तौल	" तौल.
"	330	"	2	"	26			
						erase "2 a ploughed field."		

"	353	"	2	"	47	for	धनुर्गुण	read	धनुर्गुण.
"	404	"	1	"	18	"	मौक्तिकम्	"	मौक्तिकम्
"	416	"	3	"	30	"	Halayudhad	"	Halayudha
"	476	"	3	"	last but				
					one	"	भुरि-	"	भुरि-
"	485	"	2	"	. . .		the word प्रह्वन् should come after महादन		
"	498	"	3	"	9	for	अल	read	अल
"	516	"	1	"	last	"	क्विका	"	भक्विका
"	520	"	1	"	42	"	रणी	"	भरणी
"	520	"	1	"	46	"	रंढ	"	भरंढ
"	522	"	2	"	26	"	Ghat x	"	Ghat 10.
"	528	"	3	"	21	"	निपेतुषा	"	निपेतुषी
"	532	"	2	"	last	"	चेत्	"	चेत्
"	534	"	2	"	last	"	भुरि	"	भुरि
"	535	"	3	"	25	"	भृडि	"	भृडि
"	598	"	2	"	21	"	पीतजला	"	रविपीतजला
"	647	"	2	"	22		dele m after -तिलक.		
"	662	"	3	"	5	for	विडाजस्	"	विडाजस्
Page	665	Column	1	Line	41	for	विद्विष	read	विद्विष्
"	693	"	2	"	11	"	वैजयत	"	वैजयत
"	695	"	2	"	25	"	वशिष्ट्यात्	"	वैशिष्ट्यात्
"	697	"	1	"	48		erase "to".		
"	705	"	1	"	17	for	-वकल्य	"	-वैकल्य
"	723	"	1	"	last	"	शुचिमानसम्	"	शुचिमानसम्
"	731	"	1	"	26	"	प्रयाणपटह अद्वा	"	प्रयाणपटहअद्वा
"	736	"	1	"	20	"	शशा	"	शशा
"	746	"	3	"	26	"	Ma I	"	Mal I
"	746	"	3	"	last but				
					one	"	सक्षेपतस्	"	सक्षेपतस्.
"	750	"	1	"	27	"	सनु	"	सनु
"	750	"	3	"	17	"	सतीर्थ	"	सतीर्थ
"	752	"	3	"	15	"	साधस्	"	सधिस्
"	763	"	3	"	20	"	सफट	"	सफेट
"	768	"	2	"	47	"	बलदेक	"	बलादेक
"	818	"	3	"	12	"	खवती	"	खवती
"	819	"	2	"	5	"	द्विशेषो	"	तद्विशेषो
"	822	"	1	"	19	"	-लाक	"	-लोक
"	822	"	1	"	25	"	स्वर्गिन्	"	स्वर्गिन्
"	833	"	2	"	47	"	G. G. VII,	"	G. G. VII.
"	835	"	2	"	13	"	अया	"	अध्या.

Page	843	Column	2	Line	10	for	v l	read	vv. ll.
„	844	„	2	„	33	before	'syllables'	add	6.
„	852	„	2	„	last but				
					one	for	समधुरा	read	सुमधुरा
„	853	„	1	„	30	„	गीतिका	„	गीतिका
„	858	„	2	„	7	erase	'As a Ris'i'		
„	860	„	1	„	4, 5	.	'He served Virata in the disguise of a eunuch'.		
„	862	„	1	„	10	for	'and'	read	as also'
„	864	„	2	„	8	,	in prison	„	prisoner
„	864	„	2	„	34	,	splitted	„	split.

* * Obvious errors which can be easily corrected are not included in this list.

BY THE SAME AUTHOR

BHAMINI-VILASA

OF

PANDITARAJA JAGANNATHA,

with Sanskrit Notes and an English Introduction.

Price Re. 1-4 Postage extra

OPINIONS.

The book has been very carefully edited and reflects much credit on you. The Introduction has interested me greatly.

(DR) RAJENDRALAL MITRA.

I was much pleased to see the BHAMINIVILASA in the excellent dress you have given it. Indeed your edition is an excellent one. All who take pleasure in Sanskrit literature will no doubt be delighted, as I have been, with your edition of a most popular work in the language—*January 10, 1888.*

*** I have much pleasure in saying that your edition of the BHAMINIVILASA is most carefully done. The notes are valuable and the get up is excellent.—*August 28, 1888*

(PROF.) MAHESHA CHANDRA NYAYARAJA, C. I. E.

भवति. श्रीपण्डितराजकृतभामिनीविलासस्य शोधनं तात्पर्यविवरणं च कृतं तद्वतीव विद्वद्भ्यो रोचते । तद्व्याख्यानं बालानां साहित्ये व्युत्पत्तिं समीचीनतया नवेत् यत् एतास्मिन् रत्नगंगाधरादिन्यायपर्यालोचनया पण्डितराजस्य हृदयं नर्तं साधु प्रकाशितम् । अत्र कवेर्वृत्तं यद्वाचिनं तत्सर्वं रत्नगंगामित्यवश्यमाङ्गीयतेत्युक्तम् ।

(नहामहोपाध्याय) बौद्धसोपानानकराजाराधनास्त्री.